



1.Sagāthāvaggo(S.1~11) 2.Nidānavaggo(S.12~21) 3.Khandhavaggo(S.22~34)

4.Saḷāyatanavaggo(S.35~44) 5.Mahāvaggo(S.45~56)



Samyuttanikāyo 相應部 [目錄]

▶ 56samyuttas, 2889 suttas ◀

~according to Bhikkhu Bodhi's coding~

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(PTS:I,1~240. ; CS:pg.1.1~1.242)

Samyuttanikāyo 相應部

Sagāthāvaggo 有偈篇(S.1~11)(271suttas)

(PTS:S.1.1./I,1.)

(S.1.)(1) Devatāsaṃyuttam 諸天相應(81suttas)

1.Nalavaggo 葦品

(S.1.1.Ogha) (1) Oghatarāṇasuttam (如何)渡瀑流

► 《雜阿含1267經》，《別譯雜阿含180經》

1. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ tthitā kho sā devatā Bhagavantam etadavoca--“Katham nu tvam, mārisa, oghamatarī’ti? ‘Appatiṭṭham khvāham, āvuso, anāyūham oghamatarin’ti. ‘Yathā katham pana tvam, mārisa, appatiṭṭham anāyūham oghamatarī’ti? ‘Yadākhvāham, āvuso, santiṭṭhāmi tadāssu saṃsīdāmi yadākhvāham, āvuso, āyūhāmi tadāssu nibbuyhāmi. Evaṃ khvāham, āvuso, appatiṭṭham anāyūham oghamatarin”ti.

“Cīrassam vata passāmi, brāhmaṇam parinibbutam;

Appatiṭṭham anāyūham, tiṇṇam loke visattikan”ti.--

Idamavoca sā devatā. Samanuñño Satthā ahoṣi. Atha kho sā devatā--“Samanuñño me Satthā”ti Bhagavantam abhivādetvā padakkhiṇam katvā tatthevantaradhāyīti.

(友！我住時沈沒(samsīdāmi)·求時飄浮(nibbuyhāmi)·友！我如是不住(appatiṭṭham)·不努力(anāyūham =a-vāyamanto)以度瀑流。)

(S.1.2./I,2.)

(S.1.2.)(2) Nimokkhasuttam (如何)解脫

► 《雜阿含1268經》，《別譯雜阿含179經》

2. Sāvattthinidānam. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ tthitā kho sā devatā Bhagavantam etadavoca--

“Jānāsi no tvam, mārisa, sattānam nimokkham pamokkham vivekan”ti?

“Jānāmi khvāham, āvuso, sattānam nimokkham pamokkham vivekan”ti.

“Yathā katham pana tvam, mārisa, jānāsi sattānam nimokkham pamokkham vivekan”ti?

“Nandībhavaparikkhayā, saññāviññāṇasaṅkhayā, vedanānam nirodhā upasamā--evaṃ khvāham, āvuso, jānāmi sattānam nimokkham pamokkham vivekan”ti.

(S.1.3. Upaneyyam) (3) Upanīyasuttam 引近了(死)

▶ 《雜阿含1001經》，《別譯雜阿含138經》，S.2.19.

3. Sāvattihinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Upanīyati jīvitamappamāyu, jarūpanītassa na santi tñā.

Etaṃ bhayaṃ maraṇe pekkhamāno, puññāni kayirātha sukhāvahānī”ti.

“Upanīyati jīvitamappamāyu, jarūpanītassa na santi tñā.

Etaṃ bhayaṃ maraṇe pekkhamāno, lokāmisam pajaha santipekkho”ti.

(S.1.4./I,3.)

(S.1.4.)(4) Accentisuttam 時光流逝

▶ 《別譯雜阿含139經》

4. Sāvattihinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Accenti kālā tarayanti rattiyo, vayogunā anupubbam jahanti.

Etaṃ bhayaṃ maraṇe pekkhamāno, puññāni kayirātha sukhāvahānī”ti.

“Accenti kālā tarayanti rattiyo, vayogunā anupubbam jahanti.

Etaṃ bhayaṃ maraṇe pekkhamāno, lokāmisam pajaha santipekkho”ti.

(S.1.5.) (5) Katichindasuttam 斷多少

▶ 《雜阿含經》1002、1312經，《別譯雜阿含經》140、311經，*偈--《法句經》Dhp.v.370.

5. Sāvattihinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Kati chinde kati jahe, kati cuttari bhāvaye;

Kati saṅgātigo bhikkhu, oghatiṇṇoti vuccatī”ti.

“Pañca chinde pañca jahe, pañca cuttari bhāvaye;

Pañca saṅgātigo bhikkhu, oghatiṇṇoti vuccatī”ti.

(S.1.6.) (6) Jāgarasuttam 醒(多少.眠多少)

▶ 《雜阿含1003經》，《別譯雜阿含141經》

6. Sāvattihinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Kati jāgarataṃ suttā, kati suttasu jāgarā;

Katibhi rajamādeti, katibhi parisujjhatī”ti.

“Pañca jāgarataṃ suttā, pañca suttasu jāgarā;

Pañcabhi rajamādeti, pañcabhi parisujjhatī”ti.

(S.1.7./I,4.)

(S.1.7.) (7) Appaṭivīditasuttam 不了知(法,入異教)

▶ 《雜阿含579經》，《別譯雜阿含164經》

7. Sāvattihinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Yesam dhammā appaṭivīditā, paravādesu nīyare;

Suttā te nappabujjhanti, kālo tesam pabujjhitaṃ”ti.

“Yesam dhammā suppaṭivīditā, paravādesu na nīyare;

Te sambuddhā sammadaññā, caranti visame saman”ti.

(S.1.8.) (8) Susammutṭhasuttam 迷(法,入異教)

▶ 《雜阿含580經》, 《別譯雜阿含165經》

8. Sāvattṭhinidānam. Ekamantaṃ tṭhitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Yesaṃ dhammā susammutṭhā, paravādesu nīyare;

Suttā te nappabujjhanti, kālo tesaṃ pabujjhitaṃ”ti.

“Yesaṃ dhammā asammutṭhā, paravādesu na nīyare;

Te sambuddhā sammadaññā, caranti visame saman”ti.

(S.1.9.) (9) Mānakāmasuttam 慢.欲(無調御)

▶ 《雜阿含996經》, 《別譯雜阿含133經》

9. Sāvattṭhinidānam. Ekamantaṃ tṭhitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Na mānakāmassa damo idhatthi, na monamatthi asamāhitassa.

Eko araṇṇe viharaṃ pamatto, na maccudheyassa tareyya pāraṇ”ti.

“Mānaṃ pahāya susamāhitatto, sucetaso sabbadhi vippamutto.

Eko araṇṇe viharaṃ appamatto, sa maccudheyassa tareyya pāraṇ”ti.

(S.1.10./1,5.)

(S.1.10.) (10) Araṇṇasuttam 住森林(.一食.如何悅顏)

▶ 《雜阿含995經》, 《別譯雜阿含132經》

10. Sāvattṭhinidānam. Ekamantaṃ tṭhitā kho sā devatā Bhagavantaṃ gāthāya ajjhabhāsi--

“Araṇṇe viharantānaṃ, santānaṃ brahmacāriṇaṃ;

Ekabhataṃ bhuñjamānaṃ, kena vaṇṇo pasīdati”ti.

“Atītaṃ nānusocanti, nappajappanti nāgataṃ;

Paccuppanna yāpentī, tena vaṇṇo pasīdati”.

“Anāgatappajappāya, atītassānusocanā;

Etena bālā sussanti, naḷova harito luto”ti.

Naḷavaggo paṭhamo.

Tassuddānaṃ--

Oghaṃ Nimokkhaṃ Upaneyyaṃ, Accentī Katichindī ca;

Jāgaraṃ Appaṭividitā, Susammutṭhā Mānakāminā.

Araṇṇe dasamo vutto, vaggo tena pavuccati.

2. Nandanavaggo 歡喜園品

(S.1.11.) (1) Nandanasuttam (不見)歡喜園(不知他快樂)

▶ 《雜阿含576經》, 《別譯雜阿含161經》, 《增壹阿含31.9經》

11. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti.

“Bhadante”ti te bhikkhū Bhagavato paccassosūṃ. Bhagavā etadavoca--

“Bhūtapubbaṃ, bhikkhave, aññatarā Tāvatisakāyikā devatā Nandane vane

accharāsaṅghaparivutā dibbehi pañcahi kāmagaṇehi samappitā samaṅgībhūtā
paricāriyamānā tāyaṃ velāyaṃ imaṃ gātham abhāsi--

“Na te sukhaṃ pajānanti, ye na passanti Nandanam.

Āvāsam naradevānam, tidasānam yasassinan”ti.

(S.1.11./I,6.) “Evaṃ vutte, bhikkhave, aññatarā devatā taṃ devataṃ gāthāya paccabhāsi--

“Na tvaṃ bāle pajānāsi, yathā arahataṃ vaco;

Aniccā sabbasaṅkhārā, uppādavayadhammino.

Uppajjitvā nirujjhanti, tesam vūpasamo sukho”ti.

(S.1.12.) (2) Nandatisuttam (有子依子)喜

▶ 《雜阿含1004經》，《別譯雜阿含142經》，cf. 《經集》Sn.33-34

12. Sāvattthinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ
gātham abhāsi--

“Nandati puttehi puttimā, gomā gohi tatheva nandati.

Upadhīhi narassa nandanā, na hi so nandati yo nirūpadhī”ti.

“Socati puttehi puttimā, gomā gohi tatheva socati.

Upadhīhi narassa socanā, na hi so socati yo nirūpadhī”ti.

(S.1.13.) (3) Natthiputtasamasuttam (可愛)莫若子

▶ 《雜阿含1006經》，《別譯雜阿含232經》

13. Sāvattthinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ
gātham abhāsi--

“Natthi puttasaṃ pemaṃ, natthi gosamitaṃ dhanam;

Natthi sūriyasamā ābhā, samuddaparamā sarā”ti.

“Natthi attasaṃ pemaṃ, natthi dhaññasamaṃ dhanam;

Natthi paññāsamā ābhā, vuṭṭhi ve paramā sarā”ti.

(S.1.14.) (4) Khattiyasuttam 剎帝利(兩足尊)

▶ 《雜阿含1007經》，《別譯雜阿含233經》

14. “Khattiyo dvipadam seṭṭho, balībaddo catuppadam.

Komārī seṭṭhā bhariyānam, yo ca puttāna pubbajo”ti.

“Sambuddho dvipadam seṭṭho, ājānīyo catuppadam;

Sussūsā seṭṭhā bhariyānam, yo ca puttānamassavo”ti.

(S.1.15./I,7.)

(S.1.15.) (5) Saṇamānasuttam 大林(響,令我恐怖)

▶ 《雜阿含1335經》，《別譯雜阿含355經》，S.9.12.

15. “Thite majjhanhike kāle, sannisīvesu pakkhisu.

Saṇateva brahāraññaṃ, taṃ bhayaṃ paṭibhāti man”ti.

“Thite majjhanhike kāle, sannisīvesu pakkhisu;

Saṇateva brahāraññaṃ, sā rati paṭibhāti man”ti.

(S.1.16.) (6) Niddātandīsuttam 睡眠.懶惰(打呵欠)

▶ 《雜阿含598經》，《別譯雜阿含175經》

16. “Niddā tandī vijambhitā, aratī bhattasammado.

Etena nappakāsati, ariyamaggo idha pāṇinan”ti.
 “Niddaṃ tandiṃ vijambhitaṃ, aratiṃ bhattasammadaṃ;
 Vīriyena naṃ paṇāmetvā, ariyamaggo visujjhatī”ti.

(S.1.17.) (7) Dukkarasuttaṃ 難為(難忍)

► 《雜阿含600經》，《別譯雜阿含174經》

17. “Dukkaraṃ duttitikkhaṇca, abyattena ca sāmaññaṃ.
 Bahūhi tattha sambādha, yattha bālo visīdatī”ti.
 “Katihaṃ careyya sāmaññaṃ, cittaṃ ce na nivāraye;
 Pade pade visīdeyya, saṅkappānaṃ vasānugo”ti.
 “Kummova aṅgāni sake kapāle, samodahaṃ bhikkhu manovitaṅke.
 Anissito aññaṃmahethayaṇo, parinibbuto nūpavadeyya kañcī”ti.

(S.1.18.) (8) Hirīsuttaṃ 慚(制止、減少(惡))

► 《雜阿含578經》，《別譯雜阿含163經》，《法句經》Dhp.v.143.

18. “Hirīnisedho puriso, koci lokasmiṃ vijjati.
 Yo nindaṃ apabodhati, asso bhadro kasāmivā”ti.
 “Hirīnisedhā tanuyā, ye caranti sadā satā;
 Antaṃ dukkhassa pappuyya, caranti visame saman”ti.

(S.1.19./I,8.)

(S.1.19.) (9) Kuṭikāsuttaṃ 茅屋(有否)

► 《雜阿含584經》，《別譯雜阿含168經》

19. “Kacci te kuṭikā natthi, kacci natthi kulāvakā.
 Kacci santānakā natthi, kacci muttosi bandhanā”ti.
 “Taggha me kuṭikā natthi, taggha natthi kulāvakā.
 Taggha santānakā natthi, taggha muttomhi bandhanā”ti.
 “Kintāhaṃ kuṭikaṃ brūmi, kiṃ te brūmi kulāvakaṃ;
 Kiṃ te santānakaṃ brūmi, kintāhaṃ brūmi bandhanan”ti.
 “Mātaraṃ kuṭikaṃ brūsi, bhariyaṃ brūsi kulāvakaṃ;
 Putte santānake brūsi, taṇhaṃ me brūsi bandhanan”ti.
 “Sāhu te kuṭikā natthi, sāhu natthi kulāvakā;
 Sāhu santānakā natthi, sāhu muttosi bandhanā”ti.

(S.1.20.) (10) Samiddhisuttaṃ (具壽)三彌提(行乞不享樂)

► 《雜阿含1078經》，《別譯雜阿含17經》

20. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Tapodārāme.
 Atha kho āyasmā Samiddhi rattiyaṃ paccūsasamayaṃ paccuṭṭhāya yena Tapodā
 tenupasaṅkami gattāni parisiñcituṃ. Tapode gattāni parisiñcivā paccuttarivā ekacīvaro
 aṭṭhāsi gattāni pubbāpayamāno. Atha kho aññatarā devatā abhikkantāya rattiyaṃ
 abhikkantavaṇṇā kevalakappaṃ Tapodaṃ obhāsetvā yena āyasmā Samiddhi
 tenupasaṅkami; upasaṅkamitvā vehāsaṃ ṭhitā āyasmantaṃ Samiddhiṃ gāthāya
 ajjhabhāsi--

“Abhutvā bhikkhasi bhikkhu, na hi bhutvāna bhikkhasi.

Bhutvāna bhikkhu bhikkhassu, mā taṃ kālo upaccagā”ti.

(S.1.20./I,9.) “Kālaṃ vohaṃ na jānāmi, Channo kālo na dissati.

Tasmā abhutvā bhikkhāmi, mā maṃ kālo upaccagā”ti.

Atha kho sā devatā pathaviyaṃ patitṭhahitvā āyasmantaṃ Samiddhiṃ etadavoca--“Daharo tvaṃ bhikkhu, pabbajito susu kāḷakeso, bhadrena yobbanena samannāgato, paṭhamena vayasā, anikkīḷitāvī kāmesu. Bhuñja, bhikkhu, mānusaḷe kāme; mā sanditṭhikaṃ hitvā kālikaṃ anudhāvī”ti.

“Na khvāhaṃ, āvuso, sanditṭhikaṃ hitvā kālikaṃ anudhāvāmi. Kālikaṃca khvāhaṃ, āvuso, hitvā sanditṭhikaṃ anudhāvāmi. Kālikā hi, āvuso, kāmā vuttā Bhagavatā bahudukkhā bahupāyāsā; ādīnava ettha bhiyyo. Sanditṭhiko ayaṃ dhammo akāliḷo ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī”ti.

“Kathaṃca, bhikkhu, kālikā kāmā vuttā Bhagavatā bahudukkhā bahupāyāsā, ādīnava ettha bhiyyo? Kathaṃ sanditṭhiko ayaṃ dhammo akāliḷo ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī”ti?

“Ahaṃ kho, āvuso, navo acirapabbajito adhunāgato imaṃ dhammavinayaṃ. Na tāhaṃ sakkomi vitthārena ācikkhituṃ. Ayaṃ so Bhagavā arahaṃ sammāsambuddho Rājagahe viharati Tapodārāme. Taṃ Bhagavantaṃ upasaṅkamtivā etamatthaṃ puccha. Yathā te Bhagavā byākaroti tathā naṃ dhāreyyāsī”ti.

“Na kho, bhikkhu, sukaro so Bhagavā amhehi upasaṅkamtituṃ aññāhi mahesakkhāhi devatāhi parivuto. Sace kho tvaṃ, bhikkhu, taṃ Bhagavantaṃ upasaṅkamtivā etamatthaṃ puccheyyāsī, mayampi āgaccheyyāma dhammassavanāyā”ti. “Evamāvuso”ti kho āyasmā Samiddhi tassā devatāya paṭissutvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi.

(S.1.20./I,10.) Ekamantaṃ nisinno kho āyasmā Samiddhi Bhagavantaṃ etadavoca--

“Idhāhaṃ bhante, rattiyā paccūsasamayaṃ paccuttāya yena Tapodā tenupasaṅkamtivaṃ gattāni parisiṅcituṃ. Tapode gattāni parisiṅcivā paccuttarivā ekacīvaro aṭṭhāsivaṃ gattāni pubbāpayamaṇo. Atha kho, bhante, aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Tapodaṃ obhāsetvā yenaṃ tenupasaṅkami; upasaṅkamtivā vehāsaṃ ṭhitā imāya gāthāya ajjhabhāsi--

“Abhutvā bhikkhasi bhikkhu, na hi bhutvāna bhikkhasi.

Bhutvāna bhikkhu bhikkhasu, mā taṃ kālo upaccagā”ti.

“Evaṃ vutte ahaṃ, bhante, taṃ devataṃ gāthāya paccabhāsim--

“Kālaṃ vohaṃ na jānāmi, Channo kālo na dissati;

Tasmā abhutvā bhikkhāmi, mā maṃ kālo upaccagā”ti.

“Atha kho, bhante, sā devatā pathaviyaṃ patitṭhahitvā maṃ etadavoca--“Daharo tvaṃ, bhikkhu, pabbajito susu kāḷakeso, bhadrena yobbanena samannāgato, paṭhamena vayasā, anikkīḷitāvī kāmesu. Bhuñja, bhikkhu, mānusaḷe kāme; mā sanditṭhikaṃ hitvā kālikaṃ anudhāvī”ti.

“Evaṃ vuttāhaṃ, bhante, taṃ devataṃ etadavocaṃ--“Na khvāhaṃ, āvuso, sanditṭhikaṃ hitvā kālikaṃ anudhāvāmi; kālikaṃca khvāhaṃ, āvuso, hitvā sanditṭhikaṃ anudhāvāmi. Kālikā hi, āvuso, kāmā vuttā Bhagavatā bahudukkhā bahupāyāsā; ādīnava ettha bhiyyo. Sanditṭhiko ayaṃ dhammo akāliḷo ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī”ti.

“Evaṃ vutte, bhante, sā devatā maṃ etadavoca--“Kathaṃca, bhikkhu, kālikā kāmā vuttā Bhagavatā bahudukkhā bahupāyāsā; ādīnava ettha bhiyyo? Kathaṃ (S.1.20./I,11.) sanditṭhiko ayaṃ dhammo akāliḷo ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī”ti? Evaṃ vuttāhaṃ, bhante, taṃ devataṃ etadavocaṃ--“Ahaṃ kho, āvuso, navo acirapabbajito adhunāgato imaṃ dhammavinayaṃ, na tāhaṃ sakkomi

vitthārena ācikkhitum. Ayaṃ so Bhagavā araham sammāsambuddho Rājagahe viharati Tapodārāme. Taṃ Bhagavantam upasaṅkamitvā etamattham puccha. Yathā te Bhagavā byākaroti tathā naṃ dhāreyyāsī”ti.

“Evaṃ vutte, bhante, sā devatā maṃ etadavoca--‘Na kho, bhikkhu, sukaro so Bhagavā amhehi upasaṅkamitum, aññāhi mahesakkhāhi devatāhi parivuto. Sace kho, tvaṃ bhikkhu, taṃ Bhagavantam upasaṅkamitvā etamattham puccheyyāsī, mayampi āgaccheyyāma dhammassavanāyā’ti. Sace, bhante, tassā devatāya saccaṃ vacanaṃ, idheva sā devatā avidūre”ti.

Evaṃ vutte, sā devatā āyasmantaṃ Samiddhim etadavoca--“Puccha, bhikkhu, puccha, bhikkhu, yamaṃ anuppattā”ti.

Atha kho Bhagavā taṃ devataṃ gāthāhi ajjhabhāsi--

“Akkheyyasaññino sattā, akkheyyasmim patitthitā;
Akkheyyaṃ apariññāya, yogamāyanti maccuno.

“Akkheyyaṃca pariññāya, akkhātāraṃ na maññati;
Tañhi tassa na hotīti, yena naṃ vajjā na tassa atthi.

Sace vijānāsī vadehi yakkhā”ti.

“Na khvāhaṃ, bhante, imassa Bhagavatā saṅkhittena bhāsitassa vitthārena attham ājānāmi. Sādhu me, bhante, Bhagavā tathā bhāsatu yathāhaṃ imassa Bhagavatā saṅkhittena bhāsitassa vitthārena attham jāneyyan”ti.

“Samo visesī uda vā nihīno, yo maññatī so vivadetha tena.

(S.1.20./I,12.) Tīsu vidhāsu avikampamāno, samo visesīti na tassa hoti.

Sace vijānāsī vadehi yakkhā”ti.

“Imassāpi khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitassa na vitthārena attham ājānāmi. Sādhu me, bhante, Bhagavā tathā bhāsatu yathāhaṃ imassa Bhagavatā saṅkhittena bhāsitassa vitthārena attham jāneyyan”ti.

“Pahāsi saṅkham na vimānamajjhagā, acchecchi taṇhaṃ idha nāmarūpe.

Taṃ chinnaganthaṃ aṅghaṃ nirāsaṃ, pariyesamānā nājjhagamum.

Devā manussā idha vā huram vā, saggesu vā sabbanivesanesu.

Sace vijānāsī vadehi yakkhā”ti.

“Imassa khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena attham ājānāmi--

“Pāpaṃ na kayirā vacasā manasā,

Kāyena vā kiñcana sabbaloke.

Kāme pahāya satimā sampajāno,

Dukkaṃ na sevetha anattasamhitā”ti.

Nandanavaggo dutiyo.

Tassuddānam--

Nandanā Nandati ceva, Natthiputtasamena ca;

Khattiyo Saṇamāno ca, Niddātandī ca Dukkaram.

Hirī Kuṭikā navamo, dasamo vutto Samiddhināti.

(S.1.21./I,S.13.)

3. Sattivaggo 劍品

(S.1.21.) (1) Sattisuttam (如)矛(刺,如頭燃)

► 《雜阿含586經》，《別譯雜阿含170經》，S.2.16.

21. Sāvattthinidānam. Ekamantaṃ t̥hitā kho sā devatā Bhagavato santike imaṃ gātham abhāsi--

“Sattiyā viya omaṭṭho, ḍayhamānova matthake;
Kāmarāgappahānāya, sato bhikkhu paribbaje”ti.
“Sattiyā viya omaṭṭho, ḍayhamānova matthake;
Sakkāyadit̥hippahānāya, sato bhikkhu paribbaje”ti.

(S.1.22.) (2) Phusatisuttam 觸(犯無觸者)

► 《雜阿含1275經》，《別譯雜阿含273經》，*偈--《法句經》Dhp.v.125.，
《經集》Sn.v.662.

22. “Nāphusantaṃ phusati ca, phusantañca tato phuse;
Tasmā phusantaṃ phusati, appadut̥thapadosinan”ti.
“Yo appadut̥thassa narassa dussati, suddhassa posassa anaṅgaṇassa.
Tameva bālaṃ pacceti pāpaṃ, sukhumo rajo paṭivātaṃva khitto”ti.

(S.1.23.) (3) Jaṭāsuttam (內結與外)結

► 《雜阿含599經》，《別譯雜阿含173經》

23. “Anto jaṭā bahi jaṭā, jaṭāya jaṭitā pajā;
Taṃ taṃ Gotama pucchāmi, ko imaṃ vijaṭaye jaṭan”ti.
“Sīle patit̥thāya naro sapañño, cittaṃ paññañca bhāvayaṃ.
Ātāpī nipako bhikkhu, so imaṃ vijaṭaye jaṭaṃ.
“Yesaṃ rāgo ca doso ca, avijjā ca virājitā;
Khīṇāsavā arahanto, tesam vijaṭitā jaṭā.
“Yattha nāmañca rūpañca, asesam uparujjhati;
Paṭighaṃ rūpasaññā ca, etthesā chijjate jaṭā”ti.

(S.1.24./I,14.)

(S.1.24.) (4) Manonivāraṇasuttam (從哪裡)制止心(,從那裡心不苦)

► 《雜阿含1281經》，《別譯雜阿含279經》

24. “Yato yato mano nivāraye, na dukkhameti naṃ tato tato.
Sa sabbato mano nivāraye, sa sabbato dukkhā pamuccati”.
“Na sabbato mano nivāraye, na mano saṃyatattamāgatam.
Yato yato ca pāpakaṃ, tato tato mano nivāraye”ti.

(S.1.25. Arahāṃ) (5) Arahantasuttam 阿羅漢(依慣例說‘我’)

► 《雜阿含581經》，《別譯雜阿含166經》

25. “Yo hoti bhikkhu arahāṃ katāvī, khīṇāsavo antimadehadhārī.
Ahaṃ vadāmītipi so vadeyya, mamaṃ vadantītipi so vadeyyā”ti.
“Yo hoti bhikkhu arahāṃ katāvī, khīṇāsavo antimadehadhārī.
Ahaṃ vadāmītipi so vadeyya, mamaṃ vadantītipi so vadeyya.
Loke samaññaṃ kusalo viditvā, vohāramattena so vohareyyā”ti.
“Yo hoti bhikkhu arahāṃ katāvī, khīṇāsavo antimadehadhārī.
Mānaṃ nu kho so upagamma bhikkhu, ahaṃ vadāmītipi so vadeyya.

Mamañ vadantītipi so vadeyyā”ti.
 “Pahīnamānassa na santi ganthā, vidhūpitā mānaganthassa sabbe.
 Sa vītivatto maññatañ sumedho, (S.1.25./I,15.) ahañ vadāmītipi so vadeyya.
 “Mamañ vadantītipi so vadeyya; loke samaññañ kusalo veditvā.
 Vohāramattena so vohareyyā”ti.

(S.1.26.) (6) Pajjotasuttam(世有多少)光

► 《雜阿含1310經》，《別譯雜阿含309經》，S.2.4

26. “Kati lokasmiñ pajjotā, yehi loko pakāsati.
 Bhagavantañ puṭṭhumāgamma, kathañ jānemu tañ mayan”ti.
 “Cattāro loke pajjotā, pañcamettha na vijjati.
 Divā tapati ādicco, rattimābhāti candimā.
 “Atha aggi divārattim, tattha tattha pakāsati;
 Sambuddho tapatañ seṭṭho, esā ābhā anuttarā”ti.

(S.1.27.) (7) Sarasuttam 流(何處不流)

► 《雜阿含601經》，《別譯雜阿含176經》

27. “Kuto sarā nivattanti, kattha vaṭṭañ na vattati.
 Kattha nāmañca rūpañca, asesañ uparujjhatī”ti.
 “Yattha āpo ca pathavī, tejo vāyo na gādhati;
 Ato sarā nivattanti, ettha vaṭṭañ na vattati.
 Ettha nāmañca rūpañca, asesañ uparujjhatī”ti.

(S.1.28.) (8) Mahaddhanasuttam 大富(勿貪.欲.不滿)

► 《雜阿含589經》，《別譯雜阿含183經》

28. “Mahaddhanā mahābhogā, raṭṭhavantopi khattiyā;
 Aññañāññābhigijjhanti, kāmesu analankatā.
 “Tesu ussukajātesu, bhavasotānusārisu;
 Kedha tañhañ pajahimsu, ke lokasmiñ anussukā”ti.
 “Hitvā agārañ pabbajitā, hitvā puttañ pasuñ viyañ;
 Hitvā rāgañca dosañca, avijjañca virājiya.
 Khīṇāsavā arahanto, te lokasmiñ anussukā”ti.

Anussuka (adj.) [an 無 + ussuka 狂熱] eagerless, inactive (無狂熱，不熱心的)。

(S.1.29./I,16.)

(S.1.29.) (9) Catucakkasuttam 四輪(九門,不淨)

► 《雜阿含588經》，《別譯雜阿含172經》，S.2.28

29. “Catucakkañ navadvārañ, puññañ lobhena saṃyutañ.
 Pañkajātāñ mahāvīra, kathañ yātrā bhavissatī”ti.
 “Chetvā naddhim varattañca, icchā lobhañca pāpakāñ;
 Samūlañ tañhamabbuyha, evañ yātrā bhavissatī”ti.

(S.1.30.) (10) Eñjañghasuttam 羚羊(悠悠不因欲望分心)

► 《雜阿含602經》，《別譯雜阿含177經》

30. “Eñjañghañ kisañ vīrañ, appāhārañ alolupañ;

Sīhaṃ vekacaraṃ nāgaṃ, kāmesu anapekkhinaṃ.
Upasaṅkamma pucchāma, kathaṃ dukkhā pamuccatī”ti.
“Pañca kāmagaṇā loke, manochaṭṭhā paveditā;
Ettha chandaṃ virājetvā, evaṃ dukkhā pamuccatī”ti.

Sattivaggo tatiyo.

Tassuddānaṃ--

Sattiyā Phusati ceva, Jaṭā Manonivāraṇā;
Arahantena Pajjoto, Sarā Mahaddhanaena ca.
Catucakkena navamaṃ, Eṇijaṅghena te dasāti.

4. Satullapakāyikavaggo 沙睹羅巴天群品

(S.1.31.) (1) Sabbhisuttam (與)好品德者(結交.相識)

► 《雜阿含1287經》, 《別譯雜阿含285經》

31. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Satullapakāyikā devatāyo abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. (S.1.31./I,17.) Ekamantaṃ ṭhitā kho ekā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;
Sataṃ saddhammamaññāya, seyyo hoti na pāpiyo”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;
Sataṃ saddhammamaññāya, paññā labbhati nāññato”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;
Sataṃ saddhammamaññāya, sokamajjhe na socatī”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;
Sataṃ saddhammamaññāya, ñātimajjhe virocātī”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;
Sataṃ saddhammamaññāya, sattā gacchanti suggatin”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;
Sataṃ saddhammamaññāya, sattā tiṭṭhanti sātatan”ti.

Atha kho aparā devatā Bhagavantaṃ etadavoca--“Kassa nu kho, Bhagavā, subhāsitaṃ”ti? Sabbāsaṃ vo subhāsitaṃ pariyāyena, api ca mamapi suṇātha--

(S.1.31./I,18.) “Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ.

Sataṃ saddhammamaññāya, sabbadukkhā pamuccatī”ti.

Idamavoca Bhagavā. Attamaṇā tā devatāyo Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyimsūti.

(S.1.32.) (2) Maccharisuttam 慳(放逸.不施)

► 《雜阿含1288經》，《別譯雜阿含286經》

32. Ekam samayaṃ Bhagavā Sāvattiyā viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Satullapakāyikā devatāyo abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ t̥hitā kho ekā devatā Bhagavato santike imāṃ gāthāṃ abhāsi--

“Maccherā ca pamādā ca, evaṃ dānaṃ na dīyati.

Puññaṃ ākaṅkhamānena, deyyaṃ hoti vijānatā”ti.

Atha kho aparā devatā Bhagavato santike imā gāthāyo abhāsi--

“Yasseva bhīto na dadāti maccharī, tadevādadato bhayaṃ;

Jighacchā ca pipāsā ca, yassa bhāyati maccharī.

Tameva bālaṃ phusati, asmim loke paramhi ca.

“Tasmā vineyya maccheraṃ, dajjā dānaṃ malābhibhū;

Puññaṃ paralokasmim, patiṭṭhā honti pāṇinan”ti.

Atha kho aparā devatā Bhagavato santike imā gāthāyo abhāsi --

“Te matesu na mīyanti, panthānaṃva sahabbajaṃ;

Appasmim ye pavecchanti, esa dhammo sanantano.

“Appasmeke pavecchanti, bahuneke na dicchare;

Appasmā dakkhiṇā dinnā, sahasena samaṃ mitā”ti.

(S.1.32./I,19.) Atha kho aparā devatā Bhagavato santike imā gāthāyo abhāsi--

“Duddadaṃ dadamānānaṃ, dukkaraṃ kamma kubbataṃ;

Asanto nānukubbanti, sataṃ dhammo duranvayo.

“Tasmā sataṅca asataṃ, nānā hoti ito gati;

Asanto nirayaṃ yanti, santo saggaparāyaṇā”ti.

Atha kho aparā devatā Bhagavato santike etadavoca--“Kassa nu kho, Bhagavā, subhāsitaṃ”ti?

“Sabbāsaṃ vo subhāsitaṃ pariyāyena; api ca mamaṃ suṇātha --

“Dhammaṃ care yopi samuñjakaṃ care,

Dāraṅca posāṃ dadamappakasmim.

Sataṃ sahasānaṃ sahasayāginaṃ,

Kalampi nāgghanti tathāvidhassa te”ti.

Atha kho aparā devatā Bhagavantaṃ gāthāya ajjhabhāsi--

“Kenesa yañño vipulo mahaggato, samena dinnassa na agghameti.

Kathaṃ sataṃ sahasānaṃ sahasayāginaṃ,

Kalampi nāgghanti tathāvidhassa te”ti.

“Dadanti heke visame nivīṭṭhā, chetvā vadhitvā atha socayitvā.

Sā dakkhiṇā assumukhā sadaṇḍā, samena dinnassa na agghameti.

“Evaṃ sataṃ sahasānaṃ sahasayāginaṃ;

Kalampi nāgghanti tathāvidhassa te”ti.

(S.1.33./I,20.)

(S.1.33.) (3) Sādhusuttam 善哉(布施)

33. Sāvattihinidānaṃ. Atha kho sambahulā Satullapakāyikā devatāyo abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu.

Ekamantaṃ ʘhitā kho ekā devatā Bhagavato santike imaṃ udānaṃ udānesi--

“Sādhu kho, mārisa, dānaṃ;

Maccherā ca pamādā ca, evaṃ dānaṃ na dīyati.

Puññaṃ ākaṅkhamānena, deyyaṃ hoti vijānatā”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānaṃ udānesi --

“Sādhu kho, mārisa, dānaṃ;

Api ca appakasmimpi sāhu dānaṃ”.

“Appasmeke paveccanti, bahuneke na dicchare;

Appasmā dakkhiṇā dinnā, sahasena samaṃ mitā”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānaṃ udānesi--

“Sādhu kho, mārisa, dānaṃ; appakasmimpi sāhu dānaṃ;

Api ca saddhāyapi sāhu dānaṃ”.

“Dānaṅca yuddhaṅca samānamāhu, appāpi santā bahuke jinanti.

Appampi ce saddahāno dadāti, teneva so hoti sukhī paratthā”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānaṃ udānesi--

“Sādhu kho, mārisa, dānaṃ; appakasmimpi sāhu dānaṃ.

(S.1.33./I,21.) Saddhāyapi sāhu dānaṃ; api ca dhammaladdhassāpi sāhu dānaṃ”.

“Yo dhammaladdhassa dadāti dānaṃ, uṭṭhānavīriyādhigatassa jantu.

Atikkamma so vetaraṇiṃ yamassa, dibbāni ʘhānāni upeti macco”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānaṃ udānesi--

“Sādhu kho, mārisa, dānaṃ; appakasmimpi sāhu dānaṃ;

Saddhāyapi sāhu dānaṃ; dhammaladdhassāpi sāhu dānaṃ.

Api ca viceyya dānampi sāhu dānaṃ”.

“Viceyya dānaṃ Sugatappasattham, ye dakkhiṇeyyā idha jīvaloke.

Etesu dinnāni mahapphalāni, bījāni vuttāni yathā sukhette”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānaṃ udānesi--

“Sādhu kho, mārisa, dānaṃ; appakasmimpi sāhu dānaṃ;

Saddhāyapi sāhu dānaṃ; dhammaladdhassāpi sāhu dānaṃ.

Viceyya dānampi sāhu dānaṃ; api ca pāṇesupi sādhu saṃyamo”.

“Yo pāṇabhūtāni aheṭṭhayaṃ caraṃ, parūpavādā na karonti pāpaṃ.

Bhīruṃ pasaṃsanti na hi tattha sūraṃ, bhayā hi santo na karonti pāpaṃ”ti.

Atha kho aparā devatā Bhagavantaṃ etadavoca--

(S.1.33./I,22.) “Kassa nu kho, Bhagavā, subhāsitaṃ”ti?

“Sabbāsaṃ vo subhāsitaṃ pariyaṇena, api ca mamaṃ suṇātha--

“Saddhā hi dānaṃ bahudhā pasattham, dānā ca kho dhammapadaṃva seyyo.

Pubbe ca hi pubbatara ca santo, nibbānamevajjhagamurṃ sapaṇṇā”ti.

(S.1.34.) (4) Nasantisuttaṃ (欲)不和平

► 《雜阿含1286經》, 《別譯雜阿含284經》,

*¹偈--A.6.63. ; *²偈--《法句經》Dhp.v.221.

34. Ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Satullapakāyikā devatāyo abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ʘhitā kho ekā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Na santi kāmā manujesu niccā, santīdha kamaṇīyāni yesu baddho.

Yesu pamatto apunāgamanam, anāgantā puriso maccudheyyā”ti.

“Chandajam agham chandajam dukkham;

Chandavinayā aghavinayo.

Aghavinayā dukkhavinayo”ti.

*¹“Na te kāmā yāni citrāni loke, saṅkapparāgo purisassa kāmo.

Tiṭṭhanti citrāni theveva loke, athettha dhīrā vinayanti chandam.

(S.1.34./I,23.)*²“Kodham jahe vippajaheyya mānam, samyojanam sabbamatikkameyya.

Tam nāmarūpasammasajjamānam, akiñcanam nānupatanti dukkhā.

“Pahāsi saṅkham na vimānamajjhagā, acchecchi taṅham idha nāmarūpe.

Tam chinnagantham anigham nirāsam, pariyesamānā nājjhagamum.

Devā manussā idha vā huram vā, saggesu vā sabbanivesanesū”ti.

“Tam ce hi nāddakkhum tathāvimuttam (iccāyasmā mogharājā),

Devā manussā idha vā huram vā.

Naruttamam atthacaram narānam, ye tam namassanti pasamsiyā te”ti.

“Pasamsiyā tepi bhavanti bhikkhū (mogharājāti Bhagavā),

Ye tam namassanti tathāvimuttam.

Aññāya dhammam vicikiccham pahāya,

Saṅgātigā tepi bhavanti bhikkhū”ti.

(S.1.35.) (5) Ujjhānasaññisuttam 找渣(自己現這樣,實際是別樣)

► 《雜阿含1277經》, 《別譯雜阿含275經》

35. Ekam samayam Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Ujjhānasaññikā devatāyo abhikkantāya rattiya abhikkantavaṇṇā kevalakappam Jetavanam obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā vehāsam aṭṭhamasu. (S.1.35./I,24.) Vehāsam ṭhitā kho ekā devatā Bhagavato santike imam gātham abhāsi--

“Aññathā santamattānam, aññathā yo pavedaye;

Nikacca kitavasseva, bhuttam theyyena tassa tam.

“Yañhi kayirā tañhi vade, yam na kayirā na tam vade;

Akarontam bhāsamānānam, parijānanti paṇḍitā”ti.

“Na yidam bhāsitamattena, ekantasavanena vā;

Anukkamtave sakkā, yāyam paṭipadā dalhā.

Yāya dhīrā pamuccanti, jhāyino mārabandhanā.

“Na ve dhīrā pakubbanti, viditvā lokapariyāyam.

Aññāya nibbutā dhīrā, tiṇṇā loke visattikan”ti.

Atha kho tā devatāyo pathaviyam paṭiṭṭhahitvā Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavocum--“Accayo no, bhante, accagamā yathābālam yathāmūlham yathā-akusalam, yā mayam Bhagavantam āsādetabbanā amaññimhā. Tāsam no, bhante, Bhagavā accayam accayato paṭiggaṇhātu āyatim samvarāyā”ti. Atha kho Bhagavā sitam pāvākāsi. Atha kho tā devatāyo bhiyyosomattāya ujjhāyantiyo vehāsam abbhuggaṇchum. Ekā devatā Bhagavato santike imam gātham abhāsi--

“Accayam desayantūnam, yo ce na paṭigaṇhati;

Kopantaro dosagaru, sa veram paṭimuñcati”ti.

“Accayo ce na vijjetha, nocidhāpagatam siyā.

Verāni na ca sammeyyum, kenīdha kusalo siyā”ti.

“Kassaccayā na vijjanti, kassa natthi apāgataṃ;

Ko na sammohamāpādi, ko ca dhīro sadā sato”ti.
 (S.1.35./I,25.) “Tathāgatassa Buddhassa, sabbabhūtānukampino.
 Tassaccayā na vijjanti, tassa natthi apāgataṃ.
 So na sammohamāpādi, sova dhīro sadā sato”ti.
 “Accayaṃ desayanīnaṃ, yo ce na paṭigaṇhati;
 Kopantaro dosagaru, sa veraṃ paṭimuṅcati.
 Taṃ veraṃ nābhinandāmi, paṭiggaṇhāmi voccayan”ti.

(S.1.36.) (6) Saddhāsuttaṃ 信(為伴侶)

► 《雜阿含1286經》, 《別譯雜阿含284經》

36. Ekaṃ samayaṃ Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Satullapakāyikā devatāyo abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ʒhitā kho ekā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Saddhā dutiyā purisassa hoti, no ce assaddhiyaṃ avatitṭhati.

Yaso ca kitti ca tatvassa hoti, saggaṇca so gacchati sarīraṃ viḥāyā”ti.

Atha kho aparā devatā Bhagavato santike imā gāthāyo abhāsi --

“Kodhaṃ jahe vippajaheyya mānaṃ, saṃyojanaṃ sabbamatikkameyya.

Taṃ nāmarūpasammasajjamānaṃ, akiṅcanaṃ nānupatanti saṅgā”ti.

“Pamādamanuyuṅjanti bālā dummedhino janā;

Appamādaṇca medhāvī, dhaṇaṃ seṭṭhaṃva rakkhati.

“Mā pamādamanuyuṅjetha, mā kāmarati santhavaṃ;

Appamatto hi jhāyanto, pappoti paramaṃ sukhaṃ”ti.

(S.1.37./I,26.)

(S.1.37.) (7) Samayasuttaṃ (林中大集)會

► 《雜阿含1192經》, 《別譯雜阿含105經》, D.20. Mahāsamayasuttaṃ大會經

37. Evaṃ me sutaṃ--Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Mahāvane mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi sabbeheva arahantehi; dasahi ca lokadhātūhi devatā yebhuyyena sannipatitā honti Bhagavantaṃ dassanāya bhikkhusaṅghaṇca. Atha kho catunnaṃ suddhāvāsakāyikānaṃ devatānaṃ etadahosi--“Ayaṃ kho Bhagavā Sakkesu viharati Kapilavatthusmiṃ mahāvane mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi sabbeheva arahantehi; dasahi ca lokadhātūhi devatā yebhuyyena sannipatitā honti Bhagavantaṃ dassanāya bhikkhusaṅghaṇca. Yaṃnūna mayampi yena Bhagavā tenupasaṅkameyyāma; upasaṅkamtivā Bhagavato santike paccekaṃ gāthaṃ bhāseyyāmā”ti.

Atha kho tā devatā--seyyathāpi nāma balavā puriso samiṅjitaṃ vā bāhaṃ pasāreyya pasāritaṃ vā bāhaṃ samiṅjeyya. Evameva--suddhāvāsesu devesu antarahitā Bhagavato purato pāturaheṣuṃ. Atha kho tā devatā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ʒhitā kho ekā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Mahāsamayo pavanasmim, devakāyā samāgatā;

Āgatamha imaṃ dhammasamayaṃ, dakkhitāye aparājitasaṅghan”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi--

“Tatra bhikkhavo samādahaṃsu, cittamattano ujukaṃ akaṃsu.

Sārathīva nettāni gahetvā, indriyāni rakkhanti paṇḍitā”ti.

(S.1.37./I,27.) Atha kho aparā devatā Bhagavato santike imaṃ gātham abhāsi--

“Chetvā khīlam chetvā paligham, indakhīlam ūhacca manejā.

Te caranti suddhā vimalā, cakkhumatā sudantā susunāgā”ti.

Atha kho aparā devatā Bhagavato santike imaṃ gātham abhāsi--

“Ye keci Buddhā saraṇam gatāse, na te gamissanti apāyabhūmim.

Pahāya mānusaṃ deham, devakāyaṃ paripūressanti”ti.

(S.1.38.) (8) Sakalikasuttam 岩石破片(世尊傷足)

► 《雜阿含1289經》，《別譯雜阿含287經》

38. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Maddakucchimiṃ Migadāye. Tena kho pana samayena Bhagavato pādo sakalikāya khato hoti. Bhusā sudam Bhagavato vedanā vattanti sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā; tā sudam Bhagavā sato sampajāno adhivāseti avihaññamāno. Atha kho Bhagavā catugguṇam saṅghātiṃ paññāpetvā dakkhiṇena passena sīhaseyyam kappeti pāde pādā accādhāya sato sampajāno.

Atha kho sattasatā Satullapakāyikā devatāyo abhikkantāya rattiya abhikkantavaṇṇā kevalakappaṃ Maddakucchimi obhāsetvā yena Bhagavā tenupasaṅkamiṃsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantam aṭṭhamasu. Ekamantam ṭhitā kho ekā devatā Bhagavato santike imaṃ udānam udānesi-- (S.1.38./I,28.) “Nāgo vata, bho, Samaṇo Gotamo; nāgavatā ca samuppannā sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā sato sampajāno adhivāseti avihaññamāno”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānam udānesi--“Sīho vata, bho, Samaṇo Gotamo; sīhavatā ca samuppannā sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā sato sampajāno adhivāseti avihaññamāno”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānam udānesi--“Ajānīyo vata, bho, Samaṇo Gotamo; ajānīyavatā ca samuppannā sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā sato sampajāno adhivāseti avihaññamāno”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānam udānesi--“Nisabho vata, bho, Samaṇo Gotamo; nisabhavatā ca samuppannā sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā sato sampajāno adhivāseti avihaññamāno”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānam udānesi--“Dhorayho vata, bho, Samaṇo Gotamo; dhorayhavatā ca samuppannā sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā sato sampajāno adhivāseti avihaññamāno”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānam udānesi--“Danto vata, bho, Samaṇo Gotamo; dantavatā ca samuppannā sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā sato sampajāno adhivāseti avihaññamāno”ti.

Atha kho aparā devatā Bhagavato santike imaṃ udānam udānesi--“Passa samādhim subhāvitam cittaṅca suvimuttam, na cābhinātam na cāpanātam na ca sasāṅkhāraniggayhavāritagatam. Yo evarūpaṃ purisaṅgam purisaṅgam (S.1.38./I,29.) purisa-ājānīyam purisanisabham purisadhoraḥyam purisadantam atikkamitabbam maññeyya kimaññatra adassanā”ti.

“Pañcavedā satam samam, tapassī brāhmaṇā caram;

Cittaṅca nesam na sammā vimuttam, hīnattharūpā na pāraṅgamā te.

“Taṇhādhīpannā vatasīlabaddhā, lūkham tapaṃ vassasatam carantā.

Cittañca nesaṃ na sammā vimuttaṃ, hīnattharūpā na pāraṅgamā te.
“Na mānakāmassa damo idhatthi, na monamatthi asamāhitassa.
Eko araññe vihaṃ pamatto, na maccudheyassa tareyya pāraṃ”ti.
“Mānaṃ pahāya susamāhitatto, sucetaso sabbadhi vippamutto.
Eko araññe viharamappamatto, sa maccudheyassa tareyya pāraṃ”ti.

(S.1.39.) (9) Paṭhamapajjunnadhītusuttaṃ 雲天公主(謗聖法墮叫喚地獄) (1)

► 《雜阿含1274經》, 《別譯雜阿含272經》

39. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Kokanadā Pajjunnassa dhītā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Mahāvanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atṭhāsi. Ekamantaṃ ṭhitā kho sā devatā Kokanadā Pajjunnassa dhītā Bhagavato santike imā gāthāyo abhāsi--

“Vesāliyaṃ vane viharantaṃ, aggaṃ sattassa sambuddhaṃ.

(S.1.39./I,30.) Kokanadāhamasmi abhivande, Kokanadā Pajjunnassa dhītā.

“Sutameva pure āsi, dhammo cakkhumatānubuddho;

Sāhaṃ dāni sakkhi jānāmi, munino desayato Sugatassa.

“Ye keci ariyaṃ dhammaṃ, viarahantā caranti dummedhā;

Upenti roruvaṃ ghorāṃ, cirarattaṃ dukkhaṃ anubhavanti.

“Ye ca kho ariye dhamme, khantiyā upasameṇa upetā;

Pahāya mānaṃ dehaṃ, devakāya paripūressantī”ti.

(S.1.40.) (10) Dutiyapajjunnadhītusuttaṃ 雲天公主(不作諸惡) (2)

► 《雜阿含1273經》, 《別譯雜阿含271經》

40. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Cūḷakokanadā Pajjunnassa dhītā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Mahāvanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atṭhāsi. Ekamantaṃ ṭhitā kho sā devatā Cūḷakokanadā Pajjunnassa dhītā Bhagavato santike imā gāthāyo abhāsi--

“Idhāgamā vijjupabhāsavaṇṇā, Kokanadā Pajjunnassa dhītā.

Buddhañca dhammañca namassamānā, gāthācimā atthavatī abhāsi.

(S.1.40./I,31.) “Bahunāpi kho taṃ vibhajeyyaṃ, pariyaṇena tādiso dhammo.

Samkhittamatthaṃ lapayissāmi, yāvataṃ me manasā pariyaṇaṃ.

“Pāpaṃ na kayirā vacasā manasā, kāyena vā kiñcana sabbaloke.

Kāme pahāya satimā sampajāno, dukkhaṃ na sevetha anattasaṃhitaṃ”ti.

* 小紅蓮(Cullākokanadā)乃前經‘紅蓮’(Kokanadā)之妹。

Satullapakāyikavaggo catuttho.

Tassuddānaṃ--

Sabbhimaccharinā Sādhu, Na santujjhānasaññino;

Saddhā Samayo Sakalikaṃ, ubho Pajjunnadhītaroti.

5. Adittavaggo 燃燒品

(S.1.41.) (1) Ādittasuttaṃ 正在燃(布施搬出)

41. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyā viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitā kho sā devatā Bhagavato santike imā gāthāyo abhāsi--

“Ādittasmim̐ agārasmim̐, yaṃ nīharati bhājanaṃ;

Taṃ tassa hoti atthāya, no ca yaṃ tattha ḍayhati.

“Evaṃ ādittako loko, jarāya maraṇena ca;

Nīharetheva dānena, dinnam̐ hoti sunīhataṃ.

(S.1.41./I,32.) “Dinnam̐ sukhaphalaṃ hoti, nādinnam̐ hoti taṃ tathā.

Corā haranti rājāno, aggi ḍahati nassati.

“Atha antena jahati, sarīraṃ saporiggahaṃ;

Etadaññāya medhāvī, bhuñjetha ca dadetha ca.

Datvā ca bhutvā ca yathānubhāvaṃ.

Anindito saggamupeti ṭhānan”ti.

(S.1.42.) (2) Kimdadasuttaṃ 施何物

▶ 《雜阿含998經》，《別譯雜阿含135經》

42. “Kimdado balado hoti, kimdado hoti vaṇṇado.

Kimdado sukhado hoti, kimdado hoti cakkhudo.

Ko ca sabbadado hoti, taṃ me akkhāhi pucchito”ti.

“Annado balado hoti, vatthado hoti vaṇṇado;

Yānado sukhado hoti, dīpado hoti cakkhudo.

“So ca sabbadado hoti, yo dadāti upassayaṃ;

Amataṃ dado ca so hoti, yo dhammamanusāsati”ti.

(S.1.43.) (3) Annasuttaṃ 食(為樂)

▶ 《雜阿含999經》，《別譯雜阿含136經》，S.2.23

43. “Annamevābhinandanti, ubhaye devamānusā;

Atha ko nāma so yakkho, yaṃ annaṃ nābhinandati”ti.

“Ye naṃ dadanti saddhāya, vipassannena cetasā;

Tameva annaṃ bhajati, asmim̐ loke paramhi ca.

“Tasmā vineyya maccheraṃ, dajjā dānaṃ malābhibhū.

Puññāni paralokasmim̐, patitṭhā honti pāṇinan”ti.

(S.1.44.) (4) Ekamūlasuttaṃ 一根(是無明)

44. “Ekamūlaṃ dvirāvaṭṭam̐, timalaṃ pañcapattharam̐;

Samuddaṃ dvādasāvaṭṭam̐, pātālaṃ atarī isī”ti.

(S.1.45./I,33.)

(S.1.45.) (5) Anomasuttam 完人(見到深奧)

45. “Anomanāmaṃ nipuṇatthadassim, paññādadaṃ kāmālaye asattam.
Taṃ passatha sabbaviduṃ sumedham, ariye pathe kamamānaṃ mahesin”ti.

(S.1.46.) (6) Accharāsuttam 天女(眾圍遶,如服侍毘舍脂眾)

▶ 《雜阿含587經》，《別譯雜阿含171經》

46. “Accharāgaṇasaṅghuṭṭham, pisācagaṇasevitam;
Vanantaṃ mohanam nāma, katham yātrā bhavissati”ti.
“Ujuko nāma so maggo, abhayā nāma sā disā;
Ratho akūjano nāma, dhammacakkehi saṃyuto.
“Hiri tassa apālambo, satyassa parivāraṇam;
Dhammāham sārathim brūmi, sammāditṭhipurejvam.
“Yassa etādisaṃ yānaṃ, itthiyā purisassa vā;
Sa ve etena yānena, nibbānasseva santike”ti.

(S.1.47.) (7) Vanaropasuttam 造園林(.造橋.掘井)

▶ 《雜阿含997經》，《別譯雜阿含134經》

47. “Kesaṃ divā ca ratto ca, sadā puññaṃ pavaḍḍhati.
Dhammatṭhā sīlasampannā, ke janā saggagāmino”ti.
“Ārāmaropā vanaropā, ye janā setukārakā;
Papañca udapānañca, ye dadanti upassayaṃ.
“Tesaṃ divā ca ratto ca, sadā puññaṃ pavaḍḍhati;
Dhammatṭhā sīlasampannā, te janā saggagāmino”ti.

(S.1.48.) (8) Jetavanasuttam 祇園(與聖僧交往)

▶ 《雜阿含 593 經》，《別譯雜阿含 187 經》，S.2.20.，M.143 Anāthapiṇḍikovādasuttam 教給孤獨經

48. “Idaṃhi taṃ Jetavanam, isisaṅghanisevitam;
Āvuttham dhammarājena, pītisañjananam mama.
(S.1.48./I,34.) “Kammaṃ vijjā ca dhammo ca, sīlam jīvitamuttamaṃ.
Etena maccā sujjhanti, na gottena dhanena vā.
“Tasmā hi paṇḍito poso, sampassam atthamattano;
Yoniso vicine dhammaṃ, evaṃ tattha visujjhanti.
“Sāriputtova paññāya, sīlena upasamena ca;
Yopi pāraṅgato bhikkhu, etāvaparamo siyā”ti.

(S.1.49.) (9) Maccharisuttam 慳(生地獄.畜生.夜摩.貧窮家)

49. (Devatā): “Yedha maccharino loke, kadariyā paribhāsakā.
Aññesaṃ dadamānānaṃ, antarāyakarā narā.
“Kīdiso tesaṃ vipāko, samparāyo ca kīdiso;
Bhagavantaṃ puṭṭhumāgamma, katham jānemu taṃ mayan”ti.
“Yedha maccharino loke, kadariyā paribhāsakā;
Aññesaṃ dadamānānaṃ, antarāyakarā narā.

- (Bhagavā:) “Nirayaṃ tiracchānayoṇiṃ, yamalokaṃ upapajjare;
 Sace enti manussattaṃ, dalidde jāyare kule.
 “Coḷaṃ piṇḍo ratī khiḍḍā, yattha kicchena labbhati;
 Parato āsīsare bālā, tampi tesāṃ na labbhati.
 Diṭṭhe dhammesa vipāko, samparāye ca duggaṭṭi”ti.
 “Itihetaṃ vijānāma, aññaṃ pucchāma Gotama;
 Yedha laddhā manussattaṃ, vadaññū vītamaccharā.
 “Buddhe pasannā dhamme ca, saṅghe ca tibbagāravā;
 Kīdiso tesāṃ vipāko, samparāyo ca kīdiso.
 Bhagavantaṃ puṭṭhumāgama, kathaṃ jānemu taṃ mayan”ti.
 “Yedha laddhā manussattaṃ, vadaññū vītamaccharā;
 Buddhe pasannā dhamme ca, saṅghe ca tibbagāravā.
 Ete saggā pakāsanti, yattha te upapajjare.
 (S.1.49./I,35.) “Sace enti manussattaṃ, aḍḍhe ājāyare kule.
 Coḷaṃ piṇḍo ratī khiḍḍā, yatthākiçchena labbhati.
 “Parasambhatesu bhogesu, vasavattīva modare;
 Diṭṭhe dhammesa vipāko, samparāye ca suggaṭṭi”ti.

(S.1.50.) (10) Ghaṭṭikārasuttaṃ 陶師(:七比丘生無煩天)

► 《雜阿含595經》, 《別譯雜阿含189經》, S.2.24.

50. (Ghaṭṭikāro:) “Avihaṃ upapannāse, vimuttā satta bhikkhavo;
 Rāgadosaparikkhīṇā, tiṇṇā loke visattikaṃ”ti.
 “Ke ca te ataruṃ paṅkaṃ, maccudheyyaṃ suduttaraṃ;
 Ke hitvā mānusaṃ dehaṃ, dibbayogaṃ upaccagun”ti.
 “Upako Palagaṇḍo ca, Pukkusāti ca te tayo;
 Bhaddiyo Khaṇḍadevo ca, Bāhuraggi ca Singiyo.
 Te hitvā mānusaṃ dehaṃ, dibbayogaṃ upaccagun”ti.
 (Bhagavā:) “Kusalī bhāsasī tesāṃ, mārapāsappahāyinaṃ;
 Kassa te dhammamaññāya, acchiduraṃ bhavabandhanaṃ”ti.
 “Na aññaṃtra Bhagavatā, nāññaṃtra tava sāsanaṃ;
 Yassa te dhammamaññāya, acchiduraṃ bhavabandhanaṃ.
 “Yattha nāmañca rūpañca, asesāṃ uparujjhati;
 Taṃ te dhammaṃ idhaññāya, acchiduraṃ bhavabandhanaṃ”ti.
 “Gambhīraṃ bhāsasī vācaṃ, dubbijānaṃ sudubbudhaṃ;
 Kassa tvaṃ dhammamaññāya, vācaṃ bhāsasi īdisan”ti.
 “Kumbhakāro pure āsiṃ, vekaḷiṅge ghaṭṭikaro.
 Mātāpettibharo āsiṃ, Kassapassa upāsako.
 (S.1.50./I,36.) “Virato methunā dhammā, brahmacārī nirāmisso.
 Ahuvā te sagāmeyyo, ahuvā te pure sakhā.
 “Sohamete pajānāmi, vimutte satta bhikkhavo;
 Rāgadosaparikkhīṇe, tiṇṇe loke visattikaṃ”ti.
 “Evametaṃ tadā āsi, yathā bhāsasi bhaggava;
 Kumbhakāro pure āsi, vekaḷiṅge ghaṭṭikaro.
 Mātāpettibharo āsi, Kassapassa upāsako.
 “Virato methunā dhammā, brahmacārī nirāmisso;
 Ahuvā me sagāmeyyo, ahuvā me pure sakhā”ti.

“Evametaṃ purāṇānaṃ, sahāyānaṃ ahu saṅgamo;
Ubhinnaṃ bhāvitattānaṃ, sarīrantimadhārinan”ti.

Ādittavaggo pañcama.

Tassuddānaṃ--

Ādittaṃ Kimdadaṃ Annaṃ, Ekamūla-Anomiyaṃ;
Accharāvanaropajetaṃ, Maccharena Ghaṭṭakaroti.

6. Jarāvaggo 老品

(S.1.51.) (1) Jarāsuttam 老(來善何物)

▶ 《雜阿含1015經》，《別譯雜阿含242經》

51. “Kiṃsu yāva jarā sādhu, kiṃsu sādhu patiṭṭhitaṃ.
Kiṃsu narānaṃ ratanaṃ, kiṃsu corehi dūharan”ti.
“Sīlaṃ yāva jarā sādhu, saddhā sādhu patiṭṭhitā;
Paññā narānaṃ ratanaṃ, puññaṃ corehi dūharan”ti.

(S.1.52.) (2) Ajarasāsuttam (何善)不老

▶ 《雜阿含1291經》，《別譯雜阿含289經》

52. “Kiṃsu ajarasā sādhu, kiṃsu sādhu adhiṭṭhitaṃ.
Kiṃsu narānaṃ ratanaṃ, kiṃsu corehyahāriyan”ti.
(S.1.52./I,37.) “Sīlaṃ ajarasā sādhu, saddhā sādhu adhiṭṭhitā.
Paññā narānaṃ ratanaṃ, puññaṃ corehyahāriyan”ti.

(S.1.53.) (3) Mittasuttam (何為旅人)友

▶ 《雜阿含1000經》，《別譯雜阿含137經》

53. “Kiṃsu pavasato mittam, kiṃsu mittam sake ghare;
Kiṃ mittam atthajātassa, kiṃ mittam samparāyikan”ti.
“Sattho pavasato mittam, mātā mittam sake ghare;
Sahāyo atthajātassa, hoti mittam punappunam.
Sayamkatāni puññāni, tam mittam samparāyikan”ti.

(S.1.54.) (4) Vatthusuttam (何者人)宅地

▶ 《雜阿含1005經》，《別譯雜阿含231經》

54. “Kiṃsu vatthu manussānaṃ, kiṃsūdha paramo sakhā.
Kiṃsu bhūtā upajīvanti, ye pāṇā pathavissitā”ti.
“Puttā vatthu manussānaṃ, bhariyā ca paramo sakhā.
Vutṭhim bhūtā upajīvanti, ye pāṇā pathavissitā”ti.

(S.1.55.) (5) Paṭhamajanasuttam (何物人)生因(1)

▶ 《雜阿含1018經》，《別譯雜阿含245經》

55. “Kiṃsu janeti purisaṃ, kiṃsu tassa vidhāvati;
Kiṃsu saṃsāramāpādi, kiṃsu tassa mahabbhayan”ti.

“Taṇhā janeti purisaṃ, cittamassa vidhāvati;
Satto saṃsāramāpādi, dukkhamassa mahabbhayan”ti.

(S.1.56.) (6) Dutiyajanasuttaṃ (何物人)生因(2)

▶ 《雜阿含1016經》，《別譯雜阿含243經》

56. “Kiṃsu janeti purisaṃ, kiṃsu tassa vidhāvati.
Kiṃsu saṃsāramāpādi, kismā na parimuccatī”ti.

“Taṇhā janeti purisaṃ, cittamassa vidhāvati;
Satto saṃsāramāpādi, dukkhā na parimuccatī”ti.

(S.1.57./I,38.)

(S.1.57.) (7) Tatiyajanasuttaṃ (何物人)生因(3)

▶ 《雜阿含1017經》，《別譯雜阿含244經》

57. “Kiṃsu janeti purisaṃ, kiṃsu tassa vidhāvati.
Kiṃsu saṃsāramāpādi, kiṃsu tassa parāyanan”ti.

“Taṇhā janeti purisaṃ, cittamassa vidhāvati;
Satto saṃsāramāpādi, kammaṃ tassa parāyanan”ti.

(S.1.58.) (8) Uppathasuttaṃ (何者為)邪道

▶ 《雜阿含1019經》，《別譯雜阿含246經》

58. “Kiṃsu uppatho akkhāto, kiṃsu rattindivakkhayo.
Kiṃ malāṃ brahmacariyassa, kiṃ sinānamanodakan”ti.

“Rāgo uppatho akkhāto, vayo rattindivakkhayo;
Itthī malāṃ brahmacariyassa, etthāyaṃ sajjate pajā.
Tapo ca brahmacariyañca, taṃ sinānamanodakan” ti.

(S.1.59.) (9) Dutiyasuttaṃ (何者老來)伴

▶ 《雜阿含1014經》，《別譯雜阿含241經》

59. “Kiṃsu dutiyā purisassa hoti, kiṃsu cenāṃ pasāsati.
Kissa cābhirato macco, sabbadukkhā pamuccatī”ti.

“Saddhā dutiyā purisassa hoti, paññā cenāṃ pasāsati;
Nibbānābhirato macco, sabbadukkhā pamuccatī”ti.

(S.1.60.) (10) Kavisuttaṃ 詩人(浸淫於偈頌)

▶ 《雜阿含1021經》，《別譯雜阿含248經》

60. “Kiṃsu nidānaṃ gāthānaṃ, kiṃsu tāsaṃ viyañjanaṃ;
Kiṃsu sannissitā gāthā, kiṃsu gāthānamāsayo”ti.

“Chando nidānaṃ gāthānaṃ, akkharā tāsaṃ viyañjanaṃ.
Nāmasannissitā gāthā, kavi gāthānamāsayo”ti.

Jarāvaggo chaṭṭho.

Tassuddānaṃ--

Jarā Ajarasā Mittaṃ, Vatthu tīṇi Janāni ca;

Uppatho ca Duttiyo ca, Kavinā pūrito vaggoti.

(S.1.61./I,39.)

7. Addhavaggo 勝品

(S.1.61.) (1) Nāmasuttam (名(為勝一切))

► 《雜阿含1020經》，《別譯雜阿含247經》

61. “Kiṃsu sabbaṃ addhabhavi, kismā bhiiyo na vijjati.
Kissassu ekadhammassa, sabbeva vasamanvagū”ti.
“Nāmaṃ sabbaṃ addhabhavi, nāmā bhiiyo na vijjati;
Nāmassa ekadhammassa, sabbeva vasamanvagū”ti.

(S.1.62.) (2) Cittasuttam (依)心(導世間)

► 《雜阿含 1009 經》，《別譯雜阿含 236 經》，《增支部》A.4.186. Ummagga(導管)，《中阿含 172 經》
心經(前分)，《佛說意經》(大 1.901 下)

62. “Kenassu nīyati loko, kenassu parikassati.
Kissassu ekadhammassa, sabbeva vasamanvagū”ti.
“Cittena nīyati loko, cittena parikassati;
Cittassa ekadhammassa, sabbeva vasamanvagū”ti.

(S.1.63.) (3) Taṇhāsuttam 渴愛(導世間)

63. “Kenassu nīyati loko, kenassu parikassati.
Kissassu ekadhammassa, sabbeva vasamanvagū”ti.
“Taṇhāya nīyati loko, taṇhāya parikassati;
Taṇhāya ekadhammassa, sabbeva vasamanvagū”ti.

(S.1.64.) (4) Saṃyojanasuttam (何物世間)結

► 《雜阿含1010經》，《別譯雜阿含237經》

64. “Kiṃsu saṃyojano loko, kiṃsu tassa vicāraṇaṃ.
Kissassu vipphānena, nibbānaṃ iti vuccatī”ti.
“Nandīsaṃyojano loko, vitakkassa vicāraṇaṃ;
Taṇhāya vipphānena, nibbānaṃ iti vuccatī”ti.

(S.1.65.) (5) Bandhanasuttam (何物世間)縛

65. “Kiṃsu sambandhano loko, kiṃsu tassa vicāraṇaṃ.
Kissassu vipphānena, sabbaṃ chindati bandhanan”ti.
(S.1.65./I,40.) “Nandīsaṃbandhano loko, vitakkassa vicāraṇaṃ.
Taṇhāya vipphānena, sabbaṃ chindati bandhanan”ti.

(S.1.66. Abbhāhata使痛苦) (6) Attahatasuttam(以何)殺自己

66. “Kenassubbhāhato loko, kenassu parivārito;

Kena sallena otiṇṇo, kissa dhūpāyito sadā”ti.
 “Maccunābbhāhato loko, jarāya parivārito;
 Taṇhāsallena otiṇṇo, icchādhūpāyito sadā”ti.

(S.1.67) (7) Uḍḍitasuttam (以何物世間)繼

67. “Kenassu uḍḍito loko, kenassu parivārito.
 Kenassu pihito loko, kismiṃ loko patitṭhito”ti.
 “Taṇhāya uḍḍito loko, jarāya parivārito;
 Maccunā pihito loko, dukkhe loko patitṭhito”ti.

(S.1.68.) (8) Pihitasuttam (以何物世間)禁閉

► 《雜阿含1011經》，《別譯雜阿含238經》

68. “Kenassu pihito loko, kismiṃ loko patitṭhito.
 Kenassu uḍḍito loko, kenassu parivārito”ti.
 “Maccunā pihito loko, dukkhe loko patitṭhito.
 Taṇhāya uḍḍito loko, jarāya parivārito”ti.

(S.1.69.) (9) Icchāsuttam 欲望(捕捉世間)

69. “Kenassu bajjhatī loko, kissa vinayāya muccati.
 Kissassu vippahānena, sabbam chindati bandhanan”ti.
 “Icchāya bajjhatī loko, icchāvinayāya muccati;
 Icchāya vippahānena, sabbam chindati bandhanan”ti.

(S.1.70./I,41.)

(S.1.70.) (10) Lokasuttam (以何物生)世間

► 《雜阿含1008經》，《別譯雜阿含234-235經》，S.1.74.

70. “Kismiṃ loko samuppanno, kismiṃ kubbati santhavam.
 Kissa loko upādāya, kismiṃ loko vihaññatī”ti.
 “Chasu loko samuppanno, chasu kubbati santhavam;
 Channameva upādāya, chasu loko vihaññatī”ti.

Addhavaggo sattamo.

Tassuddānam--

Nāmaṃ Cittaṅca Taṇhā ca, Saṃyojanaṅca Bandhanā;
 Abbhāhatuḍḍito Pihito, Icchā Lokena te dasāti.

8. Chetvāvaggo 斷品

(S.1.71.) (1) Chetvāsuttam 殺(忿樂寢臥)

► 《雜阿含1285經》，《別譯雜阿含283經》

71. Sāvattthinidānam. Ekamantam ṭhitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi--

“Kimsu chetvā sukham seti, kimsu chetvā na socati.

Kissassu ekadhammassa, vadham rocesi Gotama”ti.
“Kodham chetvā sukham seti, kodham chetvā na socati.
Kodhassa visamūlassa, madhuraggassa devate.
Vadham ariyā pasamsanti, tañhi chetvā na socatī”ti.

(S.1.72.) (2) Rathasuttam (何物)車(標誌)

▶ 《雜阿含1022經》，《別譯雜阿含249經》

72. “Kimsu rathassa paññānam, kimsu paññānamaggino.
Kimsu ratthassa paññānam, kimsu paññānamitthiyā”ti.
(S.1.72./I,42.) “Dhajo rathassa paññānam, dhūmo paññānamaggino.
Rājā ratthassa paññānam, bhattā paññānamitthiyā”ti.

(S.1.73.) (3) Vittasuttam (信乃最勝)富(=滿足)

▶ 《雜阿含1013經》，《別譯雜阿含240經》

73. “Kimsūdha vittam purisassa settham, kimsu suciṇṇo sukhamāvahati.
Kimsu have sādutaram rasānam, kathamjīvim jīvitamāhu setthan”ti.
“Saddhīdha vittam purisassa settham, dhammo suciṇṇo sukhamāvahati.
Saccam have sādutaram rasānam, paññājīvim jīvitamāhu setthan”ti.

(S.1.74.) (4) Vuṭṭhisuttam 雨(乃降最上)

▶ 《雜阿含1008經》，《別譯雜阿含234-235經》，S.1.70

74. “Kimsu uppatatam settham, kimsu nipatataṃ varaṃ;
Kimsu pavajamānānam, kimsu pavadataṃ varan”ti.
“Bjiam uppatatam settham, vuṭṭhi nipatataṃ varā;
Gāvo pavajamānānam, putto pavadataṃ varoti.
“Vijjā uppatatam setthā, avijjā nipatataṃ varā;
Saṅgho pavajamānānam, Buddho pavadataṃ varo”ti.

(S.1.75.) (5) Bhītāsuttam (信.柔.辨.慷慨,不)恐怖

▶ 《雜阿含596經》，《別譯雜阿含181經》，S.2.17.

75. “Kimsūdha bhītā janatā anekā, maggo canekāyatanappavutto.
Pucchāmi taṃ Gotama bhūripañña, kismim ṭhito paralokam na bhāye”ti.
“Vācam manañca pañidhāya sammā, kāyena pāpāni akubbamāno.
Bavhannapānam gharamāvasanto, (S.1.75./I,43) saddho mudū samvibhāgī
vadaññū.
Etesu dhammesu ṭhito catūsu, dhamme ṭhito paralokam na bhāye”ti.

(S.1.76.) (6) Najīratisuttam (何老何)不老

76. “Kim jīrati kim na jīrati, kimsu uppathoti vuccati.
Kimsu dhammānam paripantho, kimsu rattindivakkhayo.
Kim malam brahmacariyassa, kim sinānamanodakam.
“Kati lokasmim chiddāni, yattha vittam na tiṭṭhati;
Bhagavantam puṭṭhumāgamma, katham jānemu tam mayan”ti.

“Rūpaṃ jīrati maccānaṃ, nāmagottaṃ na jīrati;
 Rāgo uppathoti vuccati.
 “Lobho dhammānaṃ paripantho, vayo rattindivakkhayo;
 Itthī malaṃ brahmacariyassa, etthāyaṃ sajjate pajā.
 Tapo ca brahmacariyañca, taṃ sinānamanodakaṃ.
 “Cha lokasmiṃ chiddāni, yattha vittaṃ na tiṭṭhati;
 Ālasyañca pamādo ca, anuṭṭhānaṃ asaṃyamo.
 Niddā tandī ca te chidde, sabbaso taṃ vivajjaye”ti.

(S.1.77.) (7) Issariyasuttam (自在為世間)主(=統治者)

► 《雜阿含1292經》，《別譯雜阿含290經》

77. “Kiṃsu issariyaṃ loke, kiṃsu bhaṇḍānamuttamaṃ.
 Kiṃsu satthamalaṃ loke, kiṃsu lokasmiṃabbudaṃ.
 “Kiṃsu harantaṃ vārenti, haranto pana ko piyo;
 Kiṃsu punappunāyantaṃ, abhinandanti paṇḍitā”ti.
 “Vaso issariyaṃ loke, itthī bhaṇḍānamuttamaṃ;
 Kodho satthamalaṃ loke, corā lokasmiṃabbudā.
 “Coram harantaṃ vārenti, haranto samaṇo piyo;
 Samaṇam punappunāyantaṃ, abhinandanti paṇḍitā”ti.

(S.1.78./I,44.)

(S.1.78.) (8) Kāmasuttam (何者不與)欲愛

78. “Kimatthakāmo na dade, kiṃ macco na pariccaje.
 Kiṃsu muñceyya kalyāṇaṃ, pāpikaṃ na ca mocaye”ti.
 “Attānaṃ na dade poso, attānaṃ na pariccaje;
 Vācaṃ muñceyya kalyāṇaṃ, pāpikañca na mocaye”ti.

(S.1.79.) (9) Pātheyyasuttam (何者包)糧食

► 《雜阿含1292經》，《別譯雜阿含290經》

79. “Kiṃsu bandhati pātheyyaṃ, kiṃsu bhogānamāsayo;
 Kiṃsu naraṃ parikassati, kiṃsu lokasmiṃdujjahaṃ.
 Kismiṃ baddhā puthū sattā, pāsena akuṇī yathā”ti.
 “Saddhā bandhati pātheyyaṃ, sirī bhogānamāsayo;
 Icchā naraṃ parikassati, icchā lokasmiṃdujjahā.
 Icchābaddhā puthū sattā, pāsena sakuṇī yathā”ti.

(S.1.80.) (10) Pajjotasuttam (何者世間)光

80. “Kiṃsu lokasmiṃpajjoto, kiṃsu lokasmiṃjāgaro.
 Kiṃsu kamme sajjivānaṃ, kimassa iriyāpatho.
 “Kiṃsu alasaṃ analasañca, mātā puttaṃva posati;
 Kiṃ bhūtā upajīvanti, ye pāṇā pathavissitā”ti.
 “Paññā lokasmiṃpajjoto, sati lokasmiṃjāgaro;
 Gāvo kamme sajjivānaṃ, sītassa iriyāpatho.
 “Vuṭṭhi alasaṃ analasañca, mātā puttaṃva posati;

Vuṭṭhim bhūtā upajīvanti, ye pāṇā pathavissitā”ti.

(S.1.81.) (11) Araṇasuttam (此世誰)無諍

81. “Kesūdha araṇā loke, kesam vusitam na nassati.

Kedha iccham parijananti, kesam bhojissiyam sadā.

(S.1.81./I,45.) “Kimsu matā pitā bhātā, vandanti nam patitthitam.

Kimsu idha jātihīnam, abhivādentī khattiyā”ti.

“Samaṇidha araṇā loke, samaṇānam vusitam na nassati;

Samaṇā iccham parijananti, samaṇānam bhojissiyam sadā.

“Samaṇam matā pitā bhātā, vandanti nam patitthitam.

Samaṇidha jātihīnam, abhivādentī khattiyā”ti.

Chetvāraggo aṭṭhamo.

Tassuddānam--

Chetvā Rathaṅca Vittaṅca, Vuṭṭhi Bhītā Najīrati;

Issaram Kāmam Pātheyyam, Pajjoto Araṇena cāti.

~Devatāsamyuttam samattam.~

[▲top 回目錄](#)

[▲top](#) [回目錄](#) (S.2.1./I,46.)

(S.2.)(2) Devaputtasaṃyuttaṃ 天子相應(30 suttas)

1. Paṭhamavaggo 第一〔迦葉〕品

(S.2.1.) (1) Paṭhamakassapasuttaṃ 迦葉(天子問比丘法) (1)

► 《雜阿含經》1317-1318經，〈別譯雜阿含經〉316-317經

82. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Kassapo devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Kassapo devaputto Bhagavantaṃ etadavoca--“Bhikkhuṃ Bhagavā pakāsesi, no ca bhikkhuno anusāsaṃ”¹. “Tena hi Kassapa, taññevettha paṭibhātū”ti.

“Subhāsitaṃ sikkhetha, samaṇūpāsaṇassa ca;

Ekāsaṇassa ca raho, cittaṇūpasamassa ca”ti.

Idamavoca Kassapo devaputto; samaṇūṇo Sattā ahoṣi. Atha kho Kassapo devaputto “Samaṇūṇo me Sattā”ti Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyīti.

(S.2.2.) (2) Dutiyakassapasuttaṃ 迦葉(天子:比丘應禪思)(2)

► 《雜阿含經》1317-1318經，〈別譯雜阿含經〉316-317經，S.2.14.

83. Sāvattthinidānaṃ. Ekamantaṃ ṭhito kho Kassapo devaputto Bhagavato santike imaṃ gāthaṃ abhāsi--

“Bhikkhu siyā jhāyī vimuttacitto,

Ākaṅkhe ce hadayaṇupattim.

Lokassa ñatvā udayabbayaṅca,

Sucetaso anissito tadānisamsa”ti.

(S.2.3./I,47.)

(S.2.3.) (3) Māghasuttaṃ 摩伽(天子:殺何樂寢臥)

► 《雜阿含1309經》，〈別譯雜阿含308經〉

84. Sāvattthinidānaṃ. Atha kho Māgho devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Māgho devaputto Bhagavantaṃ gāthāya ajjhabhāsi--

“Kiṃsu chetvā sukhaṃ seti, kiṃsu chetvā na socati;

Kissassu ekadhammassa, vadhaṃ rocesi Gotama”ti.

“Kodhaṃ chetvā sukhaṃ seti, kodhaṃ chetvā na socati;

Kodhassa visamūlassa, madhuraggassa vatrabhū.

Vadhaṃ ariyā pasamsanti, tañhi chetvā na socatī”ti.

(S.2.4.) (4) Magadhasuttam 摩揭陀(天子:世有幾多光)

► 《雜阿含1310經》，《別譯雜阿含309經》，S.1.26.

85. Sāvattihinidānaṃ. Ekamantaṃ t̥hito kho Magadho devaputto Bhagavantaṃ gāthāya ajjh abhāsi--

“Kati lokasmiṃ pajjotā, yehi loko pakāsati;
Bhavantaṃ puṭṭhumāgamma, kathaṃ jānemu taṃ mayan”ti.
“Cattāro loke pajjotā, pañcamettha na vijjati.
Divā tapati ādicco, rattimābhāti candimā.
“Atha aggi divārattim, tattha tattha pakāsati;
Sambuddho tapataṃ seṭṭho, esā ābhā anuttarā”ti.

(S.2.5.) (5) Dāmalisuttam 陀摩利(天子:精進勿倦怠)

► 《雜阿含1311經》，《別譯雜阿含310經》

86. Sāvattihinidānaṃ. Atha kho Dāmali devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho Dāmali devaputto Bhagavato santike imaṃ gātham abhāsi--

“Karaṇīyameṭaṃ brāhmaṇena, padhānaṃ akilāsunā;
Kāmānaṃ vippahānena, na tenāsīsate bhavan”ti.
“Natthi kiccaṃ brāhmaṇassa (dāmalīti Bhagavā),
Katakicco hi brāhmaṇo.
“Yāva na gādham labhati (S.2.5./I,48.) nadīsu, āyūhati sabbagattebhi jantu.
Gādhañca laddhāna thale t̥hito yo, nāyūhatī pāragato hi sova.
“Esūpamā dāmali brāhmaṇassa, khīṇāsavassa nipakassa jhāyino.
Pappuyya jātimaraṇassa antaṃ, nāyūhatī pāragato hi so”ti.

(S.2.6.) (6) Kāmasuttam 迦摩陀(天子)(難知足.難靜)

► 《雜阿含1313經》，《別譯雜阿含312經》

87. Sāvattihinidānaṃ. Ekamantaṃ t̥hito kho Kāmado devaputto Bhagavantaṃ etadavoca--“Dukkaraṃ Bhagavā, sudukkaraṃ Bhagavā”ti.

“Dukkaraṃ vāpi karonti (kāmadāti Bhagavā), sekhā sīlasamāhitā.
T̥hitattā anagāriyupetassa, tuṭṭhi hoti sukhāvahā”ti.
“Dullabhā Bhagavā yadidaṃ tuṭṭhī”ti.
“Dullabham vāpi labhanti (kāmadāti Bhagavā), cittavūpasame ratā.
Yesam divā ca ratto ca, bhāvanāya rato mano”ti.
“Dussamādahaṃ Bhagavā yadidaṃ cittaṃ”ti.
“Dussamādahaṃ vāpi samādahanti (kāmadāti Bhagavā),
Indriyūpasame ratā.
Te chetvā maccuno jālaṃ, ariyā gacchanti kāmadā”ti.
“Duggamo Bhagavā visamo maggo”ti.
“Duggame visame vāpi, ariyā gacchanti kāmada;
Anariyā visame magge, papatanti avamsirā.
Ariyānaṃ samo maggo, ariyā hi visame samā”ti.

(S.2.7.) (7) Pañcālacaṇḍasuttam 般闍羅旃陀(天子:緊繃已空)

▶ 《雜阿含1305經》，《別譯雜阿含304經》

88. Sāvattihinidānaṃ. Ekamantaṃ t̥hito kho Pañcālacaṇḍo devaputto Bhagavato santike imaṃ gātham abhāsi--

“Sambādhe vata okāsaṃ, avindi bhūrimedhaso;
Yo jhānamabujjhi Buddho, paṭilīnanisabho munī”ti.
“Sambādhe vāpi vindanti. (Pañcālacaṇḍāti Bhagavā),
Dhammaṃ nibbānapattiyā.
Ye satim paccalattaṃsu, sammā te susamāhitā”ti.

(S.2.8./I,49.)

(S.2.8.) (8) Tāyanasuttam 多耶那(天子:婆羅門斷流)

▶ *偈--《法句經》Dhp.vv.311-314.

89. Sāvattihinidānaṃ. Atha kho Tāyano devaputto purāṇatitthakaro abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho Tāyano devaputto Bhagavato santike imā gāthāyo abhāsi--

“Chinda sotaṃ parakkamma, kāme panuda brāhmaṇa;
Nappahāya munī kāme, nekattamupapajjati.
“Kayirā ce kayirāthenaṃ, daḷhamenaṃ parakkame;
Sithilo hi paribbājo, bhiyyo ākirate rajam.
“Akataṃ dukkaṭaṃ seyyo, pacchā tapati dukkaṭaṃ;
Kataṅca sukataṃ seyyo, yaṃ katvā nānutappati.
*“Kuso yathā duggahito, hatthamevānukantati.
Sāmaññaṃ dupparāmaṭṭhaṃ, nirayāyūpakaḍḍhati.
“Yaṃ kiñci sithilaṃ kammaṃ, saṃkiliṭṭhaṅca yaṃ vataṃ;
Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalan”ti.

Idamavoca Tāyano devaputto; idaṃ vatvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyīti.

Atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi--“Imaṃ, bhikkhave, rattim tāyano nāma devaputto purāṇatitthakaro abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yenaṃ tenupasaṅkami; upasaṅkamtivā maṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho, bhikkhave, Tāyano devaputto mama santike imā gāthāyo abhāsi--

“Chinda sotaṃ parakkamma, kāme panuda brāhmaṇa;
Nappahāya munī kāme, nekattamupapajjati.
*“Kayirā ce kayirāthenaṃ, daḷhamenaṃ parakkame;

(S.2.8./I,50.) Sithilo hi paribbājo, bhiyyo ākirate rajam.

“Akataṃ dukkaṭaṃ seyyo, pacchā tapati dukkaṭaṃ;
Kataṅca sukataṃ seyyo, yaṃ katvā nānutappati.
“Kuso yathā duggahito, hatthamevānukantati;
Sāmaññaṃ dupparāmaṭṭhaṃ, nirayāyūpakaḍḍhati.
“Yaṃ kiñci sithilaṃ kammaṃ, saṃkiliṭṭhaṅca yaṃ vataṃ.
Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalan”ti.

“Idamavoca, bhikkhave, Tāyano devaputto, idaṃ vatvā maṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyī. Uggāṇhātha, bhikkhave, tāyanagāthā; pariāpuṇātha, bhikkhave, tāyanagāthā; dhāretha, bhikkhave, tāyanagāthā. Atthasamhitā,

bhikkhave, tāyanagāthā ādibrahmacariyikā”ti.

(S.2.9.) (9) Candimasuttam 月天子(被羅睺捕,憶念世尊)

► 《雜阿含583經》, 《別譯雜阿含167經》

90. Sāvattthinidānaṃ. Tena kho pana samayena Candimā devaputto Rāhunā asurindena gahito hoti. Atha kho Candimā devaputto Bhagavantam anussaramāno tāyaṃ velāyaṃ imaṃ gātham abhāsi--

“Namo te Buddha vīratthu, vip̄pamuttosi sabbadhi;
Sambādhapaṭipannosmi, tassa me saraṇam bhavā”ti.

Atha kho Bhagavā candimaṃ devaputtaṃ ārabba Rāhuṃ asurindaṃ gāthāya ajjhabhāsi--

“Tathāgataṃ arahantaṃ, Candimā saraṇam gato;
Rāhu candaṃ pamuñcassu, Buddhā lokānukampakā”ti.

Atha kho Rāhu asurindo candimaṃ devaputtaṃ muñcivā taramānarūpo yena Vepacitti asurindo tenupasaṅkami; upasaṅkamitvā saṃviggo lomahaṭṭhajāto ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitaṃ kho Rāhuṃ asurindaṃ Vepacitti asurindo gāthāya ajjhabhāsi--

“Kiṃ nu santaramānova, Rāhu Candaṃ pamuñcasi;
Saṃviggārūpo āgamma, kiṃ nu bhītova tiṭṭhasī”ti.
“Sattadhā me phale muddhā, jīvanto na sukham labhe.
Buddhagāthābhigītomi, no ce muñceyya Candiman”ti.

(S.2.10./I,51.)

(S.2.10. Suriyo) (10) Sūriyasuttam 日天子(被羅睺捕,憶念世尊)

91. Sāvattthinidānaṃ. Tena kho pana samayena Sūriyo devaputto Rāhunā asurindena gahito hoti. Atha kho Sūriyo devaputto Bhagavantam anussaramāno tāyaṃ velāyaṃ imaṃ gātham abhāsi--

“Namo te Buddha vīratthu, vip̄pamuttosi sabbadhi;
Sambādhapaṭipannosmi, tassa me saraṇam bhavā”ti.

Atha kho Bhagavā Sūriyaṃ devaputtaṃ ārabba Rāhuṃ asurindaṃ gāthāya ajjhabhāsi--

“Tathāgataṃ arahantaṃ, sūriyo saraṇam gato;
Rāhu sūriyaṃ pamuñcassu, Buddhā lokānukampakā.
“Yo andhakāre tamasi pabhaṅkaro, verocano maṇḍalī uggatejo.

Mā Rāhu gilī caramantalikkhe, pajaṃ mamaṃ Rāhu pamuñca sūriyan”ti.

Atha kho Rāhu asurindo Sūriyaṃ devaputtaṃ muñcivā taramānarūpo yena Vepacitti asurindo tenupasaṅkami; upasaṅkamitvā saṃviggo lomahaṭṭhajāto ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitaṃ kho Rāhuṃ asurindaṃ Vepacitti asurindo gāthāya ajjhabhāsi--

“Kiṃ nu santaramānova, Rāhu sūriyaṃ pamuñcasi;
Saṃviggārūpo āgamma, kiṃ nu bhītova tiṭṭhasī”ti.
“Sattadhā me phale muddhā, jīvanto na sukham labhe.
Buddhagāthābhigītomi, no ce muñceyya sūriyan”ti.

Paṭhamo vaggo.

Tassuddānaṃ--

Dve Kassapā ca Māgho ca, Magadho Dāmali Kāmado;

Pañcālaçaṇḍo Tāyano, Candimasūriyena te dasāti.

2. Anāthapiṇḍikavaggo 給孤獨品

(S.2.11.) (1) Candimasasuttam 月自在(天子:善巧入禪定)

► 《雜阿含1303經》，《別譯雜阿含302經》

92. Sāvattthinidānaṃ. Atha kho Candimaso devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena (S.2.11./I,52.) Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi Ekamantaṃ t̥hito kho Candimaso devaputto Bhagavato santike imaṃ gāthaṃ abhāsi--

“Te hi sotthiṃ gamissanti, kacche vāmakase magā;
Jhānāni upasampajja, ekodi nipakā satā”ti.
“Te hi pāraṃ gamissanti, chetvā jālaṃva ambujo;
Jhānāni upasampajja, appamattā raṇaṅjahā”ti.

(S.2.12.) (2) Veṇḍusuttam 毘紐(天子:學不放逸)

93. Ekamantaṃ t̥hito kho Veṇḍu devaputto Bhagavato santike imaṃ gāthaṃ abhāsi--

“Sukhitāva te manujā, Sugataṃ payirupāsiya;
Yuñjaṃ Gotamasāsane, appamattā nu sikkhare”ti.
“Ye me pavutte siṭṭhipade (Veṇḍūti Bhagavā), anusikkhanti jhāyino.
Kāle te appamajjantā, na maccuvasagā siyun”ti.

(S.2.13.) (3) Dīghalaṭṭhisuttam 提伽羅低(天子:知世之生滅,心善不執著)

94. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho Dīghalaṭṭhi devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Veḷuvanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho Dīghalaṭṭhi devaputto Bhagavato santike imaṃ gāthaṃ abhāsi--

“Bhikkhu siyā jhāyī vimuttacitto, ākaṅkhe ce hadayassānupattim.
Lokassa ñatvā udayabbayaṅca, sucetaso anissito tadānisamsa”ti.

(S.2.14.) (4) Nandanasuttam 難陀那(天子:何等持戒者)

► 《雜阿含597經》，《別譯雜阿含182經》

95. Ekamantaṃ t̥hito kho Nandano devaputto Bhagavantaṃ gāthāya ajjhabhāsi--
“Pucchāmi taṃ Gotama bhūripaṇṇa, anāvaṭaṃ Bhagavato ñāṇadassanaṃ.

(S.2.14./I,53.) Kathaṃvidhaṃ sīlavantaṃ vadanti, kathaṃvidhaṃ pañṇavantaṃ vadanti.

Kathaṃvidho dukkhamaticca iriyati, kathaṃvidhaṃ devatā pūjayanti”ti.
“Yo sīlavā pañṇavā bhāvitatto, samāhito jhānarato satīmā.
Sabbassa sokā vigatā pahīnā, khīṇāsavo antimadehadhārī.
“Tathāvidhaṃ sīlavantaṃ vadanti, tathāvidhaṃ pañṇavantaṃ vadanti.
Tathāvidho dukkhamaticca iriyati, tathāvidhaṃ devatā pūjayanti”ti.

(S.2.15.) (5) Candanasuttam 旃檀(天子:何人不深沈)

► 《雜阿含1316經》, 《別譯雜阿含315經》

96. Ekamantaṃ t̥hito kho Candano devaputto Bhagavantaṃ gāthāya ajjhabhāsi--
 “Kathaṃsu tarati oghaṃ, rattindivamatandito;
 Appatiṭṭhe anālambe, ko gambhīre na sīdatī”ti.
 “Sabbadā sīlasampanno, paññavā susamāhito;
 Āraddhavīriyo pahitatto, oghaṃ tarati duttaraṃ.
 “Virato kāmasaññāya, rūpasamyojanātigo;
 Nandirāgaparikkhīno, so gambhīre na sīdatī”ti.

(S.2.16. Sudatto) (6) Vāsudattasuttam 須達多(天子:如矛刺.頭燃)

► 《雜阿含586經》, 《別譯雜阿含170經》, S.1.21

97. Ekamantaṃ t̥hito kho Vāsudatto devaputto Bhagavato santike imaṃ gātham abhāsi--

“Sattiyā viya omaṭṭho, dayhamānova matthake;
 Kāmarāgappahānāya, sato bhikkhu paribbaje”ti.
 “Sattiyā viya omaṭṭho, dayhamānova matthake;
 Sakkāyadiṭṭhippahānāya, sato bhikkhu paribbaje”ti.

(S.2.17.) (7) Subrahmasuttam 須梵(天子:此心常怖畏)

► 《雜阿含596經》, 《別譯雜阿含181經》, S.1.75.

98. Ekamantaṃ t̥hito kho Subrahmā devaputto Bhagavantaṃ gāthāya ajjhabhāsi--

“Niccaṃ utrastamidaṃ cittaṃ, niccaṃ ubbiggamidam mano.

(S.2.17./I,54.) Anuppannesu kicchesu, atho uppatitesu ca.

Sace atthi anutrastaṃ, taṃ me akkhāhi pucchito”ti.

“Nāññatra bojjhā tapasā, nāññatrindriyasaṃvarā;

Nāññatra sabbanissaggā, sotthim passāmi pāṇinan”ti.

“Idamavoca...pe... tatthevantaradhāyī”ti.

(S.2.18.) (8) Kakudhasuttam 覺陀(天子:汝不悲不喜?)

► 《雜阿含585經》, 《別譯雜阿含169經》

99. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sākete viharati Añjanavane Migadāye. Atha kho Kakudho devaputto abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Añjanavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho Kakudho devaputto Bhagavantaṃ etadavoca--“Nandasi, samaṇā”ti? “Kiṃ laddhā, āvuso”ti? “Tena hi, samaṇa, socasī”ti? “Kiṃ jīyittha, āvuso”ti? “Tena hi, samaṇa, neva nandasi na ca socasī”ti? “Evaṃāvuso”ti.

“Kacci tvaṃ anagho bhikkhu, kacci nandī na vijjati.

Kacci taṃ ekamāsīnaṃ, aratī nābhikīratī”ti.

“Anagho ve ahaṃ yakkha, atho nandī na vijjati;

Atho maṃ ekamāsīnaṃ, aratī nābhikīratī”ti.

“Kathaṃ tvaṃ anagho bhikkhu, kathaṃ nandī na vijjati;

Katham taṃ ekamāsīnaṃ, aratī nābhikīratī”ti.
 “Aghajātassa ve nandī, nandijātassa ve aghaṃ;
 Anandī anagho bhikkhu, evaṃ jānāhi āvuso”ti.
 “Cirassaṃ vata passāmi, brāhmaṇaṃ parinibbutaṃ;
 Anandiṃ anaghaṃ bhikkhuṃ, tiṇṇaṃ loke visattikaṃ”titi.

(S.2.19.) (9) Uttarasuttam 優多羅(天子:生導死壽短)

▶ 《雜阿含1001經》，《別譯雜阿含138經》，S.1.3

100. Rājagahanidānaṃ. Ekamantaṃ t̥hito kho Uttaro devaputto Bhagavato santike imaṃ gāthaṃ abhāsi--

(S.2.19./I,55.) “Upanīyati jīvitamappamāyu, jarūpanītassa na santi tāṇā.

Etaṃ bhayaṃ maraṇe pekkhamāno, puññāni kayirātha sukhāvahānī”ti.

“Upanīyati jīvitamappamāyu, jarūpanītassa na santi tāṇā.

Etaṃ bhayaṃ maraṇe pekkhamāno, lokāmiṣaṃ pajahe santipekko”ti.

(S.2.20.) (10) Anāthapiṇḍikasuttam 給孤獨(天子:清淨不由姓與財)

▶ 《雜阿含1233經》，《別譯雜阿含60經》，《增壹阿含23.4經》

101. Ekamantaṃ t̥hito kho Anāthapiṇḍiko devaputto Bhagavato santike imā gāthāyo abhāsi--

“Idaṃhi taṃ Jetavanaṃ, isisaṅghanisevitaṃ;

Āvutthaṃ dhammarājena, pītisaṅjananaṃ mama.

“Kammaṃ vijjā ca dhammo ca, sīlaṃ jīvitamuttamaṃ.

Etena maccā sujjhanti, na gottena dhanena vā.

“Tasmā hi paṇḍito poso, sampassaṃ atthamattano;

Yoniso vicine dhammaṃ, evaṃ tattha visujjhati.

“Sāriputtova paññāya, sīlena upasamena ca;

Yopi pāraṅgato bhikkhu, etāvaparamo siyā”ti.

Idamavoca Anāthapiṇḍiko devaputto. Idam vatvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyīti.

Atha kho Bhagavā tassā rattiyaṃ accayena bhikkhū āmantesi--“Imaṃ, bhikkhave, rattiṃ aññataro devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yenāhaṃ tenupasaṅkami; upasaṅkamitvā maṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho, bhikkhave, so devaputto mama santike imā gāthāyo abhāsi--

“Idaṃhi taṃ Jetavanaṃ, isisaṅghanisevitaṃ;

Āvutthaṃ dhammarājena, pītisaṅjananaṃ mama.

“Kammaṃ vijjā ca dhammo ca, sīlaṃ jīvitamuttamaṃ;

Etena maccā sujjhanti, na gottena dhanena vā.

“Tasmā hi paṇḍito poso, sampassaṃ atthamattano;

(S.2.20./I,56.) Yoniso vicine dhammaṃ, evaṃ tattha visujjhati.

“Sāriputtova paññāya, sīlena upasamena ca;

Yopi pāraṅgato bhikkhu, etāvaparamo siyā”ti.

“Idamavoca, bhikkhave, so devaputto. Idam vatvā maṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyī”ti.

Evaṃ vutte, āyasmā Ānando Bhagavantaṃ etadavoca--“So hi nūna, bhante, Anāthapiṇḍiko devaputto bhavissati. Anāthapiṇḍiko gahapati āyasmante Sāriputte

abhippasanno ahoṣī”ti. “Sādhu sādhu, Ānanda, yāvatakaṃ kho, Ānanda, takkāya pattabbaṃ anuppattaṃ taṃ tayā. Anāthapiṇḍiko hi so, Ānanda, devaputto”ti.

Anāthapiṇḍikavaggo dutiyo.

Tassuddānaṃ--

Candimaso ca Veṇḍu ca, Dīghalaṭṭhi ca Nandano.
Candano Vāsudatto ca, Subrahmā Kakudhena ca.
Uttaro navamo vutto, dasamo Anāthapiṇḍikoti.

3. Nānātitthiyavaggo 種種外道品

(S.2.21.) (1) Sivasuttaṃ 濕婆(天子:唯與好品德者結交.相識)

▶ 《雜阿含1302經》, 《別譯雜阿含301經》

102. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Sivo devaputto abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ t̥hito kho Sivo devaputto Bhagavato santike imā gāthāyo abhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;

Sataṃ saddhammamaññāya, seyyo hoti na pāpiyo.

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;

Sataṃ saddhammamaññāya, paññā labbhati nāññato.

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;

Sataṃ saddhammamaññāya, sokamajjhe na socati.

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;

(S.2.21./I,57.) Sataṃ saddhammamaññāya, ñātimajjhe virocati.

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ.

Sataṃ saddhammamaññāya, sattā gacchanti suggatim.

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;

Sataṃ saddhammamaññāya, sattā tiṭṭhanti sātatan”ti.

Atha kho Bhagavā sivaṃ devaputtaṃ gāthāya paccabhāsi--

“Sabbhireva samāsetha, sabbhi kubbetha santhavaṃ;

Sataṃ saddhammamaññāya, sabbadukkhā pamuccatī”ti.

(S.2.22.) (2) Khemasuttaṃ 差摩(天子:愚人行為如自敵)

▶ 《雜阿含1276經》, 《別譯雜阿含274經》, *偈--《法句經》Dhp.vv.66-68.

103. Ekamantaṃ t̥hito kho Khemo devaputto Bhagavato santike imā gāthāyo abhāsi--

*“Caranti bālā dummedhā, amitteneva attanā;

Karontā pāpakaṃ kammaṃ, yaṃ hoti kaṭukapphalaṃ.

“Na taṃ kammaṃ kataṃ sādhu, yaṃ katvā anutappati;

Yassa assumukho rodaṃ, vipākaṃ paṭisevati.

“Tañca kammaṃ kataṃ sādhu, yaṃ katvā nānutappati;

Yassa patīto sumano, vipākaṃ paṭisevati.

“Paṭikacceva taṃ kayirā, yaṃ jaññā hitamattano;

Na sākaṭikacintāya, mantā dhīro parakkame.
 “Yathā sākaṭiko maṭṭhaṃ, samaṃ hitvā mahāpathaṃ;
 Visamaṃ maggamāruya, akkhacchinnova jhāyati.
 “Evaṃ dhammā apakkamma, adhammamanuvattiya;
 Mando maccumukhaṃ patto, akkhacchinnova jhāyatī”ti.

(S.2.23.) (3) Serīsuttam 世理(天子:天.人以食為樂)

► 《雜阿含999經》, 《別譯雜阿含136經》, S.1.43.

104. Ekamantaṃ ṭhito kho Serī devaputto Bhagavantaṃ gāthāya ajjhabhāsi--

“Annamevābhinandanti ubhaye devamānusa;
 Atha ko nāma so yakkho, yaṃ annaṃ nābhinandatī”ti.
 “Ye naṃ dadanti saddhāya, vipasannena cetasā;
 Tameva annaṃ bhajati, asmim loke paramhi ca.
 “Tasmā vineyya maccheraṃ, dajjā dānaṃ malābhibhū;
 Puññāni paralokasmim, patiṭṭhā honti paṇinan”ti.

(S.2.23./I,58.) “Acchariyaṃ bhante, abbhutaṃ, bhante! Yāvasubhāsitamidaṃ, bhante, Bhagavatā--

“Ye naṃ dadanti saddhāya, vipasannena cetasā;
 Tameva annaṃ bhajati, asmim loke paramhi ca.
 “Tasmā vineyya maccheraṃ, dajjā dānaṃ malābhibhū;
 Puññāni paralokasmim, patiṭṭhā honti paṇinan”ti.

“Bhūtapubbāhaṃ, bhante, sirī nāma rājā ahoṣim dāyako dānapati dānassa vaṇṇavādī. Tassa mayhaṃ, bhante, catūsu dvāresu dānaṃ dīyittha samaṇa-brāhmaṇa-kapaṇaddhika-vanibbakayācakānaṃ. Atha kho maṃ, bhante, itthāgāraṃ upasaṅkamtivā etadavoca--‘Devassa kho dānaṃ dīyati; amhākaṃ dānaṃ na dīyati. Sādhu mayampi devaṃ nissāya dānāni dadeyyāma, puññāni kareyyāma’ti. Tassa mayhaṃ, bhante, etadahosi--‘Ahaṃ khosmi dāyako dānapati dānassa vaṇṇavādī. Dānaṃ dassāmāti vadante kinti vadeyyan’ti? So khvāhaṃ, bhante, paṭhamaṃ dvāraṃ itthāgārassa adāsīm. Tattha itthāgārassa dānaṃ dīyittha; mama dānaṃ paṭikkami.

“Atha kho maṃ, bhante, khattiyā anuyantā upasaṅkamtivā etadavocuṃ--‘Devassa kho dānaṃ dīyati; itthāgārassa dānaṃ dīyati; amhākaṃ dānaṃ na dīyati. Sādhu mayampi devaṃ nissāya dānāni dadeyyāma, puññāni kareyyāma’ti. Tassa mayhaṃ, bhante, etadahosi--‘Ahaṃ khosmi dāyako dānapati dānassa vaṇṇavādī. Dānaṃ dassāmāti vadante kinti vadeyyan’ti. So khvāhaṃ, bhante, dutiyaṃ dvāraṃ khattiyānaṃ anuyantānaṃ adāsīm. Tattha khattiyānaṃ anuyantānaṃ dānaṃ dīyittha, mama dānaṃ paṭikkami.

“Atha kho maṃ, bhante, balakāyo upasaṅkamtivā etadavoca--‘Devassa kho dānaṃ dīyati; itthāgārassa dānaṃ dīyati; khattiyānaṃ anuyantānaṃ dānaṃ dīyati; amhākaṃ dānaṃ na dīyati. Sādhu mayampi devaṃ nissāya dānāni dadeyyāma, puññāni kareyyāma’ti.

(S.2.23./I,59.) Tassa mayhaṃ, bhante, etadahosi--‘Ahaṃ khosmi dāyako dānapati dānassa vaṇṇavādī. Dānaṃ dassāmāti vadante kinti vadeyyan’ti? So khvāhaṃ bhante, tatiyaṃ dvāraṃ balakāyassa adāsīm. Tattha balakāyassa dānaṃ dīyittha, mama dānaṃ paṭikkami.

“Atha kho maṃ, bhante, brāhmaṇagahapatikā upasaṅkamtivā etadavocuṃ--‘Devassa kho dānaṃ dīyati; itthāgārassa dānaṃ dīyati; khattiyānaṃ anuyantānaṃ dānaṃ dīyati; balakāyassa dānaṃ dīyati; amhākaṃ dānaṃ na dīyati. Sādhu

mayampi devaṃ nissāya dānāni dadeyyāma, puññāni kareyyāma'ti. Tassa mayhaṃ, bhante, etadahosi--'Ahaṃ khosmi dāyako dānapati dānassa vaṇṇavādī. Dānaṃ dassāmāti vadante kinti vadeyyan'ti? So khvāhaṃ, bhante, catutthaṃ dvāraṃ brāhmaṇagahapatikānaṃ adāsīm. Tattha brāhmaṇagahapatikānaṃ dānaṃ dīyittha, mama dānaṃ paṭikkami.

"Atha kho maṃ, bhante, purisā upasaṅkamitvā etadavocum--'Na kho dāni devassa koci dānaṃ dīyati'ti. Evaṃ vuttāhaṃ, bhante, te purise etadavocaṃ--'tena hi, bhāṇe, yo bāhiresu janapadesu āyo sañjāyati tato upaḍḍhaṃ antepure pavesetha, upaḍḍhaṃ tattheva dānaṃ detha samaṇa-brāhmaṇa-kapaṇaddhika-vanibbaka-yācakānaṃ'ti So khvāhaṃ, bhante, evaṃ dīgharattaṃ katānaṃ puññānaṃ evaṃ dīgharattaṃ katānaṃ kusalānaṃ dhammānaṃ pariyaṇṭhaṃ nādhigacchāmi--ettakaṃ puññanti vā ettako puññavipākoti vā ettakaṃ sagge ṭhātabbanti vāti. Acchariyaṃ, bhante, abbhutaṃ, bhante! Yāvasubhāsitamidaṃ, bhante, Bhagavatā--

"Ye naṃ dadanti saddhāya, vipasannena cetasā;
Tameva annaṃ bhajati, asmim loke paramhi ca.
"Tasmā vineyya maccheraṃ, dajjā dānaṃ malābhibhū;
Puññāni paralokasmim, patiṭṭhā honti paṇinan'ti.

(S.2.24./1,60.)

(S.2.24.) (4) Ghaṭṭikārasuttaṃ 陶師(天子:七比丘生無煩天)

► 《雜阿含595經》, 《別譯雜阿含189經》, S.1.50.

105. Ekamantaṃ ṭhito kho Ghaṭṭikāro devaputto Bhagavato santike imaṃ gāthaṃ abhāsi--

"Avihaṃ upapannāse, vimuttā satta bhikkhavo;
Rāgadosaparikkhīṇā, tiṇṇā loke visattikan'ti.
"Ke ca te ataruṃ paṅkaṃ, maccudheyyaṃ suduttaraṃ;
Ke hitvā mānusaṃ dehaṃ, dibbayogaṃ upaccagun'ti.
"Upako palagaṇḍo ca, pukkusāti ca te tayo;
Bhaddiyo khaṇḍadevo ca, bāhuraggi ca saṅgiyo.
Te hitvā mānusaṃ dehaṃ, dibbayogaṃ upaccagun'ti.
"Kusalī bhāsasī tesā, mārapāsappahāyinaṃ;
Kassa te dhammamaññāya, acchidum bhavabandhanan'ti.
"Na aññatra Bhagavatā, nāññatra tava sāsana;
Yassa te dhammamaññāya, acchidum bhavabandhanan'ti.
"Yattha nāmañca rūpañca, asesā uparujjhati;
Taṃ te dhammaṃ idhaññāya, acchidum bhavabandhanan'ti.
"Gambhīraṃ bhāsasī vācaṃ, dubbijānaṃ sudubbudhan'ti.
Kassa tvaṃ dhammamaññāya, vācaṃ bhāsasi ṭdisan'ti.
"Kumbhakāro pure āsīm, vekaḷiṅge ghaṭṭikaro;
Mātāpettibharo āsīm, Kassapassa upāsako.
"Vīrato methunā dhammā, brahmacārī nirāmisō;
Ahuvā te sagāmeyyo, ahuvā te pure sakhā.
"Sohamete pajānāmi, vimutte satta bhikkhavo;
Rāgadosaparikkhīṇe, tiṇṇe loke visattikan'ti.
"Evametaṃ tadā āsi, yathā bhāsasi bhaggava;

Kumbhakāro pure āsi, vekaḷiṅge ghaṭṭikaro.
 “Mātāpettibharo āsi, Kassapassa upāsako;
 Virato methunā dhammā, brahmacārī nirāmiso.
 Ahuvā me sagāmeyyo, ahuvā me pure sakhā”ti.
 “Evametaṃ purāṇānaṃ, sahāyānaṃ ahu saṅgamo;
 Ubhinnāṃ bhāvitattānaṃ, sarīrantimadhārinan”ti.

(S.2.25./I,61.)

(S.2.25.) (5) Jantusuttaṃ 姜睹(天子:往昔比丘乞食無求心)

► 《雜阿含1343經》, 《別譯雜阿含363經》, S.9.13.

106. Evaṃ me sutāṃ--Ekaṃ samayaṃ sambahulā bhikkhū, Kosalesu viharanti Himavantapasse araṇṇakuṭikāya uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā vibbhantacittā pākatiṇḍriyā.

Atha kho Jantu devaputto tadahuposathe pannarase yena te bhikkhū tenupasaṅkami; upasaṅkamitvā te bhikkhū gāthāhi ajjhabhāsi--

“Sukhajīvino pure āsum, bhikkhū Gotamasāvaka;
 Anicchā piṇḍamesanā, anicchā sayanāsanāṃ.
 Loke aniccatāṃ ñatvā, dukkhassantaṃ akaṃsu te.
 “Dupposāṃ katvā attānaṃ, gāme gāmaṇikā viya;
 Bhutvā bhutvā nipajjanti, parāgāresu mucchitā.
 “Saṅghassa añjaliṃ katvā, idhekacce vadāmaham;
 Apavidhā anāthā te, yathā petā tatheva te.
 “Ye kho pamattā viharanti, te me sandhāya bhāsitaṃ;
 Ye appamattā viharanti, namo tesaṃ karomahan”ti.

(S.2.26.Rohito) (6) Rohitassasuttaṃ 赤馬(天子:到世界邊)

► A.4.45./II,48. , 《雜阿含1307經》, 《別譯雜阿含306經》, 《增壹阿含43.1經》

107. Sāvattinidānaṃ. Ekamantaṃ ṭhito kho Rohitasso devaputto Bhagavantaṃ etadavoca--“Yattha nu kho, bhante, na jāyati na jīyati na mīyati na cavati na upapajjati, sakkā nu kho so, bhante, gamanena lokassa anto ñāturū vā datṭhum vā pāpuṇitū vā”ti? “Yattha kho, āvuso, na jāyati na jīyati na mīyati na cavati na upapajjati, nāhaṃ taṃ gamanena lokassa antaṃ ñāteyyaṃ datṭheyyaṃ patteyyanti vadāmi”ti.

“Acchariyaṃ, bhante, abbhutaṃ, bhante! Yāvasubhāsitaṃ, bhante, Bhagavatā--“Yattha kho, āvuso, na jāyati na jīyati na mīyati na cavati na upapajjati, nāhaṃ taṃ gamanena lokassa antaṃ ñāteyyaṃ datṭheyyaṃ patteyyanti vadāmi”ti.

“Bhūtapubbāhaṃ, bhante, Rohitasso nāma isi ahoṣiṃ Bhojaputto iddhimā (S.2.26./I,62.) vehāsaṅgamo. Tassa mayhaṃ, bhante, evarūpo javo ahoṣi; seyyathāpi nāma daḷhadhammā dhanuggaho susikkhito katahattho katayoggo katūpāsano lahukena asanena appakasireneva tiriyaṃ tālacchāyaṃ atipāteyya. Tassa mayhaṃ, bhante, evarūpo padavītiḥāro ahoṣi; seyyathāpi nāma puratthimā samuddā pacchimo samuddo. Tassa mayhaṃ, bhante, evarūpaṃ icchāgataṃ uppajji--“Ahaṃ gamanena lokassa antaṃ pāpuṇissāmi”ti. So khvāhaṃ, bhante, evarūpena javena samannāgato evarūpena ca padavītiḥārena aññatreva asita-pīta-khāyita-sāyitā aññatra uccāra-passāvakkammā aññatra niddākilamathapaṭivinodanā vassasatāyuko vassasatajīvī vassasataṃ gantvā appatvāva lokassa antaṃ antarāva kālaṅkato.

“Acchariyaṃ, bhante, abbhutaṃ, bhante! Yāvasubhāsitaṃ, bhante, Bhagavatā--“Yattha kho, āvuso, na jāyati na jīyati na mīyati na cavati na upapajjati,

nāham taṃ gamanena lokassa antaṃ ñāteyyaṃ datṭheyyaṃ patteyyanti vadāmi”ti.

“Na kho pañāhaṃ, āvuso, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi. Api ca khvāhaṃ, āvuso, imasmiṃyeva byāmamatte kaḷevare sasaññimhi samanake lokañca paññapemi lokasamudayañca lokanirodhañca lokanirodhagāminiñca paṭipadanti.

“Gamanena na pattabbo, lokassanto kudācanaṃ;

Na ca appatvā lokantaṃ, dukkhā atthi pamocanaṃ.

“Tasmā have lokavidū sumedho, lokantagū vusitabrahmacariyo.

Lokassa antaṃ samitāvi ñatvā, nāsīsati lokamimaṃ parañcā”ti.

(S.2.27.) (7) Nandasuttaṃ 難陀(天子:時光日夜移)

108. Ekamantaṃ t̥hito kho Nando devaputto Bhagavato santike imaṃ gātham abhāsi--

“Accenti kālā tarayanti rattiyo, vayogunā anupubbaṃ jahanti.

(S.2.27./I,63.) Etaṃ bhayaṃ maraṇe pekkhamāno, puññāni kayirātha sukhāvahānī”ti.

“Accenti kālā tarayanti rattiyo, vayogunā anupubbaṃ jahanti.

Etaṃ bhayaṃ maraṇe pekkhamāno, lokāmisam pajahe santipekkho”ti.

(S.2.28.) (8) Nandivīsālasuttaṃ 難提毘舍羅(天子:四輪.九門不淨)

► 《雜阿含588經》, 《別譯雜阿含172經》, S.1.29.

109. Ekamantaṃ t̥hito kho Nandivīsālo devaputto Bhagavantaṃ gāthāya ajjhabhāsi--

“Catucakkaṃ navadvāraṃ, puññaṃ lobhena saṃyutaṃ;

Pañkajātaṃ mahāvīra, kathaṃ yātrā bhavissatī”ti.

“Chetvā naddhiṃ varattañca, icchālobhañca pāpakam;

Samūlaṃ taṇhamabbuyha, evaṃ yātrā bhavissatī”ti.

(S.2.29.) (9) Susimasuttaṃ 須尸摩(天子,讚歎尊者舍利弗)

► 《雜阿含1306經》, 《別譯雜阿含305經》

110. Sāvattinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca--“Tuyhampi no, Ānanda, Sāriputto rucati”ti?

“Kassa hi nāma, bhante, abālassa aduṭṭhassa amūḷhassa avipallatthacittassa āyasmā Sāriputto na ruceyya? Paṇḍito, bhante, āyasmā Sāriputto Mahāpañño, bhante, āyasmā Sāriputto. Puthupañño, bhante, āyasmā Sāriputto. Hāsapañño, bhante, āyasmā Sāriputto. Javanapañño, bhante, āyasmā Sāriputto. Tikkhapañño, bhante, āyasmā Sāriputto. Nibbedhikapañño, bhante, āyasmā Sāriputto. Appiccho, bhante, āyasmā Sāriputto. Santuṭṭho, bhante, āyasmā Sāriputto. Pavivitto, bhante, āyasmā Sāriputto. Asaṃsaṭṭho, bhante, āyasmā Sāriputto. Araddhavīriyo, bhante, āyasmā Sāriputto. Vattā, bhante, āyasmā Sāriputto. Vacanakkhamo, bhante, āyasmā Sāriputto. Codako, bhante, āyasmā Sāriputto. Pāpagarahī, bhante, āyasmā Sāriputto. Kassa hi nāma, bhante, abālassa aduṭṭhassa amūḷhassa avipallatthacittassa āyasmā Sāriputto na ruceyyā”ti?

(S.2.29./I,64.) “Evametaṃ Ānanda, evametaṃ, Ānanda! Kassa hi nāma, Ānanda, abālassa aduṭṭhassa amūḷhassa avipallatthacittassa Sāriputto na ruceyya? Paṇḍito, Ānanda, Sāriputto. Mahāpañño, Ānanda, Sāriputto. Puthupañño, Ānanda, Sāriputto. Hāsapañño,

Ānanda, Sāriputto. Javanapañño, Ānanda, Sāriputto. Tikkhapañño, Ānanda, Sāriputto. Nibbedhikapañño, Ānanda, Sāriputto. Appiccho, Ānanda, Sāriputto. Santuṭṭho, Ānanda, Sāriputto. Pavivitto, Ānanda, Sāriputto. Asaṃsaṭṭho, Ānanda, Sāriputto. Araddhavīriyo, Ānanda, Sāriputto. Vattā, Ānanda, Sāriputto. Vacanakkhamo, Ānanda, Sāriputto Codako, Ānanda, Sāriputto. Pāpagarahī, Ānanda, Sāriputto. Kassa hi nāma, Ānanda, abālassa aduṭṭhassa amūlhassa avipallatthacittassa Sāriputto na ruceyyā'ti?

Atha kho Susimo devaputto āyasmato Sāriputtassa vaṇṇe bhaññamāne mahatīyā devaputtaparisāya parivuto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Susimo devaputto Bhagavantam etadavoca--

“Evametaṃ Bhagavā, evametaṃ, Sugata. Kassa hi nāma, bhante, abālassa aduṭṭhassa amūlhassa avipallatthacittassa āyasmā Sāriputto na ruceyya? Paṇḍito, bhante, āyasmā Sāriputto. Mahāpañño, bhante, puthupañño, bhante, hāsapañño, bhante, javanapañño, bhante, tikkhapañño, bhante, nibbedhikapañño, bhante, appiccho, bhante, santuṭṭho, bhante, pavivitto, bhante, asaṃsaṭṭho, bhante, āraddhavīriyo, bhante, vattā, bhante, vacanakkhamo, bhante, codako, bhante, pāpagarahī, bhante, āyasmā Sāriputto. Kassa hi nāma, bhante, abālassa aduṭṭhassa amūlhassa avipallatthacittassa āyasmā Sāriputto na ruceyya?

“Ahampi hi, bhante, yaññadeva devaputtaparisā upasaṅkamim, etadeva bahulaṃ saddaṃ suṇāmi--‘Paṇḍito āyasmā Sāriputto; mahāpañño āyasmā, puthupañño āyasmā, hāsapañño āyasmā, javanapañño āyasmā, tikkhapañño āyasmā, nibbedhikapañño āyasmā, appiccho āyasmā, santuṭṭho āyasmā, pavivitto āyasmā, asaṃsaṭṭho āyasmā, āraddhavīriyo āyasmā, vattā āyasmā, vacanakkhamo āyasmā, codako āyasmā, pāpagarahī āyasmā Sāriputto’ti Kassa hi nāma, bhante, abālassa aduṭṭhassa amūlhassa avipallatthacittassa āyasmā Sāriputto na ruceyyā’ti?

Atha kho Susimassa devaputtassa devaputtaparisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pītisomanassajātā uccāvacā vaṇṇanibhā upadaṃseti.

“Seyyathāpi nāma maṇi veḷuriyo subho jātimā aṭṭhamso superikammakato paṇḍukambale nikkhitto bhāsate ca tapate ca virocati ca; evamevaṃ Susimassa devaputtassa (S.2.29./I,65.) devaputtaparisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pītisomanassajātā uccāvacā vaṇṇanibhā upadaṃseti.

“Seyyathāpi nāma nikkhamā jambonadaṃ dakkhakammāraputta-ukkāmukhasukusalasampahaṭṭham paṇḍukambale nikkhitam bhāsate ca tapate ca virocati ca; evamevaṃ Susimassa devaputtassa devaputtaparisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pītisomanassajātā uccāvacā vaṇṇanibhā upadaṃseti.

“Seyyathāpi nāma saradasamaye viddhe vigatavalāhake deve rattiyā paccūsasamayam osadhitārakā bhāsate ca tapate ca virocati ca; evamevaṃ Susimassa devaputtassa devaputtaparisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pītisomanassajātā uccāvacā vaṇṇanibhā upadaṃseti.

“Seyyathāpi nāma saradasamaye viddhe vigatavalāhake deve ādicco nabham abhussakkamāno sabbam ākāsagataṃ tamagataṃ abhivihacca bhāsate ca tapate ca virocati ca; evamevaṃ Susimassa devaputtassa devaputtaparisā āyasmato Sāriputtassa vaṇṇe bhaññamāne attamanā pamuditā pītisomanassajātā uccāvacā vaṇṇanibhā upadaṃseti.

Atha kho Susimo devaputto āyasmantaṃ Sāriputtam ārabha Bhagavato santike

imaṃ gātham abhāsi--

“Paṇḍitoti samaññāto, Sāriputto akodhano;
Appiccho sorato danto, satthuvaṇṇābhato isi”ti.

Atha kho Bhagavā āyasmantaṃ Sāriputtaṃ ārabha Susimaṃ devaputtaṃ
gāthāya paccabhāsi--

“Paṇḍitoti samaññāto, Sāriputto akodhano;
Appiccho sorato danto, kālaṃ kaṅkhati sudanto” ti.

(S.2.30. Nānātitthiyā) (10) Nānātitthiyasāvakaṣuttam 種種之外道師(天子)

► 《雜阿含1308經》, 《別譯雜阿含307經》

111. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane
Kalandakanivāpe. Atha kho sambahulā nānātitthiyasāvakā devaputtā Asamo ca Sahali ca
Nīko ca Ākoṭako ca Vegabbhari ca Māṇavaḡāmiyo ca abhikkantāya rattiyā
abhikkantavaṇṇā (S.2.30./I,66.) kevalakappaṃ Veḷuvanaṃ obhāsetvā yena Bhagavā
tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu.
Ekamantaṃ ṭhito kho Asamo devaputto pūraṇaṃ Kassapaṃ ārabha Bhagavato santike
imaṃ gātham abhāsi--

“Idha chinditamārite, hatajānīsu Kassapo;
Na pāpaṃ samanupassati, puññaṃ vā pana attano.
Sa ve viśāsamačikkhi, Satthā arahati mānanan”ti.

Atha kho Sahali devaputto Makkhalim Gosālaṃ ārabha Bhagavato santike
imaṃ gātham abhāsi--

“Tapojigucchāya susamvutatto, vācam pahāya kalaham janena.
Samosavajjā virato saccavādī, na hi nūna tādisaṃ karoti pāpaṃ”ti.

Atha kho Nīko devaputto nigaṇṭhaṃ nāṭaputtaṃ ārabha Bhagavato santike
imaṃ gātham abhāsi--

“Jegucchi nipako bhikkhu, cātuyāmasusamvuto;
Diṭṭhaṃ sutaṅca ācikkhaṃ, na hi nūna kibbisī siyā”ti.

Atha kho Ākoṭako devaputto nānātitthiye ārabha Bhagavato santike imaṃ
gātham abhāsi--

“Pakudhako kātiyāno Nigaṇṭho, ye cāpime Makkhalipūraṇāse.
Gaṇassa Satthāro sāmaññappattā, na hi nūna te sappurisehi dūre”ti.
Atha kho Vegabbhari devaputto ākoṭakaṃ devaputtaṃ gāthāya paccabhāsi--

“Sahācaritena chavo sigālo, na kotthuko sīhasamo kadāci.
Naggo musāvādī gaṇassa Satthā, saṅkassarācāro na satam sarikkho”ti.

(S.2.30./I,67.) Atha kho Māro pāpimā begabbharim devaputtaṃ anvāsitvā Bhagavato
santike imaṃ gātham abhāsi--

“Tapojigucchāya āyuttā, pālayam pavivekiyam;
Rūpe ca ye nivittḥāse, devalokābhinandino.
Te ve sammānusāsanti, paralokāya mātiyā”ti.

Atha kho Bhagavā, ‘Māro ayaṃ pāpimā’ iti viditvā, māraṃ pāpimantaṃ gāthāya
paccabhāsi--

“Ye keci rūpā idha vā huram vā, ye cantalikkhasmim pabhāsavaṇṇā.
Sabbeva te te namucippasatthā, āmisamva macchānam vadhāya khittā”ti.

Atha kho Māṇavaḡāmiyo devaputto Bhagavantaṃ ārabha Bhagavato santike
imā gāthāyo abhāsi--

“Vipulo Rājagahīyānaṃ, girisett̃ho pavuccati;
Seto Himavataṃ sett̃ho, ādicco aghagāmināṃ.
“Samuddo udadhinaṃ sett̃ho, nakkhattānañca candimā.
Sadevakassa lokassa, Buddho aggo pavuccatī”ti.

Nānātitthiyavaggo tatiyo.

Tassuddānaṃ--

Sivo Khemo ca Serī ca, Ghaṭī Jantu ca Rohito;
Nando Nandivisālo ca, Susimo Nānātitthiyena te dasāti.

~Devaputtasamyuttam samattam.~

[▲top 回目錄](#) (S.3.1./I,68.)

(S.3.) (3) Kosalasamyuttam 拘薩羅相應(25 suttas)

1. Paṭhamavaggo 第一〔拘薩羅〕品

(S.3.1.) (1) Daharasuttam 幼少(四不可輕)

▶ 《雜阿含1226經》，《別譯雜阿含53經》

112. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatt̃hiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho rājā Pasenadi Kosalo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ katham sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Bhavampi no Gotamo anuttaraṃ sammāsambodhiṃ abhisambuddhoti paṭijānātī”ti? “Yañhi taṃ, mahārāja, sammā vadamāno vadeyya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti, mameva taṃ sammā vadamāno vadeyya. Ahañhi, mahārāja, anuttaraṃ sammāsambodhiṃ abhisambuddho”ti.

“Yepi te, bho Gotama, samaṇabrāhmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammaṭā bahujaṇassa, seyyathidaṃ--Pūraṇo Kassapo, Makkhali Gosālo, Nigaṇṭho Nāṭaputto, Sañcayo Belaṭṭhaputto, Pakudho Kaccāyano, Ajito Kesakambalo; tepi mayā ‘Anuttaraṃ sammāsambodhiṃ abhisambuddhoti paṭijānāthā’ti puṭṭhā samānā anuttaraṃ sammāsambodhiṃ abhisambuddhoti na paṭijānanti. Kim pana bhavaṃ Gotamo daharo ceva jātiyā navo ca pabbajjāyā”ti?

(S.3.1./I,69.) “Cattāro kho me, mahārāja, daharāti na uññātabbā, daharāti na paribhotabbā. Katame cattāro? Khattiyo kho, mahārāja, daharoti na uññātabbo, daharoti na paribhotabbo. Urago kho, mahārāja, daharoti na uññātabbo, daharoti na paribhotabbo. Aggi kho, mahārāja, daharoti na uññātabbo, daharoti na paribhotabbo. Bhikkhu, kho, mahārāja, daharoti na uññātabbo, daharoti na paribhotabbo. Ime kho, mahārāja, cattāro daharāti na uññātabbā, daharāti na paribhotabbā”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Khattiyaṃ jātisampannaṃ, abhijātaṃ yasassināṃ;

Daharoti nāvajāneyya, na naṃ paribhave naro.

“Thānañhi so manujindo, rajjaṃ laddhāna khattiyo;

So kuddho rājadaṇḍena, tasmim pakkamate bhusaṃ.

Tasmā taṃ parivajjeyya, rakkhaṃ jīvitamattano.
 “Gāme vā yadi vā raññe, yattha passe bhujāṅgamaṃ;
 Daharoti nāvajāneyya, na naṃ paribhave naro.
 “Uccāvacehi vaṇṇehi, urago carati tejasī.
 So āsajja ḍaṃse bālaṃ, naraṃ nāriṇca ekadā.
 Tasmā taṃ parivajjeyya, rakkhaṃ jīvitamattano.
 “Pahūtabhakkhaṃ jālinaṃ, pāvakaṃ kaṇhavattaniṃ;
 Daharoti nāvajāneyya, na naṃ paribhave naro.
 “Laddhā hi so upādānaṃ, mahā hutvāna pāvako;
 So āsajja ḍahe bālaṃ, naraṃ nāriṇca ekadā.
 Tasmā taṃ parivajjeyya, rakkhaṃ jīvitamattano.
 “Vanaṃ yadaggi ḍahati, pāvako kaṇhavattanī;
 Jāyanti tattha pārohā, ahorattānamaccaye.
 “Yaṇca kho sīlasampanno, bhikkhu ḍahati tejasā.
 Na tassa puttā pasavo, dāyādā vindare dhanāṃ.
 Anapaccā adāyādā, tālavatthū bhavanti te.

(S.3.1./I,70.) “Tasmā hi paṇḍito poso, sampassaṃ atthamattano.
 Bhujāṅgamaṃ pāvakaṇca, khattiyaṇca yasassinaṃ.
 Bhikkhuṇca sīlasampannaṃ, sammadeva samācare”ti.

Evam vutte, rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bhante, abhikkantaṃ, bhante! Seyyathāpi bhante, nikkujjitaṃ vā ukkujjeyya paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya andhakāre vā telapajjotaṃ dhāreyya--‘Cakkhumanto rūpāni dakkhanti’ti; evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito. Esāhaṃ, bhante, Bhagavantaṃ saraṇaṃ gacchāmi dhammaṇca bhikkhusaṅghaṇca. Upāsakaṃ maṃ, bhante, Bhagavā dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti.

(S.3.2.) (2) Purisasuttaṃ 人(中幾何法苦惱)

► 《雜阿含1065經》、《別譯雜阿含4經》、《如是語經》Iti.3.1.1.

113. Sāvattthinidānaṃ. Atha kho rājā Pasenadi Kosalo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Kati nu kho, bhante, purisassa dhammā ajjhattaṃ uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāyā”ti?

“Tayo kho, mahārāja, purisassa dhammā ajjhattaṃ uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāya. Katame tayo? Lobho kho, mahārāja, purisassa dhammo ajjhattaṃ uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāya. Doso kho, mahārāja, purisassa dhammo ajjhattaṃ uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāya. Moho kho, mahārāja, purisassa dhammo ajjhattaṃ uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāya. Ime kho, mahārāja, tayo purisassa dhammā ajjhattaṃ uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāyā”ti. Idamavoca...pe...

“Lobho doso ca moho ca, purisaṃ pāpacetasāṃ;
 Himsanti attasambhūtā, tacasāraṃva samphalan”ti.

(S.3.3./I,71.)

(S.3.3. Rājā王) (3) Jarāmarāṇasuttam (有否能免)老死

► 《雜阿含1240經》，《別譯雜阿含67經》，《增壹阿含26.6經》，《法句經》Dhp.v.151.

114. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Atthi nu kho, bhante, jātassa aññatra jarāmarāṇa”ti? “Natthi kho, mahārāja, jātassa aññatra jarāmarāṇā. Yepi te, mahārāja, khattiyamahāsālā aḍḍhā mahaddhanā mahābhogā pahūtajātarūparajataṃ pahūtavittūpakaraṇā pahūtadhanadhaññā, tesampi jātānaṃ natthi aññatra jarāmarāṇā. Yepi te, mahārāja, brāhmaṇamahāsālā...pe... gahapatimahāsālā aḍḍhā mahaddhanā mahābhogā pahūtajātarūparajataṃ pahūtavittūpakaraṇā pahūtadhanadhaññā, tesampi jātānaṃ natthi aññatra jarāmarāṇā. Yepi te, mahārāja, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamaṃyojanā sammadaññāvimuttā, tesam pāyaṃ kāyo bhedanadhammo nikkhepanadhammo”ti. Idamavoca...pe...

“Jīranti ve rājarathā sucittā, atho sarīrampi jaraṃ upeti.

Satañca dhammo na jaraṃ upeti, santo have sabbhī pavedayanti”ti.

(S.3.4.) (4) Piyasuttam (行惡行非自)愛

► 《雜阿含1228經》，《別譯雜阿含55經》

115. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca “Idha mayhaṃ, bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘Kesaṃ nu kho piyo attā, kesaṃ appiyo attā’ti? Tassa mayhaṃ, bhante, etadahosi--‘Ye ca kho keci kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti; tesam appiyo attā’. Kiñcāpi te evaṃ vadeyyuṃ--‘Piyo no attā’ti, Atha kho tesam appiyo attā. Taṃ kissa hetu? Yañhi appiyo (S.3.4./I,72.) appiyassa kareyya, taṃ te attanāva attano karonti; tasmā tesam appiyo attā. Ye ca kho keci kāyena sucaritaṃ caranti, vācāya sucaritaṃ caranti, manasā sucaritaṃ caranti; tesam piyo attā. Kiñcāpi te evaṃ vadeyyuṃ--‘Appiyo no attā’ti; Atha kho tesam piyo attā. Taṃ kissa hetu? Yañhi piyo piyassa kareyya, taṃ te attanāva attano karonti; tasmā tesam piyo attā”ti.

“Evametaṃ, mahārāja, evametaṃ, mahārāja! Ye hi keci, mahārāja, kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti; tesam appiyo attā. Kiñcāpi te evaṃ vadeyyuṃ--‘Piyo no attā’ti, Atha kho tesam appiyo attā. Taṃ kissa hetu? Yañhi, mahārāja, appiyo appiyassa kareyya, taṃ te attanāva attano karonti; tasmā tesam appiyo attā. Ye ca kho keci, mahārāja kāyena sucaritaṃ caranti, vācāya sucaritaṃ caranti, manasā sucaritaṃ caranti; tesam piyo attā. Kiñcāpi te evaṃ vadeyyuṃ--‘Appiyo no attā’ti; Atha kho tesam piyo attā. Taṃ kissa hetu? Yañhi mahārāja, piyo piyassa kareyya, taṃ te attanāva attano karonti; tasmā tesam piyo attā”ti. Idamavoca...pe...

“Attānañce piyaṃ jaññā, na naṃ pāpena saṃyuje;

Na hi taṃ sulabhaṃ hoti, sukhaṃ dukkaṭakārinā.

“Antakenādhipannassa, jahato mānusaṃ bhavaṃ;

Kiñhi tassa sakam hoti, kiñca ādāya gacchati.

Kiñcassa anugaṃ hoti, chāyāva anapāyinī.

“Ubho puññañca pāpañca, yaṃ macco kurute idha;

Tañhi tassa sakam hoti, tañca ādāya gacchati.

Tañcassa anugaṃ hoti, chāyāva anapāyinī.

“Tasmā kareyya kalyāṇaṃ, nicayaṃ samparāyikaṃ;

Puññaṃ paralokasmim, patiṭṭhā honti paṇinan”ti.

(S.3.5.) (5) Attarakkhitassuttaṃ (行惡行非)自護

► 《雜阿含1229經》，《別譯雜阿含56經》，*偈--《法句經》Dhp.v.361.

116. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Idha mayhaṃ, bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘Kesaṃ nu kho rakkhito attā, kesaṃ arakkhito attā’? Tassa mayhaṃ, bhante, etadahosi--‘Ye kho keci kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti; tesāṃ arakkhito attā. Kiñcāpi te hatthikāyo vā rakkheyya, assakāyo vā rakkheyya, rathakāyo vā rakkheyya, (S.3.5./I,73.) pattikāyo vā rakkheyya; Atha kho tesāṃ arakkhito attā. Taṃ kissa hetu? Bāhirā hesā rakkhā, nesā rakkhā ajjhattikā; tasmā tesāṃ arakkhito attā. Ye ca kho keci kāyena sucāritaṃ caranti, vācāya sucāritaṃ caranti, manasā sucāritaṃ caranti; tesāṃ rakkhito attā. Kiñcāpi te neva hatthikāyo rakkheyya, na assakāyo rakkheyya, na rathakāyo rakkheyya na pattikāyo rakkheyya; Atha kho tesāṃ rakkhito attā. Taṃ kissa hetu? Ajjhattikā hesā rakkhā, nesā rakkhā bāhirā; tasmā tesāṃ rakkhito attā’”ti.

“Evametaṃ, mahārāja, evametaṃ, mahārāja! Ye hi keci, mahārāja, kāyena duccharitaṃ caranti...pe... tesāṃ arakkhito attā. Taṃ kissa hetu? Bāhirā hesā, mahārāja, rakkhā, nesā rakkhā ajjhattikā; tasmā tesāṃ arakkhito attā. Ye ca kho keci, mahārāja, kāyena sucāritaṃ caranti, vācāya sucāritaṃ caranti, manasā sucāritaṃ caranti; tesāṃ rakkhito attā. Kiñcāpi te neva hatthikāyo rakkheyya, na assakāyo rakkheyya, na rathakāyo rakkheyya, na pattikāyo rakkheyya; Atha kho tesāṃ rakkhito attā. Taṃ kissa hetu? Ajjhattikā hesā, mahārāja, rakkhā, nesā rakkhā bāhirā; tasmā tesāṃ rakkhito attā’”ti. Idamavoca...pe...

*“Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro;
Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro.
Sabbattha saṃvuto lajjī, rakkhitoti pavuccatī”ti.

(S.3.6.) (6) Appakasuttaṃ 少數(巨富不迷醉.不溺.不耽欲)

► 《雜阿含1230經》，《別譯雜阿含58經》

117. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Idha mayhaṃ, bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘Appakā te sattā lokasmiṃ ye ulāre ulāre bhoge labhivā na ceva majjanti, na ca pamajjanti, na ca kāmesu gedhaṃ āpajjanti, na ca sattesu vippaṭipajjanti. Atha kho eteva bahutarā sattā lokasmiṃ ye ulāre ulāre bhoge labhivā majjanti ceva (S.3.6./I,74.) pamajjanti ca kāmesu ca gedhaṃ āpajjanti, sattesu ca vippaṭipajjanti’”ti.

“Evametaṃ, mahārāja, evametaṃ, mahārāja! Appakā te, mahārāja, sattā lokasmiṃ, ye ulāre ulāre bhoge labhivā na ceva majjanti, na ca pamajjanti, na ca kāmesu gedhaṃ āpajjanti, na ca sattesu vippaṭipajjanti. Atha kho eteva bahutarā sattā lokasmiṃ, ye ulāre ulāre bhoge labhivā majjanti ceva pamajjanti ca kāmesu ca gedhaṃ āpajjanti, sattesu ca vippaṭipajjanti’”ti. Idamavoca...pe...

“Sārattā kāmabhogesu, giddhā kāmesu mucchitā;
Atisāraṃ na bujjhanti, migā kūṭamva oḍḍitaṃ.
Pacchāsāṃ kaṭukaṃ hoti, vipāko hissa pāpako”ti.

(S.3.7.) (7) Aḍḍakaraṇasuttam 裁斷(賢相將顯露)

▶ 《雜阿含1231經》, 《別譯雜阿含57經》

118. Sāvattthinidānam. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantam etadavoca--“Idhāham, bhante, aḍḍakaraṇe nisinno passāmi khattiyamahāsālepi brāhmaṇamahāsālepi gahapatimahāsālepi aḍḍhe mahaddhane mahābhoge pahūtajātarūparajate pahūtavittūpakaraṇe pahūtadhanadhaññe kāmahetu kāmanidānam kāmādhikaraṇam sampajānamusā bhāsante. Tassa mayham, bhante, etadahosi--‘Alam dāni me aḍḍakaraṇena, bhadamukho dāni aḍḍakaraṇena paññāyissati’”ti.

“(Evametaṃ, mahārāja, evametaṃ mahārāja!) Yepi te, mahārāja, khattiyamahāsālā brāhmaṇamahāsālā gahapatimahāsālā aḍḍhā mahaddhanā mahābhogā pahūtajātarūparajātā pahūtavittūpakaraṇā pahūtadhanadhaññā kāmahetu kāmanidānam kāmādhikaraṇam sampajānamusā bhāsanti; tesam taṃ bhavissati dīgharattam ahitāya dukkhāyā”ti. Idamavoca...pe...

“Sārattā kāmabhogesu, giddhā kāmesu mucchitā;

Atisāram na bujjhanti, macchā khippamva oḍḍitam.

Pacchāsam kaṭukam hoti, vipāko hissa pāpako”ti.

(S.3.8./I,75.)

(S.3.8.) (8) Mallikāsuttam 末利(夫人:無人比我更可愛)

*偈--《自說經》Ud.48./V,1.

119. Sāvattthinidānam. Tena kho pana samayena rājā Pasenadi Kosalo Mallikāya deviyā saddhim uparipāsādaragato hoti. Atha kho rājā Pasenadi Kosalo Mallikam devim etadavoca--“Atthi nu kho te, Mallike, kocañño attanā piyataro”ti? “Natthi kho me, mahārāja, kocañño attanā piyataro. Tuyham pana, mahārāja, atthañño koci attanā piyataro”ti? “Mayhampi kho, Mallike, natthañño koci attanā piyataro”ti.

Atha kho rājā Pasenadi Kosalo pāsādā orohitvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantam etadavoca--“Idhāham, bhante, Mallikāya deviyā saddhim uparipāsādaragato Mallikam devim etadavocam--‘Atthi nu kho te, Mallike, kocañño attanā piyataro’ti? Evam vutte, bhante, Mallikā devī mam etadavoca--‘Natthi kho me, mahārāja, kocañño attanā piyataro. Tuyham pana, mahārāja, atthañño koci attanā piyataro’ti? Evam vuttāham, bhante, Mallikam devim etadavocam--‘Mayhampi kho, Mallike, natthañño koci attanā piyataro’ti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam gātham abhāsi--

“Sabbā disā anuparigamma cetasā, nevajjhagā piyataramattanā kvaci.

Evam piyo puthu attā paresam, tasmā na himse paramattakāmo”ti.²

(S.3.9.) (9) Yaññasuttam (拘薩羅國王)供犧

▶ 《雜阿含1234經》, 《別譯雜阿含61經》

120. Sāvattthinidānam. Tena kho pana samayena rañño Pasenadissa Kosalassa mahāyañño paccupattihito hoti, pañca ca usabhasatāni pañca ca vacchatarasatāni pañca ca vacchatarisatāni pañca ca ajasatāni pañca (S.3.9./I,76.) ca urabbhasatāni thūṇūpanītāni honti yaññatthāya. Yepissa te honti dāsāti vā pessāti vā kammakarāti vā, tepi daṇḍatajjitā

² =Ud.48./V,1.

bhayatajjitā assumukhā rudamānā parikammāni karonti.

Atha kho sambahulā bhikkhū pubbaṅhasamayam nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pavisimsu. Sāvattiyam piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikkantā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinno kho te bhikkhū Bhagavantam etadavocum--“Idha, bhante, rañño Pasenadissa Kosalassa mahāyañño paccupatthito hoti, pañca ca usabhasatāni pañca ca vacchatarasatāni pañca ca vacchatarisatāni pañca ca ajasatāni pañca ca urabbhasatāni thūṇupanītāni honti yaññatthāya. Yepissa te honti dāsāti vā pessāti vā kammakarāti vā, tepi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karontī”ti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imā gāthāyo abhāsi--

“Assamedham purisamedham, sammāpāsam vājapeyyam niraggalham;

Mahāyañña mahārambhā, na te honti mahapphalā.

“Ajeḷakā ca gāvo ca, vividhā yattha haññare;

Na taṃ sammaggatā yaññaṃ, upayanti mahesino.

“Ye ca yañña nirārambhā, yajanti anukulam sadā;

Ajeḷakā ca gāvo ca, vividhā nettha haññare.

Etaṃ sammaggatā yaññaṃ, upayanti mahesino.

“Etaṃ yajetha medhāvī, eso yañño mahapphalo;

Etañhi yajamānassa, seyyo hoti na pāpiyo.

Yañño ca vipulo hoti, pasīdanti ca devatā”ti.

(S.3.10.) (10) Bandhanasuttam (拘薩羅王)繫縛(多人)

▶ 《雜阿含1235經》，《別譯雜阿含62經》，*偈--《法句經》Dhp. 345-346.

121. Tena kho pana samayena rañña Pasenadinā Kosalena mahājanakāyo bandhāpito hoti, appekacce rajjūhi appekacce andūhi appekacce saṅkhalikāhi.

(S.3.10./1,77.) Atha kho sambahulā bhikkhū pubbaṅhasamayam nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pavisimsu. Sāvattiyam piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikkantā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Idha, bhante, rañña Pasenadinā Kosalena mahājanakāyo bandhāpito, appekacce rajjūhi appekacce andūhi appekacce saṅkhalikāhi”ti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imā gāthāyo abhāsi--

*“Na taṃ dalham bandhanamāhu dhīrā, yadāyasam dārujam pabbajañca.

Sāratattā maṇikuṇḍalesu, puttesu dāresu ca yā apekkhā.

“Etaṃ dalham bandhanamāhu dhīrā, ohāriṇam sithilam duppamuñcam.

Etampi chetvāna paribbajanti, anapekkhino kāmasukham pahāyā”ti.

Paṭhamo vaggo.

Tassuddānam--

Daharo Puriso Jarā, Piyam Attānarakkhito;

Appakā Aḍḍakaraṇam, Mallikā Yaññabandhananti.

2. Dutiyavaggo 第二〔拘薩羅〕品

(S.3.11.Jaṭilo) (1) Sattajaṭilasuttam 結髮行者(是阿羅漢耶?)

▶ 《雜阿含1148經》，《別譯雜阿含71經》，《自說經》Ud.6.2.

122. Ekam samayam Bhagavā Sāvattiyam viharati Pubbārāme Migāramātupāsāde. Tena kho pana samayena Bhagavā sāyanhasamayam paṭisallānā vuttḥito bahidvārakoṭṭhake nisinno hoti. Atha kho rājā Pasenadi Kosalo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi.

(S.3.11./I,78.) Tena kho pana samayena satta ca jaṭilā satta ca nigaṇṭhā satta ca acelakā satta ca ekasāṭakā satta ca paribbājakā parūlhakacchanakhalomā khārivividhamādāya Bhagavato avidūre atikkamanti. Atha kho rājā Pasenadi Kosalo utṭhāyāsanā ekamsam uttarāsaṅgam karitvā dakkhiṇajāṇumaṇḍalam pathaviyam nihantvā yena te satta ca jaṭilā satta ca nigaṇṭhā satta ca acelakā satta ca ekasāṭakā satta ca paribbājakā tenañjalim paṇāmetvā tikkhattum nāmaṃ sāvesi--“Rājāham, bhante, Pasenadi Kosalo...pe... rājāham, bhante, Pasenadi Kosalo”ti.

Atha kho rājā Pasenadi Kosalo acirapakkantesu tesu sattasu ca jaṭilesu sattasu ca nigaṇṭhesu sattasu ca acelakesu sattasu ca ekasāṭakesu sattasu ca paribbājakesu yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantam etadavoca--“Ye te, bhante, loke arahanto vā arahattamaggaṃ vā samāpannā ete tesam aññatarā”ti.

“Dujjānam kho etaṃ, mahārāja, tayā gihinā kāmabhoginā puttasaṃbādhasayanam ajjhāvasantena kāsikacandanam paccanubhontena mālāgandhavilepanam dhārayantena jātarūparajataṃ sādiyantena--“Ime vā arahanto, ime vā arahattamaggaṃ samāpannā”ti.

“Saṃvāsena kho, mahārāja, sīlam veditabbam. Tañca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena. Saṃvohārena kho, mahārāja, soceyyam veditabbam. Tañca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena. Āpadāsu kho, mahārāja, thāmo veditabbo. So ca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena. (S.3.11./I,79.) Sācacchāya kho, mahārāja, paññā veditabbā. Sā ca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena”ti.

“Acchariyam bhante, abbhutam bhante! Yāva subhāsitamidaṃ, bhante, Bhagavatā--“Dujjānam kho etaṃ, mahārāja, tayā gihinā kāmabhoginā puttasaṃbādhasayanam ajjhāvasantena kāsikacandanam paccanubhontena mālāgandhavilepanam dhārayantena jātarūparajataṃ sādiyantena--ime vā arahanto, ime vā arahattamaggaṃ samāpannā”ti. Saṃvāsena kho, mahārāja, sīlam veditabbam. Tañca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena. Saṃvohārena kho mahārāja soceyyam veditabbam. Tañca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena. Āpadāsu kho, mahārāja, thāmo veditabbo. So ca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena. Sācacchāya kho, mahārāja, paññā veditabbā. Sā ca kho dīghena addhunā, na ittaram; manasikarotā, no amanasikarotā; paññavatā, no duppaññena”ti.

“Ete, bhante, mama purisā carā ocarakā janapadam ocaritvā āgacchanti. Tehi paṭhamam ocinṇam aham pacchā osāpayissāmi. Idāni te, bhante, taṃ rajojallam pavāhetvā sunhātā suvilittā kappitakesamassū odātavattā pañcahi kāmagaṇehi samappitā

samaṅgībhūtā paricāressanti”ti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Na vaṇṇarūpena naro sujāno, na vissase ittaradassanena.

Susaññatānañhi viyañjanena, asaññatā lokamimam caranti.

“Patirūpako mattikākunḍalova, lohaḍḍhamāsova suvaṇṇachanno.

Caranti loke parivārachanna, anto asuddhā bahi sobhamānā”ti.

(S.3.12.) (2) Pañcarājasuttam 五王(波斯匿王問何欲第一)

► 《雜阿含1149經》，《別譯雜阿含72經》，《增壹阿含33.1經》

123. Sāvattthinidānam. Tena kho pana samayena pañcannaṃ rājūnaṃ Pasenadīpamukhānaṃ pañcahi kāmagaṇehi samappitānaṃ samaṅgībhūtānaṃ paricārayamānānaṃ ayamantarākathā udapādi--“Kiṃ nu kho kāmānaṃ aggan”ti? Tatrekacce evamāhaṃsu--“Rūpā kāmānaṃ aggan”ti. Ekacce evamāhaṃsu “Saddā kāmānaṃ aggan”ti. Ekacce evamāhaṃsu--“Gandhā kāmānaṃ aggan”ti. Ekacce evamāhaṃsu--“Rasā kāmānaṃ aggan”ti. Ekacce (S.3.12./I,80.) evamāhaṃsu “Phoṭṭhabbā kāmānaṃ aggan”ti. Yato kho te rājāno nāsakkhiṃsu aññaṃaññaṃ saññāpetuṃ.

Atha kho rājā Pasenadi Kosalo te rājāno etadavoca--“Ayāma, mārisā, yena Bhagavā tenupasaṅkamissāma; upasaṅkamitvā Bhagavantam etamattham paṭipucchissāma. Yathā no Bhagavā byākarissati tathā naṃ dhāressāmā”ti. “Evam, mārisā”ti kho te rājāno rañño Pasenadissa Kosalassa paccassosuṃ.

Atha kho te pañca rājāno Pasenadīpamukhā yena Bhagavā tenupasaṅkamimṃsu; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdimṃsu. Ekamantaṃ nisinna kho rājā Pasenadi Kosalo Bhagavantam etadavoca “Idha, bhante, amhākaṃ pañcannaṃ rājūnaṃ pañcahi kāmagaṇehi samappitānaṃ samaṅgībhūtānaṃ paricārayamānānaṃ ayamantarākathā udapādi--‘Kiṃ nu kho kāmānaṃ aggan’ti? Ekacce evamāhaṃsu--‘rūpā kāmānaṃ aggan’ti. Ekacce evamāhaṃsu--‘saddā kāmānaṃ aggan’ti. Ekacce evamāhaṃsu--‘Gandhā kāmānaṃ aggan’ti. Ekacce evamāhaṃsu--‘rasā kāmānaṃ aggan’ti. Ekacce evamāhaṃsu--‘Phoṭṭhabbā kāmānaṃ aggan’ti. Kiṃ nu kho, bhante, kāmānaṃ aggan’ti?

“Manāpapariyantaṃ khvāhaṃ, mahārāja, pañcasu kāmagaṇesu agganti vadāmi. Teva, mahārāja, rūpā ekaccassa manāpā honti, teva rūpā ekaccassa amanāpā honti. Yehi ca yo rūpehi attamano hoti paripuṇṇasaṅkappo, so tehi rūpehi aññaṃ rūpaṃ uttaritaraṃ vā paṇītaraṃ vā na pattheti. Te tassa rūpā paramā honti. Te tassa rūpā anuttarā honti.

“Teva mahārāja, saddā ekaccassa manāpā honti, teva saddā ekaccassa amanāpā honti. Yehi ca yo saddehi attamano hoti paripuṇṇasaṅkappo, so tehi saddehi aññaṃ saddaṃ uttaritaraṃ vā paṇītaraṃ vā na pattheti. Te tassa saddā paramā honti. Te tassa saddā anuttarā honti.

“Teva, mahārāja, gandhā ekaccassa manāpā honti, teva gandhā ekaccassa amanāpā honti. Yehi ca yo gandhehi attamano hoti paripuṇṇasaṅkappo, so tehi gandhehi aññaṃ gandham uttaritaraṃ vā paṇītaraṃ vā na pattheti. Te tassa gandhā paramā honti. Te tassa gandhā anuttarā honti.

“Teva, mahārāja, rasā ekaccassa manāpā honti, teva rasā ekaccassa amanāpā honti. Yehi ca yo rasehi attamano hoti paripuṇṇasaṅkappo, so tehi rasehi aññaṃ rasaṃ uttaritaraṃ vā paṇītaraṃ vā na pattheti. Te tassa rasā paramā honti. Te tassa rasā anuttarā honti.

“Teva, mahārāja, phoṭṭhabbā ekaccassa manāpā honti, teva phoṭṭhabbā

ekaccassa amanāpā honti. (S.3.12./I,81.) Yehi ca yo phoṭṭhabbehi attamano hoti paripuṇṇasaṅkappo, so tehi phoṭṭhabbehi aññaṃ phoṭṭhabbaṃ uttaritarāṃ vā paṇītatarāṃ vā na pattheti. Te tassa phoṭṭhabbā paramā honti. Te tassa phoṭṭhabbā anuttarā hontī”ti.

Tena kho pana samayena Candanaṅgaliko upāsako tassaṃ parisāyaṃ nisinno hoti. Atha kho Candanaṅgaliko upāsako utthāyāsanā ekamsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantaṃ etadvoca--“Paṭibhāti maṃ Bhagavā, paṭibhāti maṃ Sugatā”ti. “Paṭibhātu taṃ Candanaṅgalikā”ti Bhagavā avoca.

Atha kho Candanaṅgaliko upāsako Bhagavato sammukhā tadanurūpāya gāthāya abhithavi--

“Padumaṃ yathā Kokanadaṃ sugandhaṃ, pāto siyā phullamavītagandhaṃ.

Āṅgīrasaṃ passa virocamaṇaṃ, tapantamādiccamivantalikkhe”ti.

Atha kho te pañca rājāno Candanaṅgalikaṃ upāsakaṃ pañcahi uttarāsaṅgehi acchādesuṃ. Atha kho Candanaṅgaliko upāsako tehi pañcahi uttarāsaṅgehi Bhagavantaṃ acchādesīti.

(S.3.13.) (3) Doṇapākasuttaṃ 大食(一桶飯菜) (食知量,少苦.長壽)

► 《雜阿含1150經》，《別譯雜阿含73經》

124. Sāvattihinidānaṃ. Tena kho pana samayena rājā Pasenadi Kosalo doṇapākakuraṃ bhuñjati. Atha kho rājā Pasenadi Kosalo bhuttāvī mahassāsī yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi.

Atha kho Bhagavā rājānaṃ Pasenaṃ Kosalaṃ bhuttāvīmaṃ mahassāsīmaṃ viditvā tāyaṃ velāyaṃ imaṃ gāthaṃ abhāsī--

“Manujassa sadā satīmato, mattaṃ jānato laddhabhojane.

Tanukassa bhavanti vedanā, saṅkamaṃ jīrati āyupālayan”ti.

(S.3.13./I,82.) Tena kho pana samayena sudassano māṇavo rañño Pasenadissa Kosalassa piṭṭhito ṭhito hoti. Atha kho rājā Pasenadi Kosalo sudassanaṃ māṇavaṃ āmantesi--“Ehi tvaṃ, tāta sudassana, Bhagavato santike imaṃ gāthaṃ pariyāpuṇitvā mama bhattābhīhāre (bhattābhīhāre) bhāsa. Ahañca te devasikaṃ kahāpaṇasataṃ (kahāpaṇasataṃ) niccaṃ bhikkhaṃ pavattayissāmi”ti. “Evaṃ devā”ti kho sudassano māṇavo rañño Pasenadissa Kosalassa paṭissutvā Bhagavato santike imaṃ gāthaṃ pariyāpuṇitvā rañño Pasenadissa Kosalassa bhattābhīhāre sudaṃ bhāsati--

“Manujassa sadā satīmato, mattaṃ jānato laddhabhojane.

Tanukassa bhavanti vedanā, saṅkamaṃ jīrati āyupālayan”ti.

Atha kho rājā Pasenadi Kosalo anupubbena nālikodanaparamatāya saṅghāsī. Atha kho rājā Pasenadi Kosalo aparena samayena susallikhitagatto pañinā gattāni anumajjanto tāyaṃ velāyaṃ imaṃ udānaṃ udānesi--“Ubhayena vata maṃ so Bhagavā atthena anukampi--diṭṭhadhammikenā ceva atthena samparāyikenā cā”ti.

(S.3.14. Saṅgāme dve vuttāni) (4) Paṭhamasaṅgāmasuttaṃ(摩揭陀對拘薩羅)戰爭(1)

► 《雜阿含1236經》，《別譯雜阿含63經》，*偈--《法句經》Dhp.v.201.

125. Sāvattihinidānaṃ. Atha kho rājā Magadho Ajātasattu vedehiputto caturaṅginiṃ senaṃ sannayhitvā rājānaṃ Pasenaṃ Kosalaṃ abbhuyyāsī yena kāsī. Assosi kho rājā Pasenadi Kosalo--“Rājā kira Magadho ajātasattu vedehiputto caturaṅginiṃ senaṃ sannayhitvā mamaṃ abbhuyyāto yena kāsī”ti. Atha kho rājā Pasenadi Kosalo caturaṅginiṃ senaṃ sannayhitvā rājānaṃ Magadhaṃ ajātasattum vedehiputtaṃ pacchuyyāsī yena kāsī. (S.3.14./I,83.) Atha kho rājā ca Magadho ajātasattu

vedehiputto rājā ca Pasenadi Kosalo saṅgāmesuṃ. Tasmim̃ kho pana saṅgāme rājā Magadho ajātasattu vedehiputto rājānaṃ Pasenadiṃ Kosalaṃ parājesi. Parājito ca rājā Pasenadi Kosalo sakameva rājadhāniṃ Sāvattiṃ paccuyyāsi.

Atha kho sambahulā bhikkhū pubbaṅhasamayāṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pavisiṃsu. Sāvattiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭikkantā yena Bhagavā tenupasaṅkamisṃsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdisṃsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--

“Idha, bhante, rājā Magadho ajātasattu vedehiputto caturaṅginiṃ senaṃ sannayhitvā rājānaṃ Pasenadiṃ Kosalaṃ abbhuyyāsi yena kāsi. Assosi kho, bhante, rājā Pasenadi Kosalo--‘rājā kira Magadho ajātasattu vedehiputto caturaṅginiṃ senaṃ sannayhitvā mamaṃ abbhuyyāto yena kāsi’ti. Atha kho, bhante, rājā Pasenadi Kosalo caturaṅginiṃ senaṃ sannayhitvā rājānaṃ Magadhaṃ ajātasattum̃ vedehiputtaṃ paccuyyāsi yena kāsi. Atha kho, bhante, rājā ca Magadho ajātasattu vedehiputto rājā ca Pasenadi Kosalo saṅgāmesuṃ. Tasmim̃ kho pana, bhante, saṅgāme rājā Magadho ajātasattu vedehiputto rājānaṃ Pasenadiṃ Kosalaṃ parājesi. Parājito ca, bhante, rājā Pasenadi Kosalo sakameva rājadhāniṃ Sāvattiṃ paccuyyāsi”ti.

“Rājā, bhikkhave, Magadho ajātasattu vedehiputto pāpamitto pāpasahāyo pāpasampavaṅko; rājā ca kho, bhikkhave, Pasenadi Kosalo kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko. Ajjeva, bhikkhave rājā Pasenadi Kosalo imaṃ rattiṃ dukkhaṃ seti parājito”ti. Idamavoca...pe...

* “Jayāṃ veraṃ pasavati, dukkhaṃ seti parājito;
Upasanto sukhaṃ seti, hitvā jayaparājayan”ti.

(S.3.15.Saṅgāme dve vuttāni) (5) Dutiyasaṅgāmasuttaṃ (摩揭陀對拘薩羅)戰爭(2)

▶ 《雜阿含1237經》, 《別譯雜阿含64經》, cf. 《雜阿含726經》

126. Atha kho rājā Magadho Ajātasattu vedehiputto (S.3.15./I,84.) caturaṅginiṃ senaṃ sannayhitvā rājānaṃ Pasenadiṃ Kosalaṃ abbhuyyāsi yena kāsi. Assosi kho rājā Pasenadi Kosalo--“Rājā kira Magadho ajātasattu vedehiputto caturaṅginiṃ senaṃ sannayhitvā mamaṃ abbhuyyāto yena kāsi”ti. Atha kho rājā Pasenadi Kosalo caturaṅginiṃ senaṃ sannayhitvā rājānaṃ Magadhaṃ ajātasattum̃ vedehiputtaṃ paccuyyāsi yena kāsi. Atha kho rājā ca Magadho ajātasattu vedehiputto rājā ca Pasenadi Kosalo saṅgāmesuṃ. Tasmim̃ kho pana saṅgāme rājā Pasenadi Kosalo rājānaṃ Magadhaṃ ajātasattum̃ vedehiputtaṃ parājesi, jīvaggāhaṅca naṃ aggahesi. Atha kho rañño Pasenadissa Kosalassa etadahosi--“Kiñcāpi kho myāyaṃ rājā Magadho ajātasattu vedehiputto adubbhantassa dubbhati, atha ca pana me bhāgineyyo hoti. Yaṃnūnāhaṃ rañño Magadhassa ajātasattuno vedehiputtassa sabbaṃ hatthikāyaṃ pariyādiyitvā sabbaṃ assakāyaṃ pariyādiyitvā sabbaṃ rathakāyaṃ pariyādiyitvā sabbaṃ pattikāyaṃ pariyādiyitvā jīvantameva naṃ osajjeyyan”ti.

Atha kho rājā Pasenadi Kosalo rañño Magadhassa ajātasattuno vedehiputtassa sabbaṃ hatthikāyaṃ pariyādiyitvā sabbaṃ assakāyaṃ pariyādiyitvā sabbaṃ rathakāyaṃ pariyādiyitvā sabbaṃ pattikāyaṃ pariyādiyitvā jīvantameva naṃ osajji.

Atha kho sambahulā bhikkhū pubbaṅhasamayāṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pavisiṃsu. Sāvattiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭikkantā yena Bhagavā tenupasaṅkamisṃsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdisṃsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ

etadavocum--

(S.3.15./I,85.) “Idha bhante, rājā Magadho ajātasattu vedehiputto caturaṅginim senam sannayhitvā rājānam Pasenadim Kosalam abbhuyyāsi yena kāsi. Assosi kho, bhante, rājā Pasenadi Kosalo--‘rājā kira Magadho ajātasattu vedehiputto caturaṅginim senam sannayhitvā mamaṃ abbhuyyāto yena kāsi’ti. Atha kho, bhante, rājā Pasenadi Kosalo caturaṅginim senam sannayhitvā rājānam Magadham ajātasattum vedehiputtam paccuyyāsi yena kāsi. Atha kho, bhante, rājā ca Magadho ajātasattu vedehiputto rājā ca Pasenadi Kosalo saṅgāmesum. Tasmim kho pana, bhante, saṅgāme rājā Pasenadi Kosalo rājānam Magadham ajātasattum vedehiputtam parājesi, jīvaggāhañca nam aggahesi. Atha kho, bhante, rañño Pasenadissa Kosalassa etadahosi--‘Kiñcāpi kho myāyam rājā Magadho ajātasattu vedehiputto adubbhantassa dubbhati, atha ca pana me bhāgineyyo hoti. Yamnūnāham rañño Magadhassa ajātasattuno vedehiputtassa sabbam hatthikāyam pariyādiyivā sabbam assakāyam sabbam rathakāyam sabbam pattikāyam pariyādiyivā jīvantameva nam osajjeyyan’”ti.

“Atha kho, bhante, rājā Pasenadi Kosalo rañño Magadhassa ajātasattuno vedehiputtassa sabbam hatthikāyam pariyādiyivā sabbam assakāyam pariyādiyivā sabbam rathakāyam pariyādiyivā sabbam pattikāyam pariyādiyivā jīvantameva nam osajjī”ti. Atha kho Bhagavā etamattham viditvā tāyam velāyam imā gāthāyo abhāsi--

“Vilumpateva puriso, yāvassa upakappati;
Yadā caññe vilumpanti, so vilutto viluppati.
“Thānañhi maññati bālo, yāva pāpaṃ na paccati;
Yadā ca paccati pāpaṃ, atha dukkham nigacchati.
“Hantā labhati hantāram, jetāram labhate jayam;
Akkosako ca akkosam, rosetārañca rosako.
Atha kammavivaṭṭena, so vilutto viluppati”ti.

(S.3.16./I,86.)

(S.3.16. Dhītā) (6) Mallikāsuttam 末利夫人(生公主)

127. Sāvattthinidānam. Atha kho rājā Pasenadi Kosalo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Atha kho aññataro puriso yena rājā Pasenadi Kosalo tenupasaṅkami; upasaṅkamitvā rañño Pasenadissa Kosalassa upakaṇṇake ārocesi--“Mallikā, deva, devī dhītaram vijātā”ti. Evaṃ vutte, rājā Pasenadi Kosalo anattamano ahosi.

Atha kho Bhagavā rājānam Pasenadim Kosalam anattamanatam viditvā tāyam velāyam imā gāthāyo abhāsi--

“Itthīpi hi ekacciyā, seyyā posa janādhipa;
Medhāvinī sīlavatī, sassudevā patibbatā.
“Tassā yo jāyati poso, sūro hoti disampati.
Tādisā subhagiyā putto, rajjampi anusāsati”ti.

(S.3.17.) (7) Appamādasuttam 不放逸(得現在利.未來利)

► 《雜阿含1239經》，《別譯雜阿含66經》，

《中阿含141經》喻經》，大正No.765《本事經》，S.45.141-148.

128. Sāvattthinidānam. Ekamantam nisīdi. Ekamantam nisinnō kho rājā Pasenadi Kosalo Bhagavantam etadavoca--“Atthi nu kho, bhante, eko dhammo yo ubho atthe samadhiggayha tiṭṭhati--diṭṭhadhammikañceva attham samparāyikañcā”ti?

“Atthi kho, mahārāja, eko dhammo yo ubho atthe samadhiggayha tiṭṭhati--diṭṭhadhammikañceva atthaṃ samparāyikañcā”ti.

“Katamo pana, bhante, eko dhammo, yo ubho atthe samadhiggayha tiṭṭhati--diṭṭhadhammikañceva atthaṃ samparāyikañcā”ti?

“Appamādo kho, mahārāja, eko dhammo, yo ubho atthe samadhiggayha tiṭṭhati--diṭṭhadhammikañceva atthaṃ samparāyikañcāti. Seyyathāpi, mahārāja, yāni kānici jaṅgalānaṃ pāṇānaṃ padajātāni, sabbāni tāni hatthipade samodhānaṃ gacchanti, hatthipadaṃ tesāṃ aggamakkhāyati--yadidaṃ mahantattena; evameva kho, mahārāja, appamādo eko dhammo, yo (S.3.17./I,87.) ubho atthe samadhiggayha tiṭṭhati--diṭṭhadhammikañceva atthaṃ samparāyikañcā”ti. Idamavoca...pe...

“Āyuṃ arogiyaṃ vaṇṇaṃ, saggāṃ uccākulīnataṃ;

Ratiyo patthayantena, ulārā aparāparā.

“Appamādaṃ pasamsanti, puññakiriyaṃ paṇḍitā;

Appamatto ubho atthe, adhiggaṇhāti paṇḍito.

“Diṭṭhe dhamme ca yo attho, yo cattho samparāyiko.

Atthābhisamayā dhīro, paṇḍitoti pavuccatī”ti.

(S.3.18.Appamāda不放逸(2)) (8) Kalyāṇamittasuttaṃ善友(半梵行.全梵行)

► 《雜阿含1238經》, 《別譯雜阿含65經》

129. Sāvattihinidānaṃ. Ekamantaṃ nisinna kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Idha mayhaṃ bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘svākkhāto Bhagavatā dhammo, so ca kho kalyāṇamittassa kalyāṇasahāyassa kalyāṇasampavaṅkassa, no pāpamittassa no pāpasahāyassa no pāpasampavaṅkassā””ti.

“Evametaṃ, mahārāja, evametaṃ, mahārāja! Svākkhāto mahārāja, mayā dhammo. So ca kho kalyāṇamittassa kalyāṇasahāyassa kalyāṇasampavaṅkassa, no pāpamittassa no pāpasahāyassa no pāpasampavaṅkassāti.

“Ekamidāhaṃ, mahārāja, samayaṃ Sakkesu viharāmi nagarakaṃ nāma sakyānaṃ nigamo. Atha kho, mahārāja, Ānando bhikkhu yenaṃ tenupasaṅkami; upasaṅkamitvā maṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho, mahārāja, Ānando bhikkhu maṃ etadavoca--‘Upaddhamidaṃ, bhante, brahmacariyassa--yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā””ti.

“Evaṃ vuttāhaṃ, mahārāja, Ānandaṃ bhikkhuṃ etadavocaṃ--‘Mā hevaṃ, Ānanda, mā hevaṃ, Ānanda! Sakalameva hidaṃ, Ānanda, brahmacariyaṃ--yadidaṃ (S.3.18./I,88.) kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Kalyāṇamittassetāṃ, Ānanda, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati””.

“Kathaṅca, Ānanda, bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idhānanda, bhikkhu sammāditṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāsaṅkappaṃ bhāveti...pe... sammāvācaṃ bhāveti...pe... sammākammantaṃ bhāveti...pe... sammā-ājīvaṃ bhāveti...pe... sammāvāyāmaṃ bhāveti...pe... sammāsatiṃ bhāveti...pe... sammāsamaḍhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, Ānanda, bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ

bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Tadamināpetam, Ānanda, pariyaṅyena veditabbaṃ yathā sakalamevidaṃ brahmacariyaṃ--yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti.

“Mamañhi, Ānanda, kalyāṇamittaṃ āgamma jātidhammā sattā jātiyā parimuccanti, jarādhammā sattā jarāya parimuccanti, byādhidhammā sattā byādhitō parimuccanti, maraṇadhammā sattā maraṇena parimuccanti, sokaparidevadukkhadomanassupāyāsadhammā sattā sokaparidevadukkhadomanassupāyāsehi parimuccanti. Iminā kho etaṃ, Ānanda, pariyaṅyena veditabbaṃ yathā sakalamevidaṃ brahmacariyaṃ--yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti.

“Tasmātiha te, mahārāja, evaṃ sikkhitabbaṃ--‘Kalyāṇamitto bhavissāmi kalyāṇasahāyo kalyāṇasampavaṅko’ti. Evañhi te mahārāja, sikkhitabbaṃ.

“Kalyāṇamittassa te, mahārāja, kalyāṇasahāyassa kalyāṇasampavaṅkassa ayaṃ (S.3.18./I,89.) eko dhammo upanissāya vihātabbo--appamādo kusalesu dhammesu.

“Appamattassa te, mahārāja, viharato appamādaṃ upanissāya, itthāgārassa anuyantassa evaṃ bhavissati--‘rājā kho appamatto viharati, appamādaṃ upanissāya. Handa, mayampi appamattā viharāma, appamādaṃ upanissāyā”ti.

“Appamattassa te, mahārāja, viharato appamādaṃ upanissāya, khattiyānampi anuyantānaṃ evaṃ bhavissati--‘rājā kho appamatto viharati appamādaṃ upanissāya. Handa, mayampi appamattā viharāma, appamādaṃ upanissāyā”ti.

“Appamattassa te, mahārāja, viharato appamādaṃ upanissāya, balakāyassapi evaṃ bhavissati--‘rājā kho appamatto viharati appamādaṃ upanissāya. Handa, mayampi appamattā viharāma, appamādaṃ upanissāyā”ti.

“Appamattassa te, mahārāja, viharato appamādaṃ upanissāya, negamajānapadassapi evaṃ bhavissati--‘rājā kho appamatto viharati, appamādaṃ upanissāya. Handa, mayampi appamattā viharāma, appamādaṃ upanissāyā”ti?

“Appamattassa te, mahārāja, viharato appamādaṃ upanissāya, attāpi gutto rakkhito bhavissati--itthāgārampi guttaṃ rakkhitaṃ bhavissati, kosakotthāgārampi guttaṃ rakkhitaṃ bhavissati”ti. Idamavoca...pe...

“Bhoge patthayamānena, uḷāre aparāpare;

Appamādaṃ pasaṃsanti, puññakiriyaṃ paṇḍitā.

“Appamatto ubho atthe, adhiggaṇhāti paṇḍito;

Diṭṭhe dhamme ca yo attho, yo cattō samparāyiko.

Atthābhisamayā dhīro, paṇḍitoti pavuccati”ti.

(S.3.19.) (9) Paṭhama-aputtakasuttam(八百萬金巨富長者)無子(1)

► 《雜阿含1232經》, 《別譯雜阿含59經》, 《增壹阿含23.4經》

130. Sāvattinidānaṃ. Atha kho rājā Pasenadi Kosalo divā divassa yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho rājānaṃ Pasenadiṃ Kosalaṃ Bhagavā etadavoca--“Handa, kuto nu tvaṃ, mahārāja, āgacchasi divā divassā”ti?

“Idha, bhante, Sāvattiyāṃ seṭṭhi gahapati kālaṅkato. Tamahaṃ aputtakaṃ sāpateyyaṃ rājantepuraṃ atiharitvā āgacchāmi. Asīti, bhante, satasahassāni hiraṇṇasseva, ko (S.3.19./I,90.) pana vādo rūpiyassa Tassa kho pana, bhante, seṭṭhissa gahapatissa evarūpo bhattachhogo ahoṣi--kaṇṇajakaṃ bhuñjati bilaṅgadutiyaṃ. Evarūpo vatthabhogo ahoṣi--sāṇaṃ dhāreti tipakkhavasanaṃ. Evarūpo yānabhogo ahoṣi--jajjararathakena yāti

pañnachattakena dhāriyamānenā”ti.

“Evametaṃ, mahārāja, evametaṃ, mahārāja! Asappuriso kho, mahārāja, uḷāre bhoge labhivā nevattānaṃ sukheti pīṇeti, na mātāpitaro sukheti pīṇeti, na puttadāraṃ sukheti pīṇeti, na dāsakammakaraporise sukheti pīṇeti, na mittāmacce sukheti pīṇeti, na samaṇabrāhmaṇesu uddhaggikaṃ dakkhiṇaṃ patitṭhāpeti sovaggikaṃ sukhavipākaṃ saggasaṃvattanikaṃ. Tassa te bhoge evaṃ sammā aparibhuñjīyamāne rājāno vā haranti corā vā haranti aggi vā ḍahati udakaṃ vā vahati appiyā vā dāyādā haranti. Evaṃsa te, mahārāja, bhogā sammā aparibhuñjīyamānā parikkhayaṃ gacchanti, no paribhogaṃ.

“Seyyathāpi, mahārāja, amanussaṭṭhāne pokkharāṇī acchodakā sītodakā sātodakā setodakā supatitthā ramaṇīyā. Taṃ jano neva hareyya na piveyya na nahāyeyya na yathāpaccayaṃ vā kareyya. Evañhi taṃ, mahārāja, udakaṃ sammā aparibhuñjīyamānaṃ parikkhayaṃ gaccheyya no paribhogaṃ. Evameva kho, mahārāja, asappuriso uḷāre bhoge labhivā nevattānaṃ sukheti pīṇeti, na mātāpitaro sukheti pīṇeti, na puttadāraṃ sukheti pīṇeti, na dāsakammakaraporise sukheti pīṇeti, na mittāmacce sukheti pīṇeti, na samaṇabrāhmaṇesu uddhaggikaṃ dakkhiṇaṃ patitṭhāpeti sovaggikaṃ sukhavipākaṃ saggasaṃvattanikaṃ. Tassa te bhoge evaṃ sammā aparibhuñjīyamāne rājāno vā haranti corā vā haranti aggi vā ḍahati udakaṃ vā vahati appiyā vā dāyādā haranti. Evaṃsa te, mahārāja, bhogā sammā aparibhuñjīyamānā parikkhayaṃ gacchanti, no paribhogaṃ.

“Sappuriso ca kho, mahārāja, uḷāre bhoge labhivā attānaṃ sukheti pīṇeti, mātāpitaro sukheti pīṇeti, puttadāraṃ sukheti pīṇeti, dāsakammakaraporise sukheti pīṇeti, mittāmacce sukheti pīṇeti, samaṇabrāhmaṇesu uddhaggikaṃ dakkhiṇaṃ patitṭhāpeti sovaggikaṃ sukhavipākaṃ saggasaṃvattanikaṃ. Tassa te bhoge evaṃ sammā paribhuñjīyamāne neva rājāno (S.3.19./I,91.) haranti na corā haranti, na aggi ḍahati, na udakaṃ vahati, na appiyā dāyādā haranti. Evaṃsa te, mahārāja, bhogā sammā paribhuñjīyamānā paribhogaṃ gacchanti, no parikkhayaṃ.

“Seyyathāpi, mahārāja, gāmassa vā nigamassa vā avidūre pokkharāṇī acchodakā sītodakā sātodakā setodakā supatitthā ramaṇīyā. Tañca udakaṃ jano hareyyapi piveyyapi nahāyeyyapi yathāpaccayampi kareyya. Evañhi taṃ, mahārāja, udakaṃ sammā paribhuñjīyamānaṃ paribhogaṃ gaccheyya, no parikkhayaṃ. Evameva kho, mahārāja, sappuriso uḷāre bhoge labhivā attānaṃ sukheti pīṇeti, mātāpitaro sukheti pīṇeti, puttadāraṃ sukheti pīṇeti, dāsakammakaraporise sukheti pīṇeti, mittāmacce sukheti pīṇeti, samaṇabrāhmaṇesu uddhaggikaṃ dakkhiṇaṃ patitṭhāpeti sovaggikaṃ sukhavipākaṃ saggasaṃvattanikaṃ. Tassa te bhoge evaṃ sammā paribhuñjīyamāne neva rājāno haranti, na corā haranti, na aggi ḍahati, na udakaṃ vahati, na appiyā dāyādā haranti. Evaṃsa te, mahārāja, bhogā sammā paribhuñjīyamānā paribhogaṃ gacchanti, no parikkhayaṃ”ti.

“Amanussaṭṭhāne udakaṃva sītaṃ, tadapeyyamānaṃ parisosameti.

Evaṃ dhanāṃ kāpuriso labhivā, nevattanā bhuñjati no dadāti.

Dhīro ca viññū adhigamma bhoge, so bhuñjati kiccakaro ca hoti.

So ñātisaṅghaṃ nisabho bharitvā, anindito saggamupeti thānaṃ”ti.

(S.3.20.) (10) Dutiya-aputtakasuttaṃ (八百萬金巨富長者)無子(2)

► 《雜阿含1233經》，《別譯雜阿含60經》，《增壹阿含23.4經》

131. Atha kho rājā Pasenadi Kosalo divā divassa yena Bhagavā tenupasaṅkami; upasaṅkamitvā ekamantaṃ nisinnaṃ kho rājānaṃ Pasenadiṃ Kosalaṃ Bhagavā etadavoca--“Handa, kuto nu tvaṃ, mahārāja, āgacchasi divā divassā”ti?

“Idha, bhante, Sāvattthiyam setthi gahapati kālaṅkato. Tamaham aputtakam sāpateyyam rājantepuram atiharitvā āgacchāmi. Satam, bhante, satahassāni hiraṇṇasseva, ko pana vādo rūpiyassa! Tassa kho pana, bhante, setthissa gahapatissa evarūpo bhattachhogo ahosi--kaṇṇajakam bhujjati bilaṅgadutiyaṃ. Evarūpo vatthabhogo ahosi--sāṇam dhāreti (S.3.20./I,92.) tipakkhavasanaṃ Evarūpo yānabhogo ahosi--jajjararathakena yāti paṇnachattakena dhāriyamānenā”ti.

“Evametam, mahārāja, evametam, mahārāja! Bhūtapubbam so, mahārāja, setthi gahapati taggarasikhiṃ nāma paccekasambuddham piṇḍapātena paṭipādesi. ‘Detha samaṇassa piṇḍan’ti vatvā utthāyāsanaṃ pakkāmi. Datvā ca pana pacchā vipaṭṭisārī ahosi--‘varametaṃ piṇḍapātaṃ dāsā vā kammakarā vā bhujjeyyūn’ti. Bhātu ca pana ekaputtakam sāpateyyassa kāraṇā jīvitā voropesi.

“Yam kho so, mahārāja, setthi gahapati taggarasikhiṃ paccekasambuddham piṇḍapātena paṭipādesi, tassa kammassa vipākena sattakkhattuṃ sugatiṃ saggam lokam upapajji. Tasseva kammassa vipākāvesesena imissāyeva Sāvattthiyā sattakkhattuṃ setthittam kāresi. Yam kho so, mahārāja, setthi gahapati datvā pacchā vipaṭṭisārī ahosi--‘varametaṃ piṇḍapātaṃ dāsā vā kammakarā vā bhujjeyyūn’ti, tassa kammassa vipākena nāssulārāya bhattachhogāya cittaṃ namati, nāssulārāya vatthabhogāya cittaṃ namati, nāssulārāya yānabhogāya cittaṃ namati, nāssulārānam pañcannaṃ kāmagaṇānaṃ bhogāya cittaṃ namati. Yam kho so, mahārāja, setthi gahapati bhātu ca pana ekaputtakam sāpateyyassa kāraṇā jīvitā voropesi, tassa kammassa vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye paccittha. Tasseva kammassa vipākāvesesena idam sattamaṃ aputtakam sāpateyyam rājakosam paveseti. Tassa kho, mahārāja, setthissa gahapatissa purāṇaṇca puññaṃ parikkhīṇam, navaṇca puññaṃ anupacitaṃ. Ajja pana, mahārāja, setthi gahapati mahāroruve niraye paccatī”ti. “Evaṃ, bhante, setthi gahapati mahāroruvaṃ nirayaṃ upapanno”ti. (S.3.20./I,93.) “Evaṃ mahārāja, setthi gahapati mahāroruvaṃ nirayaṃ upapanno”ti. Idamavoca...pe... .

“Dhaññaṃ dhanam rajataṃ jātarūpaṃ, pariggahaṃ vāpi yadatthi kiñci.

Dāsā kammakarā pessā, ye cassa anujīvino.

“Sabbam nādāya gantabbam, sabbam nikkhippagāminam.

Yaṅca karoti kāyena, vācāya uda cetasā.

“Tañhi tassa sakam hoti, taṅca ādāya gacchati;

Taṅcassa anugam hoti, chāyāva anapāyinī.

“Tasmā kareyya kalyāṇam, nicayaṃ samparāyikam;

Puññaṇi paralokasmiṃ, paṭiṭṭhā honti paṇinan”ti.

Dutiyo vaggo.

Tassuddānam--

Jaṭilā Pañca rājāno, Doṇapākakurena ca;

Saṅgāmena dve vuttāni, Mallikā dve Appamādena ca.

Aputtakena dve vuttā, vaggo tena pavuccatīti.

3. Tatiyavaggo 第三〔拘薩羅〕品

(S.3.21.) (1) Puggalasuttaṃ 人(由閻入閻等)

▶ 《雜阿含1146經》, 《別譯雜阿含69經》, 《增壹阿含26.5經》, A.4.85.

132. Sāvattthinidānam. Atha kho rājā Pasenadi Kosalo yena Bhagavā

tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho rājānaṃ Pasenadiṃ Kosalaṃ Bhagavā etadavoca--“Cattārome, mahārāja, puggalā santo samvijjamānā lokasmiṃ. Katame cattāro? Tamotamaparāyano, tamojotiparāyano, jotitamaparāyano, jotijotiparāyano”.

“Kathaṅca, mahārāja puggalo tamotamaparāyano hoti? Idha, mahārāja, ekacco puggalo nice kule paccājāto hoti, caṇḍālakule vā venakule vā nesādakule vā rathakārakule vā pukkusakule vā dalidde appannapānabhojane (S.3.21./I,94.) kasiravuttike yattha kasirena ghāsacchādo labbhati. So ca hoti dubbaṇṇo duddasiko okoṭimako bāvābādho kāṇo vā kuṇī vā khaṅjo vā pakkhahato vā, na lābhī annassa pānassa vatthassa yānassa mālāgandhavilepanassa seyyāvasathapadīpeyyassa. So kāyena duccharitaṃ carati, vācāya duccharitaṃ carati, manasā duccharitaṃ carati. So kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatim vinipātaṃ nirayaṃ upapajjati.

“Seyyathāpi, mahārāja puriso andhakārā vā andhakāraṃ gaccheyya, tamā vā tamaṃ gaccheyya, lohitamalā vā lohitamalaṃ gaccheyya. Tathūpamāhaṃ, mahārāja, imaṃ puggalaṃ vadāmi. Evaṃ kho, mahārāja, puggalo tamotamaparāyano hoti.

“Kathaṅca, mahārāja, puggalo tamojotiparāyano hoti? Idha, mahārāja, ekacco puggalo nice kule paccājāto hoti, caṇḍālakule vā venakule vā nesādakule vā rathakārakule vā pukkusakule vā dalidde appannapānabhojane kasiravuttike, yattha kasirena ghāsacchādo labbhati. So ca kho hoti dubbaṇṇo duddasiko okoṭimako bāvābādho, kāṇo vā kuṇī vā khaṅjo vā pakkhahato vā, na lābhī annassa pānassa vatthassa yānassa mālāgandhavilepanassa seyyāvasathapadīpeyyassa. So kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. So kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā, kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjati.

“Seyyathāpi, mahārāja, puriso pathaviyā vā pallaṅkaṃ āroheyya, pallaṅkā vā assapiṭṭhim āroheyya, assapiṭṭhiyā vā hatthikkhandham āroheyya, hatthikkhandhā vā pāsādam āroheyya. Tathūpamāhaṃ, mahārāja, imaṃ puggalaṃ vadāmi. Evaṃ kho, mahārāja, puggalo tamojotiparāyano hoti.

“Kathaṅca, mahārāja, puggalo jotitamaparāyano hoti? Idha mahārāja, ekacco puggalo ucce kule paccājāto hoti, khattiyamahāsālakule vā brāhmaṇamahāsālakule vā gahapatimahāsālakule vā, aḍḍhe mahaddhane mahābhoge (S.3.21./I,95.) pahūtajātārūparajate pahūtavittūpakaraṇe pahūtadhanadhaṅṅe. So ca hoti abhirūpo dassanīyo pāsādiko, paramāya vaṇṇapokkharatāya samannāgato, lābhī annassa pānassa vatthassa yānassa mālāgandhavilepanassa seyyāvasathapadīpeyyassa. So kāyena duccharitaṃ carati, vācāya duccharitaṃ carati, manasā duccharitaṃ carati. So kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatim vinipātaṃ nirayaṃ upapajjati.

“Seyyathāpi, mahārāja, puriso pāsādā vā hatthikkhandham oroheyya, hatthikkhandhā vā assapiṭṭhim oroheyya, assapiṭṭhiyā vā pallaṅkaṃ oroheyya, pallaṅkā vā pathaviṃ oroheyya, pathaviyā vā andhakāraṃ paviseyya. Tathūpamāhaṃ, mahārāja, imaṃ puggalaṃ vadāmi. Evaṃ kho, mahārāja, puggalo jotitamaparāyano hoti.

“Kathaṅca, mahārāja, puggalo jotijotiparāyano hoti? Idha, mahārāja, ekacco puggalo ucce kule paccājāto hoti, khattiyamahāsālakule vā brāhmaṇamahāsālakule vā gahapatimahāsālakule vā, aḍḍhe mahaddhane mahābhoge pahūtajātārūparajate pahūtavittūpakaraṇe pahūtadhanadhaṅṅe. So ca hoti abhirūpo dassanīyo pāsādiko,

paramāya vaṇṇapokkharatāya samannāgato lābhī annassa pānassa vatthassa yānassa mālāgandhavilepanassa seyyāvasathapadīpeyyassa. So kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. So kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā, kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjati.

“Seyyathāpi, mahārāja, puriso pallaṅkā vā pallaṅkam saṅkameyya, assapitṭhiyā vā assapitṭhim saṅkameyya, hatthikkhandhā vā hatthikkhandham saṅkameyya, pāsādā vā pāsadam saṅkameyya. Tathūpamāham, mahārāja, imam puggalam vadāmi. Evaṃ kho, mahārāja, puggalo jotijotiparāyano hoti. (S.3.21./1,96.) Ime kho, mahārāja, cattāro puggalā santo saṃvijjamānā lokasmin”ti. Idamavoca...pe...

“Daliddo puriso rāja, assaddho hoti maccharī;
Kadariyo pāpasaṅkappo, micchādiṭṭhi anādarō.

“Samaṇe brāhmaṇe vāpi, aññe vāpi vanibbake;
Akkosati paribhāsati, natthiko hoti rosako.

“Dadamānaṃ nivāreti, yācamānāna bhojanaṃ;
Tādiso puriso rāja, mīyamāno janādhipa.

Upeti nirayaṃ ghoraṃ, tamotamaparāyano.

“Daliddo puriso rāja, saddho hoti amaccharī;

Dadāti setṭhasaṅkappo, abyaggamanaso naro.

“Samaṇe brāhmaṇe vāpi, aññe vāpi vanibbake;
Uṭṭhāya abhivādeti, samacariyāya sikkhati.

“Dadamānaṃ na vāreti, yācamānāna bhojanaṃ;
Tādiso puriso rāja, mīyamāno janādhipa.

Upeti tidivaṃ ṭhānaṃ, tamojotiparāyano.

“Addho ce puriso rāja, assaddho hoti maccharī.

Kadariyo pāpasaṅkappo, micchādiṭṭhi anādarō.

“Samaṇe brāhmaṇe vāpi, aññe vāpi vanibbake;
Akkosati paribhāsati, natthiko hoti rosako.

“Dadamānaṃ nivāreti, yācamānāna bhojanaṃ;
Tādiso puriso rāja, mīyamāno janādhipa.

Upeti nirayaṃ ghoraṃ, jotitamaparāyano.

“Aḍḍho ce puriso rāja, saddho hoti amaccharī;

Dadāti setṭhasaṅkappo, abyaggamanaso naro.

“Samaṇe brāhmaṇe vāpi, aññe vāpi vanibbake;
Uṭṭhāya abhivādeti, samacariyāya sikkhati.

“Dadamānaṃ na vāreti, yācamānāna bhojanaṃ;
Tādiso puriso rāja, mīyamāno janādhipa.

Upeti tidivaṃ ṭhānaṃ, jotijotiparāyano”ti.

(S.3.22.) (2) Ayyikāsuttam 太后(崩,眾生乃終當必死)

► 《雜阿含1227經》，《別譯雜阿含54經》，《增壹阿含26.7經》，

大正No.122《佛說波斯匿王太后崩塵土全身經》

133. Sāvattinidānaṃ. Ekamantaṃ nisinnaṃ kho rājānaṃ Pasenadiṃ Kosalaṃ (S.3.22./1,97.) Bhagavā etadavoca--“Handa, kuto nu tvaṃ, mahārāja, āgacchasi divādivassā”ti?

“Ayyikā me, bhante, kālaṅkatā jiṇṇā vuḍḍhā mahallikā addhagatā

vayo-anuppattā vīsavassasatikā jātiyā. Ayyikā kho pana me, bhante, piyā hoti manāpā. Hatthiratanena cepāhaṃ, bhante, labheyyaṃ ‘Mā me ayyikā kālamakāsī’ti, hatthiratanampāhaṃ dadeyyaṃ--‘Mā me ayyikā kālamakāsī’ti. Assaratanena cepāhaṃ, bhante, labheyyaṃ ‘Mā me ayyikā kālamakāsī’ti, assaratanampāhaṃ dadeyyaṃ--‘Mā me ayyikā kālamakāsī’ti. gāmvarena cepāhaṃ bhante, labheyyaṃ ‘Mā me ayyikā kālamakāsī’ti, gāmvarampāhaṃ dadeyyaṃ--‘Mā me ayyikā kālamakāsī’ti. Janapadapadesena cepāhaṃ, bhante, labheyyaṃ ‘Mā me ayyikā kālamakāsī’ti, janapadapadesampāhaṃ dadeyyaṃ--‘Mā me ayyikā kālamakāsī’ti. ‘Sabbe sattā, mahārāja, maraṇadhammā maraṇapariyosānā maraṇaṃ anatītā’ti. ‘Acchariyaṃ, bhante, abbhutaṃ, bhante! Yāvasubhāsitamidaṃ, bhante, Bhagavatā--sabbe sattā maraṇadhammā maraṇapariyosānā maraṇaṃ anatītā’”ti.

“Evametaṃ, mahārāja, evametaṃ, mahārāja! Sabbe sattā maraṇadhammā maraṇapariyosānā maraṇaṃ anatītā. Seyyathāpi, mahārāja, yāni kānici kumbhakārabhājanāni āmakāni ceva pakkāni ca sabbāni tāni bhedanadhammāni bhedanapariyosānāni bhedanaṃ anatītāni; evameva kho, mahārāja, sabbe sattā maraṇadhammā maraṇapariyosānā maraṇaṃ anatītā”ti. Idamavoca...pe...

“Sabbe sattā marissanti, maraṇantañhi jīvitāṃ;
Yathākammaṃ gamissanti, puññapāpaphalūpagā.
Nirayaṃ pāpakammantā, puññakammā ca suggaṭṭim.
“Tasmā kareyya kalyāṇaṃ, nicayaṃ samparāyikaṃ;
Puññāni paralokasmim, patiṭṭhā honti paṇinan”ti.

(S.3.23./I,98.)

(S.3.23.) (3) Lokasuttaṃ 世間(幾法生苦惱)

134. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadvoca--“Kati nu kho, bhante, lokassa dhammā uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāyā”ti? “Tayo kho, mahārāja, lokassa dhammā uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāyā. Katame tayo? Lobho kho, mahārāja, lokassa dhammo, uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāyā. Doso kho, mahārāja, lokassa dhammo, uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāyā. Moho kho, mahārāja, lokassa dhammo, uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāyā. Ime kho, mahārāja, tayo lokassa dhammā uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāyā”ti. Idamavoca...pe...

“Lobho doso ca moho ca, purisaṃ pāpacetasāṃ;
Hiṃsanti attasambhūtā, tacasāraṃva samphalan”ti.

(S.3.24.) (4) Issattasuttaṃ 箭術(勇士)

▶ 《雜阿含1145經》·《別譯雜阿含68經》

135. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadvoca-- “Kattha nu kho, bhante, dānaṃ dātābbaṃ”ti? “Yattha kho, mahārāja, cittaṃ pasīdati”ti. “Kattha pana, bhante, dinnāṃ mahapphalan”ti? “Aññaṃ kho etaṃ, mahārāja, kattha dānaṃ dātābbaṃ, aññaṃ panetaṃ kattha dinnāṃ mahapphalanti? Sīlavato kho, mahārāja, dinnāṃ mahapphalāṃ, no tathā dussīle. Tena hi, mahārāja, taññevettha paṭipucchissāmi. Yathā, te khameyya, tathā naṃ byākareyyāsi. Taṃ kiṃ maññasi, mahārāja, idha tyassa yuddhaṃ paccupatṭhitaṃ saṅgāmo samupabyūlho. Atha āgaccheyya khattiyakumāro asikkhito akatahattho akatayoggo (S.3.24./I,99.) akatūpāsano

bhīru chambhī utrāsī palāyī. Bhareyyāsi taṃ purisaṃ, attho ca te tādisena purisenā”ti? “Nāhaṃ, bhante, bhareyyaṃ taṃ purisaṃ, na ca me attho tādisena purisenā”ti. “Atha āgaccheyya brāhmaṇakumāro asikkhito...pe... atha āgaccheyya vessakumāro asikkhito...pe... atha āgaccheyya suddakumāro asikkhito...pe... na ca me attho tādisena purisenā”ti.

“Taṃ kiṃ maññasi, mahārāja, idha tyassa yuddhaṃ paccupatthitaṃ saṅgāmo samupabyūḷho. Atha āgaccheyya khattiyakumāro susikkhito katahattho katayoggo katūpāsano abhīru acchambhī anutrāsī apalāyī. Bhareyyāsi taṃ purisaṃ, attho ca te tādisena purisenā”ti? “Bhareyyāhaṃ, bhante taṃ purisaṃ, attho ca me tādisena purisenā”ti. “Atha āgaccheyya brāhmaṇakumāro...pe... atha āgaccheyya vessakumāro...pe... atha āgaccheyya suddakumāro susikkhito katahattho katayoggo katūpāsano abhīru acchambhī anutrāsī apalāyī. Bhareyyāsi taṃ purisaṃ, attho ca te tādisena purisenā”ti? “Bhareyyāhaṃ, bhante, taṃ purisaṃ, attho ca me tādisena purisenā”ti.

“Evameva kho, mahārāja, yasmā kasmā cepi kulā agārasmā anagāriyaṃ pabbajito hoti, so ca hoti pañcaṅgavippahīno pañcaṅgasamannāgato, tasmim dinnam mahapphalaṃ hoti. Katamāni pañcaṅgāni pahīnāni honti? Kāmacchando pahīno hoti, byāpādo pahīno hoti, thinamiddhaṃ pahīnaṃ hoti, uddhaccakukkuccaṃ pahīnaṃ hoti, vicikicchā pahīnā hoti. Imāni pañcaṅgāni pahīnāni honti. Katamehi pañcahaṅgehi samannāgato hoti? Asekkhena sīlakkhandhena samannāgato hoti, asekkhena samādhikkhandhena samannāgato hoti, asekkhena paññākkhandhena samannāgato hoti, asekkhena vimuttikkhandhena (S.3.24./I,100.) samannāgato hoti, asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti. Imehi pañcahaṅgehi samannāgato hoti. Iti pañcaṅgavippahīne pañcaṅgasamannāgate dinnam mahapphalaṃ”ti. Idamavoca Bhagavā...pe...Sathā --

“Issattaṃ balavīriyañca, yasmim vijjetha māṇave.

Taṃ yuddhattho bhare rājā, nāsūraṃ jātipaccayā.

“Tatheva khantisoraccaṃ, dhammā yasmim patitthitā;

Ariyavuttim medhāvim, hīnajaccampi pūjaye.

“Kāraye assame ramme, vāsayettha bahussute;

Papañca vivane kayirā, dugge saṅkamanāni ca.

“Annaṃ pānaṃ khādanīyaṃ, vatthasenāsanāni ca;

Dadeyya ujubhūtesu, vippasanna cetasā.

“Yathā hi meggho thanayaṃ, vijjumālī satakkaku;

Thalaṃ ninañca pūreti, abhivassaṃ vasundharaṃ.

“Tatheva saddho sutavā, abhisāṅkhacca bhojanaṃ;

Vanibbake tappayati, annapānena paṇḍito.

“Āmodamāno pakireti, detha dethāti bhāsati;

Taṃ hissa gajjitaṃ hoti, devasseva pavassato.

Sā puññadhārā vipulā, dātāraṃ abhivassatī”ti.

(S.3.25.) (5) Pabbatūpamasuttaṃ 山之比喻(老死壓王,唯法行.正行)

► 《雜阿含1247經》, 《別譯雜阿含70經》

136. Sāvattinidānaṃ. Ekamantaṃ nisinnaṃ kho rājānaṃ Pasenadiṃ Kosalaṃ Bhagavā etadavoca--“Handa, kuto nu tvaṃ, mahārāja, āgacchasi divā divassā”ti? “Yāni tāni, bhante, raññaṃ khattiyānaṃ muddhāvasittānaṃ issariyamadamattānaṃ

kāmedhpariyuṭṭhitānaṃ janapadattāhāvariyaṃ pappattānaṃ mahantaṃ pathavimaṇḍalaṃ abhivijjīya ajjhāvasantānaṃ rājakaraṇīyaṇi bhavanti, tesu khvāhaṃ, etarahi ussukkamāpanno”ti.

“Taṃ kiṃ maññasi, mahārāja, idha te puriso (S.3.25./I,101.) āgaccheyya puratthimāya disāya saddhāyiko paccayiko. So taṃ upasaṅkamtivā evaṃ vadeyya--‘Yagghe, mahārāja, jāneyyāsi, ahaṃ āgacchāmi puratthimāya disāya. Tatthaddasaṃ mahantaṃ pabbataṃ abbhāsamaṃ sabbe paṇe nipphoṭhento āgacchati. Yaṃ te, mahārāja, karaṇīyaṃ, taṃ karohī’ti. Atha dutiyo puriso āgaccheyya pacchimāya disāya...pe... atha tatiyo puriso āgaccheyya uttarāya disāya...pe... atha catuttho puriso āgaccheyya dakkhiṇāya disāya saddhāyiko paccayiko. So taṃ upasaṅkamtivā evaṃ vadeyya--‘Yagghe mahārāja, jāneyyāsi, ahaṃ āgacchāmi dakkhiṇāya disāya. Tatthaddasaṃ mahantaṃ pabbataṃ abbhāsamaṃ sabbe paṇe nipphoṭhento āgacchati. Yaṃ te, mahārāja, karaṇīyaṃ taṃ karohī’ti. Evarūpe te, mahārāja, mahati mahabbhaye samuppanne dāruṇe manussakkhaye dullabhe manussatte kimassa karaṇīyaṃ”ti?

“Evarūpe me, bhante, mahati mahabbhaye samuppanne dāruṇe manussakkhaye dullabhe manussatte kimassa karaṇīyaṃ aññatra dhammacariyāya aññatra samacariyāya aññatra kusalakiriyaṃ aññatra puññakiriyaṃ”ti?

“Ārocemi kho te, mahārāja, paṭivedemi kho te, mahārāja, adhivattati kho taṃ, mahārāja, jarāmarāṇaṃ. Adhivattamāne ce te, mahārāja, jarāmarāṇe kimassa karaṇīyaṃ”ti? “Adhivattamāne ca me, bhante, jarāmarāṇe kimassa karaṇīyaṃ aññatra dhammacariyāya samacariyāya kusalakiriyaṃ puññakiriyaṃ? Yāni tāni, bhante, raññaṃ khattiyānaṃ muddhāvasittānaṃ issariyamadamattānaṃ kāmedhpariyuṭṭhitānaṃ janapadattāhāvariyaṃ pappattānaṃ mahantaṃ pathavimaṇḍalaṃ abhivijjīya ajjhāvasantānaṃ hatthiyuddhāni bhavanti; tesampi, bhante, hatthiyuddhānaṃ natthi gati natthi visayo adhivattamāne jarāmarāṇe. Yānipi tāni, bhante, raññaṃ khattiyānaṃ muddhāvasittānaṃ...pe... ajjhāvasantānaṃ assayuddhāni bhavanti...pe... rathayuddhāni bhavanti...pe... pattiyuddhāni bhavanti; (S.3.25./I,102.) tesampi bhante, pattiyuddhānaṃ natthi gati natthi visayo adhivattamāne jarāmarāṇe. Santi kho pana, bhante, imasmim rājakule mantino mahāmatā, ye pahonti āgate paccatthike mantehi bhedayitum. Tesampi, bhante, mantayuddhānaṃ natthi gati natthi visayo adhivattamāne jarāmarāṇe. Samvijjati kho pana, bhante, imasmim rājakule pahūtaṃ hiraññasuvaṇṇaṃ bhūmigatañceva vehāsaṭṭhañca, yena mayaṃ pahoma āgate paccatthike dhanena upalāpetum. Tesampi, bhante, dhanayuddhānaṃ natthi gati natthi visayo adhivattamāne jarāmarāṇe. Adhivattamāne ca me, bhante, jarāmarāṇe kimassa karaṇīyaṃ aññatra dhammacariyāya samacariyāya kusalakiriyaṃ puññakiriyaṃ”ti?

“Evametam, mahārāja, evametam, mahārāja! Adhivattamāne jarāmarāṇe kimassa karaṇīyaṃ aññatra dhammacariyāya samacariyāya kusalakiriyaṃ puññakiriyaṃ”ti? Idamavoca Bhagavā...pe...Satthā --

“Yathāpi selā vipulā, nabhaṃ āhacca pabbatā;

Samantānupariyaṃ yeyyūṃ, nipphoṭhento catuddisā.

“Evaṃ jarā ca maccu ca, adhivattanti paṇine.

Khattiye brāhmaṇe vesse, sudde caṇḍālapukkuse.

Na kiñci parivajjeti, sabbamevābhimaddati.

“Na tattha hatthīnaṃ bhūmi, na rathānaṃ na pattiyā;

Na cāpi mantayuddhena, sakkā jetum dhanena vā.

“Tasmā hi paṇḍito poso, sampassaṃ atthamattano;

Buddhe dhamme ca saṅghe ca, dhīro saddham nivesaye.
 “Yo dhammaṃ cari kāyena, vācāya uda cetasā;
 Idheva naṃ pasamsanti, pecca sagge pamodatī”ti.

Tatiyo vaggo.

Tassuddānaṃ--

Puggalo Ayyikā Loko, Issattaṃ Pabbatūpamā;
 desitaṃ Buddhasetṭhena, imaṃ Kosalapañcakanti.

~Kosalasamyuttaṃ samattaṃ.~

[▲top 回目錄](#)

(S.4.1./I,103.)

(S.4.)(4) Mārasamyuttaṃ 惡魔相應(25 suttas)

1. Paṭhamavaggo 第一 (惡魔) 品

(S.4.1.) (1) Tapokammasuttaṃ (脫離無益之)苦行

▶ 《雜阿含1094經》

137. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhamūle paṭhamābhisambuddho. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi--“Mutto vatamhi tāya dukkarakārikāya. Sādhū mutto vatamhi tāya anattasamhitāya dukkarakārikāya. Sādhū vatamhi mutto bodhiṃ samajjhagan”ti.

Atha kho Māro pāpimā Bhagavato cetasā cetoparivitakkamaññāya yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ gāthāya ajjhabhāsi--

“Tapokammā apakkamma, yena na sujjhanti māṇavā;

Asuddho maññasi suddho, suddhimaggā aparaddho”ti.

Atha kho Bhagavā “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāhi ajjhabhāsi--

“Anattasamhitaṃ ñatvā, yaṃ kiñci amaraṃ tapaṃ;

Sabbaṃ natthāvahaṃ hoti, phiyārittaṃva dhammani.

“Sīlaṃ samādhi paññaṅca, maggaṃ bodhāya bhāvayaṃ;

Pattosmi paramaṃ suddhiṃ, nihato tvamasī antakā”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti, dukkhī dummano tatthevantaradhāyīti.

(S.4.2. Nāgo) (2) Hatthirājavaṇṇasuttaṃ (波旬化作)大象王

▶ 《雜阿含1093經》, 《別譯雜阿含32經》

138. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhamūle (S.4.2./I,104.) paṭhamābhisambuddho. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinna hoti, devo ca ekamekaṃ phusāyati. Atha kho Māro pāpimā Bhagavato bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo mahantaṃ hatthirājavaṇṇaṃ abhinimmittvā yena Bhagavā

tenupasaṅkami. Seyyathāpi nāma mahā-ariṭṭhako maṇi, evamassa sīsam hoti. Seyyathāpi nāma suddham rūpiyaṃ, evamassa dantā honti. Seyyathāpi nāma mahatī naṅgalisā, evamassa soṇḍo hoti. Atha kho Bhagavā “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāya ajjhabhāsi--

“Saṃsaram dīghamaddhānaṃ, vaṇṇaṃ katvā subhāsubhaṃ;
Alaṃ te tena pāpima, nihato tvamasi antakā”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.3.) (3) Subhasuttam (波旬化作淨不淨(相))

▶ 《雜阿含1093經》，《別譯雜阿含32經》

139. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhamūle paṭhamābhisambuddho. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinna hoti, devo ca ekamekaṃ phusāyati. Atha kho Māro pāpimā, Bhagavato bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo, yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavato avidūre uccāvaca vaṇṇanibhā upadamseti, subhā ceva asubhā ca. Atha kho Bhagavā “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāhi ajjhabhāsi--

“Saṃsaram dīghamaddhānaṃ, vaṇṇaṃ katvā subhāsubhaṃ;
Alaṃ te tena pāpima, nihato tvamasi antaka.

“Ye ca kāyena vācāya, manasā ca susamvutā;
Na te mārasānugā, na te mārasa baddhagū” ti.

Atha kho Māro...pe... tatthevantaradhāyīti.

(S.4.4./I,105.)

(S.4.4.Pāsa) (4) Paṭhamamārapāsasuttam 惡魔的陷阱(1)

▶ 《雜阿含1096經》

140. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Mayhaṃ kho, bhikkhave, yoniso manasikārā yoniso sammappadhānā anuttarā vimutti anuppattā, anuttarā vimutti sacchikatā. Tumhepi, bhikkhave, yoniso manasikārā yoniso sammappadhānā anuttaram vimuttiṃ anupāpuṇātha, anuttaram vimuttiṃ sacchikarothā”ti. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ gāthāya ajjhabhāsi--

“Baddhosi mārapāsena, ye dībā ye ca mānūsā;
Mārabandhanabaddhosi, na me samaṇa mokkhasī”ti.

“Muttāhaṃ mārapāsena, ye dībā ye ca mānūsā;
Mārabandhanamuttomhi, nihato tvamasi antakā”ti.

Atha kho Māro pāpimā...pe... tatthevantaradhāyīti.

(S.4.5.Pāsa) (5) Dutiyamārapāsasuttam 惡魔的陷阱(2)

▶ 《雜阿含1096經》

141. Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato

paccassosum. Bhagavā etadavoca--

“Muttāhaṃ, bhikkhave, sabbapāsehi ye dibbā ye ca mānūsā. Tumhepi, bhikkhave, muttā sabbapāsehi ye dibbā ye ca mānūsā. Caratha, bhikkhave, cārikaṃ bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Mā ekena dve agamittha. Desetha, bhikkhave, dhammaṃ ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipunṇaṃ parisuddhaṃ brahmacariyaṃ pakāsetha. Santi sattā apparajakkhajātikā, assavanatā (S.4.5./I,106.) dhammassa parihāyanti. Bhavissanti dhammassa aññātāro. Ahampi, bhikkhave, yena Uruvelā senānigamo tenupasaṅkamissāmi dhammadesanāyā”ti. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ gāthāya ajjhabhāsi--

“Baddhosi sabbapāsehi, ye dibbā ye ca mānūsā;
Mahābandhanabaddhosi, na me samaṇa mokkhasī”ti.
“Muttāhaṃ sabbapāsehi, ye dibbā ye ca mānūsā;
Mahābandhanamuttomhi, nihato tvamasi antakā”ti.
Atha kho Māro pāpimā...pe... tatthevantaradhāyīti.

(S.4.6.) (6) Sappasuttam (波旬化作大)蛇

► 《雜阿含1089經》·《別譯雜阿含28經》

142. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinna hoti, devo ca ekamekaṃ phusāyati.

Atha kho Māro pāpimā Bhagavato bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo mahantaṃ sapparājavaṇṇaṃ abhinimminivā yena Bhagavā tenupasaṅkami. Seyyathāpi nāma mahatī ekarukkhiṅkā nāvā, evamassa kāyo hoti. Seyyathāpi nāma mahantaṃ soṇḍikākiḷaṅgaṃ, evamassa phaṇo hoti. Seyyathāpi nāma mahatī Kosalikā kaṃsapātī, evamassa akkhīni bhavanti. Seyyathāpi nāma deve gaḷagaḷāyante vijjullatā niccharanti, evamassa mukhato jivhā niccharati. Seyyathāpi nāma kammāragaggariyā dhamamānāya saddo hoti, evamassa assāsapassāsānaṃ saddo hoti.

Atha kho Bhagavā “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāhi ajjhabhāsi--

“Yo suññagehāni sevati, seyyo so muni attasaññato.
Vossajja careyya tattha so, patirūpañhi tathāvidhassa taṃ.
“Carakā bahū bheravā bahū, atho ḍaṃsasarīsapā bahū.

(S.4.6./I,107.) Lomampi na tattha iñjaye, suññāgāragato mahāmuni.

“Nabhaṃ phaleyya pathavī caleyya, sabbepi pāṇā uda santaseyyuṃ.
Sallampi ce urasi pakappayeyyuṃ, upadhīsu tāṇaṃ na karonti Buddhā”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.7.) (7) Supatisuttam (惡魔:何故)睡眠

► 《雜阿含1087經》·《別譯雜阿含26經》

143. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho Bhagavā bahudevarattim abbhokāse caṅkamitvā rattiyā paccūsamayaṃ pāde pakkhāletvā vihāraṃ pavisitvā dakkhiṇena passena sīhaseyyaṃ kappesi pāde pādaṃ accādhāya sato sampajāno utthānasaññaṃ manasi karitvā. Atha kho Māro pāpimā yena

Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi--
 “Kiṃ soppasi kiṃ nu soppasi, kimidaṃ soppasi dubbhago viya.
 Suññamagāranti soppasi, kimidaṃ soppasi sūriye uggate”ti.
 “Yassa jālinī visattikā, taṇhā natthi kuhiñci netave.
 Sabbūpadhiparikkhayā Buddhho, soppati kiṃ tavettha mārā”ti.
 Atha kho Māro pāpimā...pe... tatthevantaradhāyīti.

(S.4.8. Nandana) (8) Nandatisuttam (有子依子)喜

144. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavato santike imaṃ gātham abhāsi--
 “Nandati puttehi puttimā, gomā gobhi tatheva nandati;
 (S.4.8./I,108.) Upadhīhi narassa nandanā, na hi so nandati yo nirūpadhī”ti.
 “Socati puttehi puttimā, gomā gobhi tatheva socati.
 Upadhīhi narassa socanā, na hi so socati yo nirūpadhī”ti.
 Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.9.) (9) Paṭhama-āyusuttam (人)壽(實甚短) (1)

► 《雜阿含1084經》, 《別譯雜阿含23經》

145. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--
 “Appamidaṃ, bhikkhave, manussānaṃ āyu. gamanīyo samparāyo, kattabbaṃ kusalaṃ, caritabbaṃ brahmacariyaṃ. Natthi jātassa amaraṇaṃ. Yo, bhikkhave, ciraṃ jīvati, so vassasataṃ appaṃ vā bhiyyo”ti.
 Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi--
 “Dīghamāyu manussānaṃ, na naṃ hīle suporiso;
 Careyya khīramattova, natthi maccussa āgamo”ti.
 “Appamāyu manussānaṃ, hīleyya naṃ suporiso;
 Careyyādittasīsova, natthi maccussa nāgamo”ti.
 Atha kho Māro...pe... tatthevantaradhāyīti.

(S.4.10.) (10) Duttiya-āyusuttam (人)壽(實甚短) (2)

► 《雜阿含1085經》, 《別譯雜阿含24經》

146. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tatra kho Bhagavā...pe... etadavoca--
 “Appamidaṃ, bhikkhave, manussānaṃ āyu. gamanīyo samparāyo, kattabbaṃ kusalaṃ, caritabbaṃ brahmacariyaṃ. Natthi jātassa amaraṇaṃ. Yo, bhikkhave, ciraṃ jīvati, so vassasataṃ appaṃ vā bhiyyo”ti.
 Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi--
 (S.4.10./I,109.) “Nāccayanti ahorattā, jīvitam nūparujjhati.

Āyu anupariyāyati, maccānaṃ nemīva rathakubbaran”ti.
 “Accayanti ahorattā, jīvitaṃ uparujjhati;
 Āyu khīyati maccānaṃ, kunnadīnaṃva odakan”ti.
 Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī
 dummano tatthevantaradhāyīti.

Paṭhamo vaggo.

Tassuddānaṃ--

Tapokammañca Nāgo ca, Subhaṃ Pāsena te duve;
 Sappo Supati Nandanaṃ, Āyunā apare duveti.

2. Dutiyavaggo 第二〔惡魔〕品

(S.4.11.) (1) Pāsāṇasuttam (惡魔碎大石)巖

▶ 《雜阿含1088經》，《別譯雜阿含27經》

147. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinno hoti, devo ca ekamekaṃ phusāyati. Atha kho Māro pāpimā Bhagavato bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavato avidūre mahante pāsāṇe padālesi.

Atha kho Bhagavā “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāya ajjhabhāsi--

“Sacepi kevalaṃ sabbaṃ, Gijjhakūṭaṃ calessasi.

Neva sammāvimuttānaṃ, Buddhānaṃ atthi iñjitaṃ”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.12. Sīho) (2) Kinnusīhasuttam (無畏)獅子(吼)

▶ 《雜阿含1101經》

148. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā mahatiyā parisāya parivuto dhammaṃ deseti.

(S.4.12./I,110.) Atha kho Mārassa pāpimato etadahosi--“Ayaṃ kho Samaṇo Gotamo mahatiyā parisāya parivuto dhammaṃ deseti. Yaṃnūnāhaṃ yena Samaṇo Gotamo tenupasaṅkameyyaṃ vicakkhukammāyā”ti. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ gāthāya ajjhabhāsi--

“Kinnu sīhova nadasi, parisāyaṃ visārado;

Paṭimallo hi te atthi, vijitāvī nu maññasī”ti.

“Nadanti ve mahāvīrā, parisāsu visārada;

Tathāgatā balappattā, tiṇṇā loke visattikaṃ”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.13.) (3) Sakalikasuttam 巖石之破片(世尊傷足)

▶ 《雜阿含1090經》，《別譯雜阿含29經》

149. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati

Maddakucchismim Migadāye. Tena kho pana samayena Bhagavato pādo sakalikāya khato hoti, bhusā sudam Bhagavato vedanā vattanti sārīrikā dukkhā tibbā kharā kaṭukā asātā amanāpā. Tā sudam Bhagavā sato sampajāno adhvāseti avihaññamāno. Atha kho Bhagavā catugguṇam saṅghāṭim paññapetvā dakkhiṇena passena sīhaseyyam kappesi pāde pādam accādhāya sato sampajāno. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi--

“Mandiyā nu kho sesi udāhu kāveyyamatto, atthā nu te sampacurā na santi.

Eko vivitte sayanāsanamhi, niddā mukho kimidam soppase vā”ti.

“Na mandiyā sayāmi nāpi kāveyyamatto, attham sameccāhamapetasoko.

Eko vivitte sayanāsanamhi, sayāmahaṃ sabbabhūtānukampī.

“Yesampi sallam urasi pavittam, muhum muhum hadayam vedhamānam.

Tepīdha soppam labhare sasallā, tasmā aham na supe vītasallo.

“Jagam na sanke nāpi bhemi sottom, rattindivā nānutapanti māmam.

Hānim na passāmi kuhiñci loke, (S.4.13./I,111.) tasmā supe sabbabhūtānukampī”ti.

Atha kho Māro pāpimā “Jānāti mam Bhagavā, jānāti mam Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.14.) (4) Patirūpasuttam (教他於汝)不適當

► 《雜阿含1097經》

150. Ekaṃ samayam Bhagavā Kosalesu viharati ekasālāyam brāhmaṇagāme. Tena kho pana samayena Bhagavā mahatiyā ghiparisāya parivuto dhammam deseti.

Atha kho Mārassa pāpimato etadahosi--“Ayaṃ kho Samaṇo Gotamo mahatiyā ghiparisāya parivuto dhammam deseti. Yamnūnāham yena Samaṇo Gotamo tenupasaṅkameyyam vicakkhukammāyā”ti. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi--

“Netam tava patirūpam, yadaññamanusāsasi;

Anurodhavirodhesu, mā sajjittho tadācaran”ti.

“Hitānukampī sambuddho, yadaññamanusāsati;

Anurodhavirodhehi, vippamutto Tathāgato”ti.

Atha kho Māro pāpimā “Jānāti mam Bhagavā, jānāti mam Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.15.) (5) Mānasasuttam 意(念馳騁轉,虛空設陷阱)

► 《雜阿含1086經》, 《別譯雜阿含25經》

151. Evaṃ me sutam--Ekaṃ samayam Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi--

“Antalikkhacaro pāso, yvāyam carati mānaso;

Tena tam bādhayissāmi, na me samaṇa mokkhasī”ti.

“Rūpā saddā rasā gandhā, phoṭṭhabbā ca manoramā;

Ettha me vigato chando, nihato tvamasi antakā”ti.

Atha kho Māro pāpimā “Jānāti mam Bhagavā, jānāti mam Sugato”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.16./I,112.)

(S.4.16.) (6) Pattasuttam (惡魔化作牡牛,近)鉢

► 《雜阿含1102經》

152. Sāvattthinidānam. Tena kho pana samayena Bhagavā pañcannam upādānakkhandhānam upādāya bhikkhūnam dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te ca bhikkhū aṭṭhim katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammam suṇanti.

Atha kho Mārassa pāpimato etadahosi--“Ayaṃ kho Samaṇo Gotamo pañcannam upādānakkhandhānam upādāya bhikkhūnam dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te ca bhikkhū aṭṭhim katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammam suṇanti. Yamnūnāhaṃ yena Samaṇo Gotamo tenupasaṅkameyyaṃ vicakkhukammāyā”ti.

Tena kho pana samayena sambahulā pattā abbhokāse nikkhittā honti. Atha kho Māro pāpimā balībaddavaṇṇam abhinimminivā yena te pattā tenupasaṅkami. Atha kho aññataro bhikkhu aññataram bhikkhum etadavoca--“Bhikkhu, bhikkhu, eso balībaddo patte bhindeyyā”ti. Evaṃ vutte Bhagavā taṃ bhikkhum etadavoca--“Na so, bhikkhu, balībaddo. Māro eso pāpimā tumhākaṃ vicakkhukammāya āgato”ti. Atha kho Bhagavā “Māro ayaṃ pāpimā” iti veditvā māraṃ pāpimantaṃ gāthāya ajjhabhāsi--

“Rūpaṃ vedayitaṃ saññā, viññāṇaṃ yañca saṅkhataṃ;

Nesohamasmi netaṃ me, evaṃ tattha virajjati.

“Evaṃ virattaṃ khemattaṃ, sabbasaṃyojanātigaṃ;

Anvesaṃ sabbatṭhānesu, mārasenāpi nājjhagā”ti.

Atha kho Māro pāpimā...pe... tatthevantaradhāyīti.

(S.4.17.Āyatana) (7) Chaphassāyatanasuttam (世尊說六觸)處

► 《雜阿含1103經》

153. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ.

(S.4.17./1,113.) Tena kho pana samayena Bhagavā channaṃ phassāyatanānaṃ upādāya bhikkhūnam dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te ca bhikkhū aṭṭhim katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammam suṇanti.

Atha kho Mārassa pāpimato etadahosi--“Ayaṃ kho Samaṇo Gotamo channaṃ phassāyatanānaṃ upādāya bhikkhūnam dhammiyā kathāya sandasseti samādapeti samuttejeti sappahaṃseti Te ca bhikkhū aṭṭhim katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammam suṇanti. Yamnūnāhaṃ yena Samaṇo Gotamo tenupasaṅkameyyaṃ vicakkhukammāyā”ti. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkavitvā Bhagavato avidūre mahantaṃ bhayabheravaṃ saddamakāsi, apissudaṃ pathavī maññe undrīyati. Atha kho aññataro bhikkhu aññataram bhikkhum etadavoca--“Bhikkhu, bhikkhu, esā pathavī maññe undrīyatī”ti. Evaṃ vutte, Bhagavā taṃ bhikkhum etadavoca--“Nesā bhikkhu pathavī undrīyati. Māro eso pāpimā tumhākaṃ vicakkhukammāya āgato”ti. Atha kho Bhagavā “Māro ayaṃ pāpimā” iti veditvā māraṃ pāpimantaṃ gāthāya ajjhabhāsi--

“Rūpā saddā rasā gandhā, phassā dhammā ca kevalā;

Etaṃ lokāmisam ghoraṃ, ettha loko vimucchito.

“Etañca samatikkamma, sato Buddhassa sāvako;

Māradheyyaṃ atikkamma, ādiccova virocatī”ti.

Atha kho Māro pāpimā...pe... tatthevantaradhāyīti.

(S.4.18.) (8) Piṇḍasuttam 團食(世尊乞食空鉢還)

▶ 《雜阿含1095經》，《法句經》Dhp.v.200.

154. Ekam samayam Bhagavā Magadhesu viharati Pañcasālāyam brāhmaṇagāme.

(S.4.18./I,114.) Tena kho pana samayena Pañcasālāyam brāhmaṇagāme kumārikānaṃ pāhunakāni bhavanti. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya Pañcasālāyam brāhmaṇagāmaṃ piṇḍāya pāvīsi. Tena kho pana samayena Pañcasāleyyakā brāhmaṇagahapatikā mārena pāpimatā anvāviṭṭhā bhavanti--mā Samaṇo Gotamo piṇḍamalattḥāti.

Atha kho Bhagavā yathādhoteṇa pattena Pañcasālāyam brāhmaṇagāmaṃ piṇḍāya pāvīsi tathādhoteṇa pattena paṭikkami. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ etadavoca--“Api tvaṃ, samaṇa, piṇḍamalattḥāti”ti? “Tathā nu tvaṃ, pāpima, akāsi yathāhaṃ piṇḍam na labheyyan”ti. “Tena hi, bhante, Bhagavā dutiyampi Pañcasālāyam brāhmaṇagāmaṃ piṇḍāya pavisatu. Tathāhaṃ karissāmi yathā Bhagavā piṇḍam lacchatī”ti.

“Apuññaṃ pasavi māro, āsajja naṃ Tathāgataṃ;

Kiṃ nu maññasi pāpima, na me pāpaṃ vipaccati.

“Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ;

Pitibhakkhā bhavissāma, devā ābhassarā yathā”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tathēvantaradhāyīti.

(S.4.19.) (9) Kassakasuttam (惡魔化作)農夫

155. Sāvattḥinidānaṃ. Tena kho pana samayena Bhagavā bhikkhūnaṃ nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti Te ca bhikkhū aṭṭhiṃ katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammaṃ suṇanti.

(S.4.19./I,115.) Atha kho Mārassa pāpimato etadahosi--“Ayaṃ kho Samaṇo Gotamo bhikkhūnaṃ nibbānapaṭisaṃyuttāya dhammiyā kathāya...pe... yaṃnūnāhaṃ yena Samaṇo Gotamo tenupasaṅkameyyaṃ vicakkhukammāyā”ti. Atha kho Māro pāpimā kassakavaṇṇaṃ abhinimmitvā mahantaṃ naṅgalaṃ khandhe karitvā dīghapācanayaṭṭhiṃ gahetvā haṭaḥaṭakeso sānasāṭṭhinivattho kaddamamakkhitehi pādehi yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ etadavoca--“Api, samaṇa, balībadde addasā”ti? “Kiṃ pana, pāpima, te balībaddehī”ti? “Mameva, samaṇa, cakkhu, mama rūpā, mama cakkhusamphassaviññāyatanam. Kūhiṃ me, samaṇa, gantvā mokkhasi? Mameva, samaṇa, sotam, mama saddā...pe... mameva, samaṇa, ghānaṃ, mama gandhā; mameva, samaṇa, jivhā, mama rasā; mameva, samaṇa, kāyo, mama phoṭṭhabbā; mameva, samaṇa, mano, mama dhammā, mama manosamphassaviññāyatanam. Kūhiṃ me, samaṇa, gantvā mokkhasī”ti?

“Taveva pāpima, cakkhu, tava rūpā, tava cakkhusamphassaviññāyatanam. Yattha ca kho, pāpima, natthi cakkhu, natthi rūpā, natthi cakkhusamphassaviññāyatanam, agati tava tattha, pāpima. Taveva, pāpima sotam, tava saddā, tava sotasamphassaviññāyatanam. Yattha ca kho, pāpima, natthi sotam, natthi saddā, natthi sotasamphassaviññāyatanam, agati tava tattha, pāpima. Taveva pāpima,

ghānaṃ, tava gandhā, tava ghānasamphassaviññāyatanāṃ. Yattha ca kho, pāpima, natthi ghānaṃ, natthi gandhā, natthi ghānasamphassaviññāyatanāṃ, agati tava tattha, pāpima. Taveva, pāpima, jivhā, tava rasā, (S.4.19./I,116.) tava jivhāsamphassaviññāyatanāṃ...pe... taveva, pāpima, kāyo, tava phoṭṭhabbā, tava kāyasamphassaviññāyatanāṃ...pe... taveva, pāpima, mano, tava dhammā, tava manosamphassaviññāyatanāṃ. Yattha ca kho, pāpima, natthi mano, natthi dhammā, natthi manosamphassaviññāyatanāṃ, agati tava tattha, pāpimā”ti.

“Yaṃ vadanti mama yidanti, ye vadanti mamanti ca;
Ettha ce te mano atthi, na me samaṇa mokkhasī”ti.
“Yaṃ vadanti na taṃ mayhaṃ, ye vadanti na te ahaṃ;
Evaṃ pāpima jānāhi, na me maggampi dakkhasī”ti.
Atha kho Māro pāpimā...pe... tatthevantaradhāyīti.

(S.4.20.) (10) Rajjasuttam (惡魔:世尊自為)統治

► 《雜阿含1098經》

156. Ekaṃ samayaṃ Bhagavā Kosalesu viharati Himavantapadese araṇṇakuṭīkāyaṃ. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivittakko udapādi--“Sakkā nu kho rajjaṃ kāretuṃ ahanāṃ aghātayaṃ ajinaṃ ajāpayaṃ asocaṃ asocāpayaṃ dhammena”ti?

Atha kho Māro pāpimā Bhagavato cetasā cetoparivittakkamaññāya yena Bhagavā tenupasaṅkama; upasaṅkamitvā Bhagavantam etadavoca--“Kāretu, bhante, Bhagavā rajjaṃ, kāretu, Sugato, rajjaṃ ahanāṃ aghātayaṃ ajinaṃ ajāpayaṃ asocaṃ asocāpayaṃ dhammena”ti. “Kiṃ pana me tvaṃ, pāpima, passasi yaṃ maṃ tvaṃ evaṃ vadesi--‘Kāretu, bhante, Bhagavā rajjaṃ, kāretu Sugato rajjaṃ ahanāṃ aghātayaṃ ajinaṃ ajāpayaṃ asocaṃ asocāpayaṃ dhammena’”ti? “Bhagavatā kho, bhante, cattāro iddhipādā bhāvītā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā. Akaṅkhamāno ca, bhante, Bhagavā Himavantaṃ pabbatarājaṃ suvaṇṇaṃ tveva adhimucceyya suvaṇṇaṃ panassā”ti.

(S.4.20./I,117.)“Pabbatassa suvaṇṇassa, jātārūpassa kevalo.

Dvittāva nālamekassa, iti vidvā samañcare.

“Yo dukkhamaddakkhi yatonidānaṃ, kāmesu so jantu kathaṃ nameyya.

Upadhiṃ veditvā saṅgoti loke, tasseva jantu vinayāya sikkhe”ti.

Atha kho Māro pāpimā “Jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

Dutiyo vaggo.

Tassuddānaṃ--

Pāsāṇo Sīho Sakalikaṃ, Patirūpaṇca Mānaṃ;

Pattaṃ Āyatanam Piṇḍam, Kassakam Rajjena te dasāti.

3. Tatiyavaggo 第三〔惡魔〕品

(S.4.21.) (1) Sambahulasuttam 眾多(比丘不放逸)

▶ 《雜阿含1099經》

157. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sakkesu viharati silāvatiyaṃ. Tena kho pana samayena sambahulā bhikkhū Bhagavato avidūre appamattā ātāpino pahitattā viharanti. Atha kho Māro pāpimā brāhmaṇavaṇṇaṃ abhinimminivā mahantena jaṭaṇḍuvena ajinakkhipanivattho jīṇṇo gopānasivaṅko ghurughurupassāsī udumbaradaṇḍaṃ gahetvā yena te bhikkhū tenupasaṅkami; upasaṅkamtivā te bhikkhū etadavoca--“Daharā bhavanto pabbajitā susū kālakesā bhadrena yobbanena samannāgatā paṭhamena vayasā anikkīlitāvino kāmesu. Bhuñjantu bhavanto mānusaṅkame. Mā sandiṭṭhikaṃ hitvā kālikaṃ anudhāvitthā”ti. “Na kho mayaṃ, brāhmaṇa, sandiṭṭhikaṃ hitvā kālikaṃ anudhāvāma. Kālīkaṃcā kho mayaṃ, brāhmaṇa, hitvā sandiṭṭhikaṃ anudhāvāma. Kālīkā hi, brāhmaṇa, kāmā vuttā Bhagavatā bahudukkhā bahupāyāsā, ādīnava ettha bhiyyo. Sandiṭṭhiko ayaṃ dhammo akālīko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī”ti. (S.4.21./I,118.) Evaṃ vutte, Māro pāpimā sīsaṃ okampetvā jivhaṃ nillāletvā tivisākhāṃ nalāṭe nalāṭikaṃ vuṭṭhāpetvā daṇḍamolubbha pakkāmi.

Atha kho te bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdīmsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--“Idha mayaṃ, bhante, Bhagavato avidūre appamattā ātāpino pahitattā viharāma. Atha kho, bhante, aññataro brāhmaṇo mahantena jaṭaṇḍuvena ajinakkhipanivattho jīṇṇo gopānasivaṅko ghurughurupassāsī udumbaradaṇḍaṃ gahetvā yena mayaṃ tenupasaṅkami; upasaṅkamtivā amhe etadavoca--“Daharā bhavanto pabbajitā susū kālakesā bhadrena yobbanena samannāgatā paṭhamena vayasā anikkīlitāvino kāmesu. Bhuñjantu bhavanto mānusaṅkame. Mā sandiṭṭhikaṃ hitvā kālikaṃ anudhāvitthā”ti. Evaṃ vutte, mayaṃ, bhante, taṃ brāhmaṇaṃ etadavocumha--“Na kho mayaṃ, brāhmaṇa, sandiṭṭhikaṃ hitvā kālikaṃ anudhāvāma. Kālīkaṃcā kho mayaṃ, brāhmaṇa, hitvā sandiṭṭhikaṃ anudhāvāma. Kālīkā hi, brāhmaṇa, kāmā vuttā Bhagavatā bahudukkhā bahupāyāsā, ādīnava ettha bhiyyo. Sandiṭṭhiko ayaṃ dhammo akālīko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī”ti. Evaṃ vutte, bhante, so brāhmaṇo sīsaṃ okampetvā jivhaṃ nillāletvā tivisākhāṃ nalāṭe nalāṭikaṃ vuṭṭhāpetvā daṇḍamolubbha pakkanto”ti.

“Neso, bhikkhave, brāhmaṇo. Māro eso pāpimā tumhākaṃ vicakkhukammāya āgato”ti. Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ gāthaṃ abhāsi--

“Yo dukkhamaddakkhi yatonidānaṃ, kāmesu so jantu kathāṃ nameyya.

Upadhiṃ viditvā saṅgoti loke, tasseva jantu vinayāya sikkhe”ti.

(S.4.22./I,119.)

(S.4.22.) (2) Samiddhisuttam 惡魔作大恐怖聲干擾具壽)三彌提

▶ 《雜阿含1100經》

158. Ekaṃ samayaṃ Bhagavā Sakkesu viharati silāvatiyaṃ. Tena kho pana samayena āyasmā Samiddhi Bhagavato avidūre appamatto ātāpī pahitatto viharati. Atha kho āyasmato Samiddhissa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi--“Lābhā vata me, suladdhaṃ vata me, yassa me Satthā arahāṃ sammāsambuddho. Lābhā vata me, suladdhaṃ vata me, yvāhaṃ evaṃ svākkhāte dhammavinaye pabbajito. Lābhā vata me, suladdhaṃ vata me, yassa me sabrahmacārīno sīlavanto kalyāṇadhammā”ti. Atha kho Māro pāpimā āyasmato Samiddhissa cetasā cetoparivitakkamaññāya yenāyasmā Samiddhi tenupasaṅkami; upasaṅkamtivā āyasmato

Samiddhissa avidūre mahantaṃ bhayabheravaṃ saddamakāsi, apissudaṃ pathavī maññe undrīyati.

Atha kho āyasmā Samiddhi yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno āyasmā Samiddhi Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, Bhagavato avidūre appamatto ātāpī pahitatto viharāmi. Tassa mayhaṃ, bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi--‘Lābhā vata me, suladdhaṃ vata me, yassa me Satthā arahāṃ sammāsambuddho. Lābhā vata me, suladdhaṃ vata me, yvāhaṃ evaṃ svākkhāte dhammavinaye pabbajito. Lābhā vata me, suladdhaṃ vata me, yassa me sabrahmacāriṇo sīlavanto kalyāṇadhammā’ti. Tassa mayhaṃ, bhante, avidūre mahābhayabheravasaddo ahoṣi, apissudaṃ pathavī maññe undrīyatī”ti.

“Nesā, Samiddhi, pathavī undrīyati. Māro eso pāpimā tuyhaṃ vicakkhukammāya āgato. gaccha tvaṃ, Samiddhi, tattheva appamatto ātāpī pahitatto viharāhī”ti. “Evaṃ, bhante”ti kho āyasmā Samiddhi Bhagavato (S.4.22./I,120.) paṭissutvā utthāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Dutiyampi kho āyasmā Samiddhi tattheva appamatto ātāpī pahitatto vihāsi. Dutiyampi kho āyasmato Samiddhissa rahogatassa paṭisallīnassa...pe... dutiyampi kho Māro pāpimā āyasmato Samiddhissa cetasaṃ cetoparivitakkamaññāya...pe... apissudaṃ pathavī maññe undrīyati. Atha kho āyasmā Samiddhi māraṃ pāpimantaṃ gāthāya ajjhabhāsi--

“Saddhāyāhaṃ pabbajito, agārasmā anagāriyaṃ;

Sati paññā ca me Buddhā, cittaṅca susamāhitaṃ.

Kāmaṃ karassu rūpāni, neva maṃ byādhayissasī”ti.

Atha kho Māro pāpimā “Jānāti maṃ Samiddhi bhikkhū”ti dukkhī dummano tatthevantaradhāyīti.

(S.4.23.) (3) Godhikasuttaṃ (具壽)瞿低迦(六次退轉時解脫)

▶ 《雜阿含1091經》·《別譯雜阿含30經》

159. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Godhiko isigilipasse viharati kāḷasilāyaṃ. Atha kho āyasmā Godhiko appamatto ātāpī pahitatto viharanto sāmayaikaṃ cetovimuttiṃ phusi. Atha kho āyasmā Godhiko tamhā sāmayaikāya cetovimuttiyā parihāyi Dutiyampi kho āyasmā Godhiko appamatto ātāpī pahitatto viharanto sāmayaikaṃ cetovimuttiṃ phusi. Dutiyampi kho āyasmā Godhiko tamhā sāmayaikāya cetovimuttiyā parihāyi. Tatiyampi kho āyasmā Godhiko appamatto ātāpī pahitatto viharanto sāmayaikaṃ cetovimuttiṃ phusi. Tatiyampi kho āyasmā Godhiko tamhā...pe... parihāyi. Catutthampi kho āyasmā Godhiko appamatto...pe... vimuttiṃ phusi Catutthampi kho āyasmā Godhiko tamhā...pe... parihāyi. (S.4.23./I,121.) Pañcamampi kho āyasmā Godhiko...pe... cetovimuttiṃ phusi. Pañcamampi kho āyasmā...pe... vimuttiyā parihāyi. Chaṭṭhampi kho āyasmā Godhiko appamatto ātāpī pahitatto viharanto sāmayaikaṃ cetovimuttiṃ phusi. Chaṭṭhampi kho āyasmā Godhiko tamhā sāmayaikāya cetovimuttiyā parihāyi. Sattamampi kho āyasmā Godhiko appamatto ātāpī pahitatto viharanto sāmayaikaṃ cetovimuttiṃ phusi.

Atha kho āyasmato Godhikassa etadahosi--“Yāva chaṭṭhaṃ khvāhaṃ sāmayaikāya cetovimuttiyā parihīno. Yaṃnūnāhaṃ satthaṃ āhareyyan”ti. Atha kho Māro pāpimā āyasmato Godhikassa cetasaṃ cetoparivitakkamaññāya yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ gāthāhi ajjhabhāsi--

“Mahāvīra mahāpañña, iddhiyā yasasā jala;
Sabbaverabhayātīta, pāde vandāmi cakkhuma.
“Sāvako te mahāvīra, maraṇaṃ maraṇābhībhū;
Ākaṅkhati cetayati, taṃ nisedha jutindhara.
“Kathaṅhi Bhagavā tuyhaṃ, sāvako sāsane rato;
Appattamānaso sekkho, kālaṃ kayirā janesutā”ti.

Tena kho pana samayena āyasmato Godhikena satthaṃ āharitaṃ hoti. Atha kho Bhagavā “Māro ayaṃ pāpimā” iti viditvā Māraṃ pāpimantaṃ gāthāya ajjhabhāsi--

“Evaṅhi dhīrā kubbanti, nāvakaṅkhanti jīvitaṃ.
Samūlaṃ taṅhamabbuyha, Godhiko parinibbuto”ti.

Atha kho Bhagavā bhikkhū āmantesi--“Ayāma, bhikkhave, yena isigilipassaṃ kāḷasilā tenupasaṅkamissāma yattha Godhikena kulaputtana satthaṃ āharitaṃ”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum.

Atha kho Bhagavā sambahulehi bhikkhūhi saddhiṃ yena isigilipassaṃ kāḷasilā tenupasaṅkami. Addasā kho Bhagavā āyasmantaṃ Godhikaṃ dūratova mañcake vivattakkhandhaṃ semānaṃ. (S.4.23./I,122.) Tena kho pana samayena dhūmāyitattaṃ timirāyitattaṃ gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ, gacchati adho, gacchati anudisaṃ.

Atha kho Bhagavā bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, etaṃ dhūmāyitattaṃ timirāyitattaṃ gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ, gacchati adho, gacchati anudisaṃ”ti? “Evaṃ, bhante”. “Eso kho, bhikkhave, Māro pāpimā Godhikassa kulaputtassa viññāṇaṃ samanvesati--‘Kattha Godhikassa kulaputtassa viññāṇaṃ patiṭṭhitaṃ’ti? Appatiṭṭhitena ca, bhikkhave, viññāṇena Godhiko kulaputto parinibbuto”ti. Atha kho Māro pāpimā beluvapaṇḍuvīṇaṃ ādāya yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ gāthāya ajjhabhāsi--

“Uddhaṃ adho ca tiriyaṃ, disā anudisā svahaṃ;
Anvesaṃ nādhigacchāmi, Godhiko so kuhiṃ gato”ti.
“Yo dhīro dhitisampanno, jhāyī jhānarato sadā;
Ahorattaṃ anuyuñjaṃ, jīvitaṃ anikāmayāṃ.
“Jetvāna maccuno senaṃ, anāgantvā punabbhavaṃ;
Samūlaṃ taṅhamabbuyha, Godhiko parinibbuto”ti.
“Tassa sokaparetassa, vīṇā kacchā abhassatha;
Tato so dummano yakkho, tatthevantaradhāyathā”ti.

(S.4.24. Sattavassāni) (4) Sattavassānubandhasuttaṃ (惡魔跟蹤世尊)七年

► 《雜阿含246經》

160. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhe. Tena kho pana samayena Māro pāpimā sattavassāni Bhagavantaṃ anubandho hoti otārāpekkho otāraṃ alabhamāno. Atha kho Māro pāpimā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ gāthāya ajjhabhāsi--

(S.4.24./I,123.) “Sokāvatiṅṅo nu vanamhi jhāyasi, vittaṃ nu jīno uda patthayaṇo.

Āguṃ nu gāmasmimakāsi kiñci, kasmā janena na karosi sakkhiṃ.
Sakkhī na sampajjati kenaci te”ti.

“Sokassa mūlaṃ palikhāya sabbaṃ, anāgu jhāyāmi asocamāno.

Chetvāna sabbaṃ bhavalobhajappaṃ, anāsavo jhāyāmi pamattabandhū”ti.

“Yaṃ vadanti mama yidanti, ye vadanti mamanti ca;
 Ettha ce te mano atthi, na me samaṇa mokkhasī”ti.
 “Yaṃ vadanti na taṃ mayhaṃ, ye vadanti na te ahaṃ.
 Evaṃ pāpima jānāhi, na me maggampi dakkhasī”ti.
 “Sace maggaṃ anubuddhaṃ, khemaṃ amatagāminaṃ;
 Apehi gaccha tvameveko, kimaññamanusāsasī”ti.
 “Amaccudheyyaṃ pucchanti, ye janā pāragāmino;
 Tesāhaṃ putṭho akkhāmi, yaṃ saccaṃ taṃ nirūpadhin”ti.

“Seyyathāpi, bhante, gāmassa vā nigamassa vā avidūre pokkharāṇī. Tatrassa kakkāṭako. Atha kho, bhante, sambahulā kumārakā vā kumārikāyo vā tamhā gāmā vā nigamā vā nikkhamitvā yena sā pokkharāṇī tenupasaṅkameyyuṃ; upasaṅkamitvā taṃ kakkāṭakaṃ udakā uddharitvā thale patitṭhapeyyuṃ. Yaṃ yadeva hi so, bhante, kakkāṭako aḷaṃ abhininnāmeyya taṃ tadeva te kumārakā vā kumārikāyo vā kaṭṭhena vā kathalāya vā sañchindeyyuṃ sambhañjeyyuṃ sampalibhañjeyyuṃ. Evañhi so, bhante, kakkāṭako sabbehi aḷehi sañchinnehi sambhaggehi sampalibhaggehi abhabbo taṃ pokkharāṇiṃ otarituṃ. Evameva kho, bhante, yāni kānici visūkāyikāni visevitāni vipphanditāni, sabbāni tāni Bhagavatā sañchinnāni sambhaggāni (S.4.24./I,124.) sampalibhaggāni. Abhabbo dānāhaṃ, bhante, puna Bhagavantaṃ upasaṅkamituṃ yadidaṃ otārāpekkho”ti. Atha kho Māro pāpimā Bhagavato santike imā nibbejanīyā gāthāyo abhāsi--

“Medavaṇṇaṇca pāsāṇaṃ, vāyaso anupariyagā;
 Apettha muduṃ vindema, api assādanā siyā.
 “Aladdhā tattha assādaṃ, vāyasetto apakkame;
 Kākova selamāsajja, nibbijjāpema Gotama”ti.

(S.4.25. Dhītarō) (5) Māradhītusuttaṃ (魔之)女兒

► 《雜阿含1092經》，《別譯雜阿含31經》，*偈--《增支部》A.10.26./V,46.

161. Atha kho Māro pāpimā Bhagavato santike imā nibbejanīyā gāthāyo abhāsivā tamhā ṭhānā apakkamma Bhagavato avidūre pathaviyaṃ pallaṅkena nisīdi tuṅhībhūto maṅkubhūto pattakkhandho adhomukho pajjhāyanto appaṭibhāno kaṭṭhena bhūmiṃ vilikhanto. Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō yena Māro pāpimā tenupasaṅkamiṃsu; upasaṅkamitvā Māraṃ pāpimantaṃ gāthāya ajjhabhāsīṃsu--

“Kenāsi dummano tāta, purisaṃ kaṃ nu socasi;
 Mayaṃ taṃ rāgapāsena, āraññamiva kuñjaraṃ.
 Bandhitvā ānayissāma, vasago te bhavissatī”ti.
 “Arahaṃ Sugato loke, na rāgena suvānayo;
 Mārādheyyaṃ atikkanto, tasmā socāmahaṃ bhusan”ti.

Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō yena Bhagavā tenupasaṅkamiṃsu; upasaṅkamitvā Bhagavantaṃ etadavocuṃ--“Pāde te, samaṇa, paricāremā”ti. Atha kho Bhagavā na manasākāsi, yathā taṃ anuttare upadhisāṅkhaye vimutto.

(S.4.25./I,125.) Atha kho Taṇhā ca Arati ca Ragā ca Māradhītarō ekamantaṃ apakkamma evaṃ samacintesuṃ--“Uccāvaca kho purisānaṃ adhippāyā. Yaṃnūna mayaṃ ekasataṃ ekasataṃ kumārivaṇṇasataṃ abhinimmineyyāmā”ti. Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō ekasataṃ ekasataṃ kumārivaṇṇasataṃ abhinimminivā yena Bhagavā tenupasaṅkamiṃsu; upasaṅkamitvā Bhagavantaṃ etadavocuṃ--“Pāde te, samaṇa, paricāremā”ti. Tampi Bhagavā na manasākāsi, yathā taṃ anuttare upadhisāṅkhaye

vimutto.

Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō ekamantaṃ apakkamma evaṃ samacintesuṃ--“Uccāvaca kho purisānaṃ adhippāyā Yaṃnūna mayaṃ ekasataṃ ekasataṃ avijātavaṇṇasataṃ abhinimmineyyāma”ti. Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō ekasataṃ ekasataṃ avijātavaṇṇasataṃ abhinimminivā yena Bhagavā tenupasaṅkamiṃsu; upasaṅkavitvā Bhagavantaṃ etadavocuṃ--“Pāde te, samaṇa, paricāremā”ti. Tampi Bhagavā na manasākāsi, yathā taṃ anuttare upadhisaṅkhaye vimutto.

Atha kho Taṇhā ca...pe... yaṃnūna mayaṃ ekasataṃ ekasataṃ sakim vijātavaṇṇasataṃ abhinimmineyyāmāti. Atha kho Taṇhā ca...pe... sakim vijātavaṇṇasataṃ abhinimminivā yena Bhagavā tenupasaṅkamiṃsu; upasaṅkavitvā Bhagavantaṃ etadavocuṃ--“Pāde te, samaṇa, paricāremā”ti. Tampi Bhagavā na manasākāsi, yathā taṃ anuttare upadhisaṅkhaye vimutto.

Atha kho taṇhā ca...pe... yaṃnūna mayaṃ ekasataṃ ekasataṃ duvijātavaṇṇasataṃ abhinimmineyyāmāti. Atha kho taṇhā ca...pe... duvijātavaṇṇasataṃ abhinimminivā yena Bhagavā...pe... yathā taṃ anuttare upadhisaṅkhaye vimutto. Atha kho Taṇhā ca...pe... majjhimitthivaṇṇasataṃ abhinimmineyyāmāti. Atha kho Taṇhā ca...pe... majjhimitthivaṇṇasataṃ abhinimminivā...pe... anuttare upadhisaṅkhaye vimutto.

Atha kho taṇhā ca...pe... mahitthivaṇṇasataṃ abhinimmineyyāmāti Atha kho Taṇhā ca...pe... mahitthivaṇṇasataṃ abhinimminivā yena Bhagavā...pe... anuttare upadhisaṅkhaye vimutto. Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō ekamantaṃ apakkamma etadavocuṃ--Saccaṃ kira no pitā avoca--

“Arahaṃ Sugato loke, na rāgena suvānayo;

Māradheyyaṃ atikkanto, tasmā socāmaḥaṃ bhusaṃ”ti.

“Yaṅhi mayaṃ samaṇaṃ vā brāhmaṇaṃ vā avītarāgaṃ iminā upakkameṇa upakkameyyāma hadayaṃ vāssa phaleyya, uṇhaṃ lohitaṃ vā mukhato uggaccheyya, (S.4.25./I,126.) ummādaṃ vā pāpuṇeyya cittakkhepaṃ vā. Seyyathā vā pana naḷo harito luto ussussati visussati milāyati; evameva ussusseyya visusseyya milāyeyyā”ti.

Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō yena Bhagavā tenupasaṅkamiṃsu; upasaṅkavitvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ṭhitā kho Taṇhā māradhītā Bhagavantaṃ gāthāya ajjhabhāsi--

“Sokāvatiṇṇo nu vanamhi jhāyasi, vittaṃ nu jīno uda patthayāno.

Āguṃ nu gāmasmimakāsi kiñci, kasmā janena na karosi sakkhim.

Sakkhī na sampajjati kenaci te”ti.

*“Atthassa pattim hadayassa santim, jetvāna senaṃ piyasātarūpaṃ.

Ekohaṃ jhāyaṃ sukhamanubodhim, tasmā janena na karomi sakkhim.

Sakkhī na sampajjati kenaci me”ti.

Atha kho Arati māradhītā Bhagavantaṃ gāthāya ajjhabhāsi--

“Kathaṃ vihārībahulodha bhikkhu, pañcoghatinṇo atarīdha chaṭṭhaṃ.

Kathaṃ jhāyim bahulaṃ kāmasaññā, paribāhirā honti aladdha yo taṃ”ti.

“Passaddhakāyo suvimuttacitto, asaṅkharāno satimā anoko.

Aññāya dhammaṃ avitakkajhāyī, na kuppati na sarati na thino.

“Evaṃvihārībahulodha bhikkhu, pañcoghatinṇo atarīdha chaṭṭhaṃ.

Evaṃ jhāyim bahulaṃ kāmasaññā, paribāhirā honti aladdha yo taṃ”ti.

(S.4.25./I,127.) Atha kho Ragā māradhītā Bhagavato santike gāthāya ajjhabhāsi--

“Acchejja taṇhaṃ gaṇasaṅghacārī, addhā carissanti bahū ca saddhā.
Bahum vatāyaṃ janataṃ anoko, acchejja nessati maccurājassa pāraṇ”ti.
“Nayanti ve mahāvīrā, saddhammena Tathāgatā;
Dhammena nayamānānaṃ, kā usūyā vijānatan”ti.

Atha kho Taṇhā ca Arati ca Ragā ca māradhītarō yena Māro pāpimā
tenupasaṅkamiṃsu. Addasā kho Māro pāpimā Taṇhaṅca Aratiṅca Ragaṅca māradhītarō
dūratova āgacchantiyo. Disvāna gāthāhi ajjhabhāsi--

“Bālā kumudanālehi, pabbataṃ abhimatthatha;
Giriṃ nakkena khanatha, ayo dantehi khādatha.
“Selaṃva sirasūhacca, pātāle gādhamesatha.
Khāṇumva urasāsajja, nibbijjāpetha Gotama”ti.
“Daddallamānā āgañchum, taṇhā ca aratī ragā;
Tā tattha panudī Satthā, tūlaṃ bhaṭṭhamva māluto”ti.

Tatiyo vaggio.

Tassuddānaṃ--

Sambahulā Samiddhi ca, Godhikaṃ Sattavassāni;
Dhītarāṃ desitaṃ Buddha, Setṭhena imaṃ Mārapaṅcakanti.

~Mārasamyuttaṃ samattaṃ.~

[▲top 回目錄](#)

(S.5.1./I,128.)

(S.5.)(5) Bhikkhunīsamyuttaṃ 比丘尼相應(10 suttas)

(S.5.1.) 1. Āḷavikāsuttaṃ 阿羅毘迦(比丘尼:世間有出離)

▶ 《雜阿含1198經》, 《別譯雜阿含214經》, 《長老尼偈》 Thig. 57-59

162. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattiyāṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Āḷavikā bhikkhunī pubbaṅhasamayaṃ nivāsetvā
pattacīvaramādāya Sāvattim piṇḍāya pāvīsi. Sāvattiyāṃ piṇḍāya caritvā pacchābhattaṃ
piṇḍapātaṭṭhikāntā yena andhavanāṃ tenupasaṅkami vivekatthini. Atha kho Māro
pāpimā āḷavikāya bhikkhuniyā bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo
vivekamhā cāvetukāmo yena Āḷavikā bhikkhunī tenupasaṅkami; upasaṅkamitvā
Āḷavikāṃ bhikkhuniṃ gāthāya ajjhabhāsi--

“Natthi nissaraṇaṃ loke, kiṃ vivekena kāhasi?
Bhuñjassu kāmaratiyo, māhu pacchānutāpini”ti.

Atha kho Āḷavikāya bhikkhuniyā etadahosi--“Ko nu khvāyaṃ manusso vā
amanusso vā gāthaṃ bhāsati”ti? Atha kho Āḷavikāya bhikkhuniyā etadahosi--“Māro kho
ayaṃ pāpimā mama bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo vivekamhā
cāvetukāmo gāthaṃ bhāsati”ti. Atha kho Āḷavikā bhikkhunī “Māro ayaṃ pāpimā” iti
viditvā māraṃ pāpimantaṃ gāthāhi paccabhāsi--

“Atthi nissaraṇaṃ loke, paññāya me suphussitaṃ.
Pamattabandhu pāpima, na tvaṃ jānāsi taṃ padaṃ.
“Sattisūlūpamā kāmā, khandhāsaṃ adhikutṭṭanā;

Yaṃ tvaṃ kāmaratim brūsi, arati mayha sā ahū”ti.

(S.5.1./I,129.) Atha kho Māro pāpimā “Jānāti maṃ Āḷavikā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.2.) 2. Somāsuttam 蘇摩(比丘尼:女形復何障)

► 《雜阿含1199經》，《別譯雜阿含215經》，《長老尼偈》Thig. 60-62

163. Sāvattthinidānaṃ. Atha kho Somā bhikkhunī pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattthim piṇḍāya pāvisi. Sāvattthiyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikkantā yena andhavanaṃ tenupasaṅkami divāvihārāya. Andhavanaṃ ajjhogāhetvā aññatarasmiṃ rukkhamaṇe divāvihāraṃ nisīdi. Atha kho Māro pāpimā Somāya bhikkhuniyā bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo yena Somā bhikkhunī tenupasaṅkami; upasaṅkamitvā Somaṃ bhikkhuniṃ gāthāya ajjhabhāsi--

“Yaṃ taṃ isīhi pattaḃbaṃ, ṭhānaṃ durabhisambhavaṃ;

Na taṃ dvaṅgulapaññāya, sakkā pappotumitthiyā”ti.

Atha kho Somāya bhikkhuniyā etadahosi--“Ko nu khvāyaṃ manusso vā amanusso vā gāthaṃ bhāsati”ti? Atha kho Somāya bhikkhuniyā etadahosi--“Māro kho ayaṃ pāpimā mama bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo gāthaṃ bhāsati”ti. Atha kho Somā bhikkhunī “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāhi paccabhāsi--

“Itthibhāvo kiṃ kayirā, cittaṃhi susamāhite;

Ñāṇaṃhi vattamānaṃhi, sammā dhammaṃ vipassato.

“Yassa nūna siyā evaṃ, itthāhaṃ purisoti vā.

Kiñci vā pana aññasmi, taṃ māro vattumarahati”ti.

Atha kho Māro pāpimā “Jānāti maṃ Somā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.3. Gotamī) 3. Kisāgotamīsuttam 瞿曇彌(比丘尼:喪子日已過)

► 《雜阿含1200經》，《別譯雜阿含216經》

164. Sāvattthinidānaṃ. Atha kho Kisāgotamī bhikkhunī pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattthim piṇḍāya pāvisi. Sāvattthiyaṃ piṇḍāya caritvā pacchābhataṃ (S.5.3./I,130.) piṇḍapātaṭṭikkantā yena andhavanaṃ tenupasaṅkami divāvihārāya. Andhavanaṃ ajjhogāhetvā aññatarasmiṃ rukkhamaṇe divāvihāraṃ nisīdi. Atha kho Māro pāpimā Kisāgotamiyā bhikkhuniyā bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo yena Kisāgotamī bhikkhunī tenupasaṅkami; upasaṅkamitvā Kisāgotamiṃ bhikkhuniṃ gāthāya ajjhabhāsi--

“Kiṃ nu tvaṃ mataputtāva, ekamāsi rudammukhī;

Vanamajjhagatā ekā, purisaṃ nu gavesasi”ti.

Atha kho Kisāgotamiyā bhikkhuniyā etadahosi--“Ko nu khvāyaṃ manusso vā amanusso vā gāthaṃ bhāsati”ti? Atha kho Kisāgotamiyā bhikkhuniyā etadahosi--“Māro kho ayaṃ pāpimā mama bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo gāthaṃ bhāsati”ti.

Atha kho Kisāgotamī bhikkhunī “Māro ayaṃ pāpimā” iti viditvā māraṃ pāpimantaṃ gāthāhi paccabhāsi--

“Accantaṃ mataputtāmi, purisā etadantikā;

Na socāmi na rodāmi, na taṃ bhāyāmi āvuso.

“Sabbattha vihatā nandī, tamokkhandho padālito;

Jetvāna maccuno senam, viharāmi anāsavā”ti.

Atha kho Māro pāpimā “Jānāti maṃ Kisāgotamī bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.4.) 4. Vijayāsuttam 毘闍耶(比丘尼:五樂非我須)

► 《雜阿含1204經》，《別譯雜阿含220經》，《長老尼偈》Thig. 139-140

165. Sāvattihinidānam. Atha kho Vijayā bhikkhunī pubbaṅhasamayam nivāsetvā...pe... aññatarasmim rukkhamūle divāvihāram nisīdi. Atha kho Māro pāpimā vijayāya bhikkhuniyā bhayam chambhitattam lomahaṃsam uppādetukāmo samādhimhā cāvetukāmo yena Vijayā bhikkhunī tenupasaṅkami; upasaṅkamitvā vijayam bhikkhunim gāthāya ajjhabhāsi--

(S.5.4./I,131.) “Daharā tvaṃ rūpavatī, ahañca daharo susu.

Pañcaṅgikena turiyena, ehayyebhiramāmase”ti.

Atha kho vijayāya bhikkhuniyā etadahosi--“Ko nu khvāyam manusso vā amanusso vā gātham bhāsati”ti? Atha kho vijayāya bhikkhuniyā etadahosi--“Māro kho ayam pāpimā mama bhayam chambhitattam lomahaṃsam uppādetukāmo samādhimhā cāvetukāmo gātham bhāsati”ti. Atha kho vijayā bhikkhunī “Māro ayam pāpimā” iti veditvā maram pāpimantam gāthāhi paccabhāsi--

“Rūpā saddā rasā gandhā, phoṭṭhabbā ca manoramā;

Niyyāyāmi tuyheva, māra nāham tenatthikā.

“Iminā pūtikāyena, bhindanena pabhaṅgunā;

Aṭṭiyāmi harāyāmi, kāmatanṇhā samūhatā.

“Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino.

Yā ca santā samāpatti, sabbattha vihato tamo”ti.

Atha kho Māro pāpimā “Jānāti maṃ vijayā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.5.) 5. Uppalavaṇṇāsuttam 蓮華色(比丘尼:我實不怖汝)

► 《雜阿含1201經》，《別譯雜阿含217經》，《長老尼偈》Thig. 230-233

166. Sāvattihinidānam. Atha kho Uppalavaṇṇā bhikkhunī pubbaṅhasamayam nivāsetvā...pe... aññatarasmim supupphitasālarukkhamūle aṭṭhāsi. Atha kho Māro pāpimā uppalavaṇṇāya bhikkhuniyā bhayam chambhitattam lomahaṃsam uppādetukāmo samādhimhā cāvetukāmo yena uppalavaṇṇā bhikkhunī tenupasaṅkami; upasaṅkamitvā Uppalavaṇṇam bhikkhunim gāthāya ajjhabhāsi--

“Supupphitaggaṃ upagamma bhikkhuni, ekā tuvaṃ tiṭṭhasi sālamūle.

Na catthi te dutiyā vaṇṇadhātu, bāle na tvaṃ bhāyasi dhuttakānan”ti.

(S.5.5./I,132.) Atha kho uppalavaṇṇāya bhikkhuniyā etadahosi--“Ko nu khvāyam manusso vā amanusso vā gātham bhāsati”ti? Atha kho uppalavaṇṇāya bhikkhuniyā etadahosi--“Māro kho ayam pāpimā mama bhayam chambhitattam lomahaṃsam uppādetukāmo samādhimhā cāvetukāmo gātham bhāsati”ti. Atha kho uppalavaṇṇā bhikkhunī “Māro ayam pāpimā” iti veditvā maram pāpimantam gāthāhi paccabhāsi--

“Sataṃ sahaṇāpi dhuttakānam, idhāgatā tādisakā bhaveyyum.

Lomaṃ na iñjāmi na santasāmi, na māra bhāyāmi tamekikāpi.

“Esā antaradhāyāmi, kucchim vā pavisāmi te;

Pakhumantarikāyampi, tiṭṭhantiṃ maṃ na dakkhasi.

“Cittasmim vasibhūtāmhi, iddhipādā subhāvītā;
Sabbabandhanamuttāmhi, na taṃ bhāyāmi āvuso”ti.

Atha kho Māro pāpimā “Jānāti maṃ uppalaṇṇā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.6.) 6. Cālāsuttam 遮羅(比丘尼:生即見苦惱)

► 《雜阿含1205經》，《別譯雜阿含221經》

167. Sāvattthinidānaṃ. Atha kho Cālā bhikkhunī pubbaṇhasamayāṃ nivāsetvā...pe... aññatarasmim rukkhamaṇḍale divāvihāraṃ nisīdi. Atha kho Māro pāpimā yena Cālā bhikkhunī tenupasaṅkami; upasaṅkamitvā Cālaṃ bhikkhunim etadavoca--“Kiṃ nu tvaṃ, bhikkhuni, na rocesī”ti? “Jātim khvāhaṃ, āvuso, na rocemī”ti.

“Kiṃ nu jātim na rocesi, jāto kāmāni bhuñjati;
Ko nu taṃ idamādapayī, jātim mā roca bhikkhunī”ti.
“Jātassa maraṇaṃ hoti, jāto dukkhāni phussati.
Bandhaṃ vadaṃ pariklesaṃ, tasmā jātim na rocaye.
“Buddho dhammadesesi, jātiyā samatikkamaṃ;
Sabbadukkhappahānāya, so maṃ sacce nivesayi.

(S.5.6./I,133.) “Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino.

Nirodhaṃ appajānantā, āgantāro punabbhavan”ti.

Atha kho Māro pāpimā “Jānāti maṃ cālā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.7.) 7. Upacālāsuttam 優波遮羅(比丘尼:世間一切燃)

► 《雜阿含1206經》，《別譯雜阿含222經》，《長老尼偈》Thig. 197-8, 200-1

168. Sāvattthinidānaṃ. Atha kho Upacālā bhikkhunī pubbaṇhasamayāṃ nivāsetvā...pe... aññatarasmim rukkhamaṇḍale divāvihāraṃ nisīdi. Atha kho Māro pāpimā yena Upacālā bhikkhunī tenupasaṅkami; upasaṅkamitvā Upacālaṃ bhikkhunim etadavoca--“Kattha nu tvaṃ, bhikkhuni, uppajjitukāmā”ti? “Na khvāhaṃ, āvuso, katthaci uppajjitukāmā”ti.

“Tāvatiṃsā ca yāmā ca, tusitā cāpi devatā;
Nimmānaratino devā, ye devā vasavattino.
Tattha cittaṃ paṇidhehi, ratim paccanubhossasī”ti.
“Tāvatiṃsā ca yāmā ca, tusitā cāpi devatā;
Nimmānaratino devā, ye devā vasavattino.
Kāmaṇḍanaṃ baddhā te, enti māraṇaṃ puna.
“Sabbo ādīpito loko, sabbo loko padhūpito;
Sabbo pajjalito loko, sabbo loko pakampito.
“Akampitaṃ apajjalitaṃ, aputhujjanasevitaṃ;
Agati yatha māraṇaṃ, tattha me nirato mano”ti.

Atha kho Māro pāpimā “Jānāti maṃ upacālā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.8.) 8. Sīsupacālāsuttam 尸須波遮羅(比丘尼:異見諸纏縛)

► 《雜阿含1207經》，《別譯雜阿含223經》

169. Sāvattthinidānaṃ. Atha kho Sīsupacālā bhikkhunī pubbaṇhasamayāṃ

nivāsetvā...pe... aññatarasmim rukkhamūle divāvihāraṃ nisīdi. Atha kho Māro pāpimā yena Sīsupacālā bhikkhunī tenupasaṅkami; upasaṅkamtivā Sīsupacālā bhikkhunim etadavoca--“Kassa nu tvaṃ, bhikkhuni, pāsaṅgaṃ rocesi”ti? “Na khvāhaṃ, āvuso, kassaci pāsaṅgaṃ rocemi”ti.

“Kaṃ nu uddissa muṇḍāsi, samaṇī viya dissasi;
Na ca rocesi pāsaṅgaṃ, kimiva carasi momūhā”ti.
“Ito bahiddhā pāsaṅgā, diṭṭhīsu pasīdanti te;
Na tesam dhammaṃ rocemī, te dhammassa akovidā.

(S.5.8./I,134.) “Atthi sakyakule jāto, Buddho appaṭipuggalo.
Sabbābhībhū māraṇudo, sabbatthamaparājito.
“Sabbattha mutto asito, sabbaṃ passati cakkhumā;
Sabbakammakkhayaṃ patto, vimutto upadhisaṅkhaye.
So mayhaṃ Bhagavā Satthā, tassa rocemī sāsanā”ti.

Atha kho Māro pāpimā “Jānāti maṃ sīsupacālā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.9.) 9. Selāsuttam 世羅(比丘尼:此身依因生)

► 《雜阿含1203經》，《別譯雜阿含219經》

170. Sāvattthinidānaṃ. Atha kho Selā bhikkhunī pubbaṅhasamayā nivāsetvā...pe... aññatarasmim rukkhamūle divāvihāraṃ nisīdi. Atha kho Māro pāpimā selāya bhikkhuniyā bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo...pe... Selā bhikkhunim gāthāya ajjhabhāsi--

“Kenidaṃ pakataṃ bimbaṃ, kvanu bimbassa kāraṇo.
Kvanu bimbaṃ samuppannaṃ, kvanu bimbaṃ nirujjhatī”ti.

Atha kho Selāya bhikkhuniyā etadahosi--“Ko nu khvāyaṃ manusso vā amanusso vā gāthaṃ bhāsati”ti? Atha kho Selāya bhikkhuniyā etadahosi--“Māro kho ayaṃ pāpimā mama bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo gāthaṃ bhāsati”ti. Atha kho Selā bhikkhunī “Māro ayaṃ pāpimā” iti viditvā Māraṃ pāpimantaṃ gāthāhi paccabhāsi--

“Nayidaṃ attakataṃ bimbaṃ, nayidaṃ parakataṃ aghaṃ.
Hetuṃ paṭicca sambhūtaṃ, hetubhaṅgā nirujjhati.
“Yathā aññataraṃ bījaṃ, khetto vuttaṃ virūhati;
Pathavīrasañcāgamma, sinehañca tadūbhayaṃ.
“Evaṃ khandhā ca dhātuyo, cha ca āyatanā ime;
Hetuṃ paṭicca sambhūtā, hetubhaṅgā nirujjhare”ti.

Atha kho Māro pāpimā “Jānāti maṃ Selā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

(S.5.10.) 10. Vajirāsuttam 金剛(比丘尼:眾生不可得)

► 《雜阿含1202經》，《別譯雜阿含218經》

171. Sāvattthinidānaṃ. Atha kho Vajirā bhikkhunī pubbaṅhasamayā nivāsetvā pattaṭṭhāyā Sāvattthim piṇḍāya pāvīsi. Sāvattthiyā piṇḍāya caritvā pacchābhattaṃ (S.5.10./I,135.) piṇḍapāṭapaṭikkantā yena andhavanaṃ tenupasaṅkami divāvihārāya. Andhavanaṃ ajjhogāhetvā aññatarasmim rukkhamūle divāvihāraṃ nisīdi. Atha kho Māro pāpimā vajirāya bhikkhuniyā bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo yena Vajirā bhikkhunī tenupasaṅkami; upasaṅkamtivā vajiraṃ

bhikkhunīm gāthāya ajjhabhāsi--

“Kenāyaṃ pakato satto, kuvaṃ sattassa kārako;
Kuvaṃ satto samuppanno, kuvaṃ satto nirujjhatī”ti.

Atha kho Vajirāya bhikkhuniyā etadahosi--“Ko nu khvāyaṃ manusso vā amanusso vā gāthaṃ bhāsati”ti? Atha kho Vajirāya bhikkhuniyā etadahosi--“Māro kho ayaṃ pāpimā mama bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo samādhimhā cāvetukāmo gāthaṃ bhāsati”ti. Atha kho Vajirā bhikkhunī “Māro ayaṃ pāpimā” iti viditvā, Māraṃ pāpimantaṃ gāthāhi paccabhāsi--

“Kiṃ nu sattoti pacesi, māra diṭṭhigataṃ nu te;
Suddhasaṅkhārapuñjoyaṃ, nayidha sattupalabbhati.
“Yathā hi aṅgasambhārā, hoti saddo ratho iti;
Evaṃ khandhesu santesu, hoti sattoti sammuti.
“Dukkameva hi sambhoti, dukkhaṃ tiṭṭhati veti ca;
Nāññatra dukkhā sambhoti, nāññam dukkhā nirujjhatī”ti.

Atha kho Māro pāpimā “Jānāti maṃ vajirā bhikkhunī”ti dukkhī dummano tatthevantaradhāyīti.

~Bhikkhunīsamyuttaṃ samattaṃ.~

Tassuddānaṃ--

Āḷaṅikā ca Somā ca, Gotamī Vijayā saha;
Uppalavaṇṇā ca Cālā, Upacālā Sīsupacālā ca;
Selā Vajirāya te dasāti.

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(S.6.1./I,136.)

(S.6.)(6) Brahmaṣaṃyuttaṃ 梵天相應(15suttas)**1. Paṭhamavaggo 第一〔梵天〕品****(S.6.1.) (1) Brahmāyācanasuttaṃ 勸請(佛轉法輪)**

► 《雜阿含1188經》，《別譯雜阿含110經》，A.4.21./ II,131，《增壹阿含19.1經》(T2.593a)·cf. Vinaya, I,4；Dīgha, II,36~37；M.26./I,167.；；Mahāvastu, III, p.314)

172. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhamūle paṭhamābhisambuddho. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--“Adhigato kho myāyaṃ dhammo gambhīro duddaso duranubodho santo paṇīto atakkāvacaro nipuṇo paṇḍitavedanīyo. Ālayarāmā kho paṇāyaṃ pajā ālayaratā ālayasammuditā. Ālayarāmāya kho pana pajāya ālayaratāya ālayasammuditāya duddasaṃ idaṃ ṭhānaṃ yadidaṃ idappaccayatāpaṭiccasamuppādo. Idampi kho ṭhānaṃ duddasaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhaya virāgo nirodho nibbānaṃ. Ahañceva kho pana dhammaṃ deseyyaṃ; pare ca me na ājāneyyūṃ; so mamassa kilamatho, sā mamassa vihesā”ti. Apissu Bhagavantam imā anacchariyā gāthāyo paṭibhamsu pubbe assutapubbā--

“Kicchena me adhigataṃ, halaṃ dāni pakāsituṃ;

Rāgadosaparetehi, nāyaṃ dhammo susambudho.

“Paṭisotaḡāmiṃ nipuṇaṃ, gambhīraṃ duddasaṃ aṇuṃ;

Rāgarattā na dakkhanti, tamokhandhena āvuṭā”ti.

(S.6.1./I,137.)Itiha Bhagavato paṭisañcikkhato appossukatāya cittaṃ namati, no dhammadesanāya.

Atha kho brahmuno sahampatiṣṣa Bhagavato cetasā cetoparivitaṅkamaññāya etadahosi--“Nassati vata bho loko, vinassati vata bho loko, yatra hi nāma Tathāgatassa arahato sammāsambuddhassa appossukatāya cittaṃ namati, no dhammadesanāya”ti. Atha kho Brahmā sahampati--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya evameva--brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho Brahmā sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā dakkhiṇajāṇumaṇḍalaṃ pathaviyaṃ nihantvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantam etadavoca--“Desetu, bhante, Bhagavā dhammaṃ, desetu Sugato dhammaṃ. Santi sattā apparajakkhājātikā, assavanatā dhammassa parihāyanti. Bhavissanti dhammassa aññātāro”ti. Idamavoca Brahmā sahampati, idaṃ vatvā athāparaṃ etadavoca--

“Pāturahosi Magadhesu pubbe, dhammo asuddho samalehi cintito.

Apāpuretaṃ amatassa dvāraṃ, suṇantu dhammaṃ vimalenānubuddhaṃ.

“Sele yathā pabbatamuddhaniṭṭhito, yathāpi passe janataṃ samantato.

Tathūpamaṃ dhammamayaṃ sumedha, pāsādamāruyha samantacakkhu.

Sokāvatiṇṇaṃ janatamapetasoko, avekkhassu jātijarābhibhūtaṃ.

“Uṭṭhehi vīra vijitasāṅgāma, sathavāha anaṇa vicara loke.

Desassu Bhagavā dhammaṃ, aññātāro bhavissanti”ti.

(S.6.1./I,138.) Atha kho Bhagavā brahmuno ca ajjhesaṇaṃ viditvā sattesu ca kāruññataṃ paṭicca Buddhacakkhunā lokam volokesi. Addasā kho Bhagavā Buddhacakkhunā lokam

volokento satte apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye, appekacce paralokavajjabhayadassāvīne viharante, appekacce na paralokavajjabhayadassāvīne viharante. Seyyathāpi nāma uppaliniyaṃ vā paduminiyaṃ vā puṇḍarīkiniyaṃ vā appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā udake jātāni udake saṃvaḍḍhāni udakānuggatāni anto nimuggaposīni, appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā udake jātāni udake saṃvaḍḍhāni samodakāni tītāni, appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā udake jātāni udake saṃvaḍḍhāni udakā accuggamma tītāni anupalittāni udakena; evameva Bhagavā Buddhacakkhunā lokāni volokento addasa satte apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye, appekacce paralokavajjabhayadassāvīne viharante, appekacce na paralokavajjabhayadassāvīne viharante. Disvāna Brahmānaṃ sahapatīni gāthāya paccabhāsi--

“Apārūtā tesāni amatassa dvārā, ye sotavanto pamuñcantu saddhamā.

Vihimsasāññī paṇḍarāni na bhāsīni, dhammāni paṇḍarāni manujesu Brahme”ti.

Atha kho Brahmā sahapatī “Katāvakāso khomhi Bhagavatā dhammadesanāyā”ti Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyīti.

(S.6.2.) (2) Gāravasuttaṃ 恭敬(無恭敬生活是苦惱)

▶ 《雜阿含1188經》·《別譯雜阿含110經》·A.4.21./II,131

173. Evaṃ me sutāni--Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhamūle paṭhamābhisambuddho.

(S.6.2./I,139.) Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--“Dukkhaṃ kho agāravo viharati appatisso, kaṃ nu khvāhaṃ samaṇaṃ vā brāhmaṇaṃ vā sakkatvā garuṃ katvā upanissāya vihareyyaṃ”ti?

Atha kho Bhagavato etadahosi--“Aparipuṇṇassa kho silakkhandhassa pāripūriyā aññaṃ samaṇaṃ vā brāhmaṇaṃ vā sakkatvā garuṃ katvā upanissāya vihareyyaṃ Na kho paṇāhaṃ passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya attanā sīlasampannataraṃ aññaṃ samaṇaṃ vā brāhmaṇaṃ vā, yamaṃ sakkatvā garuṃ katvā upanissāya vihareyyaṃ.

“Aparipuṇṇassa kho samādhikkhandhassa pāripūriyā aññaṃ samaṇaṃ vā brāhmaṇaṃ vā sakkatvā garuṃ katvā upanissāya vihareyyaṃ. Na kho paṇāhaṃ passāmi sadevake loke...pe... attanā samādhisampannataraṃ aññaṃ samaṇaṃ vā brāhmaṇaṃ vā, yamaṃ sakkatvā garuṃ katvā upanissāya vihareyyaṃ.

“Aparipuṇṇassa paññākkhandhassa pāripūriyā aññaṃ samaṇaṃ vā brāhmaṇaṃ vā sakkatvā garuṃ katvā upanissāya vihareyyaṃ. Na kho paṇāhaṃ passāmi sadevake...pe... attanā paññāsampannataraṃ aññaṃ samaṇaṃ vā brāhmaṇaṃ vā, yamaṃ sakkatvā garuṃ katvā upanissāya vihareyyaṃ.

“Aparipuṇṇassa kho vimuttikkhandhassa pāripūriyā aññaṃ samaṇaṃ vā brāhmaṇaṃ vā sakkatvā garuṃ katvā upanissāya vihareyyaṃ. Na kho paṇāhaṃ passāmi sadevake...pe... attanā vimuttisampannataraṃ aññaṃ samaṇaṃ vā brāhmaṇaṃ vā, yamaṃ sakkatvā garuṃ katvā upanissāya vihareyyaṃ.

“Aparipuṇṇassa kho vimuttiñānadassanakkhandhassa pāripūriyā aññaṃ samaṇaṃ vā brāhmaṇaṃ vā sakkatvā garuṃ katvā upanissāya vihareyyaṃ. Na kho paṇāhaṃ passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya attanā vimuttiñānadassanasampannataraṃ aññaṃ samaṇaṃ vā brāhmaṇaṃ vā, yamaṃ sakkatvā garuṃ katvā upanissāya vihareyyaṃ. Yaṃnūnāhaṃ

yvāyaṃ dhammo mayā abhisambuddho tameva dhammaṃ sakkatvā garuṃ katvā upanissāya vihareyyan”ti.

Atha kho Brahmā sahampati Bhagavato cetasā cetoparivitakkamaññāya--seyyathāpi nāma balavā puriso samiñjitam vā bāham pasāreyya pasāritam vā bāham samiñjeyya evameva--brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho Brahmā sahampati ekamsaṃ uttarāsaṅgam karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca--

(S.6.2./I,140.)“Evametam Bhagavā, evametam, Sugata! Yepi te, bhante, ahesum atītamaddhānam arahanto sammāsambuddhā, tepi Bhagavanto dhammaññeva sakkatvā garuṃ katvā upanissāya vihariṃsu; yepi te, bhante, bhavissanti anāgatamaddhānam arahanto sammāsambuddhā tepi Bhagavanto dhammaññeva sakkatvā garuṃ katvā upanissāya viharissanti. Bhagavāpi, bhante, etarahi araham sammāsambuddho dhammaññeva sakkatvā garuṃ katvā upanissāya viharatū”ti. Idamavoca Brahmā sahampati, idam vatvā athāparam etadavoca--

“Ye ca atītā sambuddhā, ye ca Buddhā anāgatā;
Yo cetarahi sambuddho, bahūnam sokaṇāsano.
“Sabbe saddhammagaruno, vihaṃsu viharanti ca;
Tathāpi viharissanti, esā Buddhāna dhammatā.
“Tasmā hi attakāmena, mahattamabhikaṅkhatā;
Saddhammo garukātabbo, saram Buddhāna sāsanan”ti.

(S.6.3.) (3) Brahmadevasuttam (具壽)梵天

► 《雜阿含99經》，《別譯雜阿含265經》

174. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññatarissā brāhmaṇiyā Brahmadevo nāma putto Bhagavato santike agārasmā anagāriyam pabbajito hoti.

Atha kho āyasmā Brahmadevo eko vūpakaṭṭho appamatto atāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti vusitam brahmacariyam, katam karaṇiyam, nāparam itthattāyā”ti abbhāññāsi. Aññataro ca paṇāyasmā Brahmadevo arahatam ahoṣi.

Atha kho āyasmā Brahmadevo pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pāvīsi. Sāvattiyam sapadānam piṇḍāya caramāno yena sakamātu nivesanam tenupasaṅkami. (S.6.3./I,141.) Tena kho pana samayena āyasmato Brahmadevassa mātā brāhmaṇī brahmuno āhutiṃ niccam paggaṇhāti Atha kho brahmuno sahampatissa etadahosi--“Ayaṃ kho āyasmato Brahmadevassa mātā brāhmaṇī brahmuno āhutiṃ niccam paggaṇhāti. Yamnūnāham tam upasaṅkamtivā samvejeyyan”ti. Atha kho Brahmā sahampati--seyyathāpi nāma balavā puriso samiñjitam vā bāham pasāreyya, pasāritam vā bāham samiñjeyya evameva--brahmaloke antarahito āyasmato Brahmadevassa mātu nivesane pāturahosi. Atha kho Brahmā sahampati vehāsam ṭhito āyasmato Brahmadevassa mātaram brāhmaṇim gāthāya ajjhabhāsi--

“Dūre ito brāhmaṇi brahmaloko, yassāhutiṃ paggaṇhāsi niccam.
Netādiso brāhmaṇi brahmabhakkho, kim jappasi brahmapatham ajānam.
“Eso hi te brāhmaṇi Brahmadevo, nirūpadhiko atidevapatto.
Akiñcano bhikkhu anaññaposī, yo te so piṇḍāya gharam pavitṭho.
“Āhuneyyo vedagu bhāvitatto, narānam devānaṅca dakkhiṇeyyo.

Bāhitvā pāpāni anūpalitto, ghāsesanaṃ iriyati sītibhūto.

“Na tassa pacchā na puratthamatthi, santo vidhūmo anigho nirāso.

Nikkhattadaṇḍo tasathāvaressu, so tyāhutim bhuñjatu aggapiṇḍaṃ.

“Visenibhūto upasantacitto, nāgova danto carati anejo.

Bhikkhu susīlo suvimuttacitto, so tyāhutim bhuñjatu aggapiṇḍaṃ.

“Tasmim pasannā avikampamānā, (S.6.3./I,142.) patiṭṭhapehi dakkhiṇaṃ dakkhiṇeyye.

Karohi puññaṃ sukhamāyatikaṃ, disvā munim brāhmaṇi oghatiṇṇaṃ”ti.

“Tasmim pasannā avikampamānā, patiṭṭhapesi dakkhiṇaṃ dakkhiṇeyye.

Akāsi puññaṃ sukhamāyatikaṃ, disvā munim brāhmaṇī oghatiṇṇaṃ”ti.

(S.6.4.) (4) Bakabrahmasuttam 婆迦梵天(生惡見:此是常)

► 《雜阿含1195經》·《別譯雜阿含108經》·J.405

175. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bakassa brahmuno evarūpaṃ pāpakam ditthigataṃ uppannaṃ hoti--“Idaṃ niccaṃ, idaṃ dhuvam, idaṃ sassataṃ, idaṃ kevalam, idaṃ acavanadhammaṃ, idaṃhi na jāyati na jīyati na mīyati na cavati na upapajjati, ito ca panaññaṃ uttariṃ nissaraṇaṃ natthī”ti.

Atha kho Bhagavā Bakassa brahmuno cetasā cetoparivitakkamaññāya--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya evameva--Jetavane antarahito tasmim brahmaloke pāturahosi. Addasā kho Bako brahmā Bhagavantaṃ dūratova āgacchantaṃ. Disvāna Bhagavantaṃ etadavoca--“Ehi kho mārisa, svāgataṃ te, mārisa! Cirassaṃ kho mārisa! Imaṃ pariyāyamakāsi yadidaṃ idhāgamaṇāya. Idaṃhi, mārisa, niccaṃ, idaṃ dhuvam, idaṃ sassataṃ, idaṃ kevalam, idaṃ acavanadhammaṃ, idaṃhi na jāyati na jīyati na mīyati na cavati na upapajjati. Ito ca panaññaṃ uttari nissaraṇaṃ natthī”ti.

Evaṃ vutte, Bhagavā Bakaṃ brahmaṇaṃ etadavoca--“Avijjāgato vata, bho, Bako brahmā; avijjāgato vata, bho, Bako brahmā. Yatra hi nāma aniccaṃyeva samānaṃ niccanti vakkhati, adhuvaṃyeva samānaṃ dhuvanti vakkhati, asassataṃyeva samānaṃ sassatanti vakkhati, (S.6.4./I,143.) akevalaṃyeva samānaṃ kevalanti vakkhati, cavanadhammaṃyeva samānaṃ acavanadhammanti vakkhati. Yattha ca pana jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca, tañca tathā vakkhati--“Idaṃhi na jāyati na jīyati na mīyati na cavati na upapajjati”. Santañca panaññaṃ uttari nissaraṇaṃ, ‘Natthaññaṃ uttari nissaraṇaṃ’ti vakkhati”ti.

“Dvāsattati Gotama puññaakammā, vasavattino jātijaraṃ aṭṭā.

Ayamantimā vedagū brahmupapatti, asmābhijappanti janā anekā”ti.

“Appañhi etaṃ na hi dīghamāyu, yaṃ tvaṃ Baka maññasi dīghamāyuraṃ.

Sataṃ sahasānaṃ nirabbudānaṃ, āyuraṃ pajānāmi tavāhaṃ brahme”ti.

“Anantadassī Bhagavāhamasmi, jātijaraṃ sokamupātivatto.

Kim me purāṇaṃ vatasīlavattaṃ, ācikkha me taṃ yamaṃ vijāññā”ti.

“Yaṃ tvaṃ apāyesi bahū manusse, pipāsīte ghammani samparete.

Taṃ te purāṇaṃ vatasīlavattaṃ, suttappabuddhova anussarāmi.

“Yaṃ eṇikūlasmiṃ janam gahītaṃ, amocayī gayhakaṃ nīyamānaṃ.

Taṃ te purāṇaṃ vatasīlavattaṃ, suttappabuddhova anussarāmi.

“Gaṅgāya sotasmim gahītanāvaṃ, luddena nāgena manussakamyā.

Pamocayittha balasā pasayha, taṃ te purāṇaṃ vatasīlavattaṃ,

Suttappabuddhova anussarāmi. (S.6.4./I,144.) “Kappo ca te baddhacaro ahosiṃ, Sambuddhimantaṃ vatinaṃ amaññi.

Taṃ te purāṇaṃ vatasīlavattaṃ, suttappabuddhova anussarāmi”ti.

“Addhā pajānāsi mametamaḃyumaṃ, aññepi jānāsi tathā hi Buddho.

Tathā hi tyāyaṃ jalitānubhāvo, obhāsayaṃ tiṭṭhati brahmalokaṃ”ti.

(S.6.5. Aññatara diṭṭhi) (5) Aññatarabrahmasuttaṃ 某梵天(:無有來梵天之沙門)

► 《雜阿含1196經》, 《別譯雜阿含109經》

176. Sāvattihinidānaṃ. Tena kho pana samayena aññatarassa brahmuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ hoti--“Natthi so samaṇo vā brāhmaṇo vā yo idha āgaccheyyā”ti. Atha kho Bhagavā tassa brahmuno cetasā cetoparivitakkamaññāya--seyyathāpi nāma balavā puriso...pe... tasmim̃ brahmaloke pāturaḥosi. Atha kho Bhagavā tassa brahmuno upari vehāsaṃ pallaṅkena nisīdi tejodhātuṃ samāpajjitvā.

Atha kho āyasmato Mahāmogallānassa etadahosi--“Kahaṃ nu kho Bhagavā etarahi viharatī”ti? Addasā kho āyasmā Mahāmogallāno Bhagavantaṃ dibbena cakkhunā visuddhena atikkantaṃanusakena tassa brahmuno upari vehāsaṃ pallaṅkena nisinnaṃ tejodhātuṃ samāpannaṃ. Disvāna--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya evameva--Jetavane antarahito tasmim̃ brahmaloke pāturaḥosi. Atha kho āyasmā Mahāmogallāno puratthimaṃ disaṃ nissāya tassa brahmuno upari vehāsaṃ pallaṅkena nisīdi tejodhātuṃ samāpajjitvā nīcataraṃ Bhagavato.

Atha kho āyasmato Mahākassapassa etadahosi--“Kahaṃ nu kho Bhagavā etarahi viharatī”ti? Addasā kho āyasmā Mahākassapo Bhagavantaṃ dibbena cakkhunā...pe... Disvāna--seyyathāpi nāma balavā puriso...pe... Evameva-- (S.6.5./I,145.) Jetavane antarahito tasmim̃ brahmaloke pāturaḥosi. Atha kho āyasmā Mahākassapo dakkhiṇaṃ disaṃ nissāya tassa brahmuno upari vehāsaṃ pallaṅkena nisīdi tejodhātuṃ samāpajjitvā nīcataraṃ Bhagavato.

Atha kho āyasmato Mahākappinassa etadahosi--“Kahaṃ nu kho Bhagavā etarahi viharatī”ti? Addasā kho āyasmā Mahākappino Bhagavantaṃ dibbena cakkhunā...pe... tejodhātuṃ samāpannaṃ. Disvāna--seyyathāpi nāma balavā puriso...pe... evameva--Jetavane antarahito tasmim̃ brahmaloke pāturaḥosi. Atha kho āyasmā Mahākappino pacchimaṃ disaṃ nissāya tassa brahmuno upari vehāsaṃ pallaṅkena nisīdi tejodhātuṃ samāpajjitvā nīcataraṃ Bhagavato.

Atha kho āyasmato Anuruddhassa etadahosi--“Kahaṃ nu kho Bhagavā etarahi viharatī”ti? Addasā kho āyasmā Anuruddho...pe... tejodhātuṃ samāpannaṃ. Disvāna--seyyathāpi nāma balavā puriso...pe... tasmim̃ brahmaloke pāturaḥosi. Atha kho āyasmā Anuruddho uttaraṃ disaṃ nissāya tassa brahmuno upari vehāsaṃ pallaṅkena nisīdi tejodhātuṃ samāpajjitvā nīcataraṃ Bhagavato.

Atha kho āyasmā Mahāmogallāno taṃ brahmānaṃ gāthāya ajjhabhāsi--

“Ajjāpi te āvuso sā diṭṭhi, yā te diṭṭhi pure ahu.

Passasi vītivattantaṃ, brahmaloke pabhassaraṃ”ti.

“Na me mārisa sā diṭṭhi, yā me diṭṭhi pure ahu;

Passāmi vītivattantaṃ, brahmaloke pabhassaraṃ.

Svāhaṃ ajja kathaṃ vajjaṃ, ahaṃ niccomhi sassato”ti.

Atha kho Bhagavā taṃ brahmānaṃ saṃvejetvā--seyyathāpi nāma balavā puriso

samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya evameva--tasmiṃ brahmaloke antarahito Jetavane pāturahosi. Atha kho so brahmā aññataram brahmapārisajjaṃ āmantesi--“Ehi tvaṃ, mārisa, yenāyasmā Mahāmogallāno tenupasaṅkama; upasaṅkamtivā āyasmantaṃ Mahāmogallānaṃ evaṃ vadehi--‘Atthi nu kho, mārisa, Mogallāna, aññepi tassa Bhagavato sāvakā evaṃmahiddhikā (S.6.5./I,146.) evaṃmahānubhāvā seyyathāpi bhavaṃ Mogallāno Kassapo Kappino Anuruddho’”ti? “Evaṃ, mārisā”ti kho so brahmapārisajjo tassa brahmuno paṭissutvā yenāyasmā Mahāmogallāno tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Mahāmogallānaṃ etadavoca--“Atthi nu kho, mārisa Mogallāna, aññepi tassa Bhagavato sāvakā evaṃmahiddhikā evaṃmahānubhāvā; seyyathāpi bhavaṃ Mogallāno Kassapo Kappino Anuruddho’”ti? Atha kho āyasmā Mahāmogallāno taṃ brahmapārisajjaṃ gāthāya ajjhabhāsi--

“Tevijjā iddhipattā ca, cetopariyāyako vidā;

Khīṇāsavā arahanto, bahū Buddhassa sāvakā”ti.

Atha kho so brahmapārisajjo āyasmato Mahāmogallānassa bhāsitaṃ abhinanditvā anumoditvā yena so brahmā tenupasaṅkami; upasaṅkamtivā taṃ brahmānaṃ etadavoca--“Ayasmā mārisa, Mahāmogallāno evamāha--

“Tevijjā iddhipattā ca, cetopariyāyako vidā;

Khīṇāsavā arahanto, bahū Buddhassa sāvakā”ti.

Idamavoca so brahmapārisajjo. Attamano ca so brahmā tassa brahmapārisajjassa bhāsitaṃ abhinandīti.

(S.6.6. Pamādam 放逸) (6) Brahmālokasuttaṃ 梵世間(化身二千)

► 《雜阿含1194經》，《別譯雜阿含107經》

177. Sāvattinidānaṃ. Tena kho pana samayena Bhagavā divāvihāragato hoti paṭisallīno. Atha kho Subrahmā ca paccekabrahmā Suddhāvāso ca paccekabrahmā yena Bhagavā tenupasaṅkamiṃsu; upasaṅkamtivā paccekaṃ dvārabāhaṃ upanissāya aṭṭhaṃsu. Atha kho Subrahmā paccekabrahmā Suddhāvāsaṃ paccekabrahmānaṃ etadavoca--“Akālo kho tāva, mārisa, Bhagavantaṃ payirupāsituṃ; divāvihāragato Bhagavā paṭisallīno ca. Asuko ca brahmaloko iddho ceva phīto ca, brahmā ca tatra pamādavihāraṃ viharati. Ayāma, mārisa, yena so brahmaloko tenupasaṅkamissāma; upasaṅkamtivā taṃ brahmānaṃ samvejeyyāma”ti. (S.6.6./I,147.) “Evaṃ mārisā”ti kho Suddhāvāso paccekabrahmā Subrahmuno paccekabrahmuno paccassosi.

Atha kho Subrahmā ca paccekabrahmā Suddhāvāso ca paccekabrahmā--seyyathāpi nāma balavā puriso...pe... evameva--Bhagavato purato antarahitā tasmiṃ brahmaloke pāturahesuṃ. Addasā kho so brahmā te brahmāno dūratova āgacchante. Disvāna te brahmāno etadavoca--“Handa kuto nu tumhe, mārisā, āgacchathā”ti? “Agatā kho mayaṃ, mārisa, amha tassa Bhagavato santikā arahato sammāsambuddhassa. gaccheyyāsi pana tvaṃ, mārisa, tassa Bhagavato upaṭṭhānaṃ arahato sammāsambuddhassa”ti?

Evaṃ vutto kho so brahmā taṃ vacanaṃ anadhivāsento sahasakkhattuṃ attānaṃ abhinimminivā Subrahmānaṃ paccekabrahmānaṃ etadavoca--“Passasi me no tvaṃ, mārisa, evarūpaṃ iddhānubhāvan”ti? “Passāmi kho tyāhaṃ, mārisa, evarūpaṃ iddhānubhāvan”ti. “So khvāhaṃ, mārisa, evaṃmahiddhiko evaṃmahānubhāvo kassa aññassa samaṇassa vā brāhmaṇassa vā upaṭṭhānaṃ gamissāmi”ti?

Atha kho Subrahmā paccekabrahmā dvisahassakkhattuṃ attānaṃ

abhinimminivā taṃ brahmānaṃ etadavoca--“Passasi me no tvaṃ, mārisa, evarūpaṃ iddhānubhāvan”ti? “Passāmi kho tyāhaṃ, mārisa, evarūpaṃ iddhānubhāvan”ti. “Tayā ca kho, mārisa, mayā ca sveva Bhagavā mahiddhikataro ceva mahānubhāvataro ca. gaccheyyāsi tvaṃ, mārisa, tassa Bhagavato upaṭṭhānaṃ arahato sammāsambuddhassā”ti? Atha kho so brahmā Subrahmānaṃ paccekabrahmānaṃ gāthāya ajjhabhāsi--

(S.6.6./I,148.) “Tayo supaṇṇā caturō ca haṃsā, byagghīnisā pañcasatā ca jhāyino.

Tayidaṃ vimānaṃ jalate ca brahme, obhāsayaṃ uttarassaṃ disāyan”ti.

“Kiñcāpi te taṃ jalate vimānaṃ, obhāsayaṃ uttarassaṃ disāyaṃ.

Rūpe raṇaṃ disvā sadā pavedhitaṃ, tasmā na rūpe ramatī sumedho”ti.

Atha kho Subrahmā ca paccekabrahmā Suddhāvāso ca paccekabrahmā taṃ brahmānaṃ saṃvejetvā tatthevantaradhāyimsu Agamāsi ca kho so brahmā aparena samayena Bhagavato upaṭṭhānaṃ arahato sammāsambuddhassāti.

(S.6.7.) (7) Kokālikasuttaṃ 瞿迦利迦(比丘)

▶ 《雜阿含1193經》，《別譯雜阿含106》，一卷本《雜阿含5經》

178. Sāvattihinidānaṃ. Tena kho pana samayena Bhagavā divāvihāragato hoti paṭisallīno. Atha kho Subrahmā ca paccekabrahmā Suddhāvāso ca paccekabrahmā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā paccekaṃ dvārabāhaṃ nissāya aṭṭhaṃsu. Atha kho Subrahmā paccekabrahmā Kokālikaṃ bhikkhuṃ ārabha Bhagavato santike imaṃ gāthaṃ abhāsi--

“Appameyyaṃ paminanto, kodha vidvā vikappaye;

Appameyyaṃ pamāyinaṃ, nivutaṃ taṃ maññe puthujjanaṃ”ti.

(S.6.8. Tissako) (8) Katamodakatissasuttaṃ (迦達摩達迦 · 低沙迦) (比丘)

▶ 《雜阿含1193經》，《別譯雜阿含106》，一卷本《雜阿含5經》

179. Sāvattihinidānaṃ. Tena kho pana samayena Bhagavā divāvihāragato hoti paṭisallīno. Atha kho Subrahmā ca paccekabrahmā Suddhāvāso ca paccekabrahmā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā paccekaṃ dvārabāhaṃ nissāya aṭṭhaṃsu. Atha kho Suddhāvāso paccekabrahmā katamodakatissakaṃ bhikkhuṃ ārabha Bhagavato santike imaṃ gāthaṃ abhāsi--

(S.6.8./I,149.) “Appameyyaṃ paminanto, kodha vidvā vikappaye.

Appameyyaṃ pamāyinaṃ, nivutaṃ taṃ maññe akissavaṃ”ti.

(S.6.9.) (9) Turūbrahmasuttaṃ 都頭梵天(勸瞿迦利迦比丘)

▶ 《雜阿含1193經》，《別譯雜阿含106經》，一卷本《雜阿含5經》

180. Sāvattihinidānaṃ. Tena kho pana samayena Kokālika bhikkhu ābādhiko hoti dukkhito bāḥgilāno. Atha kho turū paccekabrahmā abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Kokālika bhikkhu tenupasaṅkami; upasaṅkamitvā vehāsaṃ ṭhito Kokālikaṃ bhikkhuṃ etadavoca--“Pasādehi, Kokālika, Sāriputtamoggallānesu cittaṃ. Pesalā Sāriputtamoggallānā”ti. “Kosi tvaṃ, āvuso”ti? “Ahaṃ turū paccekabrahmā”ti. “Nanu tvaṃ, āvuso, Bhagavatā anāgāmī byākato, atha kiñcaraḥi idhāgato? Passa, yāvañca te idaṃ aparaddhaṃ”ti.

³“Purisassa hi jātassa, kuṭhārī jāyate mukhe;
 Yāya chindati attānaṃ, bālo dubbhāsitaṃ bhaṇaṃ.
 “Yo nindiyāṃ pasamsati, taṃ vā nindati yo pasamsiyo.
 Vicināti mukhena so kalim, kalinā tena sukhaṃ na vindati.
 “Appamattako ayaṃ kali, yo akkhesu dhanaparājayo.
 Sabbassāpi sahāpi attanā, ayameva mahantataro kali.
 Yo Sugatesu manāṃ padosaye.
 “Sataṃ sahaṣṣānaṃ nirabbudānaṃ, chattiṃsati pañca ca abbudāni.
 Yamariyagarahī nirayaṃ upeti, vācaṃ manañca paṇidhāya pāpakan”ti.

(S.6.10.) (10) Kokālikasuttaṃ 瞿迦利迦(謗舍利弗.目犍連)

► 《雜阿含1278經》，《別譯雜阿含276經》，《增壹阿含21.5經》，
 《經集》Sn.3.10.、A.10.89.

181. Sāvattthinidānaṃ. Atha kho Kokāliko bhikkhu yena Bhagavā (S.6.10./I,150.) tenupasaṅkami upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliko bhikkhu Bhagavantaṃ etadavoca--“Pāpicchā, bhante, Sāriputtamoggallānā pāpikānaṃ icchānaṃ vasaṃ gatā”ti. Evaṃ vutte, Bhagavā Kokālikaṃ bhikkhuṃ etadavoca--“Mā hevaṃ, Kokālika, avaca; mā hevaṃ, Kokālika, avaca. Pasādehi, Kokālika, Sāriputtamoggallānesu cittaṃ. Pesalā Sāriputtamoggallānā”ti. Dutiyampi kho Kokāliko bhikkhu Bhagavantaṃ etadavoca--“Kiñcāpi me, bhante, Bhagavā saddhāyiko paccayiko; Atha kho pāpicchāva bhante, Sāriputtamoggallānā pāpikānaṃ icchānaṃ vasaṃ gatā”ti. Dutiyampi kho Bhagavā Kokālikaṃ bhikkhuṃ etadavoca--“Mā hevaṃ, Kokālika, avaca; mā hevaṃ, Kokālika, avaca. Pasādehi, Kokālika, Sāriputtamoggallānesu cittaṃ. Pesalā Sāriputtamoggallānā”ti. Tatiyampi kho Kokāliko bhikkhu Bhagavantaṃ etadavoca--“Kiñcāpi...pe... icchānaṃ vasaṃ gatā”ti. Tatiyampi kho Bhagavā Kokālikaṃ bhikkhuṃ etadavoca--“Mā hevaṃ...pe... pesalā Sāriputtamoggallānā”ti.

Atha kho Kokāliko bhikkhu utthāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Acirapakkantassa ca Kokālikassa bhikkhuno sāsapamattīhi pīlakāhi sabbo kāyo phuṭo ahoṣi. Sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo hutvā kolaṭṭhimattiyo ahesuṃ, kolaṭṭhimattiyo hutvā kolamattiyo ahesuṃ, kolamattiyo hutvā āmalakamattiyo ahesuṃ, āmalakamattiyo hutvā beluvasalāṭṭukamattiyo ahesuṃ, beluvasalāṭṭukamattiyo hutvā billamattiyo ahesuṃ, billamattiyo hutvā pabhijjimsu. Pubbañca lohitañca paggharimsu. Atha kho Kokāliko bhikkhu teneva ābādheṇa (S.6.10./I,151.) kālamakāsi Kālaṅkato ca Kokāliko bhikkhu padumaṃ nirayaṃ upapajji Sāriputtamoggallānesu cittaṃ āghātetvā.

Atha kho Brahmā sahampati abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ titho kho Brahmā sahampati Bhagavantaṃ etadavoca--“Kokāliko, bhante, bhikkhu kālaṅkato. Kālaṅkato ca, bhante, Kokāliko bhikkhu padumaṃ nirayaṃ upapanno Sāriputtamoggallānesu cittaṃ āghātetvā”ti. Idamavoca Brahmā sahampati, idaṃ vatvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyīti.

³ S.6.9./I,149.(=S.6.10./I,152., Sn.657, A.V,174.) : “Purisassa hi jātassa, kuṭhārī jāyate mukhe; Yāya chindati attānaṃ, bālo dubbhāsitaṃ bhaṇaṃ.(當人出生時，斧在口中生，愚人說惡語，以斧斬自己。)

Atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi--“Imaṃ, bhikkhave, rattim Brahmā sahampati abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Jetavanam obhāsetvā yenāhaṃ tenupasaṅkami; upasaṅkamitvā maṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho, bhikkhave, Brahmā sahampati maṃ etadavoca--‘Kokāliko, bhante, bhikkhu kālaṅkato. Kālaṅkato ca, bhante, Kokāliko bhikkhu padumaṃ nirayaṃ upaṇṇo Sāriputtamoggallānesu cittaṃ āghātetvā’ti. Idamavoca, bhikkhave Brahmā sahampati, idaṃ vatvā maṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyī”ti.

Evaṃ vutte, aññataro bhikkhu Bhagavantaṃ etadavoca--“Kīvadīghaṃ nu kho, bhante, padume niraye āyuppamaṇaṃ”ti? “Dīghaṃ kho, bhikkhu, padume niraye āyuppamaṇaṃ. Taṃ na sukaraṃ saṅkhātuṃ--ettakāni vassāni iti vā, ettakāni vassasatāni iti vā, ettakāni vassasahassāni iti vā, ettakāni vassasatasahassāni iti vā”ti. “Sakkā pana, bhante, upamaṃ kātun”ti? (S.6.10./I,152.) “Sakkā bhikkhū”ti Bhagavā avoca--

“Seyyathāpi, bhikkhu vīsati khāriko Kosalako tilavāho. Tato puriso vassasatassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya; khippataraṃ kho so, bhikkhu, vīsati khāriko Kosalako tilavāho iminā upakkamaṃ parikkhayaṃ pariyādānaṃ gaccheyya, na tveva eko abbudo nirayo. Seyyathāpi, bhikkhu, vīsati abbudā nirayā, evameko nirabbudā nirayo. Seyyathāpi, bhikkhu, vīsati nirabbudā nirayā, evameko ababo nirayo. Seyyathāpi, bhikkhu, vīsati ababā nirayā, evameko aṭaṭo nirayo. Seyyathāpi, bhikkhu, vīsati aṭaṭā nirayā, evameko ahahaṃ nirayo. Seyyathāpi, bhikkhu, vīsati ahahā nirayā, evameko kumudo nirayo. Seyyathāpi, bhikkhu, vīsati kumudā nirayā, evameko sogandhiko nirayo. Seyyathāpi, bhikkhu, vīsati sogandhikā nirayā, evameko uppalanirayo. Seyyathāpi, bhikkhu, vīsati uppalā nirayā, evameko puṇḍariko nirayo. Seyyathāpi bhikkhu, vīsati puṇḍarikā nirayā, evameko padumo nirayo. Padume pana, bhikkhu, niraye Kokāliko bhikkhu upaṇṇo Sāriputtamoggallānesu cittaṃ āghātetvā”ti. Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā --

“Purisassa hi jātassa, kuṭhārī jāyate mukhe.

Yāya chindati attānaṃ, bālo dubbhāsitaṃ bhaṇaṃ.

“Yo nindiyāṃ pasamsati, taṃ vā nindati yo pasamsiyo.

Vicināti mukhena so kalim, kalinā tena sukhaṃ na vindati.

“Appamattako ayaṃ kalī, yo akkhesu dhanaparājayo.

Sabbassāpi sahāpi attanā, ayameva mahantaro kalī.

Yo Sugatesu manāṃ padosaye.

“Sataṃ sahassānaṃ nirabbudānaṃ, chattiṃsati pañca ca abbudāni.

(S.6.10./I,153.) Yamariyagarahī nirayaṃ upeti, vācaṃ manañca paṇidhāya pāpakaṃ”ti.

Paṭhama vaggo.

Tassuddānaṃ--

Āyācanaṃ Gāravo Brahmadevo, Bako ca brahmā aparā ca dīṭṭhi.

Pamādakokālikatissako ca, Turū ca brahmā aparo ca Kokālikoti.

2. Dutiyavaggo 第二〔梵天〕品

(S.6.11.) (1) Sanañkumārasuttam 常童子(贊師已,請師嘉賞)

► 《雜阿含1190經》，《別譯雜阿含103經》

182. Evañ me sutam--Ekañ samayañ Bhagavā Rājagahe viharati Sappinīre. Atha kho brahmā Sanañkumāro abhikkantāya rattiya abhikkantavañño kevalakappañ Sappinīrañ obhāsetvā yena Bhagavā tenupasañkami; upasañkamitvā Bhagavantañ abhivādetvā ekamantañ aṭṭhāsi. Ekamantañ tthito kho brahmā Sanañkumāro Bhagavato santike imañ gāthañ abhāsi--

“Khattiyo seṭṭho janetasmim, ye gottapaṭisārino;

Vijjācaraṇasampanno, so seṭṭho devamānuse”ti.

Idamavoca brahmā Sanañkumāro. Samanuñño Satthā ahoṣi. Atha kho Brahmā Sanañkumāro “Samanuñño me Satthā”ti Bhagavantañ abhivādetvā padakkhiṇañ katvā tatthevantaradhāyīti.

(S.6.12.) (2) Devadattasuttam 提婆達多(惡人名譽殺)

183. Evañ me sutam--Ekañ samayañ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate acirapakkante Devadatte. Atha kho Brahmā Sahampati abhikkantāya rattiya abhikkantavañño kevalakappañ Gijjhakūṭañ pabbatañ obhāsetvā yena Bhagavā tenupasañkami; upasañkamitvā Bhagavantañ abhivādetvā ekamantañ aṭṭhāsi. (S.6.12./I,154) Ekamantañ tthito kho Brahmā sahampati Devadattañ ārabha Bhagavato santike imañ gāthañ abhāsi--

“Phalañ ve kadaliñ hanti, phalañ veḷuñ phalañ naḷañ.

Sakkāro kāpurisañ hanti, gabbho assatañ yathā”ti.

(S.6.13.) (3) Andhakavindasuttam 闍陀迦頻陀(村,梵天:千人入預流)

► 《雜阿含1191經》，《別譯雜阿含104經》

184. Ekañ samayañ Bhagavā Magadhesu viharati Andhakavinde. Tena kho pana samayena Bhagavā rattandhakāratimisāyañ abbhokāse nisinnō hoti, devo ca ekamekañ phusāyati. Atha kho Brahmā Sahampati abhikkantāya rattiya abhikkantavañño kevalakappañ Andhakavindañ obhāsetvā yena Bhagavā tenupasañkami; upasañkamitvā Bhagavantañ abhivādetvā ekamantañ aṭṭhāsi. Ekamantañ tthito kho Brahmā Sahampati Bhagavato santike imā gāthāyo abhāsi--

“Sevetha pantāni senāsanāni, careyya sañyojanavippamokkhā.

Sace ratiñ nādhigaccheyya tattha, saṅghe vase rakkhitatto satīmā.

“Kulākulañ piṇḍikāya caranto, indriyagutto nipako satīmā.

Sevetha pantāni senāsanāni, bhayā pamutto abhaye vimutto.

“Yattha bheravā sarīsapā, vijju sañcarati thanayati devo.

Andhakāratimisāya rattiya, nisīdi tattha bhikkhu vigatalomahaṃso.

“Idaṅhi jātu me diṭṭhañ, nayidañ itihītihañ;

Ekasmim brahmacariyasim, sahaṃsañ maccuhāyinañ.

“Bhiyyo pañcasatā sekkhā, dasā ca dasadhā dasa;

Sabbe sotasaṃpannā, atiracchānagāmino.

“Athāyañ itarā pajā, puññabhāgāti me mano.

Sañkhātum nopi sakkomi, musāñādassa ottapan”ti.

(S.6.14./I,155.)

(S.6.14.) (4) Aruṇaṇatīsuttam 盧那越提(王都,住尸棄世尊)

► 《增壹阿含 37.2 經》,《大寶積經》密跡金剛力士會(T11.56.3), cf. S.56.46. Andhakāra

185. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati...pe... tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Bhūtapubbaṃ, bhikkhave, rājā ahoṣi Aruṇavā nāma. Rañño kho pana, bhikkhave, Aruṇavato Aruṇavatī nāma rājadhānī ahoṣi. Aruṇavatim kho pana, bhikkhave, rājadhānīm Sikhī Bhagavā araham sammāsambuddho upanissāya vihāsi. Sikhissa kho pana, bhikkhave, Bhagavato arahato sammāsambuddhassa abhibhūsambhavaṃ nāma sāvakayugaṃ ahoṣi aggam bhaddayugaṃ. Atha kho, bhikkhave, Sikhī Bhagavā araham sammāsambuddho abhibhum bhikkhum āmantesi--‘Ayāma, brāhmaṇa, yena aññataro brahmaloko tenupasaṅkamissāma, yāva bhattassa kālo bhavissatī’ti. ‘Evaṃ, bhante’ti kho bhikkhave, abhibhū bhikkhu Sikhissa Bhagavato arahato sammāsambuddhassa paccassosi. Atha kho, bhikkhave, Sikhī Bhagavā araham sammāsambuddho abhibhū ca bhikkhu--seyyathāpi nāma balavā puriso samīñjitaṃ vā bāham pasāreyya, pasāritaṃ vā bāham samīñjeyya evameva--Aruṇavatiyā rājadhāniyā antarahitā tasmim brahmaloke pāturaheṣum.

“Atha kho, bhikkhave, Sikhī Bhagavā araham sammāsambuddho abhibhum bhikkhum āmantesi--‘Paṭibhātu, brāhmaṇa, taṃ brahmuno ca brahmaparisāya ca brahmapārisajjānaṅca dhammī kathā’ti. ‘Evaṃ, bhante’ti kho, bhikkhave, abhibhū bhikkhu Sikhissa Bhagavato arahato sammāsambuddhassa paṭissutvā, brahmānaṅca brahmaparisaṅca brahmapārisajje ca dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Tatra sudam, bhikkhave, brahmā ca brahmaparisā ca (S.6.14./I,156.) brahmapārisajjā ca ujjhāyanti khiyyanti vipācenti--‘Acchariyaṃ vata bho, abbhutaṃ vata bho, kathaṅhi nāma Satthari sammukhībhūte sāvako dhammaṃ desessatī’”ti

“Atha kho, bhikkhave, Sikhī Bhagavā araham sammāsambuddho abhibhum bhikkhum āmantesi--‘Ujjhāyanti kho te, brāhmaṇa, brahmā ca brahmaparisā ca brahmapārisajjā ca--acchariyaṃ vata, bho, abbhutaṃ vata, bho, kathaṅhi nāma Satthari sammukhībhūte sāvako dhammaṃ desessatī! Tena hi tvaṃ brāhmaṇa, bhiyyosomattāya brahmānaṅca brahmaparisaṅca brahmapārisajje ca samvejehī’ti. ‘Evaṃ, bhante’ti kho, bhikkhave, abhibhū bhikkhu Sikhissa Bhagavato arahato sammāsambuddhassa paṭissutvā dissamānenapi kāyena dhammaṃ desesi, adissamānenapi kāyena dhammaṃ desesi, dissamānenapi hetṭhimena upaḍḍhakāyena adissamānena uparimena upaḍḍhakāyena dhammaṃ desesi, dissamānenapi uparimena upaḍḍhakāyena adissamānena hetṭhimena upaḍḍhakāyena dhammaṃ desesi. Tatra sudam, bhikkhave, brahmā ca brahmaparisā ca brahmapārisajjā ca acchariyabbhutatittajātā aheṣum--‘Acchariyaṃ vata, bho, abbhutaṃ vata, bho, samaṇassa mahiddhikatā mahānubhāvata’”ti!

“Atha kho abhibhū bhikkhu Sikhim Bhagavantaṃ arahantaṃ sammāsambuddhaṃ etadavoca--‘Abhijānāmi khvāham, bhante, bhikkhusaṅghassa majjhe evarūpim vācam bhāsītā--pahomi khvāham āvuso, brahmaloke tṭhito saḥsilokadhātum sarena viññāpetun’ti. ‘Etassa, brāhmaṇa, kālo, etassa, brāhmaṇa, kālo; yaṃ tvaṃ, brāhmaṇa, brahmaloke tṭhito saḥsilokadhātum sarena viññāpeyyāsī’ti. ‘Evaṃ, bhante’ti kho, bhikkhave, abhibhū bhikkhu Sikhissa Bhagavato arahato sammāsambuddhassa paṭissutvā brahmaloke tṭhito imā gāthāyo abhāsi--

“Ārambatha nikkamatha, yuñjatha Buddhasāsane;

Dhunātha maccuno senaṃ, naḷāgāraṃva kuṅjaro.

(S.6.14./I,157.) “Yo imasmiṃ dhammavinaye, appamatto vihassati.

Pahāya jātisaṃsāraṃ, dukkhassantaṃ karissatī”ti.

“Atha kho, bhikkhave, Sikhī ca Bhagavā arahaṃ sammāsambuddho abhibhū ca bhikkhu brahmānaṃca brahmaparisaṃca brahmapārisajje ca saṃvejetvā--seyyathāpi nāma...pe... tasmīṃ brahmaloke antarahitā Aruṇavatiyā rājadhāniyā pāturahesuṃ. Atha kho, bhikkhave, Sikhī Bhagavā arahaṃ sammāsambuddho bhikkhū āmantesi--‘Assuttha no, tumhe, bhikkhave, abhibhussa bhikkhuno brahmaloke t̥hitassa gāthāyo bhāsamānassā’ti? ‘Assumha kho mayaṃ, bhante, abhibhussa bhikkhuno brahmaloke t̥hitassa gāthāyo bhāsamānassā’ti. ‘Yathā kathaṃ pana tumhe, bhikkhave, assuttha abhibhussa bhikkhuno brahmaloke t̥hitassa gāthāyo bhāsamānassā’”ti? Evaṃ kho mayaṃ, bhante, assumha abhibhussa bhikkhuno brahmaloke t̥hitassa gāthāyo bhāsamānassa--

“Ārambhatha nikkamatha, yuṅjatha Buddhasāsane;

Dhunātha maccuno senaṃ, naḷāgāraṃva kuṅjaro.

“Yo imasmiṃ dhammavinaye, appamatto vihassati;

Pahāya jātisaṃsāraṃ, dukkhassantaṃ karissatī”ti.

“Evaṃ kho mayaṃ, bhante, assumha abhibhussa bhikkhuno brahmaloke t̥hitassa gāthāyo bhāsamānassā’ti. ‘Sādhu sādhu, bhikkhave; sādhu kho tumhe, bhikkhave! Assuttha abhibhussa bhikkhuno brahmaloke t̥hitassa gāthāyo bhāsamānassā’”ti.

Idamavoca Bhagavā, attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinandunti.

(S.6.15.) (5) Parinibbānasuttaṃ (世尊於俱尸那羅)般涅槃

▶ 《雜阿含1197經》, 《別譯雜阿含110經》, D.16./II,156.

186. Ekaṃ samayaṃ Bhagavā kusiṇārāyaṃ viharati Upavattane Mallānaṃ Sālavane antarena yamakasālānaṃ parinibbānasamaye. Atha kho Bhagavā bhikkhū āmantesi--“Handa dāni, (S.6.15./I,158.) bhikkhave āmantayāmi vo--‘vayadhammā saṅkhārā, appamādena sampādetthā’ti. Ayaṃ Tathāgatassa pacchimā vācā”.

Atha kho Bhagavā paṭhamaṃ jhānaṃ samāpajji. Paṭhamā jhānā vuṭṭhahitvā dutiyaṃ jhānaṃ samāpajji. Dutiyā jhānā vuṭṭhahitvā tatiyaṃ jhānaṃ samāpajji. Tatiyā jhānā vuṭṭhahitvā catutthaṃ jhānaṃ samāpajji. Catutthā jhānā vuṭṭhahitvā ākāsaṇācāyatanāṃ samāpajji. Akāsaṇācāyatanā vuṭṭhahitvā viññāṇaṇcāyatanāṃ samāpajji. Viññāṇaṇcāyatanā vuṭṭhahitvā ākiṇcaṇṇāyatanāṃ samāpajji. Akiṇcaṇṇāyatanā vuṭṭhahitvā nevaṣaṇṇānāsaṇṇāyatanāṃ samāpajji. Nevaṣaṇṇānāsaṇṇāyatanā vuṭṭhahitvā saṇṇāvedayitanirodhaṃ samāpajji.

Saṇṇāvedayitanirodhā vuṭṭhahitvā nevaṣaṇṇānāsaṇṇāyatanāṃ samāpajji. Nevaṣaṇṇānāsaṇṇāyatanā vuṭṭhahitvā ākiṇcaṇṇāyatanāṃ samāpajji. Akiṇcaṇṇāyatanā vuṭṭhahitvā viññāṇaṇcāyatanāṃ samāpajji. Viññāṇaṇcāyatanā vuṭṭhahitvā ākāsaṇācāyatanāṃ samāpajji. Akāsaṇācāyatanā vuṭṭhahitvā catutthaṃ jhānaṃ samāpajji. Catutthā jhānā vuṭṭhahitvā tatiyaṃ jhānaṃ samāpajji. Tatiyā jhānā vuṭṭhahitvā dutiyaṃ jhānaṃ samāpajji. Dutiyā jhānā vuṭṭhahitvā paṭhamaṃ jhānaṃ samāpajji. Paṭhamā jhānā vuṭṭhahitvā dutiyaṃ jhānaṃ samāpajji. Dutiyā jhānā vuṭṭhahitvā tatiyaṃ jhānaṃ samāpajji. Tatiyā jhānā vuṭṭhahitvā catutthaṃ jhānaṃ samāpajji. Catutthā jhānā vuṭṭhahitvā samanantaraṃ Bhagavā parinibbāyi. Parinibbute Bhagavati saha parinibbānā Brahmā Sahampati imaṃ gāthaṃ abhāsi--

“Sabbeva nikkhipissanti, bhūtā loke samussayaṃ;

Yattha etādiso Satthā, loke appaṭipuggalo.

Tathāgato balappatto, sambuddho parinibbuto”ti.
Parinibbute Bhagavati saha parinibbānā Sakko devānamindo imam gātham
abhāsi--

“Aniccā vata saṅkhārā, uppādavayadhammino;
Uppajjitvā nirujjhanti, tesam vūpasamo sukho”ti.

Parinibbute Bhagavati saha parinibbānā āyasmā Ānando imam gātham abhāsi--
“Tadāsi yam bhimsanakam, tadāsi lomahamsanam;
Sabbākāvarūpete, sambuddhe parinibbute”ti.

(S.6.15./I,159.) Parinibbute Bhagavati saha parinibbānā āyasmā Anuruddho imā gāthāyo
abhāsi--

“Nāhu assāsapassāso, t̥hitacittassa tādino;
Anejo santimārabbha, cakkhumā parinibbuto.
“Asallīnena cittena, vedanam ajjhavāsaya;
Pajjotasseva nibbānam, vimokkho cetaso ahū”ti.

Dutiyo vaggo.

Tassuddānam--

Brahmāsanam Devadatto, Andhakavindo Aruṇavatī;
Parinibbānena ca desitam, idam Brahmapañcakanti.

~Brahmasamyuttam samattam.~

[▲top 回目錄](#) (S.7.1./I,160.)

(S.7)(7) Brāhmaṇasamyuttam 婆羅門相應(22 suttas)

1. Arahantavaggo 阿羅漢品

(S.7.1.) (1) Dhanañjānisuttam 陀然闍仁(夫:殺何物樂寢)

▶ 《雜阿含1158經》, 《別譯雜阿含81經》, S.11.21. · DhpA.v.399.

187. Evaṃ me sutam-- Ekaṃ samayam Bhagavā Rājagahe viharati Veḷuvane
Kalandakanivāpe. Tena kho pana samayena aññatarassa Bhāradvājagottassa brāhmaṇassa
Dhanañjānī nāma brāhmaṇī abhippasannā hoti Buddhhe ca dhamme ca saṅghe ca. Atha
kho Dhanañjānī brāhmaṇī Bhāradvājagottassa brāhmaṇassa bhattam upasamharanti
upakkhalitvā tikkhattum udānam udānesi--

“Namo tassa Bhagavato arahato sammāsambuddhassa;
Namo tassa Bhagavato arahato sammāsambuddhassa;
Namo tassa Bhagavato arahato sammāsambuddhassā”ti.

Evaṃ vutte, Bhāradvājagotto brāhmaṇo dhanañjānim brāhmaṇim etadavoca--
“Evamevaṃ paṇāyam vasalī yasmim vā tasmim vā tassa muṇḍakassa samaṇassa vaṇṇam
bhāsati. Idāni tyāham, vasalī, tassa satthuno vādam āropessāmi”ti. “Na khvāham tam,
brāhmaṇa, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya
sadevamanussāya, yo tassa Bhagavato vādam āropeyya arahato sammāsambuddhassa.
Api ca tvam, brāhmaṇa, gaccha, gantvā vijānissasi”ti.

Atha kho Bhāradvājagotto brāhmaṇo kupito anattamano yena Bhagavā

tenupasaṅkama; upasaṅkamtivā Bhagavatā saddhim sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. (S.7.1./I,161.) Ekamantaṃ nisinno kho Bhāradvājagotto brāhmaṇo Bhagavantaṃ gāthāya ajjhabhāsi--

“Kimsu chetvā sukhaṃ seti, kimsu chetvā na socati.

Kissassu ekadhammassa, vadhaṃ rocesi Gotama”ti.

“Kodhaṃ chetvā sukhaṃ seti, kodhaṃ chetvā na socati.

Kodhassa visamūlassa, madhuraggassa brāhmaṇa.

Vadhaṃ ariyā pasamsanti, tañhi chetvā na socatī”ti.

Evaṃ vutte, Bhāradvājagotto brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama! Seyyathāpi, bho Gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya--cakkhumanto rūpāni dakkhantīti; evamevaṃ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ, bhante, Bhagavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃca bhikkhusaṅghaṃca. Labheyyāhaṃ bhoto Gotamassa santike pabbajjaṃ, labheyyaṃ upasampadan”ti.

Alattha kho Bhāradvājagotto brāhmaṇo Bhagavato santike pabbajjaṃ, alattha upasampadam. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti tadanuttaraṃ--brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca panāyasmā Bhāradvājo arahataṃ ahoṣīti.

(S.7.2.) (2) Akkosasuttam 譏謗(婆羅墮婆闍婆羅門譏謗世尊)

▶ 《雜阿含1152-1153經》, 《別譯雜阿含75經》

188. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Assosi kho Akkosakabhāradvājo brāhmaṇo--“Bhāradvājagotto kira brāhmaṇo samaṇassa Gotamassa santike agārasmā anagāriyaṃ pabbajito”ti kupito anattamano yena Bhagavā tenupasaṅkama; (S.7.2./I,162.) upasaṅkamtivā Bhagavantaṃ asabbhāhi pharusāhi vācāhi akkosati paribhāsati.

Evaṃ vutte, Bhagavā Akkosakabhāradvājaṃ brāhmaṇaṃ etadavoca--“Taṃ kiṃ maññasi, brāhmaṇa, api nu kho te āgacchanti mittāmaccā ñātisālohitā atithiyo”ti? “Appekadā me, bho Gotama, āgacchanti mittāmaccā ñātisālohitā atithiyo”ti. “Taṃ kiṃ maññasi, brāhmaṇa, api nu tesam anuppadesi khādanīyaṃ vā bhojanīyaṃ vā sāyaṇīyaṃ vā”ti? “Appekadā nesāhaṃ, bho Gotama, anuppademi khādanīyaṃ vā bhojanīyaṃ vā sāyaṇīyaṃ vā”ti. “Sace kho pana te, brāhmaṇa, nappaṭiggaṇhanti kassa taṃ hotī”ti? “Sace te, bho Gotama, nappaṭiggaṇhanti, amhākameva taṃ hotī”ti. “Evameva kho, brāhmaṇa, yaṃ tvaṃ amhe anakkosante akkosasi, arosente rosesi, abhaṇḍante bhaṇḍasi, taṃ te mayaṃ nappaṭiggaṇhāma. Tavevetam, brāhmaṇa, hoti; tavevetam, brāhmaṇa, hoti”.

“Yo kho, brāhmaṇa, akkosantaṃ paccakkosati, rosentam paṭiroseti, bhaṇḍantaṃ paṭibhaṇḍati, ayaṃ vuccati, brāhmaṇa, sambhuñjati vītiharatīti. Te mayaṃ tayā neva sambhuñjāma na vītiharāma. Tavevetam, brāhmaṇa, hoti; tavevetam, brāhmaṇa, hoti”ti. “Bhavantaṃ kho Gotamaṃ sarājikā parisā evaṃ jānāti--‘Arahaṃ Samaṇo Gotamo’ti. Atha ca pana bhavaṃ Gotamo kujjhatī”ti.

“Akkodhassa kuto kodho, dantassa samajīvino;

Sammadaññā vimuttassa, upasantassa tādino.
 “Tasseva tena pāpiyo, yo kuddham paṭikujjhati;
 Kuddham appaṭikujjhanto, saṅgāmaṃ jeta dujjayaṃ.
 “Ubhinnaṃ matthaṃ carati, attano ca parassa ca;
 Param saṅkupitaṃ ñatvā, yo sato upasammati.
 “Ubhinnaṃ tikicchantaṃ, attano ca parassa ca;
 Janā maññanti bāloti, ye dhammassa akovidā”ti.

(S.7.2./I,163.)Evaṃ vutte, Akkosakabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... eśāmaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃca bhikkhusaṅghaṃca. Labheyyāmaṃ, bhante, bhoto Gotamassa santike pabbajjāmaṃ, labheyyāmaṃ upasampadaṃ”ti.

Alattha kho Akkosakabhāradvājo brāhmaṇo Bhagavato santike pabbajjāmaṃ, alattha upasampadaṃ. Acirūpasampanno kho panāyasmā Akkosakabhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti tadanuttaraṃ--brahmacariyapariyosānaṃ diṭṭheva dhamme sayāmaṃ abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca panāyasmā bhāradvājo arahataṃ ahoṣīti.

(S.7.3.) (3) Asurindakasuttam 阿修羅王(讒謗世尊,世尊默然)

▶ 《雜阿含1151經》, 《別譯雜阿含74經》, 一卷本《雜阿含25經》

189. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Assosi kho Asurindakabhāradvājo brāhmaṇo--“Bhāradvājagotto brāhmaṇo kira samaṇassa Gotamassa santike agārasmā anagāriyaṃ pabbajito”ti kupito anattamaṇo yena Bhagavā tenupasaṅkamaṃ; upasaṅkamitvā Bhagavantaṃ asabbhāhi pharusāhi vācāhi akkosati paribhāsati. Evaṃ vutte, Bhagavā tuṅhī ahoṣi. Atha kho Asurindakabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Jitosi, samaṇa, jitosi, samaṇā”ti.

“Jayāmaṃ ve maññanti bālo, vācāya pharusāmaṃ bhaṇāmaṃ;
 Jayañcevassa taṃ hoti, yā titikkhā vijānato.
 “Tasseva tena pāpiyo, yo kuddham paṭikujjhati;
 Kuddham appaṭikujjhanto, saṅgāmaṃ jeta dujjayaṃ.
 “Ubhinnaṃ matthaṃ carati, attano ca parassa ca;
 Param saṅkupitaṃ ñatvā, yo sato upasammati.
 “Ubhinnaṃ tikicchantaṃ, attano ca parassa ca.
 Janā maññanti bāloti, ye dhammassa akovidā”ti.

(S.7.3./I,164.)Evaṃ vutte, Asurindakabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... abbhaññāsi. Aññataro ca panāyasmā bhāradvājo arahataṃ ahoṣī”ti.

(S.7.4.) (4) Bilaṅgikasuttam 毘蘭耆迦(逆風揚塵,還著愚人)

▶ 《雜阿含1154經》, 《別譯雜阿含77經》

190. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Assosi kho Bilaṅgikabhāradvājo brāhmaṇo--“Bhāradvājagotto kira brāhmaṇo samaṇassa Gotamassa santike agārasmā anagāriyaṃ pabbajito”ti kupito anattamaṇo yena Bhagavā tenupasaṅkamaṃ; upasaṅkamitvā tuṅhībhūto ekamantaṃ aṭṭhāsi. Atha kho Bhagavā bilaṅgikassa Bhāradvājassa brāhmaṇassa cetasaṃ cetoparivitakkamaññāya Bilaṅgikaṃ

Bhāradvājaṃ brāhmaṇaṃ gāthāya ajjhabhāsi

“Yo appaduṭṭhassa narassa dussati, suddhassa posassa anaṅgaṇassa.

Tameva bālaṃ pacceci pāpaṃ, sukhumo rajo paṭivātaṃva khitto”ti.

Evam vutte, Vilaṅgikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... abbhaññāsi. Aññataro ca panāyasmā Bhāradvājo arahataṃ ahoṣī”ti.

(S.7.5./I,165.)

(S.7.5.) (5) Ahimsakasuttaṃ 不害(身語意不害,名實相符)

▶ 《雜阿含1156經》, 《別譯雜阿含79經》, 一卷本《雜阿含26經》

191. Sāvattthinidānaṃ. Atha kho Ahimsakabhāradvājo brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Ahimsakabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Ahimsakāhaṃ, bho Gotama, ahimsakāhaṃ, bho Gotama”ti.

“Yathā nāmaṃ tathā cassa, siyā kho tvaṃ ahimsako.

Yo ca kāyena vācāya, manasā ca na hiṃsati.

Sa ve ahimsako hoti, yo paraṃ na vihimsatī”ti.

Evam vutte, Ahimsakabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... abbhaññāsi. Aññataro ca panāyasmā Ahimsakabhāradvājo arahataṃ ahoṣī”ti.

(S.7.6.) (6) Jaṭāsuttaṃ 綰髻(誰當解此結?)

▶ 《雜阿含經》1186-7經, 《別譯雜阿含100經》

192. Sāvattthinidānaṃ. Atha kho Jaṭābhāradvājo brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jaṭābhāradvājo brāhmaṇo Bhagavantaṃ gāthāya ajjhabhāsi--

“Antojaṭā bahijaṭā, jaṭāya jaṭitā pajā;

Taṃ taṃ Gotama pucchāmi, ko imaṃ vijaṭaye jaṭaṃ”ti.

“Sīle paṭiṭṭhāya naro sapañño, cittaṃ paññaṅca bhāvayaṃ;

Ātāpī nipako bhikkhu, so imaṃ vijaṭaye jaṭaṃ.

“Yesaṃ rāgo ca doso ca, avijjā ca virājitā;

Khīṇāsavā arahanto, tesaṃ vijaṭitā jaṭā.

“Yattha nāmaṅca rūpaṅca, asesam uparujjhati;

Paṭighaṃ rūpasañña ca, etthesā chijjate jaṭā”ti.

Evam vutte, jaṭābhāradvājo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... aññataro ca panāyasmā bhāradvājo arahataṃ ahoṣī”ti.

(S.7.7.) (7) Suddhikasuttaṃ 淨者(唵咒內不淨)

▶ 《雜阿含1160經》, 《別譯雜阿含83經》

193. Sāvattthinidānaṃ. Atha kho Suddhikabhāradvājo brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. (S.7.7./I,166.) Ekamantaṃ nisinno kho Suddhikabhāradvājo brāhmaṇo Bhagavato santike imaṃ gāthaṃ ajjhabhāsi--

“Na brāhmaṇo sujḥati koci, loke silavāpi tapokaram.

Vijjācaraṇasampanno, so sujjhati na aññā itarā pajā”ti.

“Bahumpi palapaṃ jappaṃ, na jaccā hoti brāhmaṇo;
Antokasambu saṅkiliṭṭho, kuhanam upanissito.

“Khattiyō brāhmaṇo vesso, suddo caṇḍālapukkuso.

Āraddhavīriyo pahitatto, niccaṃ daḥaparakkamo.

Pappoti paramaṃ suddhim, evaṃ jānāhi brāhmaṇā”ti.

Evaṃ vutte, Suddhikabhāradvājo brāhmaṇo Bhagavantam
etadavoca--“Abhikkantaṃ, bho Gotama...pe... aññataro ca panāyasmā bhāradvājo
arahataṃ ahoṣī”ti.

(S.7.8.) (8) Aggikasuttaṃ 拜火(婆羅門,明行足受乳飯)

► 《雜阿含1161經》, 《別譯雜阿含84經》

194. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veluvane Kalandakanivāpe.
Tena kho pana samayena aggikabhāradvājassa brāhmaṇassa sappinā pāyaso sannihito
hoti--“Aggim juhissāmi, aggihuttaṃ paricarissāmi”ti.

Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ
piṇḍāya pāvisi. Rājagahe sapadānaṃ piṇḍāya caramāno yena Aggikabhāradvājassa
brāhmaṇassa nivesanaṃ tenupasaṅkami upasaṅkamitvā ekamantaṃ aṭṭhāsi. Addasā kho
Aggikabhāradvājo brāhmaṇo Bhagavantam piṇḍāya ṭhitam. Disvāna Bhagavantam
gāthāya ajjhabhāsi--

“Tīhi vijjāhi sampanno, jātimā sutavā bahū;

Vijjācaraṇasampanno, somaṃ bhuñjeyya pāyasan”ti.

“Bahumpi palapaṃ jappaṃ, na jaccā hoti brāhmaṇo;

Antokasambu saṅkiliṭṭho, kuhanāparivārito.

(S.7.8./I,167.) “Pubbenivāsaṃ yo vedī, saggāpāyaṅca passati.

Atho jātikkhayaṃ patto, abhiññāvositō muni.

“Etāhi tīhi vijjāhi, tevijjo hoti brāhmaṇo;

Vijjācaraṇasampanno, somaṃ bhuñjeyya pāyasan”ti.

“Bhuñjatu bhavaṃ Gotamo. Brāhmaṇo bhavan”ti.

“Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa nesa dhammo.

Gāthābhigītaṃ panudanti Buddhā, dhamme sati brāhmaṇa vuttiresā.

“Aññena ca kevalinaṃ mahesiṃ, khīṇāsavaṃ kukkucavūpasantaṃ.

Annena pānena upaṭṭhahassu, khettañhi taṃ puññapekkhassa hotī”ti.

Evaṃ vutte, Aggikabhāradvājo brāhmaṇo Bhagavantam
etadavoca--“Abhikkantaṃ, bho Gotama...pe... aññataro ca panāyasmā
Aggikabhāradvājo arahataṃ ahoṣī”ti.

(S.7.9.) (9) Sundarikasuttaṃ 孫陀利迦(婆羅門,問出生)

► 《雜阿含1186-1187經》, 《別譯雜阿含100經》

195. Ekaṃ samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena
kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati,
aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhivā
aggihuttaṃ paricaritvā utṭhāyāsanaṃ samantā catuddisā anuvilokesi--“Ko nu kho imaṃ
habyasesaṃ bhuñjeyyā”ti? Addasā kho Sundarikabhāradvājo brāhmaṇo Bhagavantam
aññatarasmim rukkhamūle sasīsaṃ pārutaṃ nisinnaṃ. Disvāna vāmena hatthena
habyasesaṃ gahetvā dakkhiṇena hatthena kamaṇḍalum gahetvā yena Bhagavā
tenupasaṅkami. Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena
sīsaṃ vivari. Atha kho Sundarikabhāradvājo brāhmaṇo ‘Muṇḍo (S.7.9./I,168.) ayam

bhavaṃ, muṇḍako ayaṃ bhavaṃ'ti tatova puna nivattitukāmo ahosi. Atha kho Sundarikabhāradvājassa brāhmaṇassa etadahosi--‘Muṇḍāpi hi idhekacce brāhmaṇā bhavanti; yaṃnūnāhaṃ taṃ upasaṅkamitvā jātiṃ puccheyyaṃ'ti.

Atha kho Sundarikabhāradvājo brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam etadavoca--‘Kimjacco bhavaṃ'ti?

“Mā jātiṃ puccha caraṇaṅca puccha, kaṭṭhā have jāyati jātavedo.

Nīcākulīnopi muni dhitiṃ, ājānīyo hoti hirīnisedho.

“Saccena danto damasā upeto, vedantaḅ vusitabrahmacariyo.

Yaññopanīto tamupavhayetha, kālena so juhati dakkhiṇeyye”ti.

“Addhā suyitṭhaṃ suhutaṃ mama yidaṃ, yaṃ tādisaṃ vedagumaddasāmi.

Tumhādisānaṅhi adassanena, añño jano bhuñjati habyasesaṃ”ti.

“Bhuñjatu bhavaṃ Gotamo. Brāhmaṇo bhavaṃ”ti.

“Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa nesa dhammo.

Gāthābhigītaṃ panudanti Buddhā, dhamme sati brāhmaṇa vuttiresā.

“Aññena ca kevalinaṃ mahesiṃ, khīṇāsavaṃ kukkucavūpasantaṃ.

Annena pānena upatṭhahassu, khettaṅhi taṃ puññapekḅhassa hotī”ti.

“Atha kassa cāhaṃ, bho Gotama, imaṃ habyasesaṃ dammī”ti? “Na khvāhaṃ, brāhmaṇa, passāmi sadevake loke samārake sabrahmake sassamaṅabrāhmaṇiyā pajāya sadevamanussāya yasseso habyaseso bhutto sammā pariṇāmaṃ (S.7.9./I,169.) gaccheyya aññatra, brāhmaṇa, Tathāgatassa vā Tathāgatasāvakaḅ vā. Tena hi tvaṃ, brāhmaṇa, taṃ habyasesaṃ appaharite vā chaḅdehi appāṅake vā uḅake opilāpehī”ti.

Atha kho Sundarikabhāradvājo brāhmaṇo taṃ habyasesaṃ appāṅake uḅake opilāpesi. Atha kho so habyaseso uḅake pakkhitto ciccīṭayati cīcīṭayati sandhūpāyati sampadhūpāyati Seyyathāpi nāma phālo divasaṃsantatto uḅake pakkhitto ciccīṭayati cīcīṭayati sandhūpāyati sampadhūpāyati; evameva so habyaseso uḅake pakkhitto ciccīṭayati cīcīṭayati sandhūpāyati sampadhūpāyati.

Atha kho Sundarikabhāradvājo brāhmaṇo saṃviggo lomahaṭṭhajāto yena Bhagavā tenupasaṅkami; upasaṅkamitvā ekamantaṃ atṭhāsi. Ekamantaṃ ṭhitaṃ kho Sundarikabhāradvājaṃ brāhmaṇaṃ Bhagavā gāthāhi ajjhabhāsi--

“Mā brāhmaṇa dāru samādahāno, suddhiṃ amaṅñi bahiddhā hi etaṃ.

Na hi tena suddhiṃ kusalā vadanti, yo bāhirena parisuddhimicche.

“Hitvā ahaṃ brāhmaṇa dārudāhaṃ, ajjhattamevujjalayāmi jotiṃ.

Niccagginī niccasaṃhitatto, ahaṃ ahaṃ brahmacariyaṃ carāmi.

“Māno hi te brāhmaṇa khāribhāro, kodho dhumo bhasmani mosavajjaṃ.

Jivhā sujā hadayaṃ jotiṭhānaṃ, attā sudanto purisassa joti.

“Dhammo rahado brāhmaṇa sīlatitṭho, anāvilo sabbhi sataṃ pasattho.

Yattha have vedaguno sinātā, anallagattāva taranti pāraṃ.

“Saccāṃ dhammo saṃyamo brahmacariyaṃ,

Majjhe sitā brāhmaṇa brahmapatti.

(S.7.9./I,170.) Sa tujjubhūtesu namo karohi, tamahaṃ naraṃ dhammasārīti brūmī”ti.

Evāṃ vutte, Sundarikabhāradvājo brāhmaṇo Bhagavantam etadavoca--“Abhikkantaṃ, bho Gotama...pe... aññataro ca panāyasmā bhāradvājo arahataṃ ahosi”ti.

(S.7.10.) (10) Bahudhītarasuttaṃ 婆富提低(沙門最安樂)

► 《雜阿含1179經》, 《別譯雜阿含93經》

196. Ekaṃ samayaṃ Bhagavā Kosalesu viharati aññatarasmiṃ vanasaṅḅe. Tena

kho pana samayena aññatarassa bhāradvājagottassa brāhmaṇassa catuddasa balībaddā naṭṭhā honti. Atha kho bhāradvājagotto brāhmaṇo te balībadde gavesanto yena so vanasaṅgo tenupasaṅkami; upasaṅkamitvā addasa Bhagavantaṃ tasmim vanasaṅge nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Disvāna yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavato santike imā gāthāyo abhāsi--

“Na hi nūnimassa samaṇassa, balībaddā catuddasa;
Ajjasaṭṭhim na dissanti, tenāyaṃ samaṇo sukhī.
“Na hi nūnimassa samaṇassa, tilākhettasmi pāpakā;
Ekaṇṇā dupaṇṇā ca, tenāyaṃ samaṇo sukhī.
“Na hi nūnimassa samaṇassa, tucchakoṭṭhasmi mūsikā;
Usoḥhikāya naccanti, tenāyaṃ samaṇo sukhī.
“Na hi nūnimassa samaṇassa, santhāro sattamāsiko;
Uppātakehi sañchanno, tenāyaṃ samaṇo sukhī.
“Na hi nūnimassa samaṇassa, vidhavā satta dhītaro.
Ekaṇṇā duputtā ca, tenāyaṃ samaṇo sukhī.
“Na hi nūnimassa samaṇassa, piṅgalā tilakāhatā;
Sottaṃ pādena bodheti, tenāyaṃ samaṇo sukhī.
“Na hi nūnimassa samaṇassa, paccūsamhi iṅāyikā;
Detha dethāti codenti, tenāyaṃ samaṇo sukhī”ti.
“Na hi mayhaṃ brāhmaṇa, balībaddā catuddasa;
Ajjasaṭṭhim na dissanti, tenāhaṃ brāhmaṇā sukhī.
“Na hi mayhaṃ brāhmaṇa, tilākhettasmi pāpakā.
Ekaṇṇā dupaṇṇā ca, tenāhaṃ brāhmaṇā sukhī.
“Na hi mayhaṃ brāhmaṇa, tucchakoṭṭhasmi mūsikā;
Usoḥhikāya naccanti, tenāhaṃ brāhmaṇā sukhī.
(S.7.10./I,171.) “Na hi mayhaṃ brāhmaṇa, santhāro sattamāsiko;
Uppātakehi sañchanno, tenāhaṃ brāhmaṇā sukhī.
“Na hi mayhaṃ brāhmaṇa, vidhavā satta dhītaro;
Ekaṇṇā duputtā ca, tenāhaṃ brāhmaṇā sukhī.
“Na hi mayhaṃ brāhmaṇa, piṅgalā tilakāhatā;
Sottaṃ pādena bodheti, tenāhaṃ brāhmaṇā sukhī.
“Na hi mayhaṃ brāhmaṇa, paccūsamhi iṅāyikā;
Detha dethāti codenti, tenāhaṃ brāhmaṇā sukhī”ti.

Evam vutte, bhāradvājagotto brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama! Seyyathāpi, bho Gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya--cakkhumanto rūpāni dakkhantīti; evameva bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṅca bhikkhusaṅghaṅca. Labheyyāhaṃ bho Gotamassa santike pabbajjaṃ, labheyyaṃ upasampadan”ti.

Alattha kho bhāradvājagotto brāhmaṇo Bhagavato santike pabbajjaṃ, alattha upasampadam. Acirūpasampanno paṇāyasmā bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ--brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ,

nāparam itthattāyā”ti abbhaññāsi. Aññataro ca panāyasmā bhāradvājo arahataṃ ahoṣīti.

Arahantavaggo pathamo.

Tassuddānaṃ--

Dhanañjānī ca Akkosaṃ, Asurindaṃ Bilaṅgikaṃ;
Ahimsakaṃ Jaṭā ceva, Suddhikañceva Aggikā.
Sundarikaṃ Bahudhītarena ca te dasāti.

(S.7.11./I,172.)

2. Upāsakavaggo 優婆塞品

(S.7.11.Kasi) (1) Kasibhāradvājasuttam 耕田(婆羅門,你我應耕食)

► 《雜阿含98經》, 《別譯雜阿含264經》, 《經集》 Sn.1.4. , 一卷本《雜阿含1經》

197. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Magadhesu viharati Dakkhiṇāgirismim ekañālāyaṃ brāhmaṇagāme. Tena kho pana samayena kasibhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya yena kasibhāradvājassa brāhmaṇassa kammanto tenupasaṅkama.

Tena kho pana samayena kasibhāradvājassa brāhmaṇassa parivesanā vattati. Atha kho Bhagavā yena parivesanā tenupasaṅkama; upasaṅkamtivā ekamantaṃ aṭṭhāsi. Addasā kho kasibhāradvājo brāhmaṇo Bhagavantaṃ piṇḍāya ṭhitaṃ. Disvā Bhagavantaṃ etadavoca--“Ahaṃ kho, samaṇa, kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi. Tvampi, samaṇa, kasassu ca vapassu ca, kasitvā ca vapitvā ca bhuñjassū”ti. “Ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmī”ti. Na kho mayaṃ passāma bhoto Gotamassa yugaṃ vā naṅgalaṃ vā phālaṃ vā pācanaṃ vā balībadde vā, atha ca pana bhavaṃ Gotamo evamāha--“Ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmī”ti Atha kho kasibhāradvājo brāhmaṇo Bhagavantaṃ gāthāya ajjhabhāsi--

“Kassako paṭijānāsi, na ca passāmi te kasim;
Kassako pucchito brūhi, kathaṃ jānemu taṃ kasin”ti.
“Saddhā bījaṃ tapo vuṭṭhi, paññā me yuganaṅgalaṃ;
Hirī īsā mano yottaṃ, sati me phālapācanaṃ.
“Kāyagutto vacīgutto, āhāre udare yato;
Saccāṃ karomi niddānaṃ, soraccāṃ me pamocanaṃ.

(S.7.11./I,173.) “Vīriyaṃ me dhuradhorayaṃ, yogakkhemādhivāhanaṃ.

Gacchati anivattantaṃ, yattha gantvā na socati.

“Evamesā kasī kaṭṭhā, sā hoti amatapphalā;

Etaṃ kasim kasitvāna, sabbadukkhā pamuccatī”ti.

“Bhuñjatu bhavaṃ Gotamo. Kassako bhavaṃ. Yañhi bhavaṃ Gotamo amatapphalampi kasim kasatī”ti.

“Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa nesa dhammo.

Gāthābhigītaṃ panudanti Buddhā, dhamme sati brāhmaṇa vuttiresā.

“Aññena ca kevalinaṃ mahesim, khīṇāsavaṃ kukkucavūpasantaṃ.

Annena pānena upaṭṭhahassu, khettañhi taṃ puññapekkhassa hotī”ti.

Evaṃ vutte, kasibhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... ajjatagge pāṇupetaṃ saraṇaṃ gatan”ti.

(S.7.12.) (2) Udayasuttam 優陀耶(婆羅門,勿屢屢來)

▶ 《雜阿含1157經》, 《別譯雜阿含80經》

198. Sāvattihinidānam. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya yena Udayassa brāhmaṇassa nivesanam tenupasaṅkami. Atha kho udayo brāhmaṇo Bhagavato pattam odanena pūresi. Dutiyampi kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya yena Udayassa brāhmaṇassa nivesanam tenupasaṅkami...pe... tatiyampi kho Udayo brāhmaṇo Bhagavato pattam (S.7.12./1,174.) odanena pūretvā Bhagavantam etadavoca--“Pakaṭṭhakoyam Samaṇo Gotamo punappunam āgacchatī”ti.

“Punappunañceva vapanti bījam, punappunam vassati devarājā.

Punappunam khetam kasanti kassakā, punappunam dhañhamupeti raṭṭham.

“Punappunam yācakā yācayanti, punappunam dānapatī dadanti.

Punappunam dānapatī daditvā, punappunam saggamupenti ṭhānam.

“Punappunam khīranikā duhanti, punappunam vaccho upeti mātaram.

Punappunam kilamati phandati ca, punappunam gabbhamupeti mando.

“Punappunam jāyati mīyati ca, punappunam sivathikam haranti.

Maggañca laddhā apunabbhavāya, na punappunam jāyati bhūripañño”ti .

Evam vutte, Udayo brāhmaṇo Bhagavantam etadavoca--“Abhikkantam, bho Gotama...pe... upāsakam mam bhavam Gotamo dhāretu ajjatagge paṇupetaṃ saraṇam gatan”ti.

(S.7.13.) (3) Devahitasuttam 提婆比多(婆羅門:何欲何求?)

▶ 《雜阿含1181經》, 《別譯雜阿含95經》, 《增壹阿含35.7經》, *偈--Dhp.v.423.

199. Sāvattihinidānam. Tena kho pana samayena Bhagavā vātehābādhiko hoti; āyasmā ca Upavāṇo Bhagavato upaṭṭhāko hoti. Atha kho Bhagavā āyasmantaṃ Upavāṇam āmantesi--“Ingha me tvam, Upavāṇa, uṇhodakam jānāhi”ti. “Evam, bhante”ti kho āyasmā Upavāṇo Bhagavato paṭissutvā nivāsetvā pattacīvaramādāya yena devahitassa brāhmaṇassa nivesanam tenupasaṅkami; upasaṅkamtivā tuṇhībhūto ekamantaṃ atṭhāsi. Addasā kho devahito brāhmaṇo āyasmantaṃ Upavāṇam tuṇhībhūtam ekamantaṃ ṭhitaṃ. Disvāna āyasmantaṃ Upavāṇam gāthāya ajjhabhāsi--

(S.7.13./1,175.) “Tuṇhībhūto bhavam tiṭṭham, muṇḍo saṅghāṭipāruto.

Kim patthayāno kim esaṃ, kim nu yācītumāgato”ti.

“Araham Sugato loke, vātehābādhiko muni;

Sace uṇhodakam atthi, munino dehi brāhmaṇa.

“Pūjito pūjaneyyānam, sakkareyyāna sakkato;

Apacito apaceyyānam, tassa icchāmi hātave”ti.

Atha kho devahito brāhmaṇo uṇhodakassa kājam purisena gāhāpetvā phāṇitassa ca puṭam āyasmato Upavāṇassa pādāsi. Atha kho āyasmā Upavāṇo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam uṇhodakena nhāpetvā uṇhodakena phāṇitaṃ āloletvā Bhagavato pādāsi. Atha kho Bhagavato ābādho paṭippassambhi.

Atha kho devahito brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavatā saddhim sammodi. Sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho devahito brāhmaṇo Bhagavantam gāthāya ajjhabhāsi--

“Kattha dajjā deyyadhammam, kattha dinnam mahapphalam;

Kathañhi yajamānassa, katham ijhati dakkhiṇā”ti.

“Pubbenivāsam yo vedī, saggāpāyañca passati;
Atho jātikkhayaṃ patto, abhiññāvosi muni.
“Ettha dajjā deyyadhammaṃ, ettha dinnam mahapphalaṃ.
Evañhi yajamānassa, evaṃ ijhata dakkhiṇā”ti.

Evaṃ vutte, devahito brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti.

(S.7.14.) (4) Mahāsālasuttaṃ 大富者(為四子與媳婦逐出)

► 《雜阿含96經》，《別譯雜阿含262經》

200. Sāvattthinidānaṃ. Atha kho aññataro brāhmaṇamahāsālo lūkho (S.7.14./I,176.) lūkhapāvuraṇo yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavatā saddhiṃ sammodi. Sammodaṇīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ brāhmaṇamahāsālaṃ Bhagavā etadavoca--“Kinnu tvaṃ, brāhmaṇa, lūkho lūkhapāvuraṇo”ti? “Idha me, bho Gotama, cattāro puttā. Te maṃ dārehi saṃpuccha gharā nikkhāmeti”ti. “Tena hi tvaṃ, brāhmaṇa, imā gāthāyo pariyāpuṇitvā sabhāyaṃ mahājanakāye sannipatite puttesu ca sannisīnesu bhāsassu--

“Yehi jātehi nandissaṃ, yesaṅca bhavamicchisaṃ;
Te maṃ dārehi saṃpuccha, sāva vārenti sūkaraṃ.
“Asantā kira maṃ jammā, tāta tātāti bhāsare;
Rakkhasā puttārūpena, te jahanti vayogataṃ.
“Assova jiṇṇo nibbhogo, khādanā apanīyati;
Bālakānaṃ pitā thero, parāgāresu bhikkhati.
“Daṇḍova kira me seyyo, yañce puttā anassavā;
Caṇḍampi goṇaṃ vāreti, atho caṇḍampi kukkuraṃ.
“Andhakāre pure hoti, gambhīre gādhamedhati;
Daṇḍassa ānubhāvena, khalitvā patitiṭṭhatī”ti.

Atha kho so brāhmaṇamahāsālo Bhagavato santike imā gāthāyo pariyāpuṇitvā sabhāyaṃ mahājanakāye sannipatite puttesu ca sannisīnesu abhāsi--

“Yehi jātehi nandissaṃ, yesaṅca bhavamicchisaṃ;
Te maṃ dārehi saṃpuccha, sāva vārenti sūkaraṃ.
“Asantā kira maṃ jammā, tāta tātāti bhāsare;
Rakkhasā puttārūpena, te jahanti vayogataṃ.
“Assova jiṇṇo nibbhogo, khādanā apanīyati.
Bālakānaṃ pitā thero, parāgāresu bhikkhati.
“Daṇḍova kira me seyyo, yañce puttā anassavā;
Caṇḍampi goṇaṃ vāreti, atho caṇḍampi kukkuraṃ.
“Andhakāre pure hoti, gambhīre gādhamedhati;
Daṇḍassa ānubhāvena, khalitvā patitiṭṭhatī”ti.

(S.7.14./I,177.) Atha kho naṃ brāhmaṇamahāsālaṃ puttā gharaṃ netvā nhāpetvā paccakaṃ dussayugena acchādesuṃ. Atha kho so brāhmaṇamahāsālo ekaṃ dussayugaṃ ādāya yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavatā saddhiṃ sammodi. Sammodaṇīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho brāhmaṇamahāsālo Bhagavantaṃ etadavoca--“Mayaṃ, bho Gotama, brāhmaṇā nāma ācariyassa ācariyadhanaṃ pariyesāma. Paṭiggaṇhatu me bhavaṃ Gotamo ācariyadhanan”ti. Paṭiggāhesi Bhagavā anukampaṃ upādāya. Atha kho so

brāhmaṇamahāsālo Bhagavantam etadavoca--“Abhikkantam, bho Gotama...pe... upāsakam maṃ bhavam Gotamo dhāretu ajjatagge paṇupetaṃ saraṇam gatan”ti.

(S.7.15.) (5) Mānathaddhasuttam 憍傲(婆羅門:應向誰謙讓)

► 《雜阿含92經》, 《別譯雜阿含258經》

201. Sāvattthinidānam. Tena kho pana samayena Mānathaddho nāma brāhmaṇo Sāvattthiyam paṭivasati. So neva mātaram abhivādeti, na pitaram abhivādeti, na ācariyam abhivādeti, na jeṭṭhabhātaram abhivādeti. Tena kho pana samayena Bhagavā mahatiyā parisāya parivuto dhammam deseti. Atha kho Mānathaddhassa brāhmaṇassa etadahosi--“Ayaṃ kho Samaṇo Gotamo mahatiyā parisāya parivuto dhammam deseti. Yamnūnāham yena Samaṇo Gotamo tenupasaṅkameyyam. Sace maṃ Samaṇo Gotamo ālapissati, ahampi taṃ ālapissāmi. No ce maṃ Samaṇo Gotamo ālapissati, ahampi nālapissāmi”ti. Atha kho Mānathaddho brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā tuṇhībhūto ekamantaṃ aṭṭhāsi. Atha kho Bhagavā taṃ nālapī. Atha kho Mānathaddho brāhmaṇo--“Nāyaṃ Samaṇo Gotamo kiñci jānātī”ti tatova puna nivattitukāmo ahosi. (S.7.15./I,178.) Atha kho Bhagavā Mānathaddhassa brāhmaṇassa cetasa cetoparivitakkamaññāya Mānathaddham brāhmaṇam gāthāya ajjhabhāsi--

“Na mānam brāhmaṇa sādhu, atthikassīdha brāhmaṇa;

Yena atthena āgacchi, tamevamanubrūhaye”ti.

Atha kho Mānathaddho brāhmaṇo--“Cittam me Samaṇo Gotamo jānātī”ti tattheva Bhagavato pādesu sirasā nipatitvā Bhagavato pādāni mukhena ca paricumbati pāṇīhi ca parisambāhati, nāmañca sāveti--“Mānathaddhāham, bho Gotama, Mānathaddhāham, bho Gotama”ti. Atha kho sā parisā abbhutacittajātā ahosi--‘Acchariyam vata bho, abbhutam vata bho! Ayañhi Mānathaddho brāhmaṇo neva mātaram abhivādeti, na pitaram abhivādeti, na ācariyam abhivādeti, na jeṭṭhabhātaram abhivādeti; atha ca pana samaṇe Gotame evarūpaṃ paramanipaccakāraṃ karotī”ti. Atha kho Bhagavā Mānathaddham brāhmaṇam etadavoca--“Alaṃ, brāhmaṇa utthehi, sake āsane nisīda. Yato te mayi cittam pasannan”ti. Atha kho Mānathaddho brāhmaṇo sake āsane nisīditvā Bhagavantam gāthāya ajjhabhāsi--

“Kesu na mānam kayirātha, kesu cassa sagāraḥ;

Kyassa apacitā assu, kyassu sādhu supūjitā”ti.

“Mātari pitari cāpi, atho jeṭṭhamhi bhātari;

Ācariye catutthamhi, tesu na mānam kayirātha.

Tesu assa sagāraḥ, tyassa apacitā assu.

Tyassu sādhu supūjitā.

“Arahante sītībhūte, katakicce anāsave;

Nihacca mānam athaddho, te namasse anuttare”ti.

Evaṃ vutte, Mānathaddho brāhmaṇo Bhagavantam etadavoca--“Abhikkantam, bho Gotama...pe... upāsakam maṃ bhavam Gotamo dhāretu ajjatagge paṇupetaṃ saraṇam gatan”ti.

(S.7.16./I,179.)

(S.7.16.) (6) Paccanīkasuttam 反對(婆羅門,對世尊唱反調)

► 《雜阿含1155經》, 《別譯雜阿含78經》

202. Sāvattthinidānam. Tena kho pana samayena Paccanīkasāto nāma brāhmaṇo Sāvattthiyam paṭivasati. Atha kho Paccanīkasātassa brāhmaṇassa etadahosi--“Yamnūnāham yena Samaṇo Gotamo tenupasaṅkameyyam. Yam yadeva

Samaṇo Gotamo bhāsissati taṃ tadevassāhaṃ Paccanīkāssaṃ”ti. Tena kho pana samayena Bhagavā abbhokāse caṅkamati. Atha kho Paccanīkasāto brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ caṅkamantaṃ etadavoca--‘Bhaṇa samaṇadhammaṃ’ti.

“Na Paccanīkasātena, suvijānaṃ subhāsitaṃ;
Upakkiliṭṭhacittena, sārambhabahulena ca.
“Yo ca vineyya sārambhaṃ, appasādañca cetaso;
Āghātaṃ paṇinissajja, sa ve jaññā subhāsitaṃ”ti.

Evaṃ vutte, paccanīkasāto brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ”ti.

(S.7.17.) (7) Navakammikasuttaṃ 木匠(婆羅門:瞿曇何為而樂)

► 《雜阿含1182經》, 《別譯雜阿含96經》

203. Ekaṃ samayaṃ Bhagavā Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena navakammikabhāradvājo brāhmaṇo tasmim vanasaṇḍe kammantaṃ kārapeti. Addasā kho navakammikabhāradvājo brāhmaṇo Bhagavantaṃ aññatarasmim sālārukkhamūle nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Disvānassa etadahosi--“Ahaṃ kho imasmim vanasaṇḍe kammantaṃ kārapento ramāmi. Ayaṃ Samaṇo Gotamo kim kārapento ramati”ti? Atha kho navakammikabhāradvājo brāhmaṇo yena (S.7.17./I,180.) Bhagavā tenupasaṅkami. Upasaṅkamtivā Bhagavantaṃ gāthāya ajjhabhāsi--

“Ke nu kammantā karīyanti, bhikkhu sālavane tava;
Yadekako araññasmim, ratim vindati Gotamo”ti.
“Na me vanasmim karaṇīyamatti, ucchinnamūlaṃ me vanaṃ visūkaṃ.
Svāhaṃ vane nibbanatho visallo, eko rame aratim vippahāyā”ti.

Evaṃ vutte, navakammikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ”ti.

(S.7.18.) (8) Kaṭṭhahārasuttaṃ 採薪(婆羅門:何故獨於林)

► 《雜阿含1183經》, 《別譯雜阿含97經》

204. Ekaṃ samayaṃ Bhagavā Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena aññatarassa bhāradvājagottaṃ sambahulā antevāsikā kaṭṭhahāraḥ kā māṇavakā yena vanasaṇḍo tenupasaṅkamimsu; upasaṅkamtivā addasaṃsu Bhagavantaṃ tasmim vanasaṇḍe nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Disvāna yena bhāradvājagotto brāhmaṇo tenupasaṅkamimsu; upasaṅkamtivā bhāradvājagottaṃ brāhmaṇaṃ etadavocum--“Yagghe, bhavaṃ jāneyyāsi! Asukasim vanasaṇḍe samaṇo nisino pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā”. Atha kho bhāradvājagotto brāhmaṇo tehi māṇavakehi saddhim yena so vanasaṇḍo tenupasaṅkami. Addasā kho Bhagavantaṃ tasmim vanasaṇḍe nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Disvāna yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ gāthāya ajjhabhāsi--

“Gambhīrarūpe bahubherave vane, suññaṃ araññaṃ vijanaṃ vigāhiya.

(S.7.18./I,181.) Aniñjamānena ṭhiteṇa vaggunā, sucārurūpaṃ vata bhikkhu jhāyasi.

“Na yattha gītaṃ napi yattha vāditā, eko araṇṇe vanavassito muni.
 Accherarūpaṃ paṭibhāti maṃ idaṃ, yadekako pītimano vane vase.
 “Maññāmahāṃ lokādhīpatisahabyataṃ, ākaṅkhamāno tidivaṃ anuttaraṃ.
 Kasmā bhavaṃ vijanamarañṇamassito, tapo idha kubbaṃ brahmapattiyā”ti.
 “Yā kāci kaṅkhā abhinandanā vā, anekadhātūsu puthū sadāsītā.
 Aññānamūlappabhavā pajappitā, sabbā mayā byantikāṭā samūlikā.
 “Svāhaṃ akaṅkho asito anūpayo, sabbesu dhammesu visuddhadassano.
 Pappuyya sambodhimanuttaraṃ sivaṃ, jhāyāmahāṃ brahma raho visārado”ti.
 Evaṃ vutte, bhāradvājagotto brāhmaṇo Bhagavantaṃ etadavoca--
 “Abhikkantaṃ, bho Gotama abhikkantaṃ, bho Gotama...pe... ajjatagge paṇupetaṃ
 saraṇaṃ gataṃ”ti.

(S.7.19.) (9) Mātuposakasuttaṃ 孝養母者(婆羅門:如法求食.孝養)

▶ 《雜阿含88經》, 《別譯雜阿含88經》

205. Sāvattihinidānaṃ. Atha kho Mātuposako brāhmaṇo yena Bhagavā
 tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ
 sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho mātuposako brāhmaṇo
 Bhagavantaṃ etadavoca--“Ahañhi, bho Gotama, dhammena bhikkhaṃ pariyesāmi,
 dhammena bhikkhaṃ pariyesitvā mātāpitaro posemi. Kaccāhaṃ, bho Gotama, evaṃkāri
 kiccakāri homi”ti? “Taggha tvaṃ, brāhmaṇa, evaṃkāri kiccakāri hosi. Yo kho, brāhmaṇa,
 dhammena (S.7.19./I,182.) bhikkhaṃ pariyesati, dhammena bhikkhaṃ pariyesitvā
 mātāpitaro poseti, bahuṃ so puññaṃ pasavati”ti.

“Yo mātaraṃ pitaraṃ vā, macco dhammena posati.

Tāya naṃ pāricariyāya, mātāpitūsu paṇḍitā.

Idheva naṃ pasamsanti, pecca sagge pamodati”ti.

Evaṃ vutte, mātuposako brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ
 bho Gotama, abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu
 ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti.

(S.7.20.) (10) Bhikkhakasuttaṃ 乞食(婆羅門:你我皆乞食)

▶ 《雜阿含97經》, 《別譯雜阿含263經》, *偈--《法句經》 Dhp.vv.266-267.

206. Sāvattihinidānaṃ. Atha kho bhikkhako brāhmaṇo yena Bhagavā
 tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ
 sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho bhikkhako brāhmaṇo
 Bhagavantaṃ etadavoca--“Ahampi kho, bho Gotama, bhikkhako, bhavampi bhikkhako,
 idha no kiṃ nānākaraṇaṃ”ti?

*“Na tena bhikkhako hoti, yāvatā bhikkhate pare;

Vissaṃ dhammaṃ samādāya, bhikkhu hoti na tāvatā.

“Yodha puññaṇca pāpaṇca, bāhitvā brahmacariyaṃ;

Saṅkhāya loke carati, sa ve bhikkhūti vuccati”ti.

Evaṃ vutte, bhikkhako brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho
 Gotama, abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu
 ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti.

(S.7.21.) (11) Saṅgāravasuttam 參加羅婆(婆羅門:洗滌惡業)

207. Sāvattihinidānam. Tena kho pana samayena Saṅgāravo nāma brāhmaṇo Sāvatthiyaṃ paṭivasati udakasuddhiko, udakena parisuddhiṃ pacceṭi, sāyaṃ pātaṃ udakorohanānuyogamanuyutto viharati. Atha kho āyasmā Ānando pubbaṅhasamayāṃ nivāsetvā pattaṭṭhāpamādāya Sāvattthiṃ piṇḍāya pāvīsi. Sāvattthiyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhāpamādāya yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. (S.7.21./I,183.) Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Idha, bhante, Saṅgāravo nāma brāhmaṇo Sāvattthiyaṃ paṭivasati udakasuddhiko udakena suddhiṃ pacceṭi, sāyaṃ pātaṃ udakorohanānuyogamanuyutto viharati. Sādhū, bhante, Bhagavā yena Saṅgāravassa brāhmaṇassa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā”ti. Adhivāsesi Bhagavā tuṅhībhāvena.

Atha kho Bhagavā pubbaṅhasamayāṃ nivāsetvā pattaṭṭhāpamādāya yena Saṅgāravassa brāhmaṇassa nivesanaṃ tenupasaṅkami upasaṅkamitvā paññatte āsane nisīdi. Atha kho Saṅgāravo brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ saraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Saṅgāraṃ brāhmaṇaṃ Bhagavā etadavoca--“Saccaṃ kira tvaṃ, brāhmaṇa, udakasuddhiko, udakena suddhiṃ pacceṭi, sāyaṃ pātaṃ udakorohanānuyogamanuyutto viharasi”ti? “Evaṃ, bho Gotama”. “Kiṃ pana tvaṃ, brāhmaṇa, atthavasāṃ sampassamāno udakasuddhiko, udakasuddhiṃ pacceṭi, sāyaṃ pātaṃ udakorohanānuyogamanuyutto viharasi”ti? “Idha me, bho Gotama, yaṃ divā pāpakammaṃ kataṃ hoti, taṃ sāyaṃ nhānena pavāhemi, yaṃ rattim pāpakammaṃ kataṃ hoti taṃ pātaṃ nhānena pavāhemi. Imaṃ khvāhaṃ, bho Gotama, atthavasāṃ sampassamāno udakasuddhiko, udakena suddhiṃ pacceṭi, sāyaṃ pātaṃ udakorohanānuyogamanuyutto viharāmi”ti.

“Dhammo rahado brāhmaṇa sīlatittho, anāvilo sabbhi sataṃ pasattho.

Yattha have vedaguno sinātā, anallagattāva taranti pāraṇ”ti.

Evaṃ vutte, Saṅgāravo brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ”ti.

(S.7.22./I,184.)

(S.7.22.) (12) Khomadussasuttam 庫摩都薩邑(婆羅門,無善人處非集會)

► 《雜阿含1180經》, 《別譯雜阿含94經》

208. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sakkesu viharati Khomadussaṃ nāmaṃ sakyānaṃ nigamo. Atha kho Bhagavā pubbaṅhasamayāṃ nivāsetvā pattaṭṭhāpamādāya Khomadussaṃ nigamaṃ piṇḍāya pāvīsi. Tena kho pana samayena Khomadussakā brāhmaṇagahapatikā sabhāyaṃ sannipatitā honti kenacideva karaṇīyena, devo ca ekamekaṃ phusāyati. Atha kho Bhagavā yena sā sabhā tenupasaṅkami. Addasaṃsu Khomadussakā brāhmaṇagahapatikā Bhagavantaṃ dūrato va āgacchantaṃ. Disvāna etadavocuṃ--“Ke ca muṇḍakā samaṇakā, ke ca sabhādhammaṃ jānissanti”ti? Atha kho Bhagavā Khomadussake brāhmaṇagahapatike gāthāya ajjhabhāsi--

“Nesā sabhā yattha na santi santo, santo na te ye na vadanti dhammaṃ.

Rāgaṇca dosaṇca pahāya moham, dhammaṃ vadantā ca bhavanti santo”ti.

Evaṃ vutte, Khomadussakā brāhmaṇagahapatikā Bhagavantaṃ etadavocuṃ--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama; seyyathāpi, bho

Gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya--cakkhumanto rūpāni dakkhantīti, evamevaṃ bhotā Gotamena anekapariyāyena dhammo pakāsito. Ete mayaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañca bhikkhusaṅghañca. Upāsake no bhavaṃ Gotamo dhāretu ajjatagge paṇupete saraṇaṃ gate”ti.

Upāsakavaggo dutiyo.

Tassuddānaṃ--

Kasi Udayo Devahito, aññataramahāsālaṃ;
Mānathaddhaṃ Paccanīkaṃ, Navakammikakaṭṭhahāraṃ.
Mātuposakaṃ Bhikkhako, Saṅgāravo ca Khomadussena dvādasāti.

~Brāhmaṇasamyuttaṃ samattaṃ.~

▲top 回目錄

(S.8.1./I,185.)

(S.8)(8) Vaṅgīsasamyuttaṃ 婆耆沙長老相應(12 suttas)

(S.8.1.) 1. Nikkhantasuttaṃ 出離(見女人,生不快)

►《雜阿含1215經》，《別譯雜阿含250經》，《長老偈》Thag.1209-1213

209. Evaṃ me sutāṃ--Ekaṃ samayaṃ āyasmā Vaṅgīso ālaviyaṃ viharati aggālave cetiye āyasmatā nigrodhakappena upajjhāyena saddhiṃ. Tena kho pana samayena āyasmā Vaṅgīso navako hoti acirapabbajito ohiyyako vihārapālo. Atha kho sambahulā itthiyo samalaṅkaritvā yena aggālavako ārāmo tenupasaṅkamimsu vihārapekkhikāyo. Atha kho āyasmato Vaṅgīssassa tā itthiyo disvā anabhirati uppajjati, rāgo cittaṃ anuddhamseti. Atha kho āyasmato Vaṅgīssassa etadahosi--“Alābhā vata me, na vata me lābhā; dulladdhaṃ vata me, na vata me suladdhaṃ; yassa me anabhirati uppannā, rāgo cittaṃ anuddhamseti, taṃ kutettha labbhā, yaṃ me paro anabhiratiṃ vinodetvā abhiratiṃ uppādeyya. Yaṃnūnāhaṃ attanāva attano anabhiratiṃ vinodetvā abhiratiṃ uppādeyyan”ti. Atha kho āyasmā Vaṅgīso attanāva attano anabhiratiṃ vinodetvā abhiratiṃ uppādetvā tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Nikkhantaṃ vata maṃ santaṃ, agārasmānagāriyaṃ;

Vitakkā upadhāvanti, pagabbhā kaṇhato ime.

“Uggaputtā mahissāsā, sikkhitā daḥhadhammino;

Samantā parikireyyuṃ, sahasaṃ apalāyinaṃ.

“Sacepi etato bhiyyo, āgamissanti itthiyo;

Neva maṃ byādhayissanti, dhamme samhi patiṭṭhitaṃ.

(S.8.1./I,186.) “Sakkhī hi me sutāṃ etaṃ, Buddhassādiccabandhuno.

Nibbānagamanāṃ maggaṃ, tattha me nirato mano.

“Evañce maṃ viharantaṃ, pāpima upagacchasi;

Tathā maccu karissāmi, na me maggampi dakkhasī”ti.

(S.8.2.) 2. Aratisuttaṃ 不快(污染心)

►《雜阿含1213經》，《別譯雜阿含229經》，《長老偈》Thag.1214-1218

210. Ekaṃ samayaṃ...pe... āyasmā Vaṅgīso ālaviyaṃ viharati aggālave cetiye

āyasmatā nigrodhakappena upajjhāyena saddhim. Tena kho pana samayena āyasmā nigrodhakappo pacchābhataṃ piṇḍapātaṃ paṭikkanto vihāraṃ pavisati, sāyaṃ vā nikkhamati aparajju vā kāle. Tena kho pana samayena āyasmato Vaṅgīsassa anabhirati uppannā hoti, rāgo cittaṃ anuddhamseti. Atha kho āyasmato Vaṅgīsassa etadahosi--“Alābhā vata me, na vata me lābhā; dulladdhaṃ vata me, na vata me suladdhaṃ; yassa me anabhirati uppannā, rāgo cittaṃ anuddhamseti; taṃ kutettha labbhā, yaṃ me paro anabhiratiṃ vinodetvā abhiratiṃ uppādeyya. Yamnūnāhaṃ attanāva attano anabhiratiṃ vinodetvā abhiratiṃ uppādeyyan”ti. Atha kho āyasmā Vaṅgīso attanāva attano anabhiratiṃ vinodetvā abhiratiṃ uppādetvā tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Aratiṇca ratiṇca pahāya, sabbaso gehasitaṇca vitakkaṃ.

Vanathaṃ na kareyya kuhiṇci, nibbanatho arato sa hi bhikkhu.

“Yamidha pathaviṇca vehāsaṃ, rūpagataṇca jagatogadhaṃ;

Kiṇci pariṇiyati sabbamaniccaṃ, evaṃ samecca caranti mutattā.

“Upadhīsu janā gadhitāse, diṭṭhasute paṭighe ca mute ca;

Ettha vinodaya chandamanejo, yo ettha na limpanti taṃ munimāhu.

(S.8.2./I,187.) “Atha satṭhinissitā savitakkā, puthū janatāya adhammā nivittā.

Na ca vaggagatassa kuhiṇci, no pana duṭṭhullabhāṇī sa bhikkhu.

“Dabbo cirarattasamāhito, akuhako nipako apihālu;

Santaṃ padaṃ ajjhagamā muni paṭicca, parinibbuto kaṅkhati kālan”ti.

(S.8.3.) 3. Pesalasuttaṃ 輕蔑溫和者(昏醉於慢道)

► 《雜阿含1216經》，《別譯雜阿含251經》，《長老偈》Thag.1219-1222

211. Ekaṃ samayaṃ āyasmā Vaṅgīso āḷaviyaṃ viharati aggālave cetiye āyasmatā nigrodhakappena upajjhāyena saddhim. Tena kho pana samayena āyasmā Vaṅgīso attano paṭibhānena aññe pesale bhikkhū atimaññati. Atha kho āyasmato Vaṅgīsassa etadahosi--“Alābhā vata me, na vata me lābhā; dulladdhaṃ vata me, na vata me suladdhaṃ; yvāhaṃ attano paṭibhānena aññe pesale bhikkhū atimaññamī”ti. Atha kho āyasmā Vaṅgīso attanāva attano vipphaṇṇāraṃ uppādetvā tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Mānaṃ pajahassu Gotama, mānaphaṇṇaṃ pajahassu;

Asesaṃ mānaphasmim, samucchito vipphaṇṇāraṃ cirarattaṃ.

“Makkhena makkhitā pajā, mānaphaṇṇaṃ nirayaṃ papatanti;

Socanti janā cirarattaṃ, mānaphaṇṇaṃ nirayaṃ upapannā.

“Na hi socati bhikkhu kadāci, maggajino sammāpaṭipanno.

Kittiṇca sukhaṇca anubhoti, dhammasotī tamāhu pahitattaṃ.

(S.8.3./I,188.) “Tasmā akhilodha padhānavā, nīvaraṇāni pahāya visuddho.

Mānaṇca pahāya asesaṃ, vijjāyantakaro samitāvī”ti.

(S.8.4.) 4. Ānandasuttaṃ (具壽)阿難(說不淨想,令滅欲火)

► 《雜阿含1214經》，《別譯雜阿含230經》，《增壹阿含35.9經》

212. Ekaṃ samayaṃ āyasmā Ānando Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pāvīsi āyasmatā Vaṅgīsena pacchāsamaṇena. Tena kho pana samayena āyasmato Vaṅgīsassa anabhirati uppannā hoti, rāgo cittaṃ anuddhamseti. Atha kho āyasmā Vaṅgīso āyasmantaṃ Ānandaṃ gāthāya ajjhāsi--

“Kāmarāgena ḍayhāmi, cittaṃ me pariḍayhati;

Sādhu nibbāpanam brūhi, anukampāya Gotama”ti.
 “Saññāya vipariyesā, cittaṃ te pariḍayhati;
 Nimittaṃ parivajjehi, subham rāgūpasamhitam.
 “Saṅkhāre parato passa, dukkhato mā ca attato;
 Nibbāpehi mahārāgam, mā ḍayhittho punappunam.
 “Asubhāya cittaṃ bhāvehi, ekaggam susamāhitam;
 Sati kāyagatā tyatthu, nibbidābahulo bha.
 “Animittañca bhāvehi, mānānusayamujjaha;
 Tato mānābhisamayā, upasanto carissasī”ti.

(S.8.5.) 5. Subhāsitasuttam 善說(.法說.愛說.真說)

► 《雜阿含 1218 經》，《別譯雜阿含 253 經》，《長老偈》Thag.1227-30 經，《經集》Sn.3.3.

213. Sāvattihinidānam. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti.
 “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Catūhi, bhikkhave, aṅgehi samannāgatā vācā subhāsītā hoti, no dubbhāsītā;
 anavajjā ca ananuvajjā ca viññūnam. Katamehi catūhi? Idha, bhikkhave, bhikkhu
 subhāsītamyeva bhāsati no dubbhāsītam, dhammaṃyeva bhāsati no adhammaṃ,
 (S.8.5./I,189.) piyaṃyeva bhāsati no appiyaṃ, saccaṃyeva bhāsati no alikaṃ. Imehi kho,
 bhikkhave, catūhi aṅgehi samannāgatā vācā subhāsītā hoti, no dubbhāsītā, anavajjā ca
 ananuvajjā ca viññūnan”ti. Idamavoca Bhagavā, idam vativāna Sugato athāparam
 etadavoca Satthā --

“Subhāsītam uttamamāhu santo,
 Dhammaṃ bhaṇe nāddhammaṃ taṃ dutiyaṃ.
 Piyam bhaṇe nāppiyaṃ taṃ tatiyaṃ,
 Saccaṃ bhaṇe nālikaṃ taṃ catuttham”ti.

Atha kho āyasmā Vaṅgīso utthāyāsanā ekaṃsam uttarāsaṅgam karitvā yena
 Bhagavā tenaṅjalim paṇāmetvā Bhagavantaṃ etadavoca--“Paṭibhāti maṃ Bhagavā,
 paṭibhāti maṃ Sugatā”ti. “Paṭibhātu taṃ Vaṅgīsā”ti Bhagavā avoca. Atha kho āyasmā
 Vaṅgīso Bhagavantaṃ sammukhā sārūppāhi gāthāhi abhitthavi--

“Tameva vācam bhāseyya, yāyattānam na tāpaye;
 Pare ca na vihimseyya, sā ve vācā subhāsītā.
 “Piyavācamva bhāseyya, yā vācā paṭinanditā;
 Yam anādāya pāpāni, paresam bhāsate piyaṃ.
 “Saccaṃ ve amatā vācā, esa dhammo sanantano.
 Sacce atthe ca dhamme ca, āhu santo patiṭṭhitā.
 “Yam Buddho bhāsate vācam, khemaṃ nibbānapattiyā;
 Dukkassantakiriyāya, sā ve vācānamuttamā”ti.

(S.8.6.) 6. Sāriputtasuttam (讚具壽)舍利弗

► 《雜阿含1210經》，《別譯雜阿含226經》，《長老偈》Thag.1231-1233

214. Ekam samayam āyasmā Sāriputto Sāvatthiyam viharati Jetavane
 Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto bhikkhū dhammiyā
 kathāya sandasseti samādapeti samuttejeti sampahamseti poriyā vācāya vissatṭhāya
 anelagalāya atthassa viññāpaniyā. Te ca bhikkhū aṭṭhim katvā manasi katvā sabbacetasā
 samannāharitvā ohitasotā dhammaṃ suṇanti. Atha kho āyasmato Vaṅgīssassa

etadahosi--“Ayaṃ kho (S.8.6./I,190.) āyasmā Sāriputto bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti poriyā vācāya vissatṭhāya anelagalāya atthassa viññāpaniyā. Te ca bhikkhū aṭṭhim katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammaṃ suṇanti. Yamnūnāhaṃ āyasmantaṃ Sāriputtaṃ sammukhā sārubbāhi gāthāhi abhitthaveyyan”ti.

Atha kho āyasmā Vaṅgīso utṭhāyāsanā ekaṃsaṃ uttarāsaṅgaṃ karitvā yenāyasmā Sāriputto tenaṅjaliṃ paṇāmetvā āyasmantaṃ Sāriputtaṃ etadavoca--“Paṭibhāti maṃ, āvuso Sāriputta, paṭibhāti maṃ, āvuso Sāriputta”ti. “Paṭibhātu taṃ, āvuso Vaṅgīsā”ti. Atha kho āyasmā Vaṅgīso āyasmantaṃ Sāriputtaṃ sammukhā sārubbāhi gāthāhi abhitthavi--

“Gambhīrapañño medhāvī, maggāmaggassa kovido;
Sāriputto mahāpañño, dhammaṃ deseti bhikkhunam.
“Samkhittenapī deseti, vitthārenapī bhāsati;
Sālikāyiva nigghoso, paṭibhānaṃ udīrayi.
“Tassa taṃ desayantassa, suṇanti madhuraṃ giram;
Sarena rajanīyena, savanīyena vaggunā.
Udagacittā muditā, sotam odhenti bhikkhavo”ti.

(S.8.7.) 7. Pavāraṇāsuttam (讚)自恣

- ▶ 《雜阿含1212經》，《別譯雜阿含228經》，《長老偈》Thag.1234-7，
《中阿含121經》請請經》，《增壹阿含32.5經》，大正No. 61
《佛說受新歲經》，大正No.62《佛說新歲經》，大正No.63《佛說解夏經》

215. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati pubbārāme Migāramātupāsāde mahatā bhikkhusaṅghena saddhim pañcamattehi bhikkhusatehi sabbeheva arahantehi. Tena kho pana samayena Bhagavā tadahuposathe pannarase pavāraṇāya bhikkhusaṅghaparivuto abbhokāse nisinno hoti. Atha kho Bhagavā tuṅhībhūtaṃ bhikkhusaṅghaṃ anuviloketvā bhikkhū āmantesi--“Handa dāni, bhikkhave, pavāremi vo. Na ca me kiñci garahatha kāyikaṃ vā vācasikaṃ vā”ti.

Evam vutte, āyasmā Sāriputto utṭhāyāsanā ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantaṃ etadavoca--“Na kho mayaṃ, bhante, Bhagavato kiñci garahāma kāyikaṃ vā vācasikaṃ vā. Bhagavā (S.8.7./I,191.) hi bhante, anuppanassa maggassa uppādetā, asaṅjātassa maggassa saṅjanetā, anakkhātassa maggassa akkhātā, maggaññū maggavidū maggakovido. Maggānugā ca, bhante, etarahi sāvakā viharanti pacchā samannāgatā; ahañca kho, bhante, Bhagavantaṃ pavāremi. Na ca me Bhagavā kiñci garahati kāyikaṃ vā vācasikaṃ vā”ti.

“Na khvāhaṃ te, Sāriputta, kiñci garahāmi kāyikaṃ vā vācasikaṃ vā. Paṇḍito tvaṃ, Sāriputta, mahāpañño tvaṃ, Sāriputta puthupañño tvaṃ, Sāriputta, hāsapañño tvaṃ, Sāriputta, javanapañño tvaṃ, Sāriputta, tikkhapañño tvaṃ, Sāriputta, nibbedhikapañño tvaṃ, Sāriputta. Seyyathāpi, Sāriputta, rañño cakkavattissa jeṭṭhaputto pitarā pavattitaṃ cakkam sammadeva anuppavatteti; evameva kho tvaṃ, Sāriputta, mayā anuttaram dhammacakkam pavattitaṃ sammadeva anuppavattesi”ti.

“No ce kira me, bhante, Bhagavā kiñci garahati kāyikaṃ vā vācasikaṃ vā. Imesaṃ pana, bhante, Bhagavā pañcannaṃ bhikkhusatānaṃ na kiñci garahati kāyikaṃ vā vācasikaṃ vā”ti. “Imesampi khvāhaṃ, Sāriputta, pañcannaṃ bhikkhusatānaṃ na kiñci garahāmi kāyikaṃ vā vācasikaṃ vā. Imesañhi, Sāriputta, pañcannaṃ bhikkhusatānaṃ satṭhi bhikkhū tevijjā, satṭhi bhikkhū chaḷabhiññā, satṭhi bhikkhū ubhato Bhagavimuttā,

atha itare paññāvimuttā”ti.

Atha kho āyasmā Vaṅgīso uttḥāyāsanā ekamsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantaṃ etadavoca--“Paṭibhāti maṃ Bhagavā, paṭibhāti maṃ Sugatā”ti. “Paṭibhātu taṃ, Vaṅgīsa”ti Bhagavā avoca. Atha kho āyasmā Vaṅgīso Bhagavantaṃ sammukhā sārubbhāhi gāthāhi abhitthavi--

“Aja pannarase visuddhiyā, bhikkhū pañcasatā samāgatā.

Samyojanabandhanacchidā anīghā khīṇapunabbhavā isī.

(S.8.7./I,192.) “Cakkavattī yathā rājā, amaccaparivārīto.

Samantā anupariyeti, sāgarantaṃ mahim imāṃ.

“Evaṃ vijitasāṅgāmaṃ, satthavāhaṃ anuttaraṃ;

Sāvakaṃ payirupāsanti, tevijjā maccuhāyino.

“Sabbe Bhagavato puttā, palāpettha na vijjati;

Taṇhāsallassa hantāraṃ, vande ādiccabandhunan”ti.

(S.8.8.) 8. Parosahassasuttam 千以上(比丘離塵垢)

▶ 《雜阿含1219經》，《長老偈》Thag.1238-1245

216. Ekam samayaṃ Bhagavā Sāvattḥhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme mahatā bhikkhusaṅghena saddhiṃ aḍḍhatelasehi bhikkhusatehi. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te ca bhikkhū aṭṭhiṃ katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammaṃ suṇanti. Atha kho āyasmato Vaṅgīsa etadahosi--“Ayaṃ kho Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te ca bhikkhū aṭṭhiṃ katvā manasi katvā sabbacetasā samannāharitvā ohitasotā dhammaṃ suṇanti. Yaṃnūnāhaṃ Bhagavantaṃ sammukhā sārubbhāhi gāthāhi abhitthaveyyan”ti.

Atha kho āyasmā Vaṅgīso uttḥāyāsanā ekamsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantaṃ etadavoca--“Paṭibhāti maṃ Bhagavā, paṭibhāti maṃ Sugatā”ti. “Paṭibhātu taṃ, Vaṅgīsa”ti Bhagavā avoca. Atha kho āyasmā Vaṅgīso Bhagavantaṃ sammukhā sārubbhāhi gāthāhi abhitthavi--

“Parosahassaṃ bhikkhūnaṃ, Sugataṃ payirupāsati;

Desentaṃ virajaṃ dhammaṃ, nibbānaṃ akutobhayaṃ.

“Suṇanti dhammaṃ vimalaṃ, sammāsambuddhadesitaṃ;

Sobhati vata sambuddho, bhikkhusaṅghapurakkhato.

“Nāganāmosi Bhagavā, isīnaṃ isisattamo;

Mahāmeghova hutvāna, sāvake abhivassati.

(S.8.8./I,193.) “Divāvihārā nikkhamma, satthudassanakamyatā.

Sāvako te mahāvīra, pāde vandati Vaṅgīso”ti.

“Kiṃ nu te, Vaṅgīsa, imā gāthāyo pubbe parivitakkitā, udāhu ṭhānasova taṃ paṭibhantī”ti? ‘Na kho me, bhante, imā gāthāyo pubbe parivitakkitā, Atha kho ṭhānasova maṃ paṭibhantī’ti. ‘Tena hi taṃ, Vaṅgīsa, bhīyosomattāya pubbe aparivitakkitā gāthāyo paṭibhantū’ti. ‘Evaṃ, bhante’ti kho āyasmā Vaṅgīso Bhagavato paṭissutvā bhīyosomattāya Bhagavantaṃ pubbe aparivitakkitāhi gāthāhi abhitthavi--

“Ummaggapathaṃ mārasa abhibhuyya, carati pabhijja khilāni.

Taṃ passatha bandhapamuñcakaraṃ, asitaṃ bhāgaso pavibhajaṃ.

“Oghassa nittharaṇatthaṃ, anekavihitāṃ maggaṃ akkhāsi;

Tasmiñce amate akkhāte, dhammaddasā ṭhitā asamhīrā.

“Pajjotakaro ativijjha, sabbatthitīnaṃ atikkamamaddasa.
 Ñatvā ca sacchikatvā ca, aggaṃ so desayi dasaddhānaṃ.
 “Evaṃ sudesite dhamme, ko pamādo vijānataṃ dhammaṃ.
 Tasmā hi tassa Bhagavato sāsane.
 Appamatto sadā namassamanusikkhe”ti.

(S.8.9.) 9. Koṇḍaññasuttam (讚具壽) 僑陳如

► 《雜阿含1209經》，《別譯雜阿含225經》，《長老偈》Thag.1246-1248

217. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho āyasmā Aññāsikoṇḍañño sucirasseva yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavato pādesu sirasā nipatitvā Bhagavato pādāni mukhena ca paricumbati, (S.8.9./I,194.) pāṇīhi ca parisambāhati, nāmañca sāveti--“Koṇḍañño haṃ, Bhagavā, Koṇḍañño haṃ, Sugatā”ti. Atha kho āyasmato Vaṅgīsassa etadahosi--“Ayaṃ kho āyasmā Aññāsikoṇḍañño sucirasseva yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavato pādesu sirasā nipatitvā Bhagavato pādāni mukhena ca paricumbati, pāṇīhi ca parisambāhati, nāmañca sāveti--“Koṇḍañño haṃ, Bhagavā, Koṇḍañño haṃ, Sugatā”ti. Yaṃnūnāhaṃ āyasmantaṃ Aññāsikoṇḍaññaṃ Bhagavato sammukhā sārūppāhi gāthāhi abhitthaveyyan”ti.

Atha kho āyasmā Vaṅgīso utthāyāsanā ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjalim paṇāmetvā Bhagavantaṃ etadavoca--“Paṭibhāti maṃ, Bhagavā, paṭibhāti maṃ, Sugatā”ti. “Paṭibhātu taṃ, Vaṅgīsā”ti Bhagavā avoca. Atha kho āyasmā Vaṅgīso āyasmantaṃ Aññāsikoṇḍaññaṃ Bhagavato sammukhā sārūppāhi gāthāhi abhitthavi--

“Buddhānubuddho so thero, Koṇḍañño tibbanikkamo;
 Lābhī sukhavihārānaṃ, vivekānaṃ abhiṅhaso.
 “Yaṃ sāvakena pattabbaṃ, Satthusāsanakārinā;
 Sabbassa taṃ anuppattaṃ, appamattassa sikkhato.
 “Mahānubhāvo tevijjo, cetopariyāyakovido;
 Koṇḍañño Buddhādāyādo, pāde vandati satthuno”ti.

(S.8.10.) 10. Moggallānasuttam (讚具壽) 目犍連

► 《雜阿含1211經》，《別譯雜阿含227經》，《長老偈》Thag.1249-1251

218. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Isigilipasse Kāḷasilāyaṃ mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi sabbeheva arahantehi. Tesāṃ sudāṃ āyasmā Mahāmogallāno cetasā cittaṃ samannesati vip̐pamuttaṃ nirupadhiṃ. Atha kho āyasmato Vaṅgīsassa etadahosi--“Ayaṃ kho Bhagavā Rājagahe viharati isigilipasse kāḷasilāyaṃ mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi sabbeheva arahantehi. Tesāṃ sudāṃ āyasmā Mahāmogallāno cetasā cittaṃ samannesati vip̐pamuttaṃ nirupadhiṃ. Yaṃnūnāhaṃ āyasmantaṃ Mahāmogallānaṃ Bhagavato sammukhā sārūppāhi gāthāhi abhitthaveyyan”ti.

(S.8.10./I,195.) Atha kho āyasmā Vaṅgīso utthāyāsanā ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjalim paṇāmetvā Bhagavantaṃ etadavoca--“Paṭibhāti maṃ, Bhagavā, paṭibhāti maṃ, Sugatā”ti. “Paṭibhātu taṃ, Vaṅgīsā”ti Bhagavā avoca. Atha kho āyasmā Vaṅgīso āyasmantaṃ Mahāmogallānaṃ Bhagavato sammukhā sārūppāhi gāthāhi abhitthavi--

“Nagassa passe āsīnaṃ, munim dukkhassa pāragum;

Sāvakā payirupāsanti, tevijjā maccuhāyino.
 “Te cetasā anupariyeti, Moggallāno mahiddhiko;
 Cittaṃ nesam samannesam, vippamuttaṃ nirūpadhiṃ.
 “Evaṃ sabbaṅgasampannaṃ, munim dukkhassa pāraguṃ;
 Anekākārasampannaṃ, payirupāsanti Gotamaṃ”ti.

(S.8.11.) 11. Gaggarāsuttam 伽伽羅池(讚世尊)

► 《雜阿含1208經》，《別譯雜阿含224經》，《長老偈》Thag.1252

219. Ekaṃ samayaṃ Bhagavā Campāyaṃ viharati Gaggarāya pokkharāṇiyā tīre mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi sattahi ca upāsakasatehi sattahi ca upāsikāsatehi anekehi ca devatāsahashehi. Tyāssudaṃ Bhagavā atirocati vaṇṇena ceva yasasā ca. Atha kho āyasmato Vaṅgīssa etadahosi--“Ayaṃ kho Bhagavā Campāyaṃ viharati Gaggarāya pokkharāṇiyā tīre mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi sattahi ca upāsakasatehi sattahi ca upāsikāsatehi anekehi ca devatāsahashehi. Tyāssudaṃ Bhagavā atirocati vaṇṇena ceva yasasā ca. Yaṃnūnāhaṃ Bhagavantaṃ sammukhā sārubbāya gāthāya abhitthaveyyan”ti.

Atha kho āyasmā Vaṅgīso utthāyāsanā ekaṃsam uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantaṃ etadavoca--“Paṭibhāti maṃ, Bhagavā, paṭibhāti maṃ, Sugatā”ti. “Paṭibhātu taṃ, Vaṅgīsā”ti Bhagavā avoca. Atha kho āyasmā aṅgīso Bhagavantaṃ sammukhā sārubbāya gāthāya abhitthavi--

(S.8.11./I,196.) “Cando yathā vigatavalāhake nabhe, viroceti vigatamalova bhāṇumā.

Evampi Aṅgīrasa tvaṃ mahāmuni, atirocasi yasasā sabbalokaṃ”ti.

(月出雲翳朗天空，無垢太陽光照耀，耆耆羅沙大牟尼，絢麗遍照眾世界。) Aṅgīrasa, 【陽】輝煌者，佛陀。

(S.8.12.) 12. Vaṅgīsasuttam (具壽)婆耆沙(解脫後自述)

► 《雜阿含1217經》，《別譯雜阿含252經》，《長老偈》Thag.1253-1262

220. Ekaṃ samayaṃ āyasmā Vaṅgīso Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme Tena kho pana samayena āyasmā Vaṅgīso acira-arahattappatto hutvā vimuttisukhaṃ paṭisaṃvedī tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Kāveyyamattā vicarimha pubbe, gāmaṃ gāmaṃ purā puraṃ;

Athaddasāma sambuddhaṃ, saddhā no upapajjatha.

“So me dhammadesesi, khandhāyatanadhātuyo.

Tassāhaṃ dhammaṃ sutvāna, pabbajim anagāriyaṃ.

“Bahunnaṃ vata atthāya, bodhiṃ ajjhagamā muni;

Bhikkhūnaṃ bhikkhunīnaṃca, ye niyāmagataddasā.

“Svāgataṃ vata me āsi, mama Buddhassa santike.

Tisso vijjā anuppattā, kataṃ Buddhassa sāsaṇaṃ.

“Pubbenivāsaṃ jānāmi, dibbacakkuṃ visodhitam;

Tevijjo iddhipattomhi, cetopariyāyakovido”ti.

~Vaṅgīsasammuttam samattam. ~

Tassuddānaṃ--

Nikkhantaṃ Arati ceva, Pesalā Atimaññaṇā;

Ānandena Subhāsītā, Sāriputtapavāraṇā.

Parosahassaṃ Koṇḍañño, Moggallānena Gaggarā.

Vaṅgīsenā dvādasāti.

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(S.9.1./I,197.)

(S.9.)(9) Vanasaṃyuttam 森林相應(14suttas)

(S.9.1.) 1. Vivekasuttam 遠離(卻游走貪欲)

► 《雜阿含1333經》，《別譯雜阿含353經》

221. Evaṃ me sutam--Ekaṃ samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena so bhikkhu divāvihāragato pāpake akusale vitakke vitakketi gehanissite. Atha kho yā tasmim vanasaṇḍe adhvattā devatā tassa bhikkhuno anukampikā atthakāmā taṃ bhikkhum saṃvejetukāmā yena so bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhum gāthāhi ajjhabhāsi--

“Vivekakāmosi vanam pavittṭho, atha te mano niccharatī bahiddhā.

Jano janasmim vinayassu chandam, tato sukhī hohisi vitarāgo.

“Aratim pajahāsi sato, bhavāsi satam taṃ sārāyāmasa;

Pātālarajo hi duttaro, mā taṃ kāmarajo avāhari.

“Sakuṇo yathā paṃsukunthito, vidhunaṃ pātayati sitam rajam.

Evaṃ bhikkhu padhānavā satimā, vidhunaṃ pātayati sitam rajan”ti.

Atha kho so bhikkhu tāya devatāya saṃvejito saṃvegamāpādīti.

(S.9.2.) 2. Upaṭṭhānasuttam 看護(比丘當醒起)

► 《雜阿含1332經》，《別譯雜阿含352經》

222. Ekaṃ samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe.

(S.9.2./I,198.) Tena kho pana samayena so bhikkhu divāvihāragato supati. Atha kho yā tasmim vanasaṇḍe adhvattā devatā tassa bhikkhuno anukampikā atthakāmā taṃ bhikkhum saṃvejetukāmā yena so bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhum gāthāhi ajjhabhāsi--

“Uṭṭhehi bhikkhu kim sesi, ko attho supitena te;

Āturassa hi kā niddā, sallavidhassa ruppato.

“Yāya saddhāya pabbajito, agārasmānagāriyam.

Tameva saddham brūhehi, mā niddāya vasam gamī”ti.

“Aniccā addhuvā kāmā, yesu mandova mucchito;

Baddhesu muttam asitam, kasmā pabbajitam tape.

“Chandarāgassa vinayā, avijjāsamattikkamā;

Tam nāṇam paramodānam, kasmā pabbajitam tape.

“Chetvā avijjam vijjāya, āsavānam parikkhayā;

Asokam anupāyāsam, kasmā pabbajitam tape.

“Āraddhavīriyam pahittam, niccam dāhparakkham;

Nibbānam abhikaṅkhamam, kasmā pabbajitam tape”ti.

(S.9.3.) 3. Kassapagottasuttam (具壽)迦葉種(教誡無智無心獵人)

► 《雜阿含1339經》，《別譯雜阿含359經》

223. Ekaṃ samayaṃ āyasmā Kassapagotto Kosalesu viharati aññatarasmim

vanasaṅḍe. Tena kho pana samayena āyasmā Kassapagotto divāvihāragato aññatarāṃ chetaṃ ovadati. Atha kho yā tasmim vanasaṅḍe adhivatthā devatā āyasmantaṃ Kassapagottaṃ saṃvejetukāṃā yenāyasmā Kassapagotto tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Kassapagottaṃ gāthāhi ajjhabhāsi--

“Giriduggacaraṃ chetaṃ, appapaññaṃ acetasaṃ;

Akāle ovadaṃ bhikkhu, mandova paṭibhāti maṃ.

“Suṇāti na vijānāti, āloketi na passati;

Dhammasmim bhaññaṃānasmim, atthaṃ bālo na bujjhati.

(S.9.3./I,199.) “Sacepi dasa pajjote, dhārayissasi Kassapa.

Neva dakkhati rūpāni, cakkhu hissa na vijjati”ti.

Atha kho āyasmā Kassapagotto tāya devatāya saṃvejito saṃvegamāpādīti.

(S.9.4.) 4. Sambahulasuttaṃ 多數(比丘遊方去,天神不樂)

► 《雜阿含1331經》, 《別譯雜阿含351經》

224. Ekaṃ samayaṃ sambahulā bhikkhū Kosalesu viharanti aññatarasmim vanasaṅḍe. Atha kho te bhikkhū vassaṃvutthā temāsaccayena cārikaṃ pakkamimsu. Atha kho yā tasmim vanasaṅḍe adhivatthā devatā te bhikkhū apassanti paridevamānā tāyaṃ velāyaṃ imaṃ gāthaṃ abhāsi--

“Arati viya mejja khāyati, bahuke disvāna vivitte āsane.

Te cittakathā bahussutā, kome Gotamasāvakaṃ gatā”ti.

Evaṃ vutte, aññatarā devatā taṃ devataṃ gāthāya paccabhāsi--

“Magadhaṃ gatā Kosalaṃ gatā, ekacchiyā pana vajjibhūmiyā.

Magā viya asaṅgacārino, aniketā viharanti bhikkhavo”ti.

(S.9.5.) 5. Ānandasuttaṃ (具壽)阿難(雜談在家事)

225. Ekaṃ samayaṃ āyasmā Ānando Kosalesu viharati aññatarasmim vanasaṅḍe. Tena kho pana samayena āyasmā Ānando ativelaṃ gihisaññattibahulo viharati. Atha kho yā tasmim vanasaṅḍe adhivatthā devatā āyasmato Ānandassa anukampikā atthakāṃā āyasmantaṃ Ānandaṃ saṃvejetukāṃā yenāyasmā Ānando tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Ānandaṃ gāthāya ajjhabhāsi--

“Rukkhamūlagahanaṃ pasakkiya, nibbānaṃ hadayasmim opiya;

(S.9.5./I,200.) Jhā Gotama mā pamādo, kim te bilibilikā karissati”ti.

Atha kho āyasmā Ānando tāya devatāya saṃvejito saṃvegamāpādīti.

(S.9.6.) 6. Anuruddhasuttaṃ (具壽)阿那律(故二:不見歡喜園,不知快樂事)

► 《雜阿含1336經》, 《別譯雜阿含356經》

226. Ekaṃ samayaṃ āyasmā Anuruddho Kosalesu viharati aññatarasmim vanasaṅḍe. Atha kho aññatarā Tāvatisakāyikā devatā jālinī nāma āyasmato Anuruddhassa purāṇadutiyaṃā yenāyasmā Anuruddho tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Anuruddhaṃ gāthāya ajjhabhāsi--

“Tattha cittaṃ paṇidhehi, yattha te vusitaṃ pure;

Tāvatisesū devesu, sabbakāmasamiddhisu.

Purakkhato parivuto, devakaññāhi sobhasi”ti.

“Duggatā devakaññāyo, sakkāyasmim patitthitā;

Te cāpi duggatā sattā, devakaññāhi patthitā”ti.
“Na te sukhaṃ pajānanti, ye na passanti nandanam;
Āvāsam naradevānam, tidasānam yasassinam”ti.
“Na tvam bāle vijānāsi, yathā arahataṃ vaco;
Aniccā sabbasaṅkhārā, uppādavayadhammino.
Uppajjitvā nirujjhanti, tesam vūpasamo sukho.
“Natthi dāni punāvāso, devakāyasma jālini;
Vikkhīṇo jātisaṃsāro, natthi dāni punabbhavo”ti.

(S.9.7.) 7. Nāgadattasuttam (具壽)那伽達多(與在家人交,將落魔領域)

► 《雜阿含1342經》, 《別譯雜阿含362經》

227. Ekam samayaṃ āyasmā Nāgadatto Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena āyasmā Nāgadatto atikālena gāmaṃ pavisati, atidivā paṭikkamati. Atha kho yā tasmim vanasaṇḍe adhivatthā devatā āyasmato Nāgadattassa anukampikā atthakāmā āyasmantaṃ Nāgadattaṃ saṃvejetukāmā yenāyasmā Nāgadatto tenupasaṅkami; (S.9.7./I,201.) upasaṅkamtivā āyasmantaṃ Nāgadattaṃ gāthāhi ajjhabhāsi--

“Kāle pavisa Nāgadatta, divā ca āgantvā ativelacārī.
Saṃsaṅgā gahaṭṭhehi, samānasukhadukkho.
“Bhāyāmi Nāgadattaṃ suppagabbhaṃ, kulesu vinibaddham;
Mā heva maccurañño balavato, antakassa vasaṃ upeṣī”ti.
Atha kho āyasmā Nāgadatto tāya devatāya saṃvejito saṃvegamāpādīti.

(S.9.8.) 8. Kulagharaṇīsuttam 家婦(私議汝與妾)

► 《雜阿含1344經》, 《別譯雜阿含364經》

228. Ekam samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena so bhikkhu aññatarasmim kule ativelaṃ ajjhogāḷhappatto viharati. Atha kho yā tasmim vanasaṇḍe adhivatthā devatā tassa bhikkhuno anukampikā atthakāmā taṃ bhikkhuṃ saṃvejetukāmā yā tasmim kule kulagharaṇī, tassā vaṇṇam abhinimmitivā yena so bhikkhu tenupasaṅkami; upasaṅkamtivā taṃ bhikkhuṃ gāthāya ajjhabhāsi--

“Nadītesu saṅghāne, sabhāsu rathiyāsu ca;
Janā saṅgamma mantenti, mañca tañca kimantaran”ti.
“Bahūhi saddā paccūhā, khamitabbā tapassinā;
Na tena maṅku hotabbaṃ, na hi tena kilissati.
“Yo ca saddaparittāsī, vane vātamigo yathā;
Lahucittoti taṃ āhu, nāssa sampajjate vatan”ti.

(S.9.9.) 9. Vajjiputtasuttam 跋耆王子(比丘:獨夜誰比我們受罪)

► 《雜阿含1340經》, 《別譯雜阿含360經》

229. Ekam samayaṃ aññataro Vajjiputtako bhikkhu Vesāliyaṃ viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena Vesāliyaṃ Vajjiputtako sabbaratticāro hoti. (S.9.9./I,202.) Atha kho so bhikkhu Vesāliyā tūriya-tāḷita-vādita-nigghosāsaddam sutvā paridevamāno tāyaṃ velāyaṃ imam gātham abhāsi--

“Ekakā mayaṃ araṇṇe viharāma, apavidhāva vanasmim dārukam.

Etādisikāya rattiyā, ko su nāmamhehi pāpiyo”ti.

Atha kho yā tasmim vanasaṇḍe adhivatthā devatā tassa bhikkhuno anukampikā atthakāmā taṃ bhikkhum saṃvejetukāmā yena so bhikkhu tenupasaṅkami; upasaṅkamtivā taṃ bhikkhum gāthāya ajjhabhāsi--

“Ekakova tvaṃ araṇṇe viharasi, apaviddhamva vanasmim dārukaṃ.

Tassa te bahukā pihayanti, nerayikā viya saggagāminan”ti.

Atha kho so bhikkhu tāya devatāya saṃvejito saṃvegamāpādīti.

(S.9.10.) 10. Sajjhāyasuttam (比丘不勤)誦經

► 《雜阿含1337經》，《別譯雜阿含357經》

230. Ekaṃ samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena so bhikkhu yaṃ sudam pubbe ativelam sajjhāyabahulo viharati so aparena samayena apposukko tuṅhībhūto saṅkasāyati. Atha kho yā tasmim vanasaṇḍe adhivatthā devatā tassa bhikkhuno dhammaṃ asuṇantī yena so bhikkhu tenupasaṅkami; upasaṅkamtivā taṃ bhikkhum gāthāya ajjhabhāsi--

“Kasmā tuvaṃ dhammapadāni bhikkhu, nādhīyasi bhikkhūhi saṃvasanto.

Sutvāna dhammaṃ labhatippasādaṃ, diṭṭheva dhamme labhatippasaṃsan”ti.

“Ahu pure dhammapadesu chando, yāva virāgena samāgamimha.

(S.9.10./1,203.) Yato virāgena samāgamimha, yaṃ kiñci diṭṭhamva sutam mutam vā.

Aññāya nikkhepanamāhu santo”ti.

(S.9.11. Ayoniso) 11. Akusalavitakkasuttam (林住比丘)不善尋

► 《雜阿含1334經》，《別譯雜阿含354經》

231. Ekaṃ samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena so bhikkhu divāvihāragato pāpake akusale vitakke vitakketi, seyyathidaṃ kāmavitakkaṃ, byāpādavitaṅkaṃ, vihimsāvitakkaṃ. Atha kho yā tasmim vanasaṇḍe adhivatthā devatā tassa bhikkhuno anukampikā atthakāmā taṃ bhikkhum saṃvejetukāmā yena so bhikkhu tenupasaṅkami; upasaṅkamtivā taṃ bhikkhum gāthāya ajjhabhāsi--

“Ayoniso manasikārā, so vitakkehi khajjasi;

Ayoniso paṭinissajja, yoniso anucintaya.

“Sattthāraṃ dhammamārabbha, saṅghaṃ sīlāni attano.

Adhigacchasi pāmojjaṃ, pītisukhamasamsayam.

Tato pāmojjabahulo, dukkhassantaṃ karissasī”ti.

Atha kho so bhikkhu tāya devatāya saṃvejito saṃvegamāpādīti.

(S.9.12.) 12. Majjhanhikasuttam 中午(大林聲響生恐怖)

► 《雜阿含1335經》，《別譯雜阿含355經》，S.1.15.

232. Ekaṃ samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe. Atha kho tasmim vanasaṇḍe adhivatthā devatā yena so bhikkhu tenupasaṅkami; upasaṅkamtivā tassa bhikkhuno santike imam gātham abhāsi--

“Thite majjhanhike kāle, sannisīvesu pakkhisu;

Saṇateva brahāraṇṇam, taṃ bhayam paṭibhāti mam.

“Thite majjhanhike kāle, sannisīvesu pakkhisu;

Saṇateva brahāraṇṇam, sā rati paṭibhāti man”ti.

(S.9.13.) 13. Pākatindriyasuttam (多比丘)不制御根

► 《雜阿含1343經》，《別譯雜阿含363經》，S.2.25

233. Ekaṃ samayaṃ sambahulā bhikkhū Kosalesu viharanti aññatarasmim vanasaṇḍe uddhatā unnaḷā capalā mukharā (S.9.13./I,204.) vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā vibbhantacittā pākatindriyā. Atha kho yā tasmim vanasaṇḍe adhivatthā devatā tesam bhikkhūnam anukampikā atthakāmā te bhikkhū samvejetukāmā yena te bhikkhū tenupasaṅkami; upasaṅkamitvā te bhikkhū gāthāhi ajjhabhāsi--

“Sukhajīvino pure āsum, bhikkhū Gotamasāvaka;

Anicchā piṇḍamesanā, nicchā sayanāsanam.

Loke aniccatam ñatvā, dukkhassantam akamsu te.

“Dupposam katvā attānam, gāme gāmaṇikā viya;

Bhutvā bhutvā nipajjanti, parāgāresu mucchitā.

“Saṅghassa añjalim katvā, idhekacce vadāmaham;

Apavidhā anāthā te, yathā petā tatheva te.

“Ye kho pamattā viharanti, te me sandhāya bhāsitam;

Ye appamattā viharanti, namo tesam karomahan”ti.

Atha kho te bhikkhū tāya devatāya samvejitā samvegamāpādunti.

(S.9.14. Paduma puppha紅蓮) 14. Gandhatthenasuttam(比丘)盜香

► 《雜阿含1338經》，《別譯雜阿含358經》

234. Ekaṃ samayaṃ aññataro bhikkhu Kosalesu viharati aññatarasmim vanasaṇḍe. Tena kho pana samayena so bhikkhu pacchābhattam piṇḍapātapatikanto pokkharanim ogāhetvā padumam upasiṅhati. Atha kho yā tasmim vanasaṇḍe adhivatthā devatā tassa bhikkhuno anukampikā atthakāmā tam bhikkhum samvejetukāmā yena so bhikkhu tenupasaṅkami; upasaṅkamitvā tam bhikkhum gāthāya ajjhabhāsi--

“Yametaṃ vārijam puppham, adinnaṃ upasiṅhasi;

Ekaṅgmetaṃ theyyānam, gandhatthenosi mārisā”ti.

“Na harāmi na bhañjāmi, ārā siṅghāmi vārijam.

Atha kena nu vaṇṇena, gandhatthenoti vuccati.

“Yvāyam bhisāni khanati, puṇḍarīkāni bhañjati;

Evaṃ ākiṇṇakammanto, kasmā eso na vuccatī”ti.

(S.9.14./I,205.) “Ākiṇṇaluddo puriso, dhātīcelamva makkhito.

Tasmim me vacanam natthi, tvañcārahāmi vattave.

“Anaṅgaṇassa posassa, niccam sucigavesino;

Vālaggamattam pāpassa, abbhāmatamva khāyatī”ti.

“Addhā maṃ yakkha jānāsi, atho me anukampasi;

Punapi yakkha vajjāsi, yadā passasi edisan”ti.

“Neva tam upajīvāma, napi te bhatakāmhase;

Tvameva bhikkhu jāneyya, yena gaccheyya suggatin”ti.

Atha kho so bhikkhu tāya devatāya samvejito samvegamāpādīti.

~Vanasamyuttam samattam. ~

Tassuddānam--

Vivekam Upatthānañca, Kassapagottena Sambahulā;

Ānando Anuruddho ca, Nāgadattañca Kulagharaṇī.
Vajjiputto ca Vesālī, Sajjhāyena Ayoniso;
Majjhanhikālamhi Pākatindriya, Padumapupphena cuddasa bhaveti.

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(S.10.1./I,206.)

(S.10.)(10) Yakkhasamyuttaṃ 夜叉相應(12 suttas)

(S.10.1.) 1. Indakasuttaṃ 因陀迦(夜叉:骨與肉何處來)

▶ 《雜阿含1300經》，《別譯雜阿含298經》

235. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Indakūṭe pabbate, indakassa yakkhassa bhavane. Atha kho Indako yakkho yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam gāthāya ajjhabhāsi--

“Rūpaṃ na jīvanti vadanti Buddhā, kathaṃ nvayaṃ vindatimaṃ sarīraṃ.

Kutassa aṭṭhīyakapiṇḍameti, kathaṃ nvayaṃ sajjati gabbharasmin”ti.

“Paṭhamaṃ kalalaṃ hoti, kalalā hoti abbudaṃ;

Abbudā jāyate pesi, pesi nibbattaṭī ghano.

Ghanā pasākhā jāyanti, kesā lomā nakhāpi ca.

“Yañcassa bhuñjati mātā, annaṃ pānañca bhojanaṃ;

Tena so tatta yāpeti, mātukucchigato naro”ti.

(S.10.2.Sakka) 2. Sakkanāmasuttaṃ 釋名(夜叉:你不善教化他人)

▶ 《雜阿含577經》，《別譯雜阿含162經》

236. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho sakkanāmakko yakkho yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam gāthāya ajjhabhāsi--

“Sabbaganthappahīnassa vippamuttassa te sato;

Samaṇassa na taṃ sādhu, yadaññamanusāsasī”ti.

“Yena kenaci vaṇṇena, saṃvāso sakka jāyati;

Na taṃ arahati sappañño, manasā anukampitum.

“Manasā ce pasannena, yadaññamanusāsati;

Na tena hoti saṃyutto, yānukampā anuddayā”ti.

(S.10.3./I,207.)

(S.10.3.) 3. Sūcilomasuttaṃ 針毛(夜叉:貪瞋何因生)

▶ 《雜阿含1324經》，《別譯雜阿含323經》，《經集》Sn.2.5.

237. Ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati Taṅkitamañce Sūcilomassa yakkhassa bhavane. Tena kho pana samayena kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho Kharo yakkho Sūcilomaṃ yakkhaṃ etadavoca--“Eso samaṇo”ti! “Neso samaṇo, samaṇako eso”. “Yāva jānāmi yadi vā so samaṇo yadi vā pana so samaṇako”ti.

Atha kho Sūcilomo yakkho yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etadavoca--“Bhāyasi maṃ samaṇā”ti? “Na khvāhaṃ taṃ, āvuso, bhāyāmi; api ca te samphasso pāpako”ti. “Pañhaṃ taṃ, samaṇa pucchissāmi. Sace me na

byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāraṅgāya khipissāmi”ti. “Na khvāhaṃ taṃ, āvuso, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya pādesu vā gahetvā pāraṅgāya khipeyya; api ca tvaṃ, āvuso, puccha yadā kaṅkhasī”ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi--()

“Rāgo ca doso ca kutonidānā, aratī ratī lomahaṃso kutojā.

Kuto samuṭṭhāya manovitakkā, kumārakā dhaṅkamivossajantī”ti.

“Rāgo ca doso ca itonidānā, aratī ratī lomahaṃso itojā.

Ito samuṭṭhāya manovitakkā, kumārakā dhaṅkamivossajanti.

“Snehajā attasambhūtā, nigrodhasseva khandhajā;

Puthū visattā kāmesu, mālūvāva vitatā vane.

(S.10.4./I,208.)“Ye naṃ pajānanti yatonidānaṃ, te naṃ vinodenti suṇohi yakkha.

Te duttaraṃ oghamaṃ taranti, atinṇapubbaṃ apunabbhavāyā”ti.

(S.10.4.) 4. Maṇibhaddasuttaṃ 摩尼跋陀(夜叉:正念人幸福)

► 《雜阿含1319經》, 《別譯雜阿含318經》

238. Ekaṃ samayaṃ Bhagavā Magadhesu viharati Maṇimālike cetiye Maṇibhaddassa yakkhassa bhavane. Atha kho Maṇibhaddo yakkho yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavato santike imaṃ gātham abhāsi--

“Satīmato sadā bhaddaṃ, satimā sukhamedhati;

Satīmato suve seyyo, verā ca parimuccatī”ti.

“Satīmato sadā bhaddaṃ, satimā sukhamedhati;

Satīmato suve seyyo, verā na parimuccati.

“Yassa sabbamahorattaṃ, ahimsāya rato mano;

Mettaṃ so sabbabhūtesu, veraṃ tassa na kenacī”ti.

(S.10.5.) 5. Sānusuttaṃ 左奴(女,為夜叉所魅惑)

► 《雜阿含1325經》, 《別譯雜阿含324經》

239. Ekaṃ samayaṃ Bhagavā Sāvattihīyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññatarissā upāsikāya Sānu nāma putto yakkhena gahito hoti. Atha kho sā upāsikā paridevamānā tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Cātuddasiṃ pañcadasim, yā ca pakkhassa aṭṭhamī.

Pāṭihāriyapakkhañca, aṭṭhaṅgasusamāgataṃ.

“Uposathaṃ upaṇasanti, brahmacariyaṃ caranti ye;

Na tehi yakkhā kīḷanti, iti me arahataṃ sutam.

Sā dāni ajja passāmi, yakkhā kīḷanti sānunā”ti.

“Cātuddasiṃ pañcadasim, yā ca pakkhassa aṭṭhamī;

Pāṭihāriyapakkhañca, aṭṭhaṅgasusamāgataṃ.

(S.10.5./I,209.) Uposathaṃ upavasanti, brahmacariyaṃ caranti ye.

“Na tehi yakkhā kīḷanti, sāhu te arahataṃ sutam;

Sānum pabuddham vajjasi, yakkhānaṃ vacanaṃ idaṃ.

Mākāsi pāpakaṃ kammaṃ, āvi vā yadi vā raho.

“Sace ca pāpakaṃ kammaṃ, karissasi karosi vā.

Na te dukkhā pamutyatthi, uppaccāpi palāyato”ti.

“Mataṃ vā amma rodanti, yo vā jīvaṃ na dissati;
 Jīvantaṃ amma passantī, kasmā maṃ amma rodasī”ti.
 “Mataṃ vā putta rodanti, yo vā jīvaṃ na dissati;
 Yo ca kāme cajitvāna, punarāgacchate idha.
 Taṃ vāpi putta rodanti, puna jīvaṃ mato hi so.
 “Kukkuḷā ubbhato tāta, kukkuḷaṃ patitumicchasi;
 Narakā ubbhato tāta, naraṃ patitumicchasi.
 “Abhidhāvatha bhaddante, kassa ujjhāpayāmasa;
 Ādittā nīhataṃ bhaṇḍaṃ, puna ḍayhitumicchasi”ti.

(S.10.6.) 6. Piyaṅkarasuttam 夜叉童子(行善戒脫鬼胎)

► 《雜阿含1321經》, 《別譯雜阿含320經》

240. Ekaṃ samayaṃ āyasmā Anuruddho Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Anuruddho rattiyā paccūsasamayaṃ paccuṭṭhāya dhammapadāni bhāsati. Atha kho Piyaṅkaramātā yakkhinī puttakaṃ evaṃ tosesi--

“Mā saddaṃ kari piyaṅkara, bhikkhu dhammapadāni bhāsati;
 Api ca dhammapadaṃ vijāniya, paṭipajjema hitāya no siyā.
 “Pānesu ca saṃyamāmasa, sampajānamusā na bhaṇāmasa;
 Sikkhema susīlyamattano, api mucceṃa pisācayoniā”ti.

(S.10.7.) 7. Punabbasusuttam 富那婆藪(子夫雖可愛,不能脫苦惱)

► 《雜阿含1322經》, 《別譯雜阿含321經》

241. Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. (S.10.7./I,210.) Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te ca bhikkhū aṭṭhiṃ katvā manasi katvā sabbacetasa samannāharitvā ohitasotā dhammaṃ suṇanti. Atha kho Punabbasumātā yakkhinī puttake evaṃ tosesi--

“Tuṇhī uttarike hohi, tuṇhī hohi punabbasu;
 Yāvāhaṃ Buddhasetṭhassa, dhammaṃ sossāmi satthuno.
 “Nibbānaṃ Bhagavā āha, sabbaganthappamocanaṃ;
 Ativelā ca me hoti, asmim dhamme piyāyanā.
 “Piyo loke sako putto, piyo loke sako pati;
 Tato piyatarā mayhaṃ, assa dhammassa magganā.
 “Na hi putto pati vāpi, piyo dukkhā pamocaye;
 Yathā saddhammassavanaṃ, dukkhā moceti pāṇinaṃ.
 “Loke dukkhaparetasmim, jarāmarāṇasaṃyute;
 Jarāmarāṇamokkhāya, yaṃ dhammaṃ abhisambudhaṃ.
 Taṃ dhammaṃ sotumicchāmi, tuṇhī hohi punabbasū”ti.
 “Ammā na byāharissāmi, tuṇhībhūtāyamuttarā;
 Dhammameva nisāmehi, saddhammassavanaṃ sukhaṃ.
 Saddhammassa anaññāya, ammā dukkhaṃ carāmasa.
 “Esa devamanussānaṃ, sammūlhānaṃ pabhaṅkaro;
 Buddho antimasārīro, dhammaṃ deseti cakkhumā”ti.
 “Sādhu kho paṇḍito nāma, putto jāto uresayo;
 Putto me Buddhasetṭhassa, dhammaṃ suddhaṃ piyāyati.

“Punabbasu sukhī hohi, ajjāhamhi samuggatā;
Diṭṭhāni ariyasaccāni, uttarāpi suṇātu me”ti.

(S.10.8.) 8. Sudattasuttam 須達多(長者拜見世尊)

► 《雜阿含592經》，《別譯雜阿含186經》

242. Ekam samayaṃ Bhagavā Rājagahe viharati Sītavane. Tena kho pana samayena Anāthapiṇḍiko gahapati Rājagahaṃ anupatto hoti kenacideva karaṇīyena. Assosi kho Anāthapiṇḍiko gahapati--“Buddho kira loke uppanno”ti. Tāvadeva ca pana Bhagavantam dassanāya upasaṅkamtukāmo hoti. (S.10.8./I,211.) Athassa Anāthapiṇḍikassa gahapatissa etadahosi--“Akālo kho ajja Bhagavantam dassanāya upasaṅkamtum. Sve dānāhaṃ kālena Bhagavantam dassanāya gamissāmi”ti. Buddhagatāya satiyā nipajji. Rattiyā sudam tikkhattum vuṭṭhāsi pabhātanti maññamāno. Atha kho Anāthapiṇḍiko gahapati yena sivathikadvāram tenupasaṅkami. Amanussā dvāram vivarimsu. Atha kho Anāthapiṇḍikassa gahapatissa nagaramhā nikkhamantassa āloko antaradhāyi, andhakāro pāturahosi, bhayaṃ chambhitattam lomahaṃso udapādi, tatova puna nivattitukāmo ahosi. Atha kho Sivako yakkho antarahito saddamanussāvesi--

“Sataṃ hatthī sataṃ assā, sataṃ assatarīrathā;
Sataṃ kaññāsahassāni, āmukkamaṇikuṇḍalā.
Ekassa padavītiḥārassa, kalaṃ nāgghanti soḷasim.
“Abhikkama gahapati, abhikkama gahapati;
Abhikkamanam te seyyo, no paṭikkamanam”ti.

Atha kho Anāthapiṇḍikassa gahapatissa andhakāro antaradhāyi, āloko pāturahosi, yaṃ ahosi bhayaṃ chambhitattam lomahaṃso, so paṭippassambhi. Dutiyampi kho Anāthapiṇḍikassa gahapatissa āloko antaradhāyi, andhakāro pāturahosi, bhayaṃ chambhitattam lomahaṃso udapādi, tatova puna nivattitukāmo ahosi. Dutiyampi kho Sivako yakkho antarahito saddamanussāvesi--

“Sataṃ hatthī sataṃ assā...pe... kalaṃ nāgghanti soḷasim.
“Abhikkama gahapati, abhikkama gahapati;
Abhikkamanam te seyyo, no paṭikkamanam”ti.

Atha kho Anāthapiṇḍikassa gahapatissa andhakāro antaradhāyi āloko pāturahosi, yaṃ ahosi bhayaṃ chambhitattam lomahaṃso, so paṭippassambhi. Tatiyampi kho Anāthapiṇḍikassa gahapatissa āloko antaradhāyi, andhakāro pāturahosi, bhayaṃ chambhitattam lomahaṃso udapādi, tatova puna nivattitukāmo ahosi. Tatiyampi kho Sivako yakkho antarahito saddamanussāvesi--

“Sataṃ hatthī sataṃ assā...pe... kalaṃ nāgghanti soḷasim.
“Abhikkama gahapati, abhikkama gahapati;
Abhikkamanam te seyyo, no paṭikkamanam”ti.

Atha kho Anāthapiṇḍikassa gahapatissa andhakāro (S.10.8./I,212.) antaradhāyi, āloko pāturahosi, yaṃ ahosi bhayaṃ chambhitattam lomahaṃso, so paṭippassambhi. Atha kho Anāthapiṇḍiko gahapati yena sītavanam yena Bhagavā tenupasaṅkami.

Tena kho pana samayena Bhagavā rattiyā paccūsamayaṃ paccuṭṭhāya abbhokāse caṅkamati. Addasā kho Bhagavā Anāthapiṇḍikam gahapatim dūratova āgacchantam. Disvāna caṅkamā orohitvā paññatte āsane nisīdi. Nisajja kho Bhagavā Anāthapiṇḍikam gahapatim etadavoca--“Ehi Sudattā”ti. Atha kho Anāthapiṇḍiko gahapati, nāmena maṃ Bhagavā ālapāṭi, haṭṭho udaggo tattheva Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavoca--“Kacci, bhante, Bhagavā sukhamasayitthā”ti?

“Sabbadā ve sukhaṃ seti, brāhmaṇo parinibbuto;
Yo na limpāti kāmesu, sītibhūto nirūpadhi.
“Sabbā āsattiyo chetvā, vineyya hadaye darāṃ;
Upasanto sukhaṃ seti, santiṃ pappuyya cetasā”ti.

(S.10.9.) 9. Paṭhamasukkāsuttam (夜叉呼籲親近) 叔迦羅(比丘尼) (1)

► 《雜阿含1327經》，《別譯雜阿含327經》

243. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Sukkā bhikkhunī mahatiyā parisāya parivutā dhammaṃ deseti. Atha kho Sukkāya bhikkhuniyā abhippasanno yakkho Rājagahe rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ upasaṅkamtivā tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Kiṃ me katā Rājagahe manussā, madhupītāva seyare;
Ye sukkaṃ na payirupāsanti, desentiṃ amataṃ padaṃ.
“Taṅca pana appaṭivānīyaṃ, asecanakamojavaṃ;
Pivanti maññe sappañña, valāhakamiva panthagū”ti.

(S.10.10.) 10. Dutiyasukkāsuttam (夜叉呼籲親近) 叔迦羅(比丘尼) (2)

► 《雜阿含1327經》，《別譯雜阿含327經》

244. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. (S.10.10./I,213.) Tena kho pana samayena aññataro upāsako Sukkāya bhikkhuniyā bhojanaṃ adāsi. Atha kho Sukkāya bhikkhuniyā abhippasanno yakkho Rājagahe rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ upasaṅkamtivā tāyaṃ velāyaṃ imaṃ gātham abhāsi--

“Puññaṃ vata pasavi bahum, sappañño vatāyaṃ upāsako;
Yo sukkāya adāsi bhojanaṃ, sabbaganthehi vippamuttiyā”ti.

(S.10.11.) 11. Cīrāsuttam (夜叉呼籲親近) 毘羅(比丘尼)

► 《雜阿含1328經》，《別譯雜阿含326經》

245. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena aññataro upāsako Cīrāya bhikkhuniyā cīvaraṃ adāsi. Atha kho Cīrāya bhikkhuniyā abhippasanno yakkho Rājagahe rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ upasaṅkamtivā tāyaṃ velāyaṃ imaṃ gātham abhāsi--

“Puññaṃ vata pasavi bahum, sappañño vatāyaṃ upāsako.
Yo cīrāya adāsi cīvaraṃ, sabbayogehi vippamuttiyā”ti.

(S.10.12.Āḷavam) 12. Aḷavakasuttam 阿羅毘(夜叉四度呼世尊進出)

► 《雜阿含1326經》，《別譯雜阿含325經》，《經集》Sn.1.10.

246. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā āḷaviyaṃ viharati Āḷavakassa yakkhassa bhavane. Atha kho Āḷavako yakkho yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam etadavoca--“Nikkhama, samaṇā”ti. “Sādhāvuso”ti Bhagavā nikkhami. “Pavisa, samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvisi. Dutiyampi kho Āḷavako yakkho Bhagavantam etadavoca--“Nikkhama, samaṇā”ti. “Sādhāvuso”ti Bhagavā nikkhami. “Pavisa, samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvisi. (S.10.12./I,214.) Tatiyampi kho Āḷavako yakkho Bhagavantam etadavoca “Nikkhama, samaṇā”ti.

“Sādhāvuso”ti Bhagavā nikkhami. “Pavisa, samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvīsi. Catutthampi kho Āḷavako yakkho Bhagavantam etadavoca--“Nikkhama, samaṇā”ti. “Na khvāham tam, āvuso, nikkhamissāmi. Yam te karaṇīyam tam karohi”ti. “Pañham tam, samaṇa, pucchissāmi. Sace me na byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāraṅgāya khipissāmi”ti. “Na khvāham tam, āvuso, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, ye me cittaṃ vā khipeyya hadayaṃ vā phāleyya, pādesu vā gahetvā pāraṅgāya khipeyya. Api ca tvaṃ, āvuso, puccha yadā kaṅkhasi”ti.

“Kimsūdhā vittaṃ purisassa seṭṭham, kimsu suciṇṇam sukhamāvahāti.

Kimsu have sādutaram rasānam, kathamjīvim jīvitamāhu seṭṭhan”ti.

“Saddhīdha vittaṃ purissa seṭṭham, dhammo suciṇṇo sukhamāvahāti.

Saccam have sādutaram rasānam, paññājīvim jīvitamāhu seṭṭhan”ti.

“Kathamso tarati ogham, kathamso tarati aṇṇavam;

Kathamso dukkhamacceti, kathamso parisujjhatī”ti.

“Saddhāya tarati ogham, appamādena aṇṇavam;

Vīriyena dukkhamacceti, paññāya parisujjhatī”ti.

“Kathamso labhate pañnam, kathamso vindate dhanam;

Kathamso kittim pappoti, katham mittāni ganthati.

Asmā lokā param lokam, katham pecca na socatī”ti.

“Saddahāno arahatam, dhammam nibbānapattiyā;

Sussūsam labhate pañnam, appamatto vicakkhaṇo.

(S.10.12./I,215.) “Patirūpakārī dhuravā, utṭhātā vindate dhanam;

Saccena kittim pappoti, dadam mittāni ganthati.

Asmā lokā param lokam, evam pecca na socati.

“Yassete caturo dhammā, saddhassa gharamesino;

Saccam dammo dhiti cāgo, sa ve pecca na socati.

“Ingha aññepi pucchassu, puthū samaṇabrāhmaṇe;

Yadi saccā dammā cāgā, khantya bhīyyodha vijjati”ti.

“Katham nu dāni puccheyyam, puthū samaṇabrāhmaṇe;

Yoham ajja pajānāmi, yo attho samparāyiko.

“Atthāya vata me Buddho, vāsāyāḷavimāgamā;

Yoham ajja pajānāmi, yattha dinnam mahapphalam.

“So aham vicarissāmi, gāmā gāmam purā puram;

Namassamāno sambuddham, dhammassa ca sudhammatan”ti.

~Yakkhasamyuttam samattam. ~

Tassuddānam--

Indako sakka Sūci ca, Maṇibhaddo ca Sānu ca;

Piyaṅkara Punabbasu Sudatto ca, dve Sukkā Cīra-Āḷavīti dvādasā.

[▲top 回目錄](#)

(S.11.1./I,216.)

(S.11.)(11) Sakkasamyuttam 帝釋相應(25 suttas)

1. Paṭhamavaggo 第一〔帝釋〕品

(S.11.1.) (1) Suvīrasuttam 須毘羅(天子迎討阿修羅)

▶ 《雜阿含1114經》, 《別譯雜阿含43經》

247. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosuṃ. Bhagavā etadavoca--

“Bhūtapubbaṃ, bhikkhave, asurā deve abhiyaṃsu. Atha kho, bhikkhave, Sakko devānamindo Suvīraṃ devaputtaṃ āmantesi--‘Ete, tāta Suvīra, asurā deve abhiyanti. gaccha, tāta Suvīra, asure paccuyyāhī’ti. ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Suvīro devaputto Sakkassa devānamindassa paṭissutvā pamādaṃ āpādesi. Dutiyampi kho, bhikkhave, Sakko devānamindo Suvīraṃ devaputtaṃ āmantesi--‘Ete, tāta Suvīra, asurā deve abhiyanti. gaccha, tāta Suvīra, asure paccuyyāhī’ti. ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Suvīro devaputto Sakkassa devānamindassa paṭissutvā dutiyampi pamādaṃ āpādesi. Tatiyampi kho, bhikkhave, Sakko devānamindo Suvīraṃ devaputtaṃ āmantesi--‘Ete, tāta Suvīra, asurā deve abhiyanti. Gaccha, tāta Suvīra, asure paccuyyāhī’ti. ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Suvīro devaputto Sakkassa devānamindassa paṭissutvā tatiyampi pamādaṃ āpādesi. (S.11.1./I,217.) Atha kho, bhikkhave, Sakko devānamindo Suvīraṃ devaputtaṃ gāthāya ajjhabhāsi--

“Anuṭṭhahaṃ avāyāmaṃ, sukhaṃ yatrādhigacchati;

Suvīra tattha gacchāhi, mañca tattheva pāpayā”ti.

“Alasvassa anuṭṭhātā, na ca kiccāni kāraye.

Sabbakāmasamiddhassa, taṃ me sakka varaṃ disā”ti.

“Yatthālaso anuṭṭhātā, accantaṃ sukhamedhati;

Suvīra tattha gacchāhi, mañca tattheva pāpayā”ti.

“Akammunā devasetṭha, sakka vindemu yaṃ sukhaṃ;

Asokaṃ anupāyāsaṃ, taṃ me sakka varaṃ disā”ti.

“Sace atthi akamma, koci kvaci na jīvati;

Nibbānassa hi so maggo, Suvīra tattha gacchāhi.

Mañca tattheva pāpayā”ti.

“So hi nāma, bhikkhave, Sakko devānamindo sakaṃ puññaphalaṃ upajīvamāno devānaṃ tāvatimsānaṃ issariyādhiccaṃ rajjaṃ kārento utṭhānavīriyassa vaṇṇavādī bhavissati. Idha kho taṃ, bhikkhave, sobhetha, yaṃ tumhe evaṃ svākkhāte dhammavinaye pabbajitā samānā utṭhaheyyātha ghaṭeyyātha vāyameyyātha appattassa pattiyā anadhigatassa adhigamāya, asacchikatassa sacchikiriyāya”ti.

(S.11.2.) (2) Susīmasuttam 須師摩(天子迎討阿修羅)

248. Sāvattiyāṃ. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosuṃ. Bhagavā etadavoca--

“Bhūtapubbaṃ, bhikkhave, asurā deve abhiyaṃsu. Atha kho, bhikkhave, Sakko devānamindo Susīmaṃ devaputtaṃ āmantesi--‘Ete, tāta Susīma, asurā deve abhiyanti. gaccha, tāta Susīma, asure paccuyyāhī’ti. ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Susīmo devaputto Sakkassa devānamindassa paṭissutvā pamādaṃ āpādesi. (S.11.2./I,218.) Dutiyampi kho, bhikkhave, Sakko devānamindo Susīmaṃ devaputtaṃ āmantesi...pe...

dutiyaṃpi pamādaṃ āpādesi. Tatiyaṃpi kho, bhikkhave, Sakko devānamindo Susīmaṃ devaputtaṃ āmantesi...pe... tatiyaṃpi pamādaṃ āpādesi. Atha kho, bhikkhave, Sakko devānamindo Susīmaṃ devaputtaṃ gāthāya ajjhabhāsi--

“Anuṭṭhahaṃ avāyāmaṃ, sukhaṃ yatrādhigacchati;
 Susīma tattha gacchāhi, mañca tattheva pāpayā”ti.
 “Alasvassa anuṭṭhātā, na ca kiccāni kāraye.
 Sabbakāmasamiddhassa, taṃ me Sakka varaṃ disā”ti.
 “Yatthālaso anuṭṭhātā, accantaṃ sukhamedhati;
 Susīma tattha gacchāhi, mañca tattheva pāpayā”ti.
 “Akammunā devasetṭha, Sakka vindemu yaṃ sukhaṃ;
 Asokaṃ anupāyāsaṃ, taṃ me sakka varaṃ disā”ti.
 “Sace atthi akammena, koci kvaci na jīvati;
 Nibbānassa hi so maggo, Susīma tattha gacchāhi.
 Mañca tattheva pāpayā”ti.

“So hi nāma, bhikkhave, Sakko devānamindo sakaṃ puññaphalaṃ upajīvamāno devānaṃ tāvatimsānaṃ issariyādhiccaṃ rajjaṃ kārento uṭṭhānavīriyassa vaṇṇavādī bhavissati. Idha kho taṃ, bhikkhave, sobhetha, yaṃ tumhe evaṃ svākkhāte dhammavinaye pabbajitā samānā uṭṭhaheyyātha ghaṭeyyātha vāyameyyātha appattassa pattiya, anadhigatassa adhigamāya, asacchikatassa sacchikiriyāya”ti.

(S.11.3.) (3) Dhajaggasuttaṃ (看)旗頂(除戰慄)

► 《雜阿含981經》, 《增壹阿含24.1經》

249. Sāvattiyaṃ. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Bhūtapubbaṃ, bhikkhave, devāsurasaṅgāmo samupabyūḷho ahoṣi. Atha kho, bhikkhave, Sakko devānamindo deve tāvatimse āmantesi--

‘Sace, mārisā, devānaṃ saṅgāmagatānaṃ (S.11.3./I,219.) uppajjeyya bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, mameva tasmim samaye dhajaggaṃ ullokeyyātha. Mamañhi vo dhajaggaṃ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati’.

‘No ce me dhajaggaṃ ullokeyyātha, atha Pajapatissa devarājassa dhajaggaṃ ullokeyyātha. Pajapatissa hi vo devarājassa dhajaggaṃ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati’.

‘No ce Pajapatissa devarājassa dhajaggaṃ ullokeyyātha, atha Varuṇassa devarājassa dhajaggaṃ ullokeyyātha. Varuṇassa hi vo devarājassa dhajaggaṃ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati’.

‘No ce Varuṇassa devarājassa dhajaggaṃ ullokeyyātha, atha Īsānassa devarājassa dhajaggaṃ ullokeyyātha. Īsānassa hi vo devarājassa dhajaggaṃ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati’”ti.

“Taṃ kho pana, bhikkhave, Sakkassa vā devānamindassa dhajaggaṃ ullokayataṃ, Pajapatissa vā devarājassa dhajaggaṃ ullokayataṃ, Varuṇassa vā devarājassa dhajaggaṃ ullokayataṃ, Īsānassa vā devarājassa dhajaggaṃ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyethāpi nopi pahīyetha.

“Taṃ kissa hetu? Sakko hi, bhikkhave, devānamindo avītarāgo avītadoso avītamoho bhīru chambhī utrāsī palāyīti.

“Ahañca kho, bhikkhave, evaṃ vadāmi--‘Sace tumhākaṃ, bhikkhave, araññagatānaṃ vā rukkhamaḷagatānaṃ vā suññāgāragatānaṃ vā uppajjeyya bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, mameva tasmīṃ samaye anussareyyātha--ītipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Mamañhi vo, bhikkhave, anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati.

(S.11.3./I,220.) “No ce maṃ anussareyyātha, atha dhammaṃ anussareyyātha-- ‘svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ti. Dhammañhi vo, bhikkhave, anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati.

“No ce dhammaṃ anussareyyātha, atha saṅghaṃ anussareyyātha--‘suppaṭipanno Bhagavato sāvakaṣaṅgho ujuppaṭipanno Bhagavato sāvakaṣaṅgho ñāyappaṭipanno Bhagavato sāvakaṣaṅgho sāmīcippaṭipanno Bhagavato sāvakaṣaṅgho, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā esa Bhagavato sāvakaṣaṅgho, āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā’ti. Saṅghañhi vo, bhikkhave, anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā, so pahīyissati.

“Taṃ kissa hetu? Tathāgato hi, bhikkhave, Arahaṃ Sammāsambuddho Vītarāgo vītadoso vītamoho abhīru acchambhī anutrāsī apalāyī’ti. Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Araññe rukkhamaḷe vā, suññāgāreva bhikkhavo;

Anussaretha sambuddhaṃ, bhayaṃ tumhāka no siyā.

“No ce Buddhaṃ sareyyātha, lokajetṭhaṃ narāsabhaṃ;

Atha dhammaṃ sareyyātha, niyyānikaṃ sudesitaṃ.

“No ce dhammaṃ sareyyātha, niyyānikaṃ sudesitaṃ;

Atha saṅghaṃ sareyyātha, puññakkhettaṃ anuttaraṃ.

“Evaṃ Buddhaṃ sarantānaṃ, dhammaṃ saṅghaṃca bhikkhavo;

Bhayaṃ vā chambhitattaṃ vā, lomahaṃso na hessatī’ti.

(S.11.4.) (4) Vepacittisuttam 吠波質底(阿修羅王敗)

▶ 《雜阿含1110經》，《別譯雜阿含39經》，《增壹阿含34.8經》

250. Sāvattihinidānaṃ.

(S.11.4./I,221.) “Bhūtapubbaṃ bhikkhave, devāsuraṣaṅgāmo samupabyūlho ahoṣi. Atha kho, bhikkhave, Vepacitti asurindo asura āmantesi--‘Sace, mārisā, devānaṃ asuraṣaṅgāme samupabyūlhe asurā jineyyuṃ devā parājineyyuṃ, yena naṃ Sakkānaṃ devānamindaṃ kaṇṭhapañcamehi bandhanehi bandhitvā mama santike āneyyātha asurapuraṇ’ti. Sakkopi kho, bhikkhave, devānamindo deve tāvatimse āmantesi--‘sace, mārisā, devānaṃ asuraṣaṅgāme samupabyūlhe devā jineyyuṃ asurā parājineyyuṃ, yena naṃ Vepacittim asurindaṃ kaṇṭhapañcamehi bandhanehi bandhitvā mama santike āneyyātha sudhammasabhaṇ’”ti. Tasmīṃ kho pana, bhikkhave, saṅgāme devā jinimsu asurā parājiniṃsu. Atha kho, bhikkhave, devā tāvatimsā Vepacittim asurindaṃ kaṇṭhapañcamehi bandhanehi bandhitvā Sakkassa devānamindassa santike ānesuṃ sudhammasabhaṇ. Tatra sudaṃ, bhikkhave, Vepacitti asurindo kaṇṭhapañcamehi bandhanehi baddho Sakkānaṃ devānamindaṃ sudhammasabhaṇ pavisaṇṭhaṇca nikkhamantaṇca asabbhāhi pharusāhi vācāhi akkosati paribhāsati. Atha kho, bhikkhave,

Mātali saṅgāhako Sakkaṃ devānamindaṃ gāthāhi ajjhabhāsi--

“Bhayā nu maghavā sakka, dubbalyā no titikkhasi;
 Suṇanto pharusam vācam, sammukhā Vepacittino”ti.
 “Nāham bhayā na dubbalyā, khamāmi Vepacittino.
 Kathaṅhi mādiso viññū, bālena paṭisaṃyuje”ti.
 “Bhiyyo bālā pabhijjeyyum, no cassa paṭisedhako;
 Tasmā bhusena daṇḍena, dhīro bālam nisedhaye”ti.
 “Etadeva aham maññe, bālassa paṭisedhanam;
 Param saṅkupitaṃ ñatvā, yo sato upasammatī”ti.
 “Etadeva titikkhāya, vajjam passāmi vāsava;
 Yadā nam maññati bālo, bhayā myāyam titikkhati.
 Ajjhāruhati dummedho, gova bhiyyo palāyinan”ti.

(S.11.4./I,222.) “Kāmaṃ maññatu vā mā vā, bhayā myāyam titikkhati.

Sadatthaparamā atthā, khantya bhiyyo na vijjati.
 “Yo have balavā anto, dubbalassa titikkhati;
 Tamāhu paramam khantiṃ, niccam khamati dubballo.
 “Abalam tam balam āhu, yassa bālabalam balam;
 Balassa dhammaguttassa, paṭivattā na vijjati.
 “Tasseva tena pāpiyo, yo kuddham paṭikujjhati;
 Kuddham appaṭikujjhanto, saṅgāmaṃ jeti dujjayam.
 “Ubhinnaṃ carati, attano ca parassa ca;
 Param saṅkupitaṃ ñatvā, yo sato upasammati.
 “Ubhinnaṃ tikicchantaṃ, attano ca parassa ca.
 Janā maññanti bāloti, ye dhammassa akovidā”ti.

“So hi nāma, bhikkhave, Sakko devānamindo sakkaṃ puññaphalam upajīvamāno devānam tāvatimsānam issariyādhipaccaṃ rajjam kārento khantisoraccassa vaṇṇavādī bhavissati. Idha kho tam, bhikkhave, sobhetha yaṃ tumhe evam svākkhāte dhammavinaye pabbajitā samānā khamā ca bhavyeyātha soratā cā”ti.

(S.11.5.) (5) Subhāsita Jayasuttam (帝釋) 善語之勝利

▶ 《雜阿含1109經》·《別譯雜阿含38經》

251. Sāvattinidānam. “Bhūtapubbaṃ, bhikkhave, devāsurasaṅgāmo samupabyūlho ahoṣi. Atha kho, bhikkhave, Vepacitti asurindo Sakkaṃ devānamindaṃ etadavoca--‘Hotu, devānaminda, subhāsitena jayo’ti. ‘Hotu, Vepacitti, subhāsitena jayo’ti. Atha kho, bhikkhave, devā ca asurā ca pārisajje ṭhapesum--‘Ime no subhāsita dubbhāsitaṃ ājānissantī’ti. Atha kho, bhikkhave, Vepacittiṃ asurindo Sakkaṃ devānamindaṃ etadavoca--‘Bhaṇa, devānaminda, gāthan’ti. Evaṃ vutte, bhikkhave, Sakko devānamindo Vepacitti asurindaṃ etadavoca--‘tumhe khvettha, Vepacitti, pubbadevā. Bhaṇa, Vepacitti, gāthan’ti. (S.11.5./I,223.) Evaṃ vutte, bhikkhave, Vepacitti asurindo imaṃ gātham abhāsi--

“Bhiyyo bālā pabhijjeyyum, no cassa paṭisedhako;
 Tasmā bhusena daṇḍena, dhīro bālam nisedhaye”ti.

“Bhāsītāya kho pana, bhikkhave, Vepacittinā asurindena gāthāya asurā anumodimsu, devā tuṅhī ahesum. Atha kho, bhikkhave, Vepacitti asurindo Sakkaṃ devānamindaṃ etadavoca--‘Bhaṇa, devānaminda, gāthan’ti. Evaṃ vutte, bhikkhave, Sakko devānamindo imaṃ gātham abhāsi--

“Etadeva ahaṃ maññe, bālassa paṭisedhanaṃ;

Paraṃ saṅkupitaṃ ñatvā, yo sato upasammatī”ti.

“Bhāsītāya kho pana, bhikkhave, Sakkena devānamindena gāthāya, devā anumodimsu, asurā tuṅhī ahesuṃ. Atha kho, bhikkhave, Sakko devānamindo Vepacittim asurindaṃ etadavoca--‘Bhaṇa, Vepacitti, gāthan’ti. Evaṃ vutte, bhikkhave, Vepacitti asurindo imaṃ gāthaṃ abhāsi--

“Etadeva titikkhāya, vajjam passāmi vāsava;

Yadā naṃ maññati bālo, bhayā myāyaṃ titikkhati.

Ajjhāruhati dummedho, gova bhiyyo palāyinan”ti.

“Bhāsītāya kho pana, bhikkhave, Vepacittinā asurindena gāthāya asurā anumodimsu, devā tuṅhī ahesuṃ. Atha kho, bhikkhave, Vepacitti asurindo Sakkaṃ devānamindaṃ etadavoca--‘Bhaṇa, devānaminda, gāthan’ti. Evaṃ vutte, bhikkhave, Sakko devānamindo imā gāthāyo abhāsi--

“Kāmaṃ maññatu vā mā vā, bhayā myāyaṃ titikkhati;

Sadattaparamā atthā, khantya bhiyyo na vijjati.

“Yo have balavā santo, dubbalassa titikkhati;

Tamāhu paramaṃ khantiṃ, niccaṃ khamati dubbalō.

“Abalaṃ taṃ balaṃ āhu, yassa bālabalaṃ balaṃ;

Balassa dhammaguttassa, paṭivattā na vijjati.

“Tasseva tena pāpiyo, yo kuddhaṃ paṭikujjhati;

Kuddhaṃ appaṭikujjhanto, saṅgāmaṃ jeti dujjayaṃ.

“Ubhinnaṃ matthaṃ carati, attano ca parassa ca;

Paraṃ saṅkupitaṃ ñatvā, yo sato upasammati.

(S.11.5./I,224.) “Ubhinnaṃ ticicchantaṃ, attano ca parassa ca.

Janā maññanti bāloti, ye dhammassa akovidā”ti.

“Bhāsītāsu kho pana, bhikkhave, Sakkena devānamindena gāthāsu, devā anumodimsu, asurā tuṅhī ahesuṃ. Atha kho, bhikkhave, devānaṅca asurānaṅca pārisajjā etadavocuṃ--‘Bhāsītā kho Vepacittinā asurindena gāthāyo. Tā ca kho sadaṇḍāvacarā sasatthāvacarā, iti bhaṇḍanaṃ iti viggaho iti kalaho. Bhāsītā kho Sakkena devānamindena gāthāyo. Tā ca kho adaṇḍāvacarā asatthāvacarā, iti abhaṇḍanaṃ iti aviggaho iti akalaho. Sakkassa devānamindassa subhāsitena jayo’ti. Iti kho, bhikkhave Sakkassa devānamindassa subhāsitena jayo ahoṣī”ti.

(S.11.6.) (6) Kulāvakasuttaṃ 鳥巢(諸天戰敗)

▶ 《雜阿含1222經》·《別譯雜阿含49經》

252. Sāvattiyāṃ. “Bhūtapubbaṃ, bhikkhave, devāsurasāṅgāmo samupabyūlho ahoṣi. Tasmim kho pana, bhikkhave, saṅgāme asurā jinimsu devā parājiniṃsu. Parājitā ca kho, bhikkhave, devā apāyaṃsveva uttarenaṃmukhā, abhiyaṃsveva ne asurā. Atha kho, bhikkhave, Sakko devānamindo Mātali saṅgāhakaṃ gāthāya ajjhabhāsi--

“Kulāvakā Mātali simbalismiṃ, isāmukhena parivajjayassu.

Kāmaṃ cajāma asuresu pānaṃ, māyime dijā vikulāvakā ahesun”ti.

“Evaṃbhaddantavā’ti kho, bhikkhave, Mātali saṅgāhako Sakkassa devānamindassa paṭissutvā saḥassayuttaṃ ājaññarathaṃ paccudāvattesi. Atha kho, bhikkhave, asurānaṃ etadahosi--‘Paccudāvatto kho dāni Sakkassa devānamindassa saḥassayutto (S.11.6./I,225.) ājaññaratho Dutiyampi kho devā asurehi saṅgāmessantīti bhītā asurapurameva pāvisimsu. Iti kho, bhikkhave, Sakkassa devānamindassa

dhammena jayo ahoṣī”ti.

(S.11.7.) (7) Nadubbhiyasuttam (帝釋:即使對敵也)無譎詐

► 《雜阿含1120經》, 《別譯雜阿含48經》

253. Sāvatthiyaṃ. “Bhūtapubbaṃ, bhikkhave, Sakkassa devānamindassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘Yopi me assa supaccatthiko tassapāhaṃ na dubbheyyan’ti. Atha kho, bhikkhave, Vepacitti asurindo Sakkassa devānamindassa cetasā cetoparivitaṅkamaññāya yena Sakko devānamindo tenupasaṅkami. Addasā kho, bhikkhave, Sakko devānamindo Vepacittim asurindaṃ dūrato va āgacchantaṃ. Disvāna Vepacittim asurindaṃ etadavoca--‘tiṭṭha, Vepacitti, gahitoṣī”ti.

“Yadeva te, mārisa, pubbe cittaṃ, tadeva tvaṃ mā pajahāsi”ti.

“Sapassu ca me, Vepacitti, adubbhāyā”ti.

“Yaṃ musā bhaṇato pāpaṃ, yaṃ pāpaṃ ariyūpavādino;

Mittadduno ca yaṃ pāpaṃ, yaṃ pāpaṃ akatañño.

Tameva pāpaṃ phusatu, yo te dubbhe sujampatī”ti.

(S.11.8.) (8) Verocana-asurindasuttam (帝釋與)毘留奢那阿修羅王

► 《雜阿含1119經》, 《別譯雜阿含50經》

254. Sāvatthiyaṃ Jetavane. Tena kho pana samayena Bhagavā divāvihāragato hoti paṭisallīno. Atha kho Sakko ca devānamindo Verocano ca asurindo yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā paccemaṃ dvārabāhaṃ nissāya aṭṭhamsu. Atha kho Verocano asurindo Bhagavato santike imaṃ gāthaṃ abhāsi--

“Vāyametheva puriso, yāva atthassa nipphadā;

Nipphannasobhano attho, verocanavaco idan”ti.

(S.11.8./I,226.) “Vāyametheva puriso, yāva atthassa nipphadā;

Nipphannasobhano attho, khantiyā bhiyyo na vijjati”ti.

“Sabbe sattā atthajātā, tattha tattha yathārahaṃ;

Saṃyogaparamā tveva, sambhogā sabbapāṇinaṃ.

Nipphannasobhano attho, verocanavaco idan”ti.

“Sabbe sattā atthajātā, tattha tattha yathārahaṃ;

Saṃyogaparamā tveva, sambhogā sabbapāṇinaṃ.

Nipphannasobhano attho, khantiyā bhiyyo na vijjati”ti.

(S.11.9. Issyo araṇṇakā) (9) Araṇṇāyatana-isisuttam 森林諸仙(體臭,諸天不厭)

► 《雜阿含1115經》, 《別譯雜阿含44經》

255. Sāvatthiyaṃ. “Bhūtapubbaṃ, bhikkhave, sambahulā isayo sīlavanto kalyāṇadhammā araṇṇāyatane paṇṇakuṭṭisu sammanti. Atha kho, bhikkhave, Sakko ca devānamindo Vepacitti ca asurindo yena te isayo sīlavanto kalyāṇadhammā tenupasaṅkamimsu. Atha kho, bhikkhave, Vepacitti asurindo paṭaliyo upāhanā ārohitvā khaggaṃ olaggetvā chattaṇa dhāriyamānena aggadvārena assamaṃ pavisitvā te isayo sīlavante kalyāṇadhamme apabyāmato karitvā atikkami. Atha kho, bhikkhave, Sakko devānamindo paṭaliyo upāhanā orohitvā khaggaṃ aññesaṃ datvā chattaṃ apanāmetvā dvāreneva assamaṃ pavisitvā te isayo sīlavante kalyāṇadhamme anuvātaṃ pañjaliko namassamāno aṭṭhāsi”. Atha kho, bhikkhave, te isayo sīlavanto kalyāṇadhammā Sakkaṃ

devānamindam gāthāya ajjhabhāsimsu--

“Gandho isīnam ciradikkhitānam, kāyā cuto gacchati mālutena.

Ito paṭikkamma sahasanetta, gandho isīnam asuci devarājā”ti.

“Gandho isīnam ciradikkhitānam, kāyā cuto gacchatu mālutena,

Sucitrapuppham sirasmimva mālām.

(S.11.9./I,227.) Gandham etaṃ paṭikaṅkhāma bhante, na hettha devā paṭikūlasaṅṅino”ti.

(S.11.10. Issyo Samuddakā) (10) Samuddakasuttam 海邊仙人(:善有善報,惡有惡報)

▶ 《雜阿含1115經》·《別譯雜阿含44經》

256. Sāvatthiyam. “Bhūtapubbam, bhikkhave, sambahulā isayo sīlavanto kalyāṇadhammā samuddatīre paṇṇakuṭṭisu sammanti. Tena kho pana समयena devāsurasāṅgāmo samupabyūḷho ahoṣi. Atha kho, bhikkhave, tesam isīnam sīlavantānam kalyāṇadhammānam etadahosi--‘Dhammikā kho devā, adhammikā asurā. Siyāpi no asurato bhayaṃ. Yamnūna mayam sambaram asurindam upasaṅkamtivā abhayadakkhiṇam yāceyyamā”ti. “Atha kho, bhikkhave, te isayo sīlavanto kalyāṇadhammā--seyyathāpi nāma balavā puriso samiṅṅitam vā bāham pasāreyya, pasāritam vā bāham samiṅṅeyya evameva--samuddatīre paṇṇakuṭṭisu antarahitā sambarassa asurindassa sammukhe pāturaheṣum. Atha kho, bhikkhave, te isayo sīlavanto kalyāṇadhammā sambaram asurindam gāthāya ajjhabhāsimsu--

“Isayo sambaram pattā, yācanti abhayadakkhiṇam;
Kāmamkaro hi te dātum, bhayassa abhayassa vā”ti.

“Isīnam abhayam natthi, duṭṭhānam sakkasevinam;
Abhayam yācamānānam, bhayameva dadāmi vo”ti.

“Abhayam yācamānānam, bhayameva dadāsi no;
Paṭiggaṅhāma te etaṃ, akkhayam hotu te bhayaṃ.

“Yādisam vapate bījam, tādisam harate phalam;

Kalyāṇakārī kalyāṇam, pāpakārī ca pāpakam.

Pavuttam tāta te bījam, phalam paccanubhossasī”ti.

“Atha kho, bhikkhave, te isayo sīlavanto kalyāṇadhammā sambaram asurindam abhisapitvā--seyyathāpi nāma balavā puriso samiṅṅitam vā bāham pasāreyya, pasāritam vā bāham samiṅṅeyya evameva--sambarassa asurindassa sammukhe antarahitā samuddatīre paṇṇakuṭṭisu pāturaheṣum. (S.11.10./I,228.) Atha kho, bhikkhave, sambaro asurindo tehi isīhi sīlavantehi kalyāṇadhammehi abhisapito rattiyā sudam tikkhattum ubbijjī”ti.

Paṭhamo vaggo.

Tassuddānam--

Suvīram Susīmañceva, Dhajaggam Vepacittino;

Subhāsitaṃ jayañceva, Kulāvakaṃ Nadubbhiyaṃ.

Verocana Asurindo, Isayo araṅṅakañceva.

Isayo ca samuddakāti.

2. Dutiyavaggo 第二〔帝釋〕品

(S.11.11. Devā諸天(1)) (1) Vatapadasuttam (執持七)禁戒足

▶ 《雜阿含1104經》，《別譯雜阿含33經》

257. Sāvattthiyam. “Sakkassa, bhikkhave, devānamindassa pubbe manussabhūta satta vatapadāni samattāni samādinnaṇi ahesum, yesam samādinnaṇā Sakkō sakkattam ajjhagā. Katamāni satta vatapadāni? ¹Yāvajīvam mātāpettibharo assam, ²yāvajīvam kule jetthāpacāyī assam, ³yāvajīvam saṅhavāco assam, ⁴yāvajīvam apisuṇavāco assam, ⁵yāvajīvam vigatamalamaccherena cetasā agāram ajjhāvaseyyam muttacāgo payatapāni vossaggarato yācayogo dānasamvibhāgarato, ⁶yāvajīvam saccavāco assam, ⁷yāvajīvam akkodhano assam--sacepi me kodho uppajjeyya, khippameva nam paṭivineyyam”ti. “Sakkassa, bhikkhave, devānamindassa pubbe manussabhūta imāni satta vatapadāni samattāni samādinnaṇi ahesum, yesam samādinnaṇā Sakkō sakkattam ajjhagā”ti.

“Mātāpettibharam jantum, kule jetthāpacāyīnam;

Saṅham sakhilasambhāsam, pesuṇeyyappahāyīnam.

“Maccheravinaye yuttam, saccam kodhābhibhum naram;

Tam ve devā tāvatimsā, āhu sappuriso itī”ti.

(S.11.12./I,229.)

(S.11.12. Devā諸天(2)) (2) Sakkanāmasuttam 帝釋之名(2)

▶ 《雜阿含1106經》，《別譯雜阿含35經》

258. Sāvattthiyam Jetavane. Tatra kho Bhagavā bhikkhū etadavoca--“Sakkō, bhikkhave, devānamindo pubbe manussabhūto samāno Magho nāma māṇavo ahosi, tasmā Maghavāti vuccati.

“Sakkō, bhikkhave, devānamindo pubbe manussabhūto samāno pure dānam adāsi, tasmā Purindadoti vuccati.

“Sakkō, bhikkhave, devānamindo pubbe manussabhūto samāno sakkaccam dānam adāsi, tasmā Sakkoti vuccati.

“Sakkō bhikkhave, devānamindo pubbe manussabhūto samāno āvasatham adāsi, tasmā Vāsavoti vuccati.

“Sakkō, bhikkhave, devānamindo sahasampi atthānam muhuttana cinteti, tasmā Sahassakkhoti vuccati.

“Sakkassa, bhikkhave, devānamindassa sujā nāma asurakaññā Pajapati, tasmā Sujampatīti vuccati.

“Sakkō, bhikkhave, devānamindo devānam tāvatimsānam issariyādhipaccam rajjam kāreti, tasmā Devānamindoti vuccati.

“Sakkassa bhikkhave devānamindassa pubbe manussabhūta satta vatapadāni samattāni samādinnaṇi ahesum, yesam samādinnaṇā Sakkō sakkattam ajjhagā. Katamāni satta vatapadāni? Yāvajīvam mātāpettibharo assam, yāvajīvam kule jetthāpacāyī assam, yāvajīvam saṅhavāco assam, yāvajīvam apisuṇavāco assam, yāvajīvam vigatamalamaccherena cetasā agāram ajjhāvaseyyam muttacāgo payatapāni vossaggarato yācayogo dānasamvibhāgarato, yāvajīvam saccavāco assam, yāvajīvam akkodhano assam--sacepi me kodho uppajjeyya, khippameva nam paṭivineyyam”ti. “Sakkassa, bhikkhave, devānamindassa pubbe manussabhūta imāni satta vatapadāni samattāni samādinnaṇi ahesum, yesam samādinnaṇā Sakkō sakkattam ajjhagā”ti.

(S.11.12./I,230.) “Mātāpettibharam jantum, kule jetthāpacāyīnam.

Saṅham sakhilasambhāsam, pesuṇeyyappahāyīnam.

“Maccheravinaye yuttam, saccam kodhābhibhum naram;

Taṃ ve devā tāvatimsā, āhu sappuriso itī”ti.

(S.11.13. Devā諸天(3)) (3) Mahālisuttam 摩訶梨(:世尊曾否見帝釋)

► 《雜阿含1105經》，《別譯雜阿含34經》，一卷本《雜阿含21經》

259. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Mahāli Licchavī yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Mahāli Licchavī Bhagavantaṃ etadavoca--

“Diṭṭho kho bhante, Bhagavatā Sakko devānamindo”ti?

“Diṭṭho kho me, Mahāli, Sakko devānamindo”ti.

“So hi nūna, bhante, sakkapatirūpako bhavissati. Duddaso hi, bhante, Sakko devānamindo”ti.

“Sakkañca khvāhaṃ, Mahāli, pajānāmi sakkakaraṇe ca dhamme, yesaṃ dhammānaṃ samādinnaṃ Sakko sakkattaṃ ajjhagā, tañca pajānāmi.

“Sakko, Mahāli, devānamindo pubbe manussabhūto samāno magho nāma māṇavo ahosi, tasmā maghavāti vuccati.

“Sakko, Mahāli, devānamindo pubbe manussabhūto samāno sakkaccaṃ dānaṃ adāsi, tasmā Sakkoti vuccati.

“Sakko, Mahāli, devānamindo pubbe manussabhūto samāno pure dānaṃ adāsi, tasmā purindadoti vuccati.

“Sakko, Mahāli, devānamindo pubbe manussabhūto samāno āvasathaṃ adāsi, tasmā vāsavoti vuccati.

“Sakko, Mahāli, devānamindo sahasampi atthānaṃ muhuttana cinteti, tasmā sahasakkhoti vuccati.

“Sakkassa Mahāli, devānamindassa sujā nāma asurakaññā Pajapati, tasmā sujampatīti vuccati.

“Sakko, Mahāli, devānamindo devānaṃ tāvatimsānaṃ (S.11.13./I,231.) issariyādhipaccaṃ rajjaṃ kāreti, tasmā devānamindoti vuccati.

“Sakkassa, Mahāli, devānamindassa pubbe manussabhūtassa satta vatapadāni samattāni samādinnaṃ ahesuṃ, yesaṃ samādinnaṃ Sakko sakkattaṃ ajjhagā. Katamāni satta vatapadāni? Yāvajīvaṃ mātāpettibharo assaṃ, yāvajīvaṃ kule jeṭṭhāpacāyī assaṃ, yāvajīvaṃ saṅhavāco assaṃ, yāvajīvaṃ apisuṇavāco assaṃ, yāvajīvaṃ vigatamalamaccherena cetasaṃ agāraṃ ajjhāvaseyyaṃ muttacāgo payatapani vossaggarato yācayogo dānaṃ vibhāgarato, yāvajīvaṃ saccavāco assaṃ, yāvajīvaṃ akkodhano assaṃ--sacepi me kodho uppajeyya, khippameva naṃ paṭivineyyan”ti. “Sakkassa, Mahāli, devānamindassa pubbe manussabhūtassa imāni satta vatapadāni samattāni samādinnaṃ ahesuṃ, yesaṃ samādinnaṃ Sakko sakkattaṃ ajjhagā”ti.

“Mātāpettibharaṃ jantuṃ, kule jeṭṭhāpacāyinaṃ;

Saṅhaṃ sakhilasambhāsaṃ, pesuṇeyyappahāyinaṃ.

“Maccheravinaye yuttaṃ, saccaṃ kodhābhibhuṃ naraṃ;

Taṃ ve devā tāvatimsā, āhu sappuriso itī”ti.

(S.11.14.) (4) Daliddasuttam 窮人(信法律等,死後生忉利天容光煥發)

► 《雜阿含1223經》，《別譯雜阿含51經》

260. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū

Bhagavato paccassosum. Bhagavā etadavoca--

“Bhūtapubbaṃ, bhikkhave, aññataro puriso imasmiṃyeva Rājagahe manussadaliddo ahosi manussakapaṇo manussavarāko. So Tathāgatappavedite dhammavinaye saddham samādiyi, sīlam samādiyi, sutam samādiyi, cāgam samādiyi, paññaṃ samādiyi. So Tathāgatappavedite dhammavinaye saddham samādiyivā sīlam samādiyivā sutam samādiyivā cāgam samādiyivā paññaṃ samādiyivā kāyassa bhedā param marañā(S.11.14./I,232.) sugatim saggam lokam upapajji devānam tāvatimsānam saḥabyatam. So aññe deve atirocati vaṇṇena ceva yasasā ca. Tatra sudam, bhikkhave, devā tāvatimsā ujjhāyanti khiyyanti vipācenti--‘Acchariyam vata bho, abbhutam vata bho! Ayañhi devaputto pubbe manussabhūto samāno manussadaliddo ahosi manussakapaṇo manussavarāko; so kāyassa bhedā param marañā sugatim saggam lokam upapanno devānam tāvatimsānam saḥabyatam. So aññe deve atirocati vaṇṇena ceva yasasā cā”ti.

“Atha kho, bhikkhave, Sakko devānamindo deve tāvatimse āmantesi--‘Mā kho tumhe, mārisā, etassa devaputtassa ujjhāyittha. Eso kho, mārisā, devaputto pubbe manussabhūto samāno Tathāgatappavedite dhammavinaye saddham samādiyi, sīlam samādiyi, sutam samādiyi, cāgam samādiyi, paññaṃ samādiyi. So Tathāgatappavedite dhammavinaye saddham samādiyivā sīlam samādiyivā sutam samādiyivā cāgam samādiyivā paññaṃ samādiyivā kāyassa bhedā param marañā sugatim saggam lokam upapanno devānam tāvatimsānam saḥabyatam So aññe deve atirocati vaṇṇena ceva yasasā cā”ti. Atha kho, bhikkhave, Sakko devānamindo deve tāvatimse anunayamāno tāyam velāyam imā gāthāyo abhāsi--

“Yassa saddhā Tathāgate, acalā suppatiṭṭhitā;
Sīlaṅca yassa kalyāṇam, ariyakantaṃ pasaṃsitaṃ.
“Saṅghe pasādo yassatthi, ujjhūtaṅca dassanam;
Adaliddoti taṃ āhu, amogham tassa jīvitam.
“Tasmā saddhaṅca sīlaṅca, pasādam dhammadassanam;
Anuyuñjetha medhāvī, saram Buddhāna sāsanam”ti.

(S.11.15.) (5) Rāmaṇeyyakasuttam 樂(帝釋:何處有樂土)

► 《法句經》 Dhp.v.98.

261. Sāvattiyam Jetavane. Atha kho Sakko devānamindo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Sakko devānamindo Bhagavantaṃ etadavoca--“Kim nu kho, bhante, bhūmirāmaṇeyyakan”ti?

(S.11.15./I,233.) “Āramacetyā vanacetyā, pokkharañño sunimmitā.

Manussarāmaṇeyyassa, kalam nāgghanti soḷasim.

*“Gāme vā yadi vāraññe, ninne vā yadi vā thale;

Yattha arahanto viharanti, taṃ bhūmirāmaṇeyyakan”ti.

(S.11.16.) (6) Yajamānasuttam 供犧者(積來生功德,施僧有大果)

► 《雜阿含1224-5經》, 《別譯雜阿含52經》

262. Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho Sakko devānamindo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Sakko devānamindo Bhagavantaṃ gāthāya ajjhabhāsi--

“Yajamānānam manussānam, puññapekkhāna paṇinaṃ;

Karotaṃ opadhikaṃ puññaṃ, kattha dinnāṃ mahapphalā”ti.
 “Cattāro ca paṭipannā, cattāro ca phale t̥hitā;
 Esa saṅgho ujubhūto, paññāsīlasamāhito.
 “Yajamānānaṃ manussānaṃ, puññaṃpekkhāna pāṇinaṃ;
 Karotaṃ opadhikaṃ puññaṃ, saṅghe dinnāṃ mahapphalā”ti.

(S.11.17.) (7) **Buddhavandanāsuttam** 禮佛(帝釋與梵天立於世尊門側)

263. Sāvattthiyaṃ Jetavane. Tena kho pana samayena Bhagavā divāvihāragato hoti paṭisallīno. Atha kho Sakko ca devānamindo brahmā ca Sahampati yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā paccekaṃ dvārabāhaṃ nissāya aṭṭhaṃsu. Atha kho Sakko devānamindo Bhagavato santike imaṃ gāthaṃ abhāsi--

“Uṭṭhehi vīra vijitasāṅgāma, pannabhāra anaṇa vicara loke.

Cittaṅca te suvimuttā, cando yathā pannarasāya rattin”ti.

(S.11.17./I,234.) “Na kho, devānaminda, Tathāgatā evaṃ vanditabbā. Evaṅca kho, devānaminda, Tathāgatā vanditabbā--

“Uṭṭhehi vīra vijitasāṅgāma, satthavāha anaṇa vicara loke.

Desassu Bhagavā dhammaṃ, aññātāro bhavissanti”ti.

(S.11.18.) (8) **Gahaṭṭhavandanāsuttam** 帝釋之禮敬(具戒出家者.梵行在家人) (1)

▶ 《雜阿含1112經》，《別譯雜阿含41經》

264. Sāvattthiyaṃ. Tatra...pe... etadavoca--“Bhūtapubbaṃ, bhikkhave, Sakko devānamindo Mātaliṃ saṅgāhakaṃ āmantesi--“Yojehi, samma Mātali, saḥassayuttāṃ ājaññarathaṃ. Uyyānabhūmiṃ gacchāma subhūmiṃ dassanāyā”ti. ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Mātali saṅgāhako sakkassa devānamindassa paṭissutvā saḥassayuttāṃ ājaññarathaṃ yojetvā sakkassa devānamindassa paṭivedesi--“Yutto kho te, mārisa, saḥassayutto ājaññaratho. Yassa dāni kālaṃ maññasī”ti. Atha kho, bhikkhave, Sakko devānamindo vejayantapāsādā orohanto añjaliṃ katvā sudarṃ puthuddisā namassati. Atha kho, bhikkhave, Mātali saṅgāhako Sakkāṃ devānamindaṃ gāthāya ajjhabhāsi--

“Taṃ namassanti tevijjā, sabbe bhummā ca khattiyā;

Cattāro ca mahārājā, tidasā ca yasassino.

Atha ko nāma so yakkho, yaṃ tvaṃ sakka namassasi”ti.

“Maṃ namassanti tevijjā, sabbe bhummā ca khattiyā;

Cattāro ca mahārājā, tidasā ca yasassino.

“Ahaṅca sīlasampanne, cirarattasamāhite;

Sammāpabbajite vande, brahmacariyaparāyane.

“Ye gahaṭṭhā puññakarā, sīlavanto upāsakā;

Dhammena dāraṃ posenti, te namassāmi Mātali”ti.

“Seṭṭhā hi kira lokasmiṃ, ye tvaṃ sakka namassasi;

Ahampi te namassāmi, ye namassasi vāsavā”ti.

“Idaṃ vatvāna maghavā, devarājā sujampati;

Puthuddisā namassitvā, pamukho rathamāruhi”ti.

(S.11.19./I,235.)

(S.11.19.) (9) **Satthāravandanāsuttam** 帝釋之禮敬(2)

▶ 《雜阿含1111經》，《別譯雜阿含40經》

265. Sāvattthiyaṃ Jetavane. “Bhūtapubbaṃ, bhikkhave, Sakko devānamindo

Mātaliṃ saṅgāhakaṃ āmantesi--‘Yojehi, samma Mātali, saḥassayuttaṃ ājaññarathaṃ, uyyānabhūmiṃ gacchāma subhūmiṃ dassanāyā’ti. ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Mātali saṅgāhako Sakkassa devānamindassa paṭissutvā saḥassayuttaṃ ājaññarathaṃ yojetvā sakkassa devānamindassa paṭivedesi ‘Yutto kho te, mārisa, saḥassayutto ājaññaratho. Yassa dāni kālaṃ maññasī’”ti. Atha kho, bhikkhave, Sakko devānamindo vejayantapāsādā orohanto añjaliṃ katvā sudam̐ Bhagavantaṃ namassati. Atha kho, bhikkhave, Mātali saṅgāhako Sakkaṃ devānamindaṃ gāthāya ajjhabhāsi--

“Yañhi devā manussā ca, taṃ namassanti vāsava;
Atha ko nāma so yakkho, yaṃ tvaṃ sakka namassasī”ti.
“Yo idha sammāsambuddho, asmiṃ loke sadevake;
Anomanāmaṃ Satthāraṃ, taṃ namassāmi Mātali.
“Yesaṃ rāgo ca doso ca, avijjā ca virājitā;
Khīṇāsavā arahanto, te namassāmi Mātali.
“Ye rāgadosavinayā, avijjāsamatikkamā;
Sekkā apacayārāmā, appamattānusikkhare.
Te namassāmi Mātali”ti.
“Setṭhā hi kira lokasmim̐, ye tvaṃ sakka namassasi;
Ahampi te namassāmi, ye namassasi vāsavā”ti.
“Idaṃ vatvāna maghavā, devarājā sujampati;
Bhagavantaṃ namassitvā, pamukho rathamāruhi”ti.

(S.11.20.) (10) Saṅghavandanāsuttam̐ 帝釋之禮敬(比丘眾) (3)

▶ 《雜阿含1113經》·《別譯雜阿含42經》

266. Sāvatthiyaṃ Jetavane. Tatra kho...pe... etadavoca--“Bhūtapubbaṃ, bhikkhave, Sakko devānamindo Mātaliṃ saṅgāhakaṃ āmantesi--‘Yojehi, samma Mātali, saḥassayuttaṃ ājaññarathaṃ uyyānabhūmiṃ gacchāma subhūmiṃ dassanāyā’ti. (S.11.20./I,236.) ‘Evaṃ bhaddantavā’ti kho, bhikkhave, Mātali saṅgāhako Sakkassa devānamindassa paṭissutvā, saḥassayuttaṃ ājaññarathaṃ yojetvā Sakkassa devānamindassa paṭivedesi--‘Yutto kho te, mārisa, saḥassayutto ājaññaratho, yassa dāni kālaṃ maññasī’”ti. Atha kho, bhikkhave Sakko devānamindo vejayantapāsādā orohanto añjaliṃ katvā sudam̐ bhikkhusaṅghaṃ namassati. Atha kho, bhikkhave, Mātali saṅgāhako Sakkaṃ devānamindaṃ gāthāya ajjhabhāsi--

“Tañhi ete namasseyyurim̐, pūtidehasayā narā;
Nimuggā kuṇapamhete, khuppipāsasamappitā.
“Kiṃ nu tesaṃ pihayasi, anāgārāna vāsava;
Ācāraṃ isinaṃ brūhi, taṃ suṇoma vaco tavā”ti.
“Etaṃ tesaṃ pihayāmi, anāgārāna Mātali;
Yamhā gāmā pakkamanti, anapekkhā vajanti te.
“Na tesaṃ koṭṭhe openti, na kumbhi na kaḷopiyaṃ.
Paraniṭṭhitamesānā, tena yāpentī subbatā.
“Sumantamantino dhīrā, tuṅhībhūtā samañcarā;
Devā viruddhā asurehi, puthu maccā ca Mātali.
“Aviruddhā viruddhesu, attadaṇḍesu nibbutā;
Sādānesu anādānā, te namassāmi Mātali”ti.
“Setṭhā hi kira lokasmim̐, ye tvaṃ sakka namassasi;
Ahampi te namassāmi, ye namassasi vāsavā”ti.

“Idaṃ vatvāna maghavā, devarājā sujampati;
Bhikkhusaṅghaṃ namassitvā, pamukho rathamāruhī”ti.

Dutiyo vaggo.

Tassuddānaṃ--

Devā pana tayo vuttā, Daliddaṅca Rāmaṇeyyakam;
Yajamānaṅca Vandana, tayo Sakkanamassanāti.

(S.11.21./I,237.)

3. Tatiyavaggo 第三〔帝釋〕品

(S.11.21.) (1) Chetvāsuttam 殺(忿最樂寢)

▶ 《雜阿含1116經》，《別譯雜阿含45經》

267. Sāvattiyam Jetavane. Atha kho Sakko devānamindo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ tīto kho Sakko devānamindo Bhagavantam gāthāya ajjhabhāsi--

“Kimsu chetvā sukhaṃ seti, kimsu chetvā na socati;

Kissassu ekadhammassa, vadhaṃ rocesi Gotama”ti.

“Kodhaṃ chetvā sukhaṃ seti, kodhaṃ chetvā na socati;

Kodhassa visamūlassa, madhuraggassa vāsava.

Vadhaṃ ariyā pasamsanti, tañhi chetvā na socatī”ti.

(S.11.22.) (2) Dubbaṇṇiyasuttam 醜陋(小夜叉,坐帝釋之座)

▶ 《雜阿含1107經》，《別譯雜阿含36經》，《增壹阿含45.5經》

268. Sāvattiyam Jetavane. Tatra kho...pe... etadavoca--“Bhūtapubbaṃ, bhikkhave, aññataro yakkho dubbaṇṇo okoṭimako Sakkassa devānamindassa āsane nisinnō ahoṣi. Tatra sudaṃ, bhikkhave, devā tāvatimsā ujjhāyanti khiyyanti vipācenti--‘Acchariyam vata bho, abbhutaṃ vata, bho! Ayaṃ yakkho dubbaṇṇo okoṭimako Sakkassa devānamindassa āsane nisinnō’”ti! Yathā yathā kho, bhikkhave, devā tāvatimsā ujjhāyanti khiyyanti vipācenti, tathā tathā so yakkho abhirūpataro ceva hoti dassanīyataro ca pāsādikataro ca.

“Atha kho, bhikkhave, devā tāvatimsā yena Sakko devānamindo tenupasaṅkamimsu; upasaṅkamitvā Sakkaṃ devānamindaṃ etadavocum--‘Idha te, mārisa, aññataro yakkho dubbaṇṇo okoṭimako Sakkassa devānamindassa āsane nisinnō. Tatra sudaṃ, mārisa, devā tāvatimsā ujjhāyanti khiyyanti vipācenti--acchariyam vata, bho, abbhutaṃ vata, bho! Ayaṃ yakkho dubbaṇṇo (S.11.22./I,238.) okoṭimako Sakkassa devānamindassa āsane nisinnōti. Yathā yathā kho, mārisa, devā ujjhāyanti khiyyanti vipācenti, tathā tathā so yakkho abhirūpataro ceva hoti dassanīyataro ca pāsādikataro cāti. So hi nūna, mārisa, kodhabhakkho yakkho bhavissatī”ti.

“Atha kho, bhikkhave, Sakko devānamindo yena so kodhabhakkho yakkho tenupasaṅkami; upasaṅkamitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā dakkhiṇajāṇumaṅḍalaṃ pathaviyaṃ nihantvā yena so kodhabhakkho yakkho tenañjalim paṇāmetvā tikkhattum nāmaṃ sāveti--‘Sakkohaṃ mārisa, devānamindo, Sakkohaṃ, mārisa, devānamindo’ti. Yathā yathā kho, bhikkhave, Sakko devānamindo nāmaṃ sāvesi, tathā tathā so yakkho dubbaṇṇataro ceva ahoṣi okoṭimakataro ca. Dubbaṇṇataro ceva hutvā okoṭimakataro ca

tatthevantaradhāyī”ti. Atha kho, bhikkhave, Sakko devānamindo sake āsane nisīditvā deve tāvatimse anunayamāno tāyaṃ velāyaṃ imā gāthāyo abhāsi--

“Na sūpahatacittomhi, nāvattena suvānayo;

Na vo cirāhaṃ kujjhāmi, kodho mayi nāvatiṭṭhati.

“Kuddhāhaṃ na pharusāṃ brūmi, na ca dhammāni kittaye;

Sanniggaṇhāmi attānaṃ, sampassaṃ atthamattano”ti.

(S.11.23.Māyā) (3) Sambarimāyāsuttaṃ (參婆羅)幻術(墮地獄)

► 《雜阿含1118經》, 《別譯雜阿含47經》

269. Sāvatthiyaṃ...pe...Bhagavā etadavoca--“Bhūtapubbaṃ, bhikkhave, Vepacitti asurindo ābādhiko ahoṣi dukkhito bālhaḡilāno. Atha kho bhikkhave, Sakko devānamindo yena Vepacitti asurindo tenupasaṅkami gilānapucchako. Addasā kho, bhikkhave, Vepacitti asurindo Sakkaṃ devānamindaṃ dūratova āgacchantāṃ. Disvāna Sakkaṃ devānamindaṃ etadavoca--“Tikiccha maṃ devānamindā”ti. (S.11.23./I,239.)

“Vācehi maṃ, Vepacitti, sambarimāyaṃ”ti. “Na tāvāhaṃ vācemi, yāvāhaṃ, mārisa, asure paṭipucchāmi”ti. “Atha kho, bhikkhave, Vepacitti asurindo asure paṭipucchi--“Vācemahaṃ, mārisā, Sakkaṃ devānamindaṃ sambarimāyaṃ”ti? “Mā kho tvaṃ, mārisa, vācesi Sakkaṃ devānamindaṃ sambarimāyaṃ”ti. Atha kho, bhikkhave, Vepacitti asurindo Sakkaṃ devānamindaṃ gāthāya ajjhabhāsi--

“Māyāvī maghavā sakka, devarāja sujampati;

Upeti nirayaṃ ghoraṃ, sambarova satāṃ saman”ti.

(S.11.24.) (4) Accayasuttaṃ 罪過(謝罪當接受)

► 《雜阿含1108經》, 《別譯雜阿含37經》

270. Sāvatthiyaṃ...pe...ārāme. Tena kho pana samayena dve bhikkhū sampayojesuṃ. Tatreko bhikkhu accasarā. Atha kho so bhikkhu tassa bhikkhuno santike accayaṃ accayato deseti; so bhikkhu nappaṭiggaṇhāti. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocun--“Idha, bhante, dve bhikkhū sampayojesuṃ, tatreko bhikkhu accasarā Atha kho so, bhante, bhikkhu tassa bhikkhuno santike accayaṃ accayato deseti, so bhikkhu nappaṭiggaṇhāti”ti.

“Dveme, bhikkhave, bālā. Yo ca accayaṃ accayato na passati, yo ca accayaṃ desentassa yathādhammaṃ nappaṭiggaṇhāti”ti--Ime kho, bhikkhave, dve bālā. “Dveme, bhikkhave, paṇḍitā. Yo ca accayaṃ accayato passati, yo ca accayaṃ desentassa yathādhammaṃ paṭiggaṇhāti”ti--Ime kho, bhikkhave, dve paṇḍitā.

“Bhūtapubbaṃ bhikkhave, Sakko devānamindo sudhammāyaṃ sabhāyaṃ deve tāvatimse anunayamāno tāyaṃ velāyaṃ imāṃ gāthāṃ abhāsi--

(S.11.24./I,240.) “Kodho vo vasamāyātu, mā ca mittehi vo jarā.

Agarahiyaṃ mā garahittha, mā ca bhāsittha pesuṇaṃ;

Atha pāpajanaṃ kodho, pabbatovābhimaddatī”ti.

(S.11.25.) (5) Akkodhasuttaṃ 無忿(勿勝於忿恨,勿以忿還忿)

► 《雜阿含1108經》, 《別譯雜阿含37經》

271. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū...pe... Bhagavā

etadavoca--“Bhūtapubbaṃ, bhikkhave, Sakko devānamindo sudhammāyaṃ sabhāyaṃ
deve tāvatimse anunayamāno tāyaṃ velāyaṃ imaṃ gāthaṃ abhāsi--

“Mā vo kodho ajjhabhavi, mā ca kujjhittha kujjhatam.

Akkodho avihimsā ca, ariyesu ca paṭipadā.

Atha pāpajanaṃ kodho, pabbatovābhimaddatī”ti.

Tatiyo vaggo.

Tassuddānaṃ

Chetvā Dubbaṇṇiyamāyā, Accayena Akodhano;

Desitaṃ Buddhasetṭhena, idaṇhi Sakkapañcakanti.

~Sakkasamyuttaṃ samattaṃ.~

~Sagāthāvaggo paṭhamo.~

Tassuddānaṃ--

Devatā Devaputto ca, Rājā Māro ca Bhikkhunī;

Brahmā Brāhmaṇa Vaṅgīso, Vanayakkhena Vāsavoti.

~Sagāthāvaggasamyuttapāḷi niṭṭhitā.~

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Namo tassa Bhagavato arahato sammāsambuddhassa.
(PTS:II,1~286. ; CS:pg.1.243~472)

Samyuttanikāyo

(2) Nidānavaggo 因緣篇(S.12~21)(286suttas)

(S.12.1./II,1.)

(S.12.)(1) Nidānasamyuttam 因緣相應(93suttas)

Buddhavaggo 佛陀品

(S.12.1. Desanā法說) (1) Paṭiccasamuppādasuttam (世尊說)緣起

► 《雜阿含298經》，《增壹阿含49.5經》，大正No.124《緣起經》

1. Evam me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--“Paṭiccasamuppādam vo, bhikkhave, desessāmi; tam suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evam, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca --

“Katamo ca, bhikkhave, paṭiccasamuppādo? Avijjāpaccayā, bhikkhave, saṅkhārā; saṅkhārapaccayā viññānam; viññānapaccayā nāmarūpaṃ; nāmarūpapaccayā saḷāyatanam; saḷāyatanapaccayā phasso; phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānam; upādānapaccayā bhavo; bhavapaccayā jāti jātipaccayā jarāmaṇam sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti. Ayaṃ vuccati, bhikkhave, paṭiccasamuppādo.

“Avijjāya tveva asesavirāganirodhā saṅkhāranirodho;(S.12.1./II,2.) saṅkhāranirodhā viññānanirodho; viññānanirodhā nāmarūpanirodho; nāmarūpanirodhā saḷāyatananirodho; saḷāyatananirodhā phassanirodho; phassanirodhā vedanānirodho; vedanānirodhā taṇhānirodho; taṇhānirodhā upādānanirodho; upādānanirodhā bhavanirodho; bhavanirodhā jātinirodho; jātinirodhā jarāmaṇam sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Idamavoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinanduntī. Paṭhamam.

(S.12.2.) (2) Vibhaṅgasuttam 分別(說緣起)

► 《雜阿含298經》，《增壹阿含49.5經》，大正No.124《緣起經》

2. Sāvattiyam viharati...pe... “Paṭiccasamuppādam vo, bhikkhave, desessāmi vibhajissāmi. Tam suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evam, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamo ca, bhikkhave, **paṭiccasamuppādo**? Avijjāpaccayā, bhikkhave, saṅkhārā; saṅkhārapaccayā viññānam; viññānapaccayā nāmarūpaṃ; nāmarūpapaccayā saḷāyatanam; saḷāyatanapaccayā phasso; phassapaccayā vedanā; vedanāpaccayā taṇhā;

taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti jātipaccayā jarāmarāṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Katamañca, bhikkhave, **jarāmarāṇaṃ**? Yā tesam tesam sattānaṃ tamhi tamhi sattanikāye ¹jarā, ²jīraṇatā, ³khaṇḍiccaṃ, ⁴pāliccaṃ, ⁵valittacatā, ⁶āyuno saṃhāni, ⁷indriyānaṃ paripāko; ayaṃ vuccati jarā. Yā (S.12.2./II,3.) tesam tesam sattānaṃ tamhā tamhā sattanikāyā ¹cuti ²cavanatā ³bhedo ⁴antaradhānaṃ ⁵maccu ⁶marāṇaṃ ⁷kālaṅkiriyā ⁸khandhānaṃ bhedo ⁹kālevarassa nikkhepo, idaṃ vuccati marāṇaṃ. Iti ayañca jarā, idañca marāṇaṃ. Idaṃ vuccati, bhikkhave, jarāmarāṇaṃ.

“Katamā ca, bhikkhave, **jāti**? Yā tesam tesam sattānaṃ tamhi tamhi sattanikāye ¹jāti, ²sañjāti, ³okkanti, ⁴abhinibbatti, ⁵khandhānaṃ pātubhāvo, ⁶āyatanānaṃ paṭilābho. Ayaṃ vuccati, bhikkhave, jāti.

“Katamo ca, bhikkhave, **bhavo**? Tayo me, bhikkhave, bhavā-- ¹kāmabhavo, ²rūpabhavo, ³arūpabhavo. Ayaṃ vuccati, bhikkhave, bhavo.

“Katamañca, bhikkhave, upādānaṃ? Cattārimāni, bhikkhave, upādānāni-- ¹kāmupādānaṃ, ²ditṭhupādānaṃ, ³sīlabbatupādānaṃ, ⁴attavādupādānaṃ. Idaṃ vuccati, bhikkhave, upādānaṃ.

“Katamā ca, bhikkhave, **taṇhā**? Chayime, bhikkhave, taṇhākāyā-- ¹rūpataṇhā, ²saddataṇhā, ³gandhataṇhā, ⁴rasataṇhā, ⁵phoṭṭhabbatataṇhā, ⁶dhammataṇhā. Ayaṃ vuccati, bhikkhave, taṇhā.

“Katamā ca, bhikkhave, **vedanā**? Chayime, bhikkhave, vedanākāyā-- ¹cakkhusamphassajā vedanā, ²sotasamphassajā vedanā, ³ghānasamphassajā vedanā, ⁴jivhāsamphassajā vedanā, ⁵kāyasamphassajā vedanā, ⁶manosamphassajā vedanā. Ayaṃ vuccati, bhikkhave, vedanā.

“Katamo ca, bhikkhave, **phasso**? Chayime, bhikkhave, phassakāyā-- ¹cakkhusamphasso, ²sotasamphasso, ³ghānasamphasso, ⁴jivhāsamphasso, ⁵kāyasamphasso, ⁶manosamphasso. Ayaṃ vuccati, bhikkhave, phasso.

“Katamañca, bhikkhave, **saḷāyatanaṃ**? ¹Cakkhāyatanaṃ, ²sotāyatanaṃ, ³ghānāyatanaṃ, ⁴jivhāyatanaṃ, ⁵kāyāyatanaṃ, ⁶manāyatanaṃ-- idaṃ vuccati, bhikkhave, saḷāyatanaṃ.

“Katamañca bhikkhave, **nāmarūpaṃ**? ¹Vedanā, ²saññā, ³cetanā, ⁴phasso, ⁵manasikāro-- idaṃ vuccati nāmaṃ. Cattāro(S.12.2./II,4.) ca mahābhūtā, catunnañca mahābhūtānaṃ upādāyarūpaṃ. Idaṃ vuccati rūpaṃ. Iti idañca nāmaṃ, idañca rūpaṃ. Idaṃ vuccati, bhikkhave, nāmarūpaṃ.

“Katamañca, bhikkhave, **viññāṇaṃ**? Chayime, bhikkhave, viññāṇakāyā-- ¹cakkhaviññāṇaṃ, ²sotaviññāṇaṃ, ³ghānaviññāṇaṃ, ⁴jivhāviññāṇaṃ, ⁵kāyaviññāṇaṃ, ⁶manoviññāṇaṃ. Idaṃ vuccati, bhikkhave, viññāṇaṃ.

“Katame ca, bhikkhave, **saṅkhārā**? Tayome, bhikkhave, saṅkhārā-- ¹kāyasaṅkhāro, ²vacīsaṅkhāro, ³cittasaṅkhāro. Ime vuccanti, bhikkhave, saṅkhārā.

“Katamā ca, bhikkhave, **avijjā**? Yaṃ kho, bhikkhave, ¹dukkhe aññāṇaṃ, ²dukkhasamudaye aññāṇaṃ, ³dukkhanirodhe aññāṇaṃ, ⁴dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ. Ayaṃ vuccati, bhikkhave, avijjā.

“Iti kho, bhikkhave, avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Dutiyāṃ.

(S.12.3.) (3) Paṭipadāsuttam (邪道跡與正)道跡

3. Sāvattthiyam viharati...pe... “Micchāpaṭipadañca vo, bhikkhave, desessāmi sammāpaṭipadañca. Tam suṇātha, sādhuṇaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamā ca, bhikkhave, micchāpaṭipadā? Avijjāpaccayā, bhikkhave, saṅkhārā; saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Ayaṃ vuccati, bhikkhave, micchāpaṭipadā.

(S.12.3./II,5.) “Katamā ca, bhikkhave, sammāpaṭipadā? Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ vuccati, bhikkhave, sammāpaṭipadā”ti. Tatiyaṃ.

(S.12.4.) (4) Vipassīsuttam 毘婆尸(菩薩,正念思維)

► 《雜阿含366經》

4. Sāvattthiyam viharati...pe... “Vipassissa, bhikkhave, Bhagavato arahato sammāsambuddhassa pubbeva sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Kicchaṃ vatāyaṃ loko āpanno jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca. Atha ca paṇimassa dukkhassa nissaraṇaṃ nappajānāti jarāmaṇassa. Kudāssu nāma imassa dukkhassa nissaraṇaṃ paññāyissati jarāmaṇassa’”ti?

“Atha kho bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati jarāmaṇaṃ hoti, kiṃpaccayā jarāmaṇaṃ’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Jātiyā kho sati jarāmaṇaṃ hoti, jātipaccayā jarāmaṇaṃ’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati jāti hoti, kiṃpaccayā jāti’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Bhavo kho sati jāti hoti, bhavapaccayā jāti’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati bhavo hoti, kiṃpaccayā bhavo’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Upādāne kho sati bhavo hoti, upādānapaccayā bhavo’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati upādānaṃ hoti, kiṃpaccayā upādānaṃ’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso (S.12.4./II,6.) manasikārā ahu paññāya abhisamayo--‘taṇhāya kho sati upādānaṃ hoti, taṇhāpaccayā upādānaṃ’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati taṇhā hoti, kiṃpaccayā taṇhā’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘vedanāya kho sati taṇhā hoti, vedanāpaccayā taṇhā’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati vedanā hoti, kiṃpaccayā vedanā’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Phasse kho sati vedanā hoti, phassapaccayā vedanā’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati phasso hoti, kiṃpaccayā phasso’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso

manasikārā ahu paññāya abhisamayo--‘saḷāyatane kho sati phasso hoti, saḷāyatanapaccayā phasso’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati saḷāyatanam hoti, kimpaccayā saḷāyatanan’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Nāmarūpe kho sati saḷāyatanam hoti, nāmarūpapaccayā saḷāyatanan’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati nāmarūpan hoti, kimpaccayā nāmarūpan’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘viññāṇe kho sati nāmarūpan hoti viññāṇapaccayā nāmarūpan’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho sati viññāṇam hoti, kimpaccayā viññāṇan’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘saṅkhāresu kho sati viññāṇam hoti, saṅkhārapaccayā viññāṇan’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa (S.12.4./II,7.) etadahosi ‘Kimhi nu kho sati saṅkhārā honti, kimpaccayā saṅkhārā’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Avijjāya kho sati saṅkhārā honti, avijjāpaccayā saṅkhārā’”ti.

“Iti hidaṃ avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇam...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. ‘Samudayo, samudayo’ti kho, bhikkhave, Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati jarāmarañam na hoti, kissa nirodhā jarāmarañanirodho’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Jātiyā kho asati jarāmarañam na hoti, jātinirodhā jarāmarañanirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati jāti na hoti kissa nirodhā jātinirodho’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Bhavo kho asati jāti na hoti, bhavanirodhā jātinirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati bhavo na hoti, kissa nirodhā bhavanirodho’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Upādāne kho asati bhavo na hoti, upādānanirodhā bhavanirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati upādānam na hoti, kissa nirodhā upādānanirodho’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘taṇhāya kho asati upādānam na hoti, taṇhānirodhā upādānanirodho’”ti.

(S.12.4./II,8.) “Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati taṇhā na hoti, kissa nirodhā taṇhānirodho’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘vedanāya kho asati taṇhā na hoti, vedanānirodhā taṇhānirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati vedanā na hoti, kissa nirodhā vedanānirodho’ti? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Phasse kho asati vedanā na hoti, phassanirodhā vedanānirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati phasso na hoti, kissa nirodhā phassanirodho’? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘saḷāyatane kho asati phasso na hoti, saḷāyatananirodhā phassanirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati saḷāyatanam na hoti, kissa nirodhā saḷāyatananirodho’? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Nāmarūpe kho asati saḷāyatanam na hoti, nāmarūpanirodhā saḷāyatananirodho’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati nāmarūpanam na hoti, kissa nirodhā nāmarūpanirodhō’? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘viññāṇe kho asati nāmarūpanam na hoti, viññāṇanirodhā nāmarūpanirodhō’”ti.

“Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati viññāṇam na hoti, kissa nirodhā viññāṇanirodho’? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘saṅkhāresu kho asati viññāṇam na hoti, saṅkhāranirodhā viññāṇanirodho’”ti.

(S.12.4./II,9.) “Atha kho, bhikkhave, Vipassissa bodhisattassa etadahosi--‘Kimhi nu kho asati saṅkhārā na honti, kissa nirodhā saṅkhāranirodhō’? Atha kho, bhikkhave, Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo--‘Avijjāya kho asati saṅkhārā na honti, avijjānirodhā saṅkhāranirodhō’”ti.

“Iti hidam avijjānirodhā saṅkhāranirodhō; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hotīti. ‘Nirodho, nirodho’? Atha kho, bhikkhave, Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”. Catuttham.

(Sattannampi Buddhānam evam vitthāretabbo.)

(S.12.5.) (5) Sikhīsuttam 尸棄(菩薩,正念思維)

▶ 《雜阿含366經》

5. Sikhissa bhikkhave, Bhagavato arahato sammāsambuddhassa...pe... .

(S.12.6.) (6) Vessabhūsuttam 毘舍浮(菩薩,正念思維)

▶ 《雜阿含366經》

6. Vessabhussa, bhikkhave, Bhagavato arahato sammāsambuddhassa...pe... .

(S.12.7.) (7) Kakusandhasuttam 拘留孫(菩薩,正念思維)

▶ 《雜阿含366經》

7. Kakusandhassa, bhikkhave, Bhagavato arahato sammāsambuddhassa...pe... .

(S.12.8.) (8) Koṇāgamanasuttam 拘那含(菩薩,正念思維)

▶ 《雜阿含366經》

8. Koṇāgamanassa, bhikkhave, Bhagavato arahato sammāsambuddhassa...pe... .

(S.12.9.) (9) Kassapasuttam 迦葉(菩薩,正念思維)

▶ 《雜阿含366經》

9. Kassapassa, bhikkhave, Bhagavato arahato sammāsambuddhassa...pe... .

(S.12.10./II,10.)

(S.12.10.Mahā Sakyamuni Gotamo) (10) Gotamasuttam 瞿曇(菩薩,正念思維)

▶ 《雜阿含285經》, S.12.53-54.

10. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Kicchaṃ vatāyaṃ loko āpanno jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca. Atha ca paṇimassa dukkhassa nissaraṇaṃ nappajānāti jarāmaṇassa. Kudāssu nāma imassa dukkhassa nissaraṇaṃ paññāyissati jarāmaṇassā’”ti?

“Tassa mayhaṃ, bhikkhave, etadahosi--‘Kimhi nu kho sati jarāmaṇaṃ hoti, kimpaccayā jarāmaṇaṃ’ti Tassa mayhaṃ, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo--‘Jātiyā kho sati jarāmaṇaṃ hoti, jātipaccayā jarāmaṇaṃ’”ti.

“Tassa mayhaṃ, bhikkhave, etadahosi--‘Kimhi nu kho sati jāti hoti...pe... bhavo... upādānaṃ... taṇhā... vedanā... phasso... saḷāyatanāṃ... nāmarūpaṃ... viññānaṃ... saṅkhārā honti, kimpaccayā saṅkhārā’ti? Tassa mayhaṃ, bhikkhave yoniso manasikārā ahu paññāya abhisamayo--‘Avijjāya kho sati saṅkhārā honti, avijjāpaccayā saṅkhārā’”ti.

“Iti hidaṃ avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. ‘Samudayo, samudayo’ti kho me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñānaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Tassa mayhaṃ, bhikkhave, etadahosi--‘Kimhi nu kho asati jarāmaṇaṃ na hoti, kissa nirodhā jarāmaṇanirodho’ti? Tassa mayhaṃ, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo--‘Jātiyā kho asati jarāmaṇaṃ na hoti, jātinirodhā jarāmaṇanirodho’”ti.

“Tassa mayhaṃ, bhikkhave, etadahosi--‘Kimhi nu (S.12.10./II,11.) kho asati jāti na hoti...pe... bhavo... upādānaṃ... taṇhā... vedanā... phasso... saḷāyatanāṃ... nāmarūpaṃ... viññānaṃ... saṅkhārā na honti, kissa nirodhā saṅkhāranirodho’ti? Tassa mayhaṃ, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo--‘Avijjāya kho asati saṅkhārā na honti, avijjānirodhā saṅkhāranirodho’”ti.

“Iti hidaṃ avijjānirodhā saṅkhāranirodho; saṅkhāranirodhā viññānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti. ‘Nirodho, nirodho’ti kho me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñānaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi’”ti. Dasamo.

Buddhavaggo paṭhamo.

Tassuddānaṃ--

Desanā Vibhaṅgapaṭipadā ca, Vipassī Sikhī ca Vessabhū.

Kakusandho Koṇāgamano Kassapo, Mahāsakyamuni ca Gotamoti.

2. Ahāravaggo 食品

(S.12.11.) (1) *Āhārasuttam* 食(搏食,觸食,意思食,識食)

▶ 《雜阿含371經》

11. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme...pe... etadavoca--“Cattārome, bhikkhave, āhārā bhūtānaṃ vā sattānaṃ t̥hitiyā sambhavesīnaṃ vā anuggahāya. Katame cattāro? Kabaḷīkāro āhāro--oḷāriko vā sukhumo vā, phasso dutiyo, manosañcetanā tatiyā, viññāṇaṃ catutthaṃ. Ime kho, bhikkhave, cattāro āhārā bhūtānaṃ vā sattānaṃ t̥hitiyā sambhavesīnaṃ vā anuggahāya”.

“Ime, bhikkhave, cattāro āhārā kiṃnidānā (S.12.11./II,S.12.) kiṃsamudayā kiṃjātikā kiṃpabhavā? Ime cattāro āhārā taṇhānidānā taṇhāsamudayā taṇhājātikā taṇhāpabhavā. Taṇhā cāyaṃ, bhikkhave, kiṃnidānā kiṃsamudayā kiṃjātikā kiṃpabhavā? Taṇhā vedanānidānā vedanāsamudayā vedanājātikā vedanāpabhavā. Vedanā cāyaṃ, bhikkhave, kiṃnidānā kiṃsamudayā kiṃjātikā kiṃpabhavā? Vedanā phassanidānā phassasamudayā phassajātikā phassapabhavā. Phasso cāyaṃ, bhikkhave, kiṃnidāno kiṃsamudayo kiṃjātikā kiṃpabhavo? Phasso saḷāyatananidāno saḷāyatanasamudayo saḷāyatanajātikā saḷāyatanapabhavo. Saḷāyatananidānaṃ, bhikkhave, kiṃnidānaṃ kiṃsamudayaṃ kiṃjātikaṃ kiṃpabhavaṃ? Saḷāyatanānaṃ nāmarūpanidānaṃ nāmarūpasamudayaṃ nāmarūpajātikaṃ nāmarūpapabhavaṃ. Nāmarūpanidānaṃ, bhikkhave, kiṃnidānaṃ kiṃsamudayaṃ kiṃjātikaṃ kiṃpabhavaṃ? Nāmarūpaṃ viññāṇanidānaṃ viññāṇasamudayaṃ viññāṇajātikaṃ viññāṇapabhavaṃ. Viññāṇanidānaṃ, bhikkhave, kiṃnidānaṃ kiṃsamudayaṃ kiṃjātikaṃ kiṃpabhavaṃ? Viññāṇaṃ saṅkhāranidānaṃ saṅkhārasamudayaṃ saṅkhārajātikaṃ saṅkhārapabhavaṃ. Saṅkhārā cime, bhikkhave, kiṃnidānā kiṃsamudayā kiṃjātikā kiṃpabhavā? Saṅkhārā avijjānidānā avijjāsamudayā avijjājātikā avijjāpabhavā.

“Iti kho, bhikkhave, avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāgaṇirodhā saṅkhāraṇirodho; saṅkhāraṇirodhā viññāṇaṇirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Paṭhamam.

(S.12.12. Phagguno)2. *Moḷiyaphaggunasuttam*(具壽)破群那(何故有識食)

▶ 《雜阿含372經》

12. Sāvattthiyaṃ viharati...pe... (S.12.12./II,S.13.) “Cattārome bhikkhave, āhārā bhūtānaṃ vā sattānaṃ t̥hitiyā sambhavesīnaṃ vā anuggahāya. Katame cattāro? Kabaḷīkāro āhāro--oḷāriko vā sukhumo vā, phasso dutiyo, manosañcetanā tatiyā, viññāṇaṃ catutthaṃ. Ime kho, bhikkhave, cattāro āhārā bhūtānaṃ vā sattānaṃ t̥hitiyā sambhavesīnaṃ vā anuggahāya”ti.

Evaṃ vutte, āyasmā Moḷiyaphagguno Bhagavantaṃ etadavoca--“Ko nu kho, bhante, viññāṇāhāraṃ āhāretī”ti? “No kallo pañho”ti Bhagavā avoca--“Ahāretī”ti ahaṃ na vadāmi. ‘Āhāretī’ti cāhaṃ vadeyyaṃ, tatrassa kallo pañho--‘Ko nu kho, bhante, āhāretī’ti Evaṃ cāhaṃ na vadāmi. Evaṃ maṃ avadantaṃ yo evaṃ puccheyya--‘Kissa nu kho, bhante, viññāṇāhāro’ti, esa kallo pañho. Tatra kallaṃ veyyākaraṇaṃ--‘viññāṇāhāro āyatim punabbhavābhiniḃbattiyā paccayo, tasmim bhūte sati saḷāyatanam, saḷāyatanapaccayā phasso”ti.

“Ko nu kho, bhante, phusatī”ti? “No kallo pañho”ti Bhagavā avoca--“Phusatī”ti ahaṃ na vadāmi. ‘Phusatī’ti cāhaṃ vadeyyaṃ, tatrassa kallo pañho--‘Ko nu kho, bhante, phusatī’ti? Evaṃ cāhaṃ na vadāmi. Evaṃ maṃ avadantaṃ yo evaṃ

puccheyya--‘Kimpaccayā nu kho, bhante, phasso’ti, esa kallo pañho. Tatra kallaṃ veyyākaraṇaṃ--‘saḷāyatanapaccayā phasso, phassapaccayā vedanā’”ti.

“Ko nu kho, bhante, vedayati’ti? “No kallo pañho”ti Bhagavā avoca--“vedayati’ti ahaṃ na vadāmi. ‘Vedayati’ti cāhaṃ vadeyyaṃ, tatrassa kallo pañho--‘Ko nu kho, bhante, vedayati’ti? Evaṃ cāhaṃ na vadāmi. Evaṃ maṃ avadantaṃ yo evaṃ puccheyya--‘Kimpaccayā nu kho, bhante, vedanā’ti, esa kallo pañho. Tatra kallaṃ veyyākaraṇaṃ--‘Phassapaccayā vedanā, vedanāpaccayā taṇhā’”ti.

“Ko nu kho, bhante, tasati’ti? “No kallo pañho”ti Bhagavā avoca--“tasati’ti ahaṃ na (S.12.12./II,14.) vadāmi ‘Tasati’ti cāhaṃ vadeyyaṃ, tatrassa kallo pañho--‘Ko nu kho, bhante, tasati’ti? Evaṃ cāhaṃ na vadāmi. Evaṃ maṃ avadantaṃ yo evaṃ puccheyya--‘Kimpaccayā nu kho, bhante, taṇhā’ti, esa kallo pañho. Tatra kallaṃ veyyākaraṇaṃ--‘vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ’”ti.

“Ko nu kho, bhante, upādiyati’ti? “No kallo pañho”ti Bhagavā avoca--“Upādiyati’ti ahaṃ na vadāmi. ‘Upādiyati’ti cāhaṃ vadeyyaṃ, tatrassa kallo pañho--‘Ko nu kho, bhante, upādiyati’ti? Evaṃ cāhaṃ na vadāmi. Evaṃ maṃ avadantaṃ yo evaṃ puccheyya--‘Kimpaccayā nu kho, bhante, upādānaṃ’ti, esa kallo pañho. Tatra kallaṃ veyyākaraṇaṃ--‘taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo’ti...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Channaṃ tveva, Phagguna, phassāyatanānaṃ asesavirāganīrodhā phassanīrodho; phassanīrodhā vedanānīrodho; vedanānīrodhā taṇhānīrodho; taṇhānīrodhā upādānanīrodho; upādānanīrodhā bhavanīrodho; bhavanīrodhā jātīnīrodho; jātīnīrodhā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nīrodho hoti”ti. Dutiyaṃ.

(S.12.13.) (3) Samaṇabrāhmaṇasuttam (不知老死等法,非正)沙門婆羅門(1)

► 《雜阿含經》352、353經

13. Sāvattiyaṃ viharati...pe... “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmaṇaṃ nappajānanti, jarāmaṇasamudayaṃ nappajānanti, jarāmaṇanīrodhaṃ nappajānanti, jarāmaṇanīrodhagāminīṃ paṭipadaṃ nappajānanti; jātim...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanaṃ... nāmarūpaṃ... viññānaṃ... saṅkhāre nappajānanti, saṅkhārasamudayaṃ nappajānanti, saṅkhāranīrodhaṃ nappajānanti, saṅkhāranīrodhagāminīṃ paṭipadaṃ (S.12.13./II,15.) nappajānanti na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ; na ca pana te āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmaṇaṃ pajānanti, jarāmaṇasamudayaṃ pajānanti, jarāmaṇanīrodhaṃ pajānanti, jarāmaṇanīrodhagāminīṃ paṭipadaṃ pajānanti; jātim...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanaṃ... nāmarūpaṃ... viññānaṃ... saṅkhāre pajānanti, saṅkhārasamudayaṃ pajānanti, saṅkhāranīrodhaṃ pajānanti, saṅkhāranīrodhagāminīṃ paṭipadaṃ pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ; te ca paṇāyasmanto sāmāññatthaṃ brahmaññatthaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Tatiyaṃ.

(S.12.14.) (4) **Dutiyasamaṇabrāhmaṇasuttam**(不知老死等法,非正)沙門婆羅門(2)

▶ 《雜阿含經》352、353經

14. Sāvattthiyaṃ viharati...pe... “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ime dhamme nappajānanti, imesaṃ dhammānaṃ samudayaṃ nappajānanti, imesaṃ dhammānaṃ nirodhaṃ nappajānanti, imesaṃ dhammānaṃ nirodhagāminim paṭipadaṃ nappajānanti, katame dhamme nappajānanti, katamesaṃ dhammānaṃ samudayaṃ nappajānanti, katamesaṃ dhammānaṃ nirodhaṃ nappajānanti, katamesaṃ dhammānaṃ nirodhagāminim paṭipadaṃ nappajānanti”?

“Jarāmaṇaṃ nappajānanti, jarāmaṇasamudayaṃ nappajānanti, jarāmaṇanirodhaṃ nappajānanti, jarāmaṇanirodhagāminim paṭipadaṃ nappajānanti; jātim...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanam... nāmarūpaṃ... viññānaṃ... saṅkhāre nappajānanti, saṅkhārasamudayaṃ nappajānanti, saṅkhāranirodhaṃ nappajānanti, saṅkhāranirodhagāminim paṭipadaṃ nappajānanti. Ime dhamme nappajānanti, imesaṃ dhammānaṃ samudayaṃ nappajānanti, imesaṃ dhammānaṃ nirodhaṃ nappajānanti, imesaṃ dhammānaṃ nirodhagāminim paṭipadaṃ nappajānanti. Na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā, na ca pana te āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ime dhamme pajānanti, imesaṃ dhammānaṃ samudayaṃ pajānanti, imesaṃ dhammānaṃ nirodhaṃ pajānanti, imesaṃ dhammānaṃ nirodhagāminim paṭipadaṃ pajānanti, katame dhamme pajānanti, katamesaṃ dhammānaṃ samudayaṃ pajānanti, katamesaṃ dhammānaṃ nirodhaṃ pajānanti, katamesaṃ dhammānaṃ nirodhagāminim paṭipadaṃ pajānanti?”

“Jarāmaṇaṃ pajānanti, jarāmaṇasamudayaṃ pajānanti, jarāmaṇanirodhaṃ pajānanti, jarāmaṇanirodhagāminim paṭipadaṃ pajānanti; jātim...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanam... nāmarūpaṃ... viññānaṃ... saṅkhāre pajānanti, saṅkhārasamudayaṃ pajānanti, saṅkhāranirodhaṃ pajānanti, saṅkhāranirodhagāminim paṭipadaṃ pajānanti. Ime dhamme pajānanti imesaṃ dhammānaṃ samudayaṃ pajānanti, imesaṃ dhammānaṃ nirodhaṃ pajānanti, imesaṃ dhammānaṃ nirodhagāminim paṭipadaṃ pajānanti. Te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā, brāhmaṇesu ca brāhmaṇasammatā. Te ca pañāyasmanto sāmaññatthaṃ ca brahmaññatthaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Catutthaṃ.

(S.12.15.) (5) **Kaccānagottasuttam**(具壽)迦旃延(此世間非斷非常)

▶ 《雜阿含301經》

15. Sāvattthiyaṃ viharati. (S.12.15./II,17.) Atha kho āyasmā Kaccānagotto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnō kho āyasmā Kaccānagotto Bhagavantaṃ etadavoca--“sammādiṭṭhi sammādiṭṭhi”ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, sammādiṭṭhi hoti”ti?

“Dvayanissito khvāyaṃ, Kaccāna, loko yebhuyyena--atthitaṅceva natthitaṅca. Lokasamudayaṃ kho, Kaccāna, yathābhūtaṃ sammappaññāya passato yā loke natthitā sā na hoti. Lokanirodhaṃ kho, Kaccāna, yathābhūtaṃ sammappaññāya passato yā loke atthitā sā na hoti. Upayupādānābhinivesavinibandho khvāyaṃ, Kaccāna, loko yebhuyyena. Tañcāyaṃ upayupādānaṃ cetaso adhiṭṭhānaṃ abhinivesānusayaṃ na upeti

na upādiyati nādhittāti--‘Attā me’ti. ‘Dukkameva uppajjamānaṃ uppajjati, dukkhaṃ nirujjhamānaṃ nirujjhati’ti na kaṅkhati na vicikicchati aparapaccayā ñāṇamevassa ettha hoti. Ettāvataṃ kho, Kaccāna, sammādiṭṭhi hoti.

“Sabbam atthi’ti kho, Kaccāna, ayameko anto. ‘Sabbam natthi’ti ayaṃ dutiyo anto. Ete te, Kaccāna, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti. Pañcamaṃ.

(S.12.16./II,18.)

(S.12.16.) (6) Dhammakathikasuttam 說法者(為厭離老死.離貪.滅)

▶ 《雜阿含經》26-27、363-365經

16. Sāvattiyam...pe... Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Dhammakathiko dhammakathiko’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, dhammakathiko hoti’”ti?

“Jarāmaṇassa ce bhikkhu nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃ vacanāya. Jarāmaṇassa ce bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammapaṭipanno bhikkhū’ti alaṃ vacanāya. Jarāmaṇassa ce bhikkhu nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alaṃ vacanāya.

“Jātiyā ce bhikkhu...pe... bhavassa ce bhikkhu... upādānassa ce bhikkhu... taṇhāya ce bhikkhu... vedanāya ce bhikkhu... phassassa ce bhikkhu... saḷāyatanassa ce bhikkhu... nāmarūpassa ce bhikkhu... viññāṇassa ce bhikkhu... saṅkhārānaṃ ce bhikkhu... avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃ vacanāya. Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammapaṭipanno bhikkhū’ti alaṃ vacanāya. Avijjāya ce bhikkhu nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alaṃ vacanāya’”ti.

(S.12.17.) (7) Acelakassapasuttam 阿支羅(迦葉,苦是自作他作?)

▶ 《雜阿含302經》, 大正No.499《佛為阿支羅迦葉自化作苦經》

17. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. (S.12.17./II,19.) Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ piṇḍāya pāvisi. Addasā kho Acelo Kassapo Bhagavantaṃ dūrato va āgacchantaṃ. Disvāna yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Acelo Kassapo Bhagavantaṃ etadavoca--“Puccheyyāma mayaṃ bhavantaṃ Gotamaṃ kañcideva desaṃ, sace no bhavaṃ Gotamo okāsaṃ karoti pañhassa veyyākaraṇāya’”ti.

“Akālo kho tāva, Kassapa, pañhassa; antaragharaṃ pavittāmhā’”ti. Dutiyampi kho Acelo Kassapo Bhagavantaṃ etadavoca “Puccheyyāma mayaṃ bhavantaṃ Gotamaṃ kañcideva desaṃ, sace no bhavaṃ Gotamo okāsaṃ karoti pañhassa veyyākaraṇāya’”ti. “Akālo kho tāva, Kassapa, pañhassa; antaragharaṃ pavittāmhā’”ti. Tatiyampi kho Acelo Kassapo...pe... antaragharaṃ pavittāmhāti. Evaṃ vutte, Acelo Kassapo Bhagavantaṃ etadavoca--“Na kho pana mayaṃ bhavantaṃ Gotamaṃ bahudeva pucchitukāma’”ti.

“Puccha, Kassapa, yadākaṅkhasī”ti.

“Kiṃ nu kho, bho Gotama, ‘sayānkataṃ dukkhaṃ’ti? ‘Mā hevaṃ, Kassapā’ti Bhagavā avoca. ‘Kiṃ pana, bho Gotama, paramkataṃ dukkhaṃ’ti? ‘Mā hevaṃ, Kassapā’ti Bhagavā avoca. ‘Kiṃ nu kho, bho Gotama, sayānkataṅca paramkataṅca dukkhaṃ’ti? ‘Mā hevaṃ, Kassapā’ti Bhagavā avoca. (S.12.17./II,20.) ‘Kiṃ pana bho Gotama, asayānkāraṃ aparaṃkāraṃ adhiccasaṃuppannaṃ dukkhaṃ’ti? ‘Mā hevaṃ, Kassapā’ti Bhagavā avoca. ‘Kiṃ nu kho, bho Gotama, natthi dukkhaṃ’ti? ‘Na kho, Kassapa, natthi dukkhaṃ. Atthi kho, Kassapa, dukkhaṃ’ti. ‘Tena hi bhavaṃ Gotamo dukkhaṃ na jānāti, na passaṃ’ti. ‘Na khvāhaṃ, Kassapa, dukkhaṃ na jānāmi, na passāmi. Jānāmi khvāhaṃ, Kassapa, dukkhaṃ; passāmi khvāhaṃ, Kassapa, dukkhaṃ’”ti.

“Ki nu kho, bho Gotama, ‘sayānkataṃ dukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Kassapā’ti vadesi. ‘Kiṃ pana, bho Gotama, paramkataṃ dukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Kassapā’ti vadesi. ‘Kiṃ nu kho, bho Gotama, sayānkataṅca paramkataṅca dukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Kassapā’ti vadesi. ‘Kiṃ pana, bho Gotama, asayānkāraṃ aparaṃkāraṃ adhiccasaṃuppannaṃ dukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Kassapā’ti vadesi. ‘Kiṃ nu kho, bho Gotama, natthi dukkhaṃ’ti iti puṭṭho samāno ‘Na kho, Kassapa, natthi dukkhaṃ atthi kho, Kassapa, dukkhaṃ’ti vadesi. ‘Tena hi bhavaṃ Gotamo dukkhaṃ na jānāti na passaṃ’ti iti puṭṭho samāno ‘Na khvāhaṃ, Kassapa, dukkhaṃ na jānāmi na passāmi. Jānāmi khvāhaṃ, Kassapa, dukkhaṃ; passāmi khvāhaṃ, Kassapa, dukkhaṃ’ti vadesi. Acikkhatu ca me, bhante, Bhagavā dukkhaṃ. Desetu ca me, bhante, Bhagavā dukkhaṃ’”ti.

“So karoti so paṭisaṃvedayaṭī’ti kho, Kassapa, ādito sato ‘sayānkataṃ dukkhaṃ’ti iti vadaṃ sassataṃ etaṃ pareti. ‘Añño karoti añño paṭisaṃvedayaṭī’ti kho, Kassapa, vedanābhittunnassa sato ‘Paramkataṃ dukkhaṃ’ti iti vadaṃ ucchedaṃ etaṃ pareti. Ete te, Kassapa, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva (S.12.17./II,21.) asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti.

Evaṃ vutte, Acelo Kassapo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bhante, abhikkantaṃ, bhante! Seyyathāpi, bhante, nikkujjitaṃ vā ukkujjeyya...pe... cakkhumanto rūpāni dakkhanṭīti; evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito. Esāhaṃ, bhante, Bhagavantaṃ saraṇaṃ gacchāmi dhammaṅca bhikkhusaṅghaṅca. Labheyyāhaṃ, bhante, Bhagavato santike pabbajjāṃ, labheyyāṃ upasampadaṃ”ti.

“Yo kho, Kassapa, aññatitthiyapubbo imasmim dhammavinaye ākaṅkhati pabbajjāṃ, ākaṅkhati upasampadaṃ, so cattāro māse parivasati. Catunnaṃ māsānaṃ accayena (parivutthaparivāsaṃ) āradhacittā bhikkhū pabbājenti upasampādentī bhikkhubhāvāya. Api ca mayā puggalavemattatā veditā”ti.

“Sace bhante, aññatitthiyapubbo imasmim dhammavinaye ākaṅkhati pabbajjāṃ, ākaṅkhati upasampadaṃ, cattāro māse parivasati. Catunnaṃ māsānaṃ accayena (parivutthaparivāsaṃ) āradhacittā bhikkhū pabbājenti upasampādentī bhikkhubhāvāya. Ahaṃ cattāri vassāni parivasissāmi catunnaṃ vassānaṃ accayena (parivutthaparivāsaṃ) āradhacittā bhikkhū pabbājentu upasampādentū bhikkhubhāvāya”ti.

Alattha kho Acelo Kassapo Bhagavato santike pabbajjāṃ, alattha upasampadaṃ. Acirūpasampanno ca panāyasmā Kassapo eko vūpakaṭṭho appamatto ātāpī pahitatto

viharanto nacirasseva--(S.12.17./II,22.) Yassatthāya kulaputtā sammadeva agāasmā anagāriyaṃ pabbajanti tadanuttaraṃ--brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāya”ti abbhaññāsi. Aññataro ca panāyasmā Kassapo arahataṃ ahoṣīti. Sattamaṃ.

(S.12.18.) (8) Timbarukasuttam (遊方者)玷牟留(苦是自作他作?)

► 《雜阿含303經》

18. Sāvattiyaṃ viharati. Atha kho Timbaruko paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Timbaruko paribbājako Bhagavantam etadavoca--

“Kiṃ nu kho, bho Gotama, sayāmkataṃ sukhadukkhaṃ’ti? ‘Mā hevaṃ, Timbarukā’ti Bhagavā avoca. ‘Kiṃ pana, bho Gotama, paramkataṃ sukhadukkhaṃ’ti? ‘Mā hevaṃ, Timbarukā’ti Bhagavā avoca. ‘Kiṃ nu kho, bho Gotama, sayāmkataṃca paramkataṃca sukhadukkhaṃ’ti? ‘Mā hevaṃ, Timbarukā’ti Bhagavā avoca. ‘Kiṃ pana, bho Gotama, asayāmkāraṃ aparaṃkāraṃ adhiccasaṃuppannaṃ sukhadukkhaṃ’ti? ‘Mā hevaṃ, Timbarukā’ti Bhagavā avoca. ‘Kiṃ nu kho, bho Gotama, natthi sukhadukkhaṃ’ti? ‘Na kho, Timbaruka, natthi sukhadukkhaṃ; atthi kho, Timbaruka, sukhadukkhaṃ’ti. ‘Tena hi bhavaṃ Gotamo sukhadukkhaṃ na jānāti, na passatī’ti? ‘Na khvāhaṃ, Timbaruka, sukhadukkhaṃ na jānāmi, na passāmi. Jānāmi khvāhaṃ, Timbaruka, sukhadukkhaṃ; passāmi khvāhaṃ, Timbaruka, sukhadukkhaṃ’”ti.

“Kiṃ nu kho, bho Gotama, sayāmkataṃ sukhadukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Timbarukā’ti vadesi. (S.12.18./II,23.) ‘Kiṃ pana, bho Gotama, paramkataṃ sukhadukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Timbarukā’ti vadesi. ‘Kiṃ nu kho, bho Gotama, sayāmkataṃca paramkataṃca sukhadukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Timbarukā’ti vadesi. ‘Kiṃ pana, bho Gotama, asayāmkāraṃ aparaṃkāraṃ adhiccasaṃuppannaṃ sukhadukkhaṃ’ti iti puṭṭho samāno ‘Mā hevaṃ, Timbarukā’ti vadesi. ‘Kiṃ nu kho, bho Gotama, natthi sukhadukkhaṃ’ti iti puṭṭho samāno ‘Na kho, Timbaruka, natthi sukhadukkhaṃ; atthi kho, Timbaruka, sukhadukkhaṃ’ti vadesi. ‘Tena hi bhavaṃ Gotamo sukhadukkhaṃ na jānāti, na passatī’ti iti puṭṭho samāno ‘Na khvāhaṃ, Timbaruka, sukhadukkhaṃ na jānāmi, na passāmi. Jānāmi khvāhaṃ, Timbaruka, sukhadukkhaṃ; passāmi khvāhaṃ, Timbaruka, sukhadukkhaṃ’ti vadesi. Acikkhatu ca me bhavaṃ Gotamo sukhadukkhaṃ. Desetu ca me bhavaṃ Gotamo sukhadukkhaṃ’”ti.

“Sā vedanā, so vedayatī’ti kho, Timbaruka, ādito sato ‘sayāmkataṃ sukhadukkhaṃ’ti evampāhaṃ na vadāmi. ‘Aññā vedanā, añño vedayatī’ti kho, Timbaruka, vedanābhittunnassa sato ‘Paramkataṃ sukhadukkhaṃ’ti evampāhaṃ na vadāmi. Ete te, Timbaruka, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti.

Evaṃ vutte, Timbaruko paribbājako Bhagavantam etadavoca--“Abhikkantaṃ, bho Gotama...pe... esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃca bhikkhusaṅghaṃca. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gataṃ”ti. Aṭṭhamaṃ.

(S.12.19. Bālena paṇḍito) (9) Bālapaṇḍitasuttam 愚與賢(之差別)

▶ 《雜阿含294經》

19. Sāvattthiyam viharati...pe... “Avijjānīvaraṇassa, bhikkhave, bālassa taṇhāya (S.12.19./II,24.) sampayuttassa evamayaṃ kāyo samudāgato. Iti ayañceva kāyo bahiddhā ca nāmarūpaṃ, itthetaṃ dvayaṃ dvayaṃ paṭicca phasso saḷevāyatanāni, yehi phuṭṭho bālo sukhadukkhaṃ paṭisaṃvedayati etesaṃ vā aññatarena”.

“Avijjānīvaraṇassa, bhikkhave, paṇḍitassa taṇhāya sampayuttassa evamayaṃ kāyo samudāgato. Iti ayañceva kāyo bahiddhā ca nāmarūpaṃ, itthetaṃ dvayaṃ, dvayaṃ paṭicca phasso saḷevāyatanāni, yehi phuṭṭho paṇḍito sukhadukkhaṃ paṭisaṃvedayati etesaṃ vā aññatarena”.

“Tatra bhikkhave, ko viseso ko adhippayāso kiṃ nānākaraṇaṃ paṇḍitassa bālenā”ti? “Bhagavaṃmūlakā no, bhante, dhammā, Bhagavaṃnettikā, Bhagavaṃpaṭisaraṇā. Sādhū vata, bhante, Bhagavantaṃyeva paṭibhātu etassa bhāsītassa attho. Bhagavato sutvā bhikkhū dhāressantī”ti.

“Tena hi, bhikkhave, suṇātha, sādhukaṃ manasi karotha, bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Yāya ca, bhikkhave, avijjāya nivutassa bālassa yāya ca taṇhāya sampayuttassa ayaṃ kāyo samudāgato, sā ceva avijjā bālassa appahīnā sā ca taṇhā aparikkhīnā. Taṃ kissa hetu? Na, bhikkhave, bālo acari brahmacariyaṃ sammā dukkhakkhayāya. Tasmā bālo kāyassa bhedaṃ kāyūpago hoti, so kāyūpago samāno na parimuccati jātiyā jarāmarañena sokehi paridevehi dukkhehi domanassehi upāyāsehi. Na parimuccati dukkhasmāti vadāmi.

“Yāya ca, bhikkhave, avijjāya nivutassa paṇḍitassa yāya ca taṇhāya sampayuttassa ayaṃ kāyo samudāgato, sā ceva avijjā paṇḍitassa pahīnā, sā ca taṇhā parikkhīnā. Taṃ kissa hetu? Acari, bhikkhave, paṇḍito (S.12.19./II,25.) brahmacariyaṃ sammā dukkhakkhayāya. Tasmā paṇḍito kāyassa bhedaṃ na kāyūpago hoti. So akāyūpago samāno parimuccati jātiyā jarāmarañena sokehi paridevehi dukkhehi domanassehi upāyāsehi. Parimuccati dukkhasmāti vadāmi. Ayaṃ kho bhikkhave, viseso ayaṃ adhippayāso, idaṃ nānākaraṇaṃ paṇḍitassa bālena yadidaṃ brahmacariyavāso”ti. Navamaṃ.

(S.12.20.) (10) Paccayasuttam 緣(起及緣生法)

▶ 《雜阿含296經》

20. Sāvattthiyam viharati. ...pe... “Paṭiccasamuppādañca vo, bhikkhave, desessāmi paṭiccasamuppanne ca dhamme. Taṃ suṇātha, sādhukaṃ manasi karotha, bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamo ca, bhikkhave, paṭiccasamuppādo? Jātipaccayā, bhikkhave, jarāmarañam. Uppādā vā Tathāgatānam anuppādā vā Tathāgatānam, ṭhitāva sā dhātu dhammaṭṭhitatā dhammaniyāmatā idappaccayatā. Taṃ Tathāgato abhisambujjhati abhisameti. Abhisambujjhivā abhisametvā ācikkhati deseti paññāpeti paṭṭhapeti vivarati vibhajati uttānikaroti. ‘Passathā’ti cāha--‘Jātipaccayā, bhikkhave, jarāmarañam’”.

“Bhavapaccayā, bhikkhave, jāti...pe... upādānapaccayā, bhikkhave, bhavo... taṇhāpaccayā, bhikkhave, upādānam... vedanāpaccayā, bhikkhave, taṇhā... phassapaccayā, bhikkhave, vedanā... saḷāyatanapaccayā, bhikkhave, phasso...

nāmarūpapaccayā, bhikkhave, saḷāyatanam... viññānapaccayā, bhikkhave, nāmarūpaṃ... saṅkhārapaccayā, bhikkhave, viññānam... avijjāpaccayā, bhikkhave, saṅkhārā uppādā vā Tathāgatānam anuppādā vā Tathāgatānam, t̥hitāva sā dhātu dhammat̥thitā dhammaniyāmatā idappaccayatā. Tam Tathāgato abhisambujjhati (S.12.20./II,26.) abhisameti Abhisambujjhitvā abhisametvā ācikkhati deseti paññāpeti paṭṭhāpeti vivarati vibhajati uttānīkaroti. ‘Passathā’ti cāha ‘Avijjāpaccayā, bhikkhave, saṅkhārā’. Iti kho, bhikkhave, yā tatra tathatā avitathatā anaññathatā idappaccayatā--ayaṃ vuccati, bhikkhave, paṭiccasamuppādo.

“Katame ca, bhikkhave, paṭiccasamuppannā dhammā? Jarāmaṇam, bhikkhave, aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ. Jāti, bhikkhave, aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā. Bhavo, bhikkhave, anicco saṅkhato paṭiccasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammo. Upādānam bhikkhave...pe... taṇhā, bhikkhave... vedanā, bhikkhave... phasso, bhikkhave... saḷāyatanam, bhikkhave... nāmarūpaṃ, bhikkhave... viññānam bhikkhave... saṅkhārā, bhikkhave... avijjā, bhikkhave, aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā. Ime vuccanti, bhikkhave, paṭiccasamuppannā dhammā.

“Yato kho, bhikkhave, ariyasāvakassa ‘Ayañca paṭiccasamuppādo, ime ca paṭiccasamuppannā dhammā’ yathābhūtaṃ sammappaññāya sudiṭṭhā honti, so vata pubbantaṃ vā paṭidhāvissati--¹Ahosim nu kho ahaṃ § atītamaddhānam, ²nanu kho ahosiṃ atītamaddhānam, ³kiṃ nu kho ahosiṃ atītamaddhānam, ⁴kathaṃ nu kho ahosiṃ atītamaddhānam, ⁵kiṃ hutvā kiṃ ahosiṃ nu kho ahaṃ atītamaddhānan’ti; aparantaṃ vā upadhāvissati§ -- ⁶Bhavissāmi nu kho ahaṃ anāgatamaddhānam, ⁷nanu kho bhavissāmi (S.12.20./II,27.) anāgatamaddhānam, ⁸kiṃ nu kho bhavissāmi anāgatamaddhānam, ⁹kathaṃ nu kho bhavissāmi anāgatamaddhānam, ¹⁰kiṃ hutvā kiṃ bhavissāmi nu kho ahaṃ anāgatamaddhānan’ti; etarahi vā paccuppannaṃ addhānam ajjhattaṃ kathamkathī bhavissati--¹¹Ahaṃ nu khosmi, ¹²no nu khosmi, ¹³kiṃ nu khosmi, ¹⁴kathaṃ nu khosmi, ¹⁵ayaṃ nu kho satto kuto āgato, ¹⁶so kuhiṃ gamissati’ti--netam thānam vijjati. Tam kissa hetu? Tathāhi, bhikkhave, ariyasāvakassa ayañca paṭiccasamuppādo ime ca paṭiccasamuppannā dhammā yathābhūtaṃ sammappaññāya sudiṭṭhā”ti. Dasamaṃ.

Āhāravaggo dutiyo.

Tassuddānam--

Āhāraṃ Phagguno ceva, dve ca Samaṇabrāhmaṇā;
Kaccānagotto Dhammakathikaṃ, Acelaṃ Timbarukena ca.
Bālaṇḍitato ceva, Dasamo Paccayena cāti.

3. Dasabalavaggo 十力品

(S.12.21.) (1) Dasabalasuttam (如來)十力(1)

► 《增壹阿含46.3經》

21. Sāvattthiyam viharati...pe... “Dasabalasamannāgato, bhikkhave, Tathāgato catūhi ca vesārajjehi samannāgato āsabham thānam paṭijānāti, parisāsu sīhanādam nadati, brahmacakkaṃ pavatteti--(S.12.21./II,28.) iti rūpaṃ iti rūpassa samudayo iti rūpassa

atthaṅgamo, iti vedanā iti vedanāya samudayo iti vedanāya atthaṅgamo, iti saññā iti saññāya samudayo iti saññāya atthaṅgamo, iti saṅkhārā iti saṅkhārānaṃ samudayo iti saṅkhārānaṃ atthaṅgamo, iti viññānaṃ iti viññānaṃ samudayo iti viññānaṃ atthaṅgamo. Iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati. Imasmim asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati. Yadidaṃ avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāgaṇirodhā saṅkhāraṇirodho; saṅkhāraṇirodhā viññānaṇirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Paṭhamam.

(S.12.22.) (2) Dutiyadasabalasuttaṃ (如來)十力(2)

► 《雜阿含348經》

22. Sāvattthiyaṃ viharati...pe... “Dasabalasamannāgato, bhikkhave, Tathāgato catūhi ca vesārajjehi samannāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavattetti--‘Iti rūpaṃ iti rūpassa samudayo iti rūpassa atthaṅgamo, iti vedanā iti vedanāya samudayo iti vedanāya atthaṅgamo, iti saññā iti saññāya samudayo iti saññāya atthaṅgamo, iti saṅkhārā iti saṅkhārānaṃ samudayo iti saṅkhārānaṃ atthaṅgamo, iti viññānaṃ iti viññānaṃ samudayo iti viññānaṃ atthaṅgamo. Iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati; imasmim asati idaṃ na hoti imassa nirodhā idaṃ nirujjhati. Yadidaṃ avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāgaṇirodhā saṅkhāraṇirodho; saṅkhāraṇirodhā viññānaṇirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”.

“Evaṃ svākkhāto, bhikkhave, mayā dhammo uttāno vivaṇṇo pakāsito chinnapilotiko. Evaṃ svākkhāte kho, bhikkhave, mayā dhamme uttāne vivaṇṇe pakāsita chinnapilotike alameva saddhāpabbajitena kulaputtana vīriyaṃ ārabhitum--‘Kāmaṃ taco ca nhāru ca aṭṭhi ca avasissatu, sarīre upasussatu maṃsalohitaṃ. Yaṃ taṃ purisathāmena purisavīriyena purisaparakkamaṇa pattabbaṃ, na taṃ apāpuṇitvā vīriyassa saṅghānaṃ bhavissati”ti.

(S.12.22./II,29.) “Dukkhaṃ bhikkhave, kusīto viharati vokiṇṇo pāpakehi akusalehi dhammehi, mahantaṅca sadatthaṃ pariḥpeti. Araddhavīriyo ca kho, bhikkhave, sukhaṃ viharati pavivitto pāpakehi akusalehi dhammehi, mahantaṅca sadatthaṃ paripūreti. Na, bhikkhave, hīnena aggassa patti hoti. Aggena ca kho, bhikkhave, aggassa patti hoti. Maṇḍapeyyamidaṃ, bhikkhave, brahmacariyaṃ, Sattā sammukhībhuṭo. Tasmātiha, bhikkhave, vīriyaṃ ārabhatha appattassa pattiyā, anadhigatassa adhigamāya, asacchikatassa sacchikiriyāya. ‘Evaṃ no ayaṃ amhākaṃ pabbajjā avaṅjhā bhavissati saphalā sa-udrayā. Yesāṅca mayaṃ paribhuñjāma cīvara-piṇḍapātasenāsana-gilānappaccayabhesajjaparikkhāraṃ tesam te kārā amhesu mahapphalā bhavissanti mahānisaṃsā’ti--evaṃhi vo, bhikkhave, sikkhitabbaṃ. Attatthaṃ vā hi, bhikkhave, sampassamānena alameva appamādena sampādetum; paratthaṃ vā hi, bhikkhave, sampassamānena alameva appamādena sampādetum; ubhayatthaṃ vā hi, bhikkhave, sampassamānena alameva appamādena sampādetun”ti. Dutiyaṃ.

(S.12.23.) (3) Upanisasuttaṃ 緣(滅智之緣等)

23. Sāvattthiyaṃ viharati...pe... “Jānato ahaṃ, bhikkhave, passato āsavānaṃ khayaṃ vadāmi, no ajānato no apassato. Kiṅca, bhikkhave, jānato kiṃ passato āsavānaṃ khayō hoti Iti rūpaṃ iti rūpassa samudayo iti rūpassa atthaṅgamo, iti vedanā...pe... iti

saññā... iti saṅkhārā... iti viññāṇaṃ iti viññāṇassa samudayo iti viññāṇassa atthaṅgamoti. Evaṃ kho, bhikkhave, jānato evaṃ passato āsavānaṃ khayoti”.

(S.12.23./II,30.) “Yampissa taṃ, bhikkhave, khayasmim khayeññāṇaṃ, tampi sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, khayeññāṇassa upanisaṃ? ‘Vimuttī’tissa vacanīyaṃ. Vimuttimpāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, vimuttiyā upanisaṃ? ‘Virāgo’tissa vacanīyaṃ. Virāgampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, virāgassa upanisaṃ? ‘Nibbidā’tissa vacanīyaṃ. Nibbidampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, nibbidāya upanisaṃ? ‘Yathābhūtañāṇadassanaṃ’tissa vacanīyaṃ. Yathābhūtañāṇadassanampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, yathābhūtañāṇadassanaṃ upanisaṃ? ‘Samādhi’tissa vacanīyaṃ. Samādhimpāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ.

“Kā ca, bhikkhave, samādhissa upanisaṃ? ‘Sukhaṃ’tissa vacanīyaṃ. Sukhampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, sukhaṃ upanisaṃ? ‘Passaddhi’tissa vacanīyaṃ. Passaddhimpāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, passaddhiyā upanisaṃ? ‘Pīti’tissa vacanīyaṃ. Pītipāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, pītiyā upanisaṃ? ‘Pāmojjaṃ’tissa vacanīyaṃ. Pāmojjampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, pāmojjassa upanisaṃ? ‘Saddhā’tissa vacanīyaṃ. Saddhampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ.

(S.12.23./II,31.) “Kā ca, bhikkhave, saddhāya upanisaṃ? ‘Dukkhaṃ’tissa vacanīyaṃ. Dukkhampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, dukkhaṃ upanisaṃ? ‘Jāti’tissa vacanīyaṃ. Jātipāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, jātiyā upanisaṃ? ‘Bhavo’tissa vacanīyaṃ. Bhavampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi no anupanisaṃ. Kā ca, bhikkhave, bhavassa upanisaṃ? ‘Upādānaṃ’tissa vacanīyaṃ. Upādānampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, upādānassa upanisaṃ? ‘Taṇhā’tissa vacanīyaṃ. Taṇhampāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ.

“Kā ca, bhikkhave, taṇhāya upanisaṃ? ‘Vedanā’tissa vacanīyaṃ...pe... ‘Phasso’tissa vacanīyaṃ... ‘saḷāyatanāṃ’tissa vacanīyaṃ... ‘Nāmarūpaṃ’tissa vacanīyaṃ... ‘viññāṇaṃ’tissa vacanīyaṃ... ‘saṅkhārā’tissa vacanīyaṃ. Saṅkhārepāhaṃ, bhikkhave, sa-upanisaṃ vadāmi, no anupanisaṃ. Kā ca, bhikkhave, saṅkhārānaṃ upanisaṃ? ‘Avijjā’tissa vacanīyaṃ.

“Iti kho, bhikkhave, avijjūpanisā saṅkhārā, saṅkhārūpanisaṃ viññāṇaṃ, viññāṇūpanisaṃ nāmarūpaṃ, nāmarūpūpanisaṃ saḷāyatanāṃ, saḷāyatanūpaniso phasso, phassūpanisā vedanā, vedanūpanisā taṇhā, taṇhūpanisaṃ upādānaṃ, upādānūpaniso bhavo, bhavūpanisā jāti, jātūpanisaṃ dukkhaṃ, dukkhūpanisā saddhā, saddhūpanisaṃ pāmojjaṃ, pāmojjūpanisā pīti, pītūpanisā passaddhi, passaddhūpanisaṃ sukhaṃ, sukhūpaniso samādhi, samādhūpanisaṃ yathābhūtañāṇadassanaṃ, (S.12.23./II,32.) yathābhūtañāṇadassanūpanisā nibbidā, nibbidūpaniso virāgo, virāgūpanisā vimutti, vimuttūpanisaṃ khayeññāṇaṃ.

“Seyyathāpi, bhikkhave, uparipabbate thullaphusitake deve vassante taṃ udakaṃ yathāninnaṃ pavattamānaṃ pabbatakandarapadarasākhā paripūreti. Pabbatakandarapadarasākhāparipūrā kusobbhe paripūrenti. Kusobbhā paripūrā

mahāsobbhe paripūrenti. Mahāsobbhā paripūrā kunnadiyo paripūrenti. Kunnadiyo paripūrā mahānadiyo paripūrenti. Mahānadiyo paripūrā mahāsamuddam paripūrenti.

“Evameva kho, bhikkhave, avijjūpanisā saṅkhārā, saṅkhārūpanisam viññāṇam, viññāṇūpanisam nāmarūpanam, nāmarūpūpanisam salāyatanam, salāyatanūpaniso phasso, phassūpanisā vedanā, vedanūpanisā taṇhā, taṇhūpanisam upādānam, upādānūpaniso bhavo, bhavūpanisā jāti, jātūpanisam dukkham, dukkhūpanisā saddhā, saddhūpanisam pāmojjam, pāmojjūpanisā pīti, pītūpanisā passaddhi, passaddhūpanisam sukham, sukhūpaniso samādhi, samādhūpanisam yathābhūtañānadassanam, yathābhūtañānadassanūpanisā nibbidā, nibbidūpaniso virāgo, virāgūpanisā vimutti, vimuttūpanisam khayeñāṇan”ti. Tatiyam.

(S.12.24.) (4) Aññatitthiyasuttam 異學(苦是自作他作)

► 《雜阿含343經》

24. Rājagahe viharati Veluvane. Atha kho āyasmā Sāriputto pubbaṅhasamayam nivāsetvā pattacīvaramādāya Rājagaham piṇḍāya pāvisi. Atha kho āyasmato Sāriputtassa etadahosi--“Atippago kho tāva Rājagahe piṇḍāya caritum. Yamnūnāham yena aññatitthiyānam paribbājakānam ārāmo tenupasaṅkameyyan”ti.

Atha kho āyasmā Sāriputto yena aññatitthiyānam (S.12.24./II,33.) paribbājakānam ārāmo tenupasaṅkami; upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodi. Sammodanīyam katham sāraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Sāriputtaṃ te aññatitthiyā paribbājakā etadavocum--

“Santāvuso, Sāriputta, eke samaṇabrāhmaṇā kammavādā sayamkātāṃ dukkham paññapenti. Santi panāvuso Sāriputta, eke samaṇabrāhmaṇā kammavādā paramkātāṃ dukkham paññapenti. Santāvuso Sāriputta, eke samaṇabrāhmaṇā kammavādā sayamkātāṃca paramkātāṃca dukkham paññapenti. Santi panāvuso Sāriputta, eke samaṇabrāhmaṇā kammavādā asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ dukkham paññapenti. Idha, panāvuso Sāriputta, Samaṇo Gotamo kimvādī kimakkhāyī? Katham byākaramānā ca mayam vuttavādino ceva samaṇassa Gotamassa assāma, na ca samaṇam Gotamam abhūtena abbhācikkheyyāma, dhammassa cānudhammam byākareyyāma, na ca koci sahadhammiko vādānupāto gārayham ṭhānam āgaccheyyā”ti?

“Paṭiccasamuppannaṃ kho, āvuso, dukkham vuttaṃ Bhagavatā. Kim paṭicca? Phassaṃ paṭicca. Iti vadam vuttavādī ceva Bhagavato assa, na ca Bhagavantaṃ abhūtena abbhācikkheyya, dhammassa cānudhammam byākareyya, na ca koci sahadhammiko vādānupāto gārayham ṭhānam āgaccheyya.

“Tatrāvuso, ye te samaṇabrāhmaṇā kammavādā sayamkātāṃ dukkham paññapenti tadapi phassapaccayā. Yepi te samaṇabrāhmaṇā kammavādā paramkātāṃ dukkham paññapenti tadapi phassapaccayā. Yepi te samaṇabrāhmaṇā kammavādā sayamkātāṃca paramkātāṃca dukkham paññapenti tadapi phassapaccayā. (S.12.24./II,34.) Yepi te samaṇabrāhmaṇā kammavādā asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ dukkham paññapenti tadapi phassapaccayā.

“Tatrāvuso, ye te samaṇabrāhmaṇā kammavādā sayamkātāṃ dukkham paññapenti, te vata aññatra phassā paṭisamvedissantīti netam ṭhānam vijjati. Yepi te samaṇabrāhmaṇā kammavādā paramkātāṃ dukkham paññapenti, te vata aññatra phassā paṭisamvedissantīti netam ṭhānam vijjati. Yepi te samaṇabrāhmaṇā kammavādā sayamkātāṃca paramkātāṃca dukkham paññapenti, te vata aññatra phassā

paṭisaṃvedissantīti netam ṭhānam vijjati. Yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam ṭhānam vijjati”ti.

Assosi kho āyasmā Ānando āyasmato Sāriputtassa tehi aññatitthiyehi paribbājakehi saddhim imam kathāsallāpaṃ. Atha kho āyasmā Ānando Rājagahe piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikkanto yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando yāvatako āyasmato Sāriputtassa tehi aññatitthiyehi paribbājakehi saddhim ahoṣi kathāsallāpo taṃ sabbaṃ Bhagavato ārocesi.

“Sādhu sādhu, Ānanda, yathā taṃ Sāriputto sammā byākaramāno byākareyya. Paṭiccasamuppannaṃ kho, Ānanda, dukkhaṃ vuttaṃ mayā. Kim paṭicca? Phassaṃ paṭicca. Iti vadaṃ vuttavādī ceva me assa, na ca maṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānupāto gārayhaṃ ṭhānam āgaccheyya.

“Tatrānanda ye te samaṇabrāhmaṇā kammavādā sayamkataṃ dukkhaṃ paññapenti tadapi phassapaccayā. (S.12.24./II,35.) Yepi te...pe... yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti tadapi phassapaccayā.

“Tatrānanda, yepi te samaṇabrāhmaṇā kammavādā sayamkataṃ dukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam ṭhānam vijjati. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam ṭhānam vijjati.

“Ekamidāhaṃ, Ānanda, samayaṃ idheva Rājagahe viharāmi veḷuvane Kalandakanivāpe. Atha khvāhaṃ, Ānanda, pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ piṇḍāya pāvisim. Tassa mayhaṃ, Ānanda, etadahosi--‘Atippago kho tāva Rājagahe piṇḍāya caritum. Yamnūnaṃ yena aññatitthiyānaṃ paribbājakānaṃ āraṃmo tenupasaṅkameyyan’”ti.

“Atha khvāhaṃ, Ānanda, yena aññatitthiyānaṃ paribbājakānaṃ āraṃmo tenupasaṅkamim; upasaṅkamtivā tehi aññatitthiyehi paribbājakehi saddhim sammodim. Sammodaṇīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdim. Ekamantaṃ nisinnaṃ kho maṃ, Ānanda, te aññatitthiyā paribbājakā etadavocum--

“Santāvuso Gotama, eke samaṇabrāhmaṇā kammavādā sayamkataṃ dukkhaṃ paññapenti. Santi panāvuso Gotama, eke samaṇabrāhmaṇā kammavādā paramkataṃ dukkhaṃ paññapenti. Santāvuso Gotama, eke samaṇabrāhmaṇā kammavādā sayamkataṃ dukkhaṃ paññapenti. Santi panāvuso Gotama, eke samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti. Idha no āyasmā Gotamo kimvādī kimakkhāyī? (S.12.24./II,36.) Kathaṃ byākaramānā ca mayaṃ vuttavādino ceva āyasmato Gotamassa assāma, na ca āyasmantaṃ Gotamaṃ abhūtena abbhācikkheyyāma dhammassa cānudhammaṃ byākareyyāma, na ca koci sahadhammiko vādānupāto gārayhaṃ ṭhānam āgaccheyya””ti?

“Evaṃ vuttāhaṃ, Ānanda, te aññatitthiye paribbājake etadavocam--‘Paṭiccasamuppannaṃ kho, āvuso, dukkhaṃ vuttaṃ mayā. Kim paṭicca? Phassaṃ paṭicca. Iti vadaṃ vuttavādī ceva me assa, na ca maṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānupāto gārayhaṃ ṭhānam āgaccheyya’”ti.

“Tatrāvuso, ye te samaṇabrāhmaṇā kammavādā sayamkataṃ dukkhaṃ paññapenti tadapi phassapaccayā. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayamkāraṃ apamkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti tadapi phassapaccayā.

“Tatrāvuso, ye te samaṇabrāhmaṇā kammavādā sayamkataṃ dukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netaṃ ṭhānaṃ vijjati. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayamkāraṃ apamkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netaṃ ṭhānaṃ vijjati”ti. “Acchariyaṃ bhante, abbhutaṃ bhante Yatra hi nāma ekena padena sabbo attho vutto bhavissati. Siyā nu kho, bhante, esevattho vitthārena vuccamāno gambhīro ceva assa gambhīrāvabhāso cā”ti?

“Tena Hānanda, taññevettha paṭibhātū”ti. “Sace maṃ, bhante, evaṃ puccheyyūṃ--‘Jarāmarāṇaṃ, āvuso Ānanda, kimnidānaṃ kimsamudayaṃ kimjātikaṃ kimṃpabhavaṃ’ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ--‘Jarāmarāṇaṃ kho, āvuso, jātinidānaṃ jātisamudayaṃ jātijātikaṃ jātipabhavaṃ’ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ.

(S.12.24./II,37.) “Sace maṃ, bhante, evaṃ puccheyyūṃ--‘Jāti panāvuso Ānanda, kimnidānā kimsamudayā kimjātikā kimṃpabhavā’ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ--‘Jāti kho, āvuso, bhavanidānā bhavasamudayā bhavajātikā bhavappabhavā’ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ

“Sace maṃ, bhante, evaṃ puccheyyūṃ--‘Bhavo panāvuso Ānanda, kimnidāno kimsamudayo kimjātikō kimṃpabhavo’ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ--‘Bhavo kho, āvuso, upādānanidāno upādānasamudayo upādānajātikō upādānappabhavo’ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ.

“Sace maṃ, bhante, evaṃ puccheyyūṃ--upādānaṃ panāvuso...pe... taṇhā panāvuso...pe... vedanā panāvuso...pe... sace maṃ, bhante, evaṃ puccheyyūṃ--‘Phasso panāvuso Ānanda, kimnidāno kimsamudayo kimjātikō kimṃpabhavo’ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ--‘Phasso kho, āvuso, saḷāyatananidāno saḷāyatanasamudayo saḷāyatanajātikō saḷāyatanappabhavo’ti. ‘Channaṃtveva, āvuso, phassāyatanānaṃ asesavirāganīrodhā phassanīrodho; phassanīrodhā vedanānīrodho; vedanānīrodhā taṇhānīrodho; taṇhānīrodhā upādānanīrodho; upādānanīrodhā bhavanīrodho; bhavanīrodhā jātinīrodho; jātinīrodhā jarāmarāṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hotī’ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ”ti. Catuttham.

(S.12.25.) (5) Bhūmijasuttam (具壽)浮彌(苦是自作他作)

► 《雜阿含343經》

25. Sāvattiyaṃ viharati. Atha kho āyasmā Bhūmijo sāyanhasamayāṃ paṭisallānā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkami; (S.12.25./II,38.) upasaṅkamitvā āyasmatā Sāriputtena saddhiṃ sammodī. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho āyasmā Bhūmijo āyasmantaṃ Sāriputtaṃ etadavoca--

“Santāvuso Sāriputta, eke samaṇabrāhmaṇā kammavādā sayamkataṃ sukhadukkhaṃ paññapenti. Santi panāvuso Sāriputta, eke samaṇabrāhmaṇā kammavādā paramkataṃ sukhadukkhaṃ paññapenti. Santāvuso Sāriputta, eke samaṇabrāhmaṇā

kammavādā sayamkātāṇca paramkātāṇca sukhadukkhaṃ paññapenti. Santi panāvuso Sāriputta, eke samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ paññapenti. Idha no, āvuso Sāriputta, Bhagavā kimvādī kimakkhāyī kathaṃ byākaramānā ca mayaṃ vuttavādino ceva Bhagavato assāma, na ca Bhagavantaṃ abhūtena abbhācikkheyyāma, dhammassa cānudhammaṃ byākareyyāma, na ca koci sahadhammiko vādānupāto gārayhaṃ thānaṃ āgaccheyyā”ti?

“Paṭiccasamuppannaṃ kho, āvuso, sukhadukkhaṃ vuttaṃ Bhagavatā. Kim paṭicca? Phassaṃ paṭicca. Iti vadaṃ vuttavādī ceva Bhagavato assa, na ca Bhagavantaṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānupāto gārayhaṃ thānaṃ āgaccheyya.

“Tatrāvuso, ye te samaṇabrāhmaṇā kammavādā sayamkātāṃ sukhadukkhaṃ paññapenti, tadapi phassapaccayā. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ paññapenti, tadapi phassapaccayā.

“Tatrāvuso, ye te samaṇabrāhmaṇā kammavādā sayamkātāṃ sukhadukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam thānaṃ vijjati. Yepi te (S.12.25./II,39.)...pe. Yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam thānaṃ vijjati”ti.

Assosi kho āyasmā Ānando āyasmato Sāriputtassa āyasmatā Bhūmijena saddhiṃ imaṃ kathāsallāpaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando yāvatako āyasmato Sāriputtassa āyasmatā Bhūmijena saddhiṃ ahoṣi kathāsallāpo taṃ sabbaṃ Bhagavato ārocesi.

“Sādhu sādhu, Ānanda, yathā taṃ Sāriputto sammā byākaramāno byākareyya. Paṭiccasamuppannaṃ kho, Ānanda, sukhadukkhaṃ vuttaṃ mayā. Kim paṭicca? Phassaṃ paṭicca. Iti vadaṃ vuttavādī ceva me assa, na ca maṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānupāto gārayhaṃ thānaṃ āgaccheyya.

“Tatrānanda ye te samaṇabrāhmaṇā kammavādā sayamkātāṃ sukhadukkhaṃ paññapenti tadapi phassapaccayā. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ paññapenti tadapi phassapaccayā.

“Tatrānanda ye te samaṇabrāhmaṇā kammavādā sayamkātāṃ sukhadukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam thānaṃ vijjati. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā kammavādā asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam thānaṃ vijjati.

“Kāye vā Hānanda, sati kāyasañcetanāhetu uppajjati (S.12.25./II,40.) ajjhattaṃ sukhadukkhaṃ. Vācāya vā Hānanda, sati vacīsañcetanāhetu uppajjati ajjhattaṃ sukhadukkhaṃ. Mane vā Hānanda, sati manosañcetanāhetu uppajjati ajjhattaṃ sukhadukkhaṃ avijjāpaccayā ca.

“Sāmaṃ vā taṃ, Ānanda, kāyasaṅkhāraṃ abhisāṅkharoti, yaṃpaccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. Pare vā taṃ, Ānanda, kāyasaṅkhāraṃ abhisāṅkharonti, yaṃpaccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. Sampajāno vā taṃ, Ānanda, kāyasaṅkhāraṃ abhisāṅkharoti yaṃpaccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ.

Asampajāno vā taṃ, Ānanda, kāyasaṅkhāraṃ abhisāṅkharoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ.

“Sāmaṃ vā taṃ, Ānanda, vacīsaṅkhāraṃ abhisāṅkharoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. Pare vā taṃ, Ānanda, vacīsaṅkhāraṃ abhisāṅkharonti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. Sampajāno vā taṃ, Ānanda...pe... asampajāno vā taṃ, Ānanda, vacīsaṅkhāraṃ abhisāṅkharoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ.

“Sāmaṃ vā taṃ, Ānanda, manosaṅkhāraṃ abhisāṅkharoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. Pare vā taṃ, Ānanda, manosaṅkhāraṃ abhisāṅkharonti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. Sampajāno vā taṃ, Ānanda...pe... asampajāno vā taṃ, Ānanda, manosaṅkhāraṃ abhisāṅkharoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ.

“Imesu Ānanda, dhammesu avijjā anupatitā. Avijjāya tveva, Ānanda, asesavirāganirodhā so kāyo na hoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. Sā vācā na hoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. So mano na hoti yaṃpaccayāssa taṃ (S.12.25./II,41.) uppajjati ajjhataṃ sukhadukkhaṃ. Khettaṃ taṃ na hoti...pe... vatthu taṃ na hoti...pe... āyatanam taṃ na hoti...pe... adhikaraṇam taṃ na hoti yaṃpaccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ”ti. Pañcamaṃ.

(S.12.26.) (6) Upavāṇasuttaṃ (具壽)優波摩那(苦是自作他作)

26. Sāvattiyam viharati. Atha kho āyasmā Upavāṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Upavāṇo Bhagavantam etadavoca--

“Santi, bhante, eke samaṇabrāhmaṇā sayamkataṃ dukkhaṃ paññapenti. Santi pana, bhante, eke samaṇabrāhmaṇā paramkataṃ dukkhaṃ paññapenti. Santi pana, bhante, eke samaṇabrāhmaṇā paramkataṃca dukkhaṃ paññapenti. Santi pana, bhante, eke samaṇabrāhmaṇā asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti. Idha no, bhante, Bhagavā kimvādī kimakkhāyī kathaṃ byākaramānā ca mayaṃ vuttavādino ceva Bhagavato assāma, na ca Bhagavantam abhūtena abbhācikkheyyāma, dhammassa cānudhammaṃ byākareyyāma, na ca koci sahadhammiko vādānupāto gārayhaṃ thānaṃ āgaccheyyā”ti?

“Paṭicasamuppannaṃ kho, Upavāṇa, dukkhaṃ vuttaṃ mayā. Kim paṭicca? Phassaṃ paṭicca. Iti vadaṃ vuttavādī ceva me assa, na ca maṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānupāto gārayhaṃ thānaṃ āgaccheyya.

(S.12.26./II,42.) “Tatra, Upavāṇa, ye te samaṇabrāhmaṇā sayamkataṃ dukkhaṃ paññapenti, tadapi phassapaccayā. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti tadapi phassapaccayā.

“Tatra Upavāṇa, ye te samaṇabrāhmaṇā sayamkataṃ dukkhaṃ paññapenti, te vata añña phassā paṭisaṃvedissantīti netam thānaṃ vijjati. Yepi te...pe... yepi te...pe... yepi te samaṇabrāhmaṇā asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ dukkhaṃ paññapenti, te vata aññatra phassā paṭisaṃvedissantīti netam thānaṃ vijjati”ti. Chattham.

(S.12.27.) (7) Paccayasuttam 緣(知緣起緣滅,入法流)

27. Sāvattthiyam viharati...pe... “Avijjāpaccayā, bhikkhave, saṅkhārā; saṅkhārapaccayā viññānam...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Katamañca, bhikkhave, jarāmarañam? Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṃhāni indriyānam paripāko--ayaṃ vuccati jarā. Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccu marañam kālakiriyā khandhānam bhedo kaḷavarassa nikkhepo; idaṃ vuccati marañam. Iti ayañca jarā idañca marañam. Idaṃ vuccati, bhikkhave, jarāmarañam. Jātisamudayā jarāmarāṇasamudayo; jātinirodhā jarāmarāṇanirodho. Ayameva ariyo aṭṭhaṅgiko maggo jarāmarāṇanirodhagāminī paṭipadā. Seyyathidaṃ--sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhī.

“Katamā ca, bhikkhave, jāti...pe... (S.12.27./II,43.) katamo ca, bhikkhave, bhavo... katamañca, bhikkhave, upādānam... katamā ca, bhikkhave, taṇhā... katamā ca, bhikkhave, vedanā... katamo ca, bhikkhave phasso... katamañca, bhikkhave, saḷāyatanam... katamañca, bhikkhave, nāmarūpaṃ... katamañca, bhikkhave, viññānam...?

“Katame ca, bhikkhave, saṅkhārā? Tayome, bhikkhave, saṅkhārā--kāyasāṅkhāro, vacīsaṅkhāro, cittasaṅkhāro. Ime vuccanti, bhikkhave, saṅkhārā. Avijjāsamudayā saṅkhārasamudayo; avijjānirodhā saṅkhāranirodho. Ayameva ariyo aṭṭhaṅgiko maggo saṅkhāranirodhagāminī paṭipadā. Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī.

“Yato kho, bhikkhave, ariyasāvako evaṃ paccayaṃ pajānāti, evaṃ paccayasamudayaṃ pajānāti, evaṃ paccayanirodham pajānāti, evaṃ paccayanirodhagāminim paṭipadam pajānāti. Ayaṃ vuccati, bhikkhave, ariyasāvako diṭṭhisampanno itipi, dassanasampanno itipi, āgato imaṃ saddhammaṃ itipi, passati imaṃ saddhammaṃ itipi, sekkhena ñāṇena samannāgato itipi, sekkhāya vijjāya samannāgato itipi, dhammasotaṃ samāpanno itipi, ariyo nibbedhikapaṇño itipi, amatadvāraṃ āhacca tiṭṭhati itipī”ti. Sattamaṃ.

(S.12.28.) (8) Bhikkhusuttam 比丘(知老死.集.滅.滅之道跡,入法流)

► 《雜阿含355經》

28. Sāvattthiyam viharati...pe... . “Tatra kho...pe... idha, bhikkhave, bhikkhu jarāmarañam pajānāti, jarāmarāṇasamudayaṃ pajānāti, jarāmarāṇanirodham pajānāti, jarāmarāṇanirodhagāminim paṭipadam pajānāti, jātim pajānāti...pe... bhavam pajānāti... upādānam pajānāti...(S.12.28./II,44.) taṇham pajānāti... vedanam pajānāti... phassam pajānāti... saḷāyatanam pajānāti... nāmarūpaṃ pajānāti... viññānam pajānāti... saṅkhāre pajānāti, saṅkhārasamudayaṃ pajānāti saṅkhāranirodham pajānāti, saṅkhāranirodhagāminim paṭipadam pajānāti.

“Katamañca, bhikkhave, jarāmarañam? Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṃhāni indriyānam paripāko--ayaṃ vuccati jarā. Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccu marañam kālakiriyā khandhānam bhedo kaḷavarassa nikkhepo; idaṃ vuccati marañam. Iti ayaṃ ca jarā idañca marañam. Idaṃ vuccati, bhikkhave, jarāmarañam. Jātisamudayā jarāmarāṇasamudayo; jātinirodhā

jarāmarañanirodho. Ayameva ariyo atthaṅgiko maggo jarāmarañanirodhagāminī paṭipadā. Seyyathidaṃ--sammāditṭhi...pe... sammāsamādhi.

“Katamā ca, bhikkhave, jāti...pe... katamo ca, bhikkhave, bhavo... katamañca, bhikkhave, upādānaṃ... vedanā... phasso... saḷāyatanam... nāmarūpaṃ... viññānaṃ...

“Katame ca, bhikkhave, saṅkhārā? Tayome, bhikkhave, saṅkhārā--kāyasāṅkhāro, vacīsāṅkhāro, cittasāṅkhāro. Ime vuccanti, bhikkhave, saṅkhārā. Avijjāsamudayā saṅkhārasamudayo; avijjānirodhā saṅkhāranirodho. Ayameva ariyo atthaṅgiko maggo saṅkhāranirodhagāminī paṭipadā. Seyyathidaṃ--sammāditṭhi...pe... sammāsamādhi.

“Yato kho, bhikkhave, bhikkhu evaṃ jarāmarāṇaṃ pajānāti, evaṃ jarāmarāṇasamudayaṃ pajānāti, evaṃ jarāmarāṇanirodhaṃ pajānāti, evaṃ jarāmarāṇanirodhagāminīm paṭipadaṃ pajānāti, evaṃ jātim pajānāti...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanam... nāmarūpaṃ... (S.12.28./II,45.) viññānaṃ saṅkhāre... saṅkhārasamudayaṃ... saṅkhāranirodhaṃ... evaṃ saṅkhāranirodhagāminīm paṭipadaṃ pajānāti. Ayaṃ vuccati, bhikkhave, bhikkhu ditṭhisampanno itipi, dassanasampanno itipi, āgato imaṃ saddhammaṃ itipi, passati imaṃ saddhammaṃ itipi, sekkhena ñāṇena samannāgato itipi, sekkhāya vijjāya samannāgato itipi, dhammasotaṃ samāpanno itipi, ariyo nibbedhikapaṇño itipi, amatadvāraṃ āhacca tiṭṭhati itipī”ti. Atṭhamam.

(S.12.29.) (9) Samaṇabrāhmaṇasuttaṃ 沙門婆羅門(知老死.集.滅.滅之道跡) (1)

▶ 《雜阿含經》353、354經，S.12.71-81.

29. Sāvattiyam viharati...pe... “Tatra kho...pe... ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmarāṇaṃ na pariḷānanti, jarāmarāṇasamudayaṃ na pariḷānanti, jarāmarāṇanirodhaṃ na pariḷānanti, jarāmarāṇanirodhagāminīm paṭipadaṃ na pariḷānanti, jātim na pariḷānanti...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanam... nāmarūpaṃ... viññānaṃ... saṅkhāre... saṅkhārasamudayaṃ... saṅkhāranirodhaṃ... saṅkhāranirodhagāminīm paṭipadaṃ na pariḷānanti. Na mete, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā. Na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmarāṇaṃ pariḷānanti, jarāmarāṇasamudayaṃ pariḷānanti, jarāmarāṇanirodhaṃ pariḷānanti, jarāmarāṇanirodhagāminīm paṭipadaṃ pariḷānanti, jātim pariḷānanti...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanam... nāmarūpaṃ... viññānaṃ... saṅkhāre pariḷānanti saṅkhārasamudayaṃ pariḷānanti, saṅkhāranirodhaṃ (S.12.29./II,46.) pariḷānanti, saṅkhāranirodhagāminīm paṭipadaṃ pariḷānanti. Te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā. Te ca panāyasmanto sāmaññatthañca brahmaññatthañca ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Navamam.

(S.12.30.) (10) Dutiyasamaṇabrāhmaṇasuttaṃ 沙門婆羅門(知老死.集.滅.滅之道跡) (2)

▶ 《雜阿含經》353、354經，S.12.71-81.

30. Sāvattiyam viharati...pe... “Tatra kho...pe... ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmarāṇaṃ nappajānanti, jarāmarāṇasamudayaṃ nappajānanti, jarāmarāṇanirodhaṃ nappajānanti, jarāmarāṇanirodhagāminīm paṭipadaṃ nappajānanti te vata jarāmarāṇaṃ samatikkamma ṭhassantīti netam ṭhānaṃ vijjati. Jātim

nappajānanti...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanāṃ... nāmarūpaṃ... viññānaṃ... saṅkhāre nappajānanti, saṅkhārasamudayaṃ nappajānanti, saṅkhāranirodhaṃ nappajānanti, saṅkhāranirodhagāmininim paṭipadaṃ nappajānanti te vata saṅkhāre samatikkamma ṭhassantīti netam ṭhānaṃ vijjati”.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmaṇaṃ pajānanti, jarāmaṇasamudayaṃ pajānanti, jarāmaṇanirodhaṃ pajānanti, jarāmaṇanirodhagāmininim paṭipadaṃ pajānanti te vata jarāmaṇaṃ samatikkamma ṭhassantīti ṭhānametaṃ vijjati. Jātim pajānanti...pe... bhavaṃ... upādānaṃ... taṇhaṃ... vedanaṃ... phassaṃ... saḷāyatanāṃ... nāmarūpaṃ... viññānaṃ... saṅkhāre pajānanti, saṅkhārasamudayaṃ pajānanti, saṅkhāranirodhaṃ pajānanti, saṅkhāranirodhagāmininim paṭipadaṃ pajānanti. Te vata saṅkhāre samatikkamma ṭhassantīti ṭhānametaṃ vijjati”ti. Dasamaṃ.

(S.12.30./II,47.) Dasabalavaggo tatiyo.

Tassuddānaṃ--

Dve Dasabalā Upanisā ca, Aññatitthiyabhūmijo;

Upavaṇo Paccayo Bhikkhu, Dve ca Samaṇabrāhmaṇāti.

4. Kaḷārakhattiyavaggo 伽拉羅剎利品

(S.12.31.) (1) Bhūtasuttaṃ 生者(釋波羅延那(經)阿逸多之所問)

► 《雜阿含345經》, 《經集》 Sn. v.1038.

31. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi--“Vuttamidaṃ, Sāriputta, Pārāyane Ajitapaṇhe--

“Ye ca saṅkhātadhammāse, ye ca sekkhā puthū idha;

Tesaṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisā”ti.

“Imassa nu kho, Sāriputta, saṅkhittena bhāsitassa kathaṃ vitthārena attho daṭṭhabbo”ti? Evaṃ vutte, āyasmā Sāriputto tuṅhī ahoṣi. Dutiyampi kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi...pe... dutiyampi kho āyasmā Sāriputto tuṅhī ahoṣi. Tatiyampi kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi--“Vuttamidaṃ, Sāriputta, Pārāyane Ajitapaṇhe--

“Ye ca saṅkhātadhammāse, ye ca sekkhā puthū idha;

Tesaṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisā”ti.

(S.12.31./II,48.) “Imassa nu kho, Sāriputta, saṅkhittena bhāsitassa kathaṃ vitthārena attho daṭṭhabbo”ti? Tatiyampi kho āyasmā Sāriputto tuṅhī ahoṣi.

“Bhūtamidanti, Sāriputta, passaṃ”ti? Bhūtamidanti, bhante, yathābhūtaṃ sammappaññāya passati. Bhūtamidanti yathābhūtaṃ sammappaññāya disvā bhūtaṃ nibbidāya virāgāya nirodhāya paṭipanno hoti. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya passati. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya passati. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya disvā nirodhadhammassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Evaṃ kho, bhante, sekkho hoti.

“Kathaṃca, bhante, saṅkhātadhammo hoti? Bhūtamidanti, bhante, yathābhūtaṃ

sammappaññāya passati. Bhūtamidanti yathābhūtaṃ sammappaññāya disvā bhūtaṃ nibbidā virāgā nirodhā anupādā vimutto hoti. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya passati. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya disvā āhārasambhavassa nibbidā virāgā nirodhā anupādā vimutto hoti. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya passati. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya disvā nirodhadhammassa nibbidā virāgā (S.12.31./II,49.) nirodhā anupādā vimutto hoti. Evaṃ kho, bhante, saṅkhātadhammo hoti. Iti kho, bhante, yaṃ taṃ vuttaṃ Pārāyane Ajitapañhe--

“Ye ca saṅkhātadhammāse, ye ca sekkhā puthū idha;

Tesaṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisā”ti.

“Imassa khvāhaṃ, bhante, saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ajānāmi”ti.

“Sādhu sādhu, Sāriputta, bhūtamidanti, Sāriputta, yathābhūtaṃ sammappaññāya passati. Bhūtamidanti yathābhūtaṃ sammappaññāya disvā bhūtaṃ nibbidāya virāgāya nirodhāya paṭipanno hoti. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya passati. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Tadāhāranirodhā yaṃ bhūtaṃ nirodhadhammanti yathābhūtaṃ sammappaññāya passati. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya disvā nirodhadhammassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Evaṃ kho, Sāriputta, sekkho hoti.

“Kathaṃca, Sāriputta, saṅkhātadhammo hoti? Bhūtamidanti, Sāriputta, yathābhūtaṃ sammappaññāya passati. Bhūtamidanti yathābhūtaṃ sammappaññāya disvā bhūtaṃ nibbidā virāgā nirodhā anupādā vimutto hoti. Tadāhārasambhavanti yathābhūtaṃ (S.12.31./II,50.) sammappaññāya passati. Tadāhārasambhavanti yathābhūtaṃ sammappaññāya disvā āhārasambhavassa nibbidā virāgā nirodhā anupādā vimutto hoti. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya passati. Tadāhāranirodhā yaṃ bhūtaṃ taṃ nirodhadhammanti yathābhūtaṃ sammappaññāya disvā nirodhadhammassa nibbidā virāgā nirodhā anupādā vimutto hoti. Evaṃ kho, Sāriputta, saṅkhātadhammo hoti. Iti kho, Sāriputta, yaṃ taṃ vuttaṃ Pārāyane Ajitapañhe--

“Ye ca saṅkhātadhammāse, ye ca sekkhā puthū idha;

Tesaṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisā”ti.

“Imassa kho Sāriputta saṅkhittena bhāsitaṃ evaṃ vitthārena attho daṭṭhabbo”ti. Paṭhamāṃ.

(S.12.32.) (2) **Kaḷārasuttam** 伽立羅(比丘,具壽舍利弗:可與世尊乃至七日問答)

▶ 《雜阿含345經》，《中阿含23經》智經，《經集》Sn. v.1038

32. Sāvattiyaṃ viharatī. Atha kho Kaḷārakhattiyo bhikkhu yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmatā Sāriputtēna saddhiṃ sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kaḷārakhattiyo bhikkhu āyasmantaṃ Sāriputtaṃ etadavoca--“Moliyaphagguno, āvuso Sāriputta, bhikkhu sikkhaṃ paccakkhāya hīnāyāvattoti. Na hi nūna so āyasmā imasmiṃ dhammavinaye assāsamaḷatthāti. Tena hāyasmā Sāriputto imasmiṃ dhammavinaye assāsaṃ patto”ti?

“Na khvāhaṃ, āvuso, kaṅkhāmi”ti. “Āyatim, panāvuso”ti?

“Na khvāhaṃ, āvuso, vicikicchāmi”ti.

Atha kho Kaḷārakhattiyo bhikkhu utthāyāsanā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kaḷārakhattiyo bhikkhu (S.12.32./II,51.) Bhagavantam etadavoca--“Ayasmatā, bhante, Sāriputtena aññā byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ ti pajānāmī” ti.

Atha kho Bhagavā aññataram bhikkhum āmantesi--“Ehi tvaṃ, bhikkhu, mama vacanena Sāriputtam āmantehi--‘sathā taṃ, āvuso Sāriputta, āmanteti’” ti. “Evaṃ, bhante” ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Sāriputtam etadavoca--“Sathā taṃ, āvuso Sāriputta, āmanteti” ti. “Evaṃ, āvuso” ti kho āyasmā Sāriputto tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Sāriputtam Bhagavā etadavoca--“Saccam kira tayā, Sāriputta, aññā byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ ti pajānāmī” ti? “Na kho, bhante, etehi padehi etehi byañjanehi attho vutto” ti. “Yena kenacipi, Sāriputta, pariāyena kulaputto aññaṃ byākaroti, Atha kho byākataṃ byākatato datṭhabban” ti. “Nanu ahampi bhante, evaṃ vadāmi--‘Na kho, bhante, etehi padehi etehi byañjanehi attho vutto’” ti.

“Sace taṃ, Sāriputta, evaṃ puccheyyūṃ--‘Kathaṃ jānatā pana tayā, āvuso Sāriputta, kathaṃ passatā aññā byākatā--khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāmī’ ti. Evaṃ puṭṭho tvaṃ, Sāriputta, kinti byākareyyāsī” ti?

“Sace maṃ, bhante, evaṃ puccheyyūṃ--‘Kathaṃ jānatā pana tayā, āvuso Sāriputta, kathaṃ passatā aññā byākatā--(S.12.32./II,52.) khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāmī’ ti; evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ--‘Yamnidānā, āvuso, jāti, tassa nidānassa khayā khīṇasmim khīṇāmhīti veditā. Khīṇāmhīti veditvā--khīṇājāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāmī’ ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ” ti.

“Sace pana taṃ, Sāriputta, evaṃ puccheyyūṃ--‘Jāti panāvuso Sāriputta, kimnidānā kimsamudayā kimjātikā kimpabhavā’ ti? Evaṃ puṭṭho taṃ, Sāriputta, kinti byākareyyāsī” ti? “Sace maṃ, bhante, evaṃ puccheyyūṃ--‘Jāti panāvuso Sāriputta, kimnidānā kimsamudayā kimjātikā kimpabhavā’ ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ--‘Jāti kho, āvuso, bhavanidānā bhavasamudayā bhavajātikā bhavappabhavā’ ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ” ti.

“Sace pana taṃ, Sāriputta, evaṃ puccheyyūṃ--‘Bhavo panāvuso Sāriputta, kimnidāno kimsamudayo kimjātikā kimpabhavo’ ti? Evaṃ puṭṭho tvaṃ, Sāriputta, kinti byākareyyāsī” ti? “Sace maṃ, bhante, evaṃ puccheyyūṃ--‘Bhavo panāvuso Sāriputta, kimnidāno kimsamudayo kimjātikā kimpabhavo’ ti Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ--‘Bhavo kho, āvuso, upādānanidāno upādānasamudayo upādānajātikā upādānappabhavo’ ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ” ti.

“Sace pana taṃ, Sāriputta, evaṃ puccheyyūṃ--‘Upādānaṃ panāvuso...pe... sace pana taṃ, Sāriputta, evaṃ puccheyyūṃ--taṇhā panāvuso Sāriputta, kimnidānā kimsamudayā kimjātikā kimpabhavā’ ti? Evaṃ puṭṭho tvaṃ, Sāriputta, kinti byākareyyāsī” ti? (S.12.32./II,53.) “Sace maṃ, bhante, evaṃ puccheyyūṃ--taṇhā panāvuso Sāriputta, kimnidānā kimsamudayā kimjātikā kimpabhavā’ ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyāṃ--‘taṇhā kho, āvuso, vedanānidānā vedanāsamudayā

vedanājātikā vedanāpabhavā'ti. Evaṃ puṭṭhoṃ, bhante, evaṃ byākareyyaṃ'ti.

“Sace pana taṃ, Sāriputta, evaṃ puccheyyuṃ--‘Kathaṃ jānato pana te, āvuso Sāriputta, kathaṃ passato yā vedanāsu nandī sā na upatṭhāsī'ti. Evaṃ puṭṭho tvaṃ, Sāriputta, kinti byākareyyāsī'ti? “Sace maṃ, bhante, evaṃ puccheyyuṃ--‘Kathaṃ jānato pana te, āvuso Sāriputta, kathaṃ passato yā vedanāsu nandī sā na upatṭhāsī'ti evaṃ puṭṭhoṃ, bhante, evaṃ byākareyyaṃ--‘tisso kho imā, āvuso, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Imā kho, āvuso, tisso vedanā aniccā. Yadaniccaṃ taṃ dukkhanti viditaṃ, yā vedanāsu nandī sā na upatṭhāsī'ti. Evaṃ, puṭṭhoṃ, bhante, evaṃ byākareyyaṃ'ti.

“Sādhu sādhu, Sāriputta. Ayampi kho, Sāriputta, pariyāyo, etasseva atthassa saṃkhittena veyyākaraṇāya--‘Yaṃ kiñci vedayitaṃ taṃ dukkhasmin’”ti.

“Sace pana taṃ, Sāriputta, evaṃ puccheyyuṃ--‘Kathaṃ vimokkhā pana tayā, āvuso Sāriputta, aññā byākatā--khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāmī'ti? Evaṃ puṭṭho tvaṃ, Sāriputta, kinti byākareyyāsī'ti? “Sace maṃ, bhante, evaṃ puccheyyuṃ--‘Kathaṃ vimokkhā pana tayā, āvuso Sāriputta, aññā byākatā khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāmī'ti. Evaṃ puṭṭhoṃ, bhante, evaṃ byākareyyaṃ--(S.12.32./II,54.) ‘Ajjhattaṃ vimokkhā khvāhaṃ, āvuso, sabbupādānakkhayaṃ tathā sato viharāmi yathā sataṃ viharantaṃ āsavā nānussavanti, attānañca nāvajānāmī'ti. Evaṃ puṭṭhoṃ, bhante, evaṃ byākareyyaṃ'ti.

“Sādhu sādhu, Sāriputta. Ayampi kho Sāriputta, pariyāyo etasseva atthassa saṃkhittena veyyākaraṇāya--ye āsavā samaṇena vuttā tesvāhaṃ na kaṅkhāmi, te me pahīnāti na vicikicchāmi’”ti. Idamavoca Bhagavā. Idam vavā Sugato utṭhāyāsanā vihāraṃ pāvīsi.

Tatra kho āyasmā Sāriputto acirapakkantassa Bhagavato bhikkhū āmantesi--“Pubbe appaṭisaṃviditaṃ maṃ, āvuso, Bhagavā paṭhamaṃ pañhaṃ apucchi, tassa me ahosi dandhāyitattaṃ. Yato ca kho me, āvuso, Bhagavā paṭhamaṃ pañhaṃ anumodī, tassa mayhaṃ, āvuso, etadahosi--divasaṃ cepi maṃ Bhagavā etamatthaṃ puccheyya aññamaññehi padehi aññamaññehi pariyāyehi, divasampāhaṃ Bhagavato etamatthaṃ byākareyyaṃ aññamaññehi padehi aññamaññehi pariyāyehi. Rattim cepi maṃ Bhagavā etamatthaṃ puccheyya aññamaññehi padehi aññamaññehi pariyāyehi, rattimpāhaṃ Bhagavato etamatthaṃ byākareyyaṃ aññamaññehi padehi aññamaññehi pariyāyehi. Rattindivaṃ cepi maṃ Bhagavā etamatthaṃ puccheyya aññamaññehi padehi aññamaññehi pariyāyehi rattindivampāhaṃ Bhagavato etamatthaṃ byākareyyaṃ aññamaññehi padehi aññamaññehi pariyāyehi. (S.12.32./II,55.) Dve rattindivāni cepi maṃ Bhagavā etamatthaṃ puccheyya...pe... dve rattindivānipāhaṃ Bhagavato etamatthaṃ byākareyyaṃ...pe... tīṇi rattindivāni cepi maṃ Bhagavā etamatthaṃ puccheyya...pe... tīṇi rattindivānipāhaṃ Bhagavato etamatthaṃ byākareyyaṃ...pe... cattāri rattindivāni cepi maṃ Bhagavā etamatthaṃ puccheyya...pe... cattāri rattindivānipāhaṃ Bhagavato etamatthaṃ byākareyyaṃ...pe... pañca rattindivāni cepi maṃ Bhagavā etamatthaṃ puccheyya...pe... pañca rattindivānipāhaṃ Bhagavato etamatthaṃ byākareyyaṃ...pe... cha rattindivāni cepi maṃ Bhagavā etamatthaṃ puccheyya...pe... cha rattindivānipāhaṃ Bhagavato etamatthaṃ byākareyyaṃ...pe... satta rattindivāni cepi maṃ Bhagavā etamatthaṃ puccheyya aññamaññehi padehi aññamaññehi pariyāyehi, satta rattindivānipāhaṃ Bhagavato etamatthaṃ byākareyyaṃ aññamaññehi padehi aññamaññehi pariyāyehi’”ti.

Atha kho Kaḷārakhattiyo bhikkhu utthāyāsana yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kaḷārakhattiyo bhikkhu Bhagavantam etadavoca--“Āyasmatā, bhante, Sāriputtana sīhanādo nadito--pubbe appaṭisaṃviditaṃ maṃ, āvuso, Bhagavā paṭhamam pañham apucchi, tassa me ahoṣi dandhāyitattaṃ. Yato ca kho me, āvuso, Bhagavā paṭhamam pañham anumodi tassa mayham, āvuso, etadahosi--divasaṃ cepi maṃ Bhagavā etamattham puccheyya aññamaññehi padehi aññamaññehi pariyāyehi, divasampāham Bhagavato etamattham byākareyyam aññamaññehi padehi aññamaññehi pariyāyehi; rattim cepi...pe... rattindivam cepi maṃ Bhagavā...pe... dve rattindivāni cepi maṃ Bhagavā...pe... tīni... cattāri... pañca... cha... satta rattindivāni cepi maṃ Bhagavā etamattham (S.12.32./II,56.) puccheyya aññamaññehi padehi aññamaññehi pariyāyehi, satta rattindivānipāham Bhagavato etamattham byākareyyam aññamaññehi padehi aññamaññehi pariyāyehi”ti.

“Sā hi, bhikkhu, Sāriputtassa dhammadhātu suppaṭividdhā, yassā dhammadhātuyā suppaṭividdhattā divasaṃ cepāham Sāriputtam etamattham puccheyyam aññamaññehi padehi aññamaññehi pariyāyehi, divasampi me Sāriputto etamattham byākareyya aññamaññehi padehi aññamaññehi pariyāyehi. Rattim cepāham Sāriputtam etamattham puccheyyam aññamaññehi padehi aññamaññehi pariyāyehi, rattimpi me Sāriputto etamattham byākareyya...pe... rattindivam cepāham Sāriputtam etamattham puccheyyam, rattindivampi me Sāriputto etamattham byākareyya... dve rattindivāni cepāham Sāriputtam etamattham puccheyyam, dve rattindivāni me Sāriputto etamattham byākareyya... tīni rattindivāni cepāham Sāriputtam etamattham puccheyyam, tīni rattindivāni me Sāriputto etamattham byākareyya... cattāri rattindivāni cepāham Sāriputtam etamattham puccheyyam, cattāri rattindivāni me Sāriputto etamattham byākareyya... pañca rattindivāni cepāham Sāriputtam etamattham puccheyyam, pañca rattindivāni me Sāriputto etamattham byākareyya... cha rattindivāni cepāham Sāriputtam etamattham puccheyyam, cha rattindivāni me Sāriputto etamattham byākareyya... satta rattindivāni cepāham Sāriputtam etamattham puccheyyam aññamaññehi padehi aññamaññehi pariyāyehi, satta rattindivāni me Sāriputto etamattham byākareyya aññamaññehi padehi aññamaññehi pariyāyehi”ti. Dutiyam.

(S.12.33.Ñāṇassa vatthūni) (3) Ñāṇavatthusuttaṃ (四十四)智事(1)

► 《雜阿含356經》

33. Sāvattiyam...pe... “Catucattārisam vo, bhikkhave, ñāṇavatthūni desessāmi, taṃ suṇātha, sādhu kaṃ manasi karotha; bhāsisāmī”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamāni, bhikkhave, catucattārisam ñāṇavatthūni? (S.12.33./II,57.) Jarāmaṇe ñāṇam, jarāmaṇasamudaye ñāṇam, jarāmaṇanirodhe ñāṇam, jarāmaṇanirodhagāminiyā paṭipadāya ñāṇam; jātiyā ñāṇam, jātisamudaye ñāṇam, jātinirodhe ñāṇam, jātinirodhagāminiyā paṭipadāya ñāṇam; bhava ñāṇam, bhavasamudaye ñāṇam, bhavanirodhe ñāṇam, bhavanirodhagāminiyā paṭipadāya ñāṇam; upādāne ñāṇam, upādānasamudaye ñāṇam, upādānanirodhe ñāṇam, upādānanirodhagāminiyā paṭipadāya ñāṇam; taṇhāya ñāṇam, taṇhāsamudaye ñāṇam, taṇhānirodhe ñāṇam, taṇhānirodhagāminiyā paṭipadāya ñāṇam; vedanāya ñāṇam, vedanāsamudaye ñāṇam, vedanānirodhe ñāṇam, vedanānirodhagāminiyā paṭipadāya ñāṇam; phasse ñāṇam...pe... saḷāyatane ñāṇam... nāmarūpe ñāṇam... viññāṇe ñāṇam...

saṅkhāresu ñāṇaṃ, saṅkhārasamudaye ñāṇaṃ, saṅkhāranirodhe ñāṇaṃ, saṅkhāranirodhagāminiyā paṭipadāya ñāṇaṃ. Imāni vuccanti, bhikkhave, catucattārisaṃ ñāṇavatthūni.

“Katamañca, bhikkhave, jarāmaṇaṃ? Yā tesam tesam sattānaṃ tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko, ayaṃ vuccati jarā. Yā tesam tesam sattānaṃ tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānaṃ maccu maraṇaṃ kālakiriyā khandhānaṃ bhedo kalevarassa nikkhepo. Idaṃ vuccati maraṇaṃ. Iti ayañca jarā, idañca maraṇaṃ; idaṃ vuccati, bhikkhave, jarāmaṇaṃ.

“Jāṭisamudayā jarāmaṇasamudayo; jāṭinirodhā jarāmaṇanirodho; ayameva ariyo aṭṭhaṅgiko maggo jarāmaṇanirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī.

“Yato kho, bhikkhave, ariyasāvako evaṃ jarāmaṇaṃ pajānāti, evaṃ jarāmaṇasamudayaṃ pajānāti, evaṃ (S.12.33./II,58.) jarāmaṇanirodhaṃ pajānāti, evaṃ jarāmaṇanirodhagāminim paṭipadaṃ pajānāti, idamassa dhamme ñāṇaṃ So iminā dhammena diṭṭhena viditena akālikena pattena pariyogālhena atītānāgatena yaṃ neti.

“Ye kho keci atītamaddhānaṃ samaṇā vā brāhmaṇā vā jarāmaṇaṃ abbhāññaṃsu, jarāmaṇasamudayaṃ abbhāññaṃsu, jarāmaṇanirodhaṃ abbhāññaṃsu, jarāmaṇanirodhagāminim paṭipadaṃ abbhāññaṃsu, sabbe te evameva abbhāññaṃsu, seyyathāpāhaṃ etarahi.

“Yepi hi keci anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā jarāmaṇaṃ abhijānissanti, jarāmaṇasamudayaṃ abhijānissanti, jarāmaṇanirodhaṃ abhijānissanti, jarāmaṇanirodhagāminim paṭipadaṃ abhijānissanti, sabbe te evameva abhijānissanti, seyyathāpāhaṃ etarahīti. Idamassa anvaye ñāṇaṃ.

“Yato kho, bhikkhave, ariyasāvakassa imāni dve ñāṇāni parisuddhāni honti pariyodātāni--dhamme ñāṇaṃ anvaye ñāṇaṃ. Ayaṃ vuccati, bhikkhave, ariyasāvako diṭṭhisampanno itipi, dassanasampanno itipi, āgato imaṃ saddhammaṃ itipi, passati imaṃ saddhammaṃ itipi, sekkhena ñāṇena samannāgato itipi, sekkhāya vijjāya samannāgato itipi, dhammasotaṃ samāpanno itipi, ariyo nibbedhikapañño itipi, amatadvāraṃ āhacca tiṭṭhati itipīti.

“Katamā ca, bhikkhave, jāti...pe... katamo ca, bhikkhave, bhavo... katamañca, bhikkhave, upādānaṃ... katamā ca, bhikkhave, taṇhā... katamā ca, bhikkhave, vedanā... katamo ca, bhikkhave, phasso... katamañca, bhikkhave, saḷāyanaṃ... katamañca, bhikkhave, nāmarūpaṃ katamañca, bhikkhave, viññāṇaṃ... katame ca, bhikkhave, saṅkhārā? Tayome, (S.12.33./II,59.) bhikkhave saṅkhārā--kāyasaṅkhāro, vacīsaṅkhāro, cittasaṅkhāroti. Ime vuccanti, bhikkhave, saṅkhārā.

“Avijjāsamudayā saṅkhārasamudayo; avijjānirodhā saṅkhāranirodho; ayameva ariyo aṭṭhaṅgiko maggo saṅkhāranirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī.

“Yato kho, bhikkhave, ariyasāvako evaṃ saṅkhāre pajānāti, evaṃ saṅkhārasamudayaṃ pajānāti, evaṃ saṅkhāranirodhaṃ pajānāti, evaṃ saṅkhāranirodhagāminim paṭipadaṃ pajānāti, idamassa dhamme ñāṇaṃ. So iminā dhammena diṭṭhena viditena akālikena pattena pariyogālhena atītānāgatena yaṃ neti.

“Ye kho keci atītamaddhānaṃ samaṇā vā brāhmaṇā vā saṅkhāre abbhāññaṃsu, saṅkhārasamudayaṃ abbhāññaṃsu, saṅkhāranirodhaṃ abbhāññaṃsu, saṅkhāranirodhagāminim paṭipadaṃ abbhāññaṃsu, sabbe te evameva abbhāññaṃsu,

seyyathāpāham etarahi.

“Yepi hi keci anāgatamaddhānam samaṇā vā brāhmaṇā vā saṅkhāre abhijānissanti, saṅkhārasamudayaṃ abhijānissanti, saṅkhāranirodham abhijānissanti, saṅkhāranirodhagāminiṃ paṭipadam abhijānissanti, sabbe te evameva abhijānissanti, seyyathāpāham etarahi. Idamassa anvaye ñāṇam.

“Yato kho, bhikkhave, ariyasāvakaṃ imāni dve ñāṇāni parisuddhāni honti pariyaḍāṭṭhāni--dhamme ñāṇaṇca anvaye ñāṇaṇca. Ayaṃ vuccati, bhikkhave, ariyasāvako diṭṭhisampanno itipi, dassanasampanno itipi, āgato imaṃ saddhammaṃ itipi, passati imaṃ saddhammaṃ itipi, sekkhena ñāṇena samannāgato itipi, sekkhāya vijjāya samannāgato itipi, dhammasotaṃ samāpanno itipi, ariyo nibbedhikapaṇṇo itipi, amatadvāraṃ āhacca tiṭṭhati itipi”ti. Tatiyaṃ.

(S.12.34. Ñāṇassa vatthūni) (4) Dutiyañāṇavatthusuttaṃ (七十七)智事(2)

► 《雜阿含357經》

34. Sāvatthiyaṃ viharati...pe... “Sattasattari vo, bhikkhave, ñāṇavatthūni desessāmi. Taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosūṃ. Bhagavā etadavoca--

(S.12.34./II,60.) “Katamāni bhikkhave, sattasattari ñāṇavatthūni? Jātipaccayā jarāmarañanti ñāṇam asati jātiyā natthi jarāmarañanti ñāṇam; atītampi addhānam jātipaccayā jarāmarañanti ñāṇam, asati jātiyā natthi jarāmarañanti ñāṇam; anāgatampi addhānam jātipaccayā jarāmarañanti ñāṇam, asati jātiyā natthi jarāmarañanti ñāṇam; yampissa taṃ dhammatṭhitiñāṇam tampi khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti ñāṇam.

“Bhavapaccayā jātiṃ ñāṇam...pe... upādānapaccayā bhavoti ñāṇam... taṇhāpaccayā upādānanti ñāṇam... vedanāpaccayā taṇhāti ñāṇam... phassapaccayā vedanāti ñāṇam... saḷāyatanapaccayā phassoti ñāṇam... nāmarūpapaccayā saḷāyatananti ñāṇam... viññānapaccayā nāmarūpanti ñāṇam... saṅkhārapaccayā viññānanti ñāṇam; avijjāpaccayā saṅkhārāti ñāṇam, asati avijjāya natthi saṅkhārāti ñāṇam; atītampi addhānam avijjāpaccayā saṅkhārāti ñāṇam, asati avijjāya natthi saṅkhārāti ñāṇam; anāgatampi addhānam avijjāpaccayā saṅkhārāti ñāṇam, asati avijjāya natthi saṅkhārāti ñāṇam; yampissa taṃ dhammatṭhitiñāṇam tampi khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti ñāṇam. Imāni vuccanti, bhikkhave, sattasattari ñāṇavatthūni”ti. Catuttham.

(S.12.35.) (5) Avijjāpaccayasuttaṃ 無明緣(老死者誰?老死屬誰?) (1)

► 《雜阿含經》358、359經

35. Sāvatthiyaṃ viharati...pe... “Avijjāpaccayā, bhikkhave, saṅkhārā; saṅkhārapaccayā viññāṇam...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. Evaṃ vutte, aññataro bhikkhu Bhagavantaṃ etadavoca--“Katamaṃ nu kho, bhante, jarāmarañam, kassa ca panidaṃ jarāmarañan’ti? ‘No kallo paṇho’ti Bhagavā avoca, ‘Katamaṃ (S.12.35./II,61.) jarāmarañam kassa ca panidaṃ jarāmarañan’ti iti vā, bhikkhu, yo vadeyya, ‘Aññaṃ jarāmarañam aññassa ca panidaṃ jarāmarañan’ti, iti vā, bhikkhu, yo vadeyya, ubhayametaṃ ekatthaṃ byañjanaṃ nānaṃ. Taṃ jīvaṃ taṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti. Aññaṃ jīvaṃ aññaṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti. Ete te, bhikkhu, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Jātipaccayā jarāmarañan’”ti.

“Katamā nu kho, bhante, jāti, kassa ca panāyaṃ jāti”ti? “No kallo pañho”ti Bhagavā avoca, “Katamā jāti, kassa ca panāyaṃ jāti”ti iti vā, bhikkhu, yo vadeyya, ‘Añña jāti aññassa ca panāyaṃ jāti’ti iti vā, bhikkhu, yo vadeyya, ubhayametaṃ ekatthaṃ byañjanaṃ nānaṃ. Taṃ jīvaṃ taṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti. Aññaṃ jīvaṃ aññaṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti. Ete te, bhikkhu, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Bhavapaccayā jāti’”ti.

“Katamo nu kho, bhante, bhavo, kassa ca panāyaṃ bhavo”ti? “No kallo pañho”ti Bhagavā avoca, “Katamo bhavo, kassa ca panāyaṃ bhavo”ti iti vā, bhikkhu, yo vadeyya, ‘Añño bhavo aññassa ca panāyaṃ bhavo’ti iti vā, bhikkhu, yo vadeyya, ubhayametaṃ ekatthaṃ byañjanaṃ nānaṃ. Taṃ jīvaṃ taṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti; aññaṃ jīvaṃ aññaṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti. Ete te, bhikkhu, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Upādānapaccayā bhavo’ti...pe... ‘taṇhāpaccayā upādānanti... vedanāpaccayā taṇhāti... phassapaccayā vedanāti... saḷāyatanapaccayā phassoti... nāmarūpapaccayā saḷāyatananti... (S.12.35/II,62.) viññānapaccayā nāmarūpanti... saṅkhārapaccayā viññānaṃ”ti.

“Katame nu kho, bhante, saṅkhārā, kassa ca panime saṅkhārā”ti? “No kallo pañho”ti Bhagavā avoca, “Katame saṅkhārā kassa ca panime saṅkhārā”ti iti vā, bhikkhu, yo vadeyya, ‘Aññe saṅkhārā aññassa ca panime saṅkhārā’ti iti vā, bhikkhu, yo vadeyya, ubhayametaṃ ekatthaṃ byañjanaṃ nānaṃ. Taṃ jīvaṃ taṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti; aññaṃ jīvaṃ aññaṃ sarīranti vā, bhikkhu, diṭṭhiyā sati brahmacariyavāso na hoti. Ete te, bhikkhu, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā’”ti.

“Avijjāya tveva, bhikkhu, asesavirāganirodhā yānissa tāni visūkāyikāni visevitāni vipphanditāni kānici kānici. ‘Katamaṃ jarāmaṇaṃ, kassa ca panidaṃ jarāmaṇaṃ’ iti vā, ‘Aññaṃ jarāmaṇaṃ, aññassa ca panidaṃ jarāmaṇaṃ’ iti vā, ‘taṃ jīvaṃ taṃ sarīraṃ’ iti vā, ‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’ iti vā. Sabbānissa tāni pahīnāni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvaṅkatāni āyatim anuppādadhammāni.

“Avijjāya tveva, bhikkhu, asesavirāganirodhā yānissa tāni visūkāyikāni visevitāni vipphanditāni kānici kānici. ‘Katamā jāti, kassa ca panāyaṃ jāti’ iti vā, ‘Añña jāti, aññassa ca panāyaṃ jāti’ iti vā, ‘taṃ jīvaṃ taṃ sarīraṃ’ iti vā, ‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’ iti vā. Sabbānissa tāni pahīnāni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvaṅkatāni āyatim anuppādadhammāni.

“Avijjāya tveva, bhikkhu, asesavirāganirodhā yānissa tāni visūkāyikāni visevitāni vipphanditāni kānici kānici. Katamo bhavo...pe... katamaṃ upādānaṃ... (S.12.35/II,63.) katamā taṇhā... katamā vedanā... katamo phasso... katamaṃ saḷāyatanam... katamaṃ nāmarūpaṃ... katamaṃ viññānaṃ...pe... .

“Avijjāya tveva, bhikkhu, asesavirāganirodhā yānissa tāni visūkāyikāni visevitāni vipphanditāni kānici kānici. ‘Katame saṅkhārā, kassa ca panime saṅkhārā’ iti vā, ‘Aññe saṅkhārā, aññassa ca panime saṅkhārā’ iti vā, ‘taṃ jīvaṃ taṃ sarīraṃ’ iti vā, ‘Aññaṃ jīvaṃ, aññaṃ sarīraṃ’ iti vā. Sabbānissa tāni pahīnāni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvaṅkatāni āyatim anuppādadhammāni”ti. Pañcamaṃ.

(S.12.36.) (6) **Dutiya-avijjāpaccayasuttaṃ** 無明緣(老死者誰?老死屬誰?)(2)

▶ 《雜阿含經》358、359經

36. Sāvattiyam viharati...pe...‘Avijjāpaccayā, bhikkhave, saṅkhārā;

saṅkhārapaccayā viññāṇaṃ...pe...evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Katamaṃ jarāmaṇaṃ, kassa ca panidaṃ jarāmaṇaṃ’ti iti vā, bhikkhave yo vadeyya, ‘Aññaṃ jarāmaṇaṃ, aññaṃ ca panidaṃ jarāmaṇaṃ’ti iti vā, bhikkhave, yo vadeyya, ubhayamaṃ ekatthaṃ byañjanaṃ nānaṃ. ‘Taṃ jīvaṃ taṃ sarīraṃ’ iti vā, bhikkhave, diṭṭhiyā sati brahmacariyavāso na hoti. ‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’ iti vā, bhikkhave, diṭṭhiyā sati brahmacariyavāso na hoti. Ete te, bhikkhave, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Jātipaccayā jarāmaṇaṃ’”ti.

“Katamā jāti...pe... katamo bhavo... katamaṃ upādānaṃ... katamā taṇhā... katamā vedanā... katamo phasso...(S.12.36./II,64.) katamaṃ saḷāyatanaṃ... katamaṃ nāmarūpaṃ... katamaṃ viññāṇaṃ... katame saṅkhārā, kassa ca panime saṅkhārāti iti vā, bhikkhave, yo vadeyya, ‘Aññaṃ saṅkhārā aññaṃ ca panime saṅkhārā’ti iti vā, bhikkhave, yo vadeyya, ubhayamaṃ ekatthaṃ byañjanaṃ nānaṃ. ‘Taṃ jīvaṃ taṃ sarīraṃ’ iti vā, bhikkhave, diṭṭhiyā sati brahmacariyavāso na hoti. ‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’ iti vā, bhikkhave, diṭṭhiyā sati brahmacariyavāso na hoti. Ete te, bhikkhave, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā’”ti.

“Avijjāya tveva, bhikkhave, asesavirāgaṇirodhā yānissa tāni visūkāyikāni visevitāni vipphanditāni kānici kānici. ‘Katamaṃ jarāmaṇaṃ, kassa ca panidaṃ jarāmaṇaṃ’ iti vā, ‘Aññaṃ jarāmaṇaṃ, aññaṃ ca panidaṃ jarāmaṇaṃ’ iti vā, ‘taṃ jīvaṃ taṃ sarīraṃ’ iti vā, ‘Aññaṃ jīvaṃ, aññaṃ sarīraṃ’ iti vā. Sabbānissa tāni pahīnāni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvaṅkatāni āyatim anuppādadhammāni.

“Avijjāya tveva, bhikkhave, asesavirāgaṇirodhā yānissa tāni visūkāyikāni visevitāni vipphanditāni kānici kānici. Katamā jāti...pe... katamo bhavo... katamaṃ upādānaṃ... katamā taṇhā... katamā vedanā... katamo phasso... katamaṃ saḷāyatanaṃ... katamaṃ nāmarūpaṃ... katamaṃ viññāṇaṃ... ‘Katame saṅkhārā, kassa ca panime saṅkhārā’ iti vā, ‘Aññaṃ saṅkhārā, aññaṃ ca panime saṅkhārā’ iti vā; ‘taṃ jīvaṃ taṃ sarīraṃ’ iti vā, ‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’ iti vā. Sabbānissa tāni pahīnāni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvaṅkatāni āyatim anuppādadhammāni”ti. Chatthaṃ.

(S.12.37.) (7) Natumhasuttaṃ (此身)非汝之物

► 《雜阿含295經》

37. Sāvattiyā viharati...pe... “Nāyaṃ, bhikkhave, kāyo tumhākaṃ napi aññesaṃ.(S.12.37./II,65.) Purāṇamidaṃ bhikkhave, kammaṃ abhisankhataṃ abhisācetaṃ vedaniyaṃ datṭhabbaṃ”.

“Tatra kho, bhikkhave, sutavā ariyasāvako paṭiccasamuppādaññeva sādhukaṃ yoniso manasi karoti--‘Iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati; imasmim asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati, yadidaṃ--avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāgaṇirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe...evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti. Sattamaṃ.

(S.12.38.)8. Cetaṇāsuttaṃ思(有識住,識增長,於未來再生,乃此苦蘊之集) (1)

► 《雜阿含359經》

38. Sāvattinidānaṃ. “Yaṅca, bhikkhave, ceteti yaṅca pakappeti yaṅca anuseti,

ārammaṇametaṃ hoti viññāṇassa t̥hitiyā. Arammaṇe sati patiṭṭhā viññāṇassa hoti. Tasmim̐ patiṭṭhite viññāṇe virūl̥he āyatim̐ punabbhavābhiniḃbatti hoti. Ayatim̐ punabbhavābhiniḃbattiyā sati āyatim̐ jāti jarāmarāṇam̐ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“No ce, bhikkhave, ceteti no ce pakappeti, atha ce anuseti, ārammaṇametaṃ hoti viññāṇassa t̥hitiyā. Arammaṇe sati patiṭṭhā viññāṇassa hoti. Tasmim̐ patiṭṭhite viññāṇe virūl̥he āyatim̐ punabbhavābhiniḃbatti hoti. Ayatim̐ punabbhavābhiniḃbattiyā sati āyatim̐ jātijarāmarāṇam̐ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Yato ca kho, bhikkhave, no ceva ceteti no ca pakappeti no ca anuseti, ārammaṇametaṃ na hoti viññāṇassa (S.12.38./II,66.) t̥hitiyā. Ārammaṇe asati patiṭṭhā viññāṇassa na hoti. Tadappatiṭṭhite viññāṇe avirūl̥he āyatim̐ punabbhavābhiniḃbatti na hoti. Ayatim̐ punabbhavābhiniḃbattiyā asati āyatim̐ jātijarāmarāṇam̐ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Atṭhamam̐.

(S.12.39.) (9) Dutiyacetanāsuttam̐(有識住,識增長,於未來再生,乃此苦蘊之集) (2)

► 《雜阿含360經》

39. Sāvatt̥hiyam̐ viharati...pe... “Yañca, bhikkhave, ceteti yañca pakappeti yañca anuseti, ārammaṇametaṃ hoti viññāṇassa t̥hitiyā. Arammaṇe sati patiṭṭhā viññāṇassa hoti. Tasmim̐ patiṭṭhite viññāṇe virūl̥he nāmarūpassa avakkanti hoti. Nāmarūpapaccayā saḷāyatanam̐; saḷāyatanapaccayā phasso; phassapaccayā vedanā...pe... tañhā... upādānam̐... bhavo... jāti... jarāmarāṇam̐ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“No ce, bhikkhave, ceteti no ce pakappeti, atha ce anuseti, ārammaṇametaṃ hoti viññāṇassa t̥hitiyā. Arammaṇe sati patiṭṭhā viññāṇassa hoti. Tasmim̐ patiṭṭhite viññāṇe virūl̥he nāmarūpassa avakkanti hoti. Nāmarūpapaccayā saḷāyatanam̐...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Yato ca kho, bhikkhave, no ceva ceteti no ca pakappeti no ca anuseti, ārammaṇametaṃ na hoti viññāṇassa t̥hitiyā. Arammaṇe asati patiṭṭhā viññāṇassa na hoti. Tadappatiṭṭhite viññāṇe avirūl̥he nāmarūpassa avakkanti na hoti. Nāmarūpanirodhā saḷāyatananirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Navamam̐.

(S.12.40.) (10) Tatiyacetanāsuttam̐思(有識住,識增長,於未來再生,乃此苦蘊之集) (3)

► 《雜阿含361經》

40. Sāvatt̥hiyam̐ viharati...pe... (S.12.40./II,67.) “Yañca bhikkhave, ceteti yañca pakappeti yañca anuseti ārammaṇametaṃ hoti viññāṇassa t̥hitiyā. Arammaṇe sati patiṭṭhā viññāṇassa hoti. Tasmim̐ patiṭṭhite viññāṇe virūl̥he nati hoti. Natiyā sati āgatigati hoti. Agatigatiyā sati cutūpapāto hoti. Cutūpapāte sati āyatim̐ jātijarāmarāṇam̐ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“No ce, bhikkhave, ceteti no ce pakappeti atha ce anuseti, ārammaṇametaṃ hoti viññāṇassa t̥hitiyā. Arammaṇe sati patiṭṭhā viññāṇassa hoti. Tasmim̐ patiṭṭhite viññāṇe virūl̥he nati hoti. Natiyā sati āgatigati hoti. Agatigatiyā sati cutūpapāto hoti. Cutūpapāte

sati āyatim jātijarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Yato ca kho, bhikkhave, no ceva ceteti no ca pakappeti no ca anuseti, ārammaṇametam na hoti viññānassa t̥hitiyā. Arammaṇe asati patiṭṭhā viññānassa na hoti. Tadappatiṭṭhite viññāṇe avirūḷhe nati na hoti. Natiyā asati āgatigati na hoti. Agatigatiyā asati cutūpapāto na hoti. Cutūpapāte asati āyatim jāti jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Dasamaṃ.

Kalārakhattiyavaggo catuttho.

Tassuddānaṃ--

Bhūtamidaṃ Kalāraṇca, Dve ca Ñāṇavatthūni;

(S.12.40./II,68.) Avijjāpaccayā ca dve, Natumhā Cetanā tayoti.

5. Gahapativaggo 家主品

(S.12.41.) (1) Pañcaverabhayasuttam 五罪畏(殺生等) (1)

41. Sāvattiyam viharati. Atha kho Anāthapiṇḍiko gahapati yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Anāthapiṇḍikaṃ gahapatim Bhagavā etadavoca--

“Yato kho, gahapati, ariyasāvakaṃ pañca bhayāni verāni vūpasantāni honti, catūhi ca sotāpattiyaṅgehi samannāgato hoti, ariyo cassa ñāyo paññāya sudiṭṭho hoti suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyano”ti.

“Katamāni pañca bhayāni verāni vūpasantāni honti? Yaṃ, gahapati, pāṇātipātī pāṇātipātapaccayā diṭṭhadhammikampi bhayaṃ veram pasavati, samparāyikampi bhayaṃ veram pasavati, cetasikampi dukkham domanassaṃ paṭisaṃvedayati, pāṇātipātā paṭiviratassa evaṃ taṃ bhayaṃ veram vūpasantaṃ hoti.

“Yaṃ, gahapati, adinnādāyī adinnādānapaccayā diṭṭhadhammikampi bhayaṃ veram pasavati, samparāyikampi bhayaṃ veram pasavati, cetasikampi dukkham domanassaṃ paṭisaṃvedayati, adinnādānā paṭiviratassa evaṃ taṃ bhayaṃ veram vūpasantaṃ hoti.

(S.12.41./II,69.)“Yaṃ gahapati, kāmesumicchācārī kāmesumicchācārapaccayā diṭṭhadhammikampi bhayaṃ veram pasavati, samparāyikampi bhayaṃ veram pasavati, cetasikampi dukkham domanassaṃ paṭisaṃvedayati, kāmesumicchācārā paṭiviratassa evaṃ taṃ bhayaṃ veram vūpasantaṃ hoti.

“Yaṃ, gahapati, musāvādī musāvādapaccayā diṭṭhadhammikampi bhayaṃ veram pasavati, samparāyikampi bhayaṃ veram pasavati, cetasikampi dukkham domanassaṃ paṭisaṃvedayati, musāvādā paṭiviratassa evaṃ taṃ bhayaṃ veram vūpasantaṃ hoti.

“Yaṃ, gahapati, surāmerayamajjapamādatṭhāyī surāmerayamajjapamādatṭhānapaccayā diṭṭhadhammikampi bhayaṃ veram pasavati, samparāyikampi bhayaṃ veram pasavati, cetasikampi dukkham domanassaṃ

paṭisaṃvedayati, surāmerayamajjapamādaṭṭhānā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ vūpasantaṃ hoti. Imāni pañca bhayāni verāni vūpasantāni honti.

“Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti? Idha, gahapati, ariyasāvako Buddhe aveccappasādena samannāgato hoti--‘Itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’”ti.

“Dhamme aveccappasādena samannāgato hoti--‘svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditaḅbo viññūhi’”ti.

“Saṅghe aveccappasādena samannāgato hoti--‘suppaṭipanno Bhagavato sāvakaṅgaho, uḅuppaṭipanno Bhagavato sāvakaṅgaho, ñāyappaṭipanno Bhagavato sāvakaṅgaho, sāmīcippaṭipanno Bhagavato sāvakaṅgaho yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā, esa Bhagavato (S.12.41./II,70.) sāvakaṅgaho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā’”ti.

“Ariyakantehi sīlehi samannāgato hoti akhaṇḁehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi. Imehi catūhi sotāpattiyaṅgehi samannāgato hoti.

“Katamo cassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho? Idha, gahapati, ariyasāvako paṭiccasamuppādaññeva sādhukaṃ yoniso manasi karoti--‘Iti imasmim̄ sati idaṃ hoti, imasmim̄ asati idaṃ na hoti; imassuppādā idaṃ uppajjati, imassa nirodhā idaṃ nirujjhati. Yadidaṃ avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti. Ayamassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho.

“Yato kho, gahapati, ariyasāvakassa imāni pañca bhayāni verāni vūpasantāni honti, imehi catūhi sotāpattiyaṅgehi samannāgato hoti, ayañcassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyano’”ti.

(S.12.42.) (2) Dutiyapañcaverabhayasuttaṃ 五罪畏(殺生等) (2)

42. Sāvattiyam̄ viharati...pe... (S.12.42./II,71.) “Yato kho, bhikkhave, ariyasāvakassa pañca bhayāni verāni vūpasantāni honti, catūhi ca sotāpattiyaṅgehi samannāgato hoti, ariyo cassa ñāyo paññāya sudiṭṭho hoti suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyano’”ti.

“Katamāni pañca bhayāni verāni vūpasantāni honti? Yam̄, bhikkhave, pāṇātipātī...pe... yaṃ, bhikkhave, adinnādāyī...pe... yaṃ, bhikkhave, kāmesumicchācārī... yaṃ, bhikkhave, musāvādī... yaṃ, bhikkhave, surāmerayamajjapamādaṭṭhāyī...pe... imāni pañca bhayāni verāni vūpasantāni honti.

“Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti? Idha, bhikkhave, ariyasāvako Buddhe...pe... dhamme... saṅghe... ariyakantehi sīlehi samannāgato hoti. Imehi catūhi sotāpattiyaṅgehi samannāgato hoti.

“Katamo cassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho Idha, bhikkhave, ariyasāvako paṭiccasamuppādaññeva sādhuḥkaṃ yoniso manasi karoti...pe... ayamassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho.

“Yato kho, bhikkhave, ariyasāvakassa imāni pañca bhayāni verāni vūpasantāni honti, imehi ca catūhi sotāpattiyāṅgehi samannāgato hoti, ayañcassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya-- ‘Khīṇanirayomhi khīṇatiracchānayani khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpanno hamasmi avinipātadhammo niyato sambodhiparāyano’”ti. Dutiyāṃ.

(S.12.43.)3. Dukkhasuttam 苦(依眼與色生眼識.觸.受.愛乃苦之集)

43. Sāvatthiyāṃ viharati...pe... (S.12.43./II,72.) “Dukkhasa bhikkhave, samudayañca atthaṅgamañca desessāmi. Taṃ suñātha, sādhuḥkaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamo ca, bhikkhave, dukkhassa samudayo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Ayaṃ kho, bhikkhave, dukkhassa samudayo.

“Sotañca paṭicca sadde ca uppajjati sotaviññānaṃ...pe... ghānañca paṭicca gandhe ca...pe... jivhañca paṭicca rase ca...pe... kāyañca paṭicca phoṭṭhabbe ca...pe... manañca paṭicca dhamme ca uppajjati manoviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Ayaṃ kho, bhikkhave, dukkhassa samudayo.

“Katamo ca, bhikkhave, dukkhassa atthaṅgamo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho; bhavanirodhā jātinirodho; jātinirodhā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, dukkhassa atthaṅgamo.

“Sotañca paṭicca sadde ca uppajjati sotaviññānaṃ...pe... ghānañca paṭicca gandhe ca...pe... jivhañca paṭicca rase ca...pe... kāyañca paṭicca phoṭṭhabbe ca...pe... manañca paṭicca dhamme ca uppajjati manoviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho; bhavanirodhā jātinirodho; jātinirodhā jarāmaṇaṃ (S.12.43./II,73.) sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, dukkhassa atthaṅgamo”ti. Tatiyāṃ.

(S.12.44.)4. Lokasuttam 世間(依眼與色生眼識.觸.受.愛乃世間之集)

44. Sāvatthiyāṃ viharati...pe... “Lokassa, bhikkhave, samudayañca atthaṅgamañca desessāmi. Taṃ suñātha, sādhuḥkaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamo ca, bhikkhave, lokassa samudayo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā

jarāmarāṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Ayaṃ kho, bhikkhave, lokassa samudayo.

“Sotañca paṭicca sadde ca...pe... ghānañca paṭicca gandhe ca... jivhañca paṭicca rase ca... kāyañca paṭicca phoṭṭhabbe ca... manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā...pe... jātipaccayā jarāmarāṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Ayaṃ kho, bhikkhave, lokassa samudayo.

“Katamo ca, bhikkhave, lokassa atthaṅgamo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, lokassa atthaṅgamo.

“Sotañca paṭicca sadde ca...pe... (S.12.44./II,74.) ghānañca paṭicca gandhe ca... jivhañca paṭicca rase ca... kāyañca paṭicca phoṭṭhabbe ca... manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, lokassa atthaṅgamo”ti. Catutthaṃ.

(S.12.45.)5. Nātikasuttam那提迦(村) (依眼與色生眼識.觸.受.愛乃苦之集)

45. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Nātike viharati Giṅjakāvasathe. Atha kho Bhagavā rahogato paṭisallāno imaṃ dhammapariyāyaṃ abhāsi--

“Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā, vedanāpaccayā taṇhā; taṇhāpaccayā upādānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Sotañca paṭicca sadde ca...pe... ghānañca paṭicca gandhe ca... jivhañca paṭicca rase ca... kāyañca paṭicca phoṭṭhabbe ca... manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

(S.12.45./II,75.) “Sotañca paṭicca sadde ca...pe... manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti.

Tena kho pana samayena aññataro bhikkhu Bhagavato upassuti ṭhito hoti. Addasā kho Bhagavā taṃ bhikkhuṃ upassuti ṭhitaṃ. Disvāna taṃ bhikkhuṃ etadavoca--“Assosi no tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ”ti? “Evaṃ, bhante”ti. “Uggaṇhāhi tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ; pariyāpuṇāhi tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ; dhārehi tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ. Atthasaṃhito ayaṃ, bhikkhu, dhammapariyāyo ādibrahmacariyako”ti. Pañcamaṃ.

(S.12.46. Aññatarāṃ) (6) Aññatarabrāhmaṇasuttāṃ 異(婆羅門,極端.彼作彼經驗)

▶ 《雜阿含300經》

46. Sāvattthiyaṃ viharati. Atha kho aññataro brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so brāhmaṇo Bhagavantaṃ etadavoca--

“Kiṃ nu kho, bho Gotama, so karoti so paṭisaṃvedayati”ti? “So karoti so paṭisaṃvedayati”ti kho, brāhmaṇa, ayameko anto”.

(S.12.46./II,76) “Kiṃ pana, bho Gotama, añño karoti, añño paṭisaṃvedayati”ti? “Añño karoti, añño paṭisaṃvedayati”ti kho, brāhmaṇa, ayaṃ dutiyo anto. Ete te, brāhmaṇa, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti.

Evam vutte, so brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama,...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ”ti. Chaṭṭhaṃ.

(S.12.47.) (7) Jāṇussoṇisuttāṃ 生聞(婆羅門:一切為有或無?)

47. Sāvattthiyaṃ viharati. Atha kho Jāṇussoṇi brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ...pe... Ekamantaṃ nisinno kho Jāṇussoṇi brāhmaṇo Bhagavantaṃ etadavoca--

“Kiṃ nu kho, bho, Gotama, sabbamatthī”ti? “Sabbamatthī”ti kho, brāhmaṇa, ayameko anto”.

“Kiṃ pana, bho Gotama, sabbaṃ natthī”ti? “Sabbaṃ natthī”ti kho, brāhmaṇa, ayaṃ dutiyo anto. Ete te, brāhmaṇa, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--‘Avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti.

Evam vutte, Jāṇussoṇi brāhmaṇo Bhagavantaṃ (S.12.47./II,77.) etadavoca “Abhikkantaṃ bho Gotama...pe... pāṇupetaṃ saraṇaṃ gataṃ”ti. Sattamaṃ.

(S.12.48.) (8) Lokāyatikasuttāṃ 順世派(婆羅門:一切為有或無?)

48. Sāvattthiyaṃ viharati. Atha kho lokāyatiko brāhmaṇo yena Bhagavā...pe... Ekamantaṃ nisinno kho lokāyatiko brāhmaṇo Bhagavantaṃ etadavoca--

“Kiṃ nu kho, bho Gotama, sabbamatthī”ti? “Sabbamatthī”ti kho, brāhmaṇa, jeṭṭhametaṃ lokāyataṃ”.

“Kiṃ pana, bho Gotama, sabbaṃ natthī”ti? “Sabbaṃ natthī”ti kho, brāhmaṇa, dutiyametaṃ lokāyataṃ”.

“Kiṃ nu kho, bho Gotama, sabbamekattaṃ”ti? “Sabbamekattaṃ”ti kho, brāhmaṇa, tatiyametaṃ lokāyataṃ”.

“Kiṃ pana, bho Gotama, sabbaṃ puthuttaṃ”ti? “Sabbaṃ puthuttaṃ”ti kho,

brāhmaṇa, catutthametam lokāyatam’.

“Ete te, brāhmaṇa, ubho ante anupagamma majjhena Tathāgato dhammam deseti--‘Avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññāṇam...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho; saṅkhāranirodhā viññāṇanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti.

Evam vutte, lokāyatiko brāhmaṇo Bhagavantam etadavoca--“Abhikkantaṃ, bho Gotama...pe... ajjatagge paṇupetaṃ saraṇaṃ gatan’”ti. Aṭṭhamam.

(S.12.49.) (9) Ariyasāvakaṣuttam 聖弟子(不作念:如何無何故無?) (1)

► 《雜阿含350經》

49. Sāvattthiyam viharati...pe... (S.12.49./II,78.) “Na bhikkhave, sutavato ariyasāvakassa evam hoti--‘Kim nu kho kismim sati kim hoti, kissuppādā kim uppajjati? (kismim sati saṅkhārā honti, kismim sati viññāṇam hoti,) kismim sati nāmarūpaṃ hoti, kismim sati saḷāyatanaṃ hoti, kismim sati phasso hoti, kismim sati vedanā hoti, kismim sati taṇhā hoti, kismim sati upādānaṃ hoti, kismim sati bhavo hoti, kismim sati jāti hoti, kismim sati jarāmaṇaṃ hoti’”ti?

“Atha kho, bhikkhave, sutavato ariyasāvakassa aparappaccayā ñāṇamevettha hoti--‘Imasmim sati idam hoti, imassuppādā idam uppajjati. (avijjāya sati saṅkhārā honti; saṅkhāresu sati viññāṇam hoti;) viññāṇe sati nāmarūpaṃ hoti; nāmarūpe sati saḷāyatanaṃ hoti saḷāyatane sati phasso hoti; phasse sati vedanā hoti; vedanāya sati taṇhā hoti; taṇhāya sati upādānaṃ hoti; upādāne sati bhavo hoti; bhavo sati jāti hoti; jātiyā sati jarāmaṇaṃ hoti’”ti. So evam pajānāti--‘Evamayaṃ loko samudayaṃ’”ti.

“Na bhikkhave, sutavato ariyasāvakassa evam hoti--‘Kim nu kho kismim asati kim na hoti, kissa nirodhā kim nirujjhati? (kismim asati saṅkhārā na honti, kismim asati viññāṇam na hoti,) kismim asati nāmarūpaṃ na hoti, kismim asati saḷāyatanaṃ na hoti, kismim asati phasso na hoti, kismim asati vedanā na hoti, kismim asati taṇhā na hoti, kismim asati upādānaṃ na hoti, kismim asati bhavo na hoti, kismim asati jāti na hoti, kismim asati jarāmaṇaṃ na hoti’”ti?

“Atha kho, bhikkhave, sutavato ariyasāvakassa aparappaccayā ñāṇamevettha hoti--‘Imasmim asati idam na hoti, imassa nirodhā idam nirujjhati. (avijjāya asati saṅkhārā na honti; saṅkhāresu asati viññāṇam na hoti;) viññāṇe asati nāmarūpaṃ na hoti; nāmarūpe asati saḷāyatanaṃ na hoti...pe... bhavo na hoti... jāti na hoti... jātiyā asati jarāmaṇaṃ na hoti’”ti. So evam pajānāti--‘Evamayaṃ loko nirujjhati’”ti.

(S.12.49./II,79.) “Yato kho, bhikkhave, ariyasāvako evam lokassa samudayañca atthaṅgamañca yathābhūtaṃ pajānāti, ayam vuccati, bhikkhave, ariyasāvako diṭṭhisampanno itipi...pe... amatadvāraṃ āhacca tiṭṭhati itipi’”ti. Navamam.

(S.12.50.) (10) Dutiya-ariyasāvakaṣuttam 聖弟子(不作念:如何無何故無?) (2)

► 《雜阿含350經》

50. Sāvattthiyam viharati...pe... “Na, bhikkhave, sutavato ariyasāvakassa evam hoti--‘Kim nu kho kismim sati kim hoti, kissuppādā kim uppajjati? Kismim sati saṅkhārā honti, kismim sati viññāṇam hoti, kismim sati nāmarūpaṃ hoti, kismim sati saḷāyatanaṃ hoti, kismim sati phasso hoti, kismim sati vedanā hoti, kismim sati taṇhā hoti, kismim sati upādānaṃ hoti, kismim sati bhavo hoti, kismim sati jāti hoti, kismim sati jarāmaṇaṃ hoti’”ti?

“Atha kho, bhikkhave, sutavato ariyasāvakaṃ aparappaccayā ñāṇamevettha hoti--‘Imasmim̐ sati idaṃ hoti, imassuppādā idaṃ uppajjati. Avijjāya sati saṅkhārā honti; saṅkhāresu sati viññāṇaṃ hoti; viññāṇe sati nāmarūpaṃ hoti; nāmarūpe sati saḷāyatanaṃ hoti; saḷāyatane sati phasso hoti; phasse sati vedanā hoti vedanāya sati taṇhā hoti; taṇhāya sati upādānaṃ hoti; upādāne sati bhavo hoti; bhavo sati jāti hoti; jātiyā sati jarāmaṇaṃ hoti’”ti. So evaṃ pajānāti--‘Evamayaṃ loko samudayatī’”ti.

“Na, bhikkhave, sutavato ariyasāvakaṃ evaṃ hoti--‘Kim nu kho kismim̐ asati kim na hoti, kissa nirodhā kim nirujjhati? Kismim̐ asati saṅkhārā na honti, kismim̐ asati viññāṇaṃ na hoti, kismim̐ asati nāmarūpaṃ na hoti, kismim̐ asati saḷāyatanaṃ na hoti, kismim̐ asati phasso na hoti, kismim̐ asati vedanā na hoti, kismim̐ asati taṇhā na hoti...pe... upādānaṃ... bhavo... jāti... kismim̐ asati jarāmaṇaṃ na hoti’”ti?

“Atha kho, bhikkhave, sutavato ariyasāvakaṃ aparappaccayā ñāṇamevettha hoti--‘Imasmim̐ asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati. Avijjāya asati (S.12.50./II,80.) saṅkhārā na honti; saṅkhāresu asati viññāṇaṃ na hoti; viññāṇe asati nāmarūpaṃ na hoti; nāmarūpe asati saḷāyatanaṃ na hoti...pe... jātiyā asati jarāmaṇaṃ na hoti’”ti. So evaṃ pajānāti--‘Evamayaṃ loko nirujjhati’”ti.

“Yato kho, bhikkhave, ariyasāvako evaṃ lokassa samudayañca atthaṅgamañca yathābhūtaṃ pajānāti, ayaṃ vuccati, bhikkhave, ariyasāvako diṭṭhisampanno itipi, dassanasampanno itipi, āgato imaṃ saddhammaṃ itipi, passati imaṃ saddhammaṃ itipi, sekkhena ñāṇena samannāgato itipi sekkhāya vijjāya samannāgato itipi, dhammasotaṃ samāpanno itipi, ariyo nibbedhikapaṇṇo itipi, amatadvāraṃ āhacca tiṭṭhati itipi’”ti. Dasamaṃ.

Gahapativaggo pañcama.

Tassuddānaṃ--

Dve Pañcaverabhayā vuttā, Dukkhaṃ Loko ca Ñātikaṃ;
Aññataraṃ Jāṇussoṇi ca, Lokāyatikena aṭṭhamaṃ.
Dve Ariyasāvakā vuttā, Vaggo tena pavuccatīti.

6. Dukkhavaggo 樹品

(S.12.51.) (1) Parivīmaṃsanāsuttam̐ (滅苦,應以何)思量

► 《雜阿含292經》

51. Evaṃ me sutam̐--Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--‘Bhikkhavo’”ti. “Bhadante’”ti te bhikkhū Bhagavato paccassosum̐. Bhagavā etadavoca--

“Kittāvatā nu kho, bhikkhave, bhikkhū parivīmaṃsamāno parivīmaṃseyya sabbaso sammā dukkhakkhayāyā’”ti? “Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnettikā (S.12.51./II,81.) Bhagavaṃpaṭisaraṇā Sādhu vata, bhante, Bhagavantaṃyeva paṭibhātu etassa bhāsitaṃ attho. Bhagavato sutvā bhikkhū dhāressanti’”ti. “Tena hi, bhikkhave, suṇātha, sādhukaṃ manasi karotha, bhāsissāmi’”ti. “Evaṃ, bhante’”ti kho te bhikkhū Bhagavato paccassosum̐. Bhagavā etadavoca--

“Idha, bhikkhave, bhikkhu parivīmaṃsamāno parivīmaṃsati--‘Yaṃ kho idaṃ anekavidhaṃ nānappakāraṃ dukkhaṃ loke uppajjati jarāmaṇaṃ; idaṃ nu kho dukkhaṃ kimnidānaṃ kimsamudayaṃ kimjātikaṃ kimpabhavaṃ? Kismim̐ sati

jarāmarāṇaṃ hoti, kismiṃ asati jarāmarāṇaṃ na hotī'ti? So parivīmaṃsamāno evaṃ pajānāti--'Yaṃ kho idaṃ anekavidhaṃ nānappakāraṃ dukkhaṃ loke uppajjati jarāmarāṇaṃ, idaṃ kho dukkhaṃ jātinidānaṃ jātisamudayaṃ jātijātikāṃ jātipabhavaṃ. Jātiyā sati jarāmarāṇaṃ hoti, jātiyā asati jarāmarāṇaṃ na hotī'ti."

"So jarāmarāṇaṃca pajānāti, jarāmarāṇasamudayaṃca pajānāti, jarāmarāṇanirodhaṃca pajānāti, yā ca jarāmarāṇanirodhasārūppagāminī paṭipadā taṃca pajānāti, tathā paṭipanno ca hoti anudhammacārī; ayaṃ vuccati, bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno jarāmarāṇanirodhāya.

"Athāparaṃ parivīmaṃsamāno parivīmaṃsati--'Jāti panāyaṃ kiṃnidānaṃ kiṃsamudayā kiṃjātikā kiṃpabhavā, kismiṃ sati jāti hoti, kismiṃ asati jāti na hotī'ti? So parivīmaṃsamāno evaṃ pajānāti--'Jāti bhavanidānaṃ bhavasamudayā bhavajātikā bhavappabhavā; bhava sati jāti hoti, bhava asati jāti na hotī'ti."

"So jātiṃca pajānāti, jātisamudayaṃca pajānāti, jātinirodhaṃca pajānāti, yā ca jātinirodhasārūppagāminī paṭipadā taṃca pajānāti, tathā paṭipanno ca hoti anudhammacārī; ayaṃ vuccati, bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno jātinirodhāya.

"Athāparaṃ parivīmaṃsamāno parivīmaṃsati--'Bhavo panāyaṃ kiṃnidāno...pe... upādānaṃ panidaṃ kiṃnidānaṃ... taṃhā panāyaṃ kiṃnidānaṃ... vedanā... phasso... saḷāyatanāṃ panidaṃ kiṃnidānaṃ... nāmarūpaṃ panidaṃ... viññāṇaṃ panidaṃ... saṅkhārā panime kiṃnidānaṃ kiṃsamudayā kiṃjātikā kiṃpabhavā; kismiṃ sati saṅkhārā honti, kismiṃ asati saṅkhārā na hontī'ti? So parivīmaṃsamāno evaṃ pajānāti--'saṅkhārā avijjānidānaṃ avijjāsamudayā avijjājātikā avijjāpabhavā; (S.12.51./II,82.) avijjāya sati saṅkhārā honti, avijjāya asati saṅkhārā na hontī'ti."

"So saṅkhāre ca pajānāti, saṅkhārasamudayaṃca pajānāti, saṅkhāranirodhaṃca pajānāti, yā ca saṅkhāranirodhasārūppagāminī paṭipadā taṃca pajānāti, tathā paṭipanno ca hoti anudhammacārī ayaṃ vuccati, bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno saṅkhāranirodhāya.

"Avijjāgato yaṃ, bhikkhave, purisapuggalo puññaṃ ce saṅkhāraṃ abhisāṅkharoti, puññūpagāṃ hoti viññāṇaṃ. Apuññaṃ ce saṅkhāraṃ abhisāṅkharoti, apuññūpagāṃ hoti viññāṇaṃ. Aneñjaṃ ce saṅkhāraṃ abhisāṅkharoti āneñjūpagāṃ hoti viññāṇaṃ. Yato kho, bhikkhave, bhikkhuno avijjā pahīnā hoti vijjā uppannā, so avijjāvīrāgā vijjuppādā neva puññābhisaṅkhāraṃ abhisāṅkharoti na apuññābhisaṅkhāraṃ abhisāṅkharoti na āneñjābhisaṅkhāraṃ abhisāṅkharoti. Anabhisāṅkharonto anabhisāṅcetaṃto na kiñci loke upādiyati; anupādiyaṃ na paritassati, aparitassaṃ paccattaññeva parinibbāyati. 'Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā'ti pajānāti.

"So sukhaṃ ce vedanaṃ vedayati, sā aniccāti pajānāti, anajjhositāti pajānāti, anabhinanditāti pajānāti. Dukkhaṃ ce vedanaṃ vedayati, sā aniccāti pajānāti, anajjhositāti pajānāti, anabhinanditāti pajānāti. Adukkhamasukhaṃ ce vedanaṃ vedayati, sā aniccāti pajānāti, anajjhositāti pajānāti, anabhinanditāti pajānāti. So sukhaṃ ce vedanaṃ vedayati, visaṃyutto naṃ vedayati. Dukkhaṃ ce vedanaṃ vedayati, visaṃyutto naṃ vedayati. Adukkhamasukhaṃ ce vedanaṃ vedayati, visaṃyutto naṃ vedayati.

(S.12.51./II,83.) "So kāyapariyantikaṃ vedanaṃ vedayamāno kāyapariyantikaṃ vedanaṃ vedayāmīti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno jīvitapariyantikaṃ vedanaṃ vedayāmīti pajānāti. Kāyassa bhedā uddhaṃ jīvitapariyādānaṃ idheva sabbavedayitāni anabhinanditāni sītībhavissanti, sarīrāni avasissantīti pajānāti.

“Seyyathāpi, bhikkhave, puriso kumbhakārapākā uṇhaṃ kumbhaṃ uddharitvā same bhūmibhāge paṭisiseyya. Tatra yāyaṃ usmā sā tattheva vūpasameyya, kapallāni avasisseyyuṃ. Evameva kho, bhikkhave, bhikkhu kāyapariyantikaṃ vedanaṃ vedayamāno kāyapariyantikaṃ vedanaṃ vedayāmīti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno jīvitapariyantikaṃ vedanaṃ vedayāmīti pajānāti. Kāyassa bhedā uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissanti, sarīrāni avasissantīti pajānāti.

“Taṃ kiṃ maññatha, bhikkhave, api nu kho khīṇāsavo bhikkhu puññābhisaṅkhāraṃ vā abhisaṅkhareyya apuññābhisaṅkhāraṃ vā abhisaṅkhareyya āneñjābhisaṅkhāraṃ vā abhisaṅkhareyyā”ti? “No hetam, bhante”. “Sabbaso vā pana saṅkhāresu asati, saṅkhāranirodhā api nu kho viññāṇaṃ paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana viññāṇe asati, viññāṇanirodhā api nu kho nāmarūpaṃ paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana nāmarūpe asati, nāmarūpanirodhā api nu kho saḷāyatanaṃ paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana saḷāyatane asati, saḷāyatananirodhā api nu kho phasso paññāyethā”ti? “No hetam, bhante”. (S.12.51./II,84.) “Sabbaso vā pana phasse asati, phassanirodhā api nu kho vedanā paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana vedanāya asati, vedanānirodhā api nu kho taṇhā paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana taṇhāya asati, taṇhānirodhā api nu kho upādānaṃ paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana upādāne asati, upādānanirodhā api nu kho bhavo paññāyethā”ti. “No hetam, bhante”. “Sabbaso vā pana bhavo asati, bhavanirodhā api nu kho jāti paññāyethā”ti? “No hetam, bhante”. “Sabbaso vā pana jātiyā asati, jātinirodhā api nu kho jarāmaṇaṃ paññāyethā”ti? “No hetam, bhante”.

“Sādhu sādhu, bhikkhave, evametam, bhikkhave, netam aññathā. Saddahatha me tam, bhikkhave, adhimuccatha, nikkankhā ettha hotha nibbicikicchā. Esevanto dukkhassā”ti. Paṭhamam.

(S.12.52.) (2) Upādānasuttam 取(住味隨觀,增長愛)

► 《雜阿含286經》

52. Sāvattiyam viharati...pe... “Upādānīyesu, bhikkhave, dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Seyyathāpi bhikkhave, dasannaṃ vā kaṭṭhavāhānaṃ (S.12.52./II,85.) vīsāya vā kaṭṭhavāhānaṃ timsāya vā kaṭṭhavāhānaṃ cattārisāya vā kaṭṭhavāhānaṃ mahā-aggikkhandho jaleyya. Tatra puriso kālena kālaṃ sukkhāni ceva tiṇāni pakkhipeyya, sukkhāni ca gomayāni pakkhipeyya, sukkhāni ca kaṭṭhāni pakkhipeyya. Evañhi so, bhikkhave, mahā-aggikkhandho tadāhāro tadupādāno ciram dīghamaddhānaṃ jaleyya. Evameva kho, bhikkhave, upādānīyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Upādānīyesu, bhikkhave, dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho; upādānanirodhā bhavanirodho; bhava-nirodhā jātinirodho; jātinirodhā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Seyyathāpi, bhikkhave, dasannaṃ vā kaṭṭhavāhānaṃ vīsāya vā timsāya vā cattārīsāya vā kaṭṭhavāhānaṃ mahā-aggikkhandho jaleyya; tatra puriso na kālena kālaṃ sukkhāni ceva tiṇāni pakkhipeyya, na sukkhāni ca gomayāni pakkhipeyya, na sukkhāni ca kaṭṭhāni pakkhipeyya. Evañhi so, bhikkhave, mahā-aggikkhandho purimassa ca upādānassa pariyādānā aññassa ca anupahārā anāhāro nibbāyeyya. Evameva kho, bhikkhave, upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati, taṇhānirodhā upādānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Dutiyāṃ.

(S.12.53./II,86.)

(S.12.53.) (3) Saṃyojanasuttaṃ 結(住味隨觀,增長愛) (1)

► 《雜阿含285經》

53. Sāvatthiyaṃ viharati...pe... “Saṃyojaniyesu, bhikkhave, dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Seyyathāpi bhikkhave, telañca paṭicca vaṭṭiñca paṭicca telappadīpo jhāyeyya. Tatra puriso kālena kālaṃ telaṃ āsiñceyya vaṭṭim upasamhareyya. Evañhi so, bhikkhave, telappadīpo tadāhāro tadupādāno ciraṃ dīghamaddhānaṃ jaleyya. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Saṃyojaniyesu, bhikkhave, dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho; upādānanirodhā bhavanirodho; bhava-nirodhā jātinirodho; jātinirodhā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Seyyathāpi, bhikkhave, telañca paṭicca vaṭṭiñca paṭicca telappadīpo jhāyeyya. Tatra puriso na kālena kālaṃ telaṃ āsiñceyya na vaṭṭim upasamhareyya. Evañhi so, bhikkhave, telappadīpo purimassa ca upādānassa pariyādānā aññassa ca anupahārā anāhāro nibbāyeyya. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Tatiyaṃ.

(S.12.54./II,87.)

(S.12.54.) (4) Dutiyasaṃyojanasuttaṃ 結(住味隨觀,增長愛) (2)

► 《雜阿含285經》

54. Sāvatthiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, telañca paṭicca vaṭṭiñca paṭicca telappadīpo jhāyeyya. Tatra puriso kālena kālaṃ telaṃ āsiñceyya vaṭṭim upasamhareyya. Evañhi so, bhikkhave, telappadīpo tadāhāro tadupādāno ciraṃ dīghamaddhānaṃ jaleyya. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Seyyathāpi bhikkhave, telañca paṭicca vaṭṭiñca paṭicca telappadīpo jhāyeyya. Tatra puriso na kālena kālaṃ telaṃ āsiñceyya na vaṭṭim upasamhareyya. Evañhi so, bhikkhave, telappadīpo purimassa ca upādānassa pariyādānā aññassa ca anupahārā anāhāro nibbāyeyya. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu

ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho...pe...
evametassa kevalassa dukkhakkhandhassa nirodho hotī”ti. Catuttham.

(S.12.55.) (5) Mahārukkhasuttam 大樹(住味隨觀,增長愛) (1)

► 《雜阿含284經》

55. Sāvattiyam viharati...pe... “Upādānīyesu, bhikkhave, dhammesu
assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānam; upādānapaccayā
bhavo...pe... evametassa kevalassa dukkhakkhandhassa samudayo hotī”.

“Seyyathāpi, bhikkhave, mahārukkho. Tassa yāni ceva mūlāni adhogamāni, yāni
ca tiriyaṅgamāni, sabbāni tāni uddham ojaṃ abhiharanti. Evañhi so, bhikkhave,
mahārukkho tadāhāro tadupādāno ciraṃ dīghamaddhānam tiṭṭheyya. Evameva kho,
bhikkhave, upādānīyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati.
Taṇhāpaccayā upādānam...pe... evametassa kevalassa dukkhakkhandhassa samudayo
hoti.

(S.12.55./II,88.) “Upādānīyesu bhikkhave, dhammesu ādīnavānupassino viharato taṇhā
nirujjhati. Taṇhānirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe...
evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Seyyathāpi, bhikkhave, mahārukkho. Atha puriso āgaccheyya kuddālapīṭakam
ādāya. So taṃ rukkham mūle chindeyya, mūlam chinditvā palikhaṇeyya, palikhaṇitvā
mūlāni uddhareyya antamaso usīranālimattāni. So taṃ rukkham khaṇḍākhaṇḍikam
chindeyya, khaṇḍākhaṇḍikam chinditvā phāleyya, phāletvā sakalīkam sakalīkam kareyya,
sakalīkam sakalīkam karitvā vātātape visoseyya; vātātape visosetvā agginā ḍaheyya,
agginā ḍahetvā masiṃ kareyya, masiṃ karitvā mahāvāte vā ophuṇeyya nadiyā vā
sīghasotāya pavāheyya. Evañhi so, bhikkhave, mahārukkho ucchinnamūlo assa
tālāvattukato anabhāvaṅkato āyatim anuppādadhammo. Evameva kho, bhikkhave,
upādānīyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā
upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa
dukkhakkhandhassa nirodho hotī”ti. Pañcamam.

(S.12.56.) (6) Dutiyamahārukkhasuttam 大樹(住味隨觀,增長愛) (2)

► 《雜阿含284經》

56. Sāvattiyam viharati...pe... “Seyyathāpi, bhikkhave, mahārukkho. Tassa
yāni ceva mūlāni adhogamāni, yāni ca tiriyaṅgamāni sabbāni tāni uddham ojaṃ
abhiharanti. Evañhi so, bhikkhave, mahārukkho tadāhāro tadupādāno ciraṃ
dīghamaddhānam tiṭṭheyya. Evameva kho, bhikkhave, upādānīyesu dhammesu
assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā (S.12.56./II,89.)
upādānam...pe... evametassa kevalassa dukkhakkhandhassa samudayo hotī”.

“Seyyathāpi, bhikkhave, mahārukkho. Atha puriso āgaccheyya kuddālapīṭakam
ādāya. So taṃ rukkham mūle chindeyya, mūle chetvā palikhaṇeyya, palikhaṇitvā mūlāni
uddhareyya...pe... nadiyā vā sīghasotāya pavāheyya. Evañhi so, bhikkhave, mahārukkho
ucchinnamūlo assa tālāvattukato anabhāvaṅkato āyatim anuppādadhammo. Evameva
kho, bhikkhave, upādānīyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati.
Taṇhānirodhā upādānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho
hotī”ti. Chaṭṭham.

(S.12.57.Taruṇa) (7) Taruṇarukkhasuttaṃ 幼樹(住味隨觀,增長愛)

► 《雜阿含283經》

57. Sāvattthiyaṃ viharati...pe... “Saṃyojaniyesu, bhikkhave, dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Seyyathāpi, bhikkhave, taruṇo rukkho. Tassa puriso kālena kālaṃ mūlāni palimajjeyya kālena kālaṃ paṃsum dadeyya, kālena kālaṃ udakaṃ dadeyya. Evañhi so, bhikkhave, taruṇo rukkho tadāhāro tadupādāno vuddhiṃ virūhiṃ Vepullaṃ āpajjeyya. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Saṃyojaniyesu, bhikkhave, dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

(S.12.57./II,90.) “Seyyathāpi bhikkhave, taruṇo rukkho. Atha puriso āgaccheyya kuddālapīṭakaṃ ādāya...pe... nadiyā vā sīghasotāya pavāheyya. Evañhi so, bhikkhave, taruṇo rukkho ucchinnamūlo assa tālavatthukato anabhāvaṅkato āyatim anuppādadhammo. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Sattamaṃ.

(S.12.58.) (8) Nāmarūpasuttaṃ 名色(住味隨觀,名色之顯現)

► cf. 《雜阿含284經》

58. Sāvattthiyaṃ viharati...pe... “Saṃyojaniyesu, bhikkhave, dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti. Nāmarūpapaccayā saḷāyatanaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Seyyathāpi, bhikkhave, mahārukkho. Tassa yāni ceva mūlāni adhogamāni, yāni ca tiriyaṅgamāni, sabbāni tāni uddhaṃ ojaṃ abhiharanti. Evañhi so, bhikkhave, mahārukkho tadāhāro tadupādāno ciraṃ dīghamaddhānaṃ tiṭṭheyya. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti...pe... .

“Saṃyojaniyesu, bhikkhave, dhammesu ādīnavānupassino viharato nāmarūpassa avakkanti na hoti. (S.12.58./II,91.) Nāmarūpanirodhā saḷāyatananirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Seyyathāpi bhikkhave, mahārukkho. Atha puriso āgaccheyya kuddālapīṭakaṃ ādāya...pe... āyatim anuppādadhammo. Evameva kho, bhikkhave, saṃyojaniyesu dhammesu ādīnavānupassino viharato nāmarūpassa avakkanti na hoti. Nāmarūpanirodhā saḷāyatananirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Aṭṭhamaṃ.

(S.12.59.) (9) Viññāṇasuttaṃ 識(住味隨觀,識之顯現)

► cf. 《雜阿含284經》

59. Sāvattthiyaṃ viharati...pe... “Saṃyojaniyesu, bhikkhave, dhammesu assādānupassino viharato viññāṇassa avakkanti hoti. Viññāṇapaccayā nāmarūpaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Seyyathāpi, bhikkhave, mahārukkho. Tassa yāni ceva mūlāni...pe... evameva kho, bhikkhave, saṃyojanīyesu dhammesu assādānupassino viharato viññāṇassa avakkanti hoti...pe... .

“Saṃyojanīyesu, bhikkhave, dhammesu ādīnavānupassino viharato viññāṇassa avakkanti na hoti. Viññāṇanirodhā nāmarūpanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Seyyathāpi, bhikkhave, mahārukkho. Atha puriso āgaccheyya kuddālapīṭakam ādāya...pe... āyatim anuppādadhammo. Evameva kho, bhikkhave, saṃyojanīyesu dhammesu ādīnavānupassino viharato viññāṇassa avakkanti na hoti. Viññāṇassa nirodhā nāmarūpanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Navamaṇ.

(S.12.60./II,92.)

(S.12.60.) (10) Nidānasuttaṃ 因(緣起甚深)

►大正No.52《佛說大生義經》·《長部》D.15. Mahānidānasuttaṃ 大緣經(初分)

60. Ekam samayaṃ Bhagavā kurūsu viharati Kammāsadhammaṃ nāma Kurūnaṃ nigamo. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Acchariyam, bhante, abbhutam, bhante! Yāva gambhīro cāyam, bhante, paṭiccasamuppādo gambhīrāvabhāso ca, atha ca pana me uttānakuttānako viya khāyati”ti.

“Mā hevaṃ, Ānanda, mā hevaṃ, Ānanda! Gambhīro cāyam, Ānanda, paṭiccasamuppādo gambhīrāvabhāso ca. Etassa, Ānanda, dhammassa ananubodhā appaṭivedhā evamayaṃ pajā tantākulakajātā kulagaṇṭhikajātā muñjapabbajabhūtā apāyaṃ duggatim vinipātaṃ saṃsāraṃ nātivattati.

“Upādānīyesu, Ānanda, dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Seyyathāpi, Ānanda, mahārukkho. Tassa yāni ceva mūlāni adhogamāni, yāni ca tiriyaṅgamāni, sabbāni tāni uddhaṃ ojaṃ abhiharanti. Evañhi so, Ānanda, mahārukkho tadāhāro tadupādāno ciraṃ dīghamaddhānaṃ tiṭṭheyya. Evameva kho, Ānanda, upādānīyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati. Taṇhāpaccayā (S.12.60./II,93.) upādānaṃ upādānapaccayā bhavo...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Upādānīyesu, Ānanda, dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Seyyathāpi Ānanda, mahārukkho. Atha puriso āgaccheyya kuddālapīṭakam ādāya. So taṃ rukkhaṃ mūle chindeyya, mūle chetvā palikhaṇeyya, palikhaṇitvā mūlāni uddhareyya antamaso usīranāḷimattānipi. So taṃ rukkhaṃ khaṇḍākhaṇḍikam chindeyya. Khaṇḍākhaṇḍikam chinditvā phāleyya; phāletvā sakalikaṃ sakalikaṃ kareyya, sakalikaṃ sakalikaṃ karitvā vātātape visoseyya, vātātape visosetvā agginā daheyya, agginā dahetvā masim kareyya, masim karitvā mahāvāte vā ophuṇeyya, nadiyā vā sīghasotāya pavāheyya. Evañhi so, Ānanda, mahārukkho ucchinnamūlo assa tālavatthukato anabhāvaṅkato āyatim anuppādadhammo. Evameva kho, Ānanda, upādānīyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati. Taṇhānirodhā upādānanirodho;

upādānanirodhā bhavanirodho; bhavanirodhā jātinirodho; jātinirodhā jarāmarañam sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. Dasamañ.

Dukkhavaggo chaṭṭho.

Tassuddānañ--

Parivīmañsanupādānañ, Dve ca Sañyojanāni ca;
Mahārukkena dve vuttā, Taruṇena ca sattamañ.
Nāmarūpañca Viññānañ, Nidānena ca te dasāti.

(S.12.61./II,94)

7. Mahāvaggo 小品

(S.12.61.Assutavato) (1) Assutavāsuttañ無聞(凡夫於此四大身,應厭.離欲.解脫) (1)

▶ 《雜阿含經》289、290經，《增壹阿含9.3經》

61. Evañ me sutamañ--Ekañ samayañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍikassa ārāme...pe... “Assutavā, bhikkhave, puthujjano imasmim cātumahābhūtikasmim kāyasmim nibbindeyyapi virajjeyyapi vimucceyyapi. Tañ kissa hetu? Dissati, bhikkhave, imassa cātumahābhūtikassa kāyassa ācayopi apacayopi ādānampi nikkhepanampi. Tasmā tatrāssutavā puthujjano nibbindeyyapi virajjeyyapi vimucceyyapi”.

“Yañca kho etañ, bhikkhave, vuccati cittañ itipi, mano itipi, viññānañ itipi, tatrāssutavā puthujjano nālañ nibbindituñ nālañ virajjituñ nālañ vimuccituñ. Tañ kissa hetu? Dīgharattañhetamañ, bhikkhave, assutavato puthujanassa ajjhositamañ mamāyitañ parāmaṭṭhañ--‘Etañ mama, esohamasmi, eso me attā’ti. Tasmā tatrāssutavā puthujjano nālañ nibbindituñ nālañ virajjituñ nālañ vimuccituñ.

“Vamañ bhikkhave, assutavā puthujjano imañ cātumahābhūtikañ kāyañ attato upagaccheyya, na tveva cittañ. Tañ kissa hetu? Dissatāyañ, bhikkhave, cātumahābhūtikañ kāyo ekampi vassañ tiṭṭhamāno dvepi vassañi tiṭṭhamāno tīpi vassañi tiṭṭhamāno cattāripi vassañi tiṭṭhamāno pañcapi vassañi tiṭṭhamāno dasapi vassañi tiṭṭhamāno vīsapi vassañi tiṭṭhamāno timsampi vassañi tiṭṭhamāno cattārisampi vassañi tiṭṭhamāno paññāsampi vassañi tiṭṭhamāno vassasatampi tiṭṭhamāno, (S.12.61./II,95.) bhiyyopi tiṭṭhamāno.

“Yañca kho etañ, bhikkhave, vuccati cittañ itipi, mano itipi, viññānañ itipi, tañ rattiyā ca divasassa ca aññadeva uppajjati aññañ nirujjhati. Seyyathāpi, bhikkhave, makkato araññe pavane caramāno sākhañ gaṇhati, tañ muñcitvā aññañ gaṇhati, tañ muñcitvā aññañ gaṇhati; evameva kho, bhikkhave, yamidañ vuccati cittañ itipi, mano itipi, viññānañ itipi, tañ rattiyā ca divasassa ca aññadeva uppajjati aññañ nirujjhati.

“Tatra, bhikkhave, sutavā ariyasāvako paṭiccasamuppādañyeva sādhukañ yoniso manasi karoti--‘Iti imasmim sati idañ hoti, imassuppādā idañ uppajjati; imasmim asati idañ na hoti, imassa nirodhā idañ nirujjhati--yadidañ avijjāpaccayā sañkhārā; sañkhārapaccayā viññānañ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā sañkhāranirodho; sañkhāranirodhā viññānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti’”ti.

“Evañ passañ, bhikkhave, sutavā ariyasāvako rūpasmiñpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, sañkhāresupi nibbindati, viññānasmimpi nibbindati;

nibbindaṃ virajjati, virāgā vimuccati, vimuttasmiṃ vimuttamīti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti. Paṭhamam.

(S.12.62.Assutavā)(2)Dutiya-assutavāsuttam無聞(凡夫於此四大身,應厭.離欲.解脫) (2)

► 《雜阿含290經》, 《增壹阿含9.4經》

62. Sāvattīyaṃ viharati...pe... “Assutavā, bhikkhave, puthujjano imasmiṃ cātumahābhūtikasmiṃ kāyasmīṃ nibbindeyyapi virajjeyyapi vimucceyyapi. Taṃ kissa hetu? Dissati, bhikkhave, imassa cātumahābhūtikassa kāyassa ācayopi apacayopi ādānampi (S.12.62./II,96.) nikkhepanampi Tasmā tatrāssutavā puthujjano nibbindeyyapi virajjeyyapi vimucceyyapi. Yaṅca kho etaṃ, bhikkhave, vuccati cittaṃ itipi, mano itipi, viññāṇaṃ itipi, tatrāssutavā puthujjano nālaṃ nibbindituṃ nālaṃ virajjituṃ nālaṃ vimuccituṃ. Taṃ kissa hetu? Dīgharattañhetam, bhikkhave, assutavato puthujjanassa ajjhositam mamāyitaṃ parāmaṭṭham--‘Etaṃ mama, esohamasmi, eso me attā’ti. Tasmā tatrāssutavā puthujjano nālaṃ nibbindituṃ nālaṃ virajjituṃ nālaṃ vimuccituṃ”.

“Varam, bhikkhave, assutavā puthujjano imaṃ cātumahābhūtikaṃ kāyaṃ attato upagaccheyya, na tveva cittaṃ. Taṃ kissa hetu? Dissatāyaṃ, bhikkhave, cātumahābhūtikaṃ kāyo ekampi vassaṃ tiṭṭhamāno dvepi vassāni tiṭṭhamāno tīṇipi vassāni tiṭṭhamāno cattāripi vassāni tiṭṭhamāno pañcapi vassāni tiṭṭhamāno dasapi vassāni tiṭṭhamāno vīsati vassāni tiṭṭhamāno timsampi vassāni tiṭṭhamāno cattārisampi vassāni tiṭṭhamāno paññāsampi vassāni tiṭṭhamāno vassasatampi tiṭṭhamāno, bhīyyopi tiṭṭhamāno. Yaṅca kho etaṃ, bhikkhave, vuccati cittaṃ itipi, mano itipi, viññāṇaṃ itipi, taṃ rattiyā ca divasassa ca aññadeva uppajjati aññaṃ nirujjhati.

“Tatra bhikkhave, sutavā ariyasāvako paṭiccasamuppādaṃyeva sādhukaṃ yoniso manasi karoti--‘Iti imasmiṃ sati idaṃ hoti, imassuppādā idaṃ uppajjati; imasmiṃ asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati’ti. Sukhavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati sukhavedanā. Tasseva sukhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppannā sukhavedanā sā nirujjhati sā vūpasammati. Dukkavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati dukkhavedanā. (S.12.62./II,97.) Tasseva dukkhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ dukkhavedaniyaṃ phassaṃ paṭicca uppannā dukkhavedanā sā nirujjhati sā vūpasammati. Adukkhamasukhavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati adukkhamasukhavedanā. Tasseva adukkhamasukhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ adukkhamasukhavedaniyaṃ phassaṃ paṭicca uppannā adukkhamasukhavedanā sā nirujjhati sā vūpasammati.

“Seyyathāpi bhikkhave, dvinnam kaṭṭhānaṃ saṅghaṭṭanasamodhānā usmā jāyati tejo abhinibbattati. Tesamēva dvinnam kaṭṭhānaṃ nānākatavinibbhogā yā tajjā usmā sā nirujjhati sā vūpasammati; evameva kho, bhikkhave, sukhavedaniyaṃ phassaṃ paṭicca uppajjati sukhavedanā. Tasseva sukhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppannā sukhavedanā sā nirujjhati sā vūpasammati...pe... adukkhamasukhavedaniyaṃ phassaṃ paṭicca uppajjati adukkhamasukhavedanā. Tasseva adukkhamasukhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ adukkhamasukhavedaniyaṃ phassaṃ paṭicca uppannā adukkhamasukhavedanā sā nirujjhati sā vūpasammati.

“Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako phassepi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati; nibbindaṃ virajjati, virāgā vimuccati, vimuttasmiṃ vimuttamīti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti. Dutiyaṃ.

(S.12.63.) (3) Puttamaṃsūpamasuttaṃ 子肉(四食譬喻)

► 《雜阿含373經》

63. Sāvattḥiyāṃ...pe... (S.12.63./II,98.) “Cattārome bhikkhave, āhārā bhūtānaṃ vā sattānaṃ ṭṭhiyā sambhavesīnaṃ vā anuggahāya Katame cattāro? Kabaḷīkāro āhāro oḷāriko vā sukhumo vā, phasso dutiyo, manosañcetanā tatiyā, viññānaṃ catuttharṃ. Ime kho, bhikkhave, cattāro āhārā bhūtānaṃ vā sattānaṃ ṭṭhiyā sambhavesīnaṃ vā anuggahāya”.

“Kathaṅca, bhikkhave, kabaḷīkāro āhāro daṭṭhabbo? Seyyathāpi, bhikkhave, dve jāyampatikā parittāṃ sambalaṃ ādāya kantāramaggaṃ paṭipajjeyyūṃ. Tesamassa ekaputtako piyo manāpo. Atha kho tesāṃ, bhikkhave, dvinnāṃ jāyampatikānaṃ kantāragatānaṃ yā parittā sambalamattā, sā parikkhayāṃ pariyādānaṃ gaccheyya. Siyā ca nesāṃ kantāravaseso anattiṇṇo. Atha kho tesāṃ, bhikkhave, dvinnāṃ jāyampatikānaṃ evamassa--‘Amhākaṃ kho yā parittā sambalamattā sā parikkhīṇā pariyādiṇṇā. Atthi cāyaṃ kantāravaseso anittiṇṇo. Yamnūna mayāṃ imaṃ ekaputtakaṃ piyaṃ manāpaṃ vadhitvā vallūraṅca soṇḍikaṅca karitvā puttamaṃsāni khādantā evaṃ taṃ kantāravasesaṃ nitthareyyāma, mā sabbeva tayo vinassimhā’ti. Atha kho te, bhikkhave, dve jāyampatikā taṃ ekaputtakaṃ piyaṃ manāpaṃ vadhitvā vallūraṅca soṇḍikaṅca karitvā puttamaṃsāni khādantā evaṃ taṃ kantāravasesaṃ nitthareyyūṃ. Te puttamaṃsāni ceva khādeyyūṃ, ure ca paṭipiseyyūṃ--‘Kahaṃ, ekaputtaka, kahaṃ, ekaputtakā’ti.

“Taṃ kiṃ maññatha, bhikkhave, api nu te davāya vā āhāraṃ āhāreyyūṃ, madāya vā āhāraṃ āhāreyyūṃ, (S.12.63./II,99.) maṇḍanāya vā āhāraṃ āhāreyyūṃ, vibhūsanāya vā āhāraṃ āhāreyyūṃ”ti? “No hetāṃ, bhante”. “Nanu te, bhikkhave, yāvadeva kantārassa nittharaṇatthāya āhāraṃ āhāreyyūṃ”ti? “Evaṃ, bhante”. “Evameva khvāhaṃ, bhikkhave, kabaḷīkāro āhāro daṭṭhabbo”ti vadāmi. Kabaḷīkāre, bhikkhave, āhāre pariññāte pañcakāmaguṇiko rāgo pariññāto hoti. Pañcakāmaguṇike rāge pariññāte natthi taṃ saṃyojanaṃ yena saṃyojanena saṃyutto ariyasāvako puna imaṃ lokaṃ āgaccheyya.

“Kathaṅca, bhikkhave, phassāhāro daṭṭhabbo? Seyyathāpi, bhikkhave, gāvī niccammā kuṭṭaṃ ce nissāya tiṭṭheyya. Ye kuṭṭanissitā paṇā te naṃ khādeyyūṃ. Rukkhaṃ ce nissāya tiṭṭheyya, ye rukkhānissitā paṇā te naṃ khādeyyūṃ. Udaḥkaṃ ce nissāya tiṭṭheyya, ye udakanissitā paṇā te naṃ khādeyyūṃ. Akāsaṃ ce nissāya tiṭṭheyya, ye ākāsanissitā paṇā te naṃ khādeyyūṃ. Yaṃ yadeva hi sā, bhikkhave, gāvī niccammā nissāya tiṭṭheyya, ye tannissitā paṇā te naṃ khādeyyūṃ. Evameva khvāhaṃ, bhikkhave, “Phassāhāro daṭṭhabbo”ti vadāmi. Phasse, bhikkhave, āhāre pariññāte tisso vedanā pariññātā honti. Tīsu vedanāsu pariññātāsu ariyasāvakaṃ natthi kiñci uttarikaraṇīyanti vadāmi.

“Kathaṅca bhikkhave, manosañcetanāhāro daṭṭhabbo? Seyyathāpi bhikkhave, aṅgārakāsu sādhipāpāniṃ puṇṇā aṅgārānaṃ vītaccikānaṃ vītadhūmaṇaṃ. Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhappaṭikūlo. Tameṇaṃ dve balavanto purisā nānābhāsu gahetvā taṃ aṅgārakāsuṃ upakaḍḍheyya. Atha kho, bhikkhave, tassa purisassa ārakāvassa cetanā ārakā patthanā ārakā paṇidhi. (S.12.63./II,100.) Taṃ kissa hetu? Evañhi, bhikkhave, tassa purisassa hoti--‘Imaṃ cāhaṃ aṅgārakāsuṃ papatissāmi, tatonidānaṃ maraṇaṃ vā nigacchāmi maraṇamattaṃ vā dukkhaṃ’ti. Evameva khvāhaṃ, bhikkhave, ‘Manosañcetanāhāro daṭṭhabbo’ti vadāmi.

Manosañcetanāya, bhikkhave, āhāre pariññāte tisso taṇhā pariññātā honti. Tīsu taṇhāsu pariññātāsu ariyasāvakassa natthi kiñci uttarikaraṇīyanti vadāmi.

“Kathañca, bhikkhave, viññāṇāhāro daṭṭhabbo? Seyyathāpi, bhikkhave, coraṃ āgucāriṃ gahetvā rañño dasseyyum-- ‘Ayaṃ te, deva, coro āgucārī, imassa yaṃ icchasi taṃ daṇḍaṃ paṇehī’ti. Tameṇaṃ rājā evaṃ vadeyya-- ‘Gacchatha, bho, imaṃ purisaṃ pubbaṇhasamayaṃ sattisatena hanathā’ti. Tameṇaṃ pubbaṇhasamayaṃ sattisatena haneyyum. Atha rājā majjhanhikasamayaṃ evaṃ vadeyya-- ‘Ambho, kathaṃ so puriso’ti? ‘Tatheva, deva, jīvatī’ti. Tameṇaṃ rājā evaṃ vadeyya-- ‘Gacchatha, bho, taṃ purisaṃ majjhanhikasamayaṃ sattisatena hanathā’ti. Tameṇaṃ majjhanhikasamayaṃ sattisatena haneyyum. Atha rājā sāyanhasamayaṃ evaṃ vadeyya-- ‘Ambho, kathaṃ so puriso’ti? ‘Tatheva, deva, jīvatī’ti. Tameṇaṃ rājā evaṃ vadeyya-- ‘Gacchatha, bho, taṃ purisaṃ sāyanhasamayaṃ sattisatena hanathā’ti. Tameṇaṃ sāyanhasamayaṃ sattisatena haneyyum. Taṃ kiṃ maññatha bhikkhave, api nu so puriso divasaṃ tīhi sattisatehi haññamāno tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvediyethā’ti? “Ekissāpi, bhante, sattiyā haññamāno tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvediyetha; ko pana vādo tīhi sattisatehi haññamāno”ti! “Evameva khvāhaṃ, bhikkhave, viññāṇāhāro daṭṭhabboti vadāmi. Viññāṇe, bhikkhave, āhāre pariññāte nāmarūpaṃ pariññātaṃ hoti, nāmarūpe pariññāte ariyasāvakassa natthi kiñci uttarikaraṇīyanti vadāmi”ti. Tatiyaṃ.

(S.12.64./II,101.)

(S.12.64.) (4) Atthirāgasuttam 有貪(於識住.增長,有未來之生.老死)

► 《雜阿含經》374-379經

64. Sāvattiyāya viharati...pe... “Cattārome, bhikkhave, āhārā bhūtānaṃ vā sattānaṃ ṭhitiyā sambhavesīnaṃ vā anuggahāya. Katame cattāro? Kabaḷīkāro āhāro oḷārīko vā sukhumo vā, phasso dutiyo, manosañcetanā tatiyā, viññāṇaṃ catutthaṃ. Ime kho, bhikkhave, cattāro āhārā bhūtānaṃ vā sattānaṃ ṭhitiyā sambhavesīnaṃ vā anuggahāya”.

“Kabaḷīkāre ce, bhikkhave, āhāre atthi rāgo atthi nandī atthi taṇhā, patiṭṭhitaṃ tattha viññāṇaṃ virūḷhaṃ. Yattha patiṭṭhitaṃ viññāṇaṃ virūḷhaṃ, atthi tattha nāmarūpassa avakkanti. Yattha atthi nāmarūpassa avakkanti, atthi tattha saṅkhārānaṃ vuddhi. Yattha atthi saṅkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. Yattha atthi āyatim punabbhavābhiniḃbatti, atthi tattha āyatim jātijarāmaṇaṃ. Yattha atthi āyatim jātijarāmaṇaṃ, sasokaṃ taṃ, bhikkhave, sadaraṃ sa-upāyāsanti vadāmi.

“Phasse ce, bhikkhave, āhāre...pe... manosañcetanāya ce, bhikkhave, āhāre... viññāṇe ce, bhikkhave, āhāre atthi rāgo atthi nandī atthi taṇhā, patiṭṭhitaṃ tattha viññāṇaṃ virūḷhaṃ. Yattha patiṭṭhitaṃ viññāṇaṃ virūḷhaṃ, atthi tattha nāmarūpassa avakkanti. Yattha atthi nāmarūpassa avakkanti, atthi tattha saṅkhārānaṃ vuddhi. Yattha atthi saṅkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. Yattha atthi āyatim punabbhavābhiniḃbatti, atthi tattha āyatim jātijarāmaṇaṃ. Yattha atthi āyatim jātijarāmaṇaṃ, sasokaṃ taṃ, bhikkhave, sadaraṃ sa-upāyāsanti vadāmi.

“Seyyathāpi bhikkhave, rajako vā cittaḥarako vā sati rajanāya vā lākhāya vā haliddiyā vā nīliya vā mañjīṭṭhāya vā suparimaṭṭhe vā phalake bhittiyā vā dussapatte vā itthirūpaṃ vā (S.12.64./II,102.) purisarūpaṃ vā abhinimmineyya sabbaṅgapaccaṅgaṃ; evameva kho, bhikkhave, kabaḷīkāre ce āhāre atthi rāgo atthi nandī atthi taṇhā, patiṭṭhitaṃ tattha viññāṇaṃ virūḷhaṃ. Yattha patiṭṭhitaṃ viññāṇaṃ virūḷhaṃ, atthi tattha nāmarūpassa avakkanti. Yattha atthi nāmarūpassa avakkanti, atthi tattha saṅkhārānaṃ vuddhi. Yattha atthi saṅkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti.

Yattha atthi āyatim punabbhavābhiniḅbatti, atthi tattha āyatim jātijarāmaṇaṃ. Yattha atthi āyatim jātijarāmaṇaṃ, sasokaṃ taṃ, bhikkhave, sadaraṃ sa-upāyāsanti vadāmi.

“Phasse ce, bhikkhave, āhāre...pe... manosañcetanāya ce, bhikkhave, āhāre... viññāṇe ce, bhikkhave, āhāre atthi rāgo atthi nandī atthi taṇhā, patitṭhitam tattha viññāṇam virūlham. Yattha patitṭhitam viññāṇam virūlham, atthi tattha nāmarūpassa avakkanti. Yattha atthi nāmarūpassa avakkanti, atthi tattha saṅkhārānaṃ vuddhi. Yattha atthi saṅkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḅbatti. Yattha atthi āyatim punabbhavābhiniḅbatti, atthi tattha āyatim jātijarāmaṇaṃ. Yattha atthi āyatim jātijarāmaṇaṃ, sasokaṃ taṃ, bhikkhave, sadaraṃ sa-upāyāsanti vadāmi.

“Kabaḷikāre ce, bhikkhave, āhāre natthi rāgo natthi nandī natthi taṇhā, appatitṭhitam tattha viññāṇam avirūlham. Yattha appatitṭhitam viññāṇam avirūlham, natthi tattha nāmarūpassa avakkanti. Yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. Yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḅbatti. Yattha natthi āyatim punabbhavābhiniḅbatti, natthi tattha āyatim jātijarāmaṇaṃ. Yattha natthi āyatim jātijarāmaṇaṃ, asokaṃ taṃ, bhikkhave, adaraṃ anupāyāsanti vadāmi.

(S.12.64./II,103.) “Phasse ce, bhikkhave, āhāre...pe... manosañcetanāya ce, bhikkhave, āhāre... viññāṇe ce, bhikkhave, āhāre natthi rāgo natthi nandī natthi taṇhā, appatitṭhitam tattha viññāṇam avirūlham. Yattha appatitṭhitam viññāṇam avirūlham, natthi tattha nāmarūpassa avakkanti. Yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. Yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḅbatti. Yattha natthi āyatim punabbhavābhiniḅbatti, natthi tattha āyatim jātijarāmaṇaṃ. Yattha natthi āyatim jātijarāmaṇaṃ, asokaṃ taṃ, bhikkhave, adaraṃ anupāyāsanti vadāmi.

“Seyyathāpi, bhikkhave, kūṭāgāraṃ vā Kūṭāgārasālaṃ vā uttarāya vā dakkhiṇāya vā pācīnāya vā vātapānā sūriye uggacchante vātapānena rasmi pavisitvā kvāssa patitṭhitā” ti? “Pacchimāyaṃ, bhante, bhittiyā” ti. “Pacchimā ce, bhikkhave, bhitti nāssa kvāssa patitṭhitā” ti? “Pathaviyaṃ, bhante” ti. “Pathavī ce, bhikkhave nāssa kvāssa patitṭhitā” ti? “Āpasmim, bhante” ti. “Āpo ce, bhikkhave, nāssa kvāssa patitṭhitā” ti? “Appatitṭhitā, bhante” ti. “Evameva kho, bhikkhave, kabaḷikāre ce āhāre natthi rāgo natthi nandī natthi taṇhā...pe... .

“Phasse ce, bhikkhave, āhāre... manosañcetanāya ce, bhikkhave, āhāre... viññāṇe ce, bhikkhave, āhāre natthi rāgo natthi nandī natthi taṇhā, appatitṭhitam tattha viññāṇam avirūlham. Yattha appatitṭhitam viññāṇam avirūlham, natthi tattha nāmarūpassa avakkanti. Yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. Yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatim (S.12.64./II,104.) punabbhavābhiniḅbatti. Yattha natthi āyatim punabbhavābhiniḅbatti, natthi tattha āyatim jātijarāmaṇaṃ. Yattha natthi āyatim jātijarāmaṇaṃ asokaṃ taṃ, bhikkhave, adaraṃ anupāyāsanti vadāmi” ti. Catuttham.

(S.12.65.) (5) Nagarasuttam (古道通往古)城邑

- 《雜阿含287經》，《增壹阿含38.4經》，No.713《貝多樹下思惟十二因緣經》，No.714《緣起聖道經》，No.715《佛說舊城喻經》

65. Sāvatthiyaṃ viharati...pe... “Pubbe me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi-- ‘Kicchā vatāyaṃ loko āpanno jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca. Atha ca paṇimassa dukkhassa nissaraṇaṃ nappajānāti jarāmaṇassa. Kudāssu nāma imassa dukkhassa nissaraṇaṃ

paññāyissati jarāmarañassā'ti? Tassa mayham, bhikkhave, etadahosi--'Kimhi nu kho sati jarāmarañam hoti, kimpaccayā jarāmarañan'ti Tassa mayham, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo-- 'Jātiyā kho sati jarāmarañam hoti, jātipaccayā jarāmarañan'"ti.

"Tassa mayham, bhikkhave, etadahosi-- 'Kimhi nu kho sati jāti hoti...pe... bhavo hoti... upādānam hoti... taṇhā hoti... vedanā hoti... phasso hoti... saḷāyatanam hoti... nāmarūpanam hoti... kimpaccayā nāmarūpan'ti? Tassa mayham, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo-- 'Viññāṇe kho sati nāmarūpanam hoti, viññāṇapaccayā nāmarūpan'ti. Tassa mayham, bhikkhave, etadahosi--'Kimhi nu kho sati viññāṇam hoti, kimpaccayā viññāṇan'ti Tassa mayham, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo--'Nāmarūpe kho sati viññāṇam hoti, nāmarūpapaccayā viññāṇan'"ti.

"Tassa mayham, bhikkhave, etadahosi-- Paccudāvattati kho idam viññāṇam nāmarūpamhā na param gacchati. Ettāvatā jāyetha vā jīyetha vā mīyetha vā cavetha vā upapajjetha vā, yadidam nāmarūpapaccayā viññāṇam; viññāṇapaccayā nāmarūpanam; nāmarūpapaccayā saḷāyatanam; saḷāyatanapaccayā phasso...pe... (S.12.65./II,105.) evametassa kevalassa dukkhakkhandhassa samudayo hoti. 'Samudayo, samudayo'ti kho me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi.

"Tassa mayham, bhikkhave, etadahosi--'Kimhi nu kho asati, jarāmarañam na hoti; kissa nirodhā jarāmarañanirodho'ti? Tassa mayham, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo--'Jātiyā kho asati, jarāmarañam na hoti; jātinirodhā jarāmarañanirodho'ti. Tassa mayham, bhikkhave, etadahosi--'Kimhi nu kho asati jāti na hoti...pe... bhavo na hoti... upādānam na hoti... taṇhā na hoti... vedanā na hoti... phasso na hoti... saḷāyatanam na hoti... nāmarūpanam na hoti. Kissa nirodhā nāmarūpanirodho'ti? Tassa mayham, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo 'viññāṇe kho asati, nāmarūpanam na hoti; viññāṇanirodhā nāmarūpanirodho'"ti

"Tassa mayham, bhikkhave, etadahosi--'Kimhi nu kho asati viññāṇam na hoti; kissa nirodhā viññāṇanirodho'ti? Tassa mayham, bhikkhave, yoniso manasikārā ahu paññāya abhisamayo--'Nāmarūpe kho asati, viññāṇam na hoti; nāmarūpanirodhā viññāṇanirodho'"ti.

"Tassa mayham, bhikkhave, etadahosi--adhigato kho myāyam maggo bodhāya yadidam--nāmarūpanirodhā viññāṇanirodho; viññāṇanirodhā nāmarūpanirodho; nāmarūpanirodhā saḷāyatananirodho; saḷāyatananirodhā phassanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti. 'Nirodho, nirodho'ti kho me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi.

"Seyyathāpi, bhikkhave, puriso araṇṇe pavane caramāno passeyya purāṇam maggam purāṇañjasam pubbakehi manussehi anuyātam. So tamanugaccheyya Tamanugacchanto passeyya purāṇam nagaram purāṇam rājadhānim (S.12.65./II,106.) pubbakehi manussehi ajjhāvutṭham ārāmasampannam vanasampannam pokkharāṇisampannam uddhāpavantam ramaṇīyam. Atha kho so, bhikkhave, puriso raṇṇo vā rājamahāmatassa vā āroceyya--'Yagghe, bhante, jāneyyāsi--aham addasam araṇṇe pavane caramāno purāṇam maggam purāṇañjasam pubbakehi manussehi anuyātam tamanugacchim. Tamanugacchanto addasam purāṇam nagaram purāṇam rājadhānim pubbakehi manussehi ajjhāvutṭham ārāmasampannam vanasampannam

pokkharāṇīsampannaṃ uddhāpavantaṃ ramaṇīyaṃ. Taṃ, bhante, nagaraṃ māpehī'ti. Atha kho so, bhikkhave, rājā vā rājamahāmatto vā taṃ nagaraṃ māpeyya. Tadassa nagaraṃ aparena samayena iddhañceva phītañca bāhujaññaṃ ākiṇṇamanussaṃ vuddhivepullappattaṃ. Evameva khvāhaṃ, bhikkhave, addasaṃ purāṇaṃ maggaṃ purāṇaṇjasaṃ pubbakehi sammāsambuddhehi anuyātaṃ.

“Katamo ca so, bhikkhave, purāṇamaggo purāṇaṇjaso pubbakehi sammāsambuddhehi anuyāto Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammāditṭhi...pe... sammāsamādhī. Ayaṃ kho so, bhikkhave, purāṇamaggo purāṇaṇjaso pubbakehi sammāsambuddhehi anuyāto, tamanugacchīm; tamanugacchanto jarāmaṇaṇaṃ abbhaññāsīm; jarāmaṇaṇasamudayaṃ abbhaññāsīm; jarāmaṇaṇanirodhaṃ abbhaññāsīm; jarāmaṇaṇanirodhagāminīṃ paṭipadaṃ abbhaññāsīm. Tamanugacchīm; tamanugacchanto jātiṃ abbhaññāsīm...pe... bhavaṃ abbhaññāsīm... upādānaṃ abbhaññāsīm... taṇhaṃ abbhaññāsīm... vedanaṃ abbhaññāsīm... phassaṃ abbhaññāsīm... saḷāyanaṃ abbhaññāsīm... nāmarūpaṃ abbhaññāsīm... viññāṇaṃ abbhaññāsīm. Tamanugacchīm; tamanugacchanto saṅkhāre abbhaññāsīm; saṅkhārasamudayaṃ abbhaññāsīm; saṅkhāranirodhaṃ abbhaññāsīm; saṅkhāranirodhagāminīṃ paṭipadaṃ abbhaññāsīm. (S.12.65./II,107.) Tadabhiññā ācikkhīm bhikkhūnaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ. Tayidaṃ, bhikkhave brahmacariyaṃ iddhañceva phītañca vitthārikaṃ bāhujaññaṃ puthubhūtaṃ yāva devamanussehi suppakāsitaṃ”ti. Pañcamarāṇaṃ.

(S.12.66.) (6) Sammasasuttam 觸(此苦以億波提為因.集.生.轉)

► 《雜阿含291經》

66. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Kurūsu viharati Kammāsadhammaṃ nāma Kurūnaṃ nigamo. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosūṃ. Bhagavā etadavoca--“Sammasatha no tumhe, bhikkhave, antaraṃ sammasaṃ”ti. Evaṃ vutte, aññataro bhikkhu Bhagavantaṃ etadavoca--“Ahaṃ kho, bhante, sammasāmi antaraṃ sammasaṃ”ti. “Yathā kathaṃ pana tvaṃ, bhikkhu, sammasasi antaraṃ sammasaṃ”ti? Atha kho so bhikkhu byākāsi. Yathā so bhikkhu byākāsi na so bhikkhu Bhagavato cittaṃ ārādhesi.

Evaṃ vutte, āyasmā Ānando Bhagavantaṃ etadavoca--“Etassa, Bhagavā, kālo; etassa, Sugata, kālo; yaṃ Bhagavā antaraṃ sammasaṃ bhāseyya. Bhagavato sutvā bhikkhū dhāressanti”ti. “Tenahānanda, suṇātha, sādhuṃkaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosūṃ. Bhagavā etadavoca--

“Idha bhikkhave, bhikkhu sammasamāno sammasati antaraṃ sammasaṃ--‘Yaṃ kho idaṃ anekavidhaṃ nānappakāraṃ dukkhaṃ loke uppajjati jarāmaṇaṇaṃ. Idaṃ kho dukkhaṃ kiṃnidānaṃ kiṃsamudayaṃ kiṃjātikaṃ (S.12.66./II,108.) kiṃpabhavaṃ, kismiṃ sati jarāmaṇaṇaṃ hoti, kismiṃ asati jarāmaṇaṇaṃ na hoti’ti? So sammasamāno evaṃ jānāti--‘Yaṃ kho idaṃ anekavidhaṃ nānappakāraṃ dukkhaṃ loke uppajjati jarāmaṇaṇaṃ. Idaṃ kho dukkhaṃ upadhinidānaṃ upadhisamudayaṃ upadhijātikaṃ upadhipabhavaṃ, upadhismiṃ sati jarāmaṇaṇaṃ hoti, upadhismiṃ asati jarāmaṇaṇaṃ na hoti’ti. So jarāmaṇaṇaṃ pajānāti jarāmaṇaṇasamudayaṃca pajānāti jarāmaṇaṇanirodhaṃca pajānāti yā ca jarāmaṇaṇanirodhasārūppagāminī paṭipadā tañca pajānāti. Tathapaṭipanno ca hoti anudhammacārī. Ayaṃ vuccati, bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno jarāmaṇaṇanirodhāya.

“Athāparaṃ sammasamāno sammasati antaraṃ sammasaṃ--‘Upadhi panāyaṃ kimnidāno kimsamudayo kimjātiko kimpabhavo, kismiṃ sati upadhi hoti, kismiṃ asati upadhi na hoti’ti? So sammasamāno evaṃ jānāti--‘Upadhi taṇhānidāno taṇhāsamudayo taṇhājātiko taṇhāpabhavo, taṇhāya sati upadhi hoti, taṇhāya asati upadhi na hoti’ti. So upadhiṅca pajānāti upadhisamudayaṅca pajānāti upadhinirodhaṅca pajānāti yā ca upadhinirodhasāruppagāminī paṭipadā taṅca pajānāti. Tathā paṭipanno ca hoti anudhammacārī. Ayaṃ vuccati, bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno upadhinirodhāya.

“Athāparaṃ sammasamāno sammasati antaraṃ sammasaṃ-- ‘Taṇhā panāyaṃ kattha uppajjamānā uppajjati, kattha nivisaṃmānā nivisaṃti’ti? So sammasamāno evaṃ jānāti--yaṃ kho loke piyarūpaṃ sātārūpaṃ etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati Kiṅca loke piyarūpaṃ sātārūpaṃ? Cakkhum loke piyarūpaṃ, sātārūpaṃ. Etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotaṃ loke piyarūpaṃ sātārūpaṃ...pe... (S.12.66./II,109.) ghānaṃ loke piyarūpaṃ sātārūpaṃ... jivhā loke piyarūpaṃ sātārūpaṃ... kāyo loke piyarūpaṃ sātārūpaṃ... mano loke piyarūpaṃ sātārūpaṃ etthesā taṇhā uppajjamānā uppajjati ettha nivisaṃmānā nivisati.

“Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ niccato addakkhum sukhato addakkhum attato addakkhum ārogyato addakkhum khemato addakkhum. Te taṇhaṃ vaḍḍhesuṃ. Ye taṇhaṃ vaḍḍhesuṃ te upadhiṃ vaḍḍhesuṃ. Ye upadhiṃ vaḍḍhesuṃ te dukkhaṃ vaḍḍhesuṃ. Ye dukkhaṃ vaḍḍhesuṃ te na parimuccimsu jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccimsu dukkhasmāti vadāmi.

“Yepi hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ niccato dakkhissanti sukhato dakkhissanti attato dakkhissanti ārogyato dakkhissanti khemato dakkhissanti. Te taṇhaṃ vaḍḍhissanti. Ye taṇhaṃ vaḍḍhissanti te upadhiṃ vaḍḍhissanti. Ye upadhiṃ vaḍḍhissanti te dukkhaṃ vaḍḍhissanti. Ye dukkhaṃ vaḍḍhissanti te na parimuccissanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccissanti dukkhasmāti vadāmi.

“Yepi hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ niccato passanti sukhato passanti attato passanti ārogyato passanti khemato passanti. Te taṇhaṃ vaḍḍhenti Ye taṇhaṃ vaḍḍhenti te upadhiṃ vaḍḍhenti. Ye upadhiṃ vaḍḍhenti te dukkhaṃ vaḍḍhenti. Ye dukkhaṃ vaḍḍhenti te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccanti dukkhasmāti vadāmi.

(S.12.66./II,110.)“Seyyathāpi bhikkhave, āpānīyakaṃso vaṇṇasampanno gandhasampanno rasasampanno. So ca kho visena saṃsaṭṭho. Atha puriso āgaccheyya ghammābhitatto ghammapareto kilanto tasito pipāsito. Tameṇaṃ evaṃ vadeyyuṃ-- ‘Ayaṃ te, ambho purisa, āpānīyakaṃso vaṇṇasampanno gandhasampanno rasasampanno; so ca kho visena saṃsaṭṭho. Sace ākaṅkhasi piva. Pivato hi kho taṃ chādessati vaṇṇenapi gandhenapi rasenapi, pivitvā ca pana tatonidānaṃ maraṇaṃ vā nigacchasi maraṇamattaṃ vā dukkhaṃ’ti. So taṃ āpānīyakaṃsaṃ sahasā appaṭisaṅkhā piveyya, nappaṭinissajjeyya. So tatonidānaṃ maraṇaṃ vā nigaccheyya maraṇamattaṃ vā dukkhaṃ. Evameva kho, bhikkhave, ye hi keci atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ...pe... anāgatamaddhānaṃ...pe... etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ niccato passanti sukhato passanti attato passanti ārogyato passanti khemato passanti, te taṇhaṃ vaḍḍhenti. Ye taṇhaṃ vaḍḍhenti te upadhiṃ

vaḍḍhenti. Ye upadhiṃ vaḍḍhenti te dukkhaṃ vaḍḍhenti. Ye dukkhaṃ vaḍḍhenti te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccanti dukkhasmāti vadāmi.

“Ye ca kho keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ aniccato addakkhuṃ dukkhato addakkhuṃ anattato addakkhuṃ rogato addakkhuṃ bhayato addakkhuṃ, te taṇhaṃ pajahiṃsu. Ye taṇhaṃ pajahiṃsu te upadhiṃ pajahiṃsu. Ye upadhiṃ pajahiṃsu te dukkhaṃ pajahiṃsu. Ye dukkhaṃ pajahiṃsu te parimuccīṃsu jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccīṃsu dukkhasmāti vadāmi.

“Yepi hi keci, bhikkhave, anāgamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ aniccato dakkhissanti dukkhato dakkhissanti anattato dakkhissanti rogato dakkhissanti bhayato dakkhissanti, te taṇhaṃ pajahissanti. Ye taṇhaṃ pajahissanti...pe... parimuccissanti dukkhasmāti vadāmi.

“Yepi hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā (S.12.66./II,111.) vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ aniccato passanti dukkhato passanti anattato passanti rogato passanti bhayato passanti, te taṇhaṃ pajahanti. Ye taṇhaṃ pajahanti te upadhiṃ pajahanti. Ye upadhiṃ pajahanti te dukkhaṃ pajahanti. Ye dukkhaṃ pajahanti te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccanti dukkhasmāti vadāmi.

“Seyyathāpi, bhikkhave, āpānīyakaṃso vaṇṇasampanno gandhasampanno rasasampanno. So ca kho visena saṃsaṭṭho. Atha puriso āgaccheyya ghammābhitatto ghammapareto kilanto tasito pipāsito. Tameṇaṃ evaṃ vadeyyuṃ-- ‘Ayaṃ te, ambho purisa, āpānīyakaṃso vaṇṇasampanno gandhasampanno rasasampanno so ca kho visena saṃsaṭṭho. Sace ākaṅkhasi piva. Pivato hi kho taṃ chādessati vaṇṇenapi gandhenapi rasenapi; pivitvā ca pana tatonidānaṃ maraṇaṃ vā nigacchasi maraṇamattaṃ vā dukkhaṃ’ti. Atha kho, bhikkhave, tassa purisassa evamassa-- ‘Sakkā kho me ayaṃ surāpipāsītā pānīyena vā vinetuṃ dadhimaṇḍakena vā vinetuṃ bhaṭṭhaloṇikāya vā vinetuṃ loṇasovīrakena vā vinetuṃ, na tvevāhaṃ taṃ piveyyaṃ, yaṃ mama assa dīgharattaṃ hitāya sukhāyā’ti. So taṃ āpānīyakaṃsaṃ paṭisaṅkhā na piveyya, (S.12.66./II,112.) paṭinissajjeyya so tatonidānaṃ na maraṇaṃ vā nigaccheyya maraṇamattaṃ vā dukkhaṃ. Evameva kho, bhikkhave, ye hi keci atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ aniccato addakkhuṃ dukkhato addakkhuṃ anattato addakkhuṃ rogato addakkhuṃ bhayato addakkhuṃ, te taṇhaṃ pajahiṃsu. Ye taṇhaṃ pajahiṃsu te upadhiṃ pajahiṃsu. Ye upadhiṃ pajahiṃsu te dukkhaṃ pajahiṃsu. Ye dukkhaṃ pajahiṃsu te parimuccīṃsu jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccīṃsu dukkhasmāti vadāmi.

“Yepi hi keci, bhikkhave, anāgamaddhānaṃ...pe... etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ taṃ aniccato passanti dukkhato passanti anattato passanti rogato passanti bhayato passanti, te taṇhaṃ pajahanti. Ye taṇhaṃ pajahanti te upadhiṃ pajahanti. Ye upadhiṃ pajahanti te dukkhaṃ pajahanti. Ye dukkhaṃ pajahanti te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccanti dukkhasmāti vadāmi”ti. Chaṭṭhaṃ.

(S.12.67. Naḷakalāpiyaṃ) (7) Naḷakalāpīsuttaṃ 蘆束(互依則立)

► 《雜阿含288經》

67. Ekam samayaṃ āyasmā ca Sāriputto āyasmā ca Mahākotṭhiko Bārāṇasiyaṃ

viharanti Isipatane Migadāye. Atha kho āyasmā Mahākoṭṭhiko sāyanhasamayam paṭisallānā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmatā Sāriputtena saddhim sammodi. Sammodanīyam katham sāraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtam etadavoca--“Kiṃ nu kho, āvuso Sāriputta, sayamkataṃ jarāmaṇaṃ, paramkataṃ jarāmaṇaṃ, (S.12.67./II,113.) sayamkataṃca paramkataṃca jarāmaṇaṃ, udāhu asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ jarāmaṇaṃ”ti? “Na kho, āvuso Koṭṭhika, sayamkataṃ jarāmaṇaṃ, na paramkataṃ jarāmaṇaṃ, na sayamkataṃca paramkataṃca jarāmaṇaṃ, nāpi asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ jarāmaṇaṃ. Api ca, jātipaccayā jarāmaṇaṃ”ti.

“Kiṃ nu kho, āvuso Sāriputta, sayamkatā jāti, paramkatā jāti, sayamkatā ca paramkatā ca jāti, udāhu asayamkāraṃ aparamkāraṃ adhiccasamuppannā jāti”ti? “Na kho, āvuso Koṭṭhika, sayamkatā jāti, na paramkatā jāti, na sayamkatā ca paramkatā ca jāti, nāpi asayamkāraṃ aparamkāraṃ adhiccasamuppannā jāti. Api ca, bhavapaccayā jāti”ti.

“Kiṃ nu kho, āvuso Sāriputta, sayamkato bhavo...pe... sayamkataṃ upādānaṃ... sayamkatā taṇhā... sayamkatā vedanā... sayamkato phasso... sayamkataṃ saḷāyatanaṃ... sayamkataṃ nāmarūpaṃ, paramkataṃ nāmarūpaṃ, sayamkataṃca paramkataṃca nāmarūpaṃ, udāhu asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ nāmarūpaṃ”ti “Na kho, āvuso Koṭṭhika, sayamkataṃ nāmarūpaṃ, na paramkataṃ nāmarūpaṃ, na sayamkataṃca paramkataṃca nāmarūpaṃ, nāpi asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ nāmarūpaṃ. Api ca, viññāpaccayā nāmarūpaṃ”ti.

“Kiṃ nu kho, āvuso Sāriputta, sayamkataṃ viññānaṃ, paramkataṃ viññānaṃ, sayamkataṃca paramkataṃca viññānaṃ, udāhu asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ viññānaṃ”ti? “Na kho, āvuso Koṭṭhika, sayamkataṃ viññānaṃ, na paramkataṃ viññānaṃ na sayamkataṃca paramkataṃca viññānaṃ, nāpi asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ viññānaṃ. Api ca, nāmarūpapaccayā viññānaṃ”ti.

(S.12.67./II,114.) “Idāneva kho mayaṃ āyasmato Sāriputtassa bhāsitaṃ evaṃ ājānāma--‘Na khvāvuso Koṭṭhika, sayamkataṃ nāmarūpaṃ, na paramkataṃ nāmarūpaṃ, na sayamkataṃca paramkataṃca nāmarūpaṃ, nāpi asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ nāmarūpaṃ. Api ca, viññāpaccayā nāmarūpaṃ”ti.

“Idāneva ca pana mayaṃ āyasmato Sāriputtassa bhāsitaṃ evaṃ ājānāma-- ‘Na khvāvuso Koṭṭhika, sayamkataṃ viññānaṃ, na paramkataṃ viññānaṃ, na sayamkataṃca paramkataṃca viññānaṃ nāpi asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ viññānaṃ. Api ca, nāmarūpapaccayā viññānaṃ”ti.

“Yathā katham panāvuso Sāriputta, imassa bhāsitassa attho daṭṭhabbo”ti? “Tenahāvuso, upamaṃ te karissāmi. Upamāyapidhekacce viññū purisā bhāsitassa attham jānanti. Seyyathāpi, āvuso, dve naḷakalāpiyo aññamaññaṃ nissāya tiṭṭheyyuṃ. Evameva kho, āvuso, nāmarūpapaccayā viññānaṃ; viññāpaccayā nāmarūpaṃ; nāmarūpapaccayā saḷāyatanaṃ; saḷāyatanaṃ phasso...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Tāsam ce, āvuso naḷakalāpīnaṃ ekaṃ ākaḍḍheyya, ekā papateyya; aparaṃ ce ākaḍḍheyya, aparā papateyya. Evameva kho, āvuso, nāmarūpanirodhā viññānanirodho; viññānanirodhā nāmarūpanirodhā; nāmarūpanirodhā saḷāyatanaṃnirodho; saḷāyatanaṃnirodhā phassanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti. “Acchariyaṃ āvuso Sāriputta; abbhutaṃ, āvuso Sāriputta! Yāvasubhāsitaṃ cidam āyasmatā Sāriputtena. Idaṃca pana mayaṃ āyasmato Sāriputtassa bhāsitaṃ imehi chattimsāya vatthūhi anumodāma-- ‘Jarāmaṇassa ce, āvuso, bhikkhu

nibbidāya virāgāya nirodhāya dhammaṃ deseti, dhammakathiko bhikkhūti (S.12.67./II,115.) alaṃ vacanāya. Jarāmaṇassa ce, āvuso, bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti, dhammānudhammapaṭipanno bhikkhūti alaṃ vacanāya. Jarāmaṇassa ce, āvuso, bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti, diṭṭhadhammanibbānappatto bhikkhūti alaṃ vacanāya. Jātiyā ce... bhavassa ce... upādānassa ce... taṇhāya ce... vedanāya ce... phassassa ce... saḷāyatanassa ce... nāmarūpassa ce... viññānassa ce... saṅkhārānaṃ ce... avijjāya ce, āvuso, bhikkhu nibbidāya virāgāya nirodhāya dhammaṃ deseti, dhammakathiko bhikkhūti alaṃ vacanāya. Avijjāya ce, āvuso, bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti, dhammānudhammapaṭipanno bhikkhūti alaṃ vacanāya Avijjāya ce, āvuso, bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti, diṭṭhadhammanibbānappatto bhikkhūti alaṃ vacanāyā”ti. Sattamaṃ.

(S.12.68.) (8) Kosambisuttaṃ 橋賞彌(有滅即涅槃)

► 《雜阿含351經》

68. Ekaṃ samayaṃ āyasmā ca Musilo āyasmā ca Paviṭṭho āyasmā ca Nārado āyasmā ca Ānando Kosambiyaṃ viharanti Ghositārāme. Atha kho āyasmā Paviṭṭho āyasmantaṃ Musilaṃ etadvoca--“Aññatreva, āvuso Musila, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Musilassa paccattameva ñāṇaṃ-- ‘Jātipaccayā jarāmaṇaṇaṃ’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi--‘Jātipaccayā jarāmaṇaṇaṃ’”ti.

(S.12.68./II,116.) “Aññatreva āvuso Musila, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Musilassa paccattameva ñāṇaṃ--‘Bhavapaccayā jāṭīti...pe... upādānapaccayā bhavoti... taṇhāpaccayā upādānanti... vedanāpaccayā taṇhāti... phassapaccayā vedanāti... saḷāyatanapaccayā phassoti... nāmarūpapaccayā saḷāyatananti... viññānapaccayā nāmarūpanti... saṅkhārapaccayā viññānanti... avijjāpaccayā saṅkhārā’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi--‘Avijjāpaccayā saṅkhārā’”ti.

“Aññatreva, āvuso Musila, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Musilassa paccattameva ñāṇaṃ--‘Jātinirodhā jarāmaṇanirodho’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi--‘Jātinirodhā jarāmaṇanirodho’”ti.

“Aññatreva āvuso Musila, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Musilassa paccattameva ñāṇaṃ-- ‘Bhavanirodhā jātinirodhoti...pe... upādānanirodhā bhavanirodhoti... taṇhānirodhā upādānanirodhoti... vedanānirodhā taṇhānirodhoti... phassanirodhā vedanānirodhoti... saḷāyatananirodhā (S.12.68./II,117.) phassanirodhoti... nāmarūpanirodhā saḷāyatananirodhoti... viññānanirodhā nāmarūpanirodhoti saṅkhānanirodhā viññānanirodhoti... avijjānirodhā saṅkhānanirodho’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi-- ‘Avijjānirodhā

saṅkhāranirodho”ti.

“Aññatreva, āvuso Musila, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Musilassa paccattameva ñāṇam--‘Bhavanirodho nibbānan’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi--‘Bhavanirodho nibbānan’”ti.

“Tenahāyasmā Musilo araham khīṇāsavo”ti? Evaṃ vutte, āyasmā Musilo tuṅhī ahoṣi. Atha kho āyasmā Nārado āyasmantaṃ Paviṭṭhaṃ etadavoca--“Sādhāvuso Paviṭṭha, aham etaṃ pañham labheyyam. Maṃ etaṃ pañham puccha. Aham te etaṃ pañham byākarissāmi”ti. “Labhatāyasmā Nārado etaṃ pañham. Pucchāmaham āyasmantaṃ Nāradam etaṃ pañham. Byākarotu ca me āyasmā Nārado etaṃ pañham”.

“Aññatreva, āvuso Nārada, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Nāradassa paccattameva ñāṇam-- ‘Jātipaccayā jarāmaṇan’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi-- ‘Jātipaccayā jarāmaṇan’”ti.

“Aññatreva āvuso Nārada, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Nāradassa paccattameva ñāṇam--bhavapaccayā jāti...pe... avijjāpaccayā saṅkhārā”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi-- ‘Avijjāpaccayā saṅkhārā’”ti.

“Aññatreva, āvuso Nārada, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Nāradassa paccattameva ñāṇam-- ‘Jātinirodhā jarāmaṇanirodho’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi-- ‘Jātinirodhā jarāmaṇanirodho’”ti.

“Aññatreva, āvuso Nārada, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Nāradassa paccattameva ñāṇam--‘Bhavanirodhā jātinirodhoti...pe... avijjānirodhā saṅkhāranirodho’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi-- ‘Avijjānirodhā saṅkhāranirodho’”ti.

“Aññatreva, āvuso Nārada, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā atthāyasmato Nāradassa paccattameva ñāṇam-- ‘Bhavanirodho nibbānan’”ti? “Aññatreva, āvuso Paviṭṭha, saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakkhantiyā ahametaṃ jānāmi ahametaṃ passāmi-- ‘Bhavanirodho nibbānan’”ti.

“Tenahāyasmā Nārado araham khīṇāsavo”ti? (S.12.68./II,118.) “‘Bhavanirodho nibbānan’ti kho me, āvuso, yathābhūtam sammappaññāya sudiṭṭham, na camhi araham khīṇāsavo. Seyyathāpi, āvuso, kantāramagge udapāno. Tatra nevassa rajju na udakavārako. Atha puriso āgaccheyya ghammābhitatto ghammapareto kilanto tasito pipāsito, so taṃ udapānam olokeyya. Tassa ‘Udakan’ti hi kho ñāṇam assa, na ca kāyena phusitvā vihareyya. Evameva kho, āvuso, ‘Bhavanirodho nibbānan’ti yathābhūtam sammappaññāya sudiṭṭham, na camhi araham khīṇāsavo’”ti.

Evaṃ vutte, āyasmā Ānando āyasmantaṃ Paviṭṭhaṃ etadavoca--“Evaṃvādī

tvam, āvuso Pavitṭha, āyasmantaṃ Nāradaṃ kiṃ vadesī”ti? “Evaṃvādāhaṃ, āvuso Ānanda, āyasmantaṃ Nāradaṃ na kiñci vadāmi aññatra kalyāṇā aññatra kusalā”ti. Aṭṭhamam.

(S.12.69.) (9) Upayantisuttam (無明膨脹,使諸行)膨脹

69. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho...pe... “Mahāsamuddo, bhikkhave, upayanto mahānadiyo upayāpeti, mahānadiyo upayantiyo kunnadiyo upayāpeti, kunnadiyo upayantiyo mahāsobbhe upayāpeti, mahāsobbhā upayantā kusobbhe upayāpeti. Evameva kho, bhikkhave, avijjā upayantū saṅkhāre upayāpeti, saṅkhārā upayantā viññānaṃ upayāpeti, viññānaṃ upayantaṃ nāmarūpaṃ upayāpeti, nāmarūpaṃ upayantaṃ saḷāyatanaṃ upayāpeti, saḷāyatanaṃ upayantaṃ phassaṃ upayāpeti, phasso upayanto vedanaṃ upayāpeti, vedanā upayantī taṇhaṃ upayāpeti, taṇhā upayantī upādānaṃ upayāpeti, upādānaṃ upayantaṃ (S.12.69./II,119.) bhavaṃ upayāpeti, bhavo upayanto jātiṃ upayāpeti, jāti upayantī jarāmaṇaṃ upayāpeti.

“Mahāsamuddo, bhikkhave, apayanto mahānadiyo apayāpeti, mahānadiyo apayantiyo kunnadiyo apayāpeti, kunnadiyo apayantiyo mahāsobbhe apayāpeti, mahāsobbhā apayantā kusobbhe apayāpeti. Evameva kho, bhikkhave, avijjā apayantī saṅkhāre apayāpeti, saṅkhārā apayantā viññānaṃ apayāpeti, viññānaṃ apayantaṃ nāmarūpaṃ apayāpeti, nāmarūpaṃ apayantaṃ saḷāyatanaṃ apayāpeti, saḷāyatanaṃ apayantaṃ phassaṃ apayāpeti, phasso apayanto vedanaṃ apayāpeti, vedanā apayantī taṇhaṃ apayāpeti, taṇhā apayantī upādānaṃ apayāpeti, upādānaṃ apayantaṃ bhavaṃ apayāpeti, bhavo apayanto jātiṃ apayāpeti, jāti apayantī jarāmaṇaṃ apayāpeti”ti. Navamam.

(PTS:S.12.70.Susīmo) (10) Susimasuttam 須尸摩((須深)慧解脫)

► 《雜阿含347經》

70. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Bhagavā sakkato hoti garukato mānito pūjito apacito lābhī cīvaraṇaṃ piṇḍapātasenaṃ anāgilaṇappaccayaṃ bhesajjaparikkhārānaṃ. Bhikkhusaṅghopi sakkato hoti garukato mānito pūjito apacito lābhī cīvara-piṇḍapāta-senaṃ anāgilaṇappaccaya-bhesajjaparikkhārānaṃ. Aññatitthiyā pana pariḷbājakā asakkatā honti agarukatā amānitā apūjitā anapacitā, na lābhino cīvara-piṇḍapāta-senaṃ anāgilaṇappaccaya-bhesajjaparikkhārānaṃ.

Tena kho pana samayena Susimo pariḷbājako Rājagahe paṭivasati mahatiyā pariḷbājakaparisāya saddhim. (S.12.70./II,120.) Atha kho Susimassa pariḷbājakassa parisā Susimaṃ pariḷbājakaṃ etadavocum--“Ehi tvam, āvuso Susima, samaṇe Gotame brahmacariyaṃ cara. Tvam dhammaṃ pariyāpuṇitvā amhe vāceyyāsi. Taṃ mayaṃ dhammaṃ pariyāpuṇitvā gihīnaṃ bhāsissāma. Evaṃ mayampi sakkatā bhavissāma garukatā mānitā pūjitā apacitā lābhino cīvara-piṇḍapātasenaṃ anāgilaṇappaccaya-bhesajjaparikkhārānaṃ”ti. “Evaṃāvuso”ti kho Susimo pariḷbājako sakāya parisāya paṭissuṇitvā yenāyasmā Ānando tenupasaṅkami; upasaṅkamitvā āyasmatā Ānandena saddhim sammodī. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Susimo pariḷbājako āyasmantaṃ Ānandaṃ etadavoca--“Icchāmaṃ, āvuso Ānanda, imasmiṃ dhammavinaye brahmacariyaṃ

caritun”ti.

Atha kho āyasmā Ānando Susimaṃ paribbājakam ādāya yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Ayaṃ, bhante, Susimo paribbājako evamāha-- ‘Icchāmaham, āvuso Ānanda, imasmim dhammavinaye brahmacariyaṃ caritun”ti. “Tenahānanda, Susimaṃ pabbājethā”ti Alatta kho Susimo paribbājako Bhagavato santike pabbajjam, alatta upasampadam.

Tena kho pana samayena sambahulehi bhikkhūhi Bhagavato santike aññā byākatā hoti--“Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmā”ti. Assosi kho āyasmā Susimo--“Sambahulehi kira (S.12.70./II,121.) bhikkhūhi Bhagavato santike aññā byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmā”ti. Atha kho āyasmā Susimo yena te bhikkhū tenupasaṅkami; upasaṅkamtivā tehi bhikkhūhi saddhim sammodi. Sammodaniyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Susimo te bhikkhū etadavoca-- “Saccam kirāyasantehi Bhagavato santike aññā byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmā”ti? “Evamāvuso”ti.

“Api pana tumhe āyasmanto evaṃ jānantā evaṃ passantā anekavihitam iddhividham paccanubhotha-- ekopi hutvā bahudhā hotha, bahudhāpi hutvā eko hotha; āvibhāvaṃ, tirobhāvaṃ, tirokuttaṃ tiropākāraṃ tiropabbataṃ asajjamānā gacchatha, seyyathāpi ākāse; pathaviyāpi ummujjanimujjam karotha, seyyathāpi udake; udakepi abhijjamāne gacchatha, seyyathāpi pathaviyaṃ; ākāsepi pallaṅkena kamatha, seyyathāpi pakkhī sakuṇo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasatha parimajjatha, yāva brahmalokāpi kāyena vasaṃ vattethā”ti? “No hetam, āvuso”.

“Api pana tumhe āyasmanto evaṃ jānantā evaṃ passantā dibbāya sotadhātuyā visuddhāya atikkantaṃanusikāya ubho sadde suṇātha dibbe ca mānuse ca ye dūre santike cā”ti? “No hetam, āvuso”.

“Api pana tumhe āyasmanto evaṃ jānantā evaṃ passantā parasattānam parapuggalaṇam cetasa ceto paricca pajānātha--sarāgam vā cittaṃ sarāgam cittanti pajānātha; vītarāgam vā cittaṃ vītarāgam cittanti pajānātha; sadosam vā cittaṃ sadosam cittanti pajānātha; vītadosam vā cittaṃ vītadosam cittanti pajānātha; samoham vā cittaṃ (S.12.70./II,122.) samoham cittanti pajānātha; vītamoham vā cittaṃ vītamoham cittanti pajānātha; saṃkhittam vā cittaṃ saṃkhittam cittanti pajānātha; vikkhittam vā cittaṃ vikkhittam cittanti pajānātha; mahaggataṃ vā cittaṃ mahaggataṃ cittanti pajānātha; amahaggataṃ vā cittaṃ amahaggataṃ cittanti pajānātha sa-uttaram vā cittaṃ sa-uttaram cittanti pajānātha; anuttaram vā cittaṃ anuttaram cittanti pajānātha; samāhitam vā cittaṃ samāhitam cittanti pajānātha; asamāhitam vā cittaṃ asamāhitam cittanti pajānātha; vimuttam vā cittaṃ vimuttam cittanti pajānātha avimuttam vā cittaṃ avimuttam cittanti pajānāthā”ti? “No hetam, āvuso”.

“Api pana tumhe āyasmanto evaṃ jānantā evaṃ passantā anekavihitam pubbenivāsam anussaratha, seyyathidaṃ--Ekampi jātim dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo timsampi jātiyo cattārisampi jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi, anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe--‘Amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī

evamāyupariyanto, so tato cuto amutra udapādim; tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno'ti. Iti sākāraṃ sa-uddesaṃ anekavihitāṃ pubbenivāsaṃ anussarathā'ti? “No hetāṃ, āvuso”.

“Apī pana tumhe āyasmanto evaṃ jānantā evaṃ passantā dibbena cakkhunā visuddhena atikkantamānusakena satte passatha cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānātha--‘Ime vata bhonto sattā kāyaduccaritena (S.12.70./II,123.) samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā, ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā; ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā, ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā'ti, iti dibbena cakkhunā visuddhena atikkantamānusakena satte passatha cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānātha'ti? “No hetāṃ, āvuso”.

“Apī pana tumhe āyasmanto evaṃ jānantā evaṃ passantā ye te santā vimokkhā atikkamma rūpe āruppā, te kāyena phusitvā viharathā'ti? “No hetāṃ, āvuso”.

“Ettha dāni āyasmanto idaṅca veyyākaraṇaṃ imesaṅca dhammānaṃ asamāpatti; idaṃ no, āvuso, kathan'ti? “Paññāvimuttā kho mayāṃ, āvuso Susimā'ti.

“Na khvāhaṃ imassa āyasmantānaṃ saṃkhittena bhāsitassa vitthārena atthaṃ ājānāmi. Sādhu me āyasmanto tathā bhāsantu yathāhaṃ imassa āyasmantānaṃ saṃkhittena bhāsitassa vitthārena atthaṃ ājāneyyan'ti.(S.12.70./II,124.) “Ajāneyyāsi vā tvaṃ, āvuso Susima, na vā tvaṃ ājāneyyāsi Atha kho paññāvimuttā mayāṃ'ti.

Atha kho āyasmā Susimo utthāyāsanaṃ yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Susimo yāvatako tehi bhikkhūhi saddhiṃ ahosi kathāsallāpo taṃ sabbaṃ Bhagavato ārocesi. “Pubbe kho, Susima, dhammaṭṭhitiñāṇaṃ, pacchā nibbāne ñāṇaṃ'ti.

“Na khvāhaṃ, bhante, imassa Bhagavatā saṃkhittena bhāsitassa vitthārena atthaṃ ājānāmi. Sādhu me, bhante, Bhagavā tathā bhāsatu yathāhaṃ imassa Bhagavatā saṃkhittena bhāsitassa vitthārena atthaṃ ājāneyyan'ti. “Ajāneyyāsi vā tvaṃ, Susima, na vā tvaṃ ājāneyyāsi, Atha kho dhammaṭṭhitiñāṇaṃ pubbe, pacchā nibbāne ñāṇaṃ”.

“Taṃ kiṃ maññasi, Susima, rūpaṃ niccaṃ vā aniccaṃ vā'ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā'ti? “No hetāṃ, bhante”. “Vedanā niccā vā aniccā vā'ti? “Aniccā, bhante” “Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā'ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā'ti? “No hetāṃ, bhante”. “Saññā niccā vā aniccā vā'ti? “Aniccā, bhante ...”pe...“Saṅkhārā niccā vā aniccā vā'ti? “Aniccā, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā'ti? “No hetāṃ, bhante”. “Viññāṇaṃ niccaṃ vā aniccaṃ vā'ti? (S.12.70./II,125.) “Aniccaṃ bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama,

esohamasmi, eso me attā”ti? “No hetam, bhante”.

“Tasmātiha, Susima, yam kiñci rūpam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā, sabbam rūpam netam mama nesohamasmi na meso attāti; evametam yathābhūtam sammappaññāya daṭṭhabbam. Yā kāci vedanā atītānāgatapaccuppannā ajjhattam vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā yā dūre santike vā, sabbā vedanā netam mama nesohamasmi na meso attāti; evametam yathābhūtam sammappaññāya daṭṭhabbam. Yā kāci saññā...pe... ye keci sañkhārā atītānāgatapaccuppannā ajjhattam vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā ye dūre santike vā, sabbe sañkhārā netam mama nesohamasmi na meso attāti; evametam yathābhūtam sammappaññāya daṭṭhabbam. Yam kiñci viññānam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā, sabbam viññānam netam mama nesohamasmi na meso attāti; evametam yathābhūtam sammappaññāya daṭṭhabbam.

“Evaṃ passaṃ, Susima, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, sañkhāresupi nibbindati, viññānasmimpi nibbindati. Nibbindam virajjati, virāgā vimuccati, vimuttasmim vimuttamiti ñaṇam hoti. ‘Khīṇā jāti, vusitam brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā’ti pajānāti.

“Jātipaccayā jarāmarañan’ti, Susima, passaṃ”ti? “Evaṃ, bhante”. “Bhavapaccayā jāti’ti, Susima, passaṃ”ti? “Evaṃ, bhante”. “Upādānapaccayā bhavo’ti, Susima, passaṃ”ti? “Evaṃ, bhante”. (S.12.70./II,126.) “Taṇhāpaccayā upādānan’ti, Susima, passaṃ”ti? “Evaṃ, bhante”. “Vedanāpaccayā taṇhāti... phassapaccayā vedanāti... saḷāyatanapaccayā phassoti... nāmarūpapaccayā saḷāyatananti... viññānapaccayā nāmarūpanti... sañkhārapaccayā viññānanti... avijjāpaccayā sañkhārāti, Susima, passaṃ”ti? “Evaṃ, bhante”.

“Jātinirodhā jarāmarañanīrodho’ti, Susima, passaṃ”ti? “Evaṃ, bhante”. “Bhavanīrodhā jātinīrodho’ti Susima, passaṃ”ti? “Evaṃ, bhante”. “Upādānīrodhā bhavanīrodhoti... taṇhānīrodhā upādānīrodhoti... vedanānīrodhā taṇhānīrodhoti... phassanīrodhā vedanānīrodhoti... saḷāyatananīrodhā phassanīrodhoti... nāmarūpanīrodhā saḷāyatananīrodhoti... viññānīrodhā nāmarūpanīrodhoti... sañkhāranīrodhā viññānīrodhoti... avijjānīrodhā sañkhāranīrodhoti, Susima, passaṃ”ti? “Evaṃ, bhante”.

“Api pana tvaṃ, Susima, evaṃ jānanto evaṃ passanto anekavihitam iddhividham paccanubhosi--ekopi hutvā bahudhā hosi, bahudhāpi hutvā eko hosi; āvibhāvam, tirobhāvam, tirokuṭṭam tiropākāram tiropabbatam asajjamāno gacchasi, seyyathāpi ākāse; pathaviyāpi ummujjanimujjam karosi, seyyathāpi udake; udakepi abhijjamāno gacchasi, seyyathāpi pathaviyam; ākāsepi pallaṅkena kamasi, seyyathāpi pakkhī sakuṇo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasasi parimajjasi, yāva brahmalokāpi kāyena vasam vattesi”ti? “No hetam, bhante”.

“Api pana tvaṃ, Susima, evaṃ jānanto evaṃ passanto dibbāya sotadhātuyā visuddhāya atikkantamānusikāya ubho sadde suṇasi dibbe ca mānuse ca ye dūre santike cā”ti? (S.12.70./II,127.) “No hetam, bhante”.

“Api pana tvaṃ, Susima, evaṃ jānanto evaṃ passanto parasattānam parapuggalānam cetasā ceto paricca pajānāsi--sarāgam vā cittam sarāgam cittanti pajānāsi...pe... vimuttam vā cittam vimuttam cittanti pajānāsi”ti? “No hetam, bhante”.

“Api pana tvaṃ, Susima, evaṃ jānanto evaṃ passanto anekavihitam pubbenivāsam anussarasi, seyyathidam--Ekampi jātim...pe... iti sākāram sa-uddesam

anekavihitam pubbenivāsam anussarasī”ti? “No hetam, bhante”.

“Api pana tvaṃ, Susima, evaṃ jānanto evaṃ passanto dibbena cakkhunā visuddhena atikkantamānusakena satte passasi cavamāne...pe... yathākammūpage satte pajānāsī”ti? “No hetam, bhante”.

“Api pana tvaṃ, Susima, evaṃ jānanto evaṃ passanto ye te santā vimokkhā atikkamma rūpe, āruppā te kāyena phusitvā viharasī”ti? “No hetam, bhante”.

“Ettha dāni, Susima, idaṅca veyyākaraṇam imesaṅca dhammānam asamāpatti, idaṃ no, Susima, kathan”ti?

Atha kho āyasmā Susimo Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavoca--“Accayo maṃ, bhante, accagamā yathābālam yathāmūlham yathā-akusalam, yvāham evaṃ svākkhāte dhammavinaye dhammatthenako pabbajito. Tassa me, bhante, Bhagavā accayam accayato paṭiggaṇhātu āyatim saṃvarāyā”ti.

“Taggha tvaṃ, Susima, accayo accagamā yathābālam yathāmūlham yathā-akusalam, yo tvaṃ evaṃ svākkhāte dhammavinaye dhammatthenako pabbajito. (S.12.70./II,128.) Seyyathāpi Susima, coram āgucārim gahetvā rañño dasseyyūm--‘Ayaṃ te, deva, coro āgucārī, imassa yaṃ icchasi taṃ daṇḍam paṇehī’ti. Tamenam rājā evaṃ vadeyya--‘Gacchatha, bho, imaṃ purisaṃ dalhāya rajjuyā pacchābāham gālhabandhanam bandhitvā khuramuṇḍam karitvā kharassarena paṇavena rathiyāya rathiyam siṅghāṭakena siṅghāṭakam parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsam chindathā’ti Tamenam rañño purisā dalhāya rajjuyā pacchābāham gālhabandhanam bandhitvā khuramuṇḍam karitvā kharassarena paṇavena rathiyāya rathiyam siṅghāṭakena siṅghāṭakam parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsam chindeyyūm. Taṃ kiṃ maññasi, Susima, api nu so puriso tatonidānam dukkham domanassam paṭisaṃvediyethā”ti? “Evaṃ, bhante”.

“Yaṃ kho so, Susima, puriso tatonidānam dukkham domanassam paṭisaṃvediyetha. Yā evaṃ svākkhāte dhammavinaye dhammatthenakassa pabbajjā, ayaṃ tato dukkhavipākatarā ca kaṭukavipākatarā ca, api ca vinipātāya saṃvattati. Yato ca kho tvaṃ, Susima, accayam accayato disvā yathādhammam paṭikarosi taṃ te mayam paṭiggaṇhāma. Vuddhi hesā, Susima, ariyassa vinaye yo accayam accayato disvā yathādhammam paṭikaroti, āyatiṅca saṃvaram āpajjati”ti. Dasamaṃ.

Mahāvaggo sattamo.

Tassuddānam--

Dve Assutavatā vuttā, Puttamaṃsena Cāparam;
Atthirāgo ca Nagaram, Sammasam Naḷakalāpiyam.
Kosambī Upayanti ca, Dasamo Susimena cāti.

(S.12.71./II,129.)

8. Aṃaṇabrāhmaṇavaggo 沙門婆羅門品

(S.12.71.Aṭṭhamo(沙門婆羅門)義) (1) Jarāmaṇasuttam 老死

► 《雜阿含354經》· S.12.29-30.

71. Evaṃ me sutam--Ekaṃ samayam Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā...pe... “Ye hi keci, bhikkhave samaṇā vā brāhmaṇā vā jarāmaṇam nappajānanti, jarāmaṇasamudayam nappajānanti, jarāmaṇanirodham nappajānanti, jarāmaṇanirodhagāminim paṭipadam nappajānanti,

na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā, na ca pana te āyasmanto sāmaññattham vā brahmaññattham vā ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā jarāmaṇam pajānanti...pe... paṭipadam pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmaññatthaṇca brahmaññatthaṇca ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. (suttanto eko) Paṭhamam.

(S.12.72-81.) (2- 11) Jāṭisuttādidasakam 生經,等

▶ 《雜阿含354經》, S.12.29-30.

72. Sāvatthiyam viharati...pe... Jāṭim nappajānanti...pe... .
 (3) Bhavam nappajānanti...pe... .
 (4) Upādānam nappajānanti...pe... .
 (5) Taṇham nappajānanti...pe... .
 (6) Vedanam nappajānanti...pe... .
 (7) Phassam nappajānanti...pe... .
 (8) Saḷāyatanam nappajānanti...pe... .
 (9) Nāmarūpam nappajānanti...pe... .
 (10) Viññāṇam nappajānanti...pe... .

(S.12.72-81./II,130.) (11) “Saṅkhāre nappajānanti, saṅkhārasamudayam nappajānanti, saṅkhāranirodham nappajānanti, saṅkhāranirodhagāminim paṭipadam nappajānanti...pe... saṅkhāre pajānanti...pe... sayam abhiññā sacchikatvā upasampajja viharanti”ti. Ekādasamam.

Samaṇabrāhmaṇavaggo aṭṭhamo.

Tassuddānam--

Paccayekādasa vuttā, catusaccavibhajjanā;
 Samaṇabrāhmaṇavaggo, nidāne bhavati aṭṭhamo.

Vagguddānam--

Buddho Āhāro Dasabalo, Kaḷāro Gahapatipaṇcamo;
 Dukkhavaggo Mahāvaggo, Aṭṭhamo Samaṇabrāhmaṇoti.

9. Antarapeyyālam 中略品

(S.12.82. Satthā) (1) Satthusuttam (不如實知老死,則不能不求)師(1)

73. Sāvatthiyam viharati...pe... “Jarāmaṇam, bhikkhave, ajānatā apassatā yathābhūtam jarāmaṇe yathābhūtam ñāṇāya Satthā pariyesitabbo; jarāmaṇasamudayam ajānatā apassatā yathābhūtam jarāmaṇasamudaye yathābhūtam ñāṇāya Satthā pariyesitabbo; jarāmaṇanirodham ajānatā apassatā yathābhūtam jarāmaṇanirodhe yathābhūtam ñāṇāya Satthā pariyesitabbo; jarāmaṇanirodhagāminim paṭipadam ajānatā apassatā yathābhūtam jarāmaṇanirodhagāminiyā paṭipadāya

yathābhūtaṃ nāṇāya Satthā pariyesitabbo”ti. (suttanto eko) Paṭhamam.
(Sabbesaṃ peyyālo evaṃ vitthāretabbo)

(S.12.83-93.Satthā) (2- 11) Dutiyasatthusuttādidasakam師,等(2)

(S.12.83-93./II,131.) (2) jātim bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(3) bhavaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(4) upādānaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(5) taṇhaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(6) vedanaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(7) phassaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(8) saḷāyatanam bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(9) nāmarūpaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(10) viññānaṃ, bhikkhave, ajānatā apassatā yathābhūtaṃ...pe... .

(11) “Saṅkhāre, bhikkhave, ajānatā apassatā yathābhūtaṃ saṅkhāresu
yathābhūtaṃ nāṇāya Satthā pariyesitabbo; saṅkhārasamudayaṃ ajānatā apassatā
yathābhūtaṃ saṅkhārasamudaye yathābhūtaṃ nāṇāya Satthā pariyesitabbo;
saṅkhāranirodhaṃ ajānatā apassatā yathābhūtaṃ saṅkhāranirodhe yathābhūtaṃ nāṇāya
Satthā pariyesitabbo; saṅkhāranirodhagāminiṃ paṭipadaṃ ajānatā apassatā yathābhūtaṃ
saṅkhāranirodhagāminiyā paṭipadāya yathābhūtaṃ nāṇāya Satthā pariyesitabbo”ti.
Ekādasamaṃ.

(Sabbesaṃ catusaccikaṃ kātappaṃ)

(S.12.83-93.) (2-12) Sikkhāsuttādipeyyāla-ekādasakam學經,等廣說

► 《雜阿含367經》

(2) “jarāmaṇaṃ bhikkhave, ajānatā apassatā yathābhūtaṃ jarāmaṇe
yathābhūtaṃ nāṇāya sikkhā karaṇīyā.

(Peyyālo. Catusaccikaṃ kātappaṃ)

(3) jarāmaṇaṃ, bhikkhave, ajānatā...pe... yogo karaṇīyo...pe... .

(S.12.83-93./II,132.)(4) jarāmaṇaṃ, bhikkhave, ajānatā...pe... chando
karaṇīyo...pe... .

(5) jarāmaṇaṃ, bhikkhave, ajānatā...pe... ussoḷhī karaṇīyā...pe... .

(6) jarāmaṇaṃ bhikkhave, ajānatā...pe... appaṭivānī karaṇīyā...pe... .

(7) jarāmaṇaṃ, bhikkhave, ajānatā...pe... ātappaṃ karaṇīyaṃ...pe... .

(8) jarāmaṇaṃ, bhikkhave, ajānatā...pe... vīriyaṃ karaṇīyaṃ...pe... .

(9) jarāmaṇaṃ, bhikkhave, ajānatā...pe... sātaccam karaṇīyaṃ...pe... .

(10) jarāmaṇaṃ, bhikkhave, ajānatā...pe... sati karaṇīyā...pe... .

(11) jarāmaṇaṃ, bhikkhave, ajānatā...pe... sampajaññaṃ karaṇīyaṃ...pe... .

(12) jarāmaṇaṃ, bhikkhave, ajānatā...pe... appamādo karaṇīyo...pe... .

Antarapeyyālo navamo.

Tassuddānaṃ--

Satthā Sikkhā ca Yogo ca, Chando Ussoḷhipaṇcamī;

Appaṭivānī Ātappaṃ, (S.12.83-93./II,133.) Vīriyaṃ Sātaccamuccatī.

Sati ca Sampajaññaṃ, Appamādena dvādasāti.

Suttantā antarapeyyālā niṭṭhitā.

Pare te dvādasa honti, suttā dvattimsa satāni;
Catusaccena te vuttā, peyyāla-antaramhi yeti .

Antarapeyyālesu uddānaṃ samattaṃ.

~Nidānasamyuttaṃ samattaṃ. ~

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(S.13.)(2) Abhisamayasaṃyuttaṃ 現觀相應(11 suttas)

(S.13.1./II,133.)

(S.13.1.) 1. Nakhasikhāsuttaṃ 爪尖(之垢少,大地土多)

▶ 《雜阿含891經》

74. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā parittaṃ nakhasikhāyaṃ paṃsum āropetvā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti?

“Etadeva, bhante, bahutaraṃ, yadidaṃ mahāpathavī. Appamattako Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito. Neva satimaṃ kalam upeti na sahasimaṃ kalam upeti na satahasimaṃ kalam upeti mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito”ti. “Evameva kho, bhikkhave, ariyasāvakaassa diṭṭhisampannaṃ puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ yadidaṃ parikkhānaṃ pariyādiṇṇaṃ; appamattakaṃ avasiṭṭhaṃ. Neva satimaṃ kalam upeti na (S.13.1./II,134.) sahasimaṃ kalam upeti na satahasimaṃ kalam upeti purimaṃ dukkhakkhandhaṃ parikkhānaṃ pariyādiṇṇaṃ upanidhāya yadidaṃ sattakkhattuṃparamatā. Evaṃ mahatthiyo kho, bhikkhave, dhammābhisamayo; evaṃ mahatthiyo dhammacakkhupaṭilābho”ti. Paṭhamaṃ.

(S.13.2.) 2. Pokkharāṇīsuttaṃ 蓮池(水與草端掬之水)

▶ 《雜阿含經》109、891經

75. Sāvatthiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, pokkharāṇī paññāsayojanāni āyāmena paññāsayojanāni vitthārena paññāsayojanāni ubbedhena, puṇṇā udakassa samatittikā kākapeyyā. Tato puriso kusaggena udakaṃ uddhareyya. Taṃ kiṃ maññatha, bhikkhave katamaṃ nu kho bahutaraṃ, yaṃ vā kusaggena udakaṃ ubbhataṃ yaṃ vā pokkharāṇiyā udakaṃ”ti?

“Etadeva, bhante, bahutaraṃ, yadidaṃ pokkharāṇiyā udakaṃ. Appamattakaṃ kusaggena udakaṃ ubbhataṃ. Neva satimaṃ kalam upeti na sahasimaṃ kalam upeti na satahasimaṃ kalam upeti pokkharāṇiyā udakaṃ upanidhāya kusaggena udakaṃ ubbhataṃ”ti. “Evameva kho, bhikkhave, ariyasāvakaassa diṭṭhisampannaṃ puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ yadidaṃ parikkhānaṃ pariyādiṇṇaṃ; appamattakaṃ avasiṭṭhaṃ. Neva satimaṃ kalam upeti na sahasimaṃ kalam upeti na satahasimaṃ kalam upeti purimaṃ dukkhakkhandhaṃ parikkhānaṃ pariyādiṇṇaṃ

upanidhāya, yadidaṃ sattakkhattuṃparamatā. Evaṃ mahatthiyo kho, bhikkhave, dhammābhisamayo; evaṃ mahatthiyo dhammacakkhupaṭilābho”ti. Dutiyāṃ.

(S.13.3.) 3. Sambhejja-udakasuttaṃ 合流水(與掬二三滴水) (1)

► 《雜阿含891經》

76. Sāvattthiyāṃ viharati...pe... (S.13.3./II,135.) “Seyyathāpi bhikkhave, yatthimā mahānadiyo saṃsandanti samenti, seyyathidaṃ--Gaṅgā Yamunā Aciravatī Sarabhū Mahī, tato puriso dve vā tīṇi vā udakaphusitāni uddhareyya. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yāni vā dve vā tīṇi vā udakaphusitāni ubbhatāni yaṃ vā sambhejja-udakaṃ”ti?

“Etadeva, bhante, bahutaraṃ yadidaṃ sambhejja-udakaṃ; appamattakāni dve vā tīṇi vā udakaphusitāni ubbhatāni. Neva satimaṃ kalam upenti na sahasasimam kalam upenti na satasahasimam kalam upenti sambhejja-udakaṃ upanidhāya dve vā tīṇi vā udakaphusitāni ubbhatāni”ti. “Evameva kho, bhikkhave...pe... dhammacakkhupaṭilābho”ti. Tatiyāṃ.

(S.13.4.) 4. Dutiyasambhejja-udakasuttaṃ 合流水(與掬二三滴水) (2)

► 《雜阿含891經》

77. Sāvattthiyāṃ viharati...pe... “Seyyathāpi, bhikkhave, yatthimā mahānadiyo saṃsandanti samenti, seyyathidaṃ--Gaṅgā Yamunā Aciravatī Sarabhū Mahī, taṃ udakaṃ parikkhayaṃ pariyādānaṃ gaccheyya ṭhapetvā dve vā tīṇi vā udakaphusitāni. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā sambhejja-udakaṃ parikkhīṇaṃ pariyādiṇṇaṃ yāni vā dve vā tīṇi vā udakaphusitāni avasiṭṭhāni”ti?

“Etadeva, bhante, bahutaraṃ sambhejja-udakaṃ yadidaṃ parikkhīṇaṃ pariyādiṇṇaṃ; appamattakāni dve vā tīṇi vā udakaphusitāni avasiṭṭhāni. Neva satimaṃ kalam upenti na sahasasimam kalam upenti na satasahasimam kalam upenti sambhejja-udakaṃ parikkhīṇaṃ pariyādiṇṇaṃ upanidhāya dve vā tīṇi vā udakaphusitāni avasiṭṭhāni”ti. “Evameva kho, bhikkhave...pe... dhammacakkhupaṭilābho”ti. Catutthāṃ.

(S.13.5.) 5. Pathavīsuttaṃ (七粒棗較少於)地(1)

► 《雜阿含891經》

78. Sāvattthiyāṃ viharati...pe... (S.13.5./II,136.) “Seyyathāpi bhikkhave, puriso mahāpathaviyā satta kolaṭṭhimattiyo guḷikā upanikkhipeyya. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yā vā satta kolaṭṭhimattiyo guḷikā upanikkhittā yaṃ vā mahāpathavī”ti?

“Etadeva, bhante, bahutaraṃ, yadidaṃ mahāpathavī; appamattikā satta kolaṭṭhimattiyo guḷikā upanikkhittā. Neva satimaṃ kalam upenti na sahasasimam kalam upenti na satasahasimam kalam upenti mahāpathaviṃ upanidhāya satta kolaṭṭhimattiyo guḷikā upanikkhittā”ti. “Evameva kho, bhikkhave...pe... dhammacakkhupaṭilābho”ti. Pañcamaṃ.

(S.13.6.) 6. Dutiyapathavīsuttaṃ (七粒棗較少於)地(2)

► 《雜阿含891經》

79. Sāvattthiyāṃ viharati...pe... “Seyyathāpi, bhikkhave, mahāpathavī parikkhayaṃ pariyādānaṃ gaccheyya, ṭhapetvā satta kolaṭṭhimattiyo guḷikā. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā mahāpathaviyā parikkhīṇaṃ

pariyādiṇṇaṃ yā vā satta kolaṭṭhimattiyo guḷikā avasiṭṭhā”ti?

“Etadeva bhante, bahutaraṃ, mahāpathaviyā, yadidaṃ parikkhīṇaṃ pariyādiṇṇaṃ; appamattikā satta kolaṭṭhimattiyo guḷikā avasiṭṭhā. Neva satimaṃ kamaṃ upenti na sahasimaṃ kamaṃ upenti na satahasimaṃ kamaṃ upenti mahāpathaviyā parikkhīṇaṃ pariyādiṇṇaṃ upanidhāya satta kolaṭṭhimattiyo guḷikā avasiṭṭhā”ti. “Evameva kho, bhikkhave...pe... dhammacakkhupaṭilābho”ti. Chaṭṭhaṃ.

(S.13.7.) 7. Samuddasuttaṃ 海(水與掬二三滴水) (1)

▶ 《雜阿含891經》

80. Sāvattiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, puriso mahāsamuddato dve vā tīṇi vā udakaphusitāni uddhareyya. Taṃ kiṃ maññatha, bhikkhave katamaṃ nu kho bahutaraṃ, yāni vā dve vā tīṇi vā udakaphusitāni ubbhatāni yaṃ vā mahāsamudde udakaṃ”ti?

(S.13.7./II,137.) “Etadeva bhante, bahutaraṃ, yadidaṃ mahāsamudde udakaṃ; appamattakāni dve vā tīṇi vā udakaphusitāni ubbhatāni. Neva satimaṃ kamaṃ upenti na sahasimaṃ kamaṃ upenti na satahasimaṃ kamaṃ upenti mahāsamudde udakaṃ upanidhāya dve vā tīṇi vā udakaphusitāni ubbhatāni”ti. “Evameva kho, bhikkhave...pe... dhammacakkhupaṭilābho”ti. Sattamaṃ.

(S.13.8.) 8. Dutiyasamuddasuttaṃ 海(水與掬二三滴水) (2)

▶ 《雜阿含891經》

81. Sāvattiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, mahāsamuddo parikkhayaṃ pariyādānaṃ gaccheyya, thapetvā dve vā tīṇi vā udakaphusitāni. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā mahāsamudde udakaṃ parikkhīṇaṃ pariyādiṇṇaṃ yāni vā dve vā tīṇi vā udakaphusitāni avasiṭṭhāni”ti?

“Etadeva, bhante, bahutaraṃ mahāsamudde udakaṃ, yadidaṃ parikkhīṇaṃ pariyādiṇṇaṃ; appamattakāni dve vā tīṇi vā udakaphusitāni avasiṭṭhāni. Neva satimaṃ kamaṃ upenti na sahasimaṃ kamaṃ upenti na satahasimaṃ kamaṃ upenti mahāsamudde udakaṃ parikkhīṇaṃ pariyādiṇṇaṃ upanidhāya dve vā tīṇi vā udakaphusitāni avasiṭṭhāni”ti. “Evameva kho bhikkhave...pe... dhammacakkhupaṭilābho”ti. Aṭṭhamaṃ.

(S.13.9.) 9. Pabbatasuttaṃ 山喻(雪山較多,七粒小石少) (1)

▶ 《雜阿含891經》

82. Sāvattiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, puriso Himavato pabbatarājassa satta sāsapamattiyo pāsānasakkharā upanikkhipeyya. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yā vā satta sāsapamattiyo pāsānasakkharā upanikkhittā yo vā Himavā pabbatarājā”ti?

“Etadeva, bhante, bahutaraṃ yadidaṃ Himavā pabbatarājā; appamattikā satta sāsapamattiyo (S.13.9./II,138.) pāsānasakkharā upanikkhittā. Neva satimaṃ kamaṃ upenti na sahasimaṃ kamaṃ upenti na satahasimaṃ kamaṃ upenti Himavantāṃ pabbatarājānaṃ upanidhāya satta sāsapamattiyo pāsānasakkharā upanikkhittā”ti. “Evameva kho...pe... dhammacakkhupaṭilābho”ti. Navamaṃ.

(S.13.10.) 10. Dutiyapabbatasuttam 山喻(雪山較多,七粒小石少) (2)

▶ 《雜阿含891經》

83. Sāvattthiyam viharati...pe... “Seyyathāpi, bhikkhave, Himavā pabbatarājā parikkhayam pariyādānam gaccheyya, ṭhapetvā satta sāsapamattiyo pāsāṇasakkharā. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram, yam vā Himavato pabbatarājassa parikkhīnam pariyādiṇṇam yā vā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā”ti?

“Etadeva, bhante, bahutaram Himavato pabbatarājassa yadidam parikkhīnam pariyādiṇṇam; appamattikā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā. Neva satimam kalam upenti na sahasimam kalam upenti na satahasimam kalam upenti Himavato pabbatarājassa parikkhīnam pariyādiṇṇam upanidhāya satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā”ti.

“Evameva kho, bhikkhave, ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etadeva bahutaram dukkham yadidam parikkhīnam pariyādiṇṇam; appamattakam avasiṭṭham. Neva satimam kalam upeti na sahasimam kalam upeti na satahasimam kalam upeti purimam dukkhakkhandham parikkhīnam pariyādiṇṇam upanidhāya yadidam sattakkhattumparamatā. Evam mahatthiyo kho, bhikkhave, dhammābhisamayo, evam mahatthiyo dhammacakkhupaṭilābho”ti. Dasamam.

(S.13.11.) 11. Tatiyapabbatasuttam 山喻(雪山較多,七粒小石少) (3)

▶ 《雜阿含891經》

84. Sāvattthiyam viharati...pe... (S.13.11./II,139.) “Seyyathāpi bhikkhave, puriso Sinerussa pabbatarājassa satta muggamattiyo pāsāṇasakkharā upanikkhipeyya. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram, yā vā satta muggamattiyo pāsāṇasakkharā upanikkhittā yo vā Sineru pabbatarājā”ti?

“Etadeva, bhante, bahutaram yadidam Sineru pabbatarājā; appamattikā satta muggamattiyo pāsāṇasakkharā upanikkhittā. Neva satimam kalam upenti na sahasimam kalam upenti na satahasimam kalam upenti Sinerum pabbatarājānam upanidhāya satta muggamattiyo pāsāṇasakkharā upanikkhittā”ti. “Evameva kho, bhikkhave, ariyasāvakassa diṭṭhisampannassa puggalassa adhigamam upanidhāya aññatitthiyasamaṇabrāhmaṇaparibbājakānam adhigamo neva satimam kalam upeti na sahasimam kalam upeti na satahasimam kalam upeti. Evam mahādhigamo, bhikkhave, diṭṭhisampanno puggalo, evam mahābhiñño”ti. Ekādasamam.

~Abhisamayasaṃyuttam samattam.~

Tassuddānam--

Nakhasikhā Pokkharanī, Sambhejja-udake ca dve;

Dve Pathavī dve Samuddā, tayo ca Pabbatūpamāti.

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(S.14.1./II,140.)

(S.14.)(3) Dhātusaṃyuttam 界相應(39 suttas)

1. Nānattavaggo 種種品

(S.14.1. Dhātu) (1) Dhātunānattasuttam (十八)界

▶ 《雜阿含451經》

85. Sāvattthiyam viharati...pe... “Dhātunānattam vo, bhikkhave, desessāmi. Tam sunātha, sādhumkam manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamañca, bhikkhave, dhātunānattam? Cakkhudhātu rūpadhātu cakkhaviññādhātu, sotadhātu saddadhātu sotaviññādhātu, ghānadhātu gandhadhātu ghānaviññādhātu, jivhādhātu rasadhātu jivhāviññādhātu, kāyadhātu phoṭṭhabbadhātu kāyaviññādhātu, manodhātu dhammadhātu manoviññādhātu--idaṃ vuccati, bhikkhave, dhātunānattam”ti. Paṭhamam.

(S.14.2. Samphassam) (2) Phassanānattasuttam 觸

▶ 《雜阿含經》452、453經

86. Sāvattthiyam viharati...pe... “Dhātunānattam, bhikkhave, paṭicca uppajjati phassanānattam. Katamañca, bhikkhave, dhātunānattam? Cakkhudhātu sotadhātu ghānadhātu jivhādhātu kāyadhātu manodhātu--idaṃ vuccati, bhikkhave, dhātunānattam”.

“Kathañca, bhikkhave, dhātunānattam paṭicca uppajjati phassanānattam? Cakkhudhātum, bhikkhave, paṭicca uppajjati cakkhusamphasso. Sotadhātum paṭicca... ghānadhātum paṭicca jivhādhātum (S.14.2./II,141.) paṭicca... kāyadhātum paṭicca... manodhātum paṭicca uppajjati manosamphasso. Evaṃ kho bhikkhave, dhātunānattam paṭicca uppajjati phassanānattam”ti. Dutiyam.

(S.14.3. No c’etam) (3) Nophassanānattasuttam非此(緣種種觸,非生種種界)

▶ 《雜阿含經》452、453經

87. Sāvattthiyam viharati...pe... “Dhātunānattam, bhikkhave, paṭicca uppajjati phassanānattam, no phassanānattam paṭicca uppajjati dhātunānattam. Katamañca, bhikkhave, dhātunānattam? Cakkhudhātu...pe... manodhātu--idaṃ vuccati, bhikkhave, dhātunānattam”.

“Kathañca bhikkhave, dhātunānattam paṭicca uppajjati phassanānattam, no phassanānattam paṭicca uppajjati dhātunānattam? Cakkhudhātum, bhikkhave, paṭicca uppajjati cakkhusamphasso, no cakkhusamphassam paṭicca uppajjati cakkhudhātu...pe... manodhātum paṭicca uppajjati manosamphasso, no manosamphassam paṭicca uppajjati manodhātu. Evaṃ kho, bhikkhave, dhātunānattam paṭicca uppajjati phassanānattam, no phassanānattam paṭicca uppajjati dhātunānattam”ti. Tatiyam.

(S.14.4.) (4) Vedanānānattasuttam (緣種種觸,生種種)受(1)

▶ 《雜阿含經》452、453經

88. Sāvattthiyam viharati...pe... “Dhātunānattam, bhikkhave, paṭicca uppajjati phassanānattam, phassanānattam paṭicca uppajjati vedanānānattam. Katamañca, bhikkhave, dhātunānattam? (S.14.4./II,142.) Cakkhudhātu...pe... manodhātu--idaṃ vuccati, bhikkhave, dhātunānattam”.

“Kathañca, bhikkhave, dhātunānattam paṭicca uppajjati phassanānattam, phassanānattam paṭicca uppajjati vedanānānattam? Cakkhudhātum, bhikkhave, paṭicca uppajjati cakkhusamphasso, cakkhusamphassam paṭicca uppajjati cakkhusamphassajā vedanā...pe... manodhātum paṭicca uppajjati manosamphasso, manosamphassam paṭicca

uppajjati manosamphassajā vedanā. Evaṃ kho, bhikkhave, dhātunānattaṃ paṭicca uppajjati phassanānattaṃ, phassanānattaṃ paṭicca uppajjati vedanānānattaṃ”ti. Catuttham.

(S.14.5.) (5) Dutiyavedanānānattasuttam (緣種種觸,生種種)受(2)

▶ 《雜阿含經》452、453經

89. Sāvattthiyaṃ viharati...pe... “Dhātunānattaṃ, bhikkhave, paṭicca uppajjati phassanānattaṃ, phassanānattaṃ paṭicca uppajjati vedanānānattaṃ, no vedanānānattaṃ paṭicca uppajjati phassanānattaṃ, no phassanānattaṃ paṭicca uppajjati dhātunānattaṃ. Katamañca, bhikkhave, dhātunānattaṃ? Cakkhudhātu...pe... manodhātu--idaṃ vuccati, bhikkhave, dhātunānattaṃ”.

“Kathañca, bhikkhave, dhātunānattaṃ paṭicca uppajjati phassanānattaṃ, phassanānattaṃ paṭicca uppajjati vedanānānattaṃ, no vedanānānattaṃ paṭicca uppajjati phassanānattaṃ, no phassanānattaṃ paṭicca uppajjati dhātunānattaṃ? Cakkhudhātuṃ, bhikkhave, paṭicca uppajjati cakkhusamphasso, cakkhusamphassaṃ paṭicca uppajjati cakkhusamphassajā vedanā, no cakkhusamphassajaṃ vedanaṃ (S.14.5./II,143.) paṭicca uppajjati cakkhusamphasso, no cakkhusamphassaṃ paṭicca uppajjati cakkhudhātu...pe... manodhātuṃ paṭicca uppajjati manosamphasso, manosamphassaṃ paṭicca uppajjati manosamphassajā vedanā, no manosamphassajaṃ vedanaṃ paṭicca uppajjati manosamphasso, no manosamphassaṃ paṭicca uppajjati manodhātu. Evaṃ kho, bhikkhave, dhātunānattaṃ paṭicca uppajjati phassanānattaṃ, phassanānattaṃ paṭicca uppajjati vedanānānattaṃ, no vedanānānattaṃ paṭicca uppajjati phassanānattaṃ, no phassanānattaṃ paṭicca uppajjati dhātunānattaṃ”ti. Pañcamam.

(S.14.6. Dhātu) (6) Bāhiradhātunānattasuttam (色界等,種種)界

▶ 《雜阿含經》452、453經

90. Sāvattthiyaṃ viharati...pe... “Dhātunānattaṃ vo, bhikkhave, desessāmi. Taṃ suṇātha...pe... katamañca, bhikkhave, dhātunānattaṃ? Rūpadhātu saddadhātu gandhadhātu rasadhātu phoṭṭhabbhadhātu dhammadhātu--idaṃ vuccati, bhikkhave, dhātunānattaṃ”ti. Chaṭṭham.

(S.14.7. Saññā) (7) Saññānānattasuttam (緣種種界,生種種)想

▶ 《雜阿含454經》

91. Sāvattthiyaṃ viharati...pe... “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca “Dhātunānattaṃ, bhikkhave, paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷahanānattaṃ, pariḷahanānattaṃ paṭicca uppajjati pariyesanānānattaṃ. Katamañca, bhikkhave, dhātunānattaṃ? Rūpadhātu...pe... dhammadhātu--idaṃ vuccati, bhikkhave, dhātunānattaṃ”.

(S.14.7./II,144.) “Kathañca bhikkhave, dhātunānattaṃ paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷahanānattaṃ, pariḷahanānattaṃ paṭicca uppajjati pariyesanānānattaṃ?”

“Rūpadhātuṃ, bhikkhave, paṭicca uppajjati rūpasaññā rūpasaññaṃ paṭicca

uppajjati rūpasāṅkappo, rūpasāṅkappaṃ paṭicca uppajjati rūpacchando, rūpacchandaṃ paṭicca uppajjati rūpapariḷāho, rūpapariḷāhaṃ paṭicca uppajjati rūpapariyesanā...pe... dhammadhātuṃ paṭicca uppajjati dhammasaññā, dhammasaññaṃ paṭicca uppajjati dhammasāṅkappo, dhammasāṅkappaṃ paṭicca uppajjati dhammacchando, dhammacchandaṃ paṭicca uppajjati dhammapariḷāho, dhammapariḷāhaṃ paṭicca uppajjati dhammapariyesanā.

“Evaṃ, kho, bhikkhave, dhātunānattaṃ paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷahanānattaṃ, pariḷahanānattaṃ paṭicca uppajjati pariyesanānānattaṃ”ti. Sattamaṃ.

(S.14.8.) (8) Nopariyesanānānattasuttaṃ 非此(緣種種界,生種種想等)

► 《雜阿含456經》

92. Sāvatthiyaṃ viharati...pe... “Dhātunānattaṃ, bhikkhave, paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷahanānattaṃ, pariḷahanānattaṃ paṭicca uppajjati pariyesanānānattaṃ; no pariyesanānānattaṃ paṭicca uppajjati (S.14.8./II,145.) pariḷahanānattaṃ no pariḷahanānattaṃ paṭicca uppajjati chandanānattaṃ, no chandanānattaṃ paṭicca uppajjati saṅkappanānattaṃ no saṅkappanānattaṃ paṭicca uppajjati saññānānattaṃ, no saññānānattaṃ paṭicca uppajjati dhātunānattaṃ. Katamañca, bhikkhave, dhātunānattaṃ? Rūpadhātu...pe... dhammadhātu--idaṃ vuccati, bhikkhave, dhātunānattaṃ”.

“Kathañca bhikkhave, dhātunānattaṃ paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati...pe... pariyesanānānattaṃ; no pariyesanānānattaṃ paṭicca uppajjati pariḷahanānattaṃ, no pariḷahanānattaṃ paṭicca uppajjati chandanānattaṃ, no chandanānattaṃ paṭicca uppajjati saṅkappanānattaṃ, no saṅkappanānattaṃ paṭicca uppajjati saññānānattaṃ, no saññānānattaṃ paṭicca uppajjati dhātunānattaṃ?

“Rūpadhātuṃ, bhikkhave, paṭicca uppajjati rūpasaññā...pe... dhammadhātuṃ paṭicca uppajjati dhammasaññā, (S.14.8./II,146.) dhammasaññaṃ paṭicca uppajjati...pe... dhammapariyesanā; no dhammapariyesanaṃ paṭicca uppajjati dhammapariḷāho, no dhammapariḷāhaṃ paṭicca uppajjati dhammacchando, no dhammacchandaṃ paṭicca uppajjati dhammasāṅkappo, no dhammasāṅkappaṃ paṭicca uppajjati dhammasaññā, no dhammasaññaṃ paṭicca uppajjati dhammadhātu.

“Evaṃ kho, bhikkhave, dhātunānattaṃ paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati...pe... pariyesanānānattaṃ; no pariyesanānānattaṃ paṭicca uppajjati pariḷahanānattaṃ, no pariḷahanānattaṃ paṭicca uppajjati chandanānattaṃ, no chandanānattaṃ paṭicca uppajjati saṅkappanānattaṃ, no saṅkappanānattaṃ paṭicca uppajjati saññānānattaṃ, no saññānānattaṃ paṭicca uppajjati dhātunānattaṃ”ti. Atthamaṃ.

(S.14.9.) (9) Bāhiraphassanānattasuttaṃ 觸(緣種種界,生種種想) (1)

93. Sāvatthiyaṃ viharati...pe... “Dhātunānattaṃ, bhikkhave, paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati phassanānattaṃ, phassanānattaṃ paṭicca uppajjati vedanānānattaṃ, vedanānānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷahanānattaṃ, pariḷahanānattaṃ paṭicca uppajjati pariyesanānānattaṃ

pariyesanānānattam̐ paṭicca uppajjati lābhanānattam̐. Katamañca, bhikkhave, dhātunānattam̐? Rūpadhātu...pe... dhammadhātu--idaṃ vuccati, bhikkhave, dhātunānattam̐”.

“Kathañca, bhikkhave, dhātunānattam̐ paṭicca uppajjati saññānānattam̐, saññānānattam̐ paṭicca uppajjati...pe... lābhanānattam̐?

“Rūpadhātum̐, bhikkhave, paṭicca (S.14.9./II,147.) uppajjati rūpasaññā, rūpasaññam̐ paṭicca uppajjati rūpasaṅkappo, rūpasaṅkappam̐ paṭicca uppajjati rūpasamphasso, rūpasamphassam̐ paṭicca uppajjati rūpasamphassajā vedanā, rūpasamphassajam̐ vedanam̐ paṭicca uppajjati rūpacchando, rūpacchandam̐ paṭicca uppajjati rūpariḷāho, rūpariḷāham̐ paṭicca uppajjati rūpariyesanā, rūpariyesanam̐ paṭicca uppajjati rūpalābho...pe... dhammadhātum̐ paṭicca uppajjati dhammasaññā, dhammasaññam̐ paṭicca uppajjati dhammasaṅkappo, dhammasaṅkappam̐ paṭicca uppajjati dhammasamphasso, dhammasamphassam̐ paṭicca uppajjati dhammasamphassajā vedanā, dhammasamphassajam̐ vedanam̐ paṭicca uppajjati dhammacchando, dhammacchandam̐ paṭicca uppajjati dhammapariḷāho, dhammapariḷāham̐ paṭicca uppajjati dhammapariyesanā, dhammapariyesanam̐ paṭicca uppajjati dhammalābho

“Evaṃ kho, bhikkhave, dhātunānattam̐ paṭicca uppajjati saññānānattam̐, saññānānattam̐ paṭicca uppajjati...pe... pariyesanānānattam̐, pariyesanānānattam̐ paṭicca uppajjati lābhanānattam̐”ti. Navamam̐.

(S.14.10. Phassa) (10) Dutiyabāhiraphassanānattasuttam̐ 觸(緣種種界,生種種想) (2)

94. Sāvattthiyam̐ viharati...pe... “Dhātunānattam̐, bhikkhave, paṭicca uppajjati saññānānattam̐, saññānānattam̐ paṭicca uppajjati (S.14.10./II,148.) saṅkappanānattam̐ phassa... vedanā... chanda... pariḷāha... pariyesanānānattam̐ paṭicca uppajjati lābhanānattam̐; no lābhanānattam̐ paṭicca uppajjati pariyesanānānattam̐, no pariyesanānānattam̐ paṭicca uppajjati pariḷāhanānattam̐, no pariḷāhanānattam̐ paṭicca uppajjati...pe... chanda... vedanā... phassa... saṅkappa... saññānānattam̐ no saññānānattam̐ paṭicca uppajjati dhātunānattam̐. Katamañca, bhikkhave, dhātunānattam̐? Rūpadhātu...pe... dhammadhātu--idaṃ vuccati, bhikkhave, dhātunānattam̐”.

“Kathañca, bhikkhave, dhātunānattam̐ paṭicca uppajjati saññānānattam̐, saññānānattam̐ paṭicca uppajjati saṅkappanānattam̐? Phassa... vedanā... chanda... pariḷāha... pariyesanā... lābha... no lābhanānattam̐ paṭicca uppajjati pariyesanānānattam̐, no pariyesanānānattam̐ paṭicca uppajjati pariḷāha... chanda... vedanā... phassa... no saṅkappanānattam̐ paṭicca uppajjati saññānānattam̐, no saññānānattam̐ paṭicca uppajjati dhātunānattam̐?

“Rūpadhātum̐, bhikkhave, paṭicca uppajjati rūpasaññā...pe... dhammadhātum̐ paṭicca uppajjati dhammasaññā, dhammasaññam̐ paṭicca uppajjati...pe... dhammapariyesanā, dhammapariyesanam̐ paṭicca uppajjati dhammalābho; no dhammalābham̐ paṭicca uppajjati dhammapariyesanā, no dhammapariyesanam̐ paṭicca uppajjati dhammapariḷāho no dhammapariḷāham̐ paṭicca uppajjati dhammacchando, no dhammacchandam̐ paṭicca uppajjati dhammasamphassajā vedanā, no dhammasamphassajam̐ vedanam̐ paṭicca uppajjati dhammasamphasso, no dhammasamphassam̐ paṭicca uppajjati dhammasaṅkappo, no dhammasaṅkappam̐ paṭicca uppajjati dhammasaññā, no dhammasaññam̐ paṭicca uppajjati dhammadhātu.

“Evam kho, bhikkhave, dhātunānattam paṭicca uppajjati saññānānattam, saññānānattam paṭicca uppajjati...pe... saṅkappa... phassa... vedanā... chanda... pariḷāha... pariyesanā... lābha... no lābhanānattam paṭicca uppajjati pariyesanānānattam, no pariyesanānānattam paṭicca uppajjati pariḷāhanānattam, no pariḷāhanānattam paṭicca uppajjati chandanānattam, no chandanānattam paṭicca uppajjati vedanānānattam, no vedanānānattam paṭicca uppajjati phassanānattam, no phassanānattam paṭicca uppajjati saṅkappanānattam, no saṅkappanānattam paṭicca uppajjati saññānānattam, no saññānānattam paṭicca uppajjati dhātunānattam”ti. Dasamaṃ.

Nānattavaggo paṭhamo.

Tassuddānaṃ--

Dhātuphassaṅga No cetam, Vedanā apare duve;
Etam Ajjhattapaṅcakaṃ, Dhātusaññaṅga No cetam.
Phassassa apare duve, Etam Bāhirapaṅcakanti.

2. Dutiyavaggo 無慚愧品

(S.14.11.Sattimā) (1) Sattadhātusuttam 此等之七(界:光界.淨界等)

► 《雜阿含456經》

95. Sāvattthiyaṃ viharati...pe...(S.14.11./II,150.) “Sattimā bhikkhave, dhātuyo. Katamā satta? Ābhādadhātu, subhadhātu, ākāsānañcāyatanadhātu, viññānañcāyatanadhātu, ākiñcaññāyatanadhātu, nevasaññānāsaññāyatanadhātu, saññāvedayitanirodhadhātu--imā kho, bhikkhave, satta dhātuyo”ti.

Evam vutte, aññataro bhikkhu Bhagavantaṃ etadavoca--“Yā cāyaṃ, bhante, ābhādadhātu yā ca subhadhātu yā ca ākāsānañcāyatanadhātu yā ca viññānañcāyatanadhātu yā ca ākiñcaññāyatanadhātu yā ca nevasaññānāsaññāyatanadhātu yā ca saññāvedayitanirodhadhātu--imā nu kho, bhante, dhātuyo kim paṭicca paññāyanti”ti?

“Yāyaṃ, bhikkhu, ābhādadhātu--ayaṃ dhātu andhakāraṃ paṭicca paññāyati. Yāyaṃ, bhikkhu, subhadhātu--ayaṃ dhātu asubham paṭicca paññāyati. Yāyaṃ, bhikkhu, ākāsānañcāyatanadhātu--ayaṃ dhātu rūpaṃ paṭicca paññāyati. Yāyaṃ, bhikkhu, viññānañcāyatanadhātu--ayaṃ dhātu ākāsānañcāyatanaṃ paṭicca paññāyati. Yāyaṃ, bhikkhu, ākiñcaññāyatanadhātu--ayaṃ dhātu viññānañcāyatanaṃ paṭicca paññāyati. Yāyaṃ, bhikkhu, nevasaññānāsaññāyatanadhātu--ayaṃ dhātu ākiñcaññāyatanaṃ paṭicca paññāyati. Yāyaṃ, bhikkhu, saññāvedayitanirodhadhātu--ayaṃ dhātu nirodham paṭicca paññāyati”ti.

“Yā cāyaṃ, bhante, ābhādadhātu yā ca subhadhātu yā ca ākāsānañcāyatanadhātu yā ca viññānañcāyatanadhātu yā ca ākiñcaññāyatanadhātu yā ca nevasaññānāsaññāyatanadhātu yā ca saññāvedayitanirodhadhātu--imā nu kho, bhante, dhātuyo kathaṃ samāpatti pattaḃbā”ti?

“Yā cāyaṃ, bhikkhu, ābhādadhātu yā ca subhadhātu yā ca ākāsānañcāyatanadhātu yā ca viññānañcāyatanadhātu yā (S.14.11./II,151.) ca ākiñcaññāyatanadhātu--imā dhātuyo saññāsamāpatti pattaḃbā. Yāyaṃ, bhikkhu, nevasaññānāsaññāyatanadhātu--ayaṃ dhātu saṅkhārāvesasamāpatti pattaḃbā. Yāyaṃ, bhikkhu, saññāvedayitanirodhadhātu--ayaṃ dhātu nirodhasamāpatti pattaḃbā”ti. Paṭhamaṃ.

(S.14.12.) (2) Sanidānasuttam 有因(而生欲覺,非無因)

► 《雜阿含458經》, cf. 一卷本《雜阿含20經》, cf. 大正No.111《佛說相應相可經》

96. Sāvattthiyam viharati...pe... “Sanidānam, bhikkhave, uppajjati kāmavitakko, no anidānam; sanidānam uppajjati byāpādavitakko, no anidānam; sanidānam uppajjati vihiṃsāvitakko, no anidānam”.

“Kathaṅca, bhikkhave, sanidānam uppajjati kāmavitakko, no anidānam; sanidānam uppajjati byāpādavitakko, no anidānam; sanidānam uppajjati vihiṃsāvitakko, no anidānam? Kāmadhātum, bhikkhave, paṭicca uppajjati kāmasaññā, kāmasaññam paṭicca uppajjati kāmasaṅkappo, kāmasaṅkappam paṭicca uppajjati kāmacchando, kāmacchandaṃ paṭicca uppajjati kāmapariḷāho, kāmapariḷāham paṭicca uppajjati kāmapariyesanā. Kāmapariyesanam, bhikkhave, pariyesamāno assutavā puthujjano tīhi thānehi micchā paṭipajjati--kāyena, vācāya, manasā.

“Byāpādadhātum, bhikkhave, paṭicca uppajjati byāpādasaññā, byāpādasaññam paṭicca uppajjati byāpādasāṅkappo...pe... byāpādacchando... byāpādapariḷāho... byāpādapariyesanā... byāpādapariyesanam, bhikkhave, pariyesamāno assutavā puthujjano tīhi thānehi micchā paṭipajjati--kāyena, vācāya, manasā.

“Vihimsādhātum bhikkhave, paṭicca uppajjati vihiṃsāsaññā; vihiṃsāsaññam paṭicca uppajjati vihiṃsāsaṅkappo...pe... vihiṃsāchando... vihiṃsāpariḷāho... vihiṃsāpariyesanā... vihiṃsāpariyesanam, (S.14.12./II,152.) bhikkhave pariyesamāno assutavā puthujjano tīhi thānehi micchā paṭipajjati--kāyena, vācāya, manasā.

“Seyyathāpi, bhikkhave, puriso ādittam tiṇukkam sukke tiṇadāye nikkhipeyya; no ce hatthehi ca pādehi ca khippameva nibbāpeyya. Evañhi, bhikkhave, ye tiṇakatthanissitā pāṇā te anayabyasanam āpajjeyyūṃ. Evameva kho, bhikkhave, yo hi koci samaṇo vā brāhmaṇo vā uppannam visamagataṃ saññam na khippameva pajahati vinodeti byantikaroti anabhāvaṃ gameti, so diṭṭhe ceva dhamme dukkham viharati savighātam sa-upāyāsam sapariḷāham; kāyassa ca bhedaṃ param maraṇā duggati pātikaṅkhā.

“Sanidānam, bhikkhave, uppajjati nekkhammavitakko, no anidānam; sanidānam uppajjati abyāpādavitakko, no anidānam; sanidānam uppajjati avihimsāvitakko, no anidānam.

“Kathaṅca, bhikkhave, sanidānam uppajjati nekkhammavitakko, no anidānam; sanidānam uppajjati abyāpādavitakko, no anidānam; sanidānam uppajjati avihimsāvitakko, no anidānam? Nekkhammadhātum, bhikkhave, paṭicca uppajjati nekkhammasaññā, nekkhammasaññam paṭicca uppajjati nekkhammasāṅkappo, nekkhammasāṅkappam paṭicca uppajjati nekkhammacchando, nekkhammacchandaṃ paṭicca uppajjati nekkhammapariḷāho, nekkhammapariḷāham paṭicca uppajjati nekkhammapariyesanā; nekkhammapariyesanam, bhikkhave, pariyesamāno sutavā ariyasāvako tīhi thānehi sammā paṭipajjati--kāyena, vācāya, manasā.

“Abyāpādadhātum, bhikkhave, paṭicca uppajjati abyāpādasaññā, abyāpādasaññam paṭicca uppajjati abyāpādasāṅkappo...pe... abyāpādacchando... abyāpādapariḷāho... abyāpādapariyesanā, abyāpādapariyesanam, bhikkhave, pariyesamāno sutavā ariyasāvako tīhi thānehi sammā paṭipajjati--kāyena, vācāya, manasā.

“Avihimsādhātum bhikkhave, paṭicca uppajjati (S.14.12./II,153.) avihimsāsaññā avihimsāsaññam paṭicca uppajjati avihimsāsaṅkappo, avihimsāsaṅkappam paṭicca uppajjati avihimsāchando, avihimsāchandaṃ paṭicca uppajjati avihimsāpariḷāho,

avihimsāpariḷāhaṃ paṭicca uppajjati avihimsāpariyesanā; avihimsāpariyesanam, bhikkhave, pariyesamāno sutavā ariyasāvako tīhi thānehi sammā paṭipajjati--kāyena, vācāya, manasā.

“Seyyathāpi, bhikkhave, puriso ādittam tiṇukkaṃ sukkhe tiṇadāye nikkhipeyya; tamenam hatthehi ca pādehi ca khippameva nibbāpeyya. Evañhi, bhikkhave, ye tiṇakaṭṭhanissitā pāṇā te na anayabyasanaṃ āpajjeyyurū. Evameva kho, bhikkhave, yo hi koci samaṇo vā brāhmaṇo vā uppannam visamagataṃ saññaṃ khippameva pajahati vinodeti byantikaroti anabhāvaṃ gameti, so diṭṭhe ceva dhamme sukhaṃ viharati avighātaṃ anupāyāsaṃ aparīḷāhaṃ; kāyassa ca bhedaṃ paraṃ maraṇā sugati paṭikaṅkhā”ti. Dutiyam.

(S.14.13.) (3) Giṅjakāvasathasuttam 磚瓦之家(緣劣界.中界.勝界)

► 《雜阿含457經》

97. Ekaṃ samayaṃ Bhagavā Nātike viharati Giṅjakāvasathe. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosurū. Bhagavā etadavoca--

“Dhātum, bhikkhave, paṭicca uppajjati sañña, uppajjati diṭṭhi, uppajjati vitakko”ti. Evaṃ vutte, āyasmā Kaccāno Bhagavantaṃ etadavoca--“Yāyaṃ, bhante, diṭṭhi--‘Asammāsambuddhesu sammāsambuddhā’ti, ayaṃ nu kho, bhante, diṭṭhi kiṃ paṭicca paññāyati”ti?

“Mahati kho esā, Kaccāna, dhātu yadidaṃ avijjadhātu. (S.14.13./II,154.) Hīnaṃ Kaccāna, dhātum paṭicca uppajjati hīnā sañña, hīnā diṭṭhi, hīno vitakko, hīnā cetanā, hīnā patthanā, hīno paṇidhi, hīno puggalo, hīnā vācā; hīnaṃ ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti; hīnā tassa upapattīti vadāmi.

“Majjhimaṃ Kaccāna, dhātum paṭicca uppajjati majjhimā sañña, majjhimā diṭṭhi, majjhimo vitakko, majjhimā cetanā, majjhimā patthanā, majjhimo paṇidhi, majjhimo puggalo, majjhimā vācā; majjhimaṃ ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti; majjhimā tassa upapattīti vadāmi.

“Paṇītaṃ, Kaccāna, dhātum paṭicca uppajjati paṇītā sañña, paṇītā diṭṭhi, paṇīto vitakko, paṇītā cetanā, paṇītā patthanā, paṇīto paṇidhi, paṇīto puggalo, paṇītā vācā; paṇītaṃ ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti; paṇītā tassa upapattīti vadāmi”ti. Tatiyam.

(S.14.14.) (4) Hīnādhimuttikasuttam 劣意志(與界相關連、相和合)

► 《雜阿含445經》

98. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti”.

“Atītampi kho, bhikkhave, addhānaṃ dhātusova sattā saṃsandimsu samimsu. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandimsu samimsu; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandimsu samimsu.

“Anāgatampi kho, bhikkhave, addhānaṃ dhātusova sattā saṃsandissanti samessanti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandissanti samessanti; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandissanti samessanti.

(S.14.14./II,155.) “Etarahipi kho, bhikkhave, paccuppannaṃ addhānaṃ dhātusova sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti;

kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti”ti. Catuttham.

(S.14.15. Kamma業) (5) Caṅkamasuttam經行(與界相關連、相和合)

► 《雜阿含447經》，《增壹阿含4.1-10經》，《增壹阿含49.3經》

99. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Tena kho pana samayena āyasmā Sāriputto sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; āyasmāpi kho Mahāmoggallāno sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; āyasmāpi kho Mahākassapo sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; āyasmāpi kho Anuruddho sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; āyasmāpi kho Puṇṇo Mantāniputto sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; āyasmāpi kho Upāli sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; āyasmāpi kho Ānando sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati; Devadattopi kho sambahulehi bhikkhūhi saddhim Bhagavato avidūre caṅkamati.

Atha kho Bhagavā bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, Sāriputtam sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū mahāpaṇṇā. Passatha no tumhe, bhikkhave, Moggallānam sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū mahiddhikā. Passatha no tumhe, bhikkhave, Kassapaṃ sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū dhutavādā. Passatha no tumhe, bhikkhave, Anuruddham sambahulehi bhikkhūhi saddhim caṅkamantan”ti? (S.14.15./II,156) “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū dibbacakkhukā. Passatha no tumhe, bhikkhave, Puṇṇam Mantāniputtam sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū dhammakathikā. Passatha no tumhe, bhikkhave, Upāliṃ sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū vinayadharā. Passatha no tumhe, bhikkhave, Ānandaṃ sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū bahussutā. Passatha no tumhe, bhikkhave, Devadattam sambahulehi bhikkhūhi saddhim caṅkamantan”ti? “Evaṃ, bhante”. “Sabbe kho ete, bhikkhave, bhikkhū pāpicchā”.

“Dhātusova, bhikkhave, sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti. Atītampi kho, bhikkhave, addhānam dhātusova sattā saṃsandimsu samimsu. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandimsu samimsu; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandimsu samimsu.

“Anāgatampi kho, bhikkhave, addhānam dhātusova sattā saṃsandissanti samessanti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandissanti samessanti; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandissanti samessanti.

(S.14.15./II,157.) “Etarahipi kho, bhikkhave, paccuppannam addhānam dhātusova sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti; kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti”ti. Pañcamam.

(S.14.16.) (6) Sagāthāsuttam 有偈(與界相關連、相和合)

► cf. 《雜阿含445經》

100. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti. Atītampi kho,

bhikkhave, addhānaṃ dhātusova sattā saṃsandimsu samimsu. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandimsu samimsu”.

“Anāgatampi kho, bhikkhave, addhānaṃ dhātusova sattā saṃsandissanti samessanti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandissanti samessanti.

“Etarahipi kho, bhikkhave, paccuppannaṃ addhānaṃ dhātusova sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti.

“Seyyathāpi, bhikkhave, gūtho gūthena saṃsandati sameti; muttam muttena saṃsandati sameti; kheḷo kheḷena saṃsandati sameti; pubbo pubbena saṃsandati sameti; lohitaṃ lohitaṃ saṃsandati sameti evameva kho, bhikkhave, dhātusova sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti. Atītampi kho addhānaṃ...pe... anāgatampi kho addhānaṃ...pe... etarahipi kho paccuppannaṃ addhānaṃ dhātusova sattā saṃsandanti samenti. Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti.

(S.14.16./II,158.)“Dhātusova bhikkhave, sattā saṃsandanti samenti. Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti. Atītampi kho, bhikkhave, addhānaṃ dhātusova sattā saṃsandimsu samimsu. Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandimsu samimsu.

“Anāgatampi kho, bhikkhave, addhānaṃ...pe... etarahipi kho, bhikkhave, paccuppannaṃ addhānaṃ dhātusova sattā saṃsandanti samenti. Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti.

“Seyyathāpi, bhikkhave, khīraṃ khīrena saṃsandati sameti; telam telena saṃsandati sameti; sappi sappinā saṃsandati sameti; madhu madhunā saṃsandati sameti; phāṇitaṃ phāṇitena saṃsandati sameti; evameva kho, bhikkhave, dhātusova sattā saṃsandanti samenti. Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti. Atītampi kho addhānaṃ... anāgatampi kho addhānaṃ... etarahipi kho paccuppannaṃ addhānaṃ dhātusova sattā saṃsandanti samenti. Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Saṃsaggā vanatho jāto, asaṃsaggena chijjati;

Parittam dārumāruyha, yathā sīde mahaṇṇave.

“Evaṃ kusītamāgamma, sādhujīvipi sīdati;

Tasmā taṃ parivajjeyya, kusītaṃ hīnavīriyaṃ.

“Pavivittehi ariyehi, pahitattehi jhāyīhi.

Niccaṃ āradhāvīriyehi, paṇḍitehi sahāvase”ti.

(S.14.17./II,159.)

(S.14.17. Assaddha) (7) Assaddhasaṃsandanasuttam 不信(與界相關連、相和合)

101. Sāvattiyaṃ viharati....pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Assaddhā assaddhehi saddhim saṃsandanti samenti; ahirikā ahirikehi saddhim saṃsandanti samenti; anottappino anottappīhi saddhim saṃsandanti samenti; appassutā appassutehi saddhim saṃsandanti samenti; kusīta kusītehi saddhim saṃsandanti samenti; muṭṭhassatino muṭṭhassatīhi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti”.

“Atītampi kho, bhikkhave, addhānaṃ dhātusova sattā saṃsandimsu samimsu. Assaddhā assaddhehi saddhim saṃsandimsu samimsu; ahirikā ahirikehi saddhim saṃsandimsu samimsu; anottappino anottappīhi saddhim saṃsandimsu samimsu;

appassutā appassutehi saddhim saṃsandimsu samimsu; kusītā kusītehi saddhim saṃsandimsu samimsu; muṭṭhassatino muṭṭhassatīhi saddhim saṃsandimsu samimsu; duppaññā duppaññehi saddhim saṃsandimsu samimsu.

“Anāgatampi kho, bhikkhave, addhānam dhātusova sattā saṃsandissanti samessanti. Assaddhā assaddhehi saddhim saṃsandissanti samessanti; ahirikā ahirikehi saddhim saṃsandissanti samessanti; anottappino anottappīhi saddhim (S.14.17./II,160)...pe... appassutā appassutehi saddhim...pe... kusītā kusītehi saddhim...pe... muṭṭhassatino muṭṭhassatīhi saddhim...pe... duppaññā duppaññehi saddhim saṃsandissanti samessanti.

“Etarahipi kho, bhikkhave, paccuppannam addhānam dhātusova sattā saṃsandanti samenti. Assaddhā assaddhehi saddhim saṃsandanti samenti; ahirikā ahirikehi saddhim...pe... anottappino anottappīhi saddhim...pe... appassutā appassutehi saddhim...pe... kusītā kusītehi saddhim...pe... muṭṭhassatino muṭṭhassatīhi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti.

“Dhātusova, bhikkhave, sattā saṃsandanti samenti. Saddhā saddhehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti; ottappino ottappīhi saddhim saṃsandanti samenti; bahussutā bahussutehi saddhim saṃsandanti samenti; āraddhavīriyā āraddhavīriyehi saddhim saṃsandanti samenti; upaṭṭhitassatino upaṭṭhitassatīhi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti. Atītampi kho, bhikkhave, addhānam...pe... anāgatampi kho, bhikkhave...pe... etarahipi kho, bhikkhave, paccuppannam addhānam dhātusova sattā saṃsandanti samenti. Saddhā saddhehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti”ti. Sattamaṃ.

(S.14.18.) (8) Assaddhamūlakasuttam 不信(無慚.惡慧.慚.持慧)之根本

102. Sāvatthiyaṃ viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. (S.14.18./II,161.) Assaddhā assaddhehi saddhim saṃsandanti samenti; ahirikā ahirikehi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti; saddhā saddhehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti. Atītampi kho, bhikkhave, addhānam dhātusova sattā saṃsandimsu samimsu...pe... anāgatampi kho, bhikkhave, addhānam dhātusova sattā saṃsandissanti samessanti...pe... .

“Etarahipi kho, bhikkhave, paccuppannam addhānam dhātusova sattā saṃsandanti samenti. Assaddhā assaddhehi saddhim saṃsandanti samenti; ahirikā ahirikehi saddhim saṃsandanti samenti, duppaññā duppaññehi saddhim saṃsandanti samenti; saddhā saddhehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti”ti. (1)

“Dhātusova, bhikkhave, sattā saṃsandanti samenti. Assaddhā assaddhehi saddhim saṃsandanti samenti; anottappino anottappīhi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti saddhā saddhehi saddhim saṃsandanti samenti; ottappino ottappīhi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti...pe... paṭhamavāro viya vitthāretabbo. (2)

“Dhātusova bhikkhave...pe... assaddhā assaddhehi saddhim saṃsandanti samenti; appassutā appassutehi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti; saddhā saddhehi saddhim saṃsandanti samenti; bahussutā

bahussutehi saddhim saṃsandanti samenti, paññavanto paññavantehi saddhim saṃsandanti samenti...pe... (3)

(S.14.18./II,162.)“Dhātusova, bhikkhave...pe... assaddhā assaddhehi saddhim saṃsandanti samenti; kusītā kusītehi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti; saddhā saddhehi saddhim saṃsandanti samenti; āradhaviṛiyā āradhaviṛiyehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti...pe... (4)

“Dhātusova bhikkhave...pe... assaddhā assaddhehi saddhim saṃsandanti samenti; muṭṭhassatino muṭṭhassatīhi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti; saddhā saddhehi saddhim saṃsandanti samenti; upaṭṭhitassatino upaṭṭhitassatīhi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samentīti...pe... . Aṭṭhamam. (5)

(S.14.19.) (9) Ahirikamūlakasuttam 無慚之根本

103. Sāvattiyam viharati...pe... “Dhātusova...pe... ahirikā ahirikehi saddhim saṃsandanti samenti, (S.14.19./II,163.) anottappino anottappīhi saddhim saṃsandanti samenti duppaññā duppaññehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim sasandanti samenti, ottappino ottappīhi saddhim saṃsandanti samenti, paññavanto paññavantehi saddhim saṃsandanti samenti...pe... (1)

“Ahirikā ahirikehi saddhim saṃsandanti samenti, appassutā appassutehi saddhim saṃsandanti samenti, duppaññā duppaññehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti, bahussutā bahussutehi saddhim saṃsandanti samenti, paññavanto paññavantehi saddhim saṃsandanti samenti...pe... . (2)

“Ahirikā ahirikehi saddhim saṃsandanti samenti, kusītā kusītehi saddhim saṃsandanti samenti, duppaññā duppaññehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti, āradhaviṛiyā āradhaviṛiyehi saddhim saṃsandanti samenti, paññavanto paññavantehi saddhim saṃsandanti samenti...pe... . (3)

“Ahirikā ahirikehi saddhim saṃsandanti samenti, muṭṭhassatino muṭṭhassatīhi saddhim saṃsandanti samenti, duppaññā duppaññehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti, upaṭṭhitassatino upaṭṭhitassatīhi saddhim saṃsandanti samenti, paññavanto paññavantehi saddhim saṃsandanti samentīti...pe... . Navamam. (4)

(S.14.20.) (10) Anottappamūlakasuttam 無慚之根本

104. Sāvattiyam viharati...pe... (S.14.20./II,164.) “Dhātusova bhikkhave, sattā saṃsandanti samenti. Anottappino anottappīhi saddhim saṃsandanti samenti; appassutā appassutehi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti; ottappino ottappīhi saddhim saṃsandanti samenti; bahussutā bahussutehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti...pe... (1)

“Anottappino anottappīhi saddhim saṃsandanti samenti; kusītā kusītehi saddhim

sāmsandanti samenti; duppaññā duppaññehi saddhim sāmsandanti samenti; ottappino ottappīhi saddhim sāmsandanti samenti; āraddhavīriyā āraddhavīriyehi saddhim sāmsandanti samenti; paññavanto paññavantehi saddhim sāmsandanti samenti...pe... . (2)

“Anottappino anottappīhi saddhim sāmsandanti samenti; muṭṭhassatino muṭṭhassatīhi saddhim sāmsandanti samenti; duppaññā duppaññehi saddhim sāmsandanti samenti; ottappino ottappīhi saddhim sāmsandanti samenti; upaṭṭhitassatino upaṭṭhitassatīhi saddhim sāmsandanti samenti; paññavanto paññavantehi saddhim sāmsandanti samentīti...pe... . Dasamaṃ. (3)

(S.14.21.) (11) Appassutamūlakasuttam 依少聞

► 《雜阿含450經》

105. Sāvatthiyaṃ viharati...pe... “Dhātusova, bhikkhave, sattā sāmsandanti samenti. Appassutā appassutehi saddhim sāmsandanti samenti; kusītā kusītehi saddhim sāmsandanti samenti; duppaññā duppaññehi saddhim sāmsandanti samenti; bahussutā bahussutehi saddhim sāmsandanti samenti; āraddhavīriyā āraddhavīriyehi saddhim sāmsandanti samenti; paññavanto paññavantehi saddhim sāmsandanti samenti...pe... . (1)

“Appassutā appassutehi saddhim sāmsandanti samenti; muṭṭhassatino muṭṭhassatīhi saddhim sāmsandanti samenti; duppaññā duppaññehi saddhim sāmsandanti samenti; bahussutā bahussutehi saddhim sāmsandanti samenti; upaṭṭhitassatino upaṭṭhitassatīhi saddhim sāmsandanti samenti; paññavanto paññavantehi saddhim sāmsandanti samentīti...pe... . Ekādasamaṃ. (2)

(S.14.22.) (12) Kusītamūlakasuttam 懈怠

106. Sāvatthiyaṃ viharati...pe... “Dhātusova, bhikkhave, sattā sāmsandanti samenti. Kusītā kusītehi saddhim sāmsandanti samenti; muṭṭhassatino muṭṭhassatīhi saddhim sāmsandanti samenti; duppaññā duppaññehi saddhim sāmsandanti samenti; āraddhavīriyā āraddhavīriyehi saddhim sāmsandanti samenti; upaṭṭhitassatino upaṭṭhitassatīhi saddhim sāmsandanti samenti; paññavanto paññavantehi saddhim sāmsandanti samentīti...pe... . Dvādasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ--

Sattimā Sanidānañca, Giṇṇakāvasathena ca;

Hīnādhimutti Caṅkamaṃ, Sagāthā Assaddhasattamaṃ.

(Caṅkamaṃ= PTS ca Kammaṃ)

(S.14.22./II,166.) Assaddhamūlakā pañca, Cattāro ahirikamūlakā;

Anottappamūlakā tīṇi, Dve Appassutena ca.

Kusītaṃ Ekakaṃ vuttam, suttantā tīṇi pañcakā;

Bāvīsati vuttā suttā, Dutiyo vaggo pavuccatīti.

3.Kammavagga 業道品

(S.14.23.) (1) Asamāhitasuttam 不寂靜(與不寂靜俱關連、相和合等)

107. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Assaddhā assaddhehi saddhim saṃsandanti samenti; ahirikā ahirikehi saddhim saṃsandanti samenti; anottappino anottappīhi saddhim saṃsandanti samenti; asamāhitā asamāhitehi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti”.

“Saddhā saddhehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti; ottappino ottappīhi saddhim saṃsandanti samenti; samāhitā samāhitehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti”ti. Paṭhamam.

(S.14.24.) (2) Dussīlasuttam 惡戒(俱關連、相和合等)

▶ 《雜阿含450經》

108. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Assaddhā assaddhehi saddhim saṃsandanti samenti; ahirikā ahirikehi saddhim saṃsandanti samenti; anottappino anottappīhi saddhim saṃsandanti samenti; dussīlā dussīlehi saddhim saṃsandanti samenti; duppaññā duppaññehi saddhim saṃsandanti samenti”.

“Saddhā saddhehi saddhim saṃsandanti samenti; hirimanā hirimanehi saddhim saṃsandanti samenti; ottappino ottappīhi saddhim saṃsandanti samenti; (S.14.24./II,167.) sīlavanto sīlavantehi saddhim saṃsandanti samenti; paññavanto paññavantehi saddhim saṃsandanti samenti”ti. Dutiyam.

(S.14.25.) (3) Pañcasikkhāpadasuttam 五學處(俱關連、相和合等)

▶ 《雜阿含449經》

109. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Pāṇātipātino pāṇātipātīhi saddhim saṃsandanti samenti; adinnādāyino adinnādāyīhi saddhim saṃsandanti samenti; kāmesumicchācārino kāmesumicchācārīhi saddhim saṃsandanti samenti; musāvādino musāvādīhi saddhim saṃsandanti samenti; surāmerayamajjappamādatṭhāyino surāmerayamajja-ppamādatṭhāyīhi saddhim saṃsandanti samenti”.

“Pāṇātipātā paṭiviratā pāṇātipātā paṭiviratehi saddhim saṃsandanti samenti; adinnādānā paṭiviratā adinnādānā paṭiviratehi saddhim saṃsandanti samenti; kāmesumicchācārā paṭiviratā kāmesumicchācārā paṭiviratehi saddhim saṃsandanti samenti; musāvādā paṭiviratā musāvādā paṭiviratehi saddhim saṃsandanti samenti; surāmerayamajjappamādatṭhānā paṭiviratā surāmerayamajjappamādatṭhānā paṭiviratehi saddhim saṃsandanti samenti”ti. Tatiyam.

(S.14.26.) (4) Sattakammavagga 七業道(俱關連、相和合等)

110. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti

samenti. Pāṇātipātino pāṇātipātīhi saddhim saṃsandanti samenti; adinnādāyino adinnādāyīhi saddhim saṃsandanti samenti; kāmesumicchācārino kāmesumicchācārīhi saddhim saṃsandanti samenti; musāvādino musāvādīhi saddhim saṃsandanti samenti; pisuṇavācā pisuṇavācehi saddhim saṃsandanti samenti; pharusavācā pharusavācehi saddhim saṃsandanti samenti; samphappalāpino samphappalāpīhi saddhim saṃsandanti samenti”.

“Pāṇātipātā paṭiviratā...pe... adinnādānā paṭiviratā... kāmesumicchācārā paṭiviratā... musāvādā paṭiviratā... pisuṇāya vācāya paṭiviratā pisuṇāya vācāya paṭiviratehi saddhim saṃsandanti samenti; pharusāya vācāya paṭiviratā pharusāya vācāya paṭiviratehi saddhim saṃsandanti samenti; samphappalāpā paṭiviratā samphappalāpā paṭiviratehi saddhim saṃsandanti samenti”ti. Catuttham.

(S.14.27.) (5) Dasakammappathasuttam 十業道(俱關連、相和合等)

111. Sāvattiyam viharati...pe... (S.14.27./II,168.) “Dhātusova bhikkhave, sattā saṃsandanti samenti. Pāṇātipātino pāṇātipātīhi saddhim saṃsandanti samenti; adinnādāyino...pe... kāmesumicchācārino... musāvādino... pisuṇavācā... pharusavācā... samphappalāpino samphappalāpīhi saddhim saṃsandanti samenti; abhijjhāluno abhijjhālūhi saddhim saṃsandanti samenti; byāpannacittā byāpannacittehi saddhim saṃsandanti samenti; micchādiṭṭhikā micchādiṭṭhikehi saddhim saṃsandanti samenti”.

“Pāṇātipātā paṭiviratā pāṇātipātā paṭiviratehi saddhim saṃsandanti samenti; adinnādānā paṭiviratā...pe... kāmesumicchācārā paṭiviratā... musāvādā paṭiviratā... pisuṇāya vācāya... pharusāya vācāya... samphappalāpā paṭiviratā samphappalāpā paṭiviratehi saddhim saṃsandanti samenti; anabhijjhāluno anabhijjhālūhi saddhim saṃsandanti samenti; abyāpannacittā abyāpannacittehi saddhim saṃsandanti samenti; sammādiṭṭhikā sammādiṭṭhikehi saddhim saṃsandanti samenti”ti. Pañcamam.

(S.14.28.) (6) Aṭṭhaṅgikasuttam 八支(俱關連、相和合等)

112. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Micchādiṭṭhikā micchādiṭṭhikehi saddhim saṃsandanti samenti; micchāsaṅkappā...pe... micchāvācā... micchākammantā... micchā-ājīvā... micchāvāyāmā... micchāsantino micchāsamādhino micchāsamādhīhi saddhim saṃsandanti samenti. Sammādiṭṭhikā sammādiṭṭhikehi saddhim saṃsandanti samenti; sammāsaṅkappā...pe... sammāvācā... sammākammantā... sammā-ājīvā... sammāvāyāmā... sammāsantino... sammāsamādhino sammāsamādhīhi saddhim saṃsandanti samenti”ti. Chatṭham.

(S.14.29.) (7) Dasāṅgasuttam 十支(俱關連、相和合等)

113. Sāvattiyam viharati...pe... “Dhātusova, bhikkhave, sattā saṃsandanti samenti. Micchādiṭṭhikā micchādiṭṭhikehi saddhim saṃsandanti samenti; micchāsaṅkappā...pe... micchāvācā... micchākammantā... micchā-ājīvā... micchāvāyāmā... micchāsantino (S.14.29./II,169.) micchāsamādhino micchāsamādhīhi saddhim saṃsandanti samenti; micchāñāṇino micchāñāṇīhi saddhim saṃsandanti samenti;

micchāvimuttino micchāvimuttīhi saddhiṃ saṃsandanti samenti”.

“Sammādiṭṭhikā sammādiṭṭhikehi saddhiṃ saṃsandanti samenti; sammāsaṅkappā...pe... sammāvācā... sammākammantā... sammā-ājīvā... sammāvāyāmā... sammāsatino... sammāsamādhino... sammāñāṇino sammāñāṇīhi saddhiṃ saṃsandanti samenti; sammāvimuttino sammāvimuttīhi saddhiṃ saṃsandanti samenti”ti. Sattamaṃ.

Sattannaṃ suttantānaṃ uddānaṃ--

Asamāhitaṃ Dussīlaṃ, Pañca Sikkhāpadāni ca;

Satta kammaṭṭhā vuttā, Dasakammaṭṭhena ca.

Chaṭṭhaṃ Aṭṭhaṅgiko vutto, Dasaṅgena ca sattamaṃ.

Kammaṭṭhavaḅḅo tatiyo.

4. Catutthavaḅḅo 隨喜品

(S.14.30.) (1) Catudhātusuttaṃ 四界(地界、水界、火界、風界)

114. Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme...pe... “Catasso imā, bhikkhave, dhātuyo. Katamā catasso? Pathavīdhātu, āpodhātu, tejodhātu, vāyodhātu--imā kho, bhikkhave, catasso dhātuyo”ti. Paṭhamaṃ.

(S.14.31.Pubbe) (2) Pubbesambodhasuttaṃ(正覺)前(思:四界之味.患.出離)

115. Sāvattthiyaṃ viharati...pe... (S.14.31./II,170.) “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Ko nu kho pathavīdhātuyā assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko āpodhātuyā assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko tejodhātuyā assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko vāyodhātuyā assādo, ko ādīnavo, kiṃ nissaraṇaṃ’”ti?

“Tassa mayhaṃ, bhikkhave, etadahosi--‘Yaṃ kho pathavīdhātuṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ pathavīdhātuyā assādo; yaṃ pathavīdhātu aniccā dukkhā vipariṇāmadhammā, ayaṃ pathavīdhātuyā ādīnavo; yo pathavīdhātuyā chandarāgavinayo chandarāgappahānaṃ, idaṃ pathavīdhātuyā nissaraṇaṃ. Yaṃ āpodhātuṃ paṭicca...pe... yaṃ tejodhātuṃ paṭicca...pe... yaṃ vāyodhātuṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ vāyodhātuyā assādo; yaṃ vāyodhātu aniccā dukkhā vipariṇāmadhammā, ayaṃ vāyodhātuyā ādīnavo; yo vāyodhātuyā chandarāgavinayo chandarāgappahānaṃ, idaṃ vāyodhātuyā nissaraṇaṃ’”.

“Yāvakiṅkaṇhaṃ bhikkhave, imāsaṃ catunnaṃ dhātūnaṃ evaṃ assādaṅca assādato ādīnavaṅca ādīnavato nissaraṅca nissaraṇato yathābhūtaṃ na abbaññāsim, neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim.

“Yato ca khvāhaṃ, bhikkhave, imāsaṃ catunnaṃ dhātūnaṃ evaṃ assādaṅca assādato ādīnavaṅca ādīnavato nissaraṅca nissaraṇato yathābhūtaṃ abbaññāsim, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim. (S.14.31./II,171.) Ñāṇaṅca pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā

jāti, natthi dāni punabbhavo”ti. Dutiyaṃ.

(S.14.32.) (3) Acariṃsuttam [我] 所行(求:四界之味.患.出離)

116. Sāvatthiyaṃ viharati...pe... “Pathavīdhātuyāhaṃ, bhikkhave, assādapariyesanaṃ acariṃ, yo pathavīdhātuyā assādo tadajjhagamaṃ, yāvataṃ pathavīdhātuyā assādo paññāya me so sudiṭṭho. Pathavīdhātuyāhaṃ, bhikkhave, ādīnavapariyesanaṃ acariṃ, yo pathavīdhātuyā ādīnavo tadajjhagamaṃ yāvataṃ pathavīdhātuyā ādīnavo paññāya me so sudiṭṭho. Pathavīdhātuyāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acariṃ, yaṃ pathavīdhātuyā nissaraṇaṃ tadajjhagamaṃ, yāvataṃ pathavīdhātuyā nissaraṇaṃ paññāya me taṃ sudiṭṭhaṃ”.

“Āpodhātuyāhaṃ, bhikkhave...pe... tejodhātuyāhaṃ, bhikkhave... vāyodhātuyāhaṃ, bhikkhave, assādapariyesanaṃ acariṃ, yo vāyodhātuyā assādo tadajjhagamaṃ, yāvataṃ vāyodhātuyā assādo paññāya me so sudiṭṭho. Vāyodhātuyāhaṃ, bhikkhave, ādīnavapariyesanaṃ acariṃ, yo vāyodhātuyā ādīnavo tadajjhagamaṃ, yāvataṃ vāyodhātuyā ādīnavo paññāya me so sudiṭṭho. Vāyodhātuyāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acariṃ, yaṃ vāyodhātuyā nissaraṇaṃ tadajjhagamaṃ, yāvataṃ vāyodhātuyā nissaraṇaṃ paññāya me taṃ sudiṭṭhaṃ.

“Yāvakaivañcāhaṃ, bhikkhave, imāsaṃ catunnaṃ dhātūnaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ na abbaññāsim, (S.14.32./II,172.) neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim.

“Yato ca khvāhaṃ, bhikkhave, imāsaṃ catunnaṃ dhātūnaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ abbaññāsim, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim. Ñāṇaṃ pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavo”ti. Tatiyaṃ.

(S.14.33.) (4) Nocedamsuttam 若無此(四界,眾生不貪求此四界)

117. Sāvatthiyaṃ viharati...pe... “No cedam, bhikkhave, pathavīdhātuyā assādo abhaviṃsa, nayidaṃ sattā pathavīdhātuyā sārājjeyyuṃ Yasmā ca kho, bhikkhave, atthi pathavīdhātuyā assādo, tasmā sattā pathavīdhātuyā sārājanti. No cedam, bhikkhave, pathavīdhātuyā ādīnavo abhaviṃsa, nayidaṃ sattā pathavīdhātuyā nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi pathavīdhātuyā ādīnavo, tasmā sattā pathavīdhātuyā nibbindanti. No cedam, bhikkhave, pathavīdhātuyā nissaraṇaṃ abhaviṃsa, nayidaṃ sattā pathavīdhātuyā nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi pathavīdhātuyā nissaraṇaṃ, tasmā sattā pathavīdhātuyā nissaranti”.

“No cedam, bhikkhave, āpodhātuyā assādo abhaviṃsa...pe... no cedam, bhikkhave, tejodhātuyā...pe... no cedam, bhikkhave, vāyodhātuyā assādo abhaviṃsa, nayidaṃ sattā vāyodhātuyā sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi vāyodhātuyā assādo, tasmā sattā vāyodhātuyā sārājanti. (S.14.33./II,173.) No cedam, bhikkhave, vāyodhātuyā ādīnavo abhaviṃsa, nayidaṃ sattā vāyodhātuyā nibbindeyyuṃ. Yasmā ca

kho, bhikkhave, atthi vāyodhātuyā ādīnavo, tasmā sattā vāyodhātuyā nibbindanti. No cedam, bhikkhave, vāyodhātuyā nissaraṇam abhaviṣṣa, nayidam sattā vāyodhātuyā nissareyyum. Yasmā ca kho, bhikkhave, atthi vāyodhātuyā nissaraṇam, tasmā sattā vāyodhātuyā nissaranti.

“Yāvakīvañcime, bhikkhave, sattā imāsam catunnam dhātūnam assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtam na abbhaññamsu, neva tāvime bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visamyuttā vippamuttā vimariyādikatena cetasā viharimsu.

“Yato ca kho, bhikkhave, sattā imāsam catunnam dhātūnam assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtam abbhaññamsu, atha, bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visamyuttā vippamuttā vimariyādikatena cetasā viharanti”ti. Catuttham.

(S.14.34.) (5) Ekantadukkhassuttam (四界)一向是苦

118. Sāvattiyam viharati...pe... “Pathavīdhātu ce hidam, bhikkhave, ekantadukkhā abhaviṣṣa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena, nayidam sattā pathavīdhātuyā sārājjeyyum. Yasmā ca kho, bhikkhave, pathavīdhātu sukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena, tasmā sattā pathavīdhātuyā sārājanti”.

(S.14.34./II,174.)“Āpodhātu ce hidam, bhikkhave...pe... tejodhātu ce hidam, bhikkhave... vāyodhātu ce hidam, bhikkhave, ekantadukkhā abhaviṣṣa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena, nayidam sattā vāyodhātuyā sārājjeyyum. Yasmā ca kho, bhikkhave, vāyodhātu sukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena, tasmā sattā vāyodhātuyā sārājanti.

“Pathavīdhātu ce hidam, bhikkhave, ekantasukhā abhaviṣṣa sukhānupatitā sukhāvakkantā anavakkantā dukkhena, nayidam sattā pathavīdhātuyā nibbindeyyum. Yasmā ca kho, bhikkhave, pathavīdhātu dukkhā dukkhānupatitā dukkhāvakkantā anavakkantā sukhena, tasmā sattā pathavīdhātuyā nibbindanti.

“Āpodhātu ce hidam, bhikkhave...pe... tejodhātu ce hidam, bhikkhave... vāyodhātu ce hidam, bhikkhave, ekantasukhā abhaviṣṣa sukhānupatitā sukhāvakkantā anavakkantā dukkhena, nayidam sattā vāyodhātuyā nibbindeyyum. Yasmā ca kho, bhikkhave, vāyodhātu dukkhā dukkhānupatitā dukkhāvakkantā anavakkantā sukhena, tasmā sattā vāyodhātuyā nibbindanti”ti. Pañcamam.

(S.14.35.) (6) Abhinandasuttam(對四界)全面歡喜(則對苦全面隨喜)

119. Sāvattiyam viharati...pe... “Yo, bhikkhave, pathavīdhātum abhinandati, dukkham so abhinandati. Yo dukkham abhinandati, aparimutto so dukkhasmāti vadāmi. Yo āpodhātum abhinandati...pe... yo tejodhātum... yo vāyodhātum abhinandati, dukkham so abhinandati. Yo dukkham abhinandati, aparimutto so dukkhasmāti vadāmi”.

“Yo ca kho, bhikkhave, pathavīdhātum nābhinandati, dukkham so nābhinandati. Yo dukkham nābhinandati, parimutto so dukkhasmāti vadāmi. Yo āpodhātum...pe... yo tejodhātum... yo vāyodhātum nābhinandati, dukkham so nābhinandati. Yo dukkham

nābhinandati, parimutto so dukkhasmāti vadāmī”ti. Chaṭṭham.

(S.14.36.) (7) Uppādasuttam(四界)生起(.住.轉生.顯現,是苦之生.貪.老死之顯現)

120. Sāvattthiyam viharati...pe... “Yo, bhikkhave, pathavīdhātuyā uppādo tīti abhinibbatti pātubhāvo, dukkhasse so uppādo rogānam tīti jarāmaṇassa pātubhāvo. Yo āpodhātuyā...pe... yo tejodhātuyā... yo vāyodhātuyā uppādo tīti abhinibbatti pātubhāvo, dukkhasse so uppādo rogānam tīti jarāmaṇassa pātubhāvo”.

(S.14.36./II,175.) “Yo ca kho, bhikkhave, pathavīdhātuyā nirodho vūpasamo atthaṅgamo, dukkhasse so nirodho rogānam vūpasamo jarāmaṇassa atthaṅgamo. Yo āpodhātuyā...pe... yo tejodhātuyā... yo vāyodhātuyā nirodho vūpasamo atthaṅgamo, dukkhasse so nirodho rogānam vūpasamo jarāmaṇassa atthaṅgamo”ti. Sattamaṃ.

(S.14.37.) (8) Samaṇabrāhmaṇasuttam沙門婆羅門(對四界之味.患.離如實不如實知) (1)

121. Sāvattthiyam viharati...pe... “Catasso imā, bhikkhave, dhātuyo. Katamā catasso? Pathavīdhātu, āpodhātu, tejodhātu, vāyodhātu. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imāsaṃ catunnaṃ dhātūnaṃ assādaṇca ādīnavaṇca nissaraṇaṇca (S.14.37./II,176.) yathābhūtaṃ nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ; na ca pana te āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā imāsaṃ catunnaṃ dhātūnaṃ assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti te ca kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ; te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Aṭṭhamaṃ.

(S.14.38.) (9) Dutiyasamaṇabrāhmaṇasuttam沙門婆羅門(對四界之味.患.離如實不如實知) (2)

122. Sāvattthiyam viharati...pe... “Catasso imā, bhikkhave, dhātuyo. Katamā catasso? Pathavīdhātu, āpodhātu, tejodhātu, vāyodhātu. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imāsaṃ catunnaṃ dhātūnaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti...pe... pajānanti...pe... sayam abhiññā sacchikatvā upasampajja viharanti”ti. Navamaṃ.

(S.14.39.) (10) Tatiyasamaṇabrāhmaṇasuttam沙門婆羅門(對四界之味.患.離如實不如實知)(3)

123. Sāvattthiyam viharati...pe... “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā pathavīdhātuṃ nappajānanti, pathavīdhātusamudayaṃ nappajānanti, pathavīdhātunirodhaṃ nappajānanti, pathavīdhātunirodhagāminim paṭipadam nappajānanti...pe... (S.14.39./II,177.) āpodhātuṃ nappajānanti... tejodhātuṃ nappajānanti... vāyodhātuṃ nappajānanti, vāyodhātusamudayaṃ nappajānanti, vāyodhātunirodhaṃ nappajānanti, vāyodhātunirodhagāminim paṭipadam nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ; na ca pana te āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā

diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā pathavīdhātuṃ pajānanti, pathavīdhātusamudayaṃ pajānanti, pathavīdhātunirodham pajānanti, pathavīdhātunirodhagāminim paṭipadam pajānanti... ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā...pe... āpodhātuṃ pajānanti... tejodhātuṃ pajānanti... vāyodhātuṃ pajānanti, vāyodhātusamudayaṃ pajānanti, vāyodhātunirodham pajānanti, vāyodhātunirodhagāminim paṭipadam pajānanti, te ca kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata brāhmaṇesu ca brāhmaṇasammata; te ca pañāyasmanto sāmāññatthaṅca brahmaññatthaṅca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Dasamaṃ.

Catuttho vago.

Tassuddānaṃ--

Catasso Pubbe Acariṃ, Nocedaṅca Dukkheṇa ca;
Abhinandaṅca Uppādo, Tayo Samaṇabrāhmaṇāti.

~Dhātusamyuttaṃ samattaṃ.~

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(S.15.1./II,178.)

(S.15.)(4) Anamataggasamyuttaṃ 無始相應(20 suttas)

1. Paṭhamavaggo 薪草品

(S.15.1.) (1) *Tiṇakaṭṭhasuttaṃ* (以此閻浮提薪草(算人母, 薪草盡, 人母未盡)

▶ 《雜阿含940經》, 《別譯雜阿含333經》

124. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Anamataggoyaṃ bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Seyyathāpi, bhikkhave, puriso yaṃ imasmim Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ taṃ chetvā ekajjhaṃ saṃharitvā caturaṅgulaṃ caturaṅgulaṃ ghaṭikaṃ katvā nikkhipeyya--‘Ayaṃ me mātā, tassā me mātu ayaṃ mātā’ti, apariyādinnāva bhikkhave, tassa purisassa mātumātaro assu, atha imasmim Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ parikkhayaṃ pariyādānaṃ gaccheyya. Taṃ kissa hetu? Anamataggoyaṃ, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Evaṃ dīgharattaṃ vo, bhikkhave, dukkhaṃ paccanubhūtaṃ tibbaṃ paccanubhūtaṃ byasaṇaṃ paccanubhūtaṃ, kaṭasī vaḍḍhitā. Yāvañcidaṃ, bhikkhave, alameva sabbasaṅkhāresu nibbinditum alaṃ virajjitum alaṃ vimuccitum”ti. Paṭhamaṃ.

(S.15.2./II,179.)

(S.15.2.) (2) *Pathavīsuttaṃ* 地(作棗丸, 棗丸盡, 人父未盡)

▶ 《雜阿含941經》, 《別譯雜阿含334經》

125. Sāvatthiyaṃ viharati...pe... “Anamataggoyaṃ, bhikkhave saṃsāro. Pubbā

koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsāmyojanānaṃ sandhāvataṃ saṃsarataṃ. Seyyathāpi, bhikkhave, puriso imaṃ mahāpathaviṃ kolaṭṭhimattaṃ kolaṭṭhimattaṃ mattikāguḷikaṃ karitvā nikkhipeyya--‘Ayaṃ me pitā, tassa me pitu ayaṃ pitā’ti, apariyādinnāva bhikkhave, tassa purisassa pitupitaro assu, athāyaṃ mahāpathavī parikkhayaṃ pariyādānaṃ gaccheyya Taṃ kissa hetu? Anamataggoyaṃ, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsāmyojanānaṃ sandhāvataṃ saṃsarataṃ. Evaṃ dīgharattaṃ vo, bhikkhave, dukkhaṃ paccanubhūtaṃ tibbaṃ paccanubhūtaṃ byasanaṃ paccanubhūtaṃ, kaṭasī vadḍhitā. Yāvañcidaṃ, bhikkhave, alameva sabbasaṅkhāresu nibbindituṃ, alaṃ virajjitūṃ, alaṃ vimuccitūṃ”ti. Dutiyaṃ.

(S.15.3.) (3) Assusuttam 淚(長時輪迴,流淚之多,非四大海水所能比擬)

► 《雜阿含938經》, 《別譯雜阿含331經》, 《增壹阿含52.1經》

126. Sāvattiyaṃ viharati...pe... “Anamataggoyaṃ, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsāmyojanānaṃ sandhāvataṃ saṃsarataṃ. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rodantānaṃ assu passannaṃ paggharitaṃ, yaṃ vā catūsu mahāsamuddesu udakan”ti? “Yathā kho mayaṃ, bhante, Bhagavatā dhammaṃ desitaṃ ājānāma, etadeva, bhante, bahutaraṃ yaṃ no (S.15.3./II,180.) iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rodantānaṃ assu passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakan”ti.

“Sādhu sādhu, bhikkhave, sādhu kho me tumhe, bhikkhave, evaṃ dhammaṃ desitaṃ ājānātha. Etadeva, bhikkhave, bahutaraṃ yaṃ vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rodantānaṃ assu passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Dīgharattaṃ vo, bhikkhave, mātumaraṇaṃ paccanubhūtaṃ; tesāṃ vā mātumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rodantānaṃ assu passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Dīgharattaṃ vo, bhikkhave, pitumaraṇaṃ paccanubhūtaṃ...pe... bhātumaraṇaṃ paccanubhūtaṃ... bhaginimaraṇaṃ paccanubhūtaṃ... puttumaraṇaṃ paccanubhūtaṃ... dhītumaraṇaṃ paccanubhūtaṃ... ñāti byasanaṃ paccanubhūtaṃ... bhogabyasanaṃ paccanubhūtaṃ. Dīgharattaṃ vo, bhikkhave, rogabyasanaṃ paccanubhūtaṃ, tesāṃ vo rogabyasanaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rodantānaṃ assu passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Taṃ kissa hetu? Anamataggoyaṃ, bhikkhave, saṃsāro...pe... yāvañcidaṃ, bhikkhave, alameva sabbasaṅkhāresu nibbindituṃ, alaṃ virajjitūṃ, alaṃ vimuccitūṃ”ti. Tatiyaṃ.

(S.15.4.) (4) Khīrasuttam 乳(輪迴所飲之母乳,非大海水所能比擬)

► 《雜阿含939經》, 《別譯雜阿含332經》

127. Sāvattiyaṃ viharati...pe... “Anamataggoyaṃ, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsāmyojanānaṃ sandhāvataṃ saṃsarataṃ. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā vo iminā dīghena addhunā (S.15.4./II,181.) sandhāvataṃ saṃsarataṃ mātuthaññaṃ pītaṃ, yaṃ vā catūsu mahāsamuddesu udakan”ti? “Yathā kho mayaṃ, bhante, Bhagavatā dhammaṃ desitaṃ ājānāma, etadeva, bhante, bahutaraṃ yaṃ no iminā dīghena addhunā

sandhāvataṃ saṃsaratāṃ mātuthaññaṃ pītaṃ, na tveva catūsu mahāsamuddesu udakan”ti.

“Sādhū sādhū, bhikkhave, sādhū kho me tumhe, bhikkhave, evaṃ dhammaṃ desitaṃ ājānātha. Etadeva, bhikkhave, bahutaraṃ yaṃ vo iminā dīghena addhunā sandhāvataṃ saṃsaratāṃ mātuthaññaṃ pītaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Taṃ kissa hetu? Anamataggoyaṃ, bhikkhave, saṃsāro...pe... alaṃ vimuccitun”ti. Catuttham.

(S.15.5.) (5) Pabbatasuttaṃ 山(輪迴比百千劫多)

► 《雜阿含949經》，《別譯雜阿含342經》，《增壹阿含52.4經》

128. Sāvattiyāṃ viharati...pe... ārāme. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamtīvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Kīvadīgho nu kho, bhante, kappo”ti? “Dīgho kho, bhikkhu, kappo. So na sukaro saṅkhātum ettakāni vassāni iti vā, ettakāni vassasatāni iti vā, ettakāni vassasahasāni iti vā, ettakāni vassasatasahasāni iti vā”ti.

“Sakkā pana, bhante, upamaṃ kātun”ti? “Sakkā, bhikkhū”ti Bhagavā avoca. “Seyyathāpi bhikkhu, mahāselo pabbato yojanaṃ āyāmena yojanaṃ vitthārena yojanaṃ ubbedhena acchinno asusiro ekagghano. Tameva puriso vassasatassa vassasatassa accayena kāsikenā vatthena sakim sakim parimajjeyya. Khippataraṃ kho so, bhikkhu, mahāselo pabbato iminā upakkamaṃ parikkhayaṃ pariyādānaṃ gaccheyya na tveva kappo. Evaṃ dīgho, bhikkhu, kappo. Evaṃ dīghānaṃ kho, (S.15.5./II,182.) bhikkhu kappānaṃ neko kappo saṃsito, nekaṃ kappasataṃ saṃsitaṃ, nekaṃ kappasahasānaṃ saṃsitaṃ, nekaṃ kappasatasahasānaṃ saṃsitaṃ. Taṃ kissa hetu? Anamataggoyaṃ, bhikkhu, saṃsāro. Pubbā koṭi...pe... yāvañcidaṃ, bhikkhu, alameva sabbasaṅkhāresu nibbinditum, alaṃ virajjitum, alaṃ vimuccitun”ti. Pañcamaṃ.

(S.15.6.) (6) Sāsapasuttaṃ 芥子(輪迴比百千劫多)

► 《雜阿含948經》，《別譯雜阿含341經》，《增壹阿含52.3經》

129. Sāvattiyāṃ viharati. Atha kho aññataro bhikkhu yena Bhagavā...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Kīvadīgho, nu kho, bhante, kappo”ti? “Dīgho kho, bhikkhu, kappo. So na sukaro saṅkhātum ettakāni vassāni iti vā...pe... ettakāni vassasatasahasāni iti vā”ti.

“Sakkā pana, bhante, upamaṃ kātun”ti? “Sakkā, bhikkhū”ti Bhagavā avoca. “Seyyathāpi, bhikkhu, āyasaṃ nagaraṃ yojanaṃ āyāmena yojanaṃ vitthārena yojanaṃ ubbedhena, puṇṇaṃ sāsapānaṃ guḷikābaddhaṃ. Tato puriso vassasatassa vassasatassa accayena ekamekaṃ sāsapaṃ uddhareyya. Khippataraṃ kho so, bhikkhu mahāsāsaparāsi iminā upakkamaṃ parikkhayaṃ pariyādānaṃ gaccheyya, na tveva kappo. Evaṃ dīgho kho, bhikkhu, kappo. Evaṃ dīghānaṃ kho, bhikkhu, kappānaṃ neko kappo saṃsito, nekaṃ kappasataṃ saṃsitaṃ, nekaṃ kappasahasānaṃ saṃsitaṃ, nekaṃ kappasatasahasānaṃ saṃsitaṃ. Taṃ kissa hetu? Anamataggoyaṃ, bhikkhu, saṃsāro...pe... alaṃ vimuccitun”ti. Chattham.

(S.15.7.) (7) Sāvakasuttam 聲聞(輪迴乃無始)

▶ 《雜阿含950經》，《別譯雜阿含343經》

130. Sāvatthiyam viharati. (S.15.7./II,183.) Atha kho sambahulā bhikkhū yena Bhagavā...pe... Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Kīvabahukā nu kho, bhante, kappā abbhatitā atikkantā”ti? “Bahukā kho, bhikkhave kappā abbhatitā atikkantā. Te na sukarā saṅkhātum--‘Ettakā kappā iti vā, ettakāni kappasatāni iti vā, ettakāni kappasahasāni iti vā, ettakāni kappasatasahasāni iti vā’”ti.

“Sakkā pana, bhante, upamaṃ kātun”ti? “Sakkā, bhikkhave”ti Bhagavā avoca. “Idhassu, bhikkhave, cattāro sāvakā vassasatāyukā vassasatajīvino. Te divase divase kappasatasahasam kappasatasahasam anussareyyum. Ananussaritāva bhikkhave, tehi kappā assu, Atha kho te cattāro sāvakā vassasatāyukā vassasatajīvino vassasatassa accayena kālam kareyyum. Evaṃ bahukā kho, bhikkhave, kappā abbhatitā atikkantā. Te na sukarā saṅkhātum--‘Ettakā kappā iti vā, ettakāni kappasatāni iti vā, ettakāni kappasahasāni iti vā, ettakāni kappasatasahasāni iti vā’ti. Tam kissa hetu? Anamataggoyam, bhikkhave, saṃsāro...pe... alam vimuccitun”ti. Sattamaṃ.

(S.15.8.) (8) Gaṅgāsuttam 恆河(輪迴乃眾生為無明所覆,渴愛所縛,不知輪迴本際)

▶ 《雜阿含946經》，《別譯雜阿含339經》

131. Rājagahe viharati Veḷuvane. Atha kho aññataro brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhim sammodi. Sammodanīyam katham sāraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so brāhmaṇo Bhagavantam etadavoca--“Kīvabahukā nu kho, bho Gotama, kappā abbhatitā atikkantā”ti? “Bahukā kho, brāhmaṇa, kappā abbhatitā atikkantā. Te na sukarā saṅkhātum--‘Ettakā kappā iti vā, ettakāni kappasatāni iti vā, ettakāni kappasahasāni iti vā, ettakāni kappasatasahasāni iti vā’”ti.

(S.15.8./II,184.) “Sakkā pana, bho Gotama, upamaṃ kātun”ti? “Sakkā, brāhmaṇā”ti Bhagavā avoca. “Seyyathāpi, brāhmaṇa, yato cāyam Gaṅgā nadī pabhavati yattha ca mahāsamuddam appeti, yā etasmim antare vālikā sā na sukarā saṅkhātum--‘Ettakā vālikā iti vā, ettakāni vālikasatāni iti vā, ettakāni vālikasahasāni iti vā, ettakāni vālikasatasahasāni iti vā’ti. Tato bahutarā kho, brāhmaṇa, kappā abbhatitā atikkantā. Te na sukarā saṅkhātum--‘Ettakā kappā iti vā, ettakāni kappasatāni iti vā, ettakāni kappasahasāni iti vā, ettakāni kappasatasahasāni iti vā’ti. Tam kissa hetu? Anamataggoyam, brāhmaṇa, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsaṃyojanānam sandhāvataṃ saṃsaratam. Evaṃ dīgharattam kho, brāhmaṇa, dukkham paccanubhūtam tibbam paccanubhūtam byasanam paccanubhūtam, kaṭasī vaḍḍhitā. Yāvañcidam brāhmaṇa, alameva sabbasaṅkhāresu nibbinditum, alam virajjitum, alam vimuccitun”ti.

Evaṃ vutte, so brāhmaṇo Bhagavantam etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇam gatan”ti. Aṭṭhamam.

(S.15.9.) (9) Daṇḍasuttam 杖(輪迴乃無始)

▶ 《雜阿含431、950經》，《別譯雜阿含349經》

132. Sāvatthiyam viharati...pe... “Anamataggoyam, bhikkhave, saṃsāro. Pubbā

koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsāmyojanānaṃ sandhāvataṃ saṃsarataṃ. Seyyathāpi, bhikkhave, daṇḍo uparivehāsaṃ khitto sakimpi mūlena nipatati, sakimpi majjhena nipatati, sakimpi antena nipatati; evameva kho, bhikkhave, (S.15.9./II,185.) avijjānīvaraṇā sattā taṇhāsāmyojanā sandhāvantaṃ saṃsarantaṃ sakimpi asmā lokā paraṃ lokā gacchanti, sakimpi paraṃ lokā imaṃ lokā āgacchanti. Taṃ kissa hetu? Anamataggoyāṃ, bhikkhave, saṃsāro...pe... alaṃ vimuccitun”ti. Navamaṃ.

(S.15.10.) (10) Puggalasuttaṃ 人(輪迴乃無始)

► 《雜阿含947經》，《別譯雜阿含340經》，一卷本《雜阿含11經》，大正No.150A (30)《佛說七處三觀經》

133. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--

“Anamataggoyāṃ bhikkhave, saṃsāro...pe... ekapuggalassa, bhikkhave, kappāṃ sandhāvato saṃsarato siyā evaṃ mahā aṭṭhikaṅkalo aṭṭhipuñjo aṭṭhirāsi yathāyaṃ Vepullo pabbato, sace saṃhārako assa, sambhatañca na vinasseyya. Taṃ kissa hetu? Anamataggoyāṃ, bhikkhave, saṃsāro...pe... alaṃ vimuccitun”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Ekassekena kappena, puggalassaṭṭhisañcayo;

Siyā pabbatasamo rāsi, iti vuttaṃ mahesinā.

“So kho pañāyaṃ akkhāto, Vepullo pabbato mahā;

Uttaro Gijjhakūṭassa, Magadhānaṃ giribbaje.

“Yato ca ariyasaccāni, sammappaññāya passati;

Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ.

Ariyaṃ caṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāmināṃ.

“Sa sattakkhattumparamāṃ, sandhāvitvāna puggalo;

(S.15.10./II,186.) Dukkhasantakaro hoti, sabbasāmyojanakkhayā”ti. Dasamaṃ.

Paṭhama vaggo.

Tassuddānaṃ--

Tiṇakatthañca Pathavī, Assu Khīrañca Pabbataṃ;

Sāsapā Sāvaka Gaṅgā, Daṇḍo ca Puggalena cāti.

2. Dutiyavaggo 苦惱等品

(S.15.11.) (1) Duggatasuttaṃ 苦惱(輪迴乃無始)

► 《雜阿含943經》，《別譯雜阿含336經》

134. Ekaṃ samayaṃ Bhagavā Sāvattiyāṃ viharati. Tatra kho Bhagavā bhikkhu āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--“Anamataggoyāṃ, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsāmyojanānaṃ sandhāvataṃ saṃsarataṃ. Yaṃ, bhikkhave, passeyyātha duggataṃ durūpetāṃ niṭṭhamettha gantabbā--‘Amhehipi evarūpaṃ paccanubhūtaṃ iminā dīghena addhunā’ti. Taṃ kissa hetu...pe... yāvañcidam, bhikkhave, alameva sabbasaṅkhāresu nibbinditum alaṃ virajjitum alaṃ vimuccitun”ti. Paṭhamaṃ.

(S.15.12.) (2) Sukhitasuttam 安樂

▶ 《雜阿含942經》，《別譯雜阿含335經》

135. Sāvattthiyam viharati...pe... “Anamataggoyam, bhikkhave, saṃsāro...pe...yam, bhikkhave, passeyyātha sukhitaṃ susajjitaṃ, (S.15.12./II,187.) niṭṭhamettha gantabbaṃ--‘Amhehipi evarūpaṃ paccanubhūtaṃ iminā dīghena addhunā’ti. Taṃ kissa hetu? Anamataggoyam, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati...pe... alaṃ vimuccitun”ti. Dutiyam.

(S.15.13.) (3) Timsamattasuttam 約三十(波婆比丘。輪迴乃無始)

▶ 《雜阿含937~8經》，《別譯雜阿含330~1經》，《增壹阿含51.1~2經》

136. Rājagahe viharati Veḷuvane. Atha kho timsamattā pāveyyakā bhikkhū sabbe āraññikā sabbe piṇḍapātikā sabbe paṃsukūlikā sabbe tecīvarikā sabbe saṃaṃyojanā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Atha kho Bhagavato etadahosi--“Ime kho timsamattā pāveyyakā bhikkhū sabbe āraññikā sabbe piṇḍapātikā sabbe paṃsukūlikā sabbe tecīvarikā sabbe saṃaṃyojanā. Yamnūnāhaṃ imesaṃ tathā dhammaṃ deseyyaṃ yathā nesaṃ imasmiṃyeva āsane anupādāya āsavehi cittāni vimucceyyun”ti. Atha kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--

“Anamataggoyam, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ, yaṃ vā catūsu mahāsamuddesu udakan”ti? “Yathā kho mayaṃ, bhante, Bhagavatā dhammaṃ desitaṃ ājānāma, etadeva, bhante, bahutaraṃ, yaṃ no iminā dīghena addhunā sandhāvataṃ saṃsarataṃ (S.15.13./II,188.) sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakan”ti.

“Sādhu sādhu, bhikkhave, sādhu kho me tumhe, bhikkhave, evaṃ dhammaṃ desitaṃ ājānātha. Etadeva, bhikkhave, bahutaraṃ, yaṃ vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Dīgharattaṃ vo, bhikkhave, gunnaṃ sataṃ gobhūtānaṃ sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Dīgharattaṃ vo, bhikkhave, mahimsānaṃ sataṃ mahimsabhūtānaṃ sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ...pe... dīgharattaṃ vo, bhikkhave, urabbhānaṃ sataṃ urabbabhūtānaṃ...pe... ajānaṃ sataṃ ajabhūtānaṃ... migānaṃ sataṃ migabhūtānaṃ... kukkuṭānaṃ sataṃ kukkuṭabhūtānaṃ... sūkarānaṃ sataṃ sūkarabhūtānaṃ... dīgharattaṃ vo, bhikkhave, corā gāmaghātāti gahetvā sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ. Dīgharattaṃ vo, bhikkhave, corā pāripanthikāti gahetvā sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ. Dīgharattaṃ vo, bhikkhave, corā pādārikāti gahetvā sīsacchinnānaṃ lohitaṃ passannaṃ paggharitaṃ, na tveva catūsu mahāsamuddesu udakaṃ. Taṃ kissa hetu? Anamataggoyam, bhikkhave, saṃsāro...pe... alaṃ vimuccitun”ti.

“Idamavoca Bhagavā. Attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinandunti.(S.15.13./II,189.) Imasmiñca pana veyyākaraṇasmim bhaññamāne timsamattānaṃ pāveyyakānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimsū”ti.

Tatiyaṃ.

(S.15.14.) (4) Mātusuttam (難找出未嘗為)母

▶ 《雜阿含937~8經》，《別譯雜阿含330~1經》，《增壹阿含51.1~2經》

137. Sāvattthiyaṃ viharati...pe... “Anamataggoyam, bhikkhave, saṃsāro...pe... na so, bhikkhave, satto sulabharūpo yo namātābhūtapubbo iminā dīghena addhunā. Tam kissa hetu? Anamataggoyam, bhikkhave, saṃsāro...pe... alam vimuccitun”ti. Catuttham.

(S.15.15.) (5) Pitusuttam (難找出未嘗為)父

▶ 《雜阿含945經》，《別譯雜阿含338經》

138. Sāvattthiyaṃ viharati...pe... “Anamataggoyam, bhikkhave, saṃsāro...pe... na so, bhikkhave, satto sulabharūpo yo napitābhūtapubbo...pe... alam vimuccitun”ti. Pañcamaṃ.

(S.15.16.) (6) Bhātusuttam (難找出未嘗為)兄弟

▶ 《雜阿含945經》，《別譯雜阿含338經》

139. Sāvattthiyaṃ viharati...pe... “Na so, bhikkhave, satto sulabharūpo yo nabhātābhūtapubbo...pe... alam vimuccitun”ti. Chattham.

(S.15.17.) (7) Bhaginisuttam (難找出未嘗為)姊妹

▶ 《雜阿含945經》，《別譯雜阿含338經》

140. Sāvattthiyaṃ viharati...pe... “Na so, bhikkhave, satto sulabharūpo yo nabhaginibhūtapubbo...pe... alam vimuccitun”ti. Sattamaṃ.

(S.15.18./II,190.)

(S.15.18.) (8) Puttasuttam (難找出未嘗為)子

▶ 《雜阿含945經》，《別譯雜阿含338經》

141. Sāvattthiyaṃ viharati...pe... “Na so, bhikkhave, satto sulabharūpo yo naputtabhūtapubbo...pe... alam vimuccitun”ti. Atthamaṃ.

(S.15.19.) (9) Dhītusuttam (難找出未嘗為)女兒

▶ 《雜阿含945經》，《別譯雜阿含338經》

142. Sāvattthiyaṃ viharati...pe... “Anamataggoyam, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Na so, bhikkhave, satto sulabharūpo yo na dhītābhūtapubbo iminā dīghena addhunā. Tam kissa hetu? Anamataggoyam, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Evaṃ dīgharattaṃ vo, bhikkhave, dukkhaṃ paccanubhūtaṃ tibbaṃ paccanubhūtaṃ byasaṇaṃ paccanubhūtaṃ, kaṭasī vaḍḍhitā. Yāvañcidam, bhikkhave, alameva sabbasaṅkhāresu nibbinditum, alam virajjitum, alam vimuccitun”ti. Navamaṃ.

(S.15.20.) (10) Vepullapabbatasuttam 毘富羅山(喻諸行是無常)

▶ 《雜阿含956經》，《別譯雜阿含350經》，《增壹阿含50.10經》

143. Ekam samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Tatra kho

Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Anamataggoyam, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsamojjanānam sandhāvataṃ saṃsarataṃ. Bhūtapubbaṃ, bhikkhave, imassa Vepullassa pabbatassa ‘Pācīnavamsō’tveva samañña udapādi. Tena kho pana, (S.15.20./II,191.) bhikkhave samayena manussānam ‘tivarā’tveva samañña udapādi. Tivarānam, bhikkhave, manussānam cattārīsa vassasahassāni āyuppamāṇam ahoṣi. Tivarā, bhikkhave, manussā pācīnavamsam pabbataṃ catūhena ārohani, catūhena orohanti. Tena kho pana, bhikkhave samayena kakusandho Bhagavā araham sammāsambuddho loke uppanno hoti. Kakusandhassa, bhikkhave, Bhagavato arahato sammāsambuddhassa vidhurasañjīvaṃ nāma sāvakayugaṃ ahoṣi aggam bhaddayugaṃ. Passatha, bhikkhave, sā cevimassa pabbatassa samañña antarahitā, te ca manussā kālaṅkatā, so ca Bhagavā parinibbuto. Evaṃ aniccā, bhikkhave, saṅkhārā; evaṃ addhuvā, bhikkhave, saṅkhārā; evaṃ anassāsikā, bhikkhave, saṅkhārā. Yāvañcidam, bhikkhave, alameva sabbasaṅkhāresu nibbinditum, alam virajjitum, alam vimuccitum.

“Bhūtapubbaṃ bhikkhave, imassa Vepullassa pabbatassa ‘vaṅkako’tveva samañña udapādi. Tena kho pana, bhikkhave, samayena manussānam ‘rohitassā’tveva samañña udapādi. Rohitassānam, bhikkhave, manussānam tiṃsavassasahassāni āyuppamāṇam ahoṣi. Rohitassā, bhikkhave, manussā vaṅkakaṃ pabbataṃ tīhena ārohani, tīhena orohanti. Tena kho pana, bhikkhave, samayena koṇāgamaṇo Bhagavā araham sammāsambuddho loke uppanno hoti. Koṇāgamaṇassa, bhikkhave, Bhagavato arahato sammāsambuddhassa bhiyyosuttaraṃ nāma sāvakayugaṃ ahoṣi aggam bhaddayugaṃ. Passatha, bhikkhave, sā cevimassa pabbatassa samañña antarahitā, te ca manussā kālaṅkatā, so ca Bhagavā parinibbuto. (S.15.20./II,192.) Evaṃ aniccā, bhikkhave, saṅkhārā...pe... alam vimuccitum.

“Bhūtapubbaṃ, bhikkhave, imassa Vepullassa pabbatassa ‘supasso’tveva samañña udapādi. Tena kho pana, bhikkhave, samayena manussānam ‘suppiyā’tveva samañña udapādi. Suppiyānam, bhikkhave, manussānam vīsativassasahassāni āyuppamāṇam ahoṣi. Suppiyā, bhikkhave, manussā supassaṃ pabbataṃ dvīhena ārohani, dvīhena orohanti. Tena kho pana, bhikkhave, samayena Kassapo Bhagavā araham sammāsambuddho loke uppanno hoti. Kassapassa, bhikkhave, Bhagavato arahato sammāsambuddhassa tissabhāradvājam nāma sāvakayugaṃ ahoṣi aggam bhaddayugaṃ. Passatha, bhikkhave, sā cevimassa pabbatassa samañña antarahitā, te ca manussā kālaṅkatā, so ca Bhagavā parinibbuto. Evaṃ aniccā bhikkhave, saṅkhārā; evaṃ addhuvā, bhikkhave, saṅkhārā...pe... alam vimuccitum.

“Etarahi kho pana, bhikkhave, imassa Vepullassa pabbatassa ‘Vepullo’tveva samañña udapādi. Etarahi kho pana, bhikkhave, imesaṃ manussānam ‘Magadhakā’tveva samañña udapādi. Magadhakānam, bhikkhave, manussānam appakaṃ āyuppamāṇam parittaṃ lahukaṃ; yo ciraṃ jīvati so vassasataṃ appaṃ vā bhiyyo. Magadhakā, bhikkhave, manussā Vepullaṃ pabbataṃ muhuttana ārohani muhuttana orohanti. Etarahi kho panāham, bhikkhave, araham sammāsambuddho loke uppanno. Mayhaṃ kho pana, bhikkhave, Sāriputtamoggallānam nāma sāvakayugaṃ aggam bhaddayugaṃ. Bhavissati, bhikkhave, so samayo yā ayañcevimassa (S.15.20./II,193.) pabbatassa samañña antaradhāyissati, ime ca manussā kālaṃ karissanti, ahañca parinibbāyissāmi. Evaṃ aniccā, bhikkhave, saṅkhārā; evaṃ addhuvā, bhikkhave, saṅkhārā; evaṃ anassāsikā,

bhikkhave, saṅkhārā. Yāvañcidam, bhikkhave, alameva sabbasaṅkhāresu nibbinditum, alam virajjitum, alam vimuccitum”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Pācīnavamso tivarānam, rohitassāna vaṅkako;

Suppiyānam supassoti, Magadhānañca Vepullo.

“Aniccā vata saṅkhārā, uppādavayadhammino;

Uppajjitvā nirujjhanti, tesam vūpasamo sukho”ti. Dasamam.

Dutiyo vaggo.

Tassuddānam--

Duggataṃ Sukhitañceva, Timsa Mātāpitena ca;

Bhātā Bhaginī Putto ca, Dhītā Vepullapabbataṃ.

~Anamataggasaṃyuttaṃ samattaṃ.~

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(S.16.1./II,194.)

(S.16.)(5) Kassapasamṃyuttaṃ 迦葉相應(13 suttas)

(S.16.1.) 1. Santuṭṭhasuttaṃ 滿足(於衣、鉢食、床座、藥等)

144. Sāvatthiyaṃ viharati...pe... “Santuṭṭhāyaṃ, bhikkhave, Kassapo itarītarena cīvarena, itarītaracīvarasantuṭṭhiyā ca vaṇṇavādī; na ca cīvarahetu anesanaṃ appatirūpaṃ āpajjati; aladdhā ca cīvaraṃ na paritassati; laddhā ca cīvaraṃ agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati”.

“Santuṭṭhāyaṃ, bhikkhave, Kassapo itarītarena piṇḍapātena, itarītarapiṇḍapātasantuṭṭhiyā ca vaṇṇavādī; na ca piṇḍapātahetu anesanaṃ appatirūpaṃ āpajjati; aladdhā ca piṇḍapātaṃ na paritassati; laddhā ca piṇḍapātaṃ agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati.

“Santuṭṭhāyaṃ, bhikkhave, Kassapo itarītarena senāsanena, itarītarasenāsanasantuṭṭhiyā ca vaṇṇavādī; na ca senāsanahetu anesanaṃ appatirūpaṃ āpajjati; aladdhā ca senāsaṃ na paritassati; laddhā ca senāsaṃ agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati.

“Santuṭṭhāyaṃ, bhikkhave, Kassapo itarītarena gilānappaccayabhesajja-parikkhārena, itarītaragilānappaccayabhesajjaparikkhārasantuṭṭhiyā ca vaṇṇavādī; na ca gilānappaccayabhesajjaparikkhārahetu anesanaṃ appatirūpaṃ āpajjati; aladdhā ca gilānappaccayabhesajjaparikkhāraṃ na paritassati; laddhā ca gilānappaccaya-bhesajjaparikkhāraṃ agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati.

“Tasmātiha bhikkhave, evaṃ sikkhitabbaṃ--‘santuṭṭhā bhavissāma itarītarena cīvarena, itarītaracīvarasantuṭṭhiyā ca (S.16.1./II,195.) vaṇṇavādino; na ca cīvarahetu anesanaṃ appatirūpaṃ āpajjissāma; aladdhā ca cīvaraṃ na ca paritassissāma; laddhā ca cīvaraṃ agadhitaṃ amucchitaṃ anajjhāpannā ādīnavadassāvino nissaraṇapañña

paribhuñjissāma”’). (evaṃ sabbaṃ kātappaṃ)

“Santuṭṭhā bhavissāma itarītarena piṇḍapātena...pe... santuṭṭhā bhavissāma itarītarena senāsanena...pe... santuṭṭhā bhavissāma itarītarena gilānappaccayabhesajjaparikkhārena, itarītara gilānappaccayabhesajjaparikkhārasantuṭṭhiyā ca vaṇṇavādino; na ca gilānappaccayabhesajjaparikkhārahetu anesanaṃ appatirūpaṃ āpajjissāma aladdhā ca gilānappaccayabhesajjaparikkhāraṃ na paritassissāma; laddhā ca gilānappaccayabhesajjaparikkhāraṃ agadhitaṃ amucchitaṃ anajjhāpanā ādīnavadassāvino nissaraṇapaññaṃ paribhuñjissāmā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ. Kassapena vā hi vo, bhikkhave, ovaḍissāmi yo vā panassa Kassapasadiso, ovaḍitehi ca pana vo tathattāya paṭipajjitabbaṃ”ti. Paṭhamam.

(S.16.2.) 2. Anottappīsuttaṃ 無愧(轉生未生之惡不善法)

145. Evaṃ me sutaraṃ--Ekaṃ samayaṃ āyasmā ca Mahākassapo āyasmā ca Sāriputto Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Mahākassapo tenupasaṅkama; upasaṅkamitvā āyasmatā Mahākassapena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho āyasmā Sāriputto āyasmantaṃ Mahākassapaṃ etadavoca--“Vuccati hidaṃ, āvuso Kassapa, anātāpī anottappī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya; ātāpī ca kho (S.16.2./II,196.) ottappī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigamāya”ti.

“Kittāvataṃ nu kho, āvuso, anātāpī hoti anottappī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya; kittāvataṃ ca panāvuso, ātāpī hoti ottappī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigamāya”ti? “Idhāvuso, bhikkhu ‘Anuppannā me pāpakā akusalā dhammā uppajjamānā anattāya saṃvatteyyun’ti na ātappaṃ karoti, ‘Uppannā me pāpakā akusalā dhammā appahīyamānā anattāya saṃvatteyyun’ti na ātappaṃ karoti, ‘Anuppannā me kusalā dhammā uppajjamānā anattāya saṃvatteyyun’ti na ātappaṃ karoti, ‘Uppannā me kusalā dhammā nirujjhamānā anattāya saṃvatteyyun’ti na ātappaṃ karoti. Evaṃ kho, āvuso, anātāpī hoti”.

“Kathañcāvuso, anottappī hoti? Idhāvuso, bhikkhu ‘Anuppannā me pāpakā akusalā dhammā uppajjamānā anattāya saṃvatteyyun’ti na ottappati, ‘Uppannā me pāpakā akusalā dhammā appahīyamānā anattāya saṃvatteyyun’ti na ottappati, ‘Anuppannā me kusalā dhammā uppajjamānā anattāya saṃvatteyyun’ti na ottappati, ‘Uppannā me kusalā dhammā nirujjhamānā anattāya saṃvatteyyun’ti na ottappati. (S.16.2./II,197.) Evaṃ kho, āvuso, anottappī hoti. Evaṃ kho, āvuso, anātāpī anottappī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya.

“Kathañcāvuso, ātāpī hoti? Idhāvuso, bhikkhu ‘Anuppannā me pāpakā akusalā dhammā uppajjamānā anattāya saṃvatteyyun’ti ātappaṃ karoti, ‘Uppannā me pāpakā akusalā dhammā appahīyamānā anattāya saṃvatteyyun’ti ātappaṃ karoti, anuppannā me kusalā dhammā...pe... ātappaṃ karoti. Evaṃ kho, āvuso, ātāpī hoti.

“Kathañcāvuso, ottappī hoti? Idhāvuso, bhikkhu ‘Anuppannā me pāpakā akusalā dhammā uppajjamānā anattāya saṃvatteyyun’ti ottappati, ‘Uppannā me pāpakā akusalā

dhammā appahīyamānā anathāya samvatteyyun'ti ottappati, 'Anuppannā me kusalā dhammā anuppajjamānā anathāya samvatteyyun'ti ottappati, 'Uppannā me kusalā dhammā nirujjhamānā anathāya samvatteyyun'ti ottappati. Evaṃ kho, āvuso, ottappī hoti. Evaṃ kho, āvuso, ātāpī ottappī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigamāyā"ti. Dutiyāṃ.

(S.16.3.) 3. Candūpamasuttam 月喻(比丘入俗家,當如月喻,整身調心而走近)

▶ 《雜阿含1136經》, 《別譯雜阿含111經》, 大正No.121《佛說月喻經》

146. Sāvattiyāṃ viharati...pe... "Candūpamā, bhikkhave, kulāni upasaṅkamatha--(S.16.3./II,198.) apakasseva kāyāṃ, apakassa cittaṃ, niccanavakā kulesu appagabbhā. Seyyathāpi bhikkhave, puriso jarudapānam vā olokeyya pabbatavisamaṃ vā naḍividuggaṃ vā--apakasseva kāyāṃ, apakassa cittaṃ; evameva kho, bhikkhave, candūpamā kulāni upasaṅkamatha--apakasseva kāyāṃ, apakassa cittaṃ, niccanavakā kulesu appagabbhā".

"Kassapo, bhikkhave, candūpamo kulāni upasaṅkamati--apakasseva kāyāṃ, apakassa cittaṃ, niccanavako kulesu appagabbho. Taṃ kiṃ maññatha, bhikkhave, kathaṃrūpo bhikkhu arahati kulāni upasaṅkamitun'ti? "Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnnettikā Bhagavaṃpaṭisaraṇā. Sādhu vata, bhante, Bhagavantāmyeva paṭibhātu etassa bhāsītassa attho. Bhagavato sutvā bhikkhū dhāressantī"ti.

Atha kho Bhagavā ākāse paṇiṃ cālesi. "Seyyathāpi, bhikkhave, ayaṃ ākāse paṇi na sajjati na gayhati na bajjhati; evameva kho, bhikkhave, yassa kassaci bhikkhuno kulāni upasaṅkamato kulesu cittaṃ na sajjati na gayhati na bajjhati--'Labhantu lābhakāmā, puññakāmā karontu puññānī'ti; yathāsakena lābhena attamano hoti sumano, evaṃ paresaṃ lābhena attamano hoti sumano; evarūpo kho, bhikkhave, bhikkhu arahati kulāni upasaṅkamitun'ti.

"Kassapassa, bhikkhave, kulāni upasaṅkamato kulesu cittaṃ na sajjati na gayhati na bajjhati--'Labhantu lābhakāmā, puññakāmā karontu puññānī'ti; yathāsakena lābhena attamano hoti sumano; evaṃ paresaṃ lābhena attamano hoti sumano.

(S.16.3./II,199.) "Taṃ kiṃ maññatha, bhikkhave, kathaṃrūpassa bhikkhuno aparissuddhā dhammadesanā hoti, kathaṃrūpassa bhikkhuno parisuddhā dhammadesanā hoti'ti? "Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnnettikā Bhagavaṃpaṭisaraṇā. Sādhu vata, bhante, Bhagavantāmyeva paṭibhātu etassa bhāsītassa attho Bhagavato sutvā bhikkhū dhāressantī"ti. "Tena hi, bhikkhave, suṇātha, sādhu kaṃ manasi karotha; bhāsissāmi"ti. "Evaṃ, bhante"ti kho te bhikkhū Bhagavato paccassosun'ti. Bhagavā etadavoca--

"Yo hi koci, bhikkhave, bhikkhu evaṃcitto paresaṃ dhammaṃ deseti--'Aho vata me dhammaṃ suṇeyyūṃ, sutvā ca pana dhammaṃ paṣīdeyyūṃ, pasannā ca me pasannākāraṃ kareyyun'ti; evarūpassa kho, bhikkhave, bhikkhuno aparissuddhā dhammadesanā hoti.

"Yo ca kho, bhikkhave, bhikkhu evaṃcitto paresaṃ dhammaṃ deseti--'svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ vedītabbo viññūhīti. Aho, vata me dhammaṃ suṇeyyūṃ, sutvā ca pana dhammaṃ ājāneyyūṃ, ājānitvā ca pana tathattāya paṭipajjeyyūṃ'ti. Iti dhammasudhammataṃ paṭicca paresaṃ dhammaṃ deseti, kāruṇṇāṃ paṭicca anuddayaṃ paṭicca anukampaṃ upādāya paresaṃ dhammaṃ deseti. Evarūpassa kho, bhikkhave, bhikkhuno parisuddhā dhammadesanā hoti.

“Kassapo, bhikkhave, evaṃcitto paresaṃ dhammaṃ deseti--‘svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ vedītabbo viññūhīti. Aho, (S.16.3./II,200.) vata me dhammaṃ suṇeyyūṃ, sutvā ca pana dhammaṃ ājāneyyūṃ, ājānitvā ca pana tathattāya paṭipajjeyyūṃ’ti. Iti dhammasudhammataṃ paṭicca paresaṃ dhammaṃ deseti, kāruṇṇaṃ paṭicca anuddayaṃ paṭicca anukampaṃ upādāya paresaṃ dhammaṃ deseti. Kassapena vā hi vo, bhikkhave, ovadissāmi yo vā panassa Kassapasadiso, ovaditehi ca pana vo tathattāya paṭipajjitabban’ti. Tatiyaṃ.

(S.16.4.) 4. Kulūpakasuttaṃ 入俗家(不思：唯對我施、勿不施等)

► 《雜阿含1137經》，《別譯雜阿含112經》

147. Sāvattthiyaṃ viharati...pe... “Taṃ kiṃ maññaṭṭha, bhikkhave, kathaṃrūpo bhikkhu arahati kulūpako hotuṃ, kathaṃrūpo bhikkhu na arahati kulūpako hotuṃ’ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... Bhagavā etadavoca--

“Yo hi koci, bhikkhave, bhikkhu evaṃcitto kulāni upasaṅkamati--‘Dentuyeva me, mā nādaṃsu; bahukaṇṇeva me dentu, mā thokaṃ; paṇītaṇṇeva me dentu, mā lūkhaṃ; sīghaṇṇeva me dentu, mā dandhaṃ; sakkaccaṇṇeva me dentu, mā asakkaccan’ti. Tassa ce, bhikkhave, bhikkhuno evaṃcittassa kulāni upasaṅkamato na denti, tena bhikkhu sandīyati; so tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Thokaṃ denti, no bahukaṃ...pe... lūkhaṃ denti, no paṇītaṃ... dandhaṃ denti, no sīghaṃ, tena bhikkhu sandīyati; so tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Asakkaccaṃ denti, no sakkaccaṃ; tena bhikkhu sandīyati; (S.16.4./II,201.) so tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Evarūpo kho, bhikkhave, bhikkhu na arahati kulūpako hotuṃ.

“Yo ca kho, bhikkhave, bhikkhu evaṃcitto kulāni upasaṅkamati--‘taṃ kutettha labbhā parakulesu--dentuyeva me, mā nādaṃsu; bahukaṇṇeva me dentu, mā thokaṃ; paṇītaṇṇeva me dentu, mā lūkhaṃ; dīghaṇṇeva me dentu, mā dandhaṃ; sakkaccaṇṇeva me dentu, mā asakkaccan’ti. Tassa ce, bhikkhave, bhikkhuno evaṃcittassa kulāni upasaṅkamato na denti; tena bhikkhu na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Thokaṃ denti, no bahukaṃ; tena bhikkhu na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Lūkhaṃ denti, no paṇītaṃ; tena bhikkhu na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Dandhaṃ denti, no sīghaṃ; tena bhikkhu na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Asakkaccaṃ denti, no sakkaccaṃ; tena bhikkhu na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Evarūpo kho, bhikkhave, bhikkhu arahati kulūpako hotuṃ.

“Kassapo, bhikkhave, evaṃcitto kulāni upasaṅkamati--‘taṃ kutettha labbhā parakulesu--dentuyeva me, mā nādaṃsu; bahukaṇṇeva me dentu, mā thokaṃ; paṇītaṇṇeva me dentu, mā lūkhaṃ; sīghaṇṇeva me dentu, mā dandhaṃ; sakkaccaṇṇeva me dentu, mā asakkaccan’ti. Tassa ce, bhikkhave, Kassapassa evaṃcittassa kulāni upasaṅkamato na denti; tena Kassapo na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Thokaṃ denti, no bahukaṃ; tena Kassapo na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Lūkhaṃ denti no paṇītaṃ; tena Kassapo na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Dandhaṃ denti, no sīghaṃ; tena Kassapo na sandīyati; so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati. Asakkaccaṃ denti, no sakkaccaṃ; tena Kassapo na (S.16.4./II,202.) sandīyati so na tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvedayati.

Kassapena vā hi vo, bhikkhave, ovaḍissāmi yo vā panassa Kassapasadiso. ovaḍitehi ca pana vo tathattāya paṭipajjitabban”ti. Catuttham.

(S.16.5.) 5. Jiṇṇasuttam老(世尊說:迦葉老矣,可捨粗布糞掃衣等)

►《雜阿含 1141 經》,《別譯雜阿含 116 經》,《增壹阿含 12.5-6 經》,《增壹阿含 41.5 經》

148. Evaṃ me sutam...pe... Rājagahe Veḷuvane. Atha kho āyasmā Mahākassapo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahākassapaṃ Bhagavā etadavoca--“Jiṇṇosi dāni tvaṃ, Kassapa, garukāni ca te imāni sāṇāni paṃsukūlāni nibbasanāni. Tasmātiha tvaṃ, Kassapa, gahapatāni ceva cīvarāni dhārehi, nimantaṇāni ca bhuñjāhi, mama ca santike viharāhi”ti.

“Ahaṃ kho, bhante, dīgharattaṃ ārañṇiko ceva ārañṇikattassa ca vaṇṇavādī, piṇḍapātiko ceva piṇḍapātikattassa ca vaṇṇavādī, paṃsukūliko ceva paṃsukūlikattassa ca vaṇṇavādī, tecīvariko ceva tecīvarikattassa ca vaṇṇavādī, appiccho ceva appicchattāya ca vaṇṇavādī, santuṭṭho ceva santuṭṭhiyā ca vaṇṇavādī, pavivitto ceva pavivekassa ca vaṇṇavādī, asaṃsaṭṭho ceva asaṃsaggassa ca vaṇṇavādī, āradhaviṛiyo ceva viṛiyārambhassa ca vaṇṇavādī”ti.

“Kiṃ pana tvaṃ, Kassapa, atthavasam sampassamāno dīgharattaṃ ārañṇiko ceva ārañṇikattassa ca vaṇṇavādī, piṇḍapātiko ceva...pe... paṃsukūliko ceva... tecīvariko ceva... appiccho ceva... santuṭṭho ceva... pavivitto ceva... asaṃsaṭṭho ceva... āradhaviṛiyo ceva viṛiyārambhassa ca vaṇṇavādī”ti?

“Dve khvāham, bhante, atthavase sampassamāno dīgharattaṃ ārañṇiko ceva ārañṇikattassa ca vaṇṇavādī, (S.16.5./II,203.) piṇḍapātiko ceva...pe... paṃsukūliko ceva... tecīvariko ceva... appiccho ceva... santuṭṭho ceva... pavivitto ceva... asaṃsaṭṭho ceva... āradhaviṛiyo ceva viṛiyārambhassa ca vaṇṇavādī. Attano ca diṭṭhadhammasukhavahāram sampassamāno, pacchimaṅca janataṃ anukampamāno--‘Appeva nāma pacchimā janatā diṭṭhānugatiṃ āpajjeyyurū’. ‘Ye kira te ahesurū Buddhānubuddhasāvaka te dīgharattaṃ ārañṇikā ceva ahesurū ārañṇikattassa ca vaṇṇavādino...pe... piṇḍapātikā ceva ahesurū...pe... paṃsukūlikā ceva ahesurū... tecīvarikā ceva ahesurū... appicchā ceva ahesurū... santuṭṭhā ceva ahesurū... pavivittā ceva ahesurū... asaṃsaṭṭhā ceva ahesurū... āradhaviṛiyā ceva ahesurū viṛiyārambhassa ca vaṇṇavādino’ti. Te tathattāya paṭipajjissanti, tesam taṃ bhavissati dīgharattaṃ hitāya sukhāya.

“Ime khvāham, bhante, dve atthavase sampassamāno dīgharattaṃ ārañṇiko ceva ārañṇikattassa ca vaṇṇavādī, piṇḍapātiko ceva...pe... paṃsukūliko ceva... tecīvariko ceva... appiccho ceva... santuṭṭho ceva... pavivitto ceva... asaṃsaṭṭho ceva... āradhaviṛiyo ceva viṛiyārambhassa ca vaṇṇavādī”ti.

“Sādhu sādhu, Kassapa. Bahujanahitāya kira tvaṃ, Kassapa, paṭipanno bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Tasmātiha tvaṃ, Kassapa, sāṇāni ceva paṃsukūlāni dhārehi nibbasanāni, piṇḍāya ca carāhi, arañṇe ca viharāhi”ti. Pañcamam.

(S.16.6.) 6. Ovādasuttam (比丘難)教誡(1)

►《雜阿含 1138 經》,《別譯雜阿含 113 經》,《增壹阿含 31.11 經》

149. Rājagahe Veḷuvane. Atha kho āyasmā Mahākassapo yena Bhagavā

tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahākassapaṃ Bhagavā etadavoca--“Ovada, Kassapa, bhikkhū; karohi, Kassapa, bhikkhūnaṃ dhammiṃ kathaṃ. Ahaṃ vā, (S.16.6./II,204.) Kassapa bhikkhū ovadeyyaṃ tvaṃ vā; ahaṃ vā bhikkhūnaṃ dhammiṃ kathaṃ kareyyaṃ tvaṃ vā”ti.

“Dubbacā kho, bhante, etarahi bhikkhū, dovacassakaraṇehi dhammehi samannāgatā, akkhamā, appadakkhiṇaggāhino anusāsaniṃ. Idhāhaṃ, bhante, addasaṃ bhaṇḍaṇca nāma bhikkhuṃ Ānandassa saddhivihāriṃ abhijikaṇca nāma bhikkhuṃ Anuruddhassa saddhivihāriṃ aññamaññaṃ sutena accāvadante--‘Ehi, bhikkhu, ko bahutaraṃ bhāsissati, ko sundarataṃ bhāsissati, ko cirataṃ bhāsissati’”ti.

Atha kho Bhagavā aññataraṃ bhikkhuṃ āmantesi--“Ehi tvaṃ, bhikkhu, mama vacanena bhaṇḍaṇca bhikkhuṃ Ānandassa saddhivihāriṃ abhijikaṇca bhikkhuṃ Anuruddhassa saddhivihāriṃ āmantehi--‘sathā āyasmante āmanteti’”ti. “Evaṃ, bhante”ti kho so bhikkhu Bhagavato paṭissutvā yena te bhikkhū tenupasaṅkami; upasaṅkamtivā te bhikkhū etadavoca--“Sathā āyasmante āmanteti”ti.

“Evamāvuso”ti kho te bhikkhū tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca--“Saccam kira tumhe, bhikkhave, aññamaññaṃ sutena accāvadatha--‘Ehi, bhikkhu, ko bahutaraṃ bhāsissati, ko sundarataṃ bhāsissati, ko cirataṃ bhāsissati’”ti? “Evaṃ, bhante”. “Kiṃ nu kho me tumhe, bhikkhave, evaṃ dhammaṃ desitaṃ ājānātha--‘Etha tumhe, bhikkhave, aññamaññaṃ sutena accāvadatha--ehi, bhikkhu, ko bahutaraṃ bhāsissati, ko sundarataṃ bhāsissati, ko cirataṃ bhāsissati’”ti? (S.16.6./II,205.) “No hetam, bhante”. “No ce kira me tumhe, bhikkhave, evaṃ dhammaṃ desitaṃ ājānātha, atha kiṃ carahi tumhe, moghapurisā, kiṃ jānantā kiṃ passantā evaṃ svākkhāte dhammavinaye pabbajitā samānā aññamaññaṃ sutena accāvadatha--‘Ehi, bhikkhu, ko bahutaraṃ bhāsissati, ko sundarataṃ bhāsissati, ko cirataṃ bhāsissati’”ti.

Atha kho te bhikkhū Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavocum--“Accayo no, bhante, accagamā, yathābāle yathāmūlḥe yathā-akusale, ye mayaṃ evaṃ svākkhāte dhammavinaye pabbajitā samānā aññamaññaṃ sutena accāvadimha--‘Ehi, bhikkhu, ko bahutaraṃ bhāsissati ko sundarataṃ bhāsissati, ko cirataṃ bhāsissati’”ti. Tesaṃ no, bhante, Bhagavā accayaṃ accayato paṭiggaṇhātu āyatiṃ saṃvarāyā”ti.

“Taggha tumhe, bhikkhave, accayo accagamā yathābāle yathāmūlḥe yathā-akusale, ye tumhe evaṃ svākkhāte dhammavinaye pabbajitā samānā aññamaññaṃ sutena accāvadittha--‘Ehi, bhikkhu, ko bahutaraṃ bhāsissati, ko sundarataṃ bhāsissati, ko cirataṃ bhāsissati’”ti. Yato ca kho tumhe, bhikkhave, accayaṃ accayato disvā yathādhammaṃ paṭikarotha, taṃ vo mayaṃ paṭiggaṇhāma. Vuddhi hesā, bhikkhave, ariyassa vinaye yo accayaṃ accayato disvā yathādhammaṃ paṭikaroti āyatiṃca saṃvaraṃ āpajjati”ti. Chaṭṭhaṃ.

(S.16.7.) 7. Dutiya-ovādasuttaṃ (比丘難)教誡(2)

► 《雜阿含1139經》, 《別譯雜阿含114經》

150. Rājagahe viharati Veḷuvane. Atha kho āyasmā Mahākassapo yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahākassapaṃ Bhagavā etadavoca--“Ovada, Kassapa, bhikkhū; karohi, Kassapa, bhikkhūnaṃ dhammiṃ kathaṃ.

Ahaṃ vā, (S.16.7./II,206.) Kassapa bhikkhū ovadeyyaṃ tvaṃ vā; ahaṃ vā bhikkhūnaṃ dhammiṃ kathaṃ kareyyaṃ tvaṃ vā”ti.

“Dubbacā kho, bhante, etarahi bhikkhū, dovacassakaraṇehi dhammehi samannāgatā akkhamā appadakkhiṇaggāhino anusāsanim. Yassa kassaci, bhante, saddhā natthi kusalesu dhammesu, hirī natthi kusalesu dhammesu, ottappaṃ natthi kusalesu dhammesu, vīriyaṃ natthi kusalesu dhammesu, paññā natthi kusalesu dhammesu, tassa yā ratti vā divaso vā āgacchati, hāniyeva pāṭikaṅkhā kusalesu dhammesu, no vuddhi.

“Seyyathāpi, bhante, kālapakkhe candassa yā ratti vā divaso vā āgacchati, hāyateva vaṇṇena, hāyati maṇḍalena, hāyati ābhāya, hāyati ārohapariṇāhena. Evameva kho, bhante, yassa kassaci saddhā natthi kusalesu dhammesu...pe... hirī natthi... ottappaṃ natthi vīriyaṃ natthi... paññā natthi... kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati, hāniyeva pāṭikaṅkhā kusalesu dhammesu, no vuddhi.

“Assaddho purisapuggalo’ti, bhante, parihānametaṃ; ‘Ahiriko purisapuggalo’ti, bhante, parihānametaṃ; ‘Anottappī purisapuggalo’ti, bhante, parihānametaṃ; ‘Kusīto purisapuggalo’ti, bhante, parihānametaṃ; ‘Duppañño purisapuggalo’ti, bhante, parihānametaṃ; ‘Kodhano purisapuggalo’ti, bhante, parihānametaṃ; ‘Upanāhī purisapuggalo’ti, bhante, parihānametaṃ; ‘Na santi bhikkhū ovādakā’ti, bhante, parihānametaṃ.

“Yassa kassaci, bhante, saddhā atthi kusalesu dhammesu, hirī atthi kusalesu dhammesu, ottappaṃ atthi kusalesu dhammesu, vīriyaṃ atthi kusalesu dhammesu, paññā atthi kusalesu dhammesu, tassa yā ratti vā divaso vā āgacchati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihāni.

“Seyyathāpi, bhante, juṇhapakkhe candassa yā ratti vā divaso vā āgacchati, vaḍḍhateva vaṇṇena, vaḍḍhati (S.16.7./II,207.) maṇḍalena vaḍḍhati ābhāya, vaḍḍhati ārohapariṇāhena. Evameva kho, bhante, yassa kassaci saddhā atthi kusalesu dhammesu... hirī atthi...pe... ottappaṃ atthi... vīriyaṃ atthi... paññā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihāni.

“Saddho purisapuggalo’ti, bhante, aparihānametaṃ; ‘Hirimā purisapuggalo’ti, bhante, aparihānametaṃ; ‘Ottappī purisapuggalo’ti, bhante, aparihānametaṃ; ‘Araddhavīriyo purisapuggalo’ti, bhante, aparihānametaṃ; ‘Paññavā purisapuggalo’ti, bhante, aparihānametaṃ; ‘Akkodhano purisapuggalo’ti, bhante, aparihānametaṃ; ‘Anupanāhī purisapuggalo’ti, bhante, aparihānametaṃ; ‘santi bhikkhū ovādakā’ti, bhante, aparihānametaṃ”ti.

“Sādhu sādhu, Kassapa. Yassa kassaci, Kassapa, saddhā natthi kusalesu dhammesu...pe... hirī natthi... ottappaṃ natthi... vīriyaṃ natthi... paññā natthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati, hāniyeva pāṭikaṅkhā kusalesu dhammesu, no vuddhi.

“Seyyathāpi, Kassapa, kālapakkhe candassa yā ratti vā divaso vā āgacchati, hāyateva vaṇṇena...pe... hāyati ārohapariṇāhena. Evameva kho, Kassapa, yassa kassaci saddhā natthi kusalesu dhammesu...pe... hirī natthi... ottappaṃ natthi... vīriyaṃ natthi... paññā natthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati, hāniyeva pāṭikaṅkhā kusalesu dhammesu, no vuddhi. ‘Assaddho purisapuggalo’ti, Kassapa, parihānametaṃ ahiriko...pe... anottappī... kusīto... duppañño... kodhano... ‘Upanāhī purisapuggalo’ti, Kassapa, parihānametaṃ; ‘Na santi bhikkhū ovādakā’ti, Kassapa, parihānametaṃ.

“Yassa kassaci, Kassapa, saddhā atthi kusalesu dhammesu...pe... hirī atthi...

ottappaṃ atthi... vīriyaṃ atthi... paññā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihāni.

“Seyyathāpi, Kassapa, junḥapakke candassa yā ratti vā (S.16.7./II,208.) divaso vā āgacchati, vaḍḍhateva vaṇṇena, vaḍḍhati maṇḍalena, vaḍḍhati ābhāya, vaḍḍhati ārohapariṇāhena. Evameva kho, Kassapa, yassa kassaci saddhā atthi kusalesu dhammesu hirī atthi... ottappaṃ atthi... vīriyaṃ atthi... paññā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihāni.

“Saddho purisapuggalo’ti, Kassapa, aparihānametaṃ; hirimā...pe... ottappī... āraddhavīriyo... paññāvā... akkodhano... ‘Anupanāhī purisapuggalo’ti, Kassapa, aparihānametaṃ; ‘santi bhikkhū ovādakā’ti, Kassapa, aparihānametaṃ”ti. Sattamaṃ.

(S.16.8.) 8. Tatiya-ovādasuttam (比丘難)教誡(3)

► 《雜阿含1140經》，《別譯雜阿含115經》

151. Rājagahe Kalandakanivāpe. Atha kho āyasmā Mahākassapo yena Bhagavā tenupasaṅkami upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdī. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahākassapaṃ Bhagavā etadavoca--“Ovada, Kassapa, bhikkhū; karohi, Kassapa, bhikkhūnaṃ dhammiṃ kathaṃ. Ahaṃ vā, Kassapa, bhikkhūnaṃ ovadeyyaṃ tvaṃ vā; ahaṃ vā bhikkhūnaṃ dhammiṃ kathaṃ kareyyaṃ tvaṃ vā”ti.

“Dubbacā kho, bhante, etarahi bhikkhū, dovacassakaraṇehi dhammehi samannāgatā, akkhamā, appadakkhiṇaggāhino anusāsanī”ti. “Tathā hi pana, Kassapa, pubbe therā bhikkhū āraññikā ceva ahesuṃ āraññikattassa ca vaṇṇavādino, piṇḍapātikā ceva ahesuṃ piṇḍapātikattassa ca vaṇṇavādino paṃsukūlikā ceva ahesuṃ paṃsukūlikattassa ca vaṇṇavādino, tecīvarikā ceva ahesuṃ tecīvarikattassa ca vaṇṇavādino, appicchā ceva ahesuṃ appicchātāya ca vaṇṇavādino, santuṭṭhā ceva ahesuṃ santuṭṭhiyā ca vaṇṇavādino, pavivittā ceva ahesuṃ pavivekassa ca vaṇṇavādino, asaṃsaṭṭhā ceva (S.16.8./II,209.) ahesuṃ asaṃsaggassa ca vaṇṇavādino, āraddhavīriya ceva ahesuṃ vīriyārambhassa ca vaṇṇavādino.

“Tatra yo hoti bhikkhu āraññiko ceva āraññikattassa ca vaṇṇavādī, piṇḍapātiko ceva piṇḍapātikattassa ca vaṇṇavādī, paṃsukūliko ceva paṃsukūlikattassa ca vaṇṇavādī, tecīvariko ceva tecīvarikattassa ca vaṇṇavādī, appiccho ceva appicchātāya ca vaṇṇavādī, santuṭṭho ceva santuṭṭhiyā ca vaṇṇavādī, pavivitto ceva pavivekassa ca vaṇṇavādī, asaṃsaṭṭho ceva asaṃsaggassa ca vaṇṇavādī, āraddhavīriyo ceva vīriyārambhassa ca vaṇṇavādī, taṃ therā bhikkhū āsanena nimantenti--‘Ehi, bhikkhu, ko nāmāyaṃ bhikkhu, bhaddako vatāyaṃ bhikkhu, sikkhākāmo vatāyaṃ bhikkhu; ehi, bhikkhu, idaṃ āsanaṃ nisīdāhī”ti.

“Tatra, Kassapa, navānaṃ bhikkhūnaṃ evaṃ hoti--‘Yo kira so hoti bhikkhu āraññiko ceva āraññikattassa ca vaṇṇavādī, piṇḍapātiko ceva...pe... paṃsukūliko ceva... tecīvariko ceva... appiccho ceva... santuṭṭho ceva... pavivitto ceva... asaṃsaṭṭho ceva... āraddhavīriyo ceva vīriyārambhassa ca vaṇṇavādī, taṃ therā bhikkhū āsanena nimantenti--ehi, bhikkhu, ko nāmāyaṃ bhikkhu, bhaddako vatāyaṃ bhikkhu, sikkhākāmo vatāyaṃ bhikkhu; ehi, bhikkhu, idaṃ āsanaṃ nisīdāhī”ti. Te tathattāya paṭipajjanti; tesam taṃ hoti dīgharattaṃ hitāya sukhāya.

“Etarahi pana, Kassapa, therā bhikkhū na ceva āraññikā na ca āraññikattassa vaṇṇavādino, na ceva piṇḍapātikā na ca piṇḍapātikattassa vaṇṇavādino, na ceva paṃsukūlikā na ca paṃsukūlikattassa vaṇṇavādino, na ceva tecīvarikā na ca

tecīvarikattassa vaṇṇavādino, na ceva appicchā na ca appicchatāya vaṇṇavādino, na ceva santuṭṭhā na ca santuṭṭhiyā vaṇṇavādino, na ceva pavivittā na ca pavivekassa vaṇṇavādino, na ceva asaṃsaṭṭhā na ca asaṃsaggassa (S.16.8./II,210.) vaṇṇavādino na ceva āradhaviṛiyā na ca vīriyārambhassa vaṇṇavādino.

“Tatra yo hoti bhikkhu ñāto yasassī lābhī cīvara-piṇḍapāta-senāsanagilānappaccayabhesajjaparikkhārānaṃ taṃ therā bhikkhū āsanena nimantenti--‘Ehi, bhikkhu, ko nāmāyaṃ bhikkhu, bhaddako vatāyaṃ bhikkhu, sabrahmacārikāmo vatāyaṃ bhikkhu; ehi, bhikkhu, idaṃ āsanaṃ nisīdāhi’”ti.

“Tatra, Kassapa, navānaṃ bhikkhūnaṃ evaṃ hoti--‘Yo kira so hoti bhikkhu ñāto yasassī lābhī cīvara-piṇḍapāta-senāsana-gilānappaccayabhesajjaparikkhārānaṃ taṃ therā bhikkhū āsanena nimantenti--ehi, bhikkhu, ko nāmāyaṃ bhikkhu, bhaddako vatāyaṃ bhikkhu, sabrahmacārikāmo vatāyaṃ bhikkhu; ehi, bhikkhu, idaṃ āsanaṃ nisīdāhi’”ti. Te tathattāya paṭipajjanti. Tesāṃ taṃ hoti dīgharattaṃ ahitāya dukkhāya. Yañhi taṃ, Kassapa, sammā vadamāno vadeyya--‘Upaddutā brahmacārī brahmacārūpaddavena abhipatthanā brahmacārī brahmacāri-abhipatthanenā’”ti, etarahi taṃ, Kassapa, sammā vadamāno vadeyya--‘Upaddutā brahmacārī brahmacārūpaddavena abhipatthanā brahmacārī brahmacāri-abhipatthanenā’”ti. Aṭṭhamam.

(S.16.9.) 9. Jhānābhiññasuttam 定與勝智

► 《雜阿含1142經》，《別譯雜阿含117經》

152. Sāvattiyāṃ viharati...pe... “Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharāmi. (S.16.9./II,211.) Kassapopi bhikkhave, yāvadeva ākaṅkhāti vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharati”.

“Ahaṃ bhikkhave, yāvadeva ākaṅkhāmi vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhāti vitakkavicārānaṃ vūpasamā...pe... dutiyaṃ jhānaṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi pītiyā ca virāgā upekkhako ca viharāmi sato ca sampajāno sukhañca kāyena paṭisaṃvedemi, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’”ti tatiyaṃ jhānaṃ upasampajja viharāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhāti pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno, sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’”ti tatiyaṃ jhānaṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi sukhasa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhāti sukhasa ca pahānā...pe... catutthaṃ jhānaṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ananto ākāsoti ākāsānañcāyatanāṃ upasampajja viharāmi. Kassapopi bhikkhave, yāvadeva ākaṅkhāti sabbaso rūpasaññānaṃ samatikkamā...pe... ākāsānañcāyatanāṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi sabbaso ākāsānañcāyatanāṃ samatikkamma anantaṃ viññāṇanti viññāṇañcāyatanāṃ upasampajja viharāmi. Kassapopi bhikkhave, yāvadeva ākaṅkhāti sabbaso ākāsānañcāyatanāṃ samatikkamma

anantaṃ viññāṇanti viññāṇañcāyatanāṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi sabbaso viññāṇañcāyatanāṃ samatikkamma ‘Natthi kiñci’ti ākiñcaññāyatanāṃ upasampajja viharāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati...pe... ākiñcaññāyatanāṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi sabbaso ākiñcaññāyatanāṃ samatikkamma nevasaññānāsaññāyatanāṃ upasampajja viharāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati...pe... nevasaññānāsaññāyatanāṃ upasampajja viharati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi sabbaso nevasaññānāsaññāyatanāṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharāmi. Kassapopi, bhikkhave...pe... saññāvedayitanirodhaṃ upasampajja viharati.

“Ahaṃ bhikkhave, yāvadeva ākaṅkhāmi anekavihitāṃ iddhividhaṃ paccanubhomi ekopi hutvā bahudhā homi, bahudhāpi hutvā eko homi; āvibhāvaṃ, tirobhāvaṃ, tirokuṭṭaṃ, tiropākāraṃ, tiropabbataṃ, asajjamāno gacchāmi, seyyathāpi ākāse; pathaviyāpi ummujjanimujjaṃ karomi, seyyathāpi udaye; udaye pi abhijjamāne gacchāmi, seyyathāpi pathaviyaṃ; ākāsepi pallaṅkena kamāmi, seyyathāpi pakkhī sakuṇo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasāmi parimajjāmi; yāva brahmalokāpi kāyena vasaṃ vattemi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati anekavihitāṃ iddhividhaṃ paccanubhoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi dibbāya sotadhātuyā visuddhāya atikkantamānusikāya ubho sadde suṇāmi, dibbe ca mānuse ca, ye dūre santike ca. Kassapopi, bhikkhave, yāvadeva ākaṅkhati dibbāya sotadhātuyā...pe... dūre santike ca.

(S.16.9./II,213.) “Ahaṃ bhikkhave, yāvadeva ākaṅkhāmi parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāmi--sarāgaṃ vā cittaṃ sarāgaṃ cittanti pajānāmi, vītarāgaṃ vā cittaṃ vītarāgaṃ cittanti pajānāmi, sadosaṃ vā cittaṃ...pe... vītadosaṃ vā cittaṃ... samohaṃ vā cittaṃ... vītamohaṃ vā cittaṃ... saṃkhittaṃ vā cittaṃ... vikkhittaṃ vā cittaṃ... mahaggataṃ vā cittaṃ... amahaggataṃ vā cittaṃ... sa-uttaraṃ vā cittaṃ... anuttaraṃ vā cittaṃ... samāhitaṃ vā cittaṃ... asamāhitaṃ vā cittaṃ... vimuttaṃ vā cittaṃ... avimuttaṃ vā cittaṃ avimuttaṃ cittanti pajānāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti--sarāgaṃ vā cittaṃ sarāgaṃ cittanti pajānāti...pe... avimuttaṃ vā cittaṃ avimuttaṃ cittanti pajānāti.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi anekavihitāṃ pubbenivāsaṃ anussarāmi, seyyathidaṃ--Ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo timsampi jātiyo cattālīsampi jātiyo paññāsampi jātiyo jātisatampi jātisahasampi jātisatasahasampi, anekepi saṃvaṭṭakappe anekepi vivatṭakappe anekepi saṃvaṭṭavivatṭakappe--‘Amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evaṃāhāro evaṃsukhadukkhappaṭisaṃvedī evaṃāyupariyanto so tato cuto amutra udapādim; tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evaṃāhāro evaṃsukhadukkhappaṭisaṃvedī evaṃāyupariyanto, so tato cuto idhūpapanno’ti. Iti sākāraṃ sa-uddesaṃ anekavihitāṃ pubbenivāsaṃ anussarāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati anekavihitāṃ pubbenivāsaṃ anussarati, seyyathidaṃ--Ekampi jātiṃ...pe... iti sākāraṃ sa-uddesaṃ anekavihitāṃ pubbenivāsaṃ anussarati.

“Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi (S.16.9./II,214.) cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāmi--‘Ime vata, bhonto,

sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā; te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā, ime vā pana, bhonto, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā; te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapannā'ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne...pe... yathākammūpage satte pajānāti.

“Ahaṃ, bhikkhave, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharāmi. Kassapopi, bhikkhave, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Navamaṃ.

(S.16.10.) 10. Upassayasuttaṃ 止住處(某尼不喜大迦葉說法)

► 《雜阿含1143經》，《別譯雜阿含118經》

153. Evaṃ me sutāṃ--Ekaṃ samayaṃ āyasmā Mahākassapo Sāvattīyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando pubbaṅhasamayaṃ (S.16.10./II,215.) nivāsetvā pattacīvaramādāya yenāyasmā Mahākassapo tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahākassapaṃ etadavoca--“Ayāma, bhante Kassapa, yena aññataro bhikkhunupassayo tenupasaṅkamissāmā”ti. “Gaccha tvaṃ, āvuso Ānanda, bahukicco tvaṃ bahukaraṇīyo”ti. Dutiyampi kho āyasmā Ānando āyasmantaṃ Mahākassapaṃ etadavoca--“Ayāma, bhante Kassapa, yena aññataro bhikkhunupassayo tenupasaṅkamissāmā”ti. “Gaccha tvaṃ, āvuso Ānanda, bahukicco tvaṃ bahukaraṇīyo”ti. Tatiyampi kho āyasmā Ānando āyasmantaṃ Mahākassapaṃ etadavoca--“Ayāma, bhante Kassapa, yena aññataro bhikkhunupassayo tenupasaṅkamissāmā”ti.

Atha kho āyasmā Mahākassapo pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya āyasmataṃ Ānandena pacchāsamaṇena yena aññataro bhikkhunupassayo tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Atha kho sambahulā bhikkhuniyo yenāyasmā Mahākassapo tenupasaṅkamimsu; upasaṅkamitvā āyasmantaṃ Mahākassapaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho tā bhikkhuniyo āyasmā Mahākassapo dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Atha kho āyasmā Mahākassapo tā bhikkhuniyo dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā utṭhāyāsanaṃ pakkāmi.

Atha kho thullatissā bhikkhunī anattamaṇā anattamanavācaṃ nicchāresi--“Kiṃ pana ayyo Mahākassapo, ayyassa Ānandassa Vedehamunino sammukhā dhammaṃ bhāsītappaṃ maññati? Seyyathāpi nāma sūcivāṇijako (S.16.10./II,216.) sūcikārassa santike sūciṃ vikketaṃ maññeyya; evameva ayyo Mahākassapo ayyassa Ānandassa vedehamunino sammukhā dhammaṃ bhāsītappaṃ maññati”ti.

Assosi kho āyasmā Mahākassapo thullatissāya bhikkhuniyā imaṃ vācaṃ bhāsamaṇāya. Atha kho āyasmā Mahākassapo āyasmantaṃ Ānandaṃ etadavoca--“Kiṃ nu kho, āvuso Ānanda, ahaṃ sūcivāṇijako, tvaṃ sūcikāro; udāhu ahaṃ sūcikāro, tvaṃ sūcivāṇijako”ti? “Khama bhante Kassapa, bālo mātugāmo”ti. “Āgamehi tvaṃ, āvuso Ānanda, mā te saṅgho uttari upaparikkhi”.

“Taṃ kiṃ maññasi, āvuso Ānanda, api nu tvaṃ Bhagavato sammukhā

bhikkhusaṅghe upanīto--‘Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharāmi. Ānandopi, bhikkhave, yāvadeva ākaṅkhati vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharatī’”ti? “No hetam, bhante”.

“Ahaṃ kho, āvuso, Bhagavato sammukhā bhikkhusaṅghe upanīto--‘Ahaṃ, bhikkhave, yāvadeva ākaṅkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharāmi. Kassapopi, bhikkhave, yāvadeva ākaṅkhati vivicceva kāmehi vivicca akusalehi dhammehi...pe... paṭhamam jhānaṃ upasampajja viharatī’ti...pe... (navannaṃ anupubbavīhārasamāpattīnaṃ pañcannaṃ abhiññānaṃ evaṃ vitthāro veditabbo.)

(S.16.10./II,217.) “Tam kiṃ maññasi, āvuso Ānanda, api nu tvaṃ Bhagavato sammukhā bhikkhusaṅghe upanīto--‘Ahaṃ, bhikkhave, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi. Ānandopi, bhikkhave, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī’”ti? “No hetam, bhante”.

“Ahaṃ kho, āvuso, Bhagavato sammukhā bhikkhusaṅghe upanīto--‘Ahaṃ, bhikkhave, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi. Kassapopi, bhikkhave, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī’”ti.

“Sattaratanam vā, āvuso, nāgaṃ aḍḍhaṭṭhamaratanam vā tālapattikāya chādetabbaṃ maññeyya, yo me cha abhiññā chādetabbaṃ maññeyya”ti.

Cavittha ca pana thullatissā bhikkhunī brahmacariyamhāti. Dasamaṃ.

(S.16.11.)11.Cīvarasuttaṃ衣(迦葉指責阿難與不護諸根年少比丘遊於南山)

► 《雜阿含1144經》，《別譯雜阿含119經》

154. Ekaṃ samayaṃ āyasmā Mahākassapo Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Ānando Dakkhiṇāgirismiṃ cārikaṃ carati mahatā bhikkhusaṅghena saddhiṃ.

Tena kho pana samayena āyasmato Ānandassa tiṃsamattā saddhivihārino bhikkhū sikkhaṃ paccakkhāya hīnāyāvattā bhavanti yebhuyyena kumārabhūtā. (S.16.11./II,218.) Atha kho āyasmā Ānando Dakkhiṇāgirismiṃ yathābhirantaṃ cārikaṃ caritvā yena Rājagahaṃ veḷuvanaṃ Kalandakanivāpo yenāyasmā Mahākassapo tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahākassapaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ āyasmā Mahākassapo etadavoca--“Kati nu kho, āvuso Ānanda, atthavase paṭicca Bhagavatā kulesu tikabhojanaṃ paññattan”ti?

“Tayo kho, bhante Kassapa, atthavase paṭicca Bhagavatā kulesu tikabhojanaṃ paññattaṃ--dummaṅkūnaṃ puggalānaṃ niggahāya pesalānaṃ bhikkhūnaṃ phāsuvihārāya, mā pāpicchā pakkhaṃ nissāya saṅghaṃ bhindeyyum, kulānuddayatāya ca. Ime kho, bhante Kassapa, tayo atthavase paṭicca Bhagavatā kulesu tikabhojanaṃ paññattan”ti.

“Atha kiñcarahi tvaṃ, āvuso Ānanda, imehi navehi bhikkhūhi indriyesu aguttadvārehi bhojane amattaññūhi jāgariyaṃ ananuyuttehi saddhiṃ cārikaṃ carasi? Sassaghātaṃ maññe carasi, kulūpaghātaṃ maññe carasi. olujjati kho te, āvuso Ānanda,

parisā; palujjanti kho te, āvuso, navappāyā. Na vāyaṃ kumārako mattamaññāsī”ti.

“Api me, bhante Kassapa, sirasmiṃ palitāni jātāni. Atha ca pana mayam ajjāpi āyasmato Mahākassapassa kumārakavādā na muccāmā”ti. (S.16.11./II,219.) “Tathā hi pana tvam, āvuso Ānanda, imehi navehi bhikkhūhi indriyesu aguttadvārehi bhojane amattaññūhi jāgariyam ananuyuttehi saddhim cārikam carasi, sassaghātam maññe carasi, kulūpaghātam maññe carasi. olujjati kho te, āvuso Ānanda, parisā; palujjanti kho te, āvuso, navappāyā. Na vāyaṃ kumārako mattamaññāsī”ti.

Assosi kho Thullānanda bhikkhunī--“Ayyena kira Mahākassapena ayyo Ānando vedehamuni kumārakavādena apasādito”ti.

Atha kho Thullānanda bhikkhunī anattamanā anattamanavācam nicchāresi--“Kim pana ayyo Mahākassapo aññatitthiyapubbo samāno ayyam Ānandam vedehamunim kumārakavādena apasādetabbam maññatī”ti! Assosi kho āyasmā Mahākassapo Thullānandaya bhikkhuniyā imam vācam bhāsamānāya.

Atha kho āyasmā Mahākassapo āyasmantaṃ Ānandam etadavoca--“Tagghāvuso Ānanda, Thullānandaya bhikkhuniyā sahasā appaṭisaṅkhā vācā bhāsītā. Yatvāham, āvuso, kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito, nābhijānāmi aññam Satthāram uddisitā, aññatra tena Bhagavatā arahatā sammāsambuddhena. Pubbe me, āvuso, agārikabhūtassa sato etadahosi--‘sambādho gharāvāso rajāpatho, abbhokāso pabbajjā. Nayidam sukaram agāram ajjhāvasatā ekantaparipunnam ekantaparissuddham saṅkhalikhitam brahmacariyam caritum. Yamnūnāham kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajeyyan’ti. So khvāham, āvuso, aparena samayena (S.16.11./II,220.) paṭapilotikānam saṅghātim kāretvā ye loke arahanto te uddissa kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajim.

So evam pabbajito samāno addhānamaggappaṭipanno addasam Bhagavantaṃ antarā ca Rājagaham antarā ca nālandaṃ bahuputte cetiye nisinnam. Disvāna me etadahosi--‘satthāraṇca vatāham passeyyam, Bhagavantameva passeyyam; Sugataṇca vatāham passeyyam, Bhagavantameva passeyyam; sammāsambuddhaṇca vatāham passeyyam; Bhagavantameva passeyyan’ti. So khvāham, āvuso, tattheva Bhagavato pādesu sirasā nipatitvā Bhagavantaṃ etadavocam--‘Satthā me, bhante, Bhagavā, sāvako hamasmī; Satthā me, bhante, Bhagavā, sāvako hamasmī’ti. Evam vutte mam, āvuso, Bhagavā etadavoca--‘Yo kho, Kassapa, evam sabbacetasā samannāgataṃ sāvakaṃ ajānaññeva vadeyya jānāmīti, apassaññeva vadeyya passāmīti, muddhāpi tassa vipateyya. Aham kho pana, Kassapa, jānaññeva vadāmi jānāmīti, passaññeva vadāmi passāmī’ti.

Tasmātiha te, Kassapa, evam sikkhitabbam--‘Tibbam me hirottappam paccupaṭṭhitam bhavissati thesesu navesu majjhimesū’ti. Evañhi te, Kassapa, sikkhitabbam.

Tasmātiha te, Kassapa, evam sikkhitabbam--‘Yam kiñci dhammam suṇissāmi kusalūpasamhitam sabbam tam aṭṭhim katvā manasi karitvā sabbacetasā samannāharitvā ohitasoto dhammam suṇissāmī’ti. Evañhi te, Kassapa, sikkhitabbam.

Tasmātiha te, Kassapa, evam sikkhitabbam--‘Sātasahagatā ca me kāyagatāsati na vijahissatī’ti. Evañhi te, Kassapa, sikkhitabbanti.

“Atha kho mam, āvuso, Bhagavā iminā ovādena ovaditvā utthāyāsanā pakkāmi. (S.16.11./II,221.) Sattāhameva khvāham, āvuso, saraṇo raṭṭhapiṇḍam bhujim”. Aṭṭhamiyā aññā udapādi.

“Atha kho, āvuso, Bhagavā maggā okkamma yena aññataram rukkhamaṇam

tenupasaṅkamaṃ. Atha khvāhaṃ, āvuso, paṭapilotikānaṃ saṅghāṭiṃ catugguṇaṃ paññapetvā Bhagavantaṃ etadavocaṃ--‘Idha, bhante, Bhagavā nisīdatu, yaṃ mamaṃ dīgharattaṃ hitāya sukhāyā’ti. Nisīdi kho, āvuso, Bhagavā paññatte āsane. Nisajja kho maṃ, āvuso, Bhagavā etadavoca--‘Mudukā kho tyāyaṃ, Kassapa, paṭapilotikānaṃ saṅghāṭi’ti. ‘Paṭiggaṇhātu me, bhante, Bhagavā paṭapilotikānaṃ saṅghāṭiṃ anukampaṃ upādāyā’ti. ‘Dhāressasi pana me tvaṃ, Kassapa, sāṇāni paṃsukūlāni nibbasanānī’ti. ‘Dhāressāmaṃ, bhante, Bhagavato sāṇāni paṃsukūlāni nibbasanānī’ti. “So khvāhaṃ, āvuso, paṭapilotikānaṃ saṅghāṭiṃ Bhagavato pādāsīm. Ahaṃ pana Bhagavato sāṇāni paṃsukūlāni nibbasanāni paṭipajjīm”.

“Yañhi taṃ, āvuso, sammā vadamāno vadeyya--‘Bhagavato putto oraso mukhato jāto dhammajo dhammanimmitto dhammadāyādo, paṭiggahitāni sāṇāni paṃsukūlāni nibbasanānī’ti, mamaṃ taṃ sammā vadamāno vadeyya--‘Bhagavato putto oraso mukhato jāto dhammajo dhammanimmitto dhammadāyādo, paṭiggahitāni sāṇāni paṃsukūlāni nibbasanānī’”ti.

“Ahaṃ kho, āvuso, yāvadeva ākaṅkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ (S.16.11./II,222.) vivekajaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharāmi. Ahaṃ kho, āvuso, yāvade ākaṅkhāmi...pe... (navannaṃ anupubbavīhārasamāpattinaṃ pañcannaṃ abhiññānaṃ evaṃ vitthāro veditabbo)

“Ahaṃ kho, āvuso, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharāmi; sattarataṃ vā, āvuso, nāgaṃ addhaṭṭhamarataṃ vā tālapattikāya chādetabbaṃ maññeyya, yo me cha abhiññā chādetabbaṃ maññeyyā”ti.

Cavitha ca pana Thullānanda bhikkhunī brahmacariyamhāti. Ekādasamaṃ.

(S.16.12.) 12. Paraṃmaraṇasuttaṃ(如來)死後(存在不存在)

▶ 《雜阿含905經》，《別譯雜阿含120經》

155. Ekaṃ samayaṃ āyasmā ca Mahākassapo āyasmā ca Sāriputto Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuttḥito yenāyasmā Mahākassapo tenupasaṅkamaṃ; upasaṅkamtivā āyasmatā Mahākassapena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho āyasmā Sāriputto āyasmantaṃ Mahākassapaṃ etadavoca--“Kiṃ nu kho, āvuso Kassapa, hoti Tathāgato paraṃ maraṇā”ti? “Abyākataṃ kho etaṃ, āvuso, Bhagavatā--‘Hoti Tathāgato paraṃ maraṇā’”ti. “Kiṃ panāvuso, na hoti Tathāgato paraṃ maraṇā”ti? “Evampi kho, āvuso, abyākataṃ Bhagavatā--‘Na hoti Tathāgato paraṃ maraṇā’”ti. (S.16.12./II,223.) “Kiṃ nu kho, āvuso, hoti ca na ca hoti Tathāgato paraṃ maraṇā”ti? “Abyākataṃ kho etaṃ, āvuso, Bhagavatā--‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’”ti. “Kiṃ panāvuso, neva hoti, na na hoti Tathāgato paraṃ maraṇā”ti? “Evampi kho, āvuso, abyākataṃ Bhagavatā--‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’”ti. “Kasmā cetaṃ, āvuso abyākataṃ Bhagavatā”ti? “Na hetāṃ, āvuso, atthasamhitaṃ nādirahmacariyakāṃ na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya samvattati. Tasmā taṃ abyākataṃ Bhagavatā”ti.

“Atha kiñcaraḥāvuso, byākataṃ Bhagavatā”ti? “Idaṃ ‘Dukkhaṃ’ti kho āvuso, byākataṃ Bhagavatā; ayaṃ ‘Dukkhasamudayo’ti byākataṃ Bhagavatā; ayaṃ ‘Dukkhanirodho’ti byākataṃ Bhagavatā; ayaṃ ‘Dukkhanirodhagāminī paṭipadā’ti byākataṃ Bhagavatā”ti. “Kasmā cetaṃ, āvuso, byākataṃ Bhagavatā”ti? “Etañhi, āvuso,

atthasamhitaṃ etaṃ ādibrahmacariyakaṃ etaṃ nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati. Tasmā taṃ byākataṃ Bhagavatā”ti. Dvādasamaṃ.

(S.16.13.) 13. Saddhammappatirūpakasuttaṃ 像法(之生,則正法之滅)

► 《雜阿含906經》, 《別譯雜阿含121經》

156. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Sāvattihyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Mahākassapo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. (S.16.13./II,224.) Ekamantaṃ nisinno kho āyasmā Mahākassapo Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu ko paccayo, yena pubbe appatārāni ceva sikkhāpadāni ahesuṃ bahutarā ca bhikkhū aññāya saṅghahimsu? Ko pana, bhante, hetu ko paccayo, yenetarahi bahutarāni ceva sikkhāpadāni appatārā ca bhikkhū aññāya saṅghahanti”ti? “Evañcetam, Kassapa, hoti sattesu hāyamānesu saddhamme antaradhāyamāne, bahutarāni ceva sikkhāpadāni honti appatārā ca bhikkhū aññāya saṅghahanti. Na tāva, Kassapa, saddhammassa antaradhānaṃ hoti yāva na saddhammappatirūpakaṃ loke uppajjati. Yato ca kho, Kassapa, saddhammappatirūpakaṃ loke uppajjati, atha saddhammassa antaradhānaṃ hoti”.

“Seyyathāpi, Kassapa, na tāva jātarūpassa antaradhānaṃ hoti yāva na jātarūpappatirūpakaṃ loke uppajjati. Yato ca kho, Kassapa, jātarūpappatirūpakaṃ loke uppajjati, atha jātarūpassa antaradhānaṃ hoti. Evameva kho, Kassapa, na tāva saddhammassa antaradhānaṃ hoti yāva na saddhammappatirūpakaṃ loke uppajjati. Yato ca kho, Kassapa, saddhammappatirūpakaṃ loke uppajjati, atha saddhammassa antaradhānaṃ hoti.

“Na kho, Kassapa, pathavīdhātu saddhammaṃ antaradhāpeti, na āpodhātu saddhammaṃ antaradhāpeti, na tejodhātu saddhammaṃ antaradhāpeti, na vāyodhātu saddhammaṃ antaradhāpeti; Atha kho idheva te uppajjanti moghapurisā ye imaṃ saddhammaṃ antaradhāpentī. Seyyathāpi, Kassapa, nāvā ādikeneva opilavati; na kho, Kassapa, evaṃ saddhammassa antaradhānaṃ hoti.

“Pañca khome, Kassapa, okkamaniyā dhammā saddhammassa sammosāya antaradhānāya saṃvattanti. Katame pañca? Idha, Kassapa, bhikkhū bhikkhuniyo upāsakā upāsikāyo Satthari agāravā viharanti appatissā, dhamme agāravā viharanti appatissā, saṅghe agāravā viharanti appatissā, (S.16.13./II,225.) sikkhāya agāravā viharanti appatissā, samādhismiṃ agāravā viharanti appatissā--ime kho, Kassapa, pañca okkamaniyā dhammā saddhammassa sammosāya antaradhānāya saṃvattanti.

“Pañca khome, Kassapa, dhammā saddhammassa tṭhitiyā asammosāya anantaradhānāya saṃvattanti. Katame pañca? Idha, Kassapa, bhikkhū bhikkhuniyo upāsakā upāsikāyo Satthari sagāravā viharanti sappatissā, dhamme sagāravā viharanti sappatissā, saṅghe sagāravā viharanti sappatissā, sikkhāya sagāravā viharanti sappatissā, samādhismiṃ sagāravā viharanti sappatissā--ime kho, Kassapa, pañca dhammā saddhammassa tṭhitiyā asammosāya anantaradhānāya saṃvattanti”ti. Terasamaṃ.

~ Kassapasamīyuttaṃ samattaṃ.~

Tassuddānaṃ--

Santuṭṭhañca Anottappī, Candūpamaṃ Kulūpakaṃ;

Jiṇṇaṃ tayo ca Ovādā, Jhānābhiññā Upassayaṃ.
Cīvaraṃ Paraṃmaraṇaṃ, Saddhammappatirūpakanti.

[▲top](#) [回目錄](#)

(S.17.)(6)Lābhasakkārasaṃyuttaṃ利得與供養相應(13suttas)

1. Paṭhamavaggo 誡品

(S.17.1.) (1) Dāruṇasuttaṃ可怖(利養.名譽,為達無上安穩之障礙)

157. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosūṃ. (S.17.1./II,226.) Bhagavā etadavoca--

“Dāruṇo, bhikkhave, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Uppannaṃ lābhasakkārasilokaṃ pajahissāma, na ca no uppanno lābhasakkārasiloko cittaṃ pariyādāya ṭhassatī’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Paṭhamāṃ.

(S.17.2.) (2) Baḷisasuttaṃ (利得.供養.名譽,如)鉤針

158. Sāvattiyaṃ viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Seyyathāpi, bhikkhave, bālīsiko āmisagataṃ baḷisaṃ gambhīre udakarahade pakkhipeyya. Tameṇaṃ aññataro āmisacakkhu maccho gileyya. Evañhi so, bhikkhave, maccho gilabaḷiso bālīsikassa anayaṃ āpanno byasaṇaṃ āpanno yathākāmakaraṇīyo bālīsikassa”.

“Bālīsikoti kho, bhikkhave, mārasetaṃ pāpimato adhivacanaṃ. Baḷisanti kho, bhikkhave lābhasakkārasilokassetāṃ adhivacanaṃ. Yo hi koci bhikkhave, bhikkhu uppannaṃ lābhasakkārasilokaṃ assādeti nikāmeti, ayaṃ vuccati, bhikkhave, bhikkhu gilabaḷiso mārasa anayaṃ āpanno byasaṇaṃ āpanno yathākāmakaraṇīyo pāpimato. Evaṃ dāruṇo kho, bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Uppannaṃ lābhasakkārasilokaṃ pajahissāma, na ca no uppanno lābhasakkārasiloko cittaṃ pariyādāya ṭhassatī’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Dutiyāṃ.

(S.17.3.) (3) Kummasuttaṃ(利得等,如遠離沼澤他去而被補之)龜

159. Sāvattiyaṃ viharati...pe... (S.17.3./II,227.) “Dāruṇo bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Bhūtapubbāṃ, bhikkhave, aññatarasmim udakarahade mahākummaḷaṃ ciraṇivāsī ahoṣi. Atha kho, bhikkhave, aññataro kummo aññataraṃ kummaṃ etadavoca--‘Mā kho tvaṃ, tāta kumma, etaṃ padesaṃ agamāsī’ti. Agamāsī kho, bhikkhave, so kummo taṃ padesaṃ. Tameṇaṃ luddo papatāya vijjhi. Atha kho, bhikkhave, so kummo yena so kummo tenupasaṅkama. Addasā kho, bhikkhave, so kummo taṃ kummaṃ dūrato va āgacchantaṃ. Disvāna taṃ kummaṃ etadavoca--‘Kacci

tvaṃ, tāta kumma, na taṃ padesaṃ agamāsī'ti? 'Agamāsīm khvāhaṃ, tāta kumma, taṃ padesaṃ'ti. 'Kacci panāsi, tāta kumma, akkhato anupahato'ti? 'Akkhato khomhi, tāta kumma, anupahato, atthi ca me idaṃ suttakaṃ piṭṭhito piṭṭhito anubandhan'ti. 'Tagghasi, tāta kumma, khato, taggha upahato. Etena hi te, tāta kumma, suttakena pitaro ca pitāmahā ca anayaṃ āpannā byasanaṃ āpannā. gaccha dāni tvaṃ, tāta kumma, na dāni tvaṃ amhākaṃ'ti.

"Luddoti kho, bhikkhave, mārassetaṃ pāpimato adhivacanaṃ. Papatāti kho, bhikkhave, lābhasakkārasilokassetāṃ adhivacanaṃ. Suttakanti kho, bhikkhave, nandirāgassetāṃ adhivacanaṃ. Yo hi koci, bhikkhave, bhikkhu uppannaṃ lābhasakkārasilokaṃ assādeti nikāmeti--ayaṃ vuccati, bhikkhave, bhikkhu giddho papatāya anayaṃ āpanno byasanaṃ āpanno yathākāmakaraṇīyo pāpimato. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... (S.17.3./II,228.) evañhi vo, bhikkhave, sikkhitabban'ti. Tatiyaṃ.

(S.17.4.) (4) **Dīghalomikasuttaṃ**(利得等,如)長毛(之牝山羊,走入有刺叢)

160. Sāvatthiyaṃ viharati...pe... "Dāruṇo, bhikkhave, lābhasakkārasiloko ...pe... adhigamāya. Seyyathāpi, bhikkhave, dīghalomikā eḷakā kaṇṭakagahanaṃ paviseyya. Sā tatra tatra sajjeyya, tatra tatra gayheyya, tatra tatra bajjheyya, tatra tatra anayabyasanaṃ āpajjeyya. 'Evameva kho, bhikkhave, idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādiṇṇacitto pubbaṇhasamayaṃ nivāsetvā pattaḥcīvaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisati. So tatra tatra sajjati, tatra tatra gayhati, tatra tatra bajjhati, tatra tatra anayabyasanaṃ āpajjati. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban'ti. Catutthaṃ.

(S.17.5.) (5) **Mīlhakasuttaṃ**(利得等,如)糞蟲(在糞堆中)

► 《雜阿含1263經》

161. Sāvatthiyaṃ viharati...pe... "Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Seyyathāpi, bhikkhave, mīlhakā gūthādī gūthapūrā puṇṇā gūthassa. Purato cassa mahāgūthapuṇḍo. Sā tena aññā mīlhakā atimaññeyya--'Ahamhi gūthādī gūthapūrā puṇṇā gūthassa, purato ca myāyaṃ mahāgūthapuṇḍo'ti. (S.17.5./II,229.) Evameva kho, bhikkhave, idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādiṇṇacitto pubbaṇhasamayaṃ nivāsetvā pattaḥcīvaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisati. So tattha bhuttāvī ca hoti yāvadattho, nimantito ca svātanāya, piṇḍapāto cassa pūro. So āramaṃ gantvā bhikkhugaṇassa majjhe vikatthati--'Bhuttāvī camhi yāvadattho, nimantito camhi svātanāya, piṇḍapāto ca myāyaṃ pūro, lābhī camhi cīvara-piṇḍapāta-senāsana-gilānappaccaya-bhesajjaparikkhārānaṃ, ime panaññe bhikkhū appapuññā appesakkhā na lābhino cīvara-piṇḍapātasenāsana-gilānappaccaya-bhesajja-parikkhārānaṃ'ti. So tena lābhasakkārasilokena abhibhūto pariyādiṇṇacitto aññe pesale bhikkhū atimaññati. Tañhi tassa, bhikkhave moghapurisassa hoti dīgharattaṃ ahitāya dukkhāya. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban'ti. Pañcamaṃ.

(S.17.6.) (6) **Asanisuttaṃ**(利得等,如)雷電

162. Sāvattthiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Kam, bhikkhave, asanivicakkaṃ āgacchatu, sekhaṃ appattamānasam lābhasakkārasiloko anupāpuṇātu”.

“Asanivicakkanti kho, bhikkhave, lābhasakkārasilokassetam adhivacanam. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evaṃhi vo, bhikkhave, sikkhitabban”ti. Chattham.

(S.17.7.) (7) Diddhasuttam(利得等,如塗毒(之刺))

163. Sāvattthiyam viharati...pe... (S.17.7./II,230.) “Dāruṇo bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Kam, bhikkhave, diddhagatena visallena sallena vijjhatu, sekhaṃ appattamānasam lābhasakkārasiloko anupāpuṇātu”.

“Sallanti kho, bhikkhave, lābhasakkārasilokassetam adhivacanam. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evaṃhi vo, bhikkhave, sikkhitabban”ti. Sattamaṃ.

(S.17.8.) (8) Siṅgālasuttam(敗於利得等,如為疥瘡所惱之老)豺

► 《雜阿含1264經》· S.20.11-12.

164. Sāvattthiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Assuttha no tumhe, bhikkhave, rattiyā paccūsasamayaṃ jarasiṅgālassa vassamānassā”ti? “Evaṃ, bhante”. “Eso kho, bhikkhave, jarasiṅgālo ukkaṇḍakena nāma rogajātena phuṭṭho neva bilagato ramati, na rukkhamūlagato ramati, na ajjhokāsagato ramati; yena yena gacchati, yattha yattha tiṭṭhati, yattha yattha nisīdati, yattha yattha nipajjati; tattha tattha anayabyasanam āpajjati. Evameva kho, bhikkhave, idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādiṇṇacitto neva suññāgāragato ramati, na rukkhamūlagato ramati, na ajjhokāsagato ramati; yena yena gacchati, yattha yattha tiṭṭhati, yattha yattha nisīdati, yattha yattha nipajjati; tattha tattha anayabyasanam āpajjati. (S.17.8./II,231.) Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evaṃhi vo, bhikkhave, sikkhitabban”ti. Aṭṭhamaṃ.

(S.17.9.) (9) Verambhasuttam(敗於利得等,如毘嵐風(撕裂高空之鳥))

165. Sāvattthiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Upari, bhikkhave, ākāse Verambhā nāma vātā vāyanti. Tattha yo pakkhī gacchati tamenam Verambhā vātā khipanti. Tassa Verambhavātakkhittassa aññeneva pādā gacchanti, aññena pakkhā gacchanti, aññena sīsam gacchati, aññena kāyo gacchati. Evameva kho, bhikkhave, idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādiṇṇacitto pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisati arakkhiteneva kāyena arakkhitāya vācāya arakkhitena cittena, anupaṭṭhitāya satiyā, asaṃvutehi indriyehi. So tattha passati mātugāmaṃ dunnivattham vā duppārutam vā. Tassa mātugāmaṃ disvā dunnivattham vā duppārutam vā rāgo cittaṃ anuddhamseti. So rāgānuddhamsitena cittena sikkham paccakkhāya hīnāyāvattati. Tassa aññe cīvaram haranti, aññe pattam haranti, aññe nisīdanam haranti, aññe sūcigharam haranti, Verambhavātakkhittasseva sakuṇassa. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evaṃhi vo, bhikkhave,

sikkhitabban”ti. Navamañ.

(S.17.10.) (10) Sagāthakasuttam 偈頌經(敗於被極度或不被極度恭敬所制服)

166. Sāvattthiyañ viharati...pe... “Dāruño, bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Idhāhañ, bhikkhave, ekaccañ puggalañ passāmi (S.17.10./II,232.) sakkārena abhibhūtañ pariyādiññacittañ, kāyassa bhedañ parañ marañā apāyañ duggatiñ vinipātañ nirayañ upapannañ. Idha panāhañ, bhikkhave ekaccañ puggalañ passāmi asakkārena abhibhūtañ pariyādiññacittañ, kāyassa bhedañ parañ marañā apāyañ duggatiñ vinipātañ nirayañ upapannañ. Idha panāhañ, bhikkhave, ekaccañ puggalañ passāmi sakkārena ca asakkārena ca tadubhayena abhibhūtañ pariyādiññacittañ, kāyassa bhedañ parañ marañā apāyañ duggatiñ vinipātañ nirayañ upapannañ. Evañ dāruño kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparañ etadavoca Satthā --

“Yassa sakkariyamānassa, asakkārena cūbhayañ;

Samādhi na vikampati, appamāṇavihārino.

“Tañ jhāyinañ sātatikañ, sukhumañ diṭṭhivipassakañ;

Upādānakkhayārāmañ, āhu sappuriso itī”ti. Dasamañ.

Paṭhama vaggo.

Tassuddānañ--

Dāruño Baḷisañ Kummañ, Dīghalomi ca Mīlhakañ;

Asani Diddhañ Singālañ, Verambhena Sagāthakanti.

(S.17.11./II,233.)

2.Dutiyavaggo 誠鉢品

(S.17.11.) (1) Suvanṇapātisuttañ 鉢(1)

167. Sāvattthiyañ viharati...pe... “Dāruño, bhikkhave, lābhasakkārasiloko...pe... adhigamāya. Idhāhañ, bhikkhave, ekaccañ puggalañ evañ cetasa ceto paricca pajānāmi--“Na cāyamāyasmā suvañṇapātiyāpi rūpiyacunṇaparipūrāya hetu sampajānamusā bhāseyyā”ti. Tameñañ passāmi aparena samayena lābhasakkārasilokena abhibhūtañ pariyādiññacittañ sampajānamusā bhāsantañ. Evañ dāruño kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Paṭhamañ.

(S.17.12.) (2) Rūpiyapātisuttañ 鉢(2)

168. Sāvattthiyañ viharati...pe... “Dāruño, bhikkhave, lābhasakkārasiloko...pe... idhāhañ, bhikkhave, ekaccañ puggalañ evañ cetasa ceto paricca pajānāmi--“Na cāyamāyasmā rūpiyapātiyāpi suvañṇacunṇaparipūrāya hetu sampajānamusā bhāseyyā”ti. Tameñañ passāmi aparena samayena lābhasakkārasilokena abhibhūtañ pariyādiññacittañ sampajānamusā bhāsantañ. Evañ dāruño kho, bhikkhave,

lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Dutiyam.

(S.17.13-20.) (3- 10) Suvanṇanikkhasuttādi-aṭṭhakam 金環～地方之美人

169. Sāvattḥiyam viharati...pe... (S.17.13-20./II,234.) “Idhāham bhikkhave, ekaccam puggalam evam cetasā ceto paricca pajānāmi--‘Na cāyamāyasmā suvaṇṇanikkhasāpi hetu...pe... suvaṇṇanikkhasatassāpi hetu... siṅgīnikkhasāpi hetu... siṅgīnikkhasatassāpi hetu... pathaviyāpi jātarūpaparipūrāya hetu... āmisakiñcikkahetupi... jīvitahetupi... janapadakalyāṇiyāpi hetu sampajānamusā bhāseyyā’ti. Tamenam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyaḍiṇṇacittam sampajānamusā bhāsantam. Evam dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Dasamam.

Dutiyo vaggo.

Tassuddānam--

Dve pāti dve Suvanṇā ca, Siṅgīhi apare duve;
Pathavī Kiñcikkhajīvitam, Janapadakalyāṇiyā dasāti.

3. Tatiyavaggo 度量品

(S.17.21.) (1) Mātugāmasuttam 女

170. Sāvattḥiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... (S.17.21./II,235.) na tassa, bhikkhave, mātugāmo eko ekassa cittam pariyaḍāya tiṭṭhati yassa lābhasakkārasiloko cittam pariyaḍāya tiṭṭhati. Evam dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Paṭhamam.

(S.17.22.) (2) Kalyāṇīsuttam 美人

171. Sāvattḥiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... na tassa, bhikkhave, janapadakalyāṇī ekā ekassa cittam pariyaḍāya tiṭṭhati yassa lābhasakkārasiloko cittam pariyaḍāya tiṭṭhati. Evam dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Dutiyam.

(S.17.23.) (3) Ekaputtakasuttam 一子

►cf. 《增壹阿含 9.1 經》

172. Sāvattḥiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... saddhā, bhikkhave, upāsikā ekaputtakam piyam manāpam evam sammā āyācamānā āyāceyya--‘tādiso, tāta, bhavāhi yādiso citto ca gahapati hatthako ca Āḷavako’ti. Esā, bhikkhave tulā etam pamāṇam mama sāvakānam upāsakānam, yadidam citto ca gahapati hatthako ca Āḷavako. Sace kho tvam, tāta, agāasmā anagāriyam pabbajasi; tādiso, tāta, bhavāhi yādisā Sāriputtamoggallānāti. Esā, bhikkhave, tulā etam pamāṇam mama sāvakānam bhikkhūnam, yadidam

Sāriputtamoggalānā Mā ca kho tvaṃ, tāta, sekhaṃ appattamānasam lābhasakkārasiloko anupāpuṇātūti. Tañce, bhikkhave, (S.17.23./II,236.) bhikkhuṃ sekhaṃ appattamānasam lābhasakkārasiloko anupāpuṇāti, so tassa hoti antarāyāya. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Tatiyaṃ.

(S.17.24.) (4) Ekadhītusuttaṃ 一女兒

► cf. 《增壹阿含 9.2 經》

173. Sāvatthiyaṃ viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko...pe... saddhā bhikkhave upāsikā ekaṃ dhītaraṃ piyaṃ manāpaṃ evaṃ sammā āyācamānā āyāceyya--‘tādisā, ayye, bhavāhi yādisā khujjuttarā ca upāsikā veḷukaṇḍakiyā ca nandamātā’ti. Esā, bhikkhave, tulā etaṃ pamāṇaṃ mama sāvikanāṃ upāsikānaṃ, yadidaṃ khujjuttarā ca upāsikā veḷukaṇḍakiyā ca nandamātā. Sace kho tvaṃ, ayye, agārasmā anagāriyaṃ pabbajasi; tādisā, ayye, bhavāhi yādisā khemā ca bhikkhunī uppalavaṇṇā cāti. Esā, bhikkhave, tulā etaṃ pamāṇaṃ mama sāvikanāṃ bhikkhunīnaṃ, yadidaṃ khemā ca bhikkhunī uppalavaṇṇā ca. Mā ca kho tvaṃ, ayye, sekhaṃ appattamānasam lābhasakkārasiloko anupāpuṇātūti. Taṃ ce, bhikkhave, bhikkhunim sekhaṃ appattamānasam lābhasakkārasiloko anupāpuṇāti, so tassā hoti antarāyāya. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Catuttham.

(S.17.25.) (5) Samaṇabrāhmaṇasuttaṃ 沙門婆羅門(1)

174. Sāvatthiyaṃ viharati...pe... (S.17.25./II,237.) “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā lābhasakkārasilokassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca pana te āyasmantā sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti. Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā lābhasakkārasilokassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti, te ca kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ, te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Pañcamaṃ.

(S.17.26.) (6) Dutiyasamaṇabrāhmaṇasuttaṃ 沙門婆羅門 (2)

175. Sāvatthiyaṃ viharati...pe... “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā lābhasakkārasilokassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti...pe... pajānanti...pe... sayam abhiññā sacchikatvā upasampajja viharanti”ti. Chatṭham.

(S.17.27.) (7) Tatiyasamaṇabrāhmaṇasuttaṃ 沙門婆羅門 (3)

176. Sāvatthiyaṃ viharati...pe... “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā lābhasakkārasilokaṃ yathābhūtaṃ nappajānanti, lābhasakkārasilokasamudayaṃ

nappajānanti, lābhasakkārasilokanirodham nappajānanti,
lābhasakkārasiloka-nirodhagāminim paṭipadam nappajānanti...pe... pajānanti...pe...
sayam abhiññā sacchikatvā upasampajja viharanti”ti. Sattamaṃ.

(S.17.28.) (8) Chavisuttam 皮

177. Sāvattiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko. (S.17.28./II,238.) Lābhasakkārasiloko bhikkhave, chaviṃ chindati, chaviṃ chetvā cammam chindati, cammam chetvā maṃsam chindati, maṃsam chetvā nhārum chindati, nhārum chetvā aṭṭhim chindati, aṭṭhim chetvā aṭṭhimiñjam āhacca tiṭṭhati. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo bhikkhave, sikkhitabban”ti. Aṭṭhamaṃ.

(S.17.29.) (9) Rajjusuttam 紐

178. Sāvattiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko. Lābhasakkārasiloko, bhikkhave, chaviṃ chindati, chaviṃ chetvā cammam chindati, cammam chetvā maṃsam chindati, maṃsam chetvā nhārum chindati, nhārum chetvā aṭṭhim chindati, aṭṭhim chetvā aṭṭhimiñjam āhacca tiṭṭhati”.

“Seyyathāpi bhikkhave, balavā puriso dalhāya vālarajjuyā jaṅgham vethetvā ghamseyya. Sā chaviṃ chindeyya, chaviṃ chetvā cammam chindeyya, cammam chetvā maṃsam chindeyya, maṃsam chetvā nhārum chindeyya, nhārum chetvā aṭṭhim chindeyya, aṭṭhim chetvā aṭṭhimiñjam āhacca tiṭṭheyya. Evameva kho, bhikkhave, lābhasakkārasiloko chaviṃ chindati, chaviṃ chetvā cammam chindati, cammam chetvā maṃsam chindati, maṃsam chetvā nhārum chindati, nhārum chetvā aṭṭhim chindati, aṭṭhim chetvā aṭṭhimiñjam āhacca tiṭṭhati. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Navamaṃ.

(S.17.30.) (10) Bhikkhusuttam 比丘

179. Sāvattiyam viharati...pe... (S.17.30./II,239.) “Yopi so, bhikkhave, bhikkhu araham khīṇāsavo tassapāham lābhasakkārasiloko antarāyāya vadāmi”ti. Evaṃ vutte, āyasmā Ānando Bhagavantam etadavoca--“Kissa pana, bhante, khīṇāsavassa bhikkhuno lābhasakkārasiloko antarāyāya”ti? “Yā hissa sā, Ānanda, akuppā cetovimutti nāham tassā lābhasakkārasilokam antarāyāya vadāmi. Ye ca khvassa, Ānanda, appamattassa ātāpino pahitattassa viharato diṭṭhadhammasukhavihārā adhigatā tesāhamassa lābhasakkārasilokam antarāyāya vadāmi. Evaṃ dāruṇo kho, Ānanda, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Tasmātihānanda, evaṃ sikkhitabban--“Uppannaṃ lābhasakkārasilokam pajahissāma, na ca no uppanno lābhasakkārasiloko cittaṃ pariyādāya ṭhassatī”ti. Evañhi vo, Ānanda, sikkhitabban”ti. Dasamaṃ.

Tatiyo vaggo.

Tassuddānam--

Mātugāmo ca Kalyāṇī, Putto ca Ekadhītu ca;

Samaṇabrāhmaṇā tīṇi, Chavi Rajju ca Bhikkhunāti.

4. Catutthavaggo 第四妄語品

(S.17.31.) (1) Bhindisuttaṃ 割截 (PTS=Chindi)

180. Sāvattthiyāṃ viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko. (S.17.31./II,240.) Lābhasakkārasilokena abhibhūto pariyādiṇṇacitto, bhikkhave, Devadatto saṅghaṃ bhindi. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... sikkhitabban”ti. Paṭhamāṃ.

(S.17.32.) (2) Kusalamūlasuttaṃ 善根

181. Sāvattthiyāṃ viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko. Lābhasakkārasilokena abhibhūtassa pariyādiṇṇacittassa, bhikkhave, Devadattassa kusalamūlaṃ samucchedamagamā. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... sikkhitabban”ti. Dutiyāṃ.

(S.17.33.) (3) Kusaladhammasuttaṃ 善法

182. Sāvattthiyāṃ viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko. Lābhasakkārasilokena abhibhūtassa pariyādiṇṇacittassa, bhikkhave, Devadattassa kusalo dhammo samucchedamagamā. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... sikkhitabban”ti. Tatiyāṃ.

(S.17.34.) (4) Sukkadhammasuttaṃ 白法

183. Sāvattthiyāṃ viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko. Lābhasakkārasilokena abhibhūtassa pariyādiṇṇacittassa, bhikkhave, Devadattassa sukko dhammo samucchedamagamā. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... sikkhitabban”ti Catutthāṃ.

(S.17.35./II,241.)

(S.17.35.) (5) Acirapakkantasuttaṃ 離去

184. Ekam samayāṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate acirapakkante Devadatte. Tatra kho Bhagavā Devadattaṃ ārabha bhikkhū āmantesi “Attavadhāya, bhikkhave, Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi”.

“Seyyathāpi, bhikkhave, kadali attavadhāya phalaṃ deti, parābhavāya phalaṃ deti; evameva kho, bhikkhave, attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi.

“Seyyathāpi, bhikkhave, veḷu attavadhāya phalaṃ deti, parābhavāya phalaṃ deti; evameva kho, bhikkhave, attavadhāya Devadattassa lābhasakkārasiloko udapādi,

parābhavāya Devadattassa lābhasakkārasiloko udapādi.

“Seyyathāpi bhikkhave, naḷo attavadhāya phalaṃ deti, parābhavāya phalaṃ deti; evameva kho, bhikkhave, attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi.

“Seyyathāpi, bhikkhave, assatarī attavadhāya gabbhaṃ gaṇhāti, parābhavāya gabbhaṃ gaṇhāti; evameva kho, bhikkhave, attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko. Evañhi vo, bhikkhave, sikkhitabban”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Phalaṃ ve kadaliṃ hanti, phalaṃ veḷuṃ phalaṃ naḷaṃ;

Sakkāro kāpurisaṃ hanti, gabbho assatarīṃ yathāti”. Pañcamam.

(S.17.36./II,242.)

(S.17.36.) (6) Pañcarathasatasuttam 五車

► 《雜阿含1064經》，A.4.68.，《別譯雜阿含3經》，《增壹阿含12.7經》

185. Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Devadattassa ajātasattukumāro pañcahi rathasatehi sāyam pātaṃ upaṭṭhānaṃ gacchati, pañca ca thālipākasatāni bhattābhīhāro abhiharīyati. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Devadattassa, bhante, ajātasattukumāro pañcahi rathasatehi sāyam pātaṃ upaṭṭhānaṃ gacchati, pañca ca thālipākasatāni bhattābhīhāro abhiharīyatī”ti. “Mā, bhikkhave, Devadattassa lābhasakkārasilokaṃ pihayittha. Yāvakīvañca, bhikkhave, Devadattassa ajātasattukumāro pañcahi rathasatehi sāyam pātaṃ upaṭṭhānaṃ gamissati, pañca ca thālipākasatāni bhattābhīhāro āharīyissati, hāniyeva, bhikkhave, Devadattassa pāṭikañkhā kusalesu dhammesu, no vuddhi”.

“Seyyathāpi, bhikkhave, caṇḍassa kukkurassa nāsāya pittaṃ bhindeyyum evañhi so, bhikkhave kukkuro bhīyosomattāya caṇḍataro assa; evameva, bhikkhave, yāvakīvañca Devadattassa ajātasattukumāro pañcahi rathasatehi sāyam pātaṃ upaṭṭhānaṃ gamissati, pañca ca thālipākasatāni bhattābhīhāro āharīyissati, hāniyeva, bhikkhave, Devadattassa pāṭikañkhā kusalesu dhammesu, no vuddhi. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko...pe... evañhi vo, bhikkhave, sikkhitabban”ti. Chatṭham.

(S.17.37.) (7) Mātusuttam 母

186. Sāvatthiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. (S.17.37./II,243.) Idhāham bhikkhave, ekaccaṃ puggalaṃ evaṃ cetasā ceto paricca pajānāmi--‘Na cāyamāyasmā mātupi hetu sampajānamusā bhāseyyā’ti. Tamenam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinṇacittam sampajānamusā bhāsantam. Evaṃ dāruṇo kho, bhikkhave, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Tasmātiha, bhikkhave, evaṃ sikkhitabban--‘Uppannaṃ lābhasakkārasilokaṃ pajahissāma. Na ca no uppanno lābhasakkārasiloko cittam pariyādāya ṭhassatī’ti. Evañhi vo, bhikkhave, sikkhitabban”ti. Sattamam.

(S.17.38-43.) (8- 13) Pitusuttādichakkam 父 · 兄弟 · 姊妹 · 子 · 女兒 · 妻

187. Sāvattthiyam viharati...pe... “Dāruṇo, bhikkhave, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Idhāham bhikkhave, ekaccam puggalam evam cetasā ceto paricca pajānāmi--‘Na cāyamāyasmā pitupi hetu...pe... bhātupi hetu... bhaginiyāpi hetu... puttassapi hetu... dhītuyāpi hetu... Pajapatiyāpi hetu sampajānamusā bhāseyyā’ti. Tamenam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyaḍiṇṇacittam sampajānamusā bhāsantam. Evam dāruṇo kho, bhikkhave, lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya. Tasmātiha, bhikkhave, evam sikkhitabban-- (S.17.38-43./II,244.) ‘Uppannam lābhasakkārasilokam pajahissāma, na ca no uppanno lābhasakkārasiloko cittam pariyaḍāya ṭhassatī’ti. Evañhi vo, bhikkhave, sikkhitabban”ti. Terasamam.

Catuttho vaggo.

Tassuddānam--

Bhindi (=PTS Chindi)Mūlam duve Dhammā, Pakkantaṃ Ratha Mātari;
Pitā Bhātā ca Bhagini, Putto Dhītā Pajāpatīti.

~ābhasakkārasamyuttam samattam.~

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(S.18.) (7) Rāhulasamyuttam 羅睺羅相應(22 suttas)

1. Paṭhamavaggo 第一界品

(S.18.1./II,244.)

(S.18.1.) (1) Cakkhusuttam 眼

▶ 《雜阿含897經》

188. Evam me sutam--Ekaṃ samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Rāhulo Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti.

“Taṃ kiṃ maññasi, Rāhula, cakkhum niccam vā aniccā vā”ti? “Aniccā, bhante”. “Yaṃ panāniccam dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. (S.18.1./II,245.) “Yaṃ panāniccam dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Sotaṃ niccam vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Ghānam niccam vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Jivhā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Kāyo nicco vā anicco vā”ti? “Anicco, bhante”...pe... “Mano nicco vā anicco vā”ti? “Anicco, bhante”. “Yaṃ panāniccam dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccam dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ

samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetāṃ, bhante”.

“Evaṃ passāṃ, Rāhula, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... sotasmimpi nibbindati... ghānasmimpi nibbindati... jivhāyapi nibbindati... kāyasmimpi nibbindati... manasmimpi nibbindati; nibbindaṃ virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’”ti pajānāti”ti. Paṭhamāṃ.

(S.18.2.) (2) Rūpasuttaṃ 色

► 《雜阿含897經》

189. Sāvatthiyaṃ viharati...pe... “Taṃ kiṃ maññasi, Rāhula, rūpā niccā vā aniccā vā”ti? (S.18.2./II,246.) “Aniccā bhante ...”pe...saddā... gandhā... rasā... phoṭṭhabbā... dhammā niccā vā aniccā vāti? “Aniccā, bhante ...”pe...“Evaṃ passāṃ, Rāhula, sutavā ariyasāvako rūpesupi nibbindati... saddesupi nibbindati... gandhesupi nibbindati... rasesupi nibbindati... phoṭṭhabbesupi nibbindati... dhammesupi nibbindati; nibbindaṃ virajjati...pe... pajānāti”ti. Dutiyāṃ.

(S.18.3.) (3) Viññāṇasuttaṃ 識

► 《雜阿含897經》

190. Sāvatthiyaṃ viharati...pe... “Taṃ kiṃ maññasi, Rāhula, cakkhuviññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...“Sotaviññāṇaṃ...pe... ghānaviññāṇaṃ... jivhāviññāṇaṃ... kāyaviññāṇaṃ... manoviññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante...”pe... “Evaṃ passāṃ, Rāhula, sutavā ariyasāvako cakkhuviññāṇasmimpi nibbindati...pe... sotaviññāṇasmimpi nibbindati... ghānaviññāṇasmimpi nibbindati... jivhāviññāṇasmimpi nibbindati... kāyaviññāṇasmimpi nibbindati... manoviññāṇasmimpi nibbindati; nibbindaṃ virajjati...pe... pajānāti”ti. Tatiyaṃ.

(S.18.4.) (4) Samphassasuttaṃ 觸

► 《雜阿含897經》

191. Sāvatthiyaṃ viharati...pe... “Taṃ kiṃ maññasi, Rāhula, cakkhusamphasso nicco vā anicco vā”ti? “Anicco, bhante ...”pe...“Sotasamphasso...pe... ghānasamphasso... jivhāsamphasso... kāyasamphasso... manosamphasso nicco vā anicco vā”ti? “Anicco, bhante ...”pe...“Evaṃ passāṃ, Rāhula, sutavā ariyasāvako cakkhusamphassasmimpi nibbindati...pe... sotasmiphassasmimpi nibbindati... ghānasamphassasmimpi nibbindati... jivhāsamphassasmimpi nibbindati... kāyasamphassasmimpi nibbindati... manosamphassasmimpi nibbindati; (S.18.4./II,247.) nibbindaṃ virajjati...pe... pajānāti”ti. Catutthāṃ.

(S.18.5.) (5) Vedanāsuttaṃ 受

► 《雜阿含897經》

192. Sāvatthiyaṃ viharati...pe... “Taṃ kiṃ maññasi, Rāhula, cakkhusamphassajā vedanā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe...“Sotasamphassajā vedanā...pe... ghānasamphassajā vedanā... jivhāsamphassajā vedanā... kāyasamphassajā vedanā... manosamphassajā vedanā niccā vā aniccā vā”ti? “Aniccā bhante ...”pe...“Evaṃ passāṃ, Rāhula, sutavā ariyasāvako

cakkhusamphassajāya vedanāyapi nibbindati...pe... sota... ghāna... jivhā... kāya... manosamphassajāya vedanāyapi nibbindati...pe... pajānātī”ti. Pañcamam.

(S.18.6.) (6) Saññāsuttam 想

► 《雜阿含897經》

193. Sāvattthiyam viharati...pe... “Tam kim maññasi, Rāhula, rūpasaññā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Saddasaññā...pe... gandhasaññā... rasasaññā... phoṭṭhabbasaññā... dhammasaññā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Evaṃ passam, Rāhula, sutavā ariyasāvako rūpasaññāyapi nibbindati...pe... saddasaññāyapi nibbindati... gandhasaññāyapi nibbindati... rasasaññāyapi nibbindati... phoṭṭhabbasaññāyapi nibbindati... dhammasaññāyapi nibbindati...pe... pajānātī”ti. Chattham.

(S.18.7.) (7) Sañcetanāsuttam 思

► 《雜阿含897經》

194. Sāvattthiyam viharati...pe... “Tam kim maññasi, Rāhula, rūpasañcetanā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Saddasañcetanā...pe... gandhasañcetanā... (S.18.7./II,248.) rasasañcetanā phoṭṭhabbasañcetanā... dhammasañcetanā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Evaṃ passam, Rāhula, sutavā ariyasāvako rūpasañcetanāyapi nibbindati...pe... saddasañcetanāyapi nibbindati... gandhasañcetanāyapi nibbindati... rasasañcetanāyapi nibbindati... phoṭṭhabbasañcetanāyapi nibbindati... dhammasañcetanāyapi nibbindati...pe... pajānātī”ti. Sattamam.

(S.18.8.) (8) Taṇhāsuttam 愛

► 《雜阿含897經》

195. Sāvattthiyam viharati...pe... “Tam kim maññasi, Rāhula, rūpataṇhā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Saddataṇhā...pe... gandhataṇhā... rasataṇhā... phoṭṭhabbataṇhā... dhammataṇhā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Evaṃ passam, Rāhula, sutavā ariyasāvako rūpataṇhāyapi nibbindati...pe... saddataṇhāyapi nibbindati... gandhataṇhāyapi nibbindati... rasataṇhāyapi nibbindati... phoṭṭhabbataṇhāyapi nibbindati... dhammataṇhāyapi nibbindati...pe... pajānātī”ti. Atthamam.

(S.18.9.) (9) Dhātusuttam 界

► 《雜阿含897經》

196. Sāvattthiyam viharati...pe... “Tam kim maññasi, Rāhula, pathavīdhātu niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Apodhātu...pe... tejodhātu... vāyodhātu... ākāśadhātu... viññādhātu niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe... “Evaṃ passam, Rāhula, sutavā ariyasāvako pathavīdhātuyāpi nibbindati...pe... āpodhātuyāpi nibbindati... tejodhātuyāpi nibbindati... (S.18.9./II,249.) vāyodhātuyāpi nibbindati... ākāśadhātuyāpi nibbindati... viññādhātuyāpi nibbindati...pe... pajānātī”ti. Navamam.

(S.18.10.) (10) Khandhasuttam 蘊

▶ 《雜阿含897經》

197. Sāvattthiyam viharati...pe... “Tam kim maññasi, Rāhula, rūpam niccam vā aniccam vā”ti? “Aniccam, bhante ...”pe...“Vedanā...pe... saññā... saṅkhārā... viññānam niccam vā aniccam vā”ti? “Aniccam, bhante ...”pe...“Evaṃ passam, Rāhula, sutavā ariyasāvako rūpasmimpi nibbindati...pe... vedanāyapi nibbindati... saññāyapi nibbindati... saṅkhāresupi nibbindati... viññānasmimpi nibbindati; nibbindam virajjati virāgā vimuccati; vimuttasmim vimuttamiti ñānam hoti. ‘Khīṇā jāti, vusitam brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā’ti pajānāti”ti. Dasamaṃ.

Paṭhamo vaggo.

Tassuddānam--

Cakkhu Rūpañca Viññānam, Samphasso Vedanāya ca;
Saññā Sañcetanā Taṇhā, Dhātu Khandhena te dasāti.

2. Dutiyavaggo 第二品

(S.18.11.) (1) Cakkhusuttam 眼

▶ 《雜阿含897經》

198. Evaṃ me sutam--Ekaṃ samayam Bhagavā Sāvattthiyam viharati. (S.18.11./II,250.) Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnam kho āyasmantaṃ Rāhulaṃ Bhagavā etadavoca--“Tam kim maññasi, Rāhula, cakkhum niccam vā aniccam vā”ti? “Aniccam, bhante”. “Yam panāniccam, dukkham vā tam sukham vā”ti? “Dukkham, bhante”. “Yam panāniccam dukkham vipariṇāmadhammam, kallaṃ nu tam samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Sotaṃ...pe... ghānam... jivhā... kāyo... mano nicco vā anicco vā”ti? “Anicco, bhante”. “Yam panāniccam, dukkham vā tam sukham vā”ti? “Dukkham, bhante”. “Yam panāniccam dukkham vipariṇāmadhammam, kallaṃ nu tam samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Evaṃ passam, Rāhula, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... sotasmimpi nibbindati... ghānasmimpi nibbindati jivhāyapi nibbindati... kāyasmimpi nibbindati... manasmimpi nibbindati; nibbindam virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñānam hoti. ‘Khīṇā jāti, vusitam brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā’ti pajānāti”ti. Etena peyyālena dasa suttantaṃ kātābbaṃ. Paṭhamam.

(S.18.12-20.) (2- 10) Rūpādisuttanavakam (title as:S.18.2-10)

▶ 《雜阿含897經》

199. Sāvattthiyam viharati...pe... “Tam kim maññasi, Rāhula, (S.18.12-20./II,251.) rūpā niccā vā aniccā vā”ti? “Aniccā, bhante ...”pe...saddā... gandhā... rasā... phoṭṭhabbā... dhammā...
“Cakkhaviññānam...pe... sotaviññānam... ghānaviññānam... jivhāviññānam... kāyaviññānam... manoviññānam....

“Cakkhusamphasso...pe... sotasamphasso... ghānasamphasso...
jivhāsamphasso... kāyasamphasso... manosamphasso....

“Cakkhusamphassajā vedanā...pe... sotasamphassajā vedanā...
ghānasamphassajā vedanā... jivhāsamphassajā vedanā... kāyasamphassajā vedanā...
manosamphassajā vedanā....

“Rūpasaññā...pe... saddasaññā... gandhasaññā... rasasaññā... phoṭṭhabbasaññā...
dhammasaññā....

“Rūpasañcetanā...pe... saddasañcetanā... gandhasañcetanā... rasasañcetanā...
phoṭṭhabbasañcetanā... dhammasañcetanā....

“Rūpataṇhā...pe... saddataṇhā... gandhataṇhā... rasataṇhā... phoṭṭhabbataṇhā...
dhammataṇhā....

“Pathaviḍhātu...pe... āpodhātu... tejodhātu... vāyodhātu... ākāsadhātu
viññādhātu....

(S.18.20./II,252.) “Rūpaṃ...pe... vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā
aniccaṃ vā”ti? Aniccaṃ, bhante...pe... evaṃ passaṃ Rāhula...pe... nāparaṃ itthattāyāti
pajānātīti. Dasamaṃ.

(S.18.21.) (11) Anusayasuttaṃ 使

▶ 《雜阿含經》23-4、198、465、897經，S.22.91.，A.4.177

200. Sāvattihyaṃ viharati. Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Rāhulo Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato imasmiṅca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti? “Yaṃ kiñci, Rāhula, rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya passati. Yā kāci vedanā...pe... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya passati. Evaṃ kho, Rāhula, jānato evaṃ passato imasmiṅca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti. Ekādasamaṃ.

(S.18.22./II,253.)

(S.18.22.) (12) Apagatasuttaṃ 遠離

▶ 《雜阿含199經》，S.22.92

201. Sāvattihinidānaṃ. Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Rāhulo Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato imasmiṃ ca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagataṃ mānaṃ hoti vidhā samatikkantaṃ santaṃ suvimuttaṃ”ti? “Yaṃ kiñci, Rāhula, rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ rūpaṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya disvā anupādā vimutto hoti”.

“Yā kāci vedanā...pe... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci

viññāṇaṃ aṭṭhānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya disvā anupādā vimutto hoti. Evaṃ kho, Rāhula, jānato evaṃ passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagataṃ mānaṃ hoti vidhā samatikkantaṃ santaṃ suvimuttaṃ”ti. Dvādasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ--

(S.18.22./II,254.) Cakkhu Rūpaṅca Viññāṇaṃ, Samphasso Vedanāya ca;
Saññā Sañcetanā Taṇhā, Dhātu Khandhena te dasa.
Anusayaṃ Apagatañceva, Vaggo tena Pavuccatīti.

~Rāhulasamyuttaṃ samattaṃ.~

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(S.19.)(8) Lakkhaṇasamyuttaṃ 勒叉那相應(21 suttas)

cf. Pārā.III,104~108.

1. Paṭhamavaggo 惡業品

(S.19.1.) (1) Aṭṭhisuttaṃ 骨鎖

▶ 《雜阿含508經》

202. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā ca Lakkhaṇo āyasmā ca Mahāmoggallāno Gijjhakūṭe pabbate viharanti. Atha kho āyasmā Mahāmoggallāno pubbaṅhasamayāṃ nivāsetvā pattacīvaramādāya yenāyasmā Lakkhaṇo tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Lakkhaṇaṃ etadavoca--“Ayāmāvuso Lakkhaṇa, Rājagahaṃ piṇḍāya pavisissāmā”ti. “Evamāvuso”ti kho āyasmā Lakkhaṇo āyasmato Mahāmoggallānassa paccassosi. Atha kho āyasmā Mahāmoggallāno Gijjhakūṭā pabbatā orohanto aññatarasmim padese sitaṃ pātvākāsi. Atha kho āyasmā Lakkhaṇo āyasmantaṃ Mahāmoggallānaṃ etadavoca--“Ko nu kho, āvuso Moggallāna, hetu ko paccayo sitassa pātukammāyā”ti? “Akālo kho, āvuso Lakkhaṇa, etassa pañhassa. Bhagavato maṃ santike etaṃ pañhaṃ pucchā”ti.

(S.19.1./II,255.) Atha kho āyasmā ca Lakkhaṇo āyasmā ca Mahāmoggallāno Rājagahe piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikantā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisīno kho āyasmā Lakkhaṇo āyasmantaṃ Mahāmoggallānaṃ etadavoca--“Idhāyasmā Mahāmoggallāno Gijjhakūṭā pabbatā orohanto aññatarasmim padese sitaṃ pātvākāsi. Ko nu kho, āvuso Moggallāna, hetu ko paccayo sitassa pātukammāyā”ti?

“Idhāhaṃ, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ aṭṭhikasāṅkhalikaṃ vehāsaṃ gacchantim. Tameṇaṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā phāsuḷantarikāhi vitudenti vitacchenti virājenti. Sā sudāṃ aṭṭassaraṃ karoti. Tassa mayhaṃ, āvuso, etadahosi--‘Acchariyāṃ vata, bho, abbhutaṃ vata, bho! Evarūpopi nāma

satto bhavissati! Evarūpopi nāma yakkho bhavissati! Evarūpopi nāma attabhāvapaṭilābho bhavissati”ti!!

Atha kho Bhagavā bhikkhū āmantesi--“Cakkhubhūtā vata, bhikkhave, sāvaka viharanti; ñāṇabhūtā vata, bhikkhave, sāvaka viharanti, yatra hi nāma sāvako evarūpaṃ ñassati vā dakkhati vā sakkhiṃ vā karissati. Pubbeva me so, bhikkhave, satto diṭṭho ahoṣi, api cāhaṃ na byākāsiṃ. Ahañcetaṃ byākareyyaṃ, pare ca me na saddaheyyuṃ. Ye me na saddaheyyuṃ, tesāṃ taṃ assa dīgharattaṃ ahitāya dukkhāya. Eso, bhikkhave, satto imasmiṃyeva Rājagahe goghātako ahoṣi. So tassa kammaṃ vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye paccitvā tasseva kammaṃ (S.19.1./II,256.) vipākāvasesena evarūpaṃ attabhāvapaṭilābhaṃ paṭisaṃvedayaṭi”ti. (sabbesaṃ suttantānaṃ eseṃ peyyālo) Paṭhamāṃ.

(S.19.2.) (2) Pesisuttam 屠牛者

▶ 《雜阿含509經》

203. “Idhāhaṃ, āvuso, Gijjhakūtā pabbatā orohanto addasaṃ maṃsapesiṃ vehāsaṃ gacchantiṃ. Tameṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā vitacchenti virājenti. Sā sudāṃ aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe goghātako ahoṣi...pe... . Dutiyāṃ.

(S.19.3.) (3) Piṇḍasuttam 一塊與捕鳥者

204. “Idhāhaṃ, āvuso, Gijjhakūtā pabbatā orohanto addasaṃ maṃsapiṇḍaṃ vehāsaṃ gacchantiṃ. Tameṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā vitacchenti virājenti. Sā sudāṃ aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe sākuṇiko ahoṣi...pe... . Tatiyāṃ.

(S.19.4.) (4) Nicchavisuttam 無皮膚之屠羊者

▶ 《雜阿含經》510、511經

205. “Idhāhaṃ, āvuso, Gijjhakūtā pabbatā orohanto addasaṃ nicchaviṃ purisaṃ vehāsaṃ gacchantiṃ. Tameṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā vitacchenti virājenti. So sudāṃ aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe orabbhiko ahoṣi...pe... . Catutthāṃ.

(S.19.5./II,257.)

(S.19.5.) (5) Asilomasuttam 刀之屠豬者

▶ 《雜阿含516經》

206. “Idhāhaṃ, āvuso, Gijjhakūtā pabbatā orohanto addasaṃ asilomaṃ purisaṃ vehāsaṃ gacchantiṃ. Tassa te asī uppatitvā uppatitvā tasseva kāye nipatanti. So sudāṃ aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe sūkariko ahoṣi...pe... . Pañcamāṃ.

(S.19.6.) (6) Sattisuttam 刃之獵師

▶ 《雜阿含515經》

207. “Idhāhaṃ, āvuso, Gijjhakūtā pabbatā orohanto addasaṃ sattiloṃ purisaṃ vehāsaṃ gacchantiṃ. Tassa tā sattiyo uppatitvā uppatitvā tasseva kāye nipatanti. So sudāṃ aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe

māgaviko ahosi...pe... . Chatṭham.

(S.19.7.) (7) Usulomasuttam 矢之裁

208. “Idhāham, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ usulomaṃ purisaṃ vehāsaṃ gacchantāṃ. Tassa te usū uppativā uppativā tasseva kāye nipatanti. So sudam aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe kāraṇiko ahosi...pe... . Sattamaṃ.

(S.19.8.) (8) Sūcilomasuttam 間諜(1)

▶ 《雜阿含513經》

209. “Idhāham, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ Sūcilomaṃ purisaṃ vehāsaṃ gacchantāṃ. Tassa tā sūciyo uppativā uppativā tasseva kāye nipatanti. So sudam aṭṭassaraṃ karoti...pe... eso bhikkhave, satto imasmiṃyeva Rājagahe sūto ahosi...pe... . Aṭṭhamaṃ.

(S.19.9.) (9) Dutiyasūcilomasuttam 間諜(2)

▶ 《雜阿含514經》

210. “Idhāham, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ Sūcilomaṃ purisaṃ vehāsaṃ gacchantāṃ. (S.19.9./II,258.) Tassa tā sūciyo sīse pavisitvā mukhato nikkhamanti; mukhe pavisitvā urato nikkhamanti; ure pavisitvā udarato nikkhamanti; udare pavisitvā ūrūhi nikkhamanti; ūrūsu pavisitvā jaṅghāhi nikkhamanti; jaṅghāsu pavisitvā pādehi nikkhamanti; so sudam aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe sūcako ahosi...pe... . Navamaṃ.

(S.19.10.) (10) Kumbhaṇḍasuttam 腐敗之判官

▶ 《雜阿含518經》

211. “Idhāham, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ kumbhaṇḍam purisaṃ vehāsaṃ gacchantāṃ. So gacchantopi teva aṇḍe khandhe āropetvā gacchati. Nisīdantopi tesveva aṇḍesu nisīdati. Tameṇaṃ gijjhāpi kākāpi kulalāpi anupativā anupativā vitacchenti virājenti. So sudam aṭṭassaraṃ karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe gāmakūṭako ahosi...pe... . Dasamaṃ.

Paṭṭhamao vaggo.

Tassuddānaṃ--

Atṭhi pesi ubho Gāvaghātakā, Piṇḍo Sākuṇiyo Nicchavorabbhi.

Asi sūkariko Sattimāgavi, Usu kāraṇiko Sūci sārathi.

Yo ca Sibbiyati(=PTS Sabbiyati)sūcako hi so, Aṇḍabhāri ahu gāmakūṭakoti.

(S.19.11./II,259.)

2. Dutiyavaggo 惡業品

(S.19.11.) (1) Sasīsakasuttam 陷於坑之不義者

▶ 《雜阿含522經》

212. Evaṃ me sutam--Ekaṃ samayaṃ Rājagahe Veluvane. “Idhāhaṃ, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ purisaṃ gūthakūpe sasīsakam nimuggaṃ...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe pāradāriko ahoṣi...pe... . Paṭhamam.

(S.19.12.) (2) Gūthakhādasuttam 噉糞之邪心婆羅門

▶ 《雜阿含525經》

213. “Idhāhaṃ, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ purisaṃ gūthakūpe nimuggaṃ ubhohi hatthehi gūtham khādantaṃ...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe duṭṭhabrahmaṇo ahoṣi. So Kassapassa sammāsambuddhassa pāvacane bhikkhusaṅgham bhattena nimantetvā doṇiyo gūthassa pūrāpetvā etadavoca--aho bhonto, yāvadatthaṃ bhuñjantu ceva harantu cāti...pe... . Dutiyam.

(S.19.13.) (3) Nicchavitthisuttam 剝皮膚女—姦婦

▶ 《雜阿含523經》

214. “Idhāhaṃ āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ nicchaviṃ itthim vehāsaṃ gacchantim. Tameṇaṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā vitacchenti virājenti. Sā sudam aṭṭassaram karoti...pe... esā, bhikkhave, itthī imasmiṃyeva Rājagahe aticārinī ahoṣi...pe... . Tatiyam.

(S.19.14./II,260.)

(S.19.14.) (4) Maṅgulitthisuttam 醜女卜占女

▶ 《雜阿含520經》

215. “Idhāhaṃ āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ itthim duggandham maṅgulim vehāsaṃ gacchantim. Tameṇaṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā vitacchenti virājenti. Sā sudam aṭṭassaram karoti...pe... esā, bhikkhave, itthī imasmiṃyeva Rājagahe ikkhaṇikā ahoṣi...pe... . Catuttham.

(S.19.15.) (5) Okilinīsuttam 灸女

▶ 《雜阿含524經》

216. “Idhāhaṃ āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ itthim uppakkaṃ okiliniṃ okiriniṃ vehāsaṃ gacchantim. Sā sudam aṭṭassaram karoti...pe... esā, bhikkhave, itthī kaliṅgassa rañño aggamaheṣī ahoṣi. Sā issāpakatā sapattim aṅgarakatāhena okiri...pe... . Pañcamam.

(S.19.16.) (6) Asīsakasuttam 斷頭、司獄

▶ 《雜阿含517經》

217. “Idhāhaṃ, āvuso, Gijjhakūṭā pabbatā orohanto addasaṃ asīsakam kabandham vehāsaṃ gacchantaṃ. Tassa ure akkhīni ceva honti mukhañca. Tameṇaṃ gijjhāpi kākāpi kulalāpi anupatitvā anupatitvā vitacchenti virājenti. So sudam aṭṭassaram karoti...pe... eso, bhikkhave, satto imasmiṃyeva Rājagahe hāriko nāma coraghātako ahoṣi...pe... . Chattham.

(S.19.17.) (7) Pāpabhikkhusuttam 惡比丘

▶ 《雜阿含530經》

218. “Idhāham āvuso, Gijjhakūṭā pabbatā orohanto addasam bhikkhum vehāsam gacchantam. Tassa (S.19.17./II,261.) saṅghāṭipi ādittā sampajjalitā sajotibhūtā, pattopi āditto sampajjalito sajotibhūto, kāyabandhanampi ādittam sampajjalitam sajotibhutam, kāyopi āditto sampajjalito sajotibhūto. So sudam aṭṭassaram karoti...pe... eso, bhikkhave, bhikkhu Kassapassa sammāsambuddhassa pāvacane pāpabhikkhu ahoṣi...pe... . Sattamaṃ.

(S.19.18.) (8) Pāpabhikkhunīsuttam 惡比丘尼

▶ 《雜阿含530經》

219. “Addasam bhikkhunim vehāsam gacchantim. Tassā saṅghāṭipi ādittā...pe... pāpabhikkhunī ahoṣi...pe... . Aṭṭhamaṃ.

(S.19.19.) (9) Pāpasikkhamānasuttam 惡式叉摩那

▶ 《雜阿含530經》

220. “Addasam sikkhamānam vehāsam gacchantim. Tassā saṅghāṭipi ādittā...pe... pāpasikkhamānā ahoṣi...pe... . Navamaṃ.

(S.19.20.) (10) Pāpasāmaṇerasuttam 惡沙彌

▶ 《雜阿含530經》

221. “Addasam sāmaṇeram vehāsam gacchantam. Tassa saṅghāṭipi ādittā...pe... pāpasāmaṇero ahoṣi...pe... . Dasamaṃ.

(S.19.21.) (11) Pāpasāmaṇerīsuttam 惡沙彌尼

▶ 《雜阿含530經》

222. “Idhāham, āvuso, Gijjhakūṭā pabbatā orohanto addasam sāmaṇerim vehāsam gacchantim. Tassā saṅghāṭipi ādittā sampajjalitā sajotibhūtā, pattopi āditto sampajjalito sajotibhūto, kāyabandhanampi ādittam sampajjalitam sajotibhutam, kāyopi āditto sampajjalito sajotibhūto. Sā sudam aṭṭassaram karoti. Tassa mayham, āvuso, etadahosi--“Acchariyam vata, bho, abbhutam vata, bho! Evarūpopi nāma satto bhavissati! Evarūpopi nāma yakkho bhavissati! Evarūpopi nāma attabhāvapaṭilābho bhavissati””ti!!

Atha kho Bhagavā bhikkhū āmantesi--“Cakkhubhūtā vata, bhikkhave, sāvakā viharanti; ñaṇabhūtā vata, bhikkhave, sāvakā viharanti, yatra hi nāma sāvako evarūpaṃ ñassati vā dakkhati vā sakkhim vā karissati. (S.19.21./II,262.) Pubbeva me sā, bhikkhave, sāmaṇerī diṭṭhā ahoṣi. Apī cāham na byākāsim. Ahañcetam byākareyyam, pare ca me na saddaheyyum. Ye me na saddaheyyum, tesam taṃ assa dīgharattam ahitāya dukkhāya. Esā, bhikkhave, sāmaṇerī Kassapassa sammāsambuddhassa pāvacane pāpasāmaṇerī ahoṣi. Sā tassa kammaṃ vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye paccitvā tasveva kammaṃ vipākāvasesena evarūpaṃ attabhāvapaṭilābham paṭisamvedayatī”ti. Ekādasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ--

Kūpe nimuggo hi so pāradāriko; Gūthakhādi ahu duṭṭhabrāhmaṇo.
 Nicchavitthi aticārinī ahu; Maṅgulitthi ahu ikkhaṇṭhikā.
 Okilini sapattaṅgārokiri; Sīsacchinno ahu coraghātako.
 Bhikkhu Bhikkhunī Sikkhamānā; Sāmaṇero Atha Sāmaṇerikā.
 Kassapassa vinayasmim pabbajjāṃ; Pāpakammaṃ kariṃsu tāvadeti.

~Lakkhaṇasaṃyuttaṃ samattāṃ.~

[▲ top 回目錄](#)

(S.20.)(9) Opammasaṃyuttaṃ 譬喻相應(12 suttas)

(S.20.1.) 1. Kūṭasuttaṃ 棟

223. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. (S.20.1./II,263.) Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--“Seyyathāpi, bhikkhave, Kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭasamosaraṇā kūṭasamugghātā sabbā tā samugghātāṃ gacchanti; evameva kho, bhikkhave, ye keci akusalā dhammā sabbe te avijjāmūlakā avijjāsamosaṇā avijjāsamugghātā, sabbe te samugghātāṃ gacchanti. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Appamattā viharissāma’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Paṭhamāṃ.

(S.20.2.) 2. Nakhasikhasuttaṃ 指端

▶ 《雜阿含1256經》，一卷本《雜阿含22經》

224. Sāvatthiyaṃ viharati. Atha kho Bhagavā parittaṃ nakhasikhāyaṃ paṃsuṃ āropetvā bhikkhū āmantesi--“Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito ayaṃ vā mahāpathavī”ti? “Etadeva, bhante, bahutaraṃ yadidaṃ mahāpathavī. Appamattakoyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito. Saṅkhampi na upeti upanidhimpī na upeti kalabhāgampi na upeti mahāpathavīm upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito”ti. “Evameva kho, bhikkhave, appakā te sattā ye manussesu paccājāyanti; Atha kho eteveya bahutarā sattā ye aññatra manussehi paccājāyanti. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ ‘Appamattā viharissāma’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Dutiyāṃ.

(S.20.3.) 3. Kulasuttaṃ 家

▶ 《雜阿含1254經》

225. Sāvatthiyaṃ viharati...pe... (S.20.3./II,264.) “Seyyathāpi bhikkhave, yāni kānici kulāni bahutthikāni appapurisāni tāni suppadhaṃsiyāni honti corehi kumbhatthenakehi evameva kho, bhikkhave, yassa kassaci bhikkhuno mettācetovimutti abhāvitā abahulikatā so suppadhaṃsiyo hoti amanussehi. Seyyathāpi, bhikkhave, yāni

kānici kulāni appitthikāni bahupurisāni tāni duppadhamāsiyāni honti corehi kumbhatthenakehi, evameva kho, bhikkhave, yassa kassaci bhikkhuno mettācetovimutti bhāvitā bahulīkatā so duppadhamāsiyo hoti amanussehi. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Mettā no cetovimutti bhāvitā bhavissati bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Tatiyaṃ.

(S.20.4.) 4. Okkhāsuttam 釜

► 《雜阿含1253經》

226. Sāvattthiyaṃ viharati...pe... “Yo, bhikkhave, pubbaṅhasamayaṃ okkhāsataṃ dānaṃ dadeyya, yo majjhanhikasamayaṃ okkhāsataṃ dānaṃ dadeyya, yo sāyanhasamayaṃ okkhāsataṃ dānaṃ dadeyya, yo vā pubbaṅhasamayaṃ antamaso gadduhanamattampi mettacittaṃ bhāveyya, yo vā majjhanhikasamayaṃ antamaso gadduhanamattampi mettacittaṃ bhāveyya, yo vā sāyanhasamayaṃ antamaso gadduhanamattampi mettacittaṃ bhāveyya, idaṃ tato mahapphalataraṃ. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Mettā no cetovimutti bhāvitā bhavissati bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Catuttham.

(S.20.5./II,265.)

(S.20.5.) 5. Sattisuttam 刃

► 《雜阿含1255經》

227. Sāvattthiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, satti tiṅhaphalā. Atha puriso āgaccheyya--‘Ahaṃ imaṃ sattiṃ tiṅhaphalaṃ pāṇinā vā muṭṭhinā vā paṭiṇeṇissāmi paṭikoṭṭissāmi paṭivaṭṭessāmi’ti. Taṃ kiṃ maññatha, bhikkhave, bhabbo nu kho so puriso amuṃ sattiṃ tiṅhaphalaṃ pāṇinā vā muṭṭhinā vā paṭiṇeṇetum paṭikoṭṭetum paṭivaṭṭetum”ti? “No hetam bhante”. “Taṃ kissa hetu”? “Asu hi, bhante, satti tiṅhaphalā na sukarā pāṇinā vā muṭṭhinā vā paṭiṇeṇetum paṭikoṭṭetum paṭivaṭṭetum. Yāvadeva ca pana so puriso kilamathassa vighātassa bhāgī assā”ti.

“Evameva kho, bhikkhave, yassa kassaci bhikkhuno mettācetovimutti bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā, tassa ce amanusso cittaṃ khipitabbaṃ maññeyya; Atha kho sveva amanusso kilamathassa vighātassa bhāgī assa. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Mettā no cetovimutti bhāvitā bhavissati bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Pañcamaṃ.

(S.20.6.) 6. Dhanuggahasuttam 弓術師

► 《雜阿含經》 612、1257經

228. Sāvattthiyaṃ viharati...pe... “Seyyathāpi, bhikkhave, cattāro daḷhadhammā (S.20.6./II,266.) dhanuggahā susikkhitā katahatthā katūpāsanaṃ catuddisā tthitā assu. Atha puriso āgaccheyya--‘Ahaṃ imesaṃ catunnaṃ daḷhadhammānaṃ dhanuggahānaṃ susikkhitānaṃ katahatthānaṃ katūpāsanaṃ catuddisā kaṇḍe khitte appatiṭṭhite pathaviyaṃ gahetvā āharissāmi’ti. Taṃ kiṃ maññatha, bhikkhave, ‘Javano puriso paramena javena samannāgato’ti alaṃ vacanāyā’ti?

“Ekassa cepi, bhante, daḷhadhammassa dhanuggahassa susikkhitassa katahatthassa katūpāsanaṃ kaṇḍaṃ khittaṃ appatiṭṭhitaṃ pathaviyaṃ gahetvā āhareyya--‘Javano puriso paramena javena samannāgato’ti alaṃ vacanāyā, ko pana vādo

catunnaṃ daḷhadhammānaṃ dhanuggahānaṃ susikkhitānaṃ katahatthānaṃ katūpāsanaṃ”ti?

“Yathā ca, bhikkhave, tassa purisassa javo, yathā ca candimasūriyānaṃ javo, tato sīghataro. Yathā ca, bhikkhave, tassa purisassa javo yathā ca candimasūriyānaṃ javo yathā ca yā devatā candimasūriyānaṃ purato dhāvanti tāsāṃ devatānaṃ javo, tato sīghataram āyusaṅkhārā khiyanti. Tasmātiha bhikkhave, evaṃ sikkhitabbaṃ--‘Appamattā viharissāmā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Chaṭṭham.

(S.20.7.) 7. Aṇisuttam 鼓輻

► 《雜阿含1258經》

229. Sāvatthiyaṃ viharati...pe... “Bhūtapubbaṃ, bhikkhave, Dasārahānaṃ ānako nāma mudinṅo ahoṣi. (S.20.7./II,267.) Tassa dasārahā ānake ghaṭite aññaṃ āṇim odahiṃsu. Ahu kho so, bhikkhave, samayo yaṃ ānakassa mudinṅassa porāṇaṃ pokkharaphalakaṃ antaradhāyi. Aṇisaṅghāṭova avasissi. Evameva kho, bhikkhave, bhavissanti bhikkhū anāgatamaddhānaṃ, ye te suttantā Tathāgatabhāsītā gambhīrā gambhīratthā lokuttarā suññatappaṭisaṃyuttā, tesu bhaññaṃānesu na sussūsissanti na sotaṃ odahissanti na añña cittaṃ upaṭṭhāpessanti na ca te dhamme uggahetabbaṃ pariyāpuṇitabbaṃ maññissanti”.

“Ye pana te suttantā kavikatā kāveyyā cittakkharā cittabyañjanā bāhirakā sāvakaḥāsītā, tesu bhaññaṃānesu sussūsissanti, sotaṃ odahissanti, añña cittaṃ upaṭṭhāpessanti, te ca dhamme uggahetabbaṃ pariyāpuṇitabbaṃ maññissanti. Evametesāṃ, bhikkhave, suttantānaṃ Tathāgatabhāsītānaṃ gambhīrānaṃ gambhīratthānaṃ lokuttarānaṃ suññatappaṭisaṃyuttānaṃ antaradhānaṃ bhavissati. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Ye te suttantā Tathāgatabhāsītā gambhīrā gambhīratthā lokuttarā suññatappaṭisaṃyuttā, tesu bhaññaṃānesu sussūsissāma, sotaṃ odahissāma añña cittaṃ upaṭṭhāpessāma, te ca dhamme uggahetabbaṃ pariyāpuṇitabbaṃ maññissāmā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Sattamaṃ.

(S.20.8.) 8. Kaliṅgarasuttam 檣

► 《雜阿含1252經》

230. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Tatra kho Bhagavā bhikkhū āmantesi “Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosūṃ. Bhagavā etadavoca--

“Kaliṅgarūpadhānā bhikkhave, etarahi Licchavī (S.20.8./II,268.) viharanti appamattā ātāpino upāsanaṃ. Tesāṃ rājā Magadho ajātasattu vedehiputto na labhati otāraṃ na labhati ārammaṇaṃ. Bhavissanti, bhikkhave anāgatamaddhānaṃ Licchavī sukhumāḷā mudutalunahatthapādā te mudukāsu seyyāsu tūlabimbohanāsu

yāvasūriyuggamaṇā seyyaṃ kappissanti. Tesāṃ rājā Magadho ajātasattu vedehiputto lacchati otāraṃ lacchati ārammaṇaṃ.

“Kaliṅgarūpadhānā, bhikkhave, etarahi bhikkhū viharanti appamattā ātāpino padhānaṃ. Tesāṃ Māro pāpimā na labhati otāraṃ na labhati ārammaṇaṃ. Bhavissanti, bhikkhave, anāgatamaddhānaṃ bhikkhū sukhumā mudutalunahatthapādā. Te mudukāsu seyyāsu tūlabimbohanāsu yāvasūriyuggamaṇā seyyaṃ kappissanti. Tesāṃ Māro pāpimā lacchati otāraṃ lacchati ārammaṇaṃ. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Kaliṅgarūpadhānā viharissāma appamattā ātāpino padhānaṃ’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Aṭṭhamam.

(S.20.9.) 9. Nāgasuttam 象

▶ 《雜阿含1083經》，《別譯雜阿含22經》

231. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro navo bhikkhu ativelaṃ kulāni upasaṅkamati. Tameṇaṃ bhikkhū evamāhaṃsu--“Māyasmā ativelaṃ kulāni upasaṅkamī”ti. So bhikkhu bhikkhūhi vuccamāno evamāha--“Ime hi nāma therā bhikkhū kulāni upasaṅkamitabbaṃ maññissanti, kimaṅgaṃ paṇāhan”ti?

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamim̐su; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdim̐su. (S.20.9./II,269.) Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum̐--“Idha, bhante, aññataro navo bhikkhu ativelaṃ kulāni upasaṅkamati. Tameṇaṃ bhikkhū evamāhaṃsu--“Māyasmā ativelaṃ kulāni upasaṅkamī”ti. So bhikkhu bhikkhūhi vuccamāno evamāha--“Ime hi nāma therā bhikkhū kulāni upasaṅkamitabbaṃ maññissanti, kimaṅgaṃ paṇāhan”ti.

“Bhūtapubbaṃ bhikkhave, araññāyatane mahāsarasi. Taṃ nāgā upanissāya viharanti. Te taṃ sarasiṃ ogāhetvā soṇḍāya bhisamuḷālaṃ abbuhetvā suvikkhālitaṃ vikkhāletvā akaddamaṃ saṅkhāditvā ajjhoharanti. Tesāṃ taṃ vaṇṇāya ceva hoti balāya ca, na ca tatonidānaṃ maraṇaṃ vā nigacchanti maraṇamattaṃ vā dukkhaṃ. Tesāṃyeva kho pana, bhikkhave, mahānāgānaṃ anusikkhamānā taruṇā bhiṅkacchāpā taṃ sarasiṃ ogāhetvā soṇḍāya bhisamuḷālaṃ abbuhetvā na suvikkhālitaṃ vikkhāletvā sakaddamaṃ asaṅkhāditvā ajjhoharanti. Tesāṃ taṃ neva vaṇṇāya hoti na balāya. Tatonidānaṃ maraṇaṃ vā nigacchanti maraṇamattaṃ vā dukkhaṃ.

“Evameva kho, bhikkhave, idha therā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisanti. Te tattha dhammaṃ bhāsanti. Tesāṃ gihī pasannākāraṃ karonti. Te taṃ lābhaṃ agadhitā amucchitā anajjhoppaṇā ādīnavadassāvino nissaraṇapaññā paribhuñjanti. Tesāṃ taṃ vaṇṇāya ceva hoti balāya ca, na ca tatonidānaṃ maraṇaṃ vā nigacchanti maraṇamattaṃ vā dukkhaṃ. Tesāṃyeva kho pana, bhikkhave, therānaṃ bhikkhūnaṃ anusikkhamānā navā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisanti. Te tattha dhammaṃ bhāsanti. Tesāṃ gihī (S.20.9./II,270.) pasannākāraṃ karonti. Te taṃ lābhaṃ gadhitā mucchitā ajjhoppaṇā anādīnavadassāvino anissaraṇapaññā paribhuñjanti. Tesāṃ taṃ neva vaṇṇāya hoti na balāya, te tatonidānaṃ maraṇaṃ vā nigacchanti maraṇamattaṃ vā dukkhaṃ. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--“Agadhitā amucchitā anajjhoppaṇā ādīnavadassāvino nissaraṇapaññā taṃ lābhaṃ paribhuñjissāmā”ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti Navamaṃ.

(S.20.10.) 10. Biḷārasuttam 貓

▶ 《雜阿含1260經》

232. Sāvattthiyaṃ viharati. Tena kho pana samayena aññataro bhikkhu ativelaṃ kulesu cārittaṃ āpajjati. Tameṇaṃ bhikkhū evamāhaṃsu--“Māyasmā ativelaṃ kulesu cārittaṃ āpajjī”ti. So bhikkhu bhikkhūhi vuccamāno na viramati. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamim̐su upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdim̐su. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum̐--“Idha, bhante, aññataro bhikkhu ativelaṃ kulesu cārittaṃ āpajjati. Tameṇaṃ bhikkhū evamāhaṃsu--“Māyasmā ativelaṃ kulesu cārittaṃ āpajjī”ti. So bhikkhu bhikkhūhi vuccamāno na viramati”ti.

“Bhūtapubban, bhikkhave, bilāro sandhisamalasaṅkaṭṭhāre t̥hito ahosi mudumūsiṃ maggayamāno--‘Yadāyaṃ mudumūsi gocarāya pakkamissati, tattheva naṃ gahetvā khādissāmī’ti. Atha kho so, bhikkhave, mudumūsi gocarāya pakkāmi. Tamenam bilāro gahetvā sahasā saṅkhāditvā ajjhohari. Tassa so mudumūsi antampi khādi, antaṅṅampi khādi. So (S.20.10./II,271.) tatonidānaṃ maraṇampi nigacchi maraṇamattampi dukkhaṃ.

“Evameva kho, bhikkhave, idhekacco bhikkhu pubbaṅhasamayaṃ nivāsetvā pattaṅṅavaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisati arakkhiteneva kāyena arakkhitāya vācāya arakkhitena cittaṃ, anupaṭṭhitāya satiyā, asaṃvutehi indriyehi. So tattha passati mātugāmaṃ dunnivatthaṃ vā duppārutaṃ vā. Tassa mātugāmaṃ disvā dunnivatthaṃ vā duppārutaṃ vā rāgo cittaṃ anuddhamseti. So rāgānuddhamseṇa cittaṃ maraṇaṃ vā nigacchati maraṇamattaṃ vā dukkhaṃ. Maraṇañhetam, bhikkhave, ariyassa vinaye yo sikkhaṃ paccakkhāya hīnāyāvattati. Maraṇamattañhetam, bhikkhave, dukkhaṃ yadidaṃ aññataram saṅkiliṭṭhaṃ āpattiṃ āpajjati. Yathārūpāya āpattiyā vuṭṭhānaṃ paññāyati. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘rakkhiteneva kāyena rakkhitāya vācāya rakkhitena cittaṃ, upaṭṭhitāya satiyā, saṃvutehi indriyehi gāmaṃ vā nigamaṃ vā piṇḍāya pavisissāmā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Dasamaṃ.

(S.20.11.) 11. Singālasuttaṃ 豺(1)

▶ 《雜阿含經》1262、1264經

233. Sāvattiyam viharati...pe... “Assuttha no tumhe, bhikkhave, rattiyā paccūsasamayaṃ jarasiṅgālassa vassamānassā”ti? “Evaṃ, bhante”. “Eso kho, bhikkhave, jarasiṅgālo ukkaṇḍakena nāma rogaṅṅatena phuṭṭho. So yena yena icchati tena tena gacchati; yattha yattha icchati tattha tattha tiṭṭhati; yattha yattha icchati tattha tattha nisīdati; yattha yattha icchati tattha tattha nipajjati; (S.20.11./II,272.) sītakopi naṃ vāto upavāyati. Sādhu khvassa, bhikkhave, yaṃ idhekacco Sakyaputtīyapaṭiñño evarūpampi attabhāvapaṭilābhaṃ paṭisaṃvediyetha. Tasmātiha, bhikkhave evaṃ sikkhitabbaṃ ‘Appamattā viharissāmā’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Ekādasamaṃ.

(S.20.12.) 12. Dutiyasiṅgālasuttaṃ 豺(2)

▶ 《雜阿含1264經》

234. Sāvattiyam viharati...pe... “Assuttha no tumhe, bhikkhave, rattiyā paccūsasamayaṃ jarasiṅgālassa vassamānassā”ti? “Evaṃ, bhante”. “Siyā kho, bhikkhave, tasmim jarasiṅgāle yā kāci kataññutā kataveditā, na tveva idhekacce Sakyaputtīyapaṭiññe siyā yā kāci kataññutā kataveditā. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Kataññuno bhavissāma katavedino; na ca no amhesu appakampi kataṃ nassissatī’ti. Evañhi vo, bhikkhave, sikkhitabbaṃ”ti. Dvādasamaṃ.

Opammasamyuttaṃ samattaṃ.

Tassuddānaṃ--

Kūṭam Nakhasikhaṃ Kulaṃ, Okkhā Satti Dhanuggaho;
Āṇi Kaliṅgaro Nāgo, Bilāro dve Siṅgālakāti.

▲ [top](#) 回目錄

(S.21.1./II,273.)

(S.21.)(10) Bhikkhusamyuttam 比丘相應(12 suttas)

(S.21.1.) 1. Koltasuttam 拘離多

► 《雜阿含501經》, cf. S.40.1-6.

235. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho āyasmā Mahāmogallāno bhikkhū āmantesi--“Āvuso bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato Mahāmogallānassa paccassosum.

Āyasmā Mahāmogallāno etadavoca--“Idha mayham, āvuso, rahogatassa paṭisallīnassa evaṃ cetaso parivitaḅko udapādi--‘Ariyo tuṅhībhāvo, ariyo tuṅhībhāvoti vuccati. Katamo nu kho ariyo tuṅhībhāvo’ti? Tassa mayham āvuso, etadahosi--‘Idha bhikkhu vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati ariyo tuṅhībhāvo’ti. So khvāham, āvuso, vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharim. Tassa mayham, āvuso, iminā vihārena viharato vitakkasahagatā saññā manasikārā samudācaranti”.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamitvā etadavoca--‘Moggallāna, Moggallāna, mā, brāhmaṇa, ariyaṃ tuṅhībhāvaṃ pamādo, ariye tuṅhībhāve cittaṃ saṅṅapehi, ariye tuṅhībhāve cittaṃ ekodibhāvaṃ karohi, ariye tuṅhībhāve cittaṃ samādahā’ti. So khvāham, āvuso, aparena samayena vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharāmi. (S.21.1./II,274.) Yaṅhi taṃ, āvuso sammā vadamāno vadeyya--‘sathārā anuggahito sāvako mahābhiññataṃ patto’ti, mamaṃ taṃ sammā vadamāno vadeyya--‘Sathārā anuggahito sāvako mahābhiññataṃ patto’”ti. Paṅhamam.

(S.21.2.) 2. Upatissasuttam 優波低沙

236. Sāvattiyam viharati. Tatra kho āyasmā Sāriputto bhikkhū āmantesi--“Āvuso bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato Sāriputtassa paccassosum. Āyasmā Sāriputto etadavoca--

“Idha mayham, āvuso, rahogatassa paṭisallīnassa evaṃ cetaso parivitaḅko udapādi--‘Atthi nu kho taṃ kiñci lokasmiṃ yassa me vipariṅamaññathābhāvā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā’ti? Tassa mayham, āvuso, etadahosi--‘Natthi kho taṃ kiñci lokasmiṃ yassa me vipariṅamaññathābhāvā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā’”ti.

Evaṃ vutte, āyasmā Ānando āyasmantaṃ Sāriputtaṃ etadavoca--“Satthupi kho te, āvuso Sāriputta, vipariṅamaññathābhāvā nuppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā”ti? “Satthupi kho me, āvuso, vipariṅamaññathābhāvā nuppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā, api ca me evamassa--‘Mahesakko vata, bho, Sathā antarahito mahiddhiko mahānubhāvo. Sace hi Bhagavā ciram dīghamaddhānaṃ tiṅṅheyya tadassa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ’ti. (S.21.2./II,275.) Tathā hi paṅāyasmato Sāriputtassa dīgharattaṃ ahānkāramamaṅkāramānānusaṃyā susamūhatā. Tasmā āyasmato Sāriputtassa satthupi vipariṅamaññathābhāvā nuppajjeyyūṃ

sokaparidevadukkhadomanassupāyāsā”ti. Dutiyam.

(S.21.3.) 3. Ghaṭasuttam 甕

► 《雜阿含503經》

237. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno Rājagahe viharanti Veļuvane Kalandakanivāpe ekavihāre. Atha kho āyasmā Sāriputto sāyanhasamayam patisallānā vuṭṭhito yenāyasmā Mahāmoggallāno tenupasaṅkami; upasaṅkamitvā āyasmatā Mahāmoggallānena saddhim sammodi. Sammodanīyaṃ katham sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Mahāmoggallānaṃ etadavoca--

“Vippasannāni kho te, āvuso Moggallāna, indriyāni; parisuddho mukhavaṇṇo pariyaḍāto santena nūnāyasmā Mahāmoggallāno ajja vihārena vihāsī”ti. “Oḷārikena khvāham, āvuso, ajja vihārena vihāsīm. Api ca, me ahosi dhammī kathā”ti. “Kena saddhim panāyasmato Mahāmoggallānassa ahosi dhammī kathā”ti? “Bhagavatā kho me, āvuso, saddhim ahosi dhammī kathā”ti. “Dūre kho, āvuso, Bhagavā etarahi Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Kim nu kho, āyasmā, Mahāmoggallāno Bhagavantaṃ iddhiyā upasaṅkami; udāhu Bhagavā āyasmantaṃ Mahāmoggallānaṃ iddhiyā upasaṅkamī”ti? (S.21.3./II,276.) “Na khvāham, āvuso, Bhagavantaṃ iddhiyā upasaṅkamim; napi maṃ Bhagavā iddhiyā upasaṅkami. Api ca, me yāvatā Bhagavā ettāvatā dibbacakkhu visujjhi dibbā ca sotadhātu. Bhagavatopi yāvatāham ettāvatā dibbacakkhu visujjhi dibbā ca sotadhātū”ti. “Yathākatham panāyasmato Mahāmoggallānassa Bhagavatā saddhim ahosi dhammī kathā”ti?

“Idhāham, āvuso, Bhagavantaṃ etadavocaṃ--‘Araddhavīriyo āraddhavīriyoti, bhante, vuccati. Kittāvatā nu kho, bhante, āraddhavīriyo hotī’ti? Evaṃ vutte, maṃ, āvuso, Bhagavā etadavoca--‘Idha, Moggallāna, bhikkhu āraddhavīriyo viharati--kāmaṃ taco ca nhāru ca aṭṭhī ca avasissatu, sarīre upasussatu maṃsalohitaṃ, yaṃ taṃ purisathāmena purisavīriyena purisaparakkamena pattabbaṃ na taṃ apāpuṇitvā vīriyassa saṅghānaṃ bhavissatīti. Evaṃ kho, Moggallāna, āraddhavīriyo hotī’ti. Evaṃ kho me, āvuso, Bhagavatā saddhim ahosi dhammī kathā”ti.

“Seyyathāpi, āvuso, Himavato pabbatarājassa parittā pāsānasakkharā yāvadeva upanikkhepanamattāya evameva kho mayaṃ āyasmato Mahāmoggallānassa yāvadeva upanikkhepanamattāya. Ayasmā hi Mahāmoggallāno mahiddhiko mahānubhāvo ākaṅkhamāno kappaṃ tiṭṭheyyā”ti.

“Seyyathāpi āvuso, mahatiyā loṇaghaṭāya parittā loṇasakkharāya yāvadeva upanikkhepanamattāya; evameva kho mayaṃ āyasmato Sāriputtassa yāvadeva upanikkhepanamattāya. (S.21.3./II,277.) Āyasmā hi Sāriputto Bhagavatā anekapariyāyena thomito vaṇṇito pasattho--

“Sāriputtova paññāya, sīlena upasamena ca;

Yopi pāraṅgato bhikkhu, etāvaparamo siyā”ti.

Itiha te ubho mahānāgā aññaṃaññaṃ subhāsitaṃ sulapitaṃ samanumodimsūti. Tatiyaṃ.

(S.21.4.) 4. Navasuttam 年少

► 《雜阿含1070經》, 《別譯雜阿含9經》

238. Sāvatthiyaṃ viharati. Tena kho pana samayena aññataro navo bhikkhu

pacchābhattam piṇḍapātaṭikkanto vihāram pavisitvā apposukko tuṅhībhūto saṅkasāyati, na bhikkhūnam veyyāvaccam karoti cīvarakārasamaye. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdimsu. Ekamantam nisinnā kho te bhikkhū Bhagavantam etadavocum--“Idha bhante, aññataro navo bhikkhu pacchābhattam piṇḍapātaṭikkanto vihāram pavisitvā apposukko tuṅhībhūto saṅkasāyati, na bhikkhūnam veyyāvaccam karoti cīvarakārasamaye”ti.

Atha kho Bhagavā aññataram bhikkhum āmantesi--“Ehi tvaṃ, bhikkhu, mama vacanena taṃ bhikkhum āmanthehi ‘sathā taṃ, āvuso, āmantetī’”ti. “Evam bhante”ti kho so bhikkhu Bhagavato paṭissutvā yena so bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhum etadavoca--“Sathā taṃ, āvuso, āmantetī”ti. (S.21.4./II,278.) “Evamāvuso”ti kho so bhikkhu tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinnam kho taṃ bhikkhum Bhagavā etadavoca--“Saccam kira tvaṃ, bhikkhu, pacchābhattam piṇḍapātaṭikkanto vihāram pavisitvā apposukko tuṅhībhūto saṅkasāyasi, na bhikkhūnam veyyāvaccam karosi cīvarakārasamaye”ti? “Ahampi kho, bhante, sakam kiccam karomī”ti.

Atha kho Bhagavā tassa bhikkhuno cetasā cetoparivitakkamaññāya bhikkhū āmantesi--“Mā kho tumhe, bhikkhave, etassa bhikkhuno ujjhāyittha. Eso kho, bhikkhave, bhikkhu catunnam jhānam ābhicetasikānam diṭṭhadhammasukha-vihāranam nikāmalābhī akicchalābhī akasiralābhī, yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram brahmacariya-pariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Sathā --

“Nayidam sithilamārabba, nayidam appena thāmasā;

Nibbānam adhigantabbaṃ, sabbadukkhappamocanam.

“Ayañca daharo bhikkhu, ayamuttamapuriso;

Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhinin”ti. Catuttham.

(S.21.5.) 5. Sujātasuttam 善生

▶ 《雜阿含1062經》，《別譯雜阿含1經》

239. Sāvattiyam viharatī. Atha kho āyasmā Sujāto yena Bhagavā tenupasaṅkami. Addasā kho Bhagavā āyasmantam Sujātam dūratova āgacchantam. Disvāna bhikkhū āmantesi--“Ubhayenevāyam, bhikkhave, kulaputto sobhati-- (S.21.5./II,279.) Yañca abhirūpo dassanīyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato, yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti tadanuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Idamavoca Bhagavā...pe...Sathā --

“Sobhati vatāyam bhikkhu, ujubhūtena cetasā;

Vippayutto visamyutto, anupādāya nibbuto.

Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhinin”ti. Pañcamam.

(S.21.6.) 6. Lakūḍakabhaddiyasuttam 拔提

▶ 《雜阿含1063經》，《別譯雜阿含2經》

240. Sāvattiyam viharatī. Atha kho āyasmā Lakūḍakabhaddiyo yena Bhagavā tenupasaṅkami. Addasā kho Bhagavā āyasmantam Lakūḍakabhaddiyam dūratova āgacchantam. Disvāna bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, etaṃ

bhikkhum āgacchantam dubbaṇṇam duddasikam okoṭimakam bhikkhūnam paribhūtarūpan”ti? “Evaṃ, bhante”. “Eso kho, bhikkhave, bhikkhu mahiddhiko mahānubhāvo, na ca sā samāpatti sulabharūpā yā tena bhikkhunā asamāpannapubbā. Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Idamavoca Bhagavā...pe...Satthā --

“Hamsā koñcā mayūrā ca, hatthayo pasadā migā;

Sabbe sīhassa bhāyanti, natthi kāyasmim tulyatā.

“Evameva manussesu, daharo cepi paññavā;

So hi tattha mahā hoti, neva bālo sarīravā”ti. Chattham.

(S.21.7./II,280.)

(S.21.7.) 7. Visākhasuttam 毘舍佉

► 《雜阿含1069經》，《別譯雜阿含8經》

241. Evaṃ me sutam--Ekaṃ samayam Bhagavā Vesāliyam viharati Mahāvane Kūṭāgārasālāyam. Tena kho pana samayena āyasmā Visākho pañcālaputto upatthānasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti, poriyā vācāya vissanthāya anelagalāya atthassa viññāpaniyā pariyāpannāya anissitāya.

Atha kho Bhagavā sāyanhasamayam paṭisallānā vutthito yena upatthānasālā tenupasaṅkami; upasaṅkamtvā paññatte āsane nisīdi. Nisajja kho Bhagavā bhikkhū āmantesi--“Ko nu kho, bhikkhave, upatthānasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti poriyā vācāya vissanthāya anelagalāya atthassa viññāpaniyā pariyāpannāya anissitāyā”ti? “Āyasmā, bhante, Visākho pañcālaputto upatthānasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti, poriyā vācāya vissanthāya anelagalāya atthassa viññāpaniyā pariyāpannāya anissitāyā”ti.

Atha kho Bhagavā āyasmantaṃ Visākham pañcālaputtaṃ āmantesi--“Sādhu sādhu, Visākha, sādhu kho tvam, Visākha, bhikkhū dhammiyā kathāya sandassesī...pe... atthassa viññāpaniyā pariyāpannāya anissitāyā”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Nābhāsamānam jānanti, missam bālehi paṇḍitam;

Bhāsamānañca jānanti, desentaṃ amataṃ padaṃ.

“Bhāsaye jotaye dhammaṃ, paggaṇhe isinaṃ dhajam;

Subhāsitadhajā isayo, dhammo hi isinaṃ dhajo”ti. Sattamaṃ.

(S.21.8./II,281.)

(S.21.8.) 8. Nandasuttam 難陀

► 《雜阿含1067經》，《別譯雜阿含6經》

242. Sāvatthiyam viharati. Atha kho āyasmā Nando Bhagavato mātucchāputto ākoṭitapaccākoṭitāni cīvarāni pārūpitvā akkhīni añjetvā acchaṃ pattam gahetvā yena Bhagavā tenupasaṅkami; upasaṅkamtvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Nandaṃ Bhagavā etadavoca--“Na kho te taṃ, nanda, patirūpaṃ kulaputtassa saddhā agārasmā anagāriyam pabbajitassa, yaṃ tvam ākoṭitapaccākoṭitāni cīvarāni pārūpeyyāsi, akkhīni ca añjeyyāsi, acchañca pattam dhāreyyāsi. Etaṃ kho te, nanda, patirūpaṃ kulaputtassa saddhā agārasmā anagāriyam pabbajitassa, yaṃ tvam āraññiko ca assasi, piṇḍapātiko ca paṃsukuliko ca kāmesu ca anapekkho vihareyyāsi”ti. Idamavoca Bhagavā...pe...Satthā --

“Kadāhaṃ nandaṃ passeyyaṃ, āraññaṃ paṃsukūlikaṃ;
Aññātuñchena yāpentaṃ, kāmesu anapekkhinaṃ”ti.

Atha kho āyasmā Nando aparena samayena āraññiko ca piṇḍapātiko ca paṃsukūlika ca kāmesu ca anapekkho viḥāsīti. Aṭṭhamaṃ.

(S.21.9.) 9. Tissasuttaṃ 低沙

► 《雜阿含1068經》，《別譯雜阿含7經》

243. Sāvattiyāṃ viharati. (S.21.9./II,282.) Atha kho āyasmā Tisso Bhagavato pitucchāputto yena Bhagavā tenupasaṅkami upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi dukkhī dummano assūni pavattayamāno. Atha kho Bhagavā āyasmantaṃ Tissaṃ etadavoca--“Kiṃ nu kho tvaṃ, Tissa, ekamantaṃ nisinnā dukkhī dummano assūni pavattayamāno”ti? “Tathā hi pana maṃ, bhante, bhikkhū samantā vācāsannitodakena saṅjambharimakāmsū”ti. “Tathāhi pana tvaṃ, Tissa, vattā no ca vacanakkhama; na kho te taṃ, Tissa, patirūpaṃ kulaputtassa saddhā agārasmā anagāriyaṃ pabbajitassa, yaṃ tvaṃ vattā no ca vacanakkhama. Etaṃ kho te, Tissa, patirūpaṃ kulaputtassa saddhā agārasmā anagāriyaṃ pabbajitassa--“Yaṃ tvaṃ vattā ca assa vacanakkhama cā””ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Kiṃ nu kujjhasi mā kujjhi, akkodho Tissa te varaṃ;

Kodhamānamakkhavinayatthañhi, Tissa brahmacariyaṃ vussatī”ti. Navamaṃ.

(S.21.10.) 10. Theranāmakasuttaṃ 名為長老

► 《雜阿含1071經》，《別譯雜阿含10經》

244. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena aññataro bhikkhu theranāmakā ekavihārī ceva hoti ekavihārassa ca vaṇṇavādī. So eko gāmaṃ piṇḍāya pavisati eko paṭikkamati eko raho nisīdati eko caṅkamaṃ adhiṭṭhāti. Atha kho sambahulā bhikkhū yena Bhagavā (S.21.10./II,283.) tenupasaṅkamiṃsu upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--“Idha, bhante, aññataro bhikkhu theranāmakā ekavihārī ekavihārassa ca vaṇṇavādī”ti.

Atha kho Bhagavā aññataraṃ bhikkhuṃ āmantesi--“Ehi tvaṃ, bhikkhu, mama vacanena therāṃ bhikkhuṃ āmantehi--“satthā taṃ, āvuso therā, āmantetī””ti. “Evaṃ, bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā therō tenupasaṅkami; upasaṅkamtivā āyasmantaṃ therāṃ etadavoca--“Satthā taṃ, āvuso therā, āmantetī”ti. “Evaṃāvuso”ti kho āyasmā therō tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ therāṃ Bhagavā etadavoca--“Saccam kira tvaṃ, therā, ekavihārī ekavihārassa ca vaṇṇavādī”ti? “Evaṃ, bhante”. “Yathā kathaṃ pana tvaṃ, therā, ekavihārī ekavihārassa ca vaṇṇavādī”ti? “Idhāhaṃ, bhante, eko gāmaṃ piṇḍāya pavisāmi eko paṭikkamāmi eko raho nisīdāmi eko caṅkamaṃ adhiṭṭhāmi. Evaṃ khvāhaṃ, bhante, ekavihārī ekavihārassa ca vaṇṇavādī”ti.

“Attheso, therā, ekavihāro neso natthīti vadāmi. Api ca, therā, yathā ekavihāro vitthārena paripuṇṇo hoti taṃ suṇāhi, sādhukaṃ manasi karohi; bhāsissāmī”ti. “Evaṃ, bhante”ti kho...pe... . “Kathañca therā, ekavihāro vitthārena paripuṇṇo hoti. Idha, therā, yaṃ atītaṃ taṃ pahīnaṃ, yaṃ anāgataṃ taṃ paṭinissatṭhaṃ, paccuppannesu ca attabhāvapaṭilābhesu chandarāgo suppaṭiviniṭo. Evaṃ kho, therā, ekavihāro vitthārena

paripuṇṇo hotī”ti.

(S.21.10./II,284.) Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā

--

“Sabbābhibhum sabbavidum sumedham,
Sabbesu dhammesu anūpalittam.
Sabbañjham taṇhākkhaye vimuttam,
Tamaham naram ekavihārīti brūmī”ti. Dasamam.

(S.21.11.) 11. Mahākappinasuttam 劫賓那

►*偈--《法句經》Dhp.v.387.

245. Sāvattiyam viharati. Atha kho āyasmā Mahākappino yena Bhagavā tenupasaṅkami. Addasā kho Bhagavā āyasmantaṃ Mahākappinaṃ dūratova āgacchantaṃ. Disvāna bhikkhū āmantesi--“Passatha no tumhe bhikkhave, etaṃ bhikkhum āgacchantaṃ odātaṃ tanukaṃ tuṅganāsikaṃ”ti? “Evaṃ, bhante”. “Eso kho, bhikkhave, bhikkhu mahiddhiko mahānubhāvo. Na ca sā samāpatti sulabharūpā yā tena bhikkhunā asamāpannapubbā. Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti tadanuttaram brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Khattiyō seṭṭho janetasmim, ye gottapaṭisārino;
Vijjācaraṇasampanno, so seṭṭho devamānuse.
*“Divā tapati ādicco, rattimābhāti candimā;
Sannaddho khattiyō tapati, jhāyī tapati brāhmaṇo.
Atha sabbamahorattim, Buddho tapati tejasā”ti. Ekādasamam.

(S.21.12./II,285.)

(S.21.12.) 12. Sahāyakasuttam 僚友

246. Sāvattiyam viharati. Atha kho dve bhikkhū sahāyakā āyasmato Mahākappinassa saddhivihārino yena Bhagavā tenupasaṅkamiṃsu. Addasā kho Bhagavā te bhikkhū dūratova āgacchante. Disvāna bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, ete bhikkhū sahāyake āgacchante Kappinassa saddhivihārino”ti? “Evaṃ, bhante”. “Ete kho te bhikkhū mahiddhikā mahānubhāvā. Na ca sā samāpatti sulabharūpā, yā tehi bhikkhūhi asamāpannapubbā. Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti tadanuttaram brahmacariya-pariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantī”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Sahāyā vatime bhikkhū, cirarattaṃ sametikā;
Sameti nesam saddhammo, dhamme Buddhappavedite.
“Suvinītā Kappinena, dhamme ariyappavedite;
Dhārenti antimaṃ deham, jetvā māraṃ savāhinin”ti. Dvādasamam.

~Bhikkhusamyuttam samattam.~

Tassuddānam--

Kolito Upatisso ca, Ghaṭo cāpi pavuccati;

(S.21.12./II,286.) Navo Sujāto Bhaddi ca, Visākho Nando Tisso ca.

Theranāmo ca Kappino, Sahāyena ca dvādasāti.

Nidānavaggo dutiyo.

Tassuddānaṃ--

Nidānābhisamayadhātu, Anamataggena Kassapaṃ;
Sakkāra Rāhulalakkhaṇo, Opamma-Bhikkhunā vaggo.

Dutiyo tena pavuccatīti.

~Nidānavaggasaṃyuttapāḷi niṭṭhitā.~

Namo tassa Bhagavato arahato sammāsambuddhassa.
(PTS:III,1~279. ; CS.pg.2.1~2.235)

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Samyuttanikāyo

(3) Khandhavaggo 禪度篇(S.22~34)(715suttas)

(S.22.)(1) Khandhasamyuttam 蘊相應(158 suttas)

1. Nakulapituvaggo 那拘羅父品

(S.22.1./III,1.)

(S.22.1.) (1) Nakulapitusuttam 那拘羅父

▶ 《雜阿含107經》，《增壹阿含13.4經》

1. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Bhaggesu viharati Susumāragire Bhesakaḷāvane Migadāye. Atha kho Nakulapitā gahapati yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Nakulapitā gahapati Bhagavantam etadavoca--

“Ahamasmi bhante, jīṇṇo vuḍḍho mahallako addhagato vayo-anuppatto āturakāyo abhikkhaṇātaṅko. Aniccadassāvī kho panāham, bhante, Bhagavato manobhāvaṇīyānaṅca bhikkhūnaṃ. ovadatu maṃ, bhante, Bhagavā; anusāsatu maṃ, bhante, Bhagavā; yaṃ mamassa dīgharattam hitāya sukhāyā”ti.

“Evametaṃ, gahapati, evametaṃ, gahapati! Āturo hāyaṃ, gahapati, kāyo aṇḍabhūto pariyaṇaddho. Yo hi, gahapati, imaṃ kāyaṃ pariharanto muhuttampi ārogyaṃ paṭijāneyya, kimaññatra bālyā? Tasmātiha te, gahapati, evaṃ sikkhitabbaṃ--‘Aturakāyassa me sato cittaṃ anāturaṃ bhavissatī’ti. Evañhi te, gahapati, sikkhitabbaṃ”ti.

Atha kho Nakulapitā gahapati Bhagavato bhāsitaṃ (S.22.1./III,2.) abhinanditvā anumoditvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇaṃ katvā yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Sāriputtam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Nakulapitaram gahapatiṃ āyasmā Sāriputto etadavoca--“Vipassannāni kho te, gahapati, indriyāni; parisuddho mukhavaṇṇo pariyaḍāto. Alatta no ajja Bhagavato sammukhā dhammiṃ kathaṃ savanāyā”ti?

“Kathañhi no siyā, bhante! Idānāham, bhante, Bhagavatā dhammiyā kathāya amatena abhisitto”ti. “Yathā katham pana tvaṃ, gahapati, Bhagavatā dhammiyā kathāya amatena abhisitto”ti? “Idhāham, bhante, yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdiṃ. Ekamantaṃ nisinno khvāham, bhante, Bhagavantam etadavocaṃ--‘Ahamasmi, bhante, jīṇṇo vuḍḍho mahallako addhagato vayo-anuppatto āturakāyo abhikkhaṇātaṅko. Aniccadassāvī kho panāham, bhante, Bhagavato manobhāvaṇīyānaṅca bhikkhūnaṃ. ovadatu maṃ, bhante, Bhagavā; anusāsatu maṃ, bhante, Bhagavā; yaṃ mamassa dīgharattam hitāya sukhāyā”ti.

“Evaṃ vutte maṃ, bhante, Bhagavā etadavoca--‘Evametaṃ, gahapati, evametaṃ, gahapati! Āturo hāyaṃ, gahapati, kāyo aṇḍabhūto pariyaṇaddho. Yo hi, gahapati, imaṃ kāyaṃ pariharanto muhuttampi ārogyaṃ paṭijāneyya, kimaññatra bālyā?

Tasmātiha te gahapati, evaṃ sikkhitabbaṃ--āturakāyassa me sato cittaṃ anāturaṃ bhavissatīti. Evañhi te, gahapati, sikkhitabbaṃ'ti. Evaṃ khvāhaṃ, bhante, Bhagavatā dhammiyā kathāya amatena abhisitto'ti.

“Na hi pana taṃ, gahapati, paṭibhāsi Bhagavantam uttarim paṭipucchitum--‘Kittāvatā nu kho, bhante, āturakāyo ceva hoti āturacitto ca, kittāvatā ca pana āturakāyo hi kho hoti no ca āturacitto’”ti. (S.22.1./III,3.) “Dūratopi kho mayaṃ, bhante, āgaccheyyāma āyasmato Sāriputtassa santike etassa bhāsitassa atthamaññaturam. Sādhu vatāyasmantaṃyeva Sāriputtam paṭibhātu etassa bhāsitassa attho”ti.

“Tena hi, gahapati, suṇāhi, sādhukaṃ manasi karoḥi; bhāsissāmī”ti. “Evaṃ, bhante”ti kho Nakulapitā gahapati āyasmato Sāriputtassa paccassosi. Ayasmā Sāriputto etadavoca--

“Kathañca, gahapati, āturakāyo ceva hoti, āturacitto ca? Idha, gahapati, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantam vā attānam; attani vā rūpaṃ, rūpasmiṃ vā attānam. ‘Ahaṃ rūpaṃ, mama rūpaṃ’ti pariyuṭṭhatṭhāyī hoti. Tassa ‘Ahaṃ rūpaṃ, mama rūpaṃ’ti pariyuṭṭhatṭhāyino taṃ rūpaṃ vipariṇamati aññathā hoti. Tassa rūpavipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā.

“Vedanam attato samanupassati, vedanāvantam vā attānam; attani vā vedanam, vedanāya vā attānam. ‘Ahaṃ vedanā, mama vedanā’ti pariyuṭṭhatṭhāyī hoti. Tassa ‘Ahaṃ vedanā, mama vedanā’ti pariyuṭṭhatṭhāyino, sā vedanā vipariṇamati aññathā hoti. Tassa vedanāvipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā.

“Saññaṃ attato samanupassati, saññāvantam vā attānam; attani vā saññaṃ, saññāya vā attānam. ‘Ahaṃ sañña, mama sañña’ti pariyuṭṭhatṭhāyī hoti. Tassa ‘Ahaṃ sañña, mama sañña’ti pariyuṭṭhatṭhāyino, sā sañña vipariṇamati aññathā hoti. Tassa saññāvipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā.

“Saṅkhāre attato samanupassati, saṅkhāravantam vā attānam; attani vā saṅkhāre, saṅkhāresu vā attānam. ‘Ahaṃ saṅkhārā, mama saṅkhārā’ti pariyuṭṭhatṭhāyī hoti. Tassa ‘Ahaṃ saṅkhārā, mama saṅkhārā’ti pariyuṭṭhatṭhāyino, te saṅkhārā vipariṇamanti aññathā honti. Tassa (S.22.1./III,4.) saṅkhāravipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā.

“Viññānaṃ attato samanupassati, viññānavantam vā attānam; attani vā viññānaṃ, viññānasmiṃ vā attānam. ‘Ahaṃ viññānaṃ, mama viññānaṃ’ti pariyuṭṭhatṭhāyī hoti. Tassa ‘Ahaṃ viññānaṃ, mama viññānaṃ’ti pariyuṭṭhatṭhāyino, taṃ viññānaṃ vipariṇamati aññathā hoti. Tassa viññānavipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā. Evaṃ kho, gahapati, āturakāyo ceva hoti āturacitto ca.

“Kathañca, gahapati, āturakāyo hi kho hoti no ca āturacitto? Idha, gahapati, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme suvinīto na rūpaṃ attato samanupassati, na rūpavantam vā attānam; na attani vā rūpaṃ, na rūpasmiṃ vā attānam. ‘Ahaṃ rūpaṃ, mama rūpaṃ’ti na pariyuṭṭhatṭhāyī hoti. Tassa ‘Ahaṃ rūpaṃ, mama rūpaṃ’ti apariyuṭṭhatṭhāyino, taṃ rūpaṃ vipariṇamati aññathā hoti. Tassa rūpavipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā.

“Na vedanam attato samanupassati, na vedanāvantam vā attānam; na attani vā vedanam, na vedanāya vā attānam ‘Ahaṃ vedanā, mama vedanā’ti na pariyuṭṭhatṭhāyī

hoti. Tassa ‘Ahaṃ vedanā, mama vedanā’ti apariyuṭṭhaṭṭhāyino, sā vedanā vipariṇamati aññathā hoti. Tassa vedanāvipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā.

“Na saññaṃ attato samanupassati, na saññāvantam vā attānam; na attani vā saññaṃ, na saññāya vā attānam. ‘Ahaṃ sañña, mama sañña’ti na pariyaṭṭhaṭṭhāyī hoti. Tassa ‘Ahaṃ sañña, mama sañña’ti apariyuṭṭhaṭṭhāyino, sā sañña vipariṇamati aññathā hoti. Tassa saññāvipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā.

(S.22.1./III,5.) Na saṅkhāre attato samanupassati, na saṅkhāravantam vā attānam; na attani vā saṅkhāre, na saṅkhāresu vā attānam. ‘Ahaṃ saṅkhārā, mama saṅkhārā’ti na pariyaṭṭhaṭṭhāyī hoti. Tassa ‘Ahaṃ saṅkhārā, mama saṅkhārā’ti apariyuṭṭhaṭṭhāyino, te saṅkhārā vipariṇamanti aññathā honti. Tassa saṅkhāravipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā.

“Na viññāṇam attato samanupassati, na viññāṇavantam vā attānam; na attani vā viññāṇam, na viññāṇasmim vā attānam. ‘Ahaṃ viññāṇam, mama viññāṇam’ti na pariyaṭṭhaṭṭhāyī hoti. Tassa ‘Ahaṃ viññāṇam, mama viññāṇam’ti apariyuṭṭhaṭṭhāyino, tam viññāṇam vipariṇamati aññathā hoti. Tassa viññāṇavipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā. Evaṃ kho, gahapati, āturakāyo hoti no ca āturacitto”ti.

Idamavoca āyasmā Sāriputto. Attamano Nakulapitā gahapati āyasmato Sāriputtassa bhāsitaṃ abhinandīti. Paṭhamam.

(S.22.2.) (2) Devadahassuttam 天現

► 《雜阿含108經》，《增壹阿含41.4經》

2. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sakkesu viharati Devadahaṃ nāma sakyānaṃ nigamo. Atha kho sambahulā pacchābhūmagamikā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Icchāma mayam, bhante, pacchābhūmam janapadam gantum, pacchābhūme janapade nivāsam kappetun”ti.

“Apalokito pana vo, bhikkhave, Sāriputto”ti? “Na kho no, bhante, apalokito āyasmā Sāriputto”ti. “Apaloketha, bhikkhave, Sāriputtam. Sāriputto, bhikkhave, paṇḍito, bhikkhūnam anuggāhako sabrahmacārīnam”ti. (S.22.2./III,6.) “Evaṃ bhante”ti kho te bhikkhū Bhagavato paccassosum.

Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre aññatarasmim eḷagalāgumbe nisinnā hoti. Atha kho te bhikkhū Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇam katvā yenāyasmā Sāriputto tenupasaṅkamimsu; upasaṅkamtivā āyasmatā Sāriputtena saddhim sammodimsu. Sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Sāriputtam etadavocum--“Icchāma mayam, āvuso Sāriputta, pacchābhūmam janapadam gantum, pacchābhūme janapade nivāsam kappetum. Apalokito no Satthā”ti.

“Santi hāvuso, nānāverajjagataṃ bhikkhum pañham pucchitāro--khattiyapaṇḍitāpi brāhmaṇapaṇḍitāpi gahapatipaṇḍitāpi samaṇapaṇḍitāpi. Paṇḍitā hāvuso, manussā vīmaṃsakā--‘Kimvādī panāyasmantānam Satthā kimakkhāyīti, kacci vo āyasmantānam dhammā sussutā suggahitā sumanasikatā sūpadhāritā

suppaṭividdhā paññāya, yathā byākaramānā āyasmanto vuttavādino ceva Bhagavato assatha, na ca Bhagavantaṃ abhūtena abbhācikkheyyātha, dhammassa cānudhammaṃ byākareyyātha, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgaccheyyā”ti?

“Dūratopi kho mayaṃ, āvuso, āgaccheyyāma āyasmato Sāriputtassa santike etassa bhāsitassa atthamaññātum. Sādhu vatāyasmantaṃyeva Sāriputtaṃ paṭibhātu etassa bhāsitassa attho”ti. “Tena hāvuso, suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Sāriputtassa paccassosum. Ayasmā Sāriputto etadavoca--

(S.22.2./III,7.)“Santi hāvuso, nānāverajjagataṃ bhikkhum pañhaṃ pucchitāro--khattiyapaṇḍitāpi...pe... samaṇapaṇḍitāpi. Paṇḍitā hāvuso, manussā vīmaṃsakā --‘Kimvādī panāyasmantānaṃ Satthā kimakkhāyī’ti? Evaṃ puṭṭhā tumhe, āvuso, evaṃ byākareyyātha--‘Chandarāgavinayakkhāyī kho no, āvuso, Satthā’”ti.

“Evaṃ byākatēpi kho, āvuso, assuyeva uttariṃ pañhaṃ pucchitāro--khattiyapaṇḍitāpi...pe... samaṇapaṇḍitāpi. Paṇḍitā hāvuso, manussā vīmaṃsakā--‘Kismiṃ panāyasmantānaṃ chandarāgavinayakkhāyī Satthā’ti? Evaṃ puṭṭhā tumhe, āvuso, evaṃ byākareyyātha--‘rūpe kho, āvuso, chandarāgavinayakkhāyī Satthā, vedanāya... saññāya... saṅkhāresu... viññāṇe chandarāgavinayakkhāyī Satthā’”ti.

“Evaṃ byākatēpi kho, āvuso, assuyeva uttariṃ pañhaṃ pucchitāro--khattiyapaṇḍitāpi...pe... samaṇapaṇḍitāpi. Paṇḍitā hāvuso, manussā vīmaṃsakā--‘Kim panāyasmantānaṃ ādīnaṃ disvā rūpe chandarāgavinayakkhāyī Satthā, vedanāya... saññāya... saṅkhāresu... viññāṇe chandarāgavinayakkhāyī Satthā’ti? Evaṃ puṭṭhā tumhe, āvuso, evaṃ byākareyyātha--‘rūpe kho, āvuso avigatarāgassa avigatachandassa avigatapemassa avigatapipāsassa avigataparilāhassa avigatataṇhassa tassa rūpassa vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā. Vedanāya... saññāya... saṅkhāresu avigatarāgassa...pe... avigatataṇhassa tesāṃ saṅkhārānaṃ vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā. Viññāṇe avigatarāgassa avigatachandassa avigatapemassa avigatapipāsassa avigataparilāhassa avigatataṇhassa tassa viññāṇassa vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā. Idam kho no, āvuso, ādīnaṃ disvā rūpe chandarāgavinayakkhāyī Satthā, vedanāya... saññāya... saṅkhāresu... viññāṇe chandarāgavinayakkhāyī Satthā’”ti.

(S.22.2./III,8.)“Evaṃ byākatēpi kho, āvuso, assuyeva uttariṃ pañhaṃ pucchitāro--khattiyapaṇḍitāpi brāhmaṇapaṇḍitāpi gahapatipaṇḍitāpi samaṇapaṇḍitāpi. Paṇḍitā hāvuso, manussā vīmaṃsakā--‘Kim panāyasmantānaṃ ānisaṃsaṃ disvā rūpe chandarāgavinayakkhāyī Satthā, vedanāya... saññāya... saṅkhāresu... viññāṇe chandarāgavinayakkhāyī Satthā’ti? Evaṃ puṭṭhā tumhe āvuso, evaṃ byākareyyātha--‘rūpe kho, āvuso, vigatarāgassa vigatachandassa vigatapemassa vigatapipāsassa vigataparilāhassa vigatataṇhassa tassa rūpassa vipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā. Vedanāya... saññāya... saṅkhāresu vigatarāgassa vigatachandassa vigatapemassa vigatapipāsassa vigataparilāhassa vigatataṇhassa tesāṃ saṅkhārānaṃ vipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā. Viññāṇe vigatarāgassa vigatachandassa vigatapemassa vigatapipāsassa vigataparilāhassa vigatataṇhassa tassa viññāṇassa vipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhadomanassupāyāsā. Idam kho no, āvuso, ānisaṃsaṃ disvā rūpe chandarāgavinayakkhāyī Satthā, vedanāya... saññāya... saṅkhāresu... viññāṇe chandarāgavinayakkhāyī Satthā’”ti.

“Akusale cāvuso, dhamme upasampajja viharato diṭṭhe ceva dhamme sukho vihāro abhaviṣṣa avighāto anupāyāso aparilāho, kāyassa ca bhedaṃ paraṃ marañā sugati pāṭikaṅkhā, nayidaṃ Bhagavā akusalānaṃ dhammānaṃ pahānaṃ vaṇṇeyya. Yasmā ca kho, āvuso, akusale dhamme upasampajja viharato diṭṭhe ceva dhamme dukkho vihāro savighāto sa-upāyāso saporilāho, kāyassa ca bhedaṃ paraṃ marañā duggati pāṭikaṅkhā, tasmā Bhagavā akusalānaṃ dhammānaṃ pahānaṃ vaṇṇeti.

“Kusale cāvuso, dhamme upasampajja viharato diṭṭhe ceva dhamme dukkho vihāro abhaviṣṣa savighāto (S.22.2./III,9.) sa-upāyāso saporilāho, kāyassa ca bhedaṃ paraṃ marañā duggati pāṭikaṅkhā, nayidaṃ Bhagavā kusalānaṃ dhammānaṃ upasampadaṃ vaṇṇeyya. Yasmā ca kho, āvuso, kusale dhamme upasampajja viharato diṭṭhe ceva dhamme sukho vihāro avighāto anupāyāso aparilāho, kāyassa ca bhedaṃ paraṃ marañā sugati pāṭikaṅkhā, tasmā Bhagavā kusalānaṃ dhammānaṃ upasampadaṃ vaṇṇeti”ti.

Idamavocāyasmā Sāriputto. Attamanā te bhikkhū āyasmato Sāriputtassa bhāsitaṃ abhinanduntī. Dutiyāṃ.

(S.22.3.) (3) Hālidikānisuttaṃ 訶梨(1)

► 《雜阿含551經》

3. Evaṃ me sutāṃ--Ekaṃ samayaṃ āyasmā Mahākaccāno Avantīsu viharati Kuraraghare Papāte pabbate. Atha kho Hālidikāni gahapati yenāyasmā Mahākaccāno tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Hālidikāni gahapati āyasmantaṃ Mahākaccānaṃ etadavoca--“Vuttamidaṃ, bhante, Bhagavatā aṭṭhakavaggiye māgaṇḍiyapaṇhe--

“Okāṃ pahāya aniketasārī,

Gāme akubbaṃ muni santhavāni.

Kāmehi ritto apurakkharāno,

Kathaṃ na viggayha janena kayirā”ti.

“Imassa nu kho, bhante, Bhagavatā saṅkhittena bhāsitaṃ kathaṃ vitthārena attho datṭhabbo”ti?

“Rūpadhātu kho, gahapati, viññāṇassa oko. Rūpadhāturaḡavinibandhaṅga pana viññāṇaṃ ‘Okasārī’ti vuccati. Vedanādhātu kho, gahapati, viññāṇassa oko. (S.22.3./III,10.) Vedanādhāturaḡavinibandhaṅga pana viññāṇaṃ ‘Okasārī’ti vuccati. Saññādhātu kho, gahapati, viññāṇassa oko. Saññādhāturaḡavinibandhaṅga pana viññāṇaṃ ‘Okasārī’ti vuccati. Saṅkhāradhātu kho, gahapati, viññāṇassa oko. Saṅkhāradhāturaḡa-vinibandhaṅga pana viññāṇaṃ ‘Okasārī’ti vuccati. Evaṃ kho, gahapati, okasārī hoti.

“Kathaṅga, gahapati, anokasārī hoti? Rūpadhātuyā kho, gahapati, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā te Tathāgatassa pahīnā ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatimā anuppādadhammā. Tasmā Tathāgato ‘Anokasārī’ti vuccati. Vedanādhātuyā kho, gahapati... saññādhātuyā kho, gahapati... saṅkhāradhātuyā kho, gahapati... viññāṇadhātuyā kho, gahapati, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā te Tathāgatassa pahīnā ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatimā anuppādadhammā. Tasmā Tathāgato ‘Anokasārī’ti vuccati. Evaṃ kho, gahapati, anokasārī hoti.

“Kathaṅga, gahapati, nicketasārī hoti? Rūpanimittanicketavisāraḡavinibandhā kho, gahapati, ‘Nicketasārī’ti vuccati. Saddanimitta...pe... gandhanimitta... rasanimitta...

phoṭṭhabbanimitta... dhammanimittaniketavisāraviniṅbandhā kho, gahapati, ‘Niketasārī’ti vuccati. Evaṃ kho, gahapati, nicketasārī hoti.

“Kathaṅca, gahapati, anicketasārī hoti? Rūpanimittaniketavisāraviniṅbandhā kho, gahapati, Tathāgatassa pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Tasmā Tathāgato ‘Anicketasārī’ti vuccati. Saddanimitta... gandhanimitta... rasanimitta... phoṭṭhabbanimitta... dhammanimittaniketavisāraviniṅbandhā kho, gahapati, Tathāgatassa pahīnā ucchinnamūlā tālāvatthukatā (S.22.3./III,11.) anabhāvaṃkatā āyatim anuppādadhammā. Tasmā Tathāgato ‘Anicketasārī’ti vuccati. Evaṃ kho, gahapati, anicketasārī hoti.

“Kathaṅca, gahapati, gāme santhavajāto hoti? Idha, gahapati, ekacco gihīhi saṃsaṅgā viharati sahanandī sahasokī, sukhitesu sukhitō, dukkhitesu dukkhito, uppannesu kiccakaraṅīyesu attanā tesu yogam āpajjati. Evaṃ kho, gahapati, gāme santhavajāto hoti.

“Kathaṅca, gahapati, gāme na santhavajāto hoti? Idha, gahapati, bhikkhu gihīhi asaṃsaṅgā viharati na sahanandī na sahasokī na sukhitesu sukhitō na dukkhitesu dukkhito, uppannesu kiccakaraṅīyesu na attanā tesu yogam āpajjati. Evaṃ kho, gahapati, gāme na santhavajāto hoti.

“Kathaṅca, gahapati, kāmehi aritto hoti? Idha, gahapati, ekacco kāmesu avigatarāgo hoti avigatachando avigatapemo avigatapipāso avigataparilāho avigatataṅho. Evaṃ kho, gahapati, kāmehi aritto hoti.

“Kathaṅca, gahapati, kāmehi ritto hoti? Idha, gahapati, ekacco kāmesu vigatarāgo hoti vigatachando vigatapemo vigatapipāso vigataparilāho vigatataṅho Evaṃ kho, gahapati, kāmehi ritto hoti.

“Kathaṅca, gahapati, purakkharāno hoti? Idha, gahapati, ekaccassa evaṃ hoti--‘Evaṃrūpo siyam anāgatamaddhānam, evaṃvedano siyam anāgatamaddhānam, evaṃsaṅgāro siyam anāgatamaddhānam, evaṃviṅṅāro siyam anāgatamaddhānan’ti. Evaṃ kho, gahapati, purakkharāno hoti.

“Kathaṅca, gahapati, apurakkharāno hoti? Idha, gahapati, ekaccassa na evaṃ hoti--‘Evaṃrūpo siyam anāgatamaddhānam, evaṃvedano siyam anāgatamaddhānam, evaṃsaṅgāro siyam anāgatamaddhānam, evaṃviṅṅāro siyam anāgatamaddhānan’ti. Evaṃ kho, gahapati, apurakkharāno hoti.

“Kathaṅca gahapati, katham viggayha janena kattā hoti? Idha, gahapati, ekacco evarūpim katham kattā hoti--‘Na tvam imam dhammavinayam ājānāsi; aham imam dhammavinayam ājānāmi. Kim tvam imam dhammavinayam ājānissasi? Micchāpaṭipanno tvamasi; ahamasmī sammāpaṭipanno. Pure vacanīyam pacchā avaca; pacchā vacanīyam pure avaca. Sahitam me, asahitam te. Adhiciṅnam te viparāvattam. Aropito te vādo; cara vādappamokkhāya. Niggahitosi; nibbeṭhehi vā sace pahosī’ti. Evaṃ kho, gahapati, katham viggayha janena kattā hoti.

“Kathaṅca gahapati, katham na viggayha janena kattā hoti? Idha, gahapati, bhikkhu na evarūpim katham kattā hoti--‘Na tvam imam dhammavinayam ājānāsi...pe... nibbeṭhehi vā sace pahosī’ti. Evaṃ kho, gahapati, katham na viggayha janena kattā hoti.

“Iti kho, gahapati, yam tam vuttam Bhagavatā aṭṭhakavaggiye māgaṅḍiyapaṅhe--

“Okam pahāya anicketasārī, gāme akubbam munisanthavāni.

Kāmehi ritto apurakkharāno, katham na viggayha janena kayirā’ti.

“Imassa kho, gahapati, Bhagavatā saṅkhittena bhāsītassa evaṃ vitthārena attho daṭṭhabbo”ti. Tatiyaṃ.

(S.22.4.) (4) Dutiyahālidikānisuttaṃ 訶梨(2)

► 《雜阿含552經》

4. Evaṃ me suttaṃ--Ekaṃ samayaṃ āyasmā Mahākaccāno Avantīsu viharati Kuraraghare Papāte pabbate. (S.22.4./III,13.) Atha kho Hālidikāni gahapati yenāyasmā Mahākaccāno...pe... Ekamantaṃ nisinna kho Hālidikāni gahapati āyasmantaṃ Mahākaccānaṃ etadavoca--“Vuttamidaṃ, bhante, Bhagavatā sakkapañhe--‘Ye te samaṇabrāhmaṇā taṇhāsāṅkhayavimuttā, te accantaniṭṭhā accantayogakkhemino accantabrahmacārino accantapariyosānā seṭṭhā devamanussānaṃ’”ti.

“Imassa nu kho, bhante, Bhagavatā saṅkhittena bhāsītassa kathaṃ vitthārena attho daṭṭhabbo”ti?

“Rūpadhātuyā kho, gahapati, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, tesāṃ khayā virāgā nirodhā cāgā paṭinissaggā cittaṃ suvimuttanti vuccati.

“Vedanādhātuyā kho, gahapati... saññādhātuyā kho, gahapati... saṅkhāradhātuyā kho, gahapati... viññādhātuyā kho, gahapati, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, tesāṃ khayā virāgā nirodhā cāgā paṭinissaggā cittaṃ suvimuttanti vuccati.

“Iti kho, gahapati, yaṃ taṃ vuttaṃ Bhagavatā sakkapañhe--‘Ye te samaṇabrāhmaṇā taṇhāsāṅkhayavimuttā te accantaniṭṭhā accantayogakkhemino accantabrahmacārino accantapariyosānā seṭṭhā devamanussānaṃ’”ti.

“Imassa kho, gahapati, Bhagavatā saṅkhittena bhāsītassa evaṃ vitthārena attho daṭṭhabbo”ti. Catutthaṃ.

(S.22.5.) (5) Samādhisuttaṃ 三昧

► 《雜阿含59-60、65經》

5. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Sāvattihyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--“Samādhim, bhikkhave, bhāvettha; samāhito, bhikkhave, bhikkhu yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti? Rūpassa samudayañca atthaṅgamañca, vedanāya samudayañca atthaṅgamañca saññāya samudayañca atthaṅgamañca, saṅkhārānaṃ samudayañca atthaṅgamañca, (S.22.5./III,14.) viññāssa samudayañca atthaṅgamañca”.

“Ko ca, bhikkhave, rūpassa samudayo, ko vedanāya samudayo, ko saññāya samudayo, ko saṅkhārānaṃ samudayo, ko viññāssa samudayo? Idha, bhikkhave, bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati.

“Kiñca abhinandati abhivadati ajjhosāya tiṭṭhati? Rūpaṃ abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa rūpaṃ abhinandato abhivadato ajjhosāya tiṭṭhato uppajjati nandī. Yā rūpe nandī tadupādānaṃ. Tassupādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Vedanaṃ abhinandati...pe... saññaṃ abhinandati... saṅkhāre abhinandati... viññānaṃ abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa viññānaṃ abhinandato abhivadato ajjhosāya tiṭṭhato uppajjati nandī. Yā viññāne nandī tadupādānaṃ.

Tassupādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti.

“Ayaṃ, bhikkhave, rūpassa samudayo; ayaṃ vedanāya samudayo; ayaṃ saññāya samudayo; ayaṃ saṅkhārānaṃ samudayo; ayaṃ viññāṇassa samudayo.

“Ko ca, bhikkhave, rūpassa atthaṅgamo, ko vedanāya... ko saññāya... ko saṅkhārānaṃ... ko viññāṇassa atthaṅgamo?”

Idha, bhikkhave, nābhinandati nābhivadati nājjhosāya tiṭṭhati.

“Kiñca nābhinandati nābhivadati nājjhosāya tiṭṭhati? Rūpaṃ nābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa rūpaṃ anabhinandato anabhivadato anajjhosāya tiṭṭhato yā rūpe nandī sā nirujjhati. Tassa nandīnirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Vedanāṃ nābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa vedanāṃ anabhinandato anabhivadato (S.22.5./III,15.) anajjhosā tiṭṭhato yā vedanāya nandī sā nirujjhati. Tassa nandīnirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Saññāṃ nābhinandati...pe... saṅkhāre nābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa saṅkhāre anabhinandato anabhivadato anajjhosāya tiṭṭhato yā saṅkhāresu nandī sā nirujjhati. Tassa nandīnirodhā upādānanirodho; upādānanirodhā bhavanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Viññāṇaṃ nābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa viññāṇaṃ anabhinandato anabhivadato anajjhosāya tiṭṭhato yā viññāṇe nandī sā nirujjhati. Tassa nandīnirodhā upādānanirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti.

“Ayaṃ bhikkhave, rūpassa atthaṅgamo, ayaṃ vedanāya atthaṅgamo, ayaṃ saññāya atthaṅgamo, ayaṃ saṅkhārānaṃ atthaṅgamo, ayaṃ viññāṇassa atthaṅgamo”ti. Pañcamaṃ.

(S.22.6.) (6) Paṭisallāṇasuttam 宴默

► cf. 《雜阿含65經》

6. Sāvattinidānaṃ. “Paṭisallāṇe, bhikkhave, yogamāpajjatha. Paṭisallīṇo, bhikkhave, bhikkhu yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti? Rūpassa samudayañca atthaṅgamañca, vedanāya samudayañca atthaṅgamañca, saññāya samudayañca atthaṅgamañca, saṅkhārānaṃ samudayañca atthaṅgamañca, viññāṇassa samudayañca atthaṅgamañca ...” pe...(yathā paṭhamasutte tathā vitthāretabbo.) Chaṭṭhaṃ.

(S.22.7.) (7) Upādāparitassanāsuttam 取著恐懼(1)

► 《雜阿含經》43、66經

7. Sāvattinidānaṃ. “Upādāparitassanañca vo, bhikkhave, desessāmi anupādā-āparitassanañca. Taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. (S.22.7./III,16.) “Evaṃ bhante”ti, kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Kathañca, bhikkhave, upādāparitassanā hoti? Idha, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmim vā attānaṃ.

Tassa taṃ rūpaṃ vipariṇamati aññathā hoti. Tassa rūpavipariṇāmaññathābhāvā rūpavipariṇāmānuparivatti viññāṇaṃ hoti. Tassa rūpavipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso pariyādānā uttāsavā ca hoti vighātavā ca apekkhavā ca upādāya ca paritassati.

“Vedanaṃ attato samanupassati, vedanāvantaṃ vā attānaṃ; attani vā vedanaṃ, vedanāya vā attānaṃ. Tassa sā vedanā vipariṇamati aññathā hoti. Tassa vedanāvipariṇāmaññathābhāvā vedanāvipariṇāmānuparivatti viññāṇaṃ hoti. Tassa vedanāvipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso pariyādānā uttāsavā ca hoti vighātavā ca apekkhavā ca upādāya ca paritassati.

“Saññaṃ attato samanupassati...pe... saṅkhāre attato samanupassati, saṅkhāravantaṃ vā attānaṃ; attani vā saṅkhāre, saṅkhāresu vā attānaṃ. Tassa te saṅkhārā vipariṇamanti aññathā honti. Tassa saṅkhāravipariṇāmaññathābhāvā saṅkhāravipariṇāmānuparivatti viññāṇaṃ hoti. Tassa saṅkhāravipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso pariyādānā uttāsavā ca hoti vighātavā ca apekkhavā ca upādāya ca paritassati.

“Viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ; attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ. Tassa taṃ viññāṇaṃ vipariṇamati aññathā hoti. (S.22.7./III,17.) Tassa viññāṇavipariṇāmaññathābhāvā viññāṇavipariṇāmānuparivatti viññāṇaṃ hoti. Tassa viññāṇavipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso pariyādānā uttāsavā ca hoti vighātavā ca apekkhavā ca upādāya ca paritassati. Evaṃ kho, bhikkhave, upādāparitassanā hoti.

“Kathaṅca, bhikkhave, anupādā-apatitassanā hoti? Idha, bhikkhave, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto, sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme suvinīto na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ; na attani vā rūpaṃ, na rūpasmim vā attānaṃ. Tassa taṃ rūpaṃ vipariṇamati aññathā hoti. Tassa rūpavipariṇāmaññathābhāvā na rūpavipariṇāmānuparivatti viññāṇaṃ hoti. Tassa na rūpavipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso apariyādānā na cevuttāsavā hoti na ca vighātavā na ca apekkhavā, anupādāya ca na paritassati.

“Na vedanaṃ attato samanupassati, na vedanāvantaṃ vā attānaṃ; na attani vā vedanaṃ, na vedanāya vā attānaṃ. Tassa sā vedanā vipariṇamati aññathā hoti. Tassa vedanāvipariṇāmaññathābhāvā na vedanāvipariṇāmānuparivatti viññāṇaṃ hoti. Tassa na vedanāvipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso apariyādānā na cevuttāsavā hoti na ca vighātavā na ca apekkhavā, anupādāya ca na paritassati.

“Na saññaṃ...pe... na saṅkhāre attato samanupassati, na saṅkhāravantaṃ vā attānaṃ; na attani vā saṅkhāre, na saṅkhāresu vā attānaṃ. Tassa te saṅkhārā vipariṇamanti aññathā honti. Tassa saṅkhāravipariṇāmaññathābhāvā na saṅkhāravipariṇāmānuparivatti viññāṇaṃ hoti. Tassa na (S.22.7./III,18.) saṅkhāravipariṇāmānuparivattijā paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso apariyādānā na cevuttāsavā hoti na ca vighātavā na ca apekkhavā, anupādāya ca na paritassati.

“Na viññāṇaṃ attato samanupassati, na viññāṇavantaṃ vā attānaṃ...pe... tassa taṃ viññāṇaṃ vipariṇamati aññathā hoti. Tassa viññāṇavipariṇāmaññathābhāvā na viññāṇavipariṇāmānuparivatti viññāṇaṃ hoti. Tassa na viññāṇavipariṇāmānuparivattijā

paritassanā dhammasamuppādā cittaṃ pariyādāya tiṭṭhanti. Cetaso aparīyādānā na cevuttāsavā hoti na ca vighātavā na ca apekkhavā, anupādāya ca na paritassati. Evaṃ kho, bhikkhave, anupādā aparitassanaṃ hotī”ti. Sattamaṃ.

(S.22.8.) (8) Dutīya-upādāparitassanāsuttam 取著恐懼(2)

► 《雜阿含44經》

8. Sāvattthinidānaṃ. “Upādāparitassanañca vo, bhikkhave, desessāmi anupādā-aporitassanañca. Taṃ suṇātha...pe... kathañca, bhikkhave, upādāparitassanā hoti? Idha, bhikkhave, assutavā puthujjano rūpaṃ ‘Etaṃ mama, eso hamasmi, eso me attā’ti samanupassati. Tassa taṃ rūpaṃ vipariṇamati aññathā hoti. Tassa rūpavipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhā-domanassupāyāsā. Vedanaṃ etaṃ mama...pe... saññaṃ etaṃ mama... saṅkhāre etaṃ mama... viññāṇaṃ ‘Etaṃ mama, eso hamasmi, eso me attā’ti samanupassati. Tassa taṃ viññāṇaṃ vipariṇamati aññathā hoti. Tassa viññāṇavipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhādomanassupāyāsā. Evaṃ kho, bhikkhave, upādāparitassanā hoti.

“Kathañca, bhikkhave, anupādā-aporitassanā hoti? (S.22.8./III,19.) Idha bhikkhave, sutavā ariyasāvako rūpaṃ ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati. Tassa taṃ rūpaṃ vipariṇamati aññathā hoti. Tassa rūpavipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhādomanassupāyāsā. Vedanaṃ netam mama... saññaṃ netam mama... saṅkhāre netam mama... viññāṇaṃ ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati. Tassa taṃ viññāṇaṃ vipariṇamati aññathā hoti. Tassa viññāṇavipariṇāmaññathābhāvā nuppajjanti sokaparidevadukkhādomanassupāyāsā Evaṃ kho, bhikkhave, anupādā-aporitassanā hotī”ti. Atṭhamaṃ.

(S.22.9.) (9) Kālattaya-aniccassuttam 過去.未來.現在(1)

► 《雜阿含8、79經》，大正No.103《佛說聖法印經》，大正No.104《佛說法印經》

9. Sāvattthinidānaṃ. “Rūpaṃ, bhikkhave, aniccaṃ atītānāgataṃ; ko pana vādo paccuppanna! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmiṃ rūpasmiṃ anapekkho hoti; anāgataṃ rūpaṃ nābhinandati; paccuppanna rūpassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Vedanā aniccā...pe... sañña aniccā... saṅkhārā aniccā atītānāgatā; ko pana vādo paccuppannaṃ! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītesu saṅkhāresu anapekkho hoti; anāgate saṅkhāre nābhinandati; paccuppannaṃ saṅkhārānaṃ nibbidāya virāgāya nirodhāya paṭipanno hoti. Viññāṇaṃ aniccaṃ atītānāgataṃ; ko pana vādo paccuppanna! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmiṃ viññāṇasmiṃ anapekkho hoti; anāgataṃ viññāṇaṃ nābhinandati; paccuppanna viññāṇassa nibbidāya virāgāya nirodhāya paṭipanno hotī”ti. Navamaṃ.

(S.22.10.) (10) Kālattayadukkhassuttam 過去.未來.現在(2)

► 《雜阿含經》8、79經，大正No.103《佛說聖法印經》，大正No.104《佛說法印經》

10. Sāvattthinidānaṃ. “Rūpaṃ, bhikkhave, dukkhaṃ atītānāgataṃ; ko pana vādo paccuppanna! (S.22.10./III,20.) Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmiṃ rūpasmiṃ anapekkho hoti; anāgataṃ rūpaṃ nābhinandati; paccuppanna rūpassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Vedanā dukkhā... sañña dukkhā... saṅkhārā dukkhā... viññāṇaṃ dukkhaṃ atītānāgataṃ; ko pana vādo paccuppanna!

Evam passam, bhikkhave, sutavā ariyasāvako atītasmiṃ viññānasmim anapekkho hoti; anāgataṃ viññānaṃ nābhinandati; paccuppanassa viññānassa nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Dasamaṃ.

(S.22.11.) (11) Kālattaya-anattasuttam 過去.未來.現在(3)

▶ 《雜阿含經》8、79經，大正No.103《佛說聖法印經》，大正No.104《佛說法印經》

11. Sāvattthinidānaṃ. “Rūpaṃ, bhikkhave, anattā atītānāgataṃ; ko pana vādo paccuppanassa! Evam passam, bhikkhave, sutavā ariyasāvako atītasmiṃ rūpasmiṃ anapekkho hoti; anāgataṃ rūpaṃ nābhinandati; paccuppanassa rūpassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Vedanā anattā... saññā anattā... saṅkhārā anattā... viññānaṃ anattā atītānāgataṃ; ko pana vādo paccuppanassa! Evam passam, bhikkhave, sutavā ariyasāvako atītasmiṃ viññānasmim anapekkho hoti; anāgataṃ viññānaṃ nābhinandati; paccuppanassa viññānassa nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Ekādasamaṃ.

Nakulapituvaggo paṭhamo.

Tassuddānaṃ--

Nakulapitā Devadahā, Dvepi Hālidikāni ca;
Samādhipaṭisallānā, (S.22.11./III,21.) Upādāparitassanā duve.
Atītānā Gatapaccuppanā, Vaggo tena pavuccati.

2. Aniccavaggo 無常品

(S.22.12.) (1) Aniccasuttam 無常

▶ 《雜阿含1經》

12. Evam me sutam--Sāvattthiyaṃ. Tatra kho...pe... “Rūpaṃ, bhikkhave, aniccaṃ, vedanā aniccā, saññā aniccā, saṅkhārā aniccā, viññānaṃ aniccaṃ. Evam passam, bhikkhave, sutavā ariyasāvako rūpasmiṃpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññānasmimpi nibbindati. Nibbindam virajjati virāgā vimuccati. Vimuttasmim vimuttamiti ñānaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Paṭhamam.

(S.22.13.) (2) Dukkhasuttam 苦

▶ 《雜阿含1經》

13. Sāvattthinidānaṃ. “Rūpaṃ, bhikkhave, dukkham, vedanā dukkhā, saññā dukkhā, saṅkhārā dukkhā, viññānaṃ dukkham. Evam passam...pe... nāparaṃ itthattāyāti pajānāti”ti. Dutiyam.

(S.22.14.) (3) Anattasuttam 無我

▶ 《雜阿含1經》

14. Sāvattthinidānaṃ. “Rūpaṃ, bhikkhave, anattā, vedanā anattā, saññā anattā, saṅkhārā anattā, viññānaṃ anattā. Evam passam, bhikkhave, sutavā ariyasāvako rūpasmiṃpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi

nibbindati, viññāṇasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati. Vimuttasmim vimuttamiti ñāṇam hoti. ‘Khīṇā jāti vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāti”ti. Tatiyam.

(S.22.15./III,22.)

(S.22.15.) (4) Yadaniccassuttaṃ 無常者(1)

▶ 《雜阿含經》2、9經

15. Sāvattihinidānam. “Rūpaṃ, bhikkhave, aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Vedanā aniccā. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saññā aniccā...pe... saṅkhārā aniccā... viññāṇam aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passaṃ...pe... nāparam itthattāyāti pajānāti”ti. Catuttham.

(S.22.16.) (5) Yamdukkhasuttaṃ 無常者 (2)

▶ 《雜阿含經》2、10經

16. Sāvattihinidānam. “Rūpaṃ, bhikkhave, dukkhaṃ. Yam dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Vedanā dukkhā... saññā dukkhā... saṅkhārā dukkhā... viññāṇam dukkhaṃ. Yam dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passaṃ...pe... nāparam itthattāyāti pajānāti”ti. Pañcamaṃ.

(S.22.17.) (6) Yadanattāssuttaṃ 無常者 (3)

▶ 《雜阿含經》2、10經

17. Sāvattihinidānam. “Rūpaṃ, bhikkhave, anattā. Yadanattā taṃ ‘Netam mama nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Vedanā anattā... saññā anattā... saṅkhārā anattā... viññāṇam anattā Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passaṃ...pe... nāparam itthattāyāti pajānāti”ti. Chaṭṭham.

(S.22.18.) (7) Sahetu-aniccassuttaṃ 因 (1)

▶ 《雜阿含11經》

18. Sāvattihinidānam. “Rūpaṃ, bhikkhave, aniccaṃ. Yopi hetu, yopi paccayo rūpassa uppādāya, sopi anicco. Aniccasambhūtaṃ, bhikkhave, rūpaṃ kuto niccaṃ bhavissati! Vedanā aniccā. Yopi hetu, yopi paccayo vedanāya uppādāya, sopi anicco. Aniccasambhūtā bhikkhave, vedanā kuto niccā bhavissati! Saññā aniccā... saṅkhārā aniccā. Yopi hetu yopi paccayo saṅkhārānaṃ uppādāya, sopi anicco. Aniccasambhūtā, bhikkhave, saṅkhārā kuto niccā bhavissanti! Viññāṇam aniccaṃ. Yopi hetu yopi paccayo viññāṇassa uppādāya, sopi anicco. Aniccasambhūtaṃ, bhikkhave, viññāṇam kuto niccaṃ bhavissati! Evaṃ passaṃ...pe... nāparam itthattāyāti pajānāti”ti. Sattamaṃ.

(S.22.19.) (8) Sahetudukkhasuttam 因 (2)

▶ 《雜阿含12經》

19. Sāvattthinidānam. “Rūpaṃ, bhikkhave, dukkhaṃ. Yopi hetu yopi paccayo rūpassa uppādāya, sopi dukkho. Dukkhasambhūtaṃ, bhikkhave, rūpaṃ kuto sukhaṃ bhavissati! Vedanā dukkhā... saññā dukkhā... saṅkhārā dukkhā... (S.22.19./III,24.) viññāṇaṃ dukkhaṃ. Yopi hetu yopi paccayo viññāṇassa uppādāya, sopi dukkho. Dukkhasambhūtaṃ, bhikkhave, viññāṇaṃ kuto sukhaṃ bhavissati! Evaṃ passam...pe... nāparaṃ itthattāyāti pajānāti”ti. Aṭṭhamaṃ.

(S.22.20.) (9) Sahetu-anattasuttam 因(3)

▶ 《雜阿含12經》

20. Sāvattthinidānam. “Rūpaṃ, bhikkhave, anattā. Yopi hetu yopi paccayo rūpassa uppādāya, sopi anattā. Anattasambhūtaṃ, bhikkhave, rūpaṃ kuto attā bhavissati! Vedanā anattā... saññā anattā... saṅkhārā anattā... viññāṇaṃ anattā. Yopi hetu yopi paccayo viññāṇassa uppādāya, sopi anattā. Anattasambhūtaṃ, bhikkhave, viññāṇaṃ kuto attā bhavissati! Evaṃ passam...pe... nāparaṃ itthattāyāti pajānāti”ti. Navamaṃ.

(S.22.21.) (10) Ānandasuttam 阿難

21. Sāvattthiyaṃ ārāme. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Nirodho nirodho’ti, bhante, vuccati. Katamesānaṃ kho, bhante, dhammānaṃ nirodho ‘Nirodho’ti vuccatī’ti? “Rūpaṃ kho, Ānanda, aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ. Tassa nirodho ‘Nirodho’ti vuccati. Vedanā aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā. Tassā nirodho ‘Nirodho’ti vuccati. Saññā... saṅkhārā aniccā saṅkhatā (S.22.21./III,25.) paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā. Tesam nirodho ‘Nirodho’ti vuccati. Viññāṇaṃ aniccaṃ saṅkhatam paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ. Tassa nirodho ‘Nirodho’ti vuccati. Imesaṃ kho, Ānanda, dhammānaṃ nirodho ‘Nirodho’ti vuccatī’ti. Dasamaṃ.

Aniccavaggo dutiyo.

Tassuddānaṃ--

Aniccaṃ Dukkhaṃ Anattā, Yadaniccāpare tayo;
Hetunāpi tayo vuttā, Ānandena ca te dasāti.

3. Bhāravaggo 重擔品

(S.22.22.) (1) Bhārasuttam 重擔

▶ 《雜阿含73經》，《增壹阿含25.4經》

22. Sāvattthiyaṃ tatra kho “Bhārañca vo, bhikkhave, desessāmi bhārahārañca

bhārādānañca bhāranikkhepanañca. Taṃ suṇātha. Katamo ca, bhikkhave, bhāro? Pañcupādānakkhandhā tissa vacanīyaṃ. Katame pañca? Rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho; ayaṃ vuccati, bhikkhave, bhāro”.

“Katamo ca, bhikkhave, bhārahāro Puggalo tissa vacanīyaṃ. Yvāyaṃ āyasmā evaṃnāmo evaṃgotto; ayaṃ vuccati, bhikkhave, bhārahāro.

(S.22.22./III,26.) “Katamañca bhikkhave, bhārādānaṃ? Yāyaṃ taṇhā ponobhavikā nandīrāgasahagatā tatratarābhinandinī, seyyathidaṃ--kāmetaṇhā, bhavataṇhā, vibhavataṇhā. Idaṃ vuccati, bhikkhave, bhārādānaṃ.

“Katamañca, bhikkhave, bhāranikkhepanaṃ? Yo tassāyeva taṇhāya asesavirāganīrodho cāgo paṭinissaggo mutti anālayo. Idaṃ vuccati, bhikkhave, bhāranikkhepanaṃ”ti.

Idamavoca Bhagavā. Idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā --

“Bhārā have pañcakkhandhā, bhārahāro ca puggalo;

Bhārādānaṃ dukhaṃ loke, bhāranikkhepanaṃ sukhaṃ.

“Nikkhipitvā garuṃ bhāraṃ, aññaṃ bhāraṃ anādiya;

Samūlaṃ taṇhamabbuyha, nicchāto parinibbuto”ti. Paṭhamam.

(S.22.23.) (2) Pariññasuttam 徧智

▶ 《雜阿含72經》, S.22.106.

23. Sāvattthinidānaṃ. “Pariññeyye ca, bhikkhave, dhamme desessāmi pariññañca. Taṃ suṇātha. Katame ca, bhikkhave, pariññeyyā dhammā? Rūpaṃ, bhikkhave, pariññeyyo dhammo, vedanā pariññeyyo dhammo, saññā pariññeyyo dhammo, saṅkhārā pariññeyyo dhammo, viññānaṃ pariññeyyo dhammo Ime vuccanti, bhikkhave, pariññeyyā dhammā. Katamā ca, bhikkhave, pariññā? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo. Ayaṃ vuccati, bhikkhave, pariññā”ti. Dutiyam.

(S.22.24.) (3) Abhijānasuttam 徧知(證知)

▶ 《雜阿含經》3、5經

(Abhijāna= PTS Pariijāna)

24. Sāvattthinidānaṃ. (S.22.24./III,27.) “Rūpaṃ bhikkhave, anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya; vedanaṃ anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya; saññaṃ anabhijānaṃ... saṅkhāre anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya; viññānaṃ anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Rūpañca kho, bhikkhave, abhijānaṃ parijānaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāya; vedanaṃ abhijānaṃ... saññaṃ... saṅkhāre... viññānaṃ abhijānaṃ parijānaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāya”ti. Tatiyam.

(S.22.25.) (4) Chandarāgasuttam 欲貪

▶ 《雜阿含77經》

25. Sāvattthinidānaṃ. “Yo, bhikkhave, rūpasmiṃ chandarāgo taṃ pajahatha. Evaṃ taṃ rūpaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālavatthukatam anabhāvaṃkatam āyatim anuppādadhammaṃ. Yo vedanāya chandarāgo taṃ pajahatha. Evaṃ sā vedanā pahīnā bhavissati ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatim anuppādadhammā.

Yo saññāya chandarāgo taṃ pajahatha. Evaṃ sā saññā pahīnā bhavissati ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Yo saṅkhāresu chandarāgo taṃ pajahatha. Evaṃ te saṅkhārā pahīnā bhavissanti ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Yo viññāsmim chandarāgo taṃ pajahatha. Evaṃ taṃ viññāṇaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhamman”ti. Catutthaṃ.

(S.22.26.) (5) Assādasuttaṃ 味(1)

► 《雜阿含14經》

26. Sāvattthinidānaṃ. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Ko nu kho rūpassa assādo, ko ādīnava, kiṃ nissaraṇaṃ? Ko vedanāya assādo, ko ādīnava, kiṃ nissaraṇaṃ? Ko saññāya assādo, ko ādīnava, kiṃ nissaraṇaṃ? Ko saṅkhārānaṃ assādo, ko ādīnava, kiṃ nissaraṇaṃ? Ko viññāṇassa assādo, ko ādīnava, kiṃ nissaraṇaṃ’? (S.22.26./III,28.) Tassa mayhaṃ, bhikkhave, etadahosi--‘Yaṃ kho rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ rūpassa assādo. Yaṃ rūpaṃ aniccaṃ dukkhaṃ vipariṇāmadhammaṃ, ayaṃ rūpassa ādīnava. Yo rūpasmiṃ chandarāgavinayo chandarāgappahānaṃ, idaṃ rūpassa nissaraṇaṃ. Yaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ vedanāya assādo. Yaṃ vedanā aniccā dukkhā vipariṇāmadhammā, ayaṃ vedanāya ādīnava. Yo vedanāya chandarāgavinayo chandarāgappahānaṃ, idaṃ vedanāya nissaraṇaṃ. Yaṃ saññaṃ paṭicca uppajjati...pe... yaṃ saṅkhāre paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ saṅkhārānaṃ assādo. Yaṃ saṅkhārā aniccā dukkhā vipariṇāmadhammā, ayaṃ saṅkhārānaṃ ādīnava. Yo saṅkhāresu chandarāgavinayo chandarāgappahānaṃ, idaṃ saṅkhārānaṃ nissaraṇaṃ. Yaṃ viññāṇaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ viññāṇassa assādo. Yaṃ viññāṇaṃ aniccaṃ dukkhaṃ vipariṇāmadhammaṃ, ayaṃ viññāṇassa ādīnava. Yo viññāṇasmim chandarāgavinayo chandarāgappahānaṃ, idaṃ viññāṇassa nissaraṇaṃ”.

“Yāvakiṃvañcāhaṃ, bhikkhave, imesaṃ pañcannaṃ upādānakkhandhānaṃ evaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ nābhaññāsim, neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim. Yato ca khvāhaṃ, bhikkhave, imesaṃ pañcannaṃ upādānakkhandhānaṃ evaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ abhaññāsim; athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim. Ñānañca pana me dassanaṃ udapādi--‘Akuppā me vimutti; ayamantimā jāti; natthi dāni punabbhavo”’ti. Pañcamaṃ. (S.22.27./III,29.)

(S.22.27.) (6) Duttiya-assādasuttaṃ 味(2)

► 《雜阿含經》3-4、6、14經

27. Sāvattthinidānaṃ. “Rūpassāhaṃ, bhikkhave, assādapariyesanaṃ acarim. Yo rūpassa assādo tadajjhagamaṃ. Yāvataṃ rūpassa assādo paññāya me so sudiṭṭho. Rūpassāhaṃ, bhikkhave, ādīnavapariyesanaṃ acarim. Yo rūpassa ādīnava tadajjhagamaṃ. Yāvataṃ rūpassa ādīnava paññāya me so sudiṭṭho. Rūpassāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acarim. Yaṃ rūpassa nissaraṇaṃ tadajjhagamaṃ. Yāvataṃ rūpassa nissaraṇaṃ paññāya me taṃ sudiṭṭhaṃ. Vedanāyāhaṃ, bhikkhave... saññāyāhaṃ,

bhikkhave... saṅkhārānāhaṃ bhikkhave... viññāṇassāhaṃ, bhikkhave, assādapariyesanaṃ acarim. Yo viññāṇassa assādo tadajjhagamaṃ. Yāvata viññāṇassa assādo paññāya me so sudiṭṭho. Viññāṇassāhaṃ, bhikkhave, ādīnavapariyesanaṃ acarim. Yo viññāṇassa ādīnavo tadajjhagamaṃ. Yāvata viññāṇassa ādīnavo paññāya me so sudiṭṭho. Viññāṇassāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acarim. Yaṃ viññāṇassa nissaraṇaṃ tadajjhagamaṃ. Yāvata viññāṇassa nissaraṇaṃ paññāya me taṃ sudiṭṭhaṃ. Yāvakīvañcāhaṃ, bhikkhave, imesaṃ pañcannaṃ upādānakkhandhānaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ nābbhaññāsim...pe... abbaññāsim. Nāṇaṇca pana me dassanaṃ udapādi--‘Akuppā me vimutti; ayamantimā jāti; natthi dāni punabbhavo’”ti. Chatṭhaṃ.

(S.22.28.) (7) Tatiya-assādasuttaṃ 味(3)

► 《雜阿含13經》

28. Sāvattinidānaṃ. “No cedaṃ, bhikkhave, rūpassa assādo abhaviṣsa (S.22.28./III,30.) nayidaṃ sattā rūpassiṃ sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi rūpassa assādo, tasmā sattā rūpassiṃ sārājanti. No cedaṃ, bhikkhave, rūpassa ādīnavo abhaviṣsa nayidaṃ sattā rūpassiṃ nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi rūpassa ādīnavo, tasmā sattā rūpassiṃ nibbindanti. No cedaṃ, bhikkhave, rūpassa nissaraṇaṃ abhaviṣsa nayidaṃ sattā rūpassiṃ nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi rūpassa nissaraṇaṃ, tasmā sattā rūpassiṃ nissaranti. No cedaṃ, bhikkhave, vedanāya...pe... no cedaṃ, bhikkhave, saññāya... no cedaṃ, bhikkhave, saṅkhārānaṃ nissaraṇaṃ abhaviṣsa nayidaṃ sattā saṅkhārehi nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi saṅkhārānaṃ nissaraṇaṃ, tasmā sattā saṅkhārehi nissaranti. No cedaṃ, bhikkhave, viññāṇassa assādo abhaviṣsa, nayidaṃ sattā viññāṇassiṃ sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi viññāṇassa assādo, tasmā sattā viññāṇassiṃ sārājanti. No cedaṃ, bhikkhave, viññāṇassa ādīnavo abhaviṣsa, nayidaṃ sattā viññāṇassiṃ nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi viññāṇassa ādīnavo, tasmā sattā viññāṇassiṃ nibbindanti. No cedaṃ, bhikkhave, viññāṇassa nissaraṇaṃ abhaviṣsa, nayidaṃ sattā viññāṇassā nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi viññāṇassa nissaraṇaṃ, tasmā sattā viññāṇassā nissaranti.

“Yāvakīvañca, bhikkhave, sattā imesaṃ pañcannaṃ upādānakkhandhānaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ nābbhaññāmsu; neva tāva, bhikkhave, sattā sadevakā lokā samārakā (S.22.28./III,31.) sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visamyuttā vippamuttā vimariyādīkatena cetasā viharimsu. Yato ca kho, bhikkhave, sattā imesaṃ pañcannaṃ upādānakkhandhānaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtaṃ abbaññāmsu; atha, bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visamyuttā vippamuttā vimariyādīkatena cetasā viharanti”. Sattamaṃ.

(S.22.29.) (8) Abhinandanasuttaṃ 歡喜

► 《雜阿含經》5、7經

29. Sāvattinidānaṃ. “Yo, bhikkhave, rūpaṃ abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so dukkhasmāti vadāmi. Yo vedanaṃ abhinandati... yo saññaṃ abhinandati... yo saṅkhāre abhinandati... yo viññāṇaṃ abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so

dukkhasmāti vadāmi. Yo ca kho, bhikkhave, rūpaṃ nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmāti vadāmi. Yo vedanaṃ nābhinandati... yo saññaṃ nābhinandati... yo saṅkhāre nābhinandati... yo viññāṇaṃ nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmāti vadāmi”ti. Atthamaṃ.

(S.22.30.) (9) Uppādasuttam 生

► 《雜阿含78經》

30. Sāvattinidānaṃ. “Yo, bhikkhave, rūpassa uppādo tīti abhinibbatti (S.22.30./III,32.) pātubhāvo dukkhasseho uppādo rogānaṃ tīti jarāmaṇassa pātubhāvo. Yo vedanāya...pe... yo saññāya...pe... yo saṅkhārānaṃ...pe... yo viññāṇassa uppādo tīti abhinibbatti pātubhāvo, dukkhasseho uppādo rogānaṃ tīti jarāmaṇassa pātubhāvo. Yo ca kho, bhikkhave, rūpassa nirodho vūpasamo atthaṅgamo, dukkhasseho nirodho rogānaṃ vūpasamo jarāmaṇassa atthaṅgamo. Yo vedanāya...pe... yo saññāya... yo saṅkhārānaṃ... yo viññāṇassa nirodho vūpasamo atthaṅgamo, dukkhasseho nirodho rogānaṃ vūpasamo jarāmaṇassa atthaṅgamo”ti. Navamaṃ.

(S.22.31.) (10) Aghamūlasuttam 痛根

31. Sāvattinidānaṃ. “Aghaṇca, bhikkhave, desessāmi aghamūlaṇca. Taṃ suṇātha. Katamaṇca bhikkhave aghaṃ? Rūpaṃ, bhikkhave, aghaṃ, vedanā aghaṃ, saññā aghaṃ, saṅkhārā aghaṃ, viññāṇaṃ aghaṃ. Idaṃ vuccati, bhikkhave, aghaṃ. Katamaṇca, bhikkhave, aghamūlaṃ? Yāyaṃ taṇhā ponobhavikā nandirāgasahagatā tatratatrābhinandinī; seyyathidaṃ--kāmatāṇhā, bhavataṇhā, vibhavataṇhā. Idaṃ vuccati, bhikkhave, aghamūlaṃ”ti. Dasamaṃ.

(S.22.32.) (11) Pabhaṅgusuttam 壞法

► 《雜阿含51經》

32. Sāvattinidānaṃ. “Pabhaṅguṇca, bhikkhave, desessāmi appabhaṅguṇca. Taṃ suṇātha. Kiṇca, bhikkhave, pabhaṅgu, kiṃ appabhaṅgu? (S.22.32./III,33.) Rūpaṃ bhikkhave, pabhaṅgu. Yo tassa nirodho vūpasamo atthaṅgamo, idaṃ appabhaṅgu. Vedanā pabhaṅgu. Yo tassā nirodho vūpasamo atthaṅgamo, idaṃ appabhaṅgu. Saññā pabhaṅgu... saṅkhārā pabhaṅgu. Yo tesam nirodho vūpasamo atthaṅgamo, idaṃ appabhaṅgu. Viññāṇaṃ pabhaṅgu. Yo tassa nirodho vūpasamo atthaṅgamo, idaṃ appabhaṅgu”ti. Ekādasamaṃ.

Bhāravaggo tatiyo.

Tassuddānaṃ--

Bhāraṃ Pariññaṃ Abhijānaṃ(= PTS Pariijānaṃ), Chandarāgaṃ Catutthakaṃ;
Assādā ca tayo vuttā, Abhinandanamaṭṭhamaṃ.
Uppādaṃ Aghamūlaṇca, Ekādasamo Pabhaṅgūti.

4. Natumhākaṃvaggo 汝所應法品

(S.22.33.) (1) Natumhākamsuttam 非汝所應法(1)

▶ 《雜阿含269經》

33. Sāvattthinidānam. “Yaṃ, bhikkhave, na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati. Kiñca, bhikkhave, na tumhākam? Rūpaṃ, bhikkhave, na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati. Vedanā na tumhākam, taṃ pajahatha. Sā vo pahīnā hitāya sukhāya bhavissati. Saññā na tumhākam... (S.22.33./III,34.) saṅkhārā na tumhākam, te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Viññānam na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati”.

“Seyyathāpi, bhikkhave, yaṃ imasmim Jetavane tiṇakatṭhasākāhāpalāsam taṃ jano hareyya vā daheyya vā yathāpaccayaṃ vā kareyya. Api nu tumhākam evamassa-- ‘Amhe jano harati vā dahati vā yathāpaccayaṃ vā karoti’”ti? “No hetam, bhante”. “Taṃ kissa hetu”? “Na hi no etaṃ, bhante, attā vā attaniyaṃ vā”ti. “Evameva kho, bhikkhave, rūpaṃ na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati. Vedanā na tumhākam, taṃ pajahatha. Sā vo pahīnā hitāya sukhāya bhavissati. Saññā na tumhākam... saṅkhārā na tumhākam... viññānam na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati”ti. Paṭhamam.

(S.22.34.) (2) Dutianatumhākamsuttam 非汝所應法(2)

▶ 《雜阿含269經》

34. Sāvattthinidānam. “Yaṃ, bhikkhave, na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati. Kiñca, bhikkhave, na tumhākam? Rūpaṃ, bhikkhave, na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati. Vedanā na tumhākam... saññā na tumhākam... saṅkhārā na tumhākam... viññānam na tumhākam, taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati. Yaṃ, bhikkhave, na tumhākam taṃ pajahatha. Taṃ vo pahīnam hitāya sukhāya bhavissati”ti. Dutiyam.

(S.22.35.) (3) Aññatarabhikkhusuttam 比丘(1)

▶ 《雜阿含16經》

35. Sāvattthinidānam. (S.22.35./III,35.) Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu; yamaṃ Bhagavato dhammaṃ sutvā eko vūpakatṭho, appamatto ātāpī pahitatto vihareyyan”ti. “Yaṃ kho, bhikkhu, anuseti, tena saṅkham gacchati; yaṃ nānuseti, na tena saṅkham gacchati”ti. “Aññātam, Bhagavā; aññātam, Sugatā”ti.

“Yathā katham pana tvam, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena attham ājānāsi”ti? “Rūpaṃ ce, bhante, anuseti tena saṅkham gacchati. Vedanam ce anuseti tena saṅkham gacchati. Saññam ce anuseti tena saṅkham gacchati. Saṅkhāre ce anuseti tena saṅkham gacchati. Viññānam ce anuseti tena saṅkham gacchati. Rūpaṃ ce, bhante, nānuseti na tena saṅkham gacchati. Vedanam ce... saññam ce... saṅkhāre ce... viññānam ce nānuseti na tena saṅkham gacchati. Imassa khvāham, bhante, Bhagavatā saṅkhittena bhāsitassa evam vitthārena attham ājānāmī”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvam, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena attham ājānāsi. Rūpaṃ ce, bhikkhu, anuseti tena saṅkham gacchati.

Vedanam ce... saññam ce... sañkhāre ce... viññāṇam ce anuseti tena sañkham gacchati. Rūpaṃ ce, bhikkhu, nānuseti na tena sañkham gacchati. Vedanam ce... saññam ce... sañkhāre ce... viññāṇam ce nānuseti na tena sañkham gacchati. Imassa kho, bhikkhu, mayā saṅkhittena, bhāsitassa evaṃ vitthārena attho daṭṭhabbo”ti.

Atha kho so bhikkhu Bhagavato bhāsitaṃ (S.22.35./III,36.) abhinanditvā anumoditvā utthāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi.

Atha kho so bhikkhu eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agāasmā anagāriyam pabbajanti tadanuttaram--brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā”ti abbhaññasi. Aññataro ca pana so bhikkhu arahatam ahoṣīti. Tatiyam.

(S.22.36.) (4) Dutiya-aññatarabhikkhusuttam 比丘(2)

► 《雜阿含15經》

36. Sāvattthinidānam. Atha kho aññataro bhikkhu yena Bhagavā...pe... Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Sādhu me, bhante Bhagavā saṅkhittena dhammam desetu yamaham Bhagavato dhammam sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyam”ti. “Yam kho, bhikkhu, anuseti tam anumīyati; yam anumīyati tena sañkham gacchati. Yam nānuseti na tam anumīyati; yam nānumīyati na tena sañkham gacchati”ti. “Aññātam, Bhagavā; aññātam, Sugatā”ti.

“Yathā katham pana tvam, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena attham ājānāsi”ti? “Rūpaṃ ce, bhante, anuseti tam anumīyati; yam (S.22.36./III,37.) anumīyati tena sañkham gacchati. Vedanam ce anuseti... saññam ce anuseti... sañkhāre ce anuseti... viññāṇam ce anuseti tam anumīyati; yam anumīyati tena sañkham gacchati. Rūpaṃ ce, bhante, nānuseti na tam anumīyati; yam nānumīyati na tena sañkham gacchati. Vedanam ce nānuseti... saññam ce nānuseti... sañkhāre ce nānuseti... viññāṇam ce nānuseti na tam anumīyati; yam nānumīyati na tena sañkham gacchati. Imassa khvāham, bhante, Bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena attham ājānāmi”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvam, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena attham ājānāsi. Rūpaṃ ce, bhikkhu, anuseti tam anumīyati; yam anumīyati tena sañkham gacchati. Vedanam ce, bhikkhu... saññam ce, bhikkhu... sañkhāre ce, bhikkhu... viññāṇam ce, bhikkhu, anuseti tam anumīyati; yam anumīyati tena sañkham gacchati. Rūpaṃ ce, bhikkhu, nānuseti na tam anumīyati; yam nānumīyati na tena sañkham gacchati. Vedanam ce nānuseti... saññam ce nānuseti... sañkhāre ce nānuseti... viññāṇam ce nānuseti na tam anumīyati; yam nānumīyati na tena sañkham gacchati. Imassa kho, bhikkhu, mayā saṅkhittena bhāsitassa evaṃ vitthārena attho daṭṭhabbo”ti...pe... aññataro ca pana so bhikkhu arahatam ahoṣīti. Catuttham.

(S.22.37.) (5) Ānandasuttam 阿難(1)

► 《雜阿含經》49-50經

37. Sāvattthinidānam. Atha kho āyasmā Ānando yena Bhagavā tenpasankami; upasankamitvā Bhagavatā saddhim sammodi. Sammodanīyam katham saraṇīyam vītisāretvā ekamantam nisīdi. Ekamantam nisinnam kho āyasmantam Ānadam Bhagavā etadavoca--

“Sace tam, Ānanda, evam puccheyyum--‘Katamesam, āvuso Ānanda, dhammānam uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattam paññāyati’? Evam

puṭṭho tvaṃ, Ānanda, kinti byākareyyāsi”ti? (S.22.37./III,38.) “Sace maṃ, bhante, evaṃ puccheyyuṃ--‘Katamesaṃ, āvuso Ānanda, dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyatī’ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ--‘rūpassa kho, āvuso, uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyati. Vedanāya... saññāya... saṅkhārānaṃ... viññāṇassa uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyati. Imesaṃ kho, āvuso, dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyatī’ti. Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ”ti.

“Sādhu sādhu, Ānanda! Rūpassa kho, Ānanda, uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyati. Vedanāya... saññāya... saṅkhārānaṃ... viññāṇassa uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyati. Imesaṃ kho, Ānanda, dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyatīti. Evaṃ puṭṭho tvaṃ, Ānanda, evaṃ byākareyyāsi”ti. Pañcamāṃ.

(S.22.38.) (6) Dutiya-Ānandasuttam 阿難(2)

► 《雜阿含經》49~50經

38. Sāvattihinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca--

“Sace taṃ, Ānanda, evaṃ puccheyyuṃ--‘Katamesaṃ, āvuso Ānanda, dhammānaṃ uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattaṃ paññāyittha? Katamesaṃ dhammānaṃ uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattaṃ paññāyissati? Katamesaṃ dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyatī’ti? Evaṃ puṭṭho tvaṃ, Ānanda, kinti byākareyyāsi”ti? “Sace maṃ, bhante, evaṃ puccheyyuṃ--‘Katamesaṃ, āvuso Ānanda, dhammānaṃ uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattaṃ paññāyittha? Katamesaṃ dhammānaṃ uppādo paññāyissati vayo paññāyissati, (S.22.38./III,39.) t̥hitassa aññathattaṃ paññāyissati Katamesaṃ dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyatī’ti? Evaṃ puṭṭhohaṃ, bhante, evaṃ byākareyyaṃ--‘Yaṃ kho, āvuso, rūpaṃ atītaṃ niruddhaṃ vipariṇataṃ; tassa uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattaṃ paññāyittha. Yā vedanā atītā niruddhā vipariṇatā; tassā uppādo paññāyittha, vayo paññāyittha, t̥hitāya aññathattaṃ paññāyittha. Yā saññā... ye saṅkhārā atītā niruddhā vipariṇatā; tesam uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattaṃ paññāyittha. Yaṃ viññāṇaṃ atītaṃ niruddhaṃ vipariṇataṃ; tassa uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattaṃ paññāyittha. Imesaṃ kho, āvuso, dhammānaṃ uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattaṃ paññāyittha”’.

“Yaṃ kho, āvuso, rūpaṃ ajātaṃ apātubhūtaṃ; tassa uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattaṃ paññāyissati. Yā vedanā ajātā apātubhūtā; tassā uppādo paññāyissati, vayo paññāyissati, t̥hitāya aññathattaṃ paññāyissati. Yā saññā...pe... ye saṅkhārā ajātā apātubhūtā; tesam uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattaṃ paññāyissati. Yaṃ viññāṇaṃ ajātaṃ apātubhūtaṃ; tassa uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattaṃ paññāyissati. Imesaṃ kho, āvuso dhammānaṃ uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattaṃ paññāyissati.

“Yaṃ kho, āvuso, rūpaṃ jātaṃ pātubhūtaṃ; tassa uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyati. Yā vedanā jātā pātubhūtā...pe... yā saññā... ye saṅkhārā jātā pātubhūtā; tesam uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattaṃ paññāyati. Yaṃ viññāṇaṃ jātaṃ pātubhūtaṃ tassa uppādo paññāyati, vayo

paññāyati, t̥hitassa aññathattam̐ paññāyati. Imesaṃ kho, āvuso, dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattam̐ paññāyatī'ti. Evaṃ putt̥hoḥam̐, bhante, evaṃ byākareyyan'ti.

“Sādhu sādhu, Ānanda! Yam̐ kho, Ānanda, rūpaṃ atītam̐ niruddham̐ vipariṇataṃ; tassa uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattam̐ paññāyittha. Yā (S.22.38./III,40.) vedanā yā saññā... ye saṅkhārā... yam̐ viññānaṃ atītam̐ niruddham̐ vipariṇataṃ; tassa uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattam̐ paññāyittha. Imesaṃ kho, Ānanda, dhammānaṃ uppādo paññāyittha, vayo paññāyittha, t̥hitassa aññathattam̐ paññāyittha.

“Yam̐ kho, Ānanda, rūpaṃ ajātam̐ apātubhūtam̐; tassa uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattam̐ paññāyissati. Yā vedanā... yā saññā... ye saṅkhārā... yam̐ viññānaṃ ajātam̐ apātubhūtam̐; tassa uppādo paññāyissati vayo paññāyissati, t̥hitassa aññathattam̐ paññāyissati. Imesaṃ kho, Ānanda, dhammānaṃ uppādo paññāyissati, vayo paññāyissati, t̥hitassa aññathattam̐ paññāyissati.

“Yam̐ kho, Ānanda, rūpaṃ jātam̐ pātubhūtam̐; tassa uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattam̐ paññāyati. Yā vedanā jātā pātubhūtā... yā saññā... ye saṅkhārā... yam̐ viññānaṃ jātam̐ pātubhūtam̐; tassa uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattam̐ paññāyati. Imesaṃ kho, Ānanda, dhammānaṃ uppādo paññāyati, vayo paññāyati, t̥hitassa aññathattam̐ paññāyatīti. Evaṃ putt̥ho tvaṃ, Ānanda, evaṃ byākareyyāsī'ti. Chaṭṭham̐.

(S.22.39.) (7) Anudhammasuttam̐ 隨法(1)

► 《雜阿含27經》

39. Sāvatt̥hinidānaṃ. “Dhammānudhammappaṭipannassa, bhikkhave, bhikkhuno ayamanudhammo hoti yam̐ rūpe nibbidābahulo vihareyya, vedanāya nibbidābahulo vihareyya, saññā nibbidābahulo vihareyya, saṅkhāresu nibbidābahulo vihareyya, viññāṇe nibbidābahulo vihareyya. Yo rūpe nibbidābahulo viharanto, vedanāya... saññāya... saṅkhāresu nibbidābahulo viharanto, viññāṇe nibbidābahulo viharanto rūpaṃ parijānāti, vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ parijānāti, so rūpaṃ parijānaṃ, vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ parijānaṃ parimuccati rūpamhā, parimuccati (S.22.39./III,41.) vedanā parimuccati saññāya parimuccati saṅkhārehi, parimuccati viññānamhā, parimuccati jātiyā jarāmaṇaṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccati dukkhasmāti vadāmī'ti. Sattamaṃ.

(S.22.40.) (8) Dut̥iya-anudhammasuttam̐ 隨法(2)

► 《雜阿含27經》

40. Sāvatt̥hinidānaṃ. “Dhammānudhammappaṭipannassa, bhikkhave, bhikkhuno ayamanudhammo hoti yam̐ rūpe aniccānupassī vihareyya...pe... parimuccati dukkhasmāti vadāmī'ti. Aṭṭhamaṃ.

(S.22.41.) (9) Tatiya-anudhammasuttam̐ 隨法(3)

► 《雜阿含27經》

41. Sāvatt̥hinidānaṃ. “Dhammānudhammappaṭipannassa, bhikkhave, bhikkhuno ayamanudhammo hoti yam̐ rūpe dukkhānupassī vihareyya...pe... parimuccati dukkhasmāti vadāmī'ti. Navamaṃ.

(S.22.42.) (10) Catuttha-anudhammasuttam 隨法(4)

▶ 《雜阿含27經》

42. Sāvattthinidānam. “Dhammānudhammappaṭipannassa, bhikkhave, bhikkhuno ayamanudhammo hoti yaṃ rūpe anattānupassī vihareyya, vedanāya... saññāya... saṅkhāresu... viññāṇe anattānupassī vihareyya. Yo rūpe anattānupassī viharanto...pe... rūpaṃ parijānāti, vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ parijānāti, so rūpaṃ parijānaṃ, vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ parijānaṃ parimuccati rūpamhā, parimuccati vedanāya, parimuccati saññāya, parimuccati saṅkhārehi, parimuccati viññāṇamhā, parimuccati jātiyā jarāmarañeṇa sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccati dukkhasmāti vadāmi”ti. Dasamaṃ.

Natumhākena vuttho.

Tassuddānaṃ--

(S.22.42./III,42.) Natumhākena dve vuttā, Bhikkhūhi apare duve;
Ānandena ca dve vuttā, Anudhammehi dve dukāti.

5. Attadīpavaggo 自洲品

(S.22.43.) (1) Attadīpasuttam 自洲

▶ 《雜阿含36經》

43. Sāvattthinidānam. “Attadīpā, bhikkhave, viharatha attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā. Attadīpānaṃ, bhikkhave, viharataṃ attasaraṇānaṃ anaññasaraṇānaṃ, dhammadīpānaṃ dhammasaraṇānaṃ anaññasaraṇānaṃ yoni upaparikkhitabbā. Kimjātikā sokaparidevadukkha-domanassupāyāsā, kimpahotikā”ti?

“Kimjātikā ca, bhikkhave, sokaparidevadukkhadomanassupāyāsā, kimpahotikā? Idha, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto, rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmim vā attānaṃ. Tassa taṃ rūpaṃ vipariṇamati, aññathā ca hoti. Tassa rūpavipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā. Vedanaṃ attato samanupassati, vedanāvantaṃ vā attānaṃ; attani vā vedanaṃ, vedanāya vā attānaṃ. Tassa sā vedanā vipariṇamati, aññathā ca hoti. Tassa vedanāvipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā. Saññaṃ attato samanupassati... saṅkhāre attato samanupassati... viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ; attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ. (S.22.43./III,43.) Tassa taṃ viññāṇaṃ vipariṇamati, aññathā ca hoti. Tassa viññāṇavipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā.

“Rūpassa tveva, bhikkhave, aniccataṃ viditvā vipariṇāmaṃ virāgaṃ nirodhaṃ, pubbe ceva rūpaṃ etarahi ca sabbaṃ rūpaṃ aniccaṃ dukkhaṃ vipariṇāmadhammanti, evametam yathābhūtaṃ sammappaññāya passato ye sokaparidevadukkhadomanassupāyāsā te pahiyanti. Tesam pahānā na paritassati, aparitassam sukhaṃ viharati, sukhavihārī bhikkhu ‘tadaṅganibbuto’ti vuccati. Vedanāya

tveva, bhikkhave, aniccataṃ viditvā vipariṇāmaṃ virāgaṃ nirodhaṃ, pubbe ceva vedanā etarahi ca sabbā vedanā aniccā dukkhā vipariṇāmadhammāti, evametaṃ yathābhūtaṃ sammappaññāya passato ye sokaparidevadukkhadomanassupāyāsā te pahīyanti. Tesāṃ pahānā na paritassati, aparitassaṃ sukhaṃ viharati, sukhavihārī bhikkhu ‘tadaṅganibbuto’ti vuccati. Saññāya... saṅkhārānaṃ tveva, bhikkhave, aniccataṃ viditvā vipariṇāmaṃ virāgaṃ nirodhaṃ, pubbe ceva saṅkhārā etarahi ca sabbe saṅkhārā aniccā dukkhā vipariṇāmadhammāti, evametaṃ yathābhūtaṃ sammappaññāya passato ye sokaparidevadukkhadomanassupāyāsā te pahīyanti. Tesāṃ pahānā na paritassati, aparitassaṃ sukhaṃ viharati, sukhavihārī bhikkhu ‘tadaṅganibbuto’ti vuccati. Viññāṇassa tveva, bhikkhave, aniccataṃ viditvā vipariṇāmaṃ virāgaṃ nirodhaṃ, pubbe ceva viññāṇaṃ etarahi ca sabbaṃ viññāṇaṃ aniccaṃ dukkhaṃ vipariṇāmadhammanti, evametaṃ yathābhūtaṃ sammappaññāya passato ye sokaparidevadukkhadomanassupāyāsā te pahīyanti. Tesāṃ pahānā na paritassati, aparitassaṃ sukhaṃ viharati, sukhavihārī bhikkhu ‘tadaṅganibbuto’ti vuccati”ti. Paṭhamāṃ.

(S.22.44.) (2) Paṭipadāsuttaṃ 道

► 《雜阿含69經》

44. Sāvattihinidānaṃ. (S.22.44./III,44.) “Sakkāyasamudayagāminiṃca vo, bhikkhave, paṭipadaṃ desessāmi, sakkāyanirodhagāminiṃca paṭipadaṃ. Taṃ suṇātha. Katamā ca, bhikkhave, sakkāyasamudayagāminī paṭipadā? Idha, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto, rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanaṃ attato... saññānaṃ... saṅkhāre... viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ; attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ. Ayaṃ vuccati, bhikkhave, ‘sakkāyasamudayagāminī paṭipadā, sakkāyasamudayagāminī paṭipadā’ti. Iti hidam, bhikkhave, vuccati ‘Dukkhasamudayagāminī samanupassanā’ti. Ayamevettha attho”.

“Katamā ca, bhikkhave, sakkāyanirodhagāminī paṭipadā? Idha, bhikkhave, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto, sappurisānaṃ dassāvī sappurisdhammassa kovido sappurisdhamme suvinīto, na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ na attani vā rūpaṃ, na rūpasmiṃ vā attānaṃ. Na vedanaṃ attato... na saññānaṃ... na saṅkhāre... na viññāṇaṃ attato samanupassati, na viññāṇavantaṃ vā attānaṃ; na attani vā viññāṇaṃ, na viññāṇasmiṃ vā attānaṃ. Ayaṃ vuccati, bhikkhave, ‘sakkāyanirodhagāminī paṭipadā, sakkāyanirodhagāminī paṭipadā’ti. Iti hidam, bhikkhave, vuccati ‘Dukkhanirodhagāminī samanupassanā’ti. Ayamevettha attho”ti. Dutiyāṃ.

(S.22.45.) (3) Aniccasuttaṃ 無常(1)

► 《雜阿含經》84-85經

45. Sāvattihinidānaṃ. “Rūpaṃ, bhikkhave, aniccaṃ. Yadaniccaṃ taṃ (S.22.45./III,45.) dukkhaṃ yaṃ dukkhaṃ tadanattā yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evametaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati vimuccati anupādāya āsavehi. Vedanā aniccā... saññā... saṅkhārā... viññāṇaṃ aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso

attā'ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Evametaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati vimuccati anupādāya āsavehi. Rūpadhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ vimuttaṃ hoti anupādāya āsavehi, vedanādhātuyā...pe... saññādhātuyā... saṅkhārādhātuyā... viññādhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ vimuttaṃ hoti anupādāya āsavehi. Vimuttattā t̥hitaṃ. Thitattā santusitaṃ. Santusitattā na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. 'Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā'ti pajānātī'ti. Tatiyaṃ.

(S.22.46.) (4) Dutiya-aniccasuttaṃ 無常(2)

46. Sāvattihinidānaṃ. "Rūpaṃ, bhikkhave, aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ 'Netam mama, nesohamasmi, na meso attā'ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Vedanā aniccā... saññā aniccā... saṅkhārā aniccā... viññāṇaṃ aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ 'Netam mama, nesohamasmi, na meso attā'ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ".

"Evametaṃ yathābhūtaṃ sammappaññāya passato pubbantānudiṭṭhiyo na honti. Pubbantānudiṭṭhinaṃ asati, (S.22.46./III,46.) aparantānudiṭṭhiyo na honti. Aparantānudiṭṭhinaṃ asati, thāmaso parāmāso na hoti. Thāmase parāmāse asati rūpasmiṃ... vedanāya saññāya... saṅkhāresu... viññāṇasmim cittaṃ virajjati vimuccati anupādāya āsavehi. Vimuttattā t̥hitaṃ. Thitattā santusitaṃ. Santusitattā na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. 'Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā'ti pajānātī'ti. Catuttham.

(S.22.47.) (5) Samanupassanāsuttaṃ 觀見

► 《雜阿含經》45、63經

47. Sāvattihinidānaṃ. "Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā anekavihitaṃ attānaṃ samanupassamānā samanupassanti, sabbete pañcupādānakkhandhe samanupassanti, etesaṃ vā aññataraṃ. Katame pañca? Idha, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ; attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ".

"Iti ayañceva samanupassanā 'Asmī'ti cassa avigataṃ hoti. 'Asmī'ti kho pana, bhikkhave, avigate pañcannaṃ indriyānaṃ avakkanti hoti--cakkhundriyassa sotindriyassa ghānindriyassa jivhindriyassa kāyindriyassa. Atthi, bhikkhave, mano, atthi dhammā, atthi avijjādhātu. Avijjāsamphassajena, bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa 'Asmī'tipissa hoti; 'Ayamahamasmi'tipissa hoti; 'Bhavissan'tipissa hoti; 'Na bhavissan'tipissa hoti; 'rūpī bhavissan'tipissa hoti; 'Arūpī bhavissan'tipissa hoti; 'saññī bhavissan'tipissa hoti; 'Asaññī bhavissan'tipissa hoti; 'Nevasaññināsaññī bhavissan'tipissa hoti".

(S.22.47./III,47.) "Tiṭṭhanteva kho, bhikkhave, tattheva pañcindriyāni. Athettha sutavato ariyasāvakaṃ avijjā pahīyati, vijjā uppajjati. Tassa avijjāvirāgā vijjuppādā 'Asmī'tipissa na hoti; 'Ayamahamasmi'tipissa na hoti; 'Bhavissan'ti... 'Na bhavissan'ti... rūpī... arūpī

saññī... asaññī... ‘Nevasaññīnāsaññī bhavissan’tipissa na hotī’ti. Pañcamam.

(S.22.48.) (6) Khandhasuttam 蘊

► 《雜阿含55經》

48. Sāvattthinidānam. “Pañca, bhikkhave, khandhe desessāmi pañcupādānakkhandhe ca. Tam suṇātha. Katame ca, bhikkhave, pañcakkhandhā? Yam kiñci, bhikkhave, rūpaṃ atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā sukhumaṃ vā hīnam vā pañitam vā yam dūre santike vā, ayam vuccati rūpakkhandho. Yā kāci vedanā...pe... yā kāci saññā... ye keci sañkhārā atītānāgatapaccuppannā ajjhattam vā bahiddhā vā oḷārikā vā sukhumā vā...pe... ayam vuccati sañkhārakkhandho. Yam kiñci viññāṇam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā sukhumaṃ vā hīnam vā pañitam vā yam dūre santike vā, ayam vuccati viññāṇakkhandho. Ime vuccanti, bhikkhave, pañcakkhandhā”.

“Katame ca, bhikkhave, pañcupādānakkhandhā? Yam kiñci, bhikkhave, rūpaṃ atītānāgatapaccuppannam...pe... yam dūre santike vā sāsavam upādāniyam, ayam vuccati rūpupādānakkhandho. Yā kāci vedanā...pe... yā dūre santike vā sāsavā upādāniyā, ayam vuccati vedanupādānakkhandho. Yā kāci saññā...pe... yā dūre santike vā sāsavā upādāniyā, ayam vuccati saññupādānakkhandho. Ye keci sañkhārā...pe... sāsavā upādāniyā, ayam vuccati sañkhārupādānakkhandho. (S.22.48./III,48.) Yam kiñci viññāṇam atītānāgatapaccuppannam...pe... yam dūre santike vā sāsavam upādāniyam, ayam vuccati viññāṇupādānakkhandho. Ime vuccanti, bhikkhave, pañcupādānakkhandhā”ti. Chattham.

(S.22.49.) (7) Soṇasuttam 輸屢那(1)

► 《雜阿含30經》

49. Evaṃ me sutam--Ekaṃ samayam Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho Soṇo gahapatiputto yena Bhagavā tenupasankami...pe... Ekamantaṃ nisinnaṃ kho Soṇam gahapatiputtaṃ Bhagavā etadavoca--

“Ye hi keci, Soṇa, samaṇā vā brāhmaṇā vā aniccena rūpena dukkhena vipariṇāmadhammena ‘seyyohamasmī’ti vā samanupassanti; ‘sadisohamasmī’ti vā samanupassanti; ‘Hīnohamasmī’ti vā samanupassanti; kimaññatra yathābhūta adassanā? Aniccāya vedanāya dukkhāya vipariṇāmadhammāya ‘seyyohamasmī’ti vā samanupassanti; ‘sadisohamasmī’ti vā samanupassanti; ‘Hīnohamasmī’ti vā samanupassanti; kimaññatra yathābhūta adassanā? Aniccāya saññāya... aniccehi sañkhārehi dukkhehi vipariṇāmadhammehi ‘seyyohamasmī’ti vā samanupassanti; ‘sadisohamasmī’ti vā samanupassanti; ‘Hīnohamasmī’ti vā samanupassanti; kimaññatra yathābhūta adassanā? Aniccena viññāṇena dukkhena vipariṇāmadhammena ‘seyyohamasmī’ti vā samanupassanti; ‘sadisohamasmī’ti vā samanupassanti; ‘Hīnohamasmī’ti vā samanupassanti; kimaññatra yathābhūta adassanā?”

“Ye ca kho keci, Soṇa, samaṇā vā brāhmaṇā vā aniccena rūpena dukkhena vipariṇāmadhammena ‘seyyohamasmī’tipi na samanupassanti ‘sadisohamasmī’tipi na (S.22.49./III,49.) samanupassanti ‘Hīnohamasmī’tipi na samanupassanti; kimaññatra yathābhūta adassanā? Aniccāya vedanāya... aniccāya saññāya... aniccehi sañkhārehi... aniccena viññāṇena dukkhena vipariṇāmadhammena ‘seyyohamasmī’tipi na samanupassanti; ‘sadisohamasmī’tipi na samanupassanti; ‘Hīnohamasmī’tipi na samanupassanti; kimaññatra yathābhūta adassanā?”

“Taṃ kiṃ maññasi, Soṇa, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Vedanā niccā vā aniccā vā”ti? “Aniccā, bhante”... “Saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”.

“Tasmātiha Soṇa, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ ‘Netam mama, nesohamasmi, na meso attā’”ti evametaṃ yathābhūtaṃ sammappaññāya datṭhabbam.

“Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ (S.22.49./III,50.) ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ ‘Netam mama, nesohamasmi, na meso attā’”ti evametaṃ yathābhūtaṃ sammappaññāya datṭhabbam.

“Evaṃ passaṃ, Soṇa, sutavā ariyasāvako rūpasamimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’”ti pajānāti”ti. Sattamaṃ.

(S.22.50.) (8) Dutiyasoṇasuttaṃ 輸屢那(2)

► 《雜阿含31經》

50. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho Soṇo gahapatiputto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Soṇaṃ gahapatiputtaṃ Bhagavā etadavoca--

“Ye hi keci, Soṇa, samaṇā vā brāhmaṇā vā rūpaṃ nappajānanti, rūpasamudayaṃ nappajānanti, rūpanirodhaṃ nappajānanti, rūpanirodhagāminim paṭipadaṃ nappajānanti; vedanaṃ nappajānanti, vedanāsamudayaṃ nappajānanti, vedanānirodhaṃ nappajānanti, vedanānirodhagāminim paṭipadaṃ nappajānanti; saññaṃ nappajānanti...pe... saṅkhāre nappajānanti, saṅkhārasamudayaṃ nappajānanti, saṅkhāranirodhaṃ nappajānanti, saṅkhāranirodhagāminim paṭipadaṃ nappajānanti; viññāṇaṃ nappajānanti, viññāṇasamudayaṃ nappajānanti, viññāṇanirodhaṃ nappajānanti, viññāṇanirodhagāminim paṭipadaṃ nappajānanti. Na me te, Soṇa, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca pana te āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, Soṇa, samaṇā vā brāhmaṇā vā rūpaṃ (S.22.50./III,51.) pajānanti rūpasamudayaṃ pajānanti, rūpanirodhaṃ pajānanti, rūpanirodhagāminim paṭipadaṃ pajānanti; vedanaṃ pajānanti...pe... saññaṃ pajānanti... saṅkhāre pajānanti... viññāṇaṃ pajānanti, viññāṇasamudayaṃ pajānanti, viññāṇanirodhaṃ pajānanti, viññāṇanirodhagāminim paṭipadaṃ pajānanti. Te ca kho me, Soṇa, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ, te ca panāyasmanto sāmāññatthaṃ brahmaññatthaṃ diṭṭheva dhamme sayam abhiññā

sacchikatvā upasampajja viharantī”ti. Atṭhamam.

(S.22.51.) (9) Nandikkhayasuttam 喜盡(1)

► 《雜阿含1經》

51. Sāvattihinidānam. “Aniccaññeva, bhikkhave, bhikkhu rūpaṃ aniccanti passati. Sāssa hoti sammādiṭṭhi. Sammā passaṃ nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccati. Aniccaññeva, bhikkhave, bhikkhu vedanaṃ aniccanti passati. Sāssa hoti sammādiṭṭhi. Sammā passaṃ nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccati. Anicceyeva, bhikkhave, bhikkhu saññaṃ aniccanti passati...pe... anicceyeva bhikkhave, bhikkhu saṅkhāre aniccāti passati. Sāssa hoti sammādiṭṭhi. Sammā passaṃ nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccati. Aniccaññeva, bhikkhave, bhikkhu viññānaṃ aniccanti passati. Sāssa hoti sammādiṭṭhi. Sammā passaṃ nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccatī”ti. Navamam.

(S.22.52.) (10) Dutayanandikkhayasuttam 喜盡(2)

52. Sāvattihinidānam⁴. (S.22.52./III,52.) “Rūpaṃ bhikkhave, yoniso manasi karotha, rūpāniccatañca yathābhūtaṃ samanupassatha. Rūpaṃ, bhikkhave, bhikkhu yoniso manasi karonto, rūpāniccatañca yathābhūtaṃ samanupassanto rūpasmiṃ nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccati. Vedanaṃ, bhikkhave, yoniso manasi karotha, vedanāniccatañca yathābhūtaṃ samanupassatha. Vedanaṃ, bhikkhave, bhikkhu yoniso manasi karonto, vedanāniccatañca yathābhūtaṃ samanupassanto vedanāya nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccati. Saññaṃ bhikkhave... saṅkhāre, bhikkhave, yoniso manasi karotha, saṅkhārāniccatañca yathābhūtaṃ samanupassatha. Saṅkhāre, bhikkhave bhikkhu yoniso manasi karonto, saṅkhārāniccataṃ yathābhūtaṃ samanupassanto saṅkhāresu nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccati. Viññānaṃ, bhikkhave, yoniso manasi karotha, viññānāniccatañca yathābhūtaṃ samanupassatha. Viññānaṃ, bhikkhave, bhikkhu yoniso manasi karonto, viññānāniccatañca yathābhūtaṃ samanupassanto viññānasmim nibbindati. Nandikkhayā rāgakkhayo, rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ vimuttaṃ suvimuttanti vuccatī”ti. Dasamam.

Attadīpavaggo pañcama.

Tassuddānaṃ--

Attadīpā Paṭipadā, dve ca honti Aniccatā;

Samanupassanā Khandhā, dve Soṇā dve Nandikkhayena cāti.

Mūlapaṇṇāsako samatto.

⁴ PTS=Sāvatti. Tatra voca.

Tassa Mūlapaṇṇāsakassa vagguddānaṃ--
(S.22.52./III,53.) Nakulapitā anicco ca, Bhāro Natumhākena ca;
Attadīpena pañṇāso, Paṭhamo tena pavuccatīti.

6. Upayavaggo 封滯品

(S.22.53.) (1) Upayasuttam 封滯

► 《雜阿含40經》

53. Sāvattihinidānaṃ. “Upayo, bhikkhave, avimutto, anupayo vimutto. Rūpupayaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya, rūpārammaṇaṃ rūpappatiṭṭhaṃ nandūpasecanaṃ vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyya. Vedanupayaṃ vā...pe... saññupayaṃ vā...pe... saṅkhārupayaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya, saṅkhārārammaṇaṃ saṅkhārappatiṭṭhaṃ nandūpasecanaṃ vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyya”.

“Yo, bhikkhave, evaṃ vadeyya--‘Ahamaññatra rūpā aññatra vedanāya aññatra saññāya aññatra saṅkhārehi viññānaṃ āgatiṃ vā gatiṃ vā cutiṃ vā upapattiṃ vā vuddhiṃ vā virūḷhiṃ vā Vepullaṃ vā pañṇāpessāmi’ti, netam ṭhānaṃ vijjati.

“Rūpadhātuyā ce, bhikkhave, bhikkhuno rāgo pahīno hoti. Rāgassa pahānā vocchijjatārammaṇaṃ patiṭṭhā viññānaṃ na hoti. Vedanādhātuyā ce, bhikkhave... saññādhātuyā ce bhikkhave... saṅkhāradhātuyā ce bhikkhave... viññānadhātuyā ce, bhikkhave, bhikkhuno rāgo pahīno hoti. Rāgassa pahānā vocchijjatārammaṇaṃ patiṭṭhā viññānaṃ na hoti. Tadappatiṭṭhitaṃ viññānaṃ avirūḷhaṃ (S.22.53./III,54.) anabhisāṅkhaccavimuttaṃ Vimuttattā ṭhitaṃ. Thitattā santusitaṃ. Santusitattā na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti’ti. Paṭhamam.

(S.22.54.) (2) Bījasuttam 種子

► 《雜阿含39經》

54. Sāvattihinidānaṃ. “Pañcimāni, bhikkhave, bījajātāni. Katamāni pañca? Mūlabījaṃ, khandhabījaṃ, aggabījaṃ, phalubījaṃ, bījabījaññeva pañcamam. Imāni cassu, bhikkhave pañca bījajātāni akhaṇḍāni apūtikāni avātātapahatāni sārādāni sukhasayitāni, pathavī ca nāssa, āpo ca nāssa; api numāni, bhikkhave, pañca bījajātāni vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyyun”ti? “No hetam, bhante”. “Imāni cassu, bhikkhave, pañca bījajātāni akhaṇḍāni...pe... sukhasayitāni, pathavī ca assa, āpo ca assa; api numāni, bhikkhave, pañca bījajātāni vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyyun”ti? “Evaṃ, bhante”. “Seyyathāpi, bhikkhave, pathavīdhātu, evaṃ catasso viññānaṭṭhitiyo daṭṭhabbā. Seyyathāpi, bhikkhave, āpodhātu, evaṃ nandirāgo daṭṭhabbo. Seyyathāpi, bhikkhave, pañca bījajātāni, evaṃ viññānaṃ sāhāraṃ daṭṭhabbam”.

“Rūpupayaṃ bhikkhave, viññānaṃ tiṭṭhamānaṃ (S.22.54./III,55.) tiṭṭheyya rūpārammaṇaṃ rūpappatiṭṭhaṃ nandūpasecanaṃ vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyya. Vedanupayaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya...pe... saññupayaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya...pe... saṅkhārupayaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya, saṅkhārārammaṇaṃ saṅkhārappatiṭṭhaṃ nandūpasecanaṃ vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyya.

“Yo, bhikkhave, evaṃ vadeyya--‘Ahamaññaṭṭha rūpā aññaṭṭha vedanāya aññaṭṭha saññāya aññaṭṭha saṅkhārehi viññāṇassa āgatiṃ vā gatiṃ vā cutiṃ vā upapattiṃ vā vuddhiṃ vā virūlhiṃ vā Vepullāṃ vā paññāpessāmi’ti, netam ṭhānam vijjati.

“Rūpadhātuyā ceva, bhikkhave, bhikkhuno rāgo pahīno hoti. Rāgassa pahānā vocchijjatārammaṇaṃ patiṭṭhā viññāṇassa na hoti. Vedanādhātuyā ce... saññādhātuyā ce... saṅkhāradhātuyā ce... viññāṇadhātuyā ce, bhikkhave, bhikkhuno rāgo pahīno hoti. Rāgassa pahānā vocchijjatārammaṇaṃ patiṭṭhā viññāṇassa na hoti. Tadappatiṭṭhitaṃ viññāṇaṃ avirūlhaṃ anabhisankhaccavimuttam. Vimuttattā ṭhitaṃ. Thitattā santusitaṃ. Santusitattā na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ kamaṇiyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Dutiyaṃ.

(S.22.55.) (3) Udānasuttam 優陀那

► 《雜阿含64經》

55. Sāvattihinidānaṃ. Tatra kho Bhagavā udānaṃ udānesi--“No cassaṃ, no ca me siyā, nābhavissa, na me bhavissati”ti--Evaṃ (S.22.55./III,56.) adhimuccamāno bhikkhu chindeyya orambhāgiyaṇi saṃyojanāni”ti. Evaṃ vutte, aññataro bhikkhu Bhagavantaṃ etadavoca--“Yathā kathaṃ pana, bhante, ‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissati’ti--Evaṃ adhimuccamāno bhikkhu chindeyya orambhāgiyaṇi saṃyojanāni”ti?

“Idha, bhikkhu, assutavā puthujjano ariyaṇaṃ adassāvī...pe... sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmim vā attānaṃ. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ; attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ.

“So aniccaṃ rūpaṃ ‘Aniccaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti, aniccaṃ vedanaṃ ‘Aniccā vedanā’ti yathābhūtaṃ nappajānāti, aniccaṃ saññaṃ ‘Aniccā saññā’ti yathābhūtaṃ nappajānāti, anicce saṅkhāre ‘Aniccā saṅkhārā’ti yathābhūtaṃ nappajānāti, aniccaṃ viññāṇaṃ ‘Aniccaṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Dukkhaṃ rūpaṃ ‘Dukkhaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti, dukkhaṃ vedanaṃ... dukkhaṃ saññaṃ... dukkhe saṅkhāre... dukkhaṃ viññāṇaṃ ‘Dukkhaṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Anattaṃ rūpaṃ ‘Anattā rūpaṃ’ti yathābhūtaṃ nappajānāti, anattaṃ vedanaṃ ‘Anattā vedanā’ti yathābhūtaṃ nappajānāti, anattaṃ saññaṃ ‘Anattā saññā’ti yathābhūtaṃ nappajānāti, anatte saṅkhāre ‘Anattā saṅkhārā’ti yathābhūtaṃ nappajānāti, anattaṃ viññāṇaṃ ‘Anattā viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Saṅkhataṃ rūpaṃ ‘saṅkhataṃ rūpaṃ’ti yathābhūtaṃ nappajānāti, saṅkhataṃ vedanaṃ... saṅkhataṃ saññaṃ... saṅkhate saṅkhāre... saṅkhataṃ viññāṇaṃ ‘saṅkhataṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti. Rūpaṃ vibhavissati yathābhūtaṃ nappajānāti. Vedanā vibhavissati... saññā vibhavissati... saṅkhārā vibhavissanti... viññāṇaṃ vibhavissati yathābhūtaṃ nappajānāti.

(S.22.55./III,57.) “Sutavā ca kho, bhikkhu, ariyasāvako ariyaṇaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme suvinīto na rūpaṃ attato samanupassati...pe... na vedanaṃ... na saññaṃ... na saṅkhāre... na viññāṇaṃ attato samanupassati.

“So aniccaṃ rūpaṃ ‘Aniccaṃ rūpaṃ’ti yathābhūtaṃ pajānāti. Aniccaṃ vedanaṃ... aniccaṃ saññaṃ... anicce saṅkhāre... aniccaṃ viññāṇaṃ ‘Aniccaṃ

viññāṇan'ti yathābhūtam pajānāti. Dukkham rūpaṃ...pe... dukkham viññāṇam... anattam rūpaṃ...pe... anattam viññāṇam... saṅkhataṃ rūpaṃ...pe... saṅkhataṃ viññāṇam 'saṅkhataṃ viññāṇan'ti yathābhūtam pajānāti. Rūpaṃ vibhavissatīti yathābhūtam pajānāti. Vedanā... saññā... saṅkhārā... viññāṇam vibhavissatīti yathābhūtam pajānāti.

“So rūpassa vibhavā, vedanāya vibhavā, saññā vibhavā, saṅkhārānaṃ vibhavā, viññāṇassa vibhavā, evaṃ kho, bhikkhu, ‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’ti--Evaṃ adhimuccamāno bhikkhu chindeyya orambhāgiyāni saṃyojanāni”ti. “Evaṃ adhimuccamāno, bhante, bhikkhu chindeyya orambhāgiyāni saṃyojanāni”ti.

“Katham pana, bhante, jānato katham passato anantarā āsavānaṃ khayoti”ti? “Idha, bhikkhu, assutavā puthujjano atasitāye ṭhāne tāsāṃ āpajjati. Tāso heso bhikkhu assutavato puthujjanassa--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti.

“Sutavā ca kho, bhikkhu, ariyasāvako atasitāye ṭhāne na tāsāṃ āpajjati. Na heso, bhikkhu, tāso sutavato ariyasāvaka--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’ti. Rūpupayaṃ vā, bhikkhu, (S.22.55./III,58.) viññāṇam tiṭṭhamānaṃ tiṭṭheyya, rūpārammaṇaṃ rūpappatiṭṭhaṃ nandūpasecanaṃ vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyya. Vedanupayaṃ vā, bhikkhu... saññupayaṃ vā, bhikkhu... saṅkhārupayaṃ vā, bhikkhu, viññāṇam tiṭṭhamānaṃ tiṭṭheyya, saṅkhārārammaṇaṃ saṅkhārappatiṭṭhaṃ nandūpasecanaṃ vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyya.

“Yo bhikkhu evaṃ vadeyya--‘Ahamaññatra rūpā, aññatra vedanāya, aññatra saññāya, aññatra saṅkhārehi viññāṇassa āgatiṃ vā gatiṃ vā cutiṃ vā upapattiṃ vā vuddhiṃ vā virūḷhiṃ vā Vepullaṃ vā paññāpessāmi’ti, netaṃ ṭhānaṃ vijjati.

“Rūpadhātuyā ce, bhikkhu, bhikkhuno rāgo pahīno hoti. Rāgassa pahānā vocchijjatārammaṇaṃ patiṭṭhā viññāṇassa na hoti. Vedanādhātuyā ce, bhikkhu, bhikkhuno... saññādhātuyā ce, bhikkhu, bhikkhuno... saṅkhāradhātuyā ce, bhikkhu, bhikkhuno... viññāṇadhātuyā ce, bhikkhu, bhikkhuno rāgo pahīno hoti. Rāgassa pahānā vocchijjatārammaṇaṃ patiṭṭhā viññāṇassa na hoti. Tadappatiṭṭhitaṃ viññāṇam avirūḷhaṃ anabhisāṅkhāraṇca vimuttaṃ. Vimuttattā ṭhitaṃ. Thitattā santusitaṃ. Santusitattā na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti...pe... nāparam itthattāyā’ti pajānāti. Evaṃ kho, bhikkhu, jānato evaṃ passato anantarā āsavānaṃ khayoti”ti. Tatiyaṃ.

(S.22.56.) (4) Upādānaparipavattasuttam

56. Sāvattthinidānaṃ. “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Rūpupādānakkhandho, (S.22.56./III,59.) vedanupādānakkhandho saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho. Yāvakiṇvācāhaṃ, bhikkhave, ime pañcupādānakkhandhe catuparivaṭṭam yathābhūtam nābhāññāsīm, neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaram sammāsambodhiṃ abhisambuddhoti paccaññāsīm. Yato ca khvāhaṃ, bhikkhave, ime pañcupādānakkhandhe catuparivaṭṭam yathābhūtam abbhāññāsīm athāhaṃ, bhikkhave, sadevake loke...pe... sadevamanussāya anuttaram sammāsambodhiṃ abhisambuddhoti paccaññāsīm”.

“Kathaṇca catuparivaṭṭam? Rūpaṃ abbhāññāsīm, rūpasamudayaṃ abbhāññāsīm, rūpanirodhaṃ abbhāññāsīm, rūpanirodhagāminim paṭipadaṃ abbhāññāsīm; vedanaṃ... saññaṃ... saṅkhāre... viññāṇam abbhāññāsīm, viññāṇasamudayaṃ abbhāññāsīm,

viññāṇanirodham abbhāññāsīm, viññāṇanirodhagāminim paṭipadam abbhāññāsīm.

“Katamañca, bhikkhave, rūpaṃ? Cattāro ca mahābhūtā catunnañca mahābhūtānaṃ upādāya rūpaṃ. Idam vuccati, bhikkhave, rūpaṃ. Ahārasamudayā rūpasamudayo; āhāranirodhā rūpanirodho. Ayameva ariyo aṭṭhaṅgiko maggo rūpanirodhagāminī paṭipadā, seyyathidam--sammādiṭṭhi...pe... sammāsamādhi.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ rūpaṃ abhiññāya, evaṃ rūpasamudayaṃ abhiññāya, evaṃ rūpanirodham abhiññāya, evaṃ rūpanirodhagāminim paṭipadam abhiññāya rūpassa nibbidāya virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmim dhammavinaye gādhanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ rūpaṃ abhiññāya...pe... evaṃ rūpanirodhagāminim paṭipadam abhiññāya, rūpassa nibbidā virāgā nirodhā anupadā vimuttā te suvimuttā. Ye suvimuttā te kevalino. Ye kevalino vaṭṭam tesam natthi paññāpanāya.

“Katamā ca, bhikkhave, vedanā? Chayime, bhikkhave, (S.22.56./III,60.) vedanākāyā--cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Ayam vuccati, bhikkhave, vedanā. Phassasamudayā vedanāsamudayo; phassanirodhā vedanānirodho. Ayameva ariyo aṭṭhaṅgiko maggo vedanānirodhagāminī paṭipadā, seyyathidam--sammādiṭṭhi...pe... sammāsamādhi.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ vedanaṃ abhiññāya, evaṃ vedanāsamudayaṃ abhiññāya, evaṃ vedanānirodham abhiññāya, evaṃ vedanānirodhagāminim paṭipadam abhiññāya vedanāya nibbidāya virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmim dhammavinaye gādhanti.

“Ye ca kho keci bhikkhave, samaṇā vā brāhmaṇā vā evaṃ vedanaṃ abhiññāya...pe... evaṃ vedanānirodhagāminim paṭipadam abhiññāya...pe... vaṭṭam tesam natthi paññāpanāya.

“Katamā ca, bhikkhave, saññā? Chayime, bhikkhave, saññākāyā--rūpasaññā, saddasaññā, gandhasaññā, rasasaññā, phoṭṭhabbasaññā, dhammasaññā. Ayam vuccati, bhikkhave, saññā. Phassasamudayā saññāsamudayo; phassanirodhā saññānirodho. Ayameva ariyo aṭṭhaṅgiko maggo saññānirodhagāminī paṭipadā, seyyathidam--sammādiṭṭhi...pe... sammāsamādhi...pe... vaṭṭam tesam natthi paññāpanāya.

“Katame ca, bhikkhave, saṅkhārā? Chayime, bhikkhave, cetanākāyā--rūpasañcetanā, saddasañcetanā, gandhasañcetanā, rasasañcetanā, phoṭṭhabbasañcetanā, dhammasañcetanā. Ime vuccanti, bhikkhave, saṅkhārā. Phassasamudayā saṅkhārasamudayo; phassanirodhā saṅkhāranirodho. Ayameva ariyo aṭṭhaṅgiko maggo saṅkhāranirodhagāminī paṭipadā, seyyathidam--sammādiṭṭhi...pe... sammāsamādhi.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ saṅkhāre abhiññāya, evaṃ saṅkhārasamudayaṃ abhiññāya, evaṃ saṅkhāranirodham abhiññāya, evaṃ saṅkhāranirodhagāminim paṭipadam abhiññāya saṅkhārānaṃ nibbidāya (S.22.56./III,61.) virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmim dhammavinaye gādhanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ saṅkhāre abhiññāya, evaṃ saṅkhārasamudayaṃ abhiññāya, evaṃ saṅkhāranirodham abhiññāya, evaṃ saṅkhāranirodhagāminim paṭipadam abhiññāya saṅkhārānaṃ nibbidā virāgā nirodhā

anupādā vimuttā, te suvimuttā. Ye suvimuttā, te kevalino. Ye kevalino vaṭṭam tesam natthi paññāpanāya.

“Katamañca, bhikkhave, viññānam? Chayime, bhikkhave, viññānakāyā--cakkhuvīññānam, sotavīññānam, ghānavīññānam, jivhāvīññānam, kāyavīññānam, manovīññānam. Idam vuccati, bhikkhave, viññānam. Nāmarūpasamudayā viññānasamudayo; nāmarūpanirodhā viññānanirodho. Ayameva ariyo aṭṭhaṅgiko maggo viññānanirodhagāminī paṭipadā, seyyathidam--sammādiṭṭhi...pe... sammāsamādhi.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evam viññānam abhiññāya, evam viññānasamudayaṃ abhiññāya, evam viññānanirodham abhiññāya, evam viññānanirodhagāminim paṭipadam abhiññāya viññānassa nibbidāya virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmim dhammavinaye gādhanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā evam viññānam abhiññāya, evam viññānasamudayaṃ abhiññāya, evam viññānanirodham abhiññāya, evam viññānanirodhagāminim paṭipadam abhiññāya viññānassa nibbidā virāgā nirodhā anupādā vimuttā, te suvimuttā. Ye suvimuttā, te kevalino. Ye kevalino vaṭṭam tesam natthi paññāpanāya”ti. Catuttham.

(S.22.57.) (5) Sattaṭṭhānasuttam 七處

► 《雜阿含42經》，《增壹阿含41.3經》，大正No.150A 《佛說七處三觀1經》

57. Sāvattthinidānam. “Sattaṭṭhānakusalo, bhikkhave, bhikkhu tividhūparikkhī imasmim dhammavinaye kevalī vusitavā uttamapurisoti vuccati. Kathaṃca, bhikkhave, bhikkhu sattaṭṭhānakusalo hoti? (S.22.57./III,62.) Idha bhikkhave, bhikkhu rūpaṃ pajānāti, rūpasamudayaṃ pajānāti, rūpanirodham pajānāti, rūpanirodhagāminim paṭipadam pajānāti; rūpassa assādam pajānāti, rūpassa ādīnavam pajānāti, rūpassa nissaraṇam pajānāti; vedanam pajānāti saññam... saṅkhāre... viññānam pajānāti, viññānasamudayaṃ pajānāti, viññānanirodham pajānāti, viññānanirodhagāminim paṭipadam pajānāti; viññānassa assādam pajānāti, viññānassa ādīnavam pajānāti, viññānassa nissaraṇam pajānāti.

“Katamañca, bhikkhave, rūpaṃ? Cattāro ca mahābhūtā, catunnañca mahābhūtānam upādāya rūpaṃ. Idam vuccati, bhikkhave, rūpaṃ. Ahārasamudayā rūpasamudayo; āhāranirodhā rūpanirodho. Ayameva ariyo aṭṭhaṅgiko maggo rūpanirodhagāminī paṭipadā, seyyathidam--sammādiṭṭhi...pe... sammāsamādhi.

“Yaṃ rūpaṃ paṭicca uppajjati sukham somanassaṃ--ayaṃ rūpassa assādo. Yaṃ rūpaṃ aniccaṃ dukkham vipariṇāmadhammam--ayaṃ rūpassa ādīnavo. Yo rūpasmim chandarāgavinayo chandarāgappahānam--idam rūpassa nissaraṇam.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evam rūpaṃ abhiññāya, evam rūpasamudayaṃ abhiññāya, evam rūpanirodham abhiññāya, evam rūpanirodhagāminim paṭipadam abhiññāya; evam rūpassa assādam abhiññāya, evam rūpassa ādīnavam abhiññāya, evam rūpassa nissaraṇam abhiññāya rūpassa nibbidāya virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmim dhammavinaye gādhanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā evam rūpaṃ abhiññāya, evam rūpasamudayaṃ abhiññāya, evam rūpanirodham abhiññāya, evam rūpanirodhagāminim paṭipadam abhiññāya; evam rūpassa assādam abhiññāya, evam rūpassa ādīnavam abhiññāya, evam rūpassa nissaraṇam abhiññāya rūpassa nibbidā virāgā nirodhā anupādā vimuttā, te suvimuttā. Ye suvimuttā, te kevalino. Ye kevalino vaṭṭam tesam natthi paññāpanāya.

“Katamā ca, bhikkhave, vedanā? Chayime, bhikkhave, vedanākāyā--cakkhusamphassajā vedanā...pe... manosamphassajā vedanā. Ayaṃ vuccati, bhikkhave, vedanā. Phassasamudayā vedanāsamudayo; phassanirodhā vedanānirodho. Ayameva ariyo aṭṭhaṅgiko maggo vedanānirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi.

“Yaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ--ayaṃ vedanāya assādo. Yā vedanā aniccā dukkhā vipariṇāmadhammā--ayaṃ vedanāya ādīnavo. Yo vedanāya chandarāgavinayo chandarāgappahānaṃ--idaṃ vedanāya nissaraṇaṃ.

“Ye hi, keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ vedanaṃ abhiññāya, evaṃ vedanāsamudayaṃ abhiññāya, evaṃ vedanānirodhaṃ abhiññāya, evaṃ vedanānirodhagāminī paṭipadaṃ abhiññāya; evaṃ vedanāya assādaṃ abhiññāya, evaṃ vedanāya ādīnavaṃ abhiññāya, evaṃ vedanāya nissaraṇaṃ abhiññāya vedanāya nibbidāya virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmiṃ dhammavinaye gādhanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ vedanaṃ abhiññāya...pe... vaṭṭaṃ tesaṃ natthi paññāpanāya.

“Katamā ca, bhikkhave, saññā? Chayime, bhikkhave, saññākāyā--rūpasaññā, saddasaññā, gandhasaññā, rasasaññā, phoṭṭhabbasaññā, dhammasaññā. Ayaṃ vuccati, bhikkhave, saññā. Phassasamudayā saññāsamudayo; phassanirodhā saññānirodho. Ayameva ariyo aṭṭhaṅgiko maggo saññānirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi...pe... vaṭṭaṃ tesaṃ natthi paññāpanāya.

“Katame ca, bhikkhave, saṅkhārā? Chayime, bhikkhave, cetanākāyā--rūpasāñcetanā, saddasañcetanā, gandhasāñcetanā, rasasañcetanā, phoṭṭhabbasāñcetanā, dhammasāñcetanā. Ime vuccanti bhikkhave saṅkhārā. Phassasamudayā saṅkhārasamudayo; phassanirodhā (S.22.57./III,64.) saṅkhāranirodho. Ayameva ariyo aṭṭhaṅgiko maggo saṅkhāranirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi.

“Yaṃ saṅkhāre paṭicca uppajjati sukhaṃ somanassaṃ--ayaṃ saṅkhārānaṃ assādo. Ye saṅkhārā aniccā dukkhā vipariṇāmadhammā--ayaṃ saṅkhārānaṃ ādīnavo. Yo saṅkhāresu chandarāgavinayo chandarāgappahānaṃ--idaṃ saṅkhārānaṃ nissaraṇaṃ.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ saṅkhāre abhiññāya, evaṃ saṅkhārasamudayaṃ abhiññāya, evaṃ saṅkhāranirodhaṃ abhiññāya, evaṃ saṅkhāranirodhagāminī paṭipadaṃ abhiññāya...pe... saṅkhārānaṃ nibbidāya virāgāya nirodhāya paṭipannā te suppaṭipannā. Ye suppaṭipannā, te imasmiṃ dhammavinaye gādhanti...pe... vaṭṭaṃ tesaṃ natthi paññāpanāya.

“Katamañca, bhikkhave, viññānaṃ? Chayime, bhikkhave, viññānakāyā--cakkhuvīññānaṃ, sotavīññānaṃ, ghānavīññānaṃ, jivhāvīññānaṃ, kāyavīññānaṃ, manovīññānaṃ. Idaṃ vuccati, bhikkhave, viññānaṃ. Nāmarūpasamudayā viññānasamudayo; nāmarūpanirodhā viññānanirodho. Ayameva ariyo aṭṭhaṅgiko maggo viññānanirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi.

“Yaṃ viññānaṃ paṭicca uppajjati sukhaṃ somanassaṃ--ayaṃ viññānassa assādo. Yaṃ viññānaṃ aniccaṃ dukkhaṃ vipariṇāmadhammaṃ--ayaṃ viññānassa ādīnavo. Yo viññānasmim chandarāgavinayo chandarāgappahānaṃ--idaṃ viññānassa nissaraṇaṃ.

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ viññānaṃ abhiññāya,

evaṃ viññāṇasamudayaṃ abhiññāya, evaṃ viññāṇanirodhaṃ abhiññāya, evaṃ viññāṇanirodhagāminīṃ paṭipadaṃ abhiññāya; evaṃ viññāṇassa assādaṃ abhiññāya, evaṃ viññāṇassa ādīnavāṃ abhiññāya, evaṃ viññāṇassa nissaraṇaṃ abhiññāya viññāṇassa nibbidāya virāgāya nirodhāya paṭipannā, te suppaṭipannā. Ye suppaṭipannā, te imasmiṃ dhammavinaye gādhanti.

(S.22.57./III,65.) “Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā evaṃ viññāṇaṃ abhiññāya, evaṃ viññāṇasamudayaṃ abhiññāya, evaṃ viññāṇanirodhaṃ abhiññāya, evaṃ viññāṇanirodhagāminīṃ paṭipadaṃ abhiññāya; evaṃ viññāṇassa assādaṃ abhiññāya, evaṃ viññāṇassa ādīnavāṃ abhiññāya, evaṃ viññāṇassa nissaraṇaṃ abhiññāya viññāṇassa nibbidā virāgā nirodhā anupādā vimuttā, te suvimuttā. Ye suvimuttā, te kevalino. Ye kevalino vaṭṭaṃ tesāṃ natthi paññāpanāya. Evaṃ kho, bhikkhave, bhikkhu sattaṭṭhānakusalo hoti.

“Kathaṇca, bhikkhave, bhikkhu tividhūpaparikkhī hoti? Idha, bhikkhave, bhikkhu dhātuso upaparikkhati, āyatanaso upaparikkhati, paṭiccasamuppādaso upaparikkhati Evaṃ kho, bhikkhave, bhikkhu tividhūpaparikkhī hoti. Sattaṭṭhānakusalo, bhikkhave, bhikkhu tividhūpaparikkhī, imasmiṃ dhammavinaye kevalī vusitavā ‘Uttamapuriso’ti vuccatī”ti. Pañcamaṃ.

(S.22.58.) (6) Sammāsambuddhasuttaṃ 等覺者

► 《雜阿含經》75、684經，M.12. Mahāsīhanādasuttaṃ 師子吼大經，A.10.21.，《增壹阿含46.4經》，大正No.780《佛說十力經》，大正No.781《佛說佛十力經》，大正No.802《佛說信解智力經》

58. Sāvattthinidānaṃ. “Tathāgato, bhikkhave, arahāṃ sammāsambuddho rūpassa nibbidā virāgā nirodhā anupādā vimutto sammāsambuddhoti vuccati. Bhikkhupi, bhikkhave, paññāvimutto rūpassa nibbidā virāgā nirodhā anupādā vimutto paññāvimuttoti vuccati.

“Tathāgato, bhikkhave, Arahāṃ Sammāsambuddho Vedanāya nibbidā virāgā nirodhā anupādā vimutto sammāsambuddhoti vuccati. Bhikkhupi, bhikkhave, paññāvimutto vedanāya nibbidā...pe... paññāvimuttoti vuccati.

“Tathāgato, bhikkhave, arahāṃ sammāsambuddho saññāya... saṅkhārānaṃ... viññāṇassa nibbidā virāgā (S.22.58./III,66.) nirodhā anupādā vimutto sammāsambuddhoti vuccati. Bhikkhupi, bhikkhave, paññāvimutto viññāṇassa nibbidā virāgā nirodhā anupādā vimutto paññāvimuttoti vuccati.

“Tatra kho, bhikkhave, ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ, Tathāgatassa arahato sammāsambuddhassa paññāvimuttena bhikkhunā”ti? “Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnettikā Bhagavaṃpaṭisaraṇā. Sādhū vata, bhante, Bhagavantaññeva paṭibhātu etassa bhāsītassa attho. Bhagavato sutvā bhikkhū dhāressantī”ti. “Tena hi, bhikkhave suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosuṃ. Bhagavā etadavoca--

“Tathāgato, bhikkhave, arahāṃ sammāsambuddho anuppannassa maggassa uppādetā, asaṅjātassa maggassa sañjanetā, anakkhātassa maggassa akkhātā maggaññū, maggavidū, maggakovido; maggānugā ca, bhikkhave, etarahi sāvakā viharanti pacchāsamannāgatā. Ayaṃ kho, bhikkhave, viseso, ayaṃ adhippayāso, idaṃ nānākaraṇaṃ Tathāgatassa arahato sammāsambuddhassa paññāvimuttena bhikkhunā”ti. Chaṭṭhaṃ.

(S.22.59.) (7) Anattalakkhaṇasuttam 無我相經(五群比丘)

► 《雜阿含33-34經》，《律藏》〈小品〉Mv.1.6.13，大正No.102《佛說五蘊皆空經》，大正No.109《佛說轉法輪經》，大正No.110《佛說三轉法輪經》，大正No.1421《五分律》卷15，大正No.1428《四分律》卷32，大正No.1537《法蘊足論》卷六·〈聖諦品第十〉(T26.479-482)

59. Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye. Tatra kho Bhagavā pañcavaggiye bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--

“Rūpaṃ, bhikkhave, anattā. Rūpañca hidaṃ, bhikkhave, attā abhaviṣṣa, nayidaṃ rūpaṃ ābādhāya saṃvatteyya, labbheṭṭha ca rūpe--‘Evaṃ me rūpaṃ hotu, evaṃ me rūpaṃ mā ahoṣī’ti. Yasmā ca kho, bhikkhave, rūpaṃ anattā, tasmā rūpaṃ ābādhāya saṃvattati, na ca labbhati rūpe--‘Evaṃ me rūpaṃ hotu, evaṃ me rūpaṃ mā ahoṣī’”ti.

“Vedanā anattā. Vedanā ca hidaṃ, bhikkhave, attā abhaviṣṣa, nayidaṃ vedanā ābādhāya saṃvatteyya, labbheṭṭha ca vedanāya--‘Evaṃ me vedanā hotu, evaṃ me vedanā mā ahoṣī’ti. Yasmā ca kho, bhikkhave, vedanā anattā, tasmā vedanā ābādhāya saṃvattati na ca (S.22.59./III,67.) labbhati vedanāya--‘Evaṃ me vedanā hotu, evaṃ me vedanā mā ahoṣī’”ti.

“Saññā anattā...pe... saṅkhārā anattā. Saṅkhārā ca hidaṃ, bhikkhave, attā abhaviṣṣamsu, nayidaṃ saṅkhārā ābādhāya saṃvatteyyum, labbheṭṭha ca saṅkhāresu--‘Evaṃ me saṅkhārā hontu, evaṃ me saṅkhārā mā ahesun’ti. Yasmā ca kho, bhikkhave, saṅkhārā anattā, tasmā saṅkhārā ābādhāya saṃvattanti, na ca labbhati saṅkhāresu--‘Evaṃ me saṅkhārā hontu, evaṃ me saṅkhārā mā ahesun’”ti.

“Viññānaṃ anattā. Viññānañca hidaṃ, bhikkhave, attā abhaviṣṣa, nayidaṃ viññānaṃ ābādhāya saṃvatteyya, labbheṭṭha ca viññāne--‘Evaṃ me viññānaṃ hotu, evaṃ me viññānaṃ mā ahoṣī’ti. Yasmā ca kho, bhikkhave, viññānaṃ anattā, tasmā viññānaṃ ābādhāya saṃvattati, na ca labbhati viññāne--‘Evaṃ me viññānaṃ hotu, evaṃ me viññānaṃ mā ahoṣī’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esoḥamasmi, eso me attā’”ti? “No hetāṃ, bhante”. “Vedanā... saññā... saṅkhārā... viññānaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? (S.22.59./III,68.) “Dukkhaṃ bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esoḥamasmi, eso me attā’”ti? “No hetāṃ, bhante”.

“Tasmātiha, bhikkhave, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ--‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Yā kāci vedanā atītānāgatapaccuppannā ajjhattā vā bahiddhā vā...pe... yā dūre santike vā, sabbaṃ vedanā--‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

“Yā kāci saññā...pe... ye keci saṅkhārā atītānāgatapaccuppannā ajjhattaṃ vā bahiddhā vā...pe... ye dūre santike vā, sabbe saṅkhārā--‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

“Yaṃ kiñci viññānaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññānaṃ--‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ

sammappaññāya datṭhabbam.

“Evaṃ passam, bhikkhave, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati. Vimuttasmim vimuttamiti ñaṇam hoti. ‘Khīṇā jāti, vusitam brahmacariyam, katam kamaṇīyam, nāparam itthattāyā’ti pajānāti”ti.

Idamavoca Bhagavā. Attamanā pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinandum .

Imasmiṃca pana veyyākaraṇasmim bhaññamāne pañcavaggiyānam bhikkhūnam anupādāya āsavehi cittāni vimuccimsūti. Sattamaṃ.

(S.22.60.) (8) Mahālisuttam 摩訶利

► 《雜阿含81經》

60. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Vesāliyam viharati Mahāvane Kūṭāgārasālāyam. Atha kho Mahāli Licchavi yena Bhagavā (S.22.60./III,69.) tenupasaṅkami...pe... Ekamantaṃ nisinno kho Mahāli Licchavi Bhagavantaṃ etadavoca--

“Pūraṇo, bhante, Kassapo evamāha--‘Natthi hetu natthi paccayo sattānam saṅkilesāya; ahetū appaccayā sattā saṅkilissanti. Natthi hetu natthi paccayo sattānam visuddhiyā; ahetū appaccayā sattā visujjhantī’ti. Idha, Bhagavā kimāhā”ti?

“Atthi, Mahāli, hetu atthi paccayo sattānam saṅkilesāya; sahetū sappaccayā sattā saṅkilissanti. Atthi, Mahāli, hetu, atthi paccayo sattānam visuddhiyā; sahetū sappaccayā sattā visujjhantī”ti.

“Katamo pana, bhante, hetu katamo paccayo sattānam saṅkilesāya; katham sahetū sappaccayā sattā saṅkilissantī”ti?

“Rūpaṇca hidam, Mahāli, ekantadukkhā abhaviṣsa dukkhānupatitaṃ dukkhāvakkantaṃ anavakkantaṃ sukhena, nayidaṃ sattā rūpasmim sārājjeyyum. Yasmā ca kho, Mahāli, rūpaṃ sukhaṃ sukhānupatitaṃ sukhāvakkantaṃ anavakkantaṃ dukkhena, tasmā sattā rūpasmim sārājanti; sārāgā saṃyujjanti; saṃyogā saṅkilissanti. Ayam kho, Mahāli, hetu, ayam paccayo sattānam saṅkilesāya; evaṃ sahetū sappaccayā sattā saṅkilissanti.

“Vedanā ca hidam, Mahāli, ekantadukkhā abhaviṣsa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena, nayidaṃ sattā vedanāya sārājjeyyum. Yasmā ca kho, Mahāli, vedanā sukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena, tasmā sattā vedanāya sārājanti; sārāgā saṃyujjanti; saṃyogā saṅkilissanti. Ayampi kho, Mahāli, hetu, ayam paccayo sattānam saṅkilesāya. Evampi sahetū sappaccayā sattā saṅkilissanti.

“Saññā ca hidam, Mahāli...pe... saṅkhārā ca hidam, Mahāli, ekantadukkhā abhaviṣsaṃsu dukkhānupatitā dukkhāvakkantā anavakkantā sukhena, nayidaṃ sattā saṅkhāresu sārājjeyyum. Yasmā ca kho, Mahāli, saṅkhārā sukhā sukhānupatitā (S.22.60./III,70.) sukhāvakkantā anavakkantā dukkhena, tasmā sattā saṅkhāresu sārājanti; sārāgā saṃyujjanti; saṃyogā saṅkilissanti. Ayampi kho, Mahāli, hetu, ayam paccayo sattānam saṅkilesāya. Evampi sahetū sappaccayā sattā saṅkilissanti.

“Viññāṇaṇca hidam, Mahāli, ekantadukkhā abhaviṣsa dukkhānupatitaṃ dukkhāvakkantaṃ anavakkantaṃ sukhena, nayidaṃ sattā viññāṇasmim sārājjeyyum. Yasmā ca kho Mahāli, viññāṇam sukhaṃ sukhānupatitaṃ sukhāvakkantaṃ anavakkantaṃ dukkhena, tasmā sattā viññāṇasmim sārājanti; sārāgā saṃyujjanti; saṃyogā saṅkilissanti. Ayampi kho, Mahāli, hetu ayam paccayo sattānam saṅkilesāya.

Evampi sahetū sappaccayā sattā saṅkilissantī”ti.

“Katamo pana, bhante, hetu katamo paccayo sattānaṃ visuddhiyā; kathaṃ sahetū sappaccayā sattā visujjhantī”ti? “Rūpañca hidaṃ, Mahāli, ekantasukhaṃ abhavissa sukhānupatitaṃ sukhāvakkantaṃ anavakkantaṃ dukkhena, nayidaṃ sattā rūpasmiṃ nibbindeyyuṃ. Yasmā ca kho, Mahāli, rūpaṃ dukkhaṃ dukkhānupatitaṃ dukkhāvakkantaṃ anavakkantaṃ sukheṇa, tasmā sattā rūpasmiṃ nibbindanti; nibbindaṃ virajjanti; virāgā visujjhanti. Ayaṃ kho, Mahāli, hetu, ayaṃ paccayo, sattānaṃ visuddhiyā. Evaṃ sahetū sappaccayā sattā visujjhantī”.

“Vedanā ca hidaṃ, Mahāli, ekantasukhā abhavissa...pe... saññā ca hidaṃ, Mahāli...pe... saṅkhārā ca hidaṃ, Mahāli, ekantasukhā abhavissaṃsu...pe... viññāṇaṃ hidaṃ, Mahāli, ekantasukhaṃ abhavissa sukhānupatitaṃ sukhāvakkantaṃ anavakkantaṃ dukkhena, nayidaṃ sattā viññāṇasmiṃ nibbindeyyuṃ. Yasmā ca kho, Mahāli, viññāṇaṃ dukkhaṃ dukkhānupatitaṃ dukkhāvakkantaṃ anavakkantaṃ sukheṇa, tasmā sattā viññāṇasmiṃ nibbindanti; nibbindaṃ virajjanti; virāgā visujjhanti. (S.22.60./III,71.) Ayaṃ kho, Mahāli, hetu, ayaṃ paccayo, sattānaṃ visuddhiyā Evampi sahetū sappaccayā sattā visujjhantī”ti. Aṭṭhamāṃ.

(S.22.61.) (9) Ādittasuttaṃ 熾然

► 《律藏》〈小品〉Vin. Mv.p.34

61. Sāvattihinidānaṃ. “Rūpaṃ, bhikkhave, ādittaṃ, vedanā ādittā, saññā ādittā, saṅkhārā ādittā, viññāṇaṃ ādittaṃ. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako rūpasmiṃpi nibbindati, vedanāyapi... saññāyapi... saṅkhāresupi... viññāṇasmiṃpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti. Navamaṃ.

(S.22.62.) (10) Niruttipathasuttaṃ 言路

62. Sāvattihinidānaṃ. “Tayo me, bhikkhave, niruttipathā adhivacanapathā paññattipathā asaṅkiṇṇā asaṅkiṇṇapubbā, na saṅkiyanti, na saṅkiyissanti, appaṭikuṭṭhā samaṇehi brāhmaṇehi viññūhi. Katame tayo? Yaṃ, bhikkhave, rūpaṃ atītaṃ niruddhaṃ vipariṇataṃ ‘Aho sī’ti tassa saṅkhā, ‘Aho sī’ti tassa samaññā, ‘Aho sī’ti tassa paññatti; na tassa saṅkhā ‘Atthī’ti, na tassa saṅkhā ‘Bhavissatī’”ti.

“Yā vedanā atītā niruddhā vipariṇatā ‘Aho sī’ti tassā saṅkhā, ‘Aho sī’ti tassā samaññā, ‘Aho sī’ti tassā paññatti; na tassā saṅkhā ‘Atthī’ti, na tassā saṅkhā ‘Bhavissatī’”ti.

“Yā saññā... ye saṅkhārā atītā niruddhā vipariṇatā ‘Ahesun’ti tesāṃ saṅkhā, ‘Ahesun’ti tesāṃ samaññā, ‘Ahesun’ti tesāṃ paññatti; na tesāṃ saṅkhā ‘Atthī’ti, na tesāṃ saṅkhā ‘Bhavissantī’”ti.

(S.22.62./III,72.) “Yaṃ viññāṇaṃ atītaṃ niruddhaṃ vipariṇataṃ, ‘Aho sī’ti tassa saṅkhā, ‘Aho sī’ti tassa samaññā, ‘Aho sī’ti tassa paññatti; na tassa saṅkhā ‘Atthī’ti, na tassa saṅkhā ‘Bhavissatī’”ti.

“Yaṃ, bhikkhave, rūpaṃ ajātaṃ apātubhūtaṃ, ‘Bhavissatī’ti tassa saṅkhā, ‘Bhavissatī’ti tassa samaññā, ‘Bhavissatī’ti tassa paññatti; na tassa saṅkhā ‘Atthī’ti, na tassa saṅkhā ‘Aho sī’”ti.

“Yā vedanā ajātā apātubhūtā, ‘Bhavissatī’ti tassā saṅkhā, ‘Bhavissatī’ti tassā

samaññā, ‘Bhavissatī’ti tassā paññatti; na tassā saṅkhā ‘Atthī’ti, na tassā saṅkhā ‘Ahoṣī’”ti.

“Yā saññā... ye saṅkhārā ajātā apātubhūtā, ‘Bhavissanti’ti tesam saṅkhā, ‘Bhavissanti’ti tesam samaññā, ‘Bhavissanti’ti tesam paññatti; na tesam saṅkhā ‘Atthī’ti, na tesam saṅkhā ‘Ahesun’”ti.

“Yaṃ viññāṇaṃ ajātaṃ apātubhūtaṃ, ‘Bhavissatī’ti tassa saṅkhā, ‘Bhavissatī’ti tassa samaññā, ‘Bhavissatī’ti tassa paññatti; na tassa saṅkhā ‘Atthī’ti, na tassa saṅkhā ‘Ahoṣī’”ti.

“Yaṃ, bhikkhave, rūpaṃ jātaṃ pātubhūtaṃ, ‘Atthī’ti tassa saṅkhā, ‘Atthī’ti tassa samaññā, ‘Atthī’ti tassa paññatti; na tassa saṅkhā ‘Ahoṣī’ti, na tassa saṅkhā ‘Bhavissatī’”ti.

“Yā vedanā jātā pātubhūtā, ‘Atthī’ti tassā saṅkhā, ‘Atthī’ti tassā samaññā, ‘Atthī’ti tassā paññatti; na tassā saṅkhā ‘Ahoṣī’ti, na tassā saṅkhā ‘Bhavissatī’”ti.

“Yā saññā... ye saṅkhārā jātā pātubhūtā, ‘Atthī’ti tesam saṅkhā, ‘Atthī’ti tesam samaññā, ‘Atthī’ti tesam paññatti; na tesam saṅkhā ‘Ahesun’ti, na tesam saṅkhā, ‘Bhavissanti’”ti.

“Yaṃ viññāṇaṃ jātaṃ pātubhūtaṃ, ‘Atthī’ti tassa saṅkhā, ‘Atthī’ti tassa samaññā, ‘Atthī’ti tassa paññatti; na tassa saṅkhā ‘Ahoṣī’ti, na tassa saṅkhā ‘Bhavissatī’”ti.

“Ime kho, bhikkhave, tayo niruttipathā adhivacanapathā paññattipathā asaṅkiṇṇā asaṅkiṇṇapubbā, na saṅkiyanti, (S.22.62./III,73.) na saṅkiyissanti, appaṭikuṭṭhā samaṇehi brāhmaṇehi viññūhi Yepi te, bhikkhave, ahesum ukkalā vassabhaññā ahetukavādā akiriyavādā natthikavādā, tepime tayo niruttipathe adhivacanapathe paññattipathe na garahitabbaṃ nappaṭikkositabbaṃ amaññiṃsu. Taṃ kissa hetu? Nindāghaṭṭanabyārosa-upārambhahayā”ti.

Upayavaggo chaṭṭho.

Tassuddānaṃ--

Upayo Bijaṃ Udānaṃ, Upādānaparivattaṃ;
Sattaṭṭhānaṃca Sambuddho, Pañcamahāli ādittā.
Vaggo Niruttipathena cāti.

7. Arahantavaggo 阿羅漢品

(S.22.63.) (1) Upādiyamānasuttaṃ 取

► 《雜阿含15經》

63. Evaṃ me sutaṃ--Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. “Upādiyamāno kho, bhikkhu, baddho māraṣa; anupādiyamāno mutto pāpimato”ti. (S.22.63./III,74.) “Aññataṃ Bhagavā, aññataṃ Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṅkhittena bhāsitaṣa vitthārena atthaṃ ājānāsī”ti? “Rūpaṃ kho, bhante, upādiyamāno baddho māraṣa; anupādiyamāno

mutto pāpimato. Vedanaṃ upādiyamāno baddho mārassa; anupādiyamāno mutto pāpimato. Saññaṃ... saṅkhāre viññāṇaṃ upādiyamāno baddho mārassa; anupādiyamāno mutto pāpimato. Imassa khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāmi”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāsi. Rūpaṃ kho, bhikkhu, upādiyamāno baddho mārassa; anupādiyamāno mutto pāpimato. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ upādiyamāno baddho mārassa anupādiyamāno mutto pāpimato. Imassa kho, bhikkhu, mayā saṅkhittena bhāsitaṃ evaṃ vitthārena attho daṭṭhabbo”ti.

Atha kho so bhikkhu Bhagavato bhāsitaṃ abhinanditvā anumoditvā utthāyāsānā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho so bhikkhu eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti tadanuttaraṃ--brahmacariyapariyosānaṃ ditṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthatāyā”ti abbhaññāsi. Aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Paṭhamāṃ.

(S.22.64.) (2) Maññaṃānasuttaṃ 思

► 《雜阿含經》15、21經

64. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ (S.22.64./III,75.) etadavoca-- “Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu...pe... ātāpī pahitatto vihareyyan”ti. “Maññaṃāno kho, bhikkhu, baddho mārassa; amaññaṃāno mutto pāpimato”ti. “Aññātaṃ Bhagavā, aññātaṃ Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāsi”ti? “Rūpaṃ kho, bhante, maññaṃāno baddho mārassa; amaññaṃāno mutto pāpimato. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ maññaṃāno baddho mārassa; amaññaṃāno mutto pāpimato. Imassa khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāmi”ti.

“Sādhu sādhu bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāsi. Rūpaṃ kho, bhikkhu, maññaṃāno baddho mārassa; amaññaṃāno mutto pāpimato. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ maññaṃāno baddho mārassa; amaññaṃāno mutto pāpimato. Imassa kho, bhikkhu, mayā saṅkhittena bhāsitaṃ evaṃ vitthārena attho daṭṭhabbo”ti...pe... aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Dutiyāṃ.

(S.22.65.) (3) Abhinandamānasuttaṃ 歡喜

► 《雜阿含經》15、74經

65. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena...pe... pahitatto vihareyyan”ti. “Abhinandamāno kho, bhikkhu, baddho mārassa; anabhinandamāno mutto pāpimato”ti. “Aññātaṃ Bhagavā, aññātaṃ Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāsi”ti? “Rūpaṃ kho, bhante, abhinandamāno baddho mārassa; anabhinandamāno mutto pāpimato. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ abhinandamāno baddho mārassa; anabhinandamāno mutto pāpimato. Imassa khvāhaṃ,

bhante, Bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena atthaṃ ājānāmi”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājānāsi. Rūpaṃ kho, bhikkhu, abhinandamāno baddho māraṣa; anabhinandamāno mutto pāpimato. Vedanaṃ... saññaṃ... saṅkhāre viññāṇaṃ abhinandamāno baddho māraṣa; anabhinandamāno mutto pāpimato. (S.22.65./III,76.) Imassa kho, bhikkhu, mayā saṅkhittena bhāsitassa evaṃ vitthārena attho daṭṭhabbo”ti...pe... aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Tatiyaṃ.

(S.22.66.) (4) Aniccassuttaṃ 無常

66. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu...pe... ātāpī pahitatto vihareyyaṃ”ti. “Yaṃ kho, bhikkhu, aniccaṃ; tatra te chando pahātabbo”ti. “Aññataṃ Bhagavā; aññataṃ Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājānāsi”ti? “Rūpaṃ kho, bhante, aniccaṃ; tatra me chando pahātabbo. Vedanā... sañña... saṅkhārā... viññāṇaṃ aniccaṃ; tatra me chando pahātabbo. Imassa khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena atthaṃ ājānāmi”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājānāsi. Rūpaṃ kho, bhikkhu, aniccaṃ; tatra te chando pahātabbo. Vedanā aniccā... sañña... saṅkhārā... viññāṇaṃ aniccaṃ; tatra kho te chando pahātabbo. Imassa kho, bhikkhu, mayā saṅkhittena bhāsitassa evaṃ vitthārena attho daṭṭhabbo”ti (S.22.66./III,77.)...pe... Aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Catutthaṃ.

(S.22.67.) (5) Dukkhasuttaṃ 苦

67. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca “Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu...pe... ātāpī pahitatto vihareyyaṃ”ti. “Yaṃ kho, bhikkhu, dukkhaṃ; tatra te chando pahātabbo”ti. “Aññataṃ Bhagavā; aññataṃ Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājānāsi”ti “Rūpaṃ kho, bhante, dukkhaṃ; tatra me chando pahātabbo. Vedanā... sañña... saṅkhārā... viññāṇaṃ dukkhaṃ; tatra me chando pahātabbo. Imassa khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena atthaṃ ājānāmi”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājānāsi. Rūpaṃ kho bhikkhu, dukkhaṃ; tatra te chando pahātabbo. Vedanā... sañña... saṅkhārā... viññāṇaṃ dukkhaṃ; tatra te chando pahātabbo. Imassa kho, bhikkhu, mayā saṅkhittena bhāsitassa evaṃ vitthārena attho daṭṭhabbo”ti...pe... aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Pañcamaṃ.

(S.22.68.) (6) Anattassuttaṃ 無我

► 《雜阿含17經》

68. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu...pe... ātāpī pahitatto vihareyyaṃ”ti. “Yo kho, bhikkhu, anattā; tatra te

chando pahātabbo”ti. “Aññātaṃ, Bhagavā; aññātaṃ, Sugatā”ti.
(S.22.68./III,78.) “Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānāsī”ti? “Rūpaṃ kho, bhante, anattā; tatra me chando pahātabbo. Vedanā... saññā... saṅkhārā... viññāṇaṃ anattā; tatra me chando pahātabbo. Imassa khvāhaṃ, bhante, Bhagavatā saṃkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāmī”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānāsī. Rūpaṃ kho, bhikkhu, anattā; tatra te chando pahātabbo Vedanā... saññā... saṅkhārā... viññāṇaṃ anattā; tatra te chando pahātabbo. Imassa kho, bhikkhu, mayā saṃkhittena bhāsitaṃ evaṃ vitthārena attho daṭṭhabbo”ti...pe... aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Chaṭṭhaṃ.

(S.22.69.) (7) Anattaniyasuttaṃ 非自所應

► 《雜阿含18經》

69. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetu...pe... vihareyyan”ti. “Yaṃ kho, bhikkhu, anattaniyaṃ; tatra te chando pahātabbo”ti. “Aññātaṃ, Bhagavā; aññātaṃ, Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānāsī”ti? “Rūpaṃ kho, bhante, anattaniyaṃ; tatra me chando pahātabbo. Vedanā... saññā... saṅkhārā... viññāṇaṃ anattaniyaṃ; tatra me chando pahātabbo. Imassa khvāhaṃ, bhante, Bhagavatā saṃkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāmī”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānāsī. Rūpaṃ kho, bhikkhu anattaniyaṃ; tatra te chando pahātabbo. (S.22.69./III,79.) Vedanā ... saññā... saṅkhārā... viññāṇaṃ anattaniyaṃ; tatra te chando pahātabbo. Imassa kho, bhikkhu, mayā saṃkhittena bhāsitaṃ evaṃ vitthārena attho daṭṭhabbo”ti...pe... Aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Sattamaṃ.

(S.22.70.) (8) Rajanīyasaṅghitasuttaṃ 所染止住

► 《雜阿含19經》

70. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā...pe... vihareyyan”ti. “Yaṃ kho, bhikkhu, rajanīyasaṅghitaṃ; tatra te chando pahātabbo”ti. “Aññātaṃ, Bhagavā; aññātaṃ, Sugatā”ti.

“Yathā kathaṃ pana tvaṃ, bhikkhu, mayā saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānāsī”ti? “Rūpaṃ kho, bhante, rajanīyasaṅghitaṃ; tatra me chando pahātabbo. Vedanā... saññā... saṅkhārā... viññāṇaṃ rajanīyasaṅghitaṃ; tatra me chando pahātabbo. Imassa khvāhaṃ, bhante, Bhagavatā saṃkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāmī”ti.

“Sādhu sādhu bhikkhu! Sādhu kho tvaṃ, bhikkhu, mayā saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānāsī. Rūpaṃ kho, bhikkhu, rajanīyasaṅghitaṃ; tatra te chando pahātabbo. Vedanā... saññā... saṅkhārā... viññāṇaṃ rajanīyasaṅghitaṃ; tatra te chando pahātabbo. Imassa kho, bhikkhu, mayā saṃkhittena bhāsitaṃ evaṃ vitthārena attho daṭṭhabbo”ti...pe... aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Aṭṭhamaṃ.

(S.22.71.) (9) Rādhasuttam 羅陀

▶ 《雜阿含111經》

71. Sāvattihinidānam. Atha kho āyasmā Rādho yena Bhagavā tenupasaṅkami upasaṅkamitvā Bhagavantam etadavoca-- “Katham nu kho, bhante, jānato, katham passato imasmiṅca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti? “Yaṃ kiñci, Rādha, rūpaṃ atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā sukhumam vā hīnam vā paṇītam vā yaṃ dūre santike vā, sabbam rūpaṃ--‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtam sammappaññāya passati. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇam atītānāgatapaccuppannam...pe... yaṃ dūre santike vā, sabbam viññāṇam--‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtam sammappaññāya passati. Evam kho, Rādha, jānato evam passato imasmiṅca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti...pe... aññataro ca paṇāyasmā Rādho arahatam ahoṣīti. Navamaṃ.

(S.22.72.) (10) Surādhasuttam 修羅陀

72. Sāvattihinidānam. Atha kho āyasmā Surādho Bhagavantam etadavoca--“Katham nu kho, bhante, jānato katham passato imasmiṅca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagatam mānasam hoti, vidhā samatikkantam santam suvimuttam”ti? “Yaṃ kiñci, surādha, rūpaṃ atītānāgatapaccuppannam...pe... yaṃ dūre santike vā, sabbam rūpaṃ--‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtam sammappaññāya disvā anupādāvimutto hoti. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... (S.22.72./III,81.) Yaṃ kiñci viññāṇam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā sukhumam vā hīnam vā paṇītam vā yaṃ dūre santike vā, sabbam viññāṇam--‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtam sammappaññāya disvā anupādāvimutto hoti. Evam kho, Surādha, jānato evam passato imasmiṅca saviññāṇake kāye, bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagatam mānasam hoti vidhā samatikkantam santam suvimuttam”ti...pe... aññataro ca paṇāyasmā Surādho arahatam ahoṣīti. Dasamaṃ.

Arahantavaggo sattamo.

Tassuddānam--

Upādiyamaññamānā, Athābhinandamāno ca;

Aniccam Dukkham Anattā ca, Anattanīyam Rajanīyasaṅghitam.

Rādhasurādheṇa te dasāti.

8. Khajjanīyavaggo 所食品

(S.22.73.) (1) Assādasuttam 味

73. Sāvattthinidānam. “Assutavā, bhikkhave, puthujjano rūpassa assādañca ādīnavañca nissarañca yathābhūtaṃ nappajānāti. Vedanāya... saññāya... saṅkhārānaṃ... viññāṇassa assādañca ādīnavañca nissarañca yathābhūtaṃ nappajānāti. Sutavā ca kho, bhikkhave, ariyasāvako rūpassa assādañca ādīnavañca nissarañca yathābhūtaṃ pajānāti. (S.22.73./III,82.) Vedanā saññāya... saṅkhārānaṃ... viññāṇassa assādañca ādīnavañca nissarañca yathābhūtaṃ pajānāti”ti. Paṭhamam.

(S.22.74.) (2) Samudayasuttam 集 (1)

74. Sāvattthinidānam. “Assutavā, bhikkhave, puthujjano rūpassa samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ nappajānāti. Vedanāya... saññāya... saṅkhārānaṃ... viññāṇassa samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ nappajānāti. Sutavā ca kho, bhikkhave, ariyasāvako rūpassa samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ pajānāti. Vedanāya... saññāya... saṅkhārānaṃ... viññāṇassa samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ pajānāti”ti. Dutiyam.

(S.22.75.) (3) Dutiyasamudayasuttam 集 (2)

75. Sāvattthinidānam. “Sutavā, bhikkhave, ariyasāvako rūpassa samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ pajānāti. Vedanāya... saññāya... saṅkhārānaṃ... viññāṇassa samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ pajānāti”ti. Tatiyam.

(S.22.76.) (4) Arahantasuttam 阿羅漢(1)

76. Sāvattthinidānam. “Rūpaṃ, bhikkhave, aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam (S.22.76./III,83.) mama nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Vedanā... saññā... saṅkhārā... viññāṇam aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam”.

“Evaṃ passam, bhikkhave, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi... saññāyapi... saṅkhāresupi... viññāṇasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamiti ñāṇam hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā’ti pajānāti. Yāvata, bhikkhave, sattāvāsā, yāvata bhavaggaṃ, ete aggā, ete seṭṭhā lokasmiṃ yadidaṃ arahanto”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Sukhino vata arahanto, taṇhā tesam na vijjati;
Asmimāno samucchinnō, mohajālam padālitaṃ.
“Anejam te anuppattā, cittaṃ tesam anāvilam;
Loke anupalittā te, brahmabhūtā anāsavā.
“Pañcakkhandhe pariññāya, satta saddhammagocarā;
Pasamsiyā sappurisā, puttā Buddhassa orasā.
“Sattaratanasampannā, tisu sikkhāsu sikkhitā;

Anu vicaranti mahāvīrā, pahīnabhayabheravā.
 “Dasahaṅgehi sampannā, mahānāgā samāhitā;
 Ete kho seṭṭhā lokasmim, taṅhā tesam na vijjati.
 “Asekhañānamuppannam, antimoyam samussayo;
 Yo sāro brahmacariyassa, tasmim aparapaccayā.
 (S.22.76./III,84.) “Vidhāsu na vikampanti, vippamuttā punabbhavā;
 Dantabhūmimanuppattā, te loke vijitāvino.
 “Uddham tiriyaṃ apācīnaṃ, nandī tesam na vijjati;
 Nadanti te sīhanādaṃ, Buddhā loke anuttarā”ti. Catuttham.

(S.22.77.) (5) Dutiya-arahantasuttam 阿羅漢(2)

77. Sāvattihinidānam. “Rūpaṃ, bhikkhave, aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti...pe... evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam”.

“Evaṃ passam, bhikkhave, sutavā ariyasāvako rūpasimpi nibbindati, vedanāyapi... saññāyapi... saṅkhāresupi... viññānasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati. Vimuttasmim vimuttamiti ñāṇam hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā’ti pajānāti. Yāvatā, bhikkhave, sattāvāsā, yāvatā bhavaggaṃ, ete aggā, ete seṭṭhā lokasmim yadidaṃ arahanto”ti. Pañcamaṃ.

(S.22.78.) (6) Sīhasuttam 師子(1)

A.4.33. Sīhasuttam

78. Sāvattihinidānam. “Sīho, bhikkhave, migarājā sāyanhasamayam āsayā nikkhamati; āsayā nikkhamitvā vijambhati; vijambhitvā samantā catuddisā anu viloketi; samantā catuddisā anu viloketvā tikkhattum sīhanādaṃ nadati; tikkhattum sīhanādaṃ naditvā gocarāya pakkamati. (S.22.78./III,85.) Ye hi keci, bhikkhave, tiracchānagatā pāṇā sīhassa migarañño nadato saddam suṇanti; yebhuyyena bhayaṃ saṃvegaṃ santāsam āpajjanti; bilarā bilāsayā pavisanti; dakam dakāsayā pavisanti; vanam vanāsayā pavisanti; ākāsam pakkhino bhajanti. Yepi te, bhikkhave, rañño nāgā gāmanigamarājadhānīsu, daḷhehi varattehi baddhā, tepi tāni bandhanāni sañchinditvā sampadāletvā bhītā muttakarīsam cājamānā, yena vā tena vā palāyanti. Evaṃ mahiddhiko kho, bhikkhave, sīho migarājā tiracchānagatānam pāṇānam, evam mahesakkho, evam mahānubhāvo”.

“Evameva kho, bhikkhave, yadā Tathāgato loke uppajjati ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavā. So dhammam deseti--‘Iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṅgamo; iti vedanā... iti saññā... iti saṅkhārā... iti viññānam, iti viññānassa samudayo, iti viññānassa atthaṅgamo’ti. Yepi te, bhikkhave, devā dīghāyukā vaṇṇavanto sukhabahulā uccesu vimānesu ciraṭṭhitikā tepi Tathāgatassa dhammadesanaṃ sutvā yebhuyyena bhayaṃ saṃvegaṃ santāsam āpajjanti--‘Aniccāva kira, bho, mayaṃ samānā niccamhāti amaññimha. Addhuvāva kira, bho, mayaṃ samānā dhuvamhāti amaññimha. Asassatāva kira, bho, mayaṃ samānā sassatamhāti amaññimha. Mayampi kira, bho, aniccā addhuvā asassatā sakkāyapariyāpannā’ti. Evaṃ mahiddhiko kho, bhikkhave, Tathāgato sadevakassa lokassa, evam mahesakkho, evam mahānubhāvo”ti. Idamavoca Bhagavā...pe... etadavoca Satthā

--

(S.22.78./III,86.) “Yadā Buddho abhiññāya, dhammacakkam pavattayi;
 Sadevakassa lokassa, Satthā appaṭipuggalo.
 “Sakkāyañca nirodhañca, sakkāyassa ca sambhavam;
 Ariyañcaṭṭhaṅgikam maggam, dukkhūpasamagāminam.
 “Yepi dīghāyukā devā, vaṇṇavanto yasassino;
 Bhītā santāsamāpādum, sīhassevitare migā.
 Avītivattā sakkāyam, aniccā kira bho mayam;
 Sutvā arahato vākyam, vipparamuttassa tādino”ti. Chaṭṭham.

(S.22.79.) (7) Khajjanīyasuttam 所食

► 《雜阿含46經》

79. Sāvattihinidānam. “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā anekavihitam pubbenivāsam anussaramānā anussaranti sabbete pañcupādānakkhandhe anussaranti etesam vā aññataram. Katame pañca? ‘Evaṃrūpo ahoṣim atītamadhdhānan’ti--iti vā hi, bhikkhave, anussaramāno rūpaṃyeva anussarati. ‘Evaṃvedano ahoṣim atītamadhdhānan’ti--iti vā hi, bhikkhave, anussaramāno vedanaṃyeva anussarati. ‘Evaṃsañño ahoṣim atītamadhdhānan’ti... ‘Evaṃsañkhāro ahoṣim atītamadhdhānan’ti... ‘Evaṃviññāṇo ahoṣim atītamadhdhānan’ti--iti vā hi, bhikkhave, anussaramāno viññāṇameva anussarati”.

“Kiñca, bhikkhave, rūpaṃ vadetha? Ruppattīti kho, bhikkhave, tasmā ‘rūpaṃ’ti vuccati. Kena ruppatti? Sitenapi ruppatti, uñhenapi ruppatti, jighacchāyapi ruppatti, pipāsāyapi ruppatti, daṃsamakasavātātapasarīsapasamphassenapi ruppatti. Ruppattīti kho, bhikkhave, tasmā ‘rūpaṃ’ti vuccati.

“Kiñca, bhikkhave, vedanaṃ vadetha? Vedayatīti kho, bhikkhave, tasmā ‘vedanā’ti vuccati. Kiñca vedayati? Sukhampi vedayati, dukkhampi vedayati, (S.22.79./III,87.) adukkhamasukhampi vedayati. Vedayatīti kho, bhikkhave, tasmā ‘vedanā’ti vuccati.

“Kiñca, bhikkhave, saññam vadetha? Sañjānātīti kho, bhikkhave, tasmā ‘saññā’ti vuccati. Kiñca sañjānāti? Nīlampi sañjānāti, pītakampi sañjānāti, lohītakampi sañjānāti, odātampi sañjānāti. Sañjānātīti kho, bhikkhave, tasmā ‘saññā’ti vuccati.

“Kiñca bhikkhave, sañkhāre vadetha? Sañkhatamabhisañkharontīti kho, bhikkhave, tasmā ‘sañkhārā’ti vuccati. Kiñca sañkhatamabhisañkharonti? Rūpaṃ rūpattāya sañkhatamabhisañkharonti, vedanaṃ vedanattāya sañkhatamabhi-sañkharonti, saññam saññattāya sañkhatamabhisañkharonti, sañkhāre sañkhārattāya sañkhatamabhisañkharonti, viññāṇam viññāṇattāya sañkhatamabhisañkharonti. Sañkhatamabhisañkharontīti kho, bhikkhave, tasmā ‘sañkhārā’ti vuccati.

“Kiñca, bhikkhave, viññāṇam vadetha? Vijānātīti kho, bhikkhave, tasmā ‘viññāṇan’ti vuccati. Kiñca vijānāti? Ambīlampi vijānāti, tittakampi vijānāti, kaṭukampi vijānāti, madhurampi vijānāti, khārikampi vijānāti, akhārikampi vijānāti, loṇīkampi vijānāti, aloṇīkampi vijānāti. Vijānātīti kho, bhikkhave, tasmā ‘viññāṇan’ti vuccati.

“Tatra, bhikkhave, sutavā ariyasāvako iti paṭisañcikkhati--‘Ahaṃ kho etarahi rūpena khajjāmi. Atītampāham addhānam evameva rūpena khajjīm, seyyathāpi etarahi paccuppanna rūpena khajjāmi. Ahañceva kho pana anāgataṃ rūpaṃ abhinandeyyam, anāgatampāham addhānam evameva rūpena khajjeyyam, seyyathāpi etarahi paccuppanna rūpena khajjāmi’ti. So iti paṭisañkhāya atītasmiṃ rūpasmiṃ anapekkho

hoti anāgataṃ rūpaṃ nābhinandati; paccuppanassa rūpassa nibbidāya virāgāya virodhāya paṭipanno hoti.

“Ahaṃ kho etarahi vedanāya khajjāmi. Atītampāhaṃ addhānaṃ evameva vedanāya khajjim, seyyathāpi etarahi (S.22.79./III,88.) paccuppanāya vedanāya khajjāmi. Ahañceva kho pana anāgataṃ vedanaṃ abhinandeyyaṃ; anāgatampāhaṃ addhānaṃ evameva vedanāya khajjeyyaṃ, seyyathāpi etarahi paccuppanāya vedanāya khajjāmī’ti. So iti paṭisaṅkhāya atītāya vedanāya anapekkho hoti; anāgataṃ vedanaṃ nābhinandati; paccuppanāya vedanāya nibbidāya virāgāya virodhāya paṭipanno hoti.

“Ahaṃ kho etarahi saññāya khajjāmi...pe... ahaṃ kho etarahi saṅkhārehi khajjāmi. Atītampāhaṃ addhānaṃ evameva saṅkhārehi khajjim, seyyathāpi etarahi paccuppanehi saṅkhārehi khajjāmī’ti. Ahañceva kho pana anāgate saṅkhāre abhinandeyyaṃ anāgatampāhaṃ addhānaṃ evameva saṅkhārehi khajjeyyaṃ, seyyathāpi etarahi paccuppanehi saṅkhārehi khajjāmī’ti. So iti paṭisaṅkhāya atītesu saṅkhāresu anapekkho hoti; anāgate saṅkhāre nābhinandati; paccuppanānaṃ saṅkhārānaṃ nibbidāya virāgāya virodhāya paṭipanno hoti.

“Ahaṃ kho etarahi viññāṇena khajjāmi. Atītampi addhānaṃ evameva viññāṇena khajjim, seyyathāpi etarahi paccuppanena viññāṇena khajjāmi. Ahañceva kho pana anāgataṃ viññāṇaṃ abhinandeyyaṃ; anāgatampāhaṃ addhānaṃ evameva viññāṇena khajjeyyaṃ, seyyathāpi etarahi paccuppanena viññāṇena khajjāmī’ti. So iti paṭisaṅkhāya atītasmiṃ viññāṇasmiṃ anapekkho hoti; anāgataṃ viññāṇaṃ nābhinandati; paccuppanassa viññāṇassa nibbidāya virāgāya virodhāya paṭipanno hoti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitum-- ‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Vedanā saññā... saṅkhārā... (S.22.79./III,89.) viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitum-- ‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Tasmātiha, bhikkhave, yaṃ kiñci rūpaṃ atītānāgatapaccuppanaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ-- ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppanaṃ...pe... yaṃ dūre santike vā, sabbaṃ viññāṇaṃ-- ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam”.

“Ayaṃ vuccati, bhikkhave, ariyasāvako apacināti, no ācināti; pajahati, na upādiyati; visineti, na ussineti; vidhūpeti, na sandhūpeti. Kiñca apacināti, no ācināti? Rūpaṃ apacināti, no ācināti; vedanaṃ saññā... saṅkhāre... viññāṇaṃ apacināti, no ācināti. Kiñca pajahati, na upādiyati? Rūpaṃ pajahati, na upādiyati; vedanaṃ... saññā... saṅkhāre... viññāṇaṃ pajahati, na upādiyati. Kiñca visineti, na ussineti? Rūpaṃ visineti, na ussineti; vedanaṃ... saññā... saṅkhāre... viññāṇaṃ visineti, na ussineti. (S.22.79./III,90.) Kiñca vidhūpeti, na sandhūpeti? Rūpaṃ vidhūpeti, na sandhūpeti; vedanaṃ... saññā... saṅkhāre... viññāṇaṃ vidhūpeti, na sandhūpeti.

“Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi... saññāyapi... saṅkhāresupi... viññāṇasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ

brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā'ti pajānāti.

“Ayaṃ vuccati, bhikkhave, bhikkhu nevācināti na apacināti, apacinitvā t̥hito neva pajahati na upādiyati, pajahitvā t̥hito neva visineti na ussineti, visinetvā t̥hito neva vidhūpeti na sandhūpeti. Vidhūpetvā t̥hito kiñca nevācināti na apacināti? Apacinitvā t̥hito rūpaṃ nevācināti na apacināti; apacinitvā t̥hito vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ nevācināti na apacināti. Apacinitvā t̥hito kiñca neva pajahati na upādiyati? Pajahitvā t̥hito rūpaṃ neva pajahati na upādiyati; pajahitvā t̥hito vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ neva pajahati na upādiyati. Pajahitvā t̥hito kiñca neva visineti na ussineti? Visinetvā t̥hito rūpaṃ neva visineti na ussineti; visinetvā t̥hito vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ neva visineti na ussineti. Visinetvā t̥hito kiñca neva vidhūpeti na sandhūpeti? Vidhūpetvā t̥hito rūpaṃ neva vidhūpeti na sandhūpeti; vidhūpetvā t̥hito vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ neva vidhūpeti na sandhūpeti. Vidhūpetvā t̥hito evaṃvimuttacittaṃ kho, bhikkhave, bhikkhuṃ sa-indā devā sabrahmakā saPajapatikā ārakāva namassanti--

(S.22.79./III,91.) “Namo te purisajāñña, namo te purisuttama;

Yassa te nābhijānāma, yampi nissāya jhāyasī'ti. Sattamaṃ.

(S.22.80.) (8) Piṇḍolyasuttam 乞食

► 《雜阿含272經》，《中阿含140經》至邊經》

80. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Bhagavā kismiñciveva pakaraṇe bhikkhusaṅghaṃ paṇāmetvā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Kapilavatthum piṇḍāya pāvisi. Kapilavatthusmiṃ piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikkanto yena Mahāvanaṃ tenupasaṅkami divāvihārāya Mahāvanaṃ ajjhogāhetvā beluvalatṭhikāya mūle divāvihāraṃ nisīdi.

Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi--“Mayā kho bhikkhusaṅgho pabālho. Santettha bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ. Tesāṃ mamaṃ apassantānaṃ siyā aññathattaṃ siyā vipariṇāmo. Seyyathāpi nāma vacchassa taruṇassa mātaraṃ apassantassa siyā aññathattaṃ siyā vipariṇāmo, evameva santettha bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ tesāṃ mamaṃ apassantānaṃ siyā aññathattaṃ siyā vipariṇāmo. Seyyathāpi nāma bījānaṃ taruṇānaṃ udakaṃ alabhantānaṃ siyā aññathattaṃ siyā vipariṇāmo, evameva santettha...pe... tesāṃ mamaṃ alabhantānaṃ dassanāya siyā aññathattaṃ siyā vipariṇāmo. Yamnūnāhaṃ yatheva mayā pubbe bhikkhusaṅgho anuggahito, evameva etarahi anuggaṇheyyaṃ bhikkhusaṅghan”ti.

Atha kho Brahmā Sahampati Bhagavato cetasā cetoparivitakkamaññāya--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya pasāritaṃ vā bāhaṃ samiñjeyya evameva--brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho Brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantaṃ etadavoca--“Evametaṃ, Bhagavā; evametaṃ, Sugata Bhagavato, bhante, bhikkhusaṅgho pabālho. Santettha bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ. Tesāṃ Bhagavantaṃ apassantānaṃ siyā aññathattaṃ siyā vipariṇāmo. Seyyathāpi nāma vacchassa taruṇassa mātaraṃ apassantassa siyā aññathattaṃ siyā vipariṇāmo, evameva santettha bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ tesāṃ Bhagavantaṃ apassantānaṃ siyā aññathattaṃ siyā vipariṇāmo. Seyyathāpi nāma bījānaṃ taruṇānaṃ udakaṃ

alabhantānaṃ siyā aññathattaṃ siyā vipariṇāmo, evameva santettha bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ, tesaṃ Bhagavantaṃ alabhantānaṃ dassanāya siyā aññathattaṃ siyā vipariṇāmo. Abhinandatu, bhante, Bhagavā bhikkhusaṅghaṃ; abhivadatu, bhante, Bhagavā bhikkhusaṅghaṃ. Yatheva Bhagavatā pubbe bhikkhusaṅgho anuggahito, evameva etarahi anuggaṇhātu bhikkhusaṅghaṃ”ti.

Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho Brahmā Sahampati Bhagavato adhivāsaṇaṃ viditvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyi.

Atha kho Bhagavā sāyanhasamayaṃ patisaṅgānaṃ vuṭṭhito yena Nirodhārāmo tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāsi yathā te bhikkhū (ekadvīhikāya sārājjamānarūpā yenaṃ tenupasaṅkameyyuṃ. Tepi bhikkhū ekadvīhikāya sārājjamānarūpā (S.22.80./III,93.) yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca--

“Antamidaṃ, bhikkhave, jīvikānaṃ yadidaṃ piṇḍolyaṃ. Abhisāpoyaṃ, bhikkhave, lokasmiṃ piṇḍolo vicarasi pattapāṇīti. Tañca kho etaṃ, bhikkhave, kulaputtā upenti atthavasikā, atthavaṣaṃ paṭicca; neva rājābhiniṭṭā, na corābhiniṭṭā, na iṇaṭṭā, na bhayaṭṭā, na ājīvikāpakatā; api ca kho otiṇṇāma jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi dukkhotiṇṇā dukkhaparetā appeva nāma imassa kevalassa dukkhakkhandhassa antakiriyaṃ paññāyethāti.

“Evaṃ pabbajito cāyaṃ, bhikkhave, kulaputto. So ca hoti abhijjhālu kāmesu tibbasārāgo byāpannaccitto paduṭṭhamanaṣaṅkappo muṭṭhassati asampajāno asamāhito vibbhantacitto pakatindriyo. Seyyathāpi, bhikkhave chavālātaṃ ubhatopadittaṃ majjhe gūthagataṃ, neva gāme kaṭṭhatthaṃ pharati, nāraññe kaṭṭhatthaṃ pharati. Tathūpamāhaṃ, bhikkhave, imaṃ puggalaṃ vadāmi gihibhogā ca parihīno, sāmāññatthañca na paripūreti.

“Tayome, bhikkhave, akusalavitakkā--kāmaṃvitakko, byāpādavitakko, vihiṃsāvitaṅkko. Ime ca bhikkhave, tayo akusalavitakkā kva aparisesā nirujjhanti? Catūsu vā satipaṭṭhānesu suppatiṭṭhitacittassa viharato animittaṃ vā samādhiṃ bhāvayato. Yāvañcidam, bhikkhave, alameva animitto samādhi bhāvetuṃ. Animitto, bhikkhave, samādhi bhāvito bahulīkato mahapphalo hoti mahānisaṃso.

“Dvemā, bhikkhave, diṭṭhiyo--bhavaditṭhi ca (S.22.80./III,94.) vibhavaditṭhi ca. Tatra kho, bhikkhave, sutavā ariyasāvako iti paṭisaṅcikkhati-- ‘Atthi nu kho taṃ kiñci lokasmiṃ yamaṃ upādiyamāno na vajjavā assaṃ’ti? So evaṃ pajānāti--‘Natthi nu kho taṃ kiñci lokasmiṃ yamaṃ upādiyamāno na vajjavā assaṃ. Ahañhi rūpaññeva upādiyamāno upādiyeyyaṃ vedanaññeva... saññaññeva... saṅkhāreyeva viññānaññeva upādiyamāno upādiyeyyaṃ. Tassa me assa upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmarāṇaṃ sokaparidevadukkhadomanassupāyāsā sambhaveyyuṃ. Evametassa kevalassa dukkhakkhandhassa samudayo assā’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññānaṃ...pe... tasmātiha, bhikkhave, evaṃ passaṃ... nāparaṃ itthattāyāti pajānāti”ti. Aṭṭhamam.

(S.22.81.) (9) Pālileyyasuttam 波陀聚落

► 《雜阿含57經》

81. Ekam samayam Bhagavā Kosambiyam viharati Ghositārāme. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya kosambim piṇḍāya pāvisi. Kosambiyam piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikkanto sāmam (S.22.81./III,95.) senāsanam saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅgham eko adutiyo cārikam pakkāmi.

Atha kho aññataro bhikkhu acirapakkantassa Bhagavato yenāyasmā Ānando tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Ānandaṃ etadavoca--“Esāvuso, Ānanda, Bhagavā sāmam senāsanam saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅgham eko adutiyo cārikam pakkanto”ti. “Yasmim, āvuso, samaye Bhagavā sāmam senāsanam saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅgham eko adutiyo cārikam pakkamati, ekova Bhagavā tasmim samaye viharitukāmo hoti; na Bhagavā tasmim samaye kenaci anubandhitabbo hoti”ti.

Atha kho Bhagavā anupubbena cārikam caramāno yena pālileyyakam tadavasari. Tatra sudam Bhagavā pālileyyake viharati bhaddasālamūle. Atha kho sambahulā bhikkhū yenāyasmā Ānando tenupasaṅkamimsu; upasaṅkamtivā āyasmatā Ānandena saddhim sammodimsu. Sammodaniyam katham sāraṇiyam vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Ānandaṃ etadavocum--“Cīrassutā kho no, āvuso Ānanda, Bhagavato sammukhā dhammī kathā; icchāma mayam, āvuso Ānanda, Bhagavato sammukhā dhammim katham sotun”ti.

Atha kho āyasmā Ānando tehi bhikkhūhi saddhim yena pālileyyakam bhaddasālamūlam yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinne kho te bhikkhū Bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. (S.22.81./III,96.) Tena kho pana samayena aññatarassa bhikkhuno evam cetaso parivītakko udapādi--“Katham nu kho jānato katham passato anantarā āsavānam khayō hoti”ti? Atha kho Bhagavā tassa bhikkhuno cetasā cetoparivītakkaṃ aññāya bhikkhū āmantesi--“Vicayaso desito, bhikkhave, mayā dhammo; vicayaso desitā cattāro satipaṭṭhānā; vicayaso desitā cattāro sammappadhānā; vicayaso desitā cattāro iddhipādā; vicayaso desitāni pañcindriyāni; vicayaso desitāni pañca balāni; vicayaso desitā sattabojjhaṅgā; vicayaso desito ariyo aṭṭhaṅgiko maggo. Evam vicayaso desito, bhikkhave, mayā dhammo. Evam vicayaso desite kho, bhikkhave, mayā dhamme atha ca panidhekaccassa bhikkhuno evam cetaso parivītakko udapādi--“Katham nu kho jānato katham passato anantarā āsavānam khayō hoti”ti?

“Kathaṅca, bhikkhave, jānato katham passato anantarā āsavānam khayō hoti? Idha bhikkhave, assutavā puthujjano ariyānam adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānam adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati. Yā kho pana sā, bhikkhave, samanupassanā saṅkhāro so. So pana saṅkhāro kimnidāno kimsamudayo kimjātiko kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayitena phutṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno. Sāpi taṇhā aniccā saṅkhatā paṭiccasamuppannā. Sāpi vedanā aniccā saṅkhatā paṭiccasamuppannā. Sopi phasso anicco saṅkhato paṭiccasamuppanno. Sāpi avijjā aniccā saṅkhatā (S.22.81./III,97.) paṭiccasamuppannā.

Evampi kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati; api ca kho rūpavantaṃ attānaṃ samanupassati. Yā kho pana sā, bhikkhave, samanupassanā saṅkhāro so. So pana saṅkhāro kimnidāno kimsamudayo kimjātiko kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayitena phutṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno. Sāpi taṇhā... sāpi vedanā... sopi phasso... sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. Evampi kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ samanupassati; api ca kho attani rūpaṃ samanupassati. Yā kho pana sā, bhikkhave, samanupassanā saṅkhāro so. So pana saṅkhāro kimnidāno kimsamudayo kimjātiko kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayitena phutṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno. Sāpi (S.22.81./III,98.) taṇhā... sāpi vedanā... sopi phasso... sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. Evampi kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ samanupassati, na attani rūpaṃ samanupassati; api ca kho rūpasmiṃ attānaṃ samanupassati. Yā kho pana sā, bhikkhave, samanupassanā saṅkhāro so. So pana saṅkhāro kimnidāno kimsamudayo kimjātiko kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayite phutṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno. Sāpi taṇhā sāpi vedanā... sopi phasso... sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. Evampi kho, bhikkhave, jānato...pe... āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ, na attani rūpaṃ, na rūpasmiṃ attānaṃ samanupassati; api ca kho vedanaṃ attato samanupassati, api ca kho vedanāvantaṃ attānaṃ samanupassati, api ca kho attani vedanaṃ samanupassati, api ca kho vedanāya attānaṃ samanupassati; api ca kho saññaṃ... api ca kho saṅkhāre attato samanupassati, api ca kho saṅkhāravantaṃ attānaṃ samanupassati, api ca kho attani saṅkhāre samanupassati, api ca kho saṅkhāresu attānaṃ samanupassati; api ca kho viññānaṃ attato samanupassati, api ca kho viññānavantaṃ attānaṃ, api ca kho attani viññānaṃ, api ca kho viññānasmiṃ attānaṃ samanupassati. Yā kho pana sā, bhikkhave, samanupassanā saṅkhāro so. So pana saṅkhāro kimnidāno...pe... kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayite phutṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno. Sāpi taṇhā... sāpi vedanā... sopi phasso sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. Evaṃ kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati, na vedanaṃ attato samanupassati, na saññaṃ... na saṅkhāre... na viññānaṃ attato samanupassati; api ca kho evaṃdiṭṭhi hoti--‘so attā so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’ti. Yā kho pana sā, bhikkhave, sassatadiṭṭhi saṅkhāro so. So pana saṅkhāro kimnidāno...pe... evampi kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati, na (S.22.81./III,99.) vedanaṃ na saññaṃ... na saṅkhāre... na viññānaṃ attato samanupassati; nāpi evaṃdiṭṭhi hoti--‘so

attā so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo'ti. Api ca kho evaṃdiṭṭhi hoti--'No cassaṃ no ca me siyā nābhavissāṃ na me bhavissatī'ti. Yā kho pana sā, bhikkhave, ucchedadiṭṭhi saṅkhāro so. So pana saṅkhāro kimnidāno kimsamudayo kimjātiko kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco...pe... evampi kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

“Na heva kho rūpaṃ attato samanupassati, na vedanaṃ... na saññaṃ... na saṅkhāre... na viññānaṃ attato samanupassati...pe... na viññānaṃsmim attato samanupassati, nāpi evaṃdiṭṭhi hoti--'so attā so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo'ti; nāpi evaṃdiṭṭhi hoti--'No cassaṃ no ca me siyā nābhavissāṃ na me bhavissatī'ti; api ca kho kaṅkhī hoti vicikicchī anitṭhaṅgato saddhamme. Yā kho pana sā, bhikkhave, kaṅkhitā vicikicchitā anitṭhaṅgatā saddhamme saṅkhāro so. So pana saṅkhāro kimnidāno kimsamudayo kimjātiko kimpabhavo? Avijjāsamphassajena, bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā; tatojo so saṅkhāro. Iti kho, bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno. Sāpi taṇhā aniccā saṅkhatā paṭiccasamuppannā. Sāpi vedanā aniccā saṅkhatā paṭiccasamuppannā. Sopi phasso anicco saṅkhato paṭiccasamuppanno. Sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. Evaṃ kho, bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti”ti. Navamaṃ.

(S.22.82./III,100.)

(S.22.82.) (10) Puṇṇamasuttaṃ 滿月

► 《雜阿含58經》·M.109. Mahāpuṇṇamasuttaṃ 滿月大經·M.110. Cūlapuṇṇamasuttaṃ 滿月小經

82. Ekaṃ samayaṃ Bhagavā Sāvattihyaṃ viharati pubbārāme migāramātupāsāde mahatā bhikkhusaṅghena saddhim. Tena kho pana samayena Bhagavā tadahuposathe pannarase puṇṇāya puṇṇamāya rattiyā bhikkhusaṅghaparivuto ajjhokāse nisinno hoti.

Atha kho aññataro bhikkhu utṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca--“Puccheyyāhaṃ, bhante, Bhagavantam kiñciveva desaṃ, sace me Bhagavā okāsaṃ karoti pañhassa veyyākaraṇāyā”ti? “Tena hi tvaṃ, bhikkhu, sake āsane nisīditvā puccha yadākaṅkhasī”ti. “Evaṃ, bhante”ti kho so bhikkhu Bhagavato paṭissutvā sake āsane nisīditvā Bhagavantam etadavoca “Ime nu kho, bhante, pañcupādānakkhandhā, seyyathidaṃ--rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārūpādānakkhandho, viññāṇupādānakkhandho”ti.

“Ime kho pana, bhikkhu, pañcupādānakkhandhā; seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho”ti. “Sādhu, bhante”ti kho so bhikkhu Bhagavato bhāsitaṃ abhinanditvā anumoditvā Bhagavantam uttarim pañham apucchi--

“Ime kho pana, bhante, pañcupādānakkhandhā kimmulakā”ti? “Ime kho, bhikkhu, pañcupādānakkhandhā chandamulakā”ti...pe... taññeva nu kho, bhante, upādānaṃ te pañcupādānakkhandhā udāhu aññatra pañcahi upādānakkhandhehi upādānanti? “Na kho, bhikkhu, taññeva upādānaṃ te (S.22.82./III,101.) pañcupādānakkhandhā nāpi aññatra pañcahi upādānakkhandhehi upādānaṃ, api ca yo tattha chandarāgo taṃ tattha upādānaṃ”ti. “Sādhu, bhante”ti kho so bhikkhu...pe... uttarim pañham apucchi--

“Siyā pana, bhante, pañcupādānakkhandhesu chandarāgavemattatā”ti? “Siyā, bhikkhū”ti Bhagavā avoca--“Idha, bhikkhu, ekaccassa evaṃ hoti--‘Evaṃrūpo siyaṃ anāgatamaddhānaṃ, evaṃvedano siyaṃ anāgatamaddhānaṃ, evaṃsañño siyaṃ anāgatamaddhānaṃ, evaṃsaṅkhāro siyaṃ anāgatamaddhānaṃ evaṃviññāno siyaṃ anāgatamaddhānaṃ’ti. Evaṃ kho, bhikkhu, siyā pañcupādānakkhandhesu chandarāgavemattatā”ti? “Sādhu, bhante”ti kho so bhikkhu...pe... uttariṃ pañhaṃ apucchi--

“Kittāvatā nu kho, bhante, khandhānaṃ khandhādhivacanaṃ”ti? “Yaṃ kiñci, bhikkhu, rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, ayaṃ vuccati rūpakkhando. Yā kāci vedanā... yā kāci sañña ye keci saṅkhārā... yaṃ kiñci viññānaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, ayaṃ vuccati viññānakkhandho. Ettāvatā kho, bhikkhu, khandhānaṃ khandhādhivacanaṃ”ti. “Sādhu, bhante”ti kho so bhikkhu...pe... apucchi--

“Ko nu kho, bhante, hetu ko paccayo rūpakkhandhassa paññāpanāya; ko hetu ko paccayo vedanākkhandhassa paññāpanāya; ko hetu ko paccayo saññākkhandhassa paññāpanāya; ko hetu ko paccayo saṅkhārakkhandhassa paññāpanāya; ko hetu ko paccayo viññānakkhandhassa paññāpanāya”ti? “Cattāro kho, bhikkhu, mahābhūtā hetu, cattāro mahābhūtā paccayo rūpakkhandhassa paññāpanāya. Phasso hetu phasso paccayo vedanākkhandhassa paññāpanāya. (S.22.82./III,102.) Phasso hetu phasso paccayo saññākkhandhassa paññāpanāya. Phasso hetu phasso paccayo saṅkhārakkhandhassa paññāpanāya. Nāmarūpaṃ hetu, nāmarūpaṃ paccayo viññānakkhandhassa paññāpanāya”ti. “Sādhu, bhante”ti kho so bhikkhu...pe... apucchi--

“Kathaṃ nu kho, bhante, sakkāyadiṭṭhi hotī”ti? “Idha, bhikkhu, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmim vā attānaṃ; vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ... attato samanupassati, viññānavantaṃ vā attānaṃ; attani vā viññānaṃ, viññānasmim vā attānaṃ. Evaṃ kho, bhikkhu, sakkāyadiṭṭhi hotī”ti. “Sādhu, bhante”ti kho so bhikkhu...pe... apucchi--

“Kathaṃ pana, bhante, sakkāyadiṭṭhi na hotī”ti? “Idha, bhikkhu, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto, sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme suvinīto na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ; na attani vā rūpaṃ, na rūpasmim vā attānaṃ; na vedanaṃ... na saññaṃ... na saṅkhāre... na viññānaṃ attato samanupassati, na viññānavantaṃ vā attānaṃ; na attani vā viññānaṃ, na viññānasmim vā attānaṃ. Evaṃ kho, bhikkhu, sakkāyadiṭṭhi na hotī”ti. “Sādhu bhante”ti kho so bhikkhu...pe... apucchi--

“Ko nu kho, bhante, rūpassa assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko vedanāya... ko saññāya... ko saṅkhārānaṃ... ko viññāṇassa assādo, ko ādīnavo, kiṃ nissaraṇaṃ”ti? “Yaṃ kho, bhikkhu, rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ--ayaṃ rūpassa assādo. Yaṃ rūpaṃ aniccaṃ dukkhaṃ vipariṇāmadhammaṃ--ayaṃ rūpassa ādīnavo. Yo rūpasmim chandarāgavinayo chandarāgappahānaṃ--idaṃ rūpassa nissaraṇaṃ. Yaṃ vedanaṃ paṭicca... (S.22.82./III,103.) yaṃ saññaṃ paṭicca... ye saṅkhāre paṭicca... yaṃ viññānaṃ paṭicca uppajjati sukhaṃ somanassaṃ--ayaṃ viññāṇassa assādo. Yaṃ viññānaṃ aniccaṃ dukkhaṃ vipariṇāmadhammaṃ--ayaṃ viññāṇassa ādīnavo. Yo viññānasmim chandarāgavinayo chandarāgappahānaṃ--idaṃ

viññāṇassa nissaraṇan”ti. “Sādhu, bhante”ti kho so bhikkhu Bhagavato bhāsitaṃ abhinanditvā anumoditvā Bhagavantam uttariṃ pañham apucchi--

“Katham nu kho, bhante, jānato, katham passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti? “Yaṃ kiñci, bhikkhu, rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ--‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtaṃ sammappaññāya passati. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇam atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇam--‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtaṃ sammappaññāya passati. Evam kho, bhikkhu, jānato evaṃ passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti.

Tena kho pana samayena aññatarassa bhikkhuno evaṃ cetaso parivitakko udapādi--“Iti kira bho rūpaṃ anattā, vedanā... saññā... saṅkhārā... viññāṇam anattā; anattakatāni kammāni kathamattānaṃ phusissantī”ti. Atha kho Bhagavā tassa bhikkhuno cetasā ceto parivitakkamaññāya bhikkhū āmantesi--

“Thānaṃ kho panetaṃ, bhikkhave, vijjati yaṃ idhekacco moghapuriso avidvā avijjāgato taṇhādhipeyyena cetasā Satthusāsanaṃ atidhāvitabbaṃ maññeyya. Iti kira, bho, rūpaṃ anattā, vedanā... saññā... saṅkhārā... viññāṇam anattā. Anattakatāni kammāni kathamattānaṃ phusissantī? Paṭipucchāvinitā kho me tumhe, bhikkhave, tatra tatra tesu tesu dhammesu.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇam niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. Tasmātiha...pe... evaṃ (S.22.82./III,104.) passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

“Dve khandhā taññeva siyaṃ, adhivacanañca hetunā;
Sakkāyena duve vuttā, assādvaviññāṇakena ca.
Ete dasavidhā vuttā, hoti bhikkhu pucchāyā”ti. Dasamaṃ.

Khajjanīyavaggo aṭṭhamo.

Tassuddānaṃ--

Assādo dve Samudayā, Arahantehi apare dve;
Sīho Khajjanī Piṇḍolyaṃ, Pālileyena Puṇṇamāti.

(S.22.83./III,105.)

9. Theravaggo 長老品

(S.22.83.) (1) Ānandasuttaṃ 阿難

► 《雜阿含261經》

83. Sāvattihinidānaṃ. Tatra kho āyasmā Ānando bhikkhū āmantesi--“Āvuso, bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato Ānandassa paccassosum. Āyasmā Ānando etadavoca--

“Puṇṇo nāma, āvuso, āyasmā Mantāṇiputto amhākaṃ navakānaṃ sataṃ

bahūpakāro hoti. So amhe iminā ovādena ovasati--‘Upādāya, āvuso Ānanda, asmīti hoti, no anupādāya. Kiñca upādāya asmīti hoti, no anupādāya? Rūpaṃ upādāya asmīti hoti, no anupādāya. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ upādāya asmīti hoti, no anupādāya’”.

“Seyyathāpi, āvuso Ānanda, itthī vā puriso vā daharo yuvā maṇḍanakajātiko ādāse vā parisuddhe pariyodāte acche vā udakapatte sakaṃ mukhanimittaṃ paccavekkhamāno upādāya passeyya, no anupādāya; evameva kho, āvuso Ānanda, rūpaṃ upādāya asmīti hoti, no anupādāya. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ upādāya asmīti hoti, no anupādāya.

“Taṃ kiṃ maññaṃ, āvuso Ānanda, ‘rūpaṃ niccaṃ vā aniccaṃ vā’”ti? ‘Aniccaṃ, āvuso’. Vedanā... sañña saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā’”ti? ‘Aniccaṃ, āvuso’. Tasmātiha...pe... evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātīti. Puṇṇo nāma āvuso āyasmā Mantāniputto amhākaṃ (S.22.83./III,106.) navakānaṃ sataṃ bahūpakāro hoti. So amhe iminā ovādena ovasati. Idañca pana me āyasmato Puṇṇassa Mantāniputtassa dhammadesanaṃ sutvā dhammo abhisamitoti. Paṭhamāṃ.

(S.22.84.) (2) Tissasuttaṃ 低舍

► 《雜阿含271經》

84. Sāvattthinidānaṃ. Tena kho pana samayena āyasmā Tisso Bhagavato pitucchāputto sambahulānaṃ bhikkhūnaṃ evamāroceti--‘Api me, āvuso, madhurakajāto viya kāyo; disāpi me na pakkhāyanti; dhammāpi maṃ na paṭibhanti; thinamiddhañca me cittaṃ pariyādāya tiṭṭhati; anabhirato ca brahmacariyaṃ carāmi; hoti ca me dhammesu vicikicchā’”ti.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimṃsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṃsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--‘Ayasmā, bhante, Tisso Bhagavato pitucchāputto sambahulānaṃ bhikkhūnaṃ evamāroceti--‘Api me, āvuso, madhurakajāto viya kāyo; disāpi me na pakkhāyanti; dhammāpi maṃ na paṭibhanti; thinamiddhañca me cittaṃ pariyādāya tiṭṭhati; anabhirato ca brahmacariyaṃ carāmi; hoti ca me dhammesu vicikicchā’”ti.

Atha kho Bhagavā aññataraṃ bhikkhum āmantesi--‘Ehi tvaṃ, bhikkhu, mama vacanena Tissaṃ bhikkhum āmantehi’”ti. “Evaṃ, bhante””ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Tisso tenupasaṅkami upasaṅkamtivā āyasmantaṃ Tissaṃ etadavoca--‘Satthā taṃ, āvuso Tissa, āmanteti’”ti. “Evaṃāvuso””ti kho āyasmā Tisso tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Tissaṃ Bhagavā etadavoca--‘Saccaṃ kira tvaṃ, Tissa, (S.22.84./III,107.) sambahulānaṃ bhikkhūnaṃ evamārocesi--‘Api me, āvuso, madhurakajāto viya kāyo...pe... hoti ca me dhammesu vicikicchā’”ti? “Evaṃ, bhante”. “Taṃ kiṃ maññaṃ, Tissa, rūpe avigatarāgassa avigatacchandassa avigatapemassa avigatapipāsassa avigataparīlāhassa avigatatanhassa, tassa rūpassa vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā’”ti? “Evaṃ, bhante””.

“Sādhu sādhu, Tissa! Evañhetam, Tissa, hoti. Yathā taṃ rūpe avigatarāgassa... vedanāya... saññāya... saṅkhāresu avigatarāgassa...pe... tesam saṅkhārānaṃ vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā’”ti? “Evaṃ, bhante””.

“Sādhu sādhu, Tissa! Evañhetam, Tissa, hoti. Yathā taṃ viññāṇe avigatarāgassa avigatacchandassa avigatapemassa avigatapipāsassa avigataparilāhassa avigatatanhassa, tassa viññāṇassa vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā”ti? “Evaṃ, bhante”.

“Sādhu sādhu, Tissa! Evañhetam, Tissa, hoti. Yathā taṃ viññāṇe avigatarāgassa. Taṃ kiṃ maññasi, Tissa, rūpe vigatarāgassa vigatacchandassa avigatapemassa avigatapipāsassa avigataparilāhassa avigatatanhassa, tassa rūpassa vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā”ti? “No hetam, bhante”.

“Sādhu sādhu, Tissa! Evañhetam, Tissa, hoti. Yathā taṃ rūpe vigatarāgassa... vedanāya... saññāya... sañkhāresu vigatarāgassa... viññāṇe vigatarāgassa vigatacchandassa avigatapemassa avigatapipāsassa (S.22.84./III,108.) avigataparilāhassa avigatatanhassa tassa viññāṇassa vipariṇāmaññathābhāvā uppajjanti sokaparidevadukkhadomanassupāyāsā”ti? “No hetam, bhante”.

“Sādhu sādhu, Tissa! Evañhetam, Tissa, hoti. Yathā taṃ viññāṇe vigatarāgassa. Taṃ kiṃ maññasi, Tissa, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Vedanā saññā... sañkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. Tasmātiha...pe... evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāt”ti.

“Seyyathāpi, Tissa, dve purisā--eko puriso amaggakusalo, eko puriso maggakusalo. Tamenam so amaggakusalo puriso amuṃ maggakusalam purisam maggaṃ puccheyya. So evaṃ vadeyya--‘Ehi, bho purisa, ayaṃ maggo. Tena muhuttaṃ gaccha. Tena muhuttaṃ gantvā dakkhissasi dvedhāpathaṃ, tattha vāmaṃ muñcitvā dakkhiṇaṃ gaṇhāhi. Tena muhuttaṃ gaccha. Tena muhuttaṃ gantvā dakkhissasi tibbaṃ vanasaṇḍaṃ. Tena muhuttaṃ gaccha. Tena muhuttaṃ gantvā dakkhissasi mahantaṃ ninnam pallalam. Tena muhuttaṃ gaccha. Tena muhuttaṃ gantvā dakkhissasi sobbham papātam. Tena muhuttaṃ gaccha. Tena muhuttaṃ gantvā dakkhissasi samaṃ bhūmibhāgaṃ ramaṇīyaṃ”ti.

“Upamā kho myāyaṃ, Tissa, katā atthassa viññāpanāya. Ayaṃ cevettha attho--‘Puriso amaggakusalo’ti kho, Tissa, puthujjanassetam adhivacanam. ‘Puriso maggakusalo’ti kho, Tissa, Tathāgatassetam adhivacanam arahato sammāsambuddhassa. ‘Dvedhāpatho’ti kho, Tissa, vicikicchāyetaṃ (S.22.84./III,109.) adhivacanam ‘Vāmo maggo’ti kho, Tissa, aṭṭhaṅgikassetam micchāmaggassa adhivacanam, seyyathidaṃ--micchādītthiyā...pe... micchāsamādhissa. ‘Dakkhiṇo maggo’ti kho, Tissa, ariyassetam aṭṭhaṅgikassa maggassa adhivacanam, seyyathidaṃ--sammādītthiyā...pe... sammāsamādhissa. ‘Tibbo vanasaṇḍo’ti kho, Tissa, avijjāyetaṃ adhivacanam. ‘Mahantaṃ ninnam pallalan’ti kho, Tissa, kāmānametaṃ adhivacanam. ‘Sobbho papāto’ti kho, Tissa, kodhūpāyāsassetam adhivacanam. ‘Samo bhūmibhāgo ramaṇīyo’ti kho, Tissa, nibbānassetam adhivacanam. Abhirama, Tissa, abhirama, Tissa! Ahamovādena ahamanuggahena ahamanusāsaniyā”ti.

Idamavoca Bhagavā. Attamano āyasmā Tisso Bhagavato bhāsitaṃ abhinandīti. Dutiyam.

(S.22.85.) (3) Yamakasuttaṃ 焰摩迦

► 《雜阿含104經》

85. Ekaṃ samayaṃ āyasmā Sāriputto Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Yamakassa nāma bhikkhuno evarūpaṃ pāpakaṃ dītthigataṃ uppannaṃ hoti--“Tathāham Bhagavatā dhammaṃ

desitam ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti.

Assosurū kho sambahulā bhikkhū Yamakassa kira nāma bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ hoti--“Tathāhaṃ Bhagavatā dhammaṃ desitam ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti. Atha kho te bhikkhū yenāyasmā Yamako tenupasaṅkamimsu; upasaṅkamtivā āyasmatā Yamakena saddhim sammodimsu. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Yamakaṃ etadavocum--

“Saccam kira te, āvuso Yamaka, evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ-- ‘tathāhaṃ (S.22.85./III,110.) Bhagavatā dhammaṃ desitam ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti? “Evaṃ khvāhaṃ, āvuso, Bhagavatā dhammaṃ desitam ājānāmi--‘Khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti.

“Mā, āvuso Yamaka, evaṃ avaca, mā Bhagavantaṃ abbhācikkhi. Na hi sādhu Bhagavato abbhācikkhantaṃ. Na hi Bhagavā evaṃ vadeyya--‘Khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti. Evampi kho āyasmā Yamako tehi bhikkhūhi vuccamāno tatheva taṃ pāpakaṃ diṭṭhigataṃ thāmasā parāmāsā abhinivissa voharati--“Tathāhaṃ Bhagavatā dhammaṃ desitam ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti.

Yato kho te bhikkhū nāsakkhimsu āyasmantaṃ Yamakaṃ etasmā pāpakaṃ diṭṭhigatā vivecetuṃ, Atha kho te bhikkhū utṭhāyāsanaṃ yenāyasmā Sāriputto tenupasaṅkamimsu; upasaṅkamtivā āyasmantaṃ Sāriputtaṃ etadavocum--“Yamakassa nāma, āvuso Sāriputta, bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ--‘tathāhaṃ Bhagavatā dhammaṃ desitam ājānāmi yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti. Sādhāyasmā Sāriputto yena Yamako bhikkhu tenupasaṅkamatū anukampaṃ upādāyā”ti. Adhivāsesi kho āyasmā Sāriputto tuṅhībhāvena. Atha kho āyasmā Sāriputto sāyanhasamayam paṭisallānā vuṭṭhito yenāyasmā Yamako tenupasaṅkami; upasaṅkamtivā āyasmatā Yamakena saddhim sammodi...pe... Ekamantaṃ nisinnā kho āyasmā Sāriputto āyasmantaṃ Yamakaṃ etadavoca--

“Saccam kira te, āvuso Yamaka, evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ--‘Tathāhaṃ Bhagavatā dhammaṃ desitam ājānāmi, yathā (S.22.85./III,111.) khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti? “Evaṃ khvāhaṃ, āvuso, Bhagavatā dhammaṃ desitam ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati, na hoti param marañā”ti.

“Taṃ kiṃ maññasi, āvuso Yamaka, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, āvuso”. “Vedanā niccā... saññā... saṅkhārā... viññānaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, āvuso”. Tasmātiha...pe... evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

“Taṃ kiṃ maññasi, āvuso Yamaka, rūpaṃ Tathāgatoti samanupassasī”ti? “No hetam, āvuso” “Vedanā Tathāgatoti samanupassasī”ti? “No hetam, āvuso”... “Saññam... saṅkhāre... viññānaṃ Tathāgatoti samanupassasī”ti? “No hetam, āvuso”.

“Taṃ kiṃ maññasi, āvuso Yamaka, rūpasmim Tathāgatoti samanupassasī”ti? “No hetam, āvuso”. “Aññatra rūpā Tathāgatoti samanupassasī”ti? “No hetam, āvuso”. “Vedanāya... aññatra vedanāya...pe... saññāya... aññatra saññāya... saṅkhāresu... ”

aññatra saṅkhārehi... viññānasmim Tathāgatoti samanupassasī”ti? “No hetam, āvuso”.
 “Aññatra viññāṇā Tathāgatoti samanupassasī”ti? “No hetam, āvuso”.

“Tam kim maññasi, āvuso Yamaka, rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre...
 viññānaṃ Tathāgatoti samanupassasī”ti? “No hetam, āvuso”.

(S.22.85./III,112.) “Tam kim maññasi, āvuso Yamaka, ayaṃ so arūpī... avedano...
 asaṅñī... asaṅkhāro... aviññāṇo Tathāgatoti samanupassasī”ti? “No hetam, āvuso”.
 “Ettha ca te, āvuso Yamaka, diṭṭheva dhamme saccato thetato Tathāgate
 anupalabbhiyamāne, kallaṃ nu te taṃ veyyākaraṇaṃ--‘Tathāhaṃ Bhagavatā dhammaṃ
 desitaṃ ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati, na hoti
 paraṃ maraṇā””ti?

“Ahu kho me taṃ, āvuso Sāriputta, pubbe aviddasuno pāpakaṃ diṭṭhigataṃ;
 idaṅca panāyasmato Sāriputtassa dhammadeśanaṃ sutvā tañceva pāpakaṃ diṭṭhigataṃ
 pahīnaṃ, dhammo ca me abhisamito”ti.

“Sace taṃ, āvuso Yamaka, evaṃ puccheyyūṃ--‘Yo so, āvuso Yamaka, bhikkhu
 araham khīṇāsavo so kāyassa bhedā paraṃ maraṇā kim hotī’ti? Evaṃ puṭṭho tvaṃ, āvuso
 Yamaka, kinti byākareyyāsī”ti? “Sace maṃ, āvuso, evaṃ puccheyyūṃ--‘Yo so, āvuso
 Yamaka, bhikkhu araham khīṇāsavo so kāyassa bhedā paraṃ maraṇā kim hotī’ti? Evaṃ
 puṭṭhoṃ, āvuso, evaṃ byākareyyaṃ--‘rūpaṃ kho, āvuso, aniccaṃ. Yadaniccaṃ taṃ
 dukkhaṃ; yaṃ dukkhaṃ taṃ niruddhaṃ tadatthaṅgataṃ. Vedanā... sañña... saṅkhārā...
 viññānaṃ aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ taṃ niruddhaṃ
 tadatthaṅgatan’ti. Evaṃ puṭṭhoṃ āvuso, evaṃ byākareyyaṃ”ti.

“Sādhu sādhu, āvuso Yamaka! Tena hāvuso, Yamaka, upamaṃ te karissāmi
 etasseva atthassa bhīyosomattāya ñāṇāya. Seyyathāpi, āvuso Yamaka, gahapati vā
 gahapatiputto vā aḍḍho mahaddhano mahābhogo; so ca ārakkhasampanno. Tassa
 kocideva puriso uppajjeyya anattakāmo ahitakāmo ayogakKhemakāmo jīvitā
 voropetukāmo. Tassa (S.22.85./III,113.) evamassa--‘Ayaṃ kho gahapati vā gahapatiputto
 vā aḍḍho mahaddhano mahābhogo; so ca ārakkhasampanno; nāyaṃ sukaro pasayha jīvitā
 voropetuṃ. Yaṃnūnāhaṃ anupakhajja jīvitā voropeyyaṃ’ti. So taṃ gahapatim vā
 gahapatiputtaṃ vā upasaṅkamtivā evaṃ vadeyya--‘Upaṭṭhaheyyaṃ taṃ, bhante’ti.
 Tameṇaṃ so gahapati vā gahapatiputto vā upaṭṭhāpeyya. So upaṭṭhaheyya pubbuṭṭhāyī
 pacchānipātī kimkārapaṭissāvī manāpacārī piyavādī. Tassa so gahapati vā gahapatiputto
 vā mittatopi naṃ saddaheyya; suhajjatopi naṃ saddaheyya; tasmīṅca vissāsaṃ āpajjeyya.
 Yadā kho, āvuso, tassa purisassa evamassa--‘Saṃvissattho kho myāyaṃ gahapati vā
 gahapatiputto vā’ti, atha naṃ rahogataṃ viditvā tiṅhena satthena jīvitā voropeyya.

“Taṃ kim maññasi, āvuso Yamaka, yadā hi so puriso amuṃ gahapatim vā
 gahapatiputtaṃ vā upasaṅkamtivā evaṃ āha--‘Upaṭṭhaheyyaṃ taṃ, bhante’ti, tadāpi so
 vadhakova. Vadhakaṅca pana santam na aññāsī--‘vadhako me’ti. Yadāpi so upaṭṭhahati
 pubbuṭṭhāyī pacchānipātī kimkārapaṭissāvī manāpacārī piyavādī, tadāpi so vadhakova.
 Vadhakaṅca pana santam na aññāsī--‘vadhako me’ti. Yadāpi naṃ rahogataṃ viditvā
 tiṅhena satthena jīvitā voropeti, tadāpi so vadhakova. Vadhakaṅca pana santam na
 aññāsī--‘vadhako me’”ti. “Evamāvuso”ti. “Evameva kho, āvuso, assutavā puthujjano
 ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ
 adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato
 samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmim vā attānaṃ.
 Vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ (S.22.85./III,114.) attato samanupassati,
 viññānavantaṃ vā attānaṃ; attani vā viññānaṃ, viññānasmim vā attānaṃ”.

“So aniccaṃ rūpaṃ ‘Aniccaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti. Aniccaṃ vedanaṃ ‘Aniccā vedanā’ti yathābhūtaṃ nappajānāti. Aniccaṃ saññaṃ ‘Aniccā saññā’ti yathābhūtaṃ nappajānāti. Aniccaṃ saṅkhāre ‘Aniccā saṅkhārā’ti yathābhūtaṃ nappajānāti. Aniccaṃ viññāṇaṃ ‘Aniccaṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Dukkhaṃ rūpaṃ ‘Dukkhaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti. Dukkhaṃ vedanaṃ... dukkhaṃ saññaṃ... dukkhe saṅkhāre... dukkhaṃ viññāṇaṃ ‘Dukkhaṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Anattaṃ rūpaṃ ‘Anattā rūpaṃ’ti yathābhūtaṃ nappajānāti. Anattaṃ vedanaṃ... anattaṃ saññaṃ... anatte saṅkhāre... anattaṃ viññāṇaṃ ‘Anattaṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Saṅkhataṃ rūpaṃ ‘saṅkhataṃ rūpaṃ’ti yathābhūtaṃ nappajānāti. Saṅkhataṃ vedanaṃ... saṅkhataṃ saññaṃ... saṅkhate saṅkhāre... saṅkhataṃ viññāṇaṃ ‘saṅkhataṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“Vadhakaṃ rūpaṃ ‘vadhakaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti. Vadhakaṃ vedanaṃ ‘vadhakā vedanā’ti... vadhakaṃ saññaṃ ‘vadhakā saññā’ti... vadhake saṅkhāre ‘vadhakā saṅkhārā’ti yathābhūtaṃ nappajānāti. Vadhakaṃ viññāṇaṃ ‘vadhakaṃ viññāṇaṃ’ti yathābhūtaṃ nappajānāti.

“So rūpaṃ upeti upādiyati adhiṭṭhāti ‘Attā me’ti. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ upeti upādiyati adhiṭṭhāti ‘Attā me’ti. Tassime pañcupādānakkhandhā upetā upādinnā dīgharattaṃ ahitāya dukkhāya saṃvattanti.

“Sutavā ca kho, āvuso, ariyasāvako ariyānaṃ dassāvī...pe... sappurisadhamme suvinīto na rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ; na attani rūpaṃ, na rūpasmiṃ attānaṃ. Na vedanaṃ... na saññaṃ... na saṅkhāre... na viññāṇaṃ attato samanupassati, na viññāṇavantaṃ attānaṃ; na attani viññāṇaṃ, na viññāṇasmiṃ attānaṃ. (S.22.85./III,115.) “So aniccaṃ rūpaṃ ‘Aniccaṃ rūpaṃ’ti yathābhūtaṃ pajānāti. Aniccaṃ vedanaṃ aniccaṃ saññaṃ... aniccaṃ saṅkhāre aniccaṃ viññāṇaṃ ‘Aniccaṃ viññāṇaṃ’ti yathābhūtaṃ pajānāti.

“Dukkhaṃ rūpaṃ ‘Dukkhaṃ rūpaṃ’ti yathābhūtaṃ pajānāti. Dukkhaṃ vedanaṃ... dukkhaṃ saññaṃ... dukkhe saṅkhāre... dukkhaṃ viññāṇaṃ ‘Dukkhaṃ viññāṇaṃ’ti yathābhūtaṃ pajānāti.

“Anattaṃ rūpaṃ ‘Anattā rūpaṃ’ti yathābhūtaṃ pajānāti. Anattaṃ vedanaṃ... anattaṃ saññaṃ... anatte saṅkhāre... anattaṃ viññāṇaṃ ‘Anattā viññāṇaṃ’ti yathābhūtaṃ pajānāti.

“Saṅkhataṃ rūpaṃ ‘saṅkhataṃ rūpaṃ’ti yathābhūtaṃ pajānāti. Saṅkhataṃ vedanaṃ... saṅkhataṃ saññaṃ... saṅkhate saṅkhāre... saṅkhataṃ viññāṇaṃ ‘saṅkhataṃ viññāṇaṃ’ti yathābhūtaṃ pajānāti.

“Vadhakaṃ rūpaṃ ‘vadhakaṃ rūpaṃ’ti yathābhūtaṃ pajānāti. Vadhakaṃ vedanaṃ... vadhakaṃ saññaṃ... vadhake saṅkhāre “Vadhakā saṅkhārā”ti yathābhūtaṃ pajānāti. Vadhakaṃ viññāṇaṃ ‘vadhakaṃ viññāṇaṃ’ti yathābhūtaṃ pajānāti.

“So rūpaṃ na upeti, na upādiyati, nādhiṭṭhāti--‘Attā me’ti. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ na upeti, na upādiyati, nādhiṭṭhāti-- ‘Attā me’ti. Tassime pañcupādānakkhandhā anupetā anupādinnā dīgharattaṃ hitāya sukhāya saṃvattanti”ti.

“Evametam, āvuso Sāriputta, hoti yesam āyasmantānaṃ tādisā sabrahmacārino anukampakā atthakāmā ovādakā anusāsakā. Idañca pana me āyasmato Sāriputtassa dhammadesanaṃ sutvā anupādāya āsavehi cittaṃ vimuttan”ti. Tatiyaṃ.

(S.22.86./III,116.)

(S.22.86.) (4) Anurādhasuttam 阿菟羅度

▶ 《雜阿含106經》

86. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Tena kho pana samayena āyasmā Anurādho Bhagavato avidūre araṇṇakuṭīkāyaṃ viharati. Atha kho sambahulā aññatitthiyā paribbājakā yena āyasmā Anurādho tenupasaṅkamimsu; upasaṅkamitvā āyasmatā Anurādhena saddhim sammodimsu. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te aññatitthiyā paribbājakā āyasmantaṃ Anurādham etadavocum--“Yo so, āvuso Anurādha, Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato imesu catūsu thānesu paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā, ‘Na hoti Tathāgato paraṃ maraṇā’ti vā, ‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti vā, ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā’”ti?

Evaṃ vutte, āyasmā Anurādho te aññatitthiye paribbājake etadavoca--“Yo so āvuso Tathāgato uttamapuriso paramapuriso paramapattipatto taṃ Tathāgato aññatra imehi catūhi thānehi paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā, ‘Na hoti Tathāgato paraṃ maraṇā’ti vā, ‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti vā, ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā’”ti. Evaṃ vutte, aññatitthiyā paribbājakā āyasmantaṃ Anurādham etadavocum--“So cāyaṃ bhikkhu navo bhavissati acirapabbajito, thero vā pana bālo abyatto”ti. Atha kho aññatitthiyā paribbājakā āyasmantaṃ Anurādham navavādena ca bālavādena ca apasādetvā utthāyāsanā pakkamimsu.

(S.22.86./III,117.) Atha kho āyasmato Anurādhassa acirapakkantesu tesu aññatitthiyesu paribbājakesu etadahosi--“Sace kho maṃ te aññatitthiyā paribbājakā uttarim pañhaṃ puccheyyūṃ. Kathaṃ byākaramāno nu khvāhaṃ tesam aññatitthiyānaṃ paribbājakānaṃ vuttavādī ceva Bhagavato assaṃ, na ca Bhagavantaṃ abhūtena abbhācikkheyyaṃ, dhammassa cānudhammaṃ byākareyyaṃ, na ca koci sahadhammiko vādānuvādo gārayhaṃ thānaṃ āgaccheyyā”ti?

Atha kho āyasmā Anurādho yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... Ekamantaṃ nisinnā kho āyasmā Anurādho Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, Bhagavato avidūre araṇṇakuṭīkāyaṃ viharāmi. Atha kho, bhante, sambahulā aññatitthiyā paribbājakā yenaṃ tenupasaṅkamimsu...pe... maṃ etadavocum--“Yo so, āvuso Anurādha, Tathāgato uttamapuriso paramapuriso paramapattipatto taṃ Tathāgato imesu catūsu thānesu paññāpayamāno paññāpeti--hoti Tathāgato paraṃ maraṇāti vā, na hoti... hoti ca na ca hoti, neva hoti na na hoti Tathāgato paraṃ maraṇāti vā””ti?

Evaṃ vuttāhaṃ, bhante, te aññatitthiye paribbājake etadavocam--“Yo so, āvuso, Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato aññatra imehi catūhi thānehi paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vāti. Evaṃ vutte, bhante, te aññatitthiyā paribbājakā maṃ etadavocum--‘so cāyaṃ bhikkhu na vo bhavissati acirapabbajito thero vā pana bālo abyatto’”ti. Atha kho maṃ, bhante, te aññatitthiyā paribbājakā navavādena bālavādena ca apasādetvā utthāyāsanā pakkamimsu”.

(S.22.86./III,118.)“Tassa mayhaṃ, bhante, acirapakkantesu tesu aññatitthiyesu paribbājakesu etadahosi--‘sace kho maṃ te aññatitthiyā paribbājakā uttarim pañhaṃ puccheyyūṃ. Kathaṃ byākaramāno nu khvāhaṃ tesam aññatitthiyānaṃ paribbājakānaṃ vuttavādī ceva Bhagavato assaṃ, na ca Bhagavantaṃ abhūtena abbhācikkheyyaṃ,

dhammassa cānudhammaṃ byākareyyaṃ, na ca koci sahadhammiko vādānuvādo gārayhaṃ thānaṃ āgaccheyyā”ti?

“Taṃ kiṃ maññaṃsi, Anurādha, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ bhante ...”pe...tasmātiha...pe... evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”.

“Taṃ kiṃ maññaṃsi, Anurādha, rūpaṃ Tathāgatoti samanupassasi”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhāre... viññāṇaṃ Tathāgatoti samanupassasi”ti? “No hetam, bhante”.

“Taṃ kiṃ maññaṃsi, Anurādha, rūpasmiṃ Tathāgatoti samanupassasi”ti? “No hetam, bhante”. “Aññaṃtra rūpā Tathāgatoti samanupassasi”ti? “No hetam, bhante”. “Vedanāya...pe... aññaṃtra vedanāya...pe... saññāya... aññaṃtra saññāya... saṅkhāresu... aññaṃtra saṅkhārehi... viññāṇasmiṃ... aññaṃtra viññāṇā Tathāgatoti samanupassasi”ti? “No hetam, bhante”.

“Taṃ kiṃ maññaṃsi, Anurādha, rūpaṃ... vedanā... saññā... saṅkhārā... viññāṇaṃ Tathāgatoti samanupassasi”ti? “No hetam, bhante”.

“Taṃ kiṃ maññaṃsi, Anurādha, ayaṃ so arūpī avedanā asaññī asaṅkhāro aviññāṇo Tathāgatoti samanupassasi”ti? “No hetam, bhante”.

“Ettha ca te, Anurādha, diṭṭheva dhamme saccato thetato Tathāgate anupalabbhiyamāne kallaṃ nu te taṃ veyyākaraṇaṃ--‘Yo so, āvuso, Tathāgato uttamapuriso paramapuriso paramapattipatto taṃ Tathāgato aññaṃtra imehi (S.22.86./III,119.) catūhi thānehi paññāpayaṃ paññāpeti--hoti Tathāgato paraṃ maraṇāti vā... neva hoti na na hoti Tathāgato paraṃ maraṇāti vā’”ti? “No hetam, bhante”.

“Sādhu sādhu, Anurādha! Pubbe cāhaṃ, Anurādha, etarahi ca dukkhañceva paññāpemi, dukkhassa ca nirodhan”ti. Catutthaṃ.

(S.22.87.) (5) Vakkalisuttam 跋迦梨

► 《雜阿含1265經》, M.28. Mahāhatthipadopamasuttam 象跡喻大經, 《中阿含30經》 象跡喻經, 《如是語經》 It.92, 《增壹阿含26.10經》

87. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Vakkali kumbhakāranivesane viharati ābādhiko dukkhito bālhagilāno. Atha kho āyasmā Vakkali upatṭhāke āmantesi--“Etha tumhe, āvuso, yena Bhagavā tenupasaṅkamatha; upasaṅkamtivā mama vacanena Bhagavato pāde sirasā vandatha--‘Vakkali, bhante, bhikkhu ābādhiko dukkhito bālhagilāno, so Bhagavato pāde sirasā vandati’ti. Evañca vadetha--‘sādhu kira, bhante, Bhagavā yena Vakkali bhikkhu tenupasaṅkamatū; anukampaṃ upādāyā’”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Vakkalissa paṭissutvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdīmsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Vakkali, bhante, bhikkhu ābādhiko dukkhito bālhagilāno, so Bhagavato pāde sirasā vandati; evañca pana vadeti--‘sādhu kira, bhante, Bhagavā yena Vakkali bhikkhu tenupasaṅkamatū; anukampaṃ upādāyā’”ti. Adhivāsesi Bhagavā tuṅhībāvena.

Atha kho Bhagavā nivāsetvā pattacīvaramādāya yenāyasmā Vakkali tenupasaṅkamī. (S.22.87./III,120.) Addasā kho āyasmā Vakkali Bhagavantam dūratova āgacchantam. Disvāna mañcake samadhosi. Atha kho Bhagavā āyasmantaṃ Vakkalim

etadavoca--“Alaṃ, Vakkali, mā tvaṃ mañcake samadhosi. Santimāni āsanāni paññattāni; tatthāhaṃ nisīdissāmī”ti. Nisīdi Bhagavā paññatte āsane. Nisajja kho Bhagavā āyasmantaṃ Vakkaliṃ etadavoca--“Kacci te, Vakkali, khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānaṃ paññāyati, no abhikkamo”ti? “Na me, bhante, khamanīyaṃ, na yāpanīyaṃ; bālhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamo”ti. “Kacci te, Vakkali, na kiñci kukkucçaṃ, na koci vippaṭisāro”ti? “Taggha me, bhante, anappakaṃ kukkucçaṃ, anappako vippaṭisāro”ti. “Kacci pana taṃ, Vakkali, attā sīlato na upavadaṭī”ti? “Na kho maṃ, bhante, attā sīlato upavadaṭī”ti. “No ce kira taṃ, Vakkali, attā sīlato upavadaṭi; atha kiñca te kukkucçaṃ ko ca vippaṭisāro”ti? “Ciraṭaṭikāhaṃ, bhante, Bhagavantaṃ dassanāya upasaṅkamtukāmo, natthi ca me kāyasmim tāvatikā balamattā, yāvatāhaṃ Bhagavantaṃ dassanāya upasaṅkameyyaṃ”ti.

“Alaṃ Vakkali, kiṃ te iminā pūtikāyena diṭṭhena? Yo kho, Vakkali, dhammaṃ passati so maṃ passati; yo maṃ passati so dhammaṃ passati. Dhammañhi, Vakkali, passanto maṃ passati; maṃ passanto dhammaṃ passati.

“Taṃ kiṃ maññasi, Vakkali, rūpaṃ niccaṃ vā aniccaṃ vā”ti? (S.22.87./III,121.) “Aniccaṃ bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--“Etaṃ mama, esohamasmi, eso me attā”ti? “No hetāṃ, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...eso me attāti? “No hetāṃ, bhante”. “Tasmātiha...pe... evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

Atha kho Bhagavā āyasmantaṃ Vakkaliṃ iminā ovādena ovaditvā utṭhāyāsanaṃ yena Gijjhakūṭo pabbato tena pakkāmi. Atha kho āyasmā Vakkali aciraṭaṭakantassa Bhagavato upaṭṭhāke āmantesi--“Etha maṃ, āvuso, mañcakaṃ āropetvā yena isigilipassaṃ kālasilā tenupasaṅkamatha. Kathañhi nāma mādiso antaraghare kālaṃ kattabbaṃ maññeyyā”ti? “Evaṃāvuso”ti kho te bhikkhū āyasmato Vakkalissa paṭissutvā āyasmantaṃ Vakkaliṃ mañcakaṃ āropetvā yena isigilipassaṃ kālasilā tenupasaṅkamimsu. Atha kho Bhagavā tañca rattim tañca divāvasesaṃ Gijjhakūṭe pabbate vihāsi. Atha kho dve devatāyo abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Gijjhakūṭaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu...pe... Ekamantaṃ aṭṭhamsu. Ekamantaṃ ṭhitā kho ekā devatā Bhagavantaṃ etadavoca--“Vakkali, bhante, bhikkhu vimokkhāya cetetī”ti. Aparā devatā Bhagavantaṃ etadavoca “So hi nūna, bhante, suvimutto vimuccissatī”ti. Idamavocum tā devatāyo. Idam vatvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyimsu.

Atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi--“Etha tumhe, bhikkhave, yena Vakkali bhikkhu tenupasaṅkamatha; upasaṅkamtivā Vakkaliṃ bhikkhum evaṃ vadetha--

““Suṇāvuso tvaṃ, Vakkali, Bhagavato vacanaṃ (S.22.87./III,122.) dvinnañca devatānaṃ. Imaṃ, āvuso, rattim dve devatāyo abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Gijjhakūṭaṃ obhāsetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhamsu. Ekamantaṃ ṭhitā kho, āvuso, ekā devatā Bhagavantaṃ etadavoca--Vakkali, bhante, bhikkhu vimokkhāya cetetīti. Aparā devatā Bhagavantaṃ etadavoca--so hi nūna, bhante, suvimutto vimuccissatīti. Bhagavā ca taṃ, āvuso Vakkali, evamāha--mā bhāyi, Vakkali; mā bhāyi, Vakkali! Apāpakaṃ te maraṇaṃ bhavissati, apāpikā kālakiriyā”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paṭissutvā

yenāyasmā Vakkali tenupasaṅkamim̐su; upasaṅkamtivā āyasmantaṃ Vakkaliṃ etadavocum̐--“Suṇāvuso Vakkali, Bhagavato vacanaṃ dvinnaṅca devatānaṃ”ti.

Atha kho āyasmā Vakkali upatṭhāke āmantesi-- “Etha maṃ, āvuso, mañcakā oropetha. Kathañhi nāma mādiso ucce āsane nisīditvā tassa Bhagavato sāsaṇaṃ sotabbaṃ maññeyyā”ti! “Evamāvuso”ti kho te bhikkhū āyasmato Vakkalissa paṭissutvā āyasmantaṃ Vakkaliṃ mañcakā oropesuṃ. “Imaṃ, āvuso, rattiṃ dve devatāyo abhikkantāya rattiyaṃ...pe... Ekamantaṃ aṭṭhaṃsu. Ekamantaṃ tṭhitā kho, āvuso, ekā devatā Bhagavantaṃ etadavoca--‘Vakkali, bhante, bhikkhu vimokkhāya ceteti’ti. Aparā devatā Bhagavantaṃ etadavoca--‘So hi nūna, bhante, suvimutto vimuccissatī’ti. Bhagavā ca taṃ, āvuso Vakkali, evamāha--‘Mā bhāyi, Vakkali; mā bhāyi, Vakkali! Apāpakaṃ te maraṇaṃ bhavissati, apāpikā kālakiriyaṃ’”ti. “Tena hāvuso, mama vacanena Bhagavato pāde sirasā vandatha--‘Vakkali, bhante, bhikkhu ābādhiko dukkhito bāḷhagilāno. So Bhagavato pāde sirasā vandati’ti. Evaṅca vadetha--‘rūpaṃ aniccaṃ. Tāhaṃ, bhante, na kaṅkhāmi. Yadaniccaṃ taṃ dukkhanti na vicikicchāmi. Yadaniccaṃ dukkhaṃ vipariṇāmadhammaṃ, natthi me tattha chando vā rāgo vā pemaṃ vāti na vicikicchāmi. (S.22.87./III,123.) Vedanā aniccā. Tāhaṃ, bhante, na kaṅkhāmi Yadaniccaṃ taṃ dukkhanti na vicikicchāmi. Yadaniccaṃ dukkhaṃ vipariṇāmadhammaṃ, natthi me tattha chando vā rāgo vā pemaṃ vāti na vicikicchāmi. Saññā... saṅkhārā aniccā. Tāhaṃ, bhante, na kaṅkhāmi. Yadaniccaṃ taṃ dukkhanti na vicikicchāmi. Yadaniccaṃ dukkhaṃ vipariṇāmadhammaṃ, natthi me tattha chando vā rāgo vā pemaṃ vāti na vicikicchāmi. Viññāṇaṃ aniccaṃ. Tāhaṃ, bhante, na kaṅkhāmi. Yadaniccaṃ taṃ dukkhanti na vicikicchāmi. Yadaniccaṃ dukkhaṃ vipariṇāmadhammaṃ, natthi me tattha chando vā rāgo vā pemaṃ vāti na vicikicchāmi’”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Vakkalissa paṭissutvā pakkamim̐su. Atha kho āyasmā Vakkali acirapakkantesu tesu bhikkhūsu sattaṃ āhāresi.

Atha kho te bhikkhū yena Bhagavā tenupasaṅkamim̐su; upasaṅkamtivā ekamantaṃ nisīdim̐su. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum̐--“Vakkali, bhante, bhikkhu ābādhiko dukkhito bāḷhagilāno; so Bhagavato pāde sirasā vandati; evaṅca vadeti--‘rūpaṃ aniccaṃ. Tāhaṃ, bhante, na kaṅkhāmi. Yadaniccaṃ taṃ dukkhanti na vicikicchāmi. Yadaniccaṃ dukkhaṃ vipariṇāmadhammaṃ, natthi me tattha chando vā rāgo vā pemaṃ vāti na vicikicchāmi. Vedanā... saññā... saṅkhārā viññāṇaṃ aniccaṃ. Tāhaṃ, bhante, na kaṅkhāmi. Yadaniccaṃ taṃ dukkhanti na vicikicchāmi. Yadaniccaṃ dukkhaṃ vipariṇāmadhammaṃ, natthi me tattha chando vā rāgo vā pemaṃ vāti na vicikicchāmi’”ti.

Atha kho Bhagavā bhikkhū āmantesi--“Ayāma, bhikkhave, yena isigilipassaṃ kālāsilaṃ tenupasackamissāma; yattha Vakkalinā kulaputtana sattaṃ māharitaṃ”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosuṃ. Atha kho Bhagavā sambahulehi bhikkhūhi saddhim̐ yena isigilipassaṃ kālāsilaṃ tenupasaṅkamaṃ. Addasā kho Bhagavā āyasmantaṃ Vakkaliṃ dūratova mañcake vivattakkhandhaṃ semānaṃ.

(S.22.87./III,124.) Tena kho pana samayena dhūmayitattaṃ timirāyitattaṃ gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ disaṃ, gacchati adho disaṃ, gacchati anudisaṃ. Atha kho Bhagavā bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, etaṃ dhūmayitattaṃ timirāyitattaṃ gacchateva purimaṃ disaṃ...pe... gacchati anudisaṃ”ti. “Evaṃ, bhante”. “Eso kho, bhikkhave, Māro pāpimā Vakkalissa kulaputtassa viññāṇaṃ samanvesati--‘Kattha Vakkalissa kulaputtassa viññāṇaṃ patitṭhitaṃ’ti? Appatitṭhitaṃ ca,

bhikkhave, viññāṇena Vakkali kulaputto parinibbuto”ti. Pañcamaṃ.

(S.22.88.) (6) Assajisuttam 阿濕波誓

► 《雜阿含1024經》

88. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Assaji Kassapakārāme viharati ābādhiko dukkhito bāḷhagilāno. Atha kho āyasmā Assaji upatṭhāke āmantesi--“Etha tumhe, āvuso, yena Bhagavā tenupasaṅkamatha; upasaṅkamtivā mama vacanena Bhagavato pāde sirasā vandatha--‘Assaji, bhante, bhikkhu ābādhiko dukkhito bāḷhagilāno. So Bhagavato pāde sirasā vandatī’ti. Evañca vadetha--‘sādhu kira, bhante, Bhagavā yena Assaji bhikkhu tenupasaṅkamatu anukampaṃ upādāyā”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Assajissa paṭissutvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Assaji, bhante, bhikkhu ābādhiko...pe... sādhu kira, bhante, Bhagavā yena Assaji bhikkhu tenupasaṅkamatu anukampaṃ upādāyā”ti. Adhivāsesi Bhagavā tuṅhībhāvena.

(S.22.88./III,125.) Atha kho Bhagavā sāyanhasamayam paṭisallānā vuṭṭhito yenāyasmā Assaji tenupasaṅkami. Addasā kho āyasmā Assaji Bhagavantam dūratova āgacchantam. Disvāna mañcake samadhosi. Atha kho Bhagavā āyasmantaṃ Assajim etadavoca--“Alam, Assaji, mā tvaṃ mañcake samadhosi. Santimāni āsanāni paññattāni, tatthāham nisīdissāmī”ti. Nisīdi Bhagavā paññatte āsane. Nisajja kho Bhagavā āyasmantaṃ Assajim etadavoca--“Kacci te, Assaji, khamaṇīyam, kacci yāpanīyam...pe... paṭikkamosānaṃ paññāyati no abhikkamo”ti?

“Na me, bhante, khamaṇīyam...pe... abhikkamosānaṃ paññāyati no paṭikkamo”ti. “Kacci te, Assaji, na kiñci kukkucam na koci vippaṭisāro”ti? “Taggha me, bhante, anappakaṃ kukkucam anappako vippaṭisāro”ti. “Kacci pana taṃ, Assaji, attā sīlato na upavadatī”ti? “Na kho maṃ, bhante, attā sīlato upavadatī”ti. “No ce kira taṃ, Assaji, attā sīlato upavadati, atha kiñca te kukkucam ko ca vippaṭisāro”ti? “Pubbe khvāham, bhante, gelaññe passambhetvā passambhetvā kāyasaṅkhāre viharāmi, soham samādhim nappaṭilabhāmi. Tassa mayham, bhante, taṃ samādhim appaṭilabhato evam hoti--‘No cassāham parihāyāmī’”ti. “Ye te, Assaji, samaṇabrāhmaṇā samādhisārakā samādhisāmaññā tesam taṃ samādhim appaṭilabhataṃ evam hoti--‘No cassu mayam parihāyāmā’”ti.

“Taṃ kim maññasi, Assaji, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...(S.22.88./III,126.) viññāṇaṃ...pe... tasmātiha...pe... evam passaṃ...pe... nāparaṃ itthattāyati pajānātīti. So sukhaṃ ce vedanaṃ vedayati, sā ‘Aniccā’ti pajānāti. ‘Anajjhositā’ti pajānāti. ‘Anabhinanditā’ti pajānāti. Dukkhaṃ ce vedanaṃ vedayati, sā ‘Aniccā’ti pajānāti. ‘Anajjhositā’ti pajānāti. ‘Anabhinanditā’ti pajānāti. Adukkhamasukhaṃ ce vedanaṃ vedayati, sā ‘Aniccā’ti pajānāti...pe... ‘Anabhinanditā’ti pajānāti. So sukhaṃ ce vedanaṃ vedayati visaṃyutto naṃ vedayati; dukkhaṃ ce vedanaṃ vedayati, visaṃyutto naṃ vedayati; adukkhamasukhaṃ ce vedanaṃ vedayati, visaṃyutto naṃ vedayati. So kāyapariyantikaṃ ce vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmi’ti pajānāti. Jīvitapariyantikaṃ ce vedanaṃ vedayamānā-e ‘Jīvitapariyantikaṃ vedanaṃ vedayāmi’ti pajānāti. ‘Kāyassa bheda uddham jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti.

“Seyyathāpi Assaji, telañca paṭicca, vaṭṭiñca paṭicca, telappadīpo jhāyeyya; tasseva telassa ca vaṭṭiyā ca pariyādānā anāhāro nibbāyeyya. Evameva kho, Assaji, bhikkhu kāyapariyantikaṃ vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. Jīvitapariyantikaṃ vedanaṃ vedayamāno ‘Jīvitapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. ‘Kāyassa bheda uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti’ti. Chaṭṭhaṃ.

(S.22.89.) (7) Khemakasuttaṃ 差摩

► 《雜阿含103經》

89. Ekaṃ samayaṃ sambahulā therā bhikkhū Kosambiyāṃ viharanti Ghositārāme. Tena kho pana samayena āyasmā Khemako badarikārāme viharati ābādhiko dukkhito bāḷhagilāno. (S.22.89./III,127.) Atha kho therā bhikkhū sāyanhasamayaṃ paṭisallānā vuṭṭhitā āyasmantaṃ Dāsakaṃ āmantesuṃ--“Ehi tvaṃ, āvuso Dāsaka, yena Khemako bhikkhu tenupasaṅkama; upasaṅkamtivā Khemakaṃ bhikkhuṃ evaṃ vadehi--‘therā taṃ, āvuso Khemaka, evamāhaṃsu--kacci te, āvuso, khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo’”ti? “Evamāvuso”ti kho āyasmā Dāsako therānaṃ bhikkhūnaṃ paṭissutvā yenāyasmā Khemako tenupasaṅkama; upasaṅkamtivā āyasmantaṃ Khemakaṃ etadavoca--“Therā taṃ, āvuso Khemaka, evamāhaṃsu--‘Kacci te, āvuso, khamanīyaṃ...pe... no abhikkamo’”ti? “Na me, āvuso, khamanīyaṃ na yāpanīyaṃ...pe... abhikkamosānaṃ paññāyati no paṭikkamo”ti.

Atha kho āyasmā Dāsako yena therā bhikkhū tenupasaṅkama; upasaṅkamtivā there bhikkhū etadavoca--“Khemako, āvuso, bhikkhu evamāha--‘Na me, āvuso, khamanīyaṃ...pe... abhikkamosānaṃ paññāyati no paṭikkamo’”ti. “Ehi tvaṃ, āvuso Dāsaka, yena Khemako bhikkhu tenupasaṅkama; upasaṅkamtivā Khemakaṃ bhikkhuṃ evaṃ vadehi--‘therā taṃ, āvuso Khemaka, evamāhaṃsu--pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho Imesu āyasmā Khemako pañcasu upādānakkhandhesu kiñci attāṃ vā attaniyaṃ vā samanupassatī’”ti?

“Evamāvuso”ti kho āyasmā Dāsako therānaṃ bhikkhūnaṃ paṭissutvā yenāyasmā Khemako tenupasaṅkama; upasaṅkamtivā...pe... therā taṃ, āvuso Khemaka, evamāhaṃsu--“Pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Imesu āyasmā Khemako pañcasu upādānakkhandhesu kiñci attāṃ vā attaniyaṃ vā samanupassatī’”ti? (S.22.89./III,128.) “Pañcime āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Imesu khvāhaṃ, āvuso, pañcasu upādānakkhandhesu na kiñci attāṃ vā attaniyaṃ vā samanupassāmī’”ti.

Atha kho āyasmā Dāsako yena therā bhikkhū tenupasaṅkama; upasaṅkamtivā there bhikkhū etadavoca--“Khemako, āvuso, bhikkhu evamāha--‘Pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Imesu khvāhaṃ, āvuso, pañcasu upādānakkhandhesu na kiñci attāṃ vā attaniyaṃ vā samanupassāmī’”ti. “Ehi tvaṃ, āvuso Dāsaka, yena Khemako bhikkhu tenupasaṅkama; upasaṅkamtivā Khemakaṃ bhikkhuṃ evaṃ vadehi--‘therā taṃ, āvuso Khemaka, evamāhaṃsu--pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. No ce kirāyasmā

Khemako imesu pañcasu upādānakkhandhesu kiñci attam vā attaniyam vā samanupassati. Tenahāyasmā Khemako araham khīṇāsavo”ti.

“Evamāvuso”ti kho āyasmā Dāsako therānam bhikkhūnam paṭissutvā yenāyasmā Khemako...pe... therā tam, āvuso Khemaka, evamāhaṃsu--“Pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho; no ce kirāyasmā Khemako imesu pañcasu upādānakkhandhesu kiñci attam vā attaniyam vā samanupassati, tenahāyasmā Khemako araham khīṇāsavo”ti. “Pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Imesu khvāham, āvuso, pañcasu upādānakkhandhesu na kiñci attam vā attaniyam vā samanupassāmi na camhi araham khīṇāsavo; api ca me, āvuso, pañcasu upādānakkhandhesu ‘Asmī’ti adhigatam, ‘Ayamahasmī’ti na ca samanupassāmi”ti.

(S.22.89./III,129.) Atha kho āyasmā Dāsako yena therā bhikkhū...pe... there bhikkhū etadavoca--“Khemako, āvuso, bhikkhu evamāha--pañcime, āvuso, upādānakkhandhā vuttā Bhagavatā, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Imesu khvāham, āvuso, pañcasu upādānakkhandhesu na kiñci attam vā attaniyam vā samanupassāmi, na camhi araham khīṇāsavo; api ca me āvuso, pañcasu upādānakkhandhesu ‘Asmī’ti adhigatam, ‘Ayamahasmī’ti na ca samanupassāmi”ti.

“Ehi tvaṃ, āvuso Dāsaka, yena Khemako bhikkhu tenupasaṅkama; upasaṅkamitvā Khemakam bhikkhum evam vadehi--‘Therā tam, āvuso Khemaka, evamāhaṃsu--yametaṃ, āvuso Khemaka, asmīti vadesi, kimetaṃ asmīti vadesi? Rūpaṃ asmīti vadesi, aññatra rūpā asmīti vadesi, vedanam... saññam... saṅkhāre... viññāṇam asmīti vadesi, aññatra viññāṇā asmīti vadesi. Yametaṃ, āvuso Khemaka, asmīti vadesi. Kimetaṃ asmīti vadesi”ti?

“Evamāvuso”ti kho āyasmā Dāsako therānam bhikkhūnam paṭissutvā yenāyasmā Khemako tenupasaṅkama; upasaṅkamitvā āyasmantaṃ Khemakam etadavoca--therā tam, āvuso Khemaka, evamāhaṃsu--“Yametaṃ, āvuso Khemaka, ‘Asmī’ti vadesi, kimetaṃ ‘Asmī’ti vadesi? Rūpaṃ ‘Asmī’ti vadesi aññatra rūpā ‘Asmī’ti vadesi? Vedanam... saññam... saṅkhāre... viññāṇam ‘Asmī’ti vadesi aññatra viññāṇā ‘Asmī’ti vadesi? Yametaṃ, āvuso Khemaka, ‘Asmī’ti vadesi, kimetaṃ ‘Asmī’ti vadesi”ti? “Alam, āvuso Dāsaka, kim imāya sandhāvanikāya! Āharāvuso, daṇḍam; ahameva yena therā bhikkhū tenupasaṅkamissāmi”ti.

Atha kho āyasmā Khemako daṇḍamolubbha yena therā bhikkhū tenupasaṅkama; upasaṅkamitvā therehi bhikkhūhi saddhim sammodi. Sammodaniyam katham saraṇiyam vītisāretvā ekamantaṃ nisīdi. (S.22.89./III,130.) Ekamantaṃ nisinnaṃ kho āyasmantaṃ Khemakam therā bhikkhū etadavocum--“Yametaṃ, āvuso Khemaka, ‘Asmī’ti vadesi, kimetaṃ ‘Asmī’ti vadesi? Rūpaṃ ‘Asmī’ti vadesi, aññatra rūpā ‘Asmī’ti vadesi? Vedanam... saññam... saṅkhāre... viññāṇam ‘Asmī’ti vadesi, aññatra viññāṇā ‘Asmī’ti vadesi? Yametaṃ, āvuso Khemaka, ‘Asmī’ti vadesi, kimetaṃ ‘Asmī’ti vadesi”ti? “Na khvāham, āvuso, rūpaṃ ‘Asmī’ti vadāmi; napi aññatra rūpā ‘Asmī’ti vadāmi. Na vedanam... na saññam... na saṅkhāre... na viññāṇam ‘Asmī’ti vadāmi; napi aññatra viññāṇā ‘Asmī’ti vadāmi. Api ca me, āvuso, pañcasu upādānakkhandhesu ‘Asmī’ti adhigatam ‘Ayamahasmī’ti na ca samanupassāmi”.

“Seyyathāpi, āvuso, uppalassa vā padumassa vā puṇḍarīkassa vā gandho. Yo nu kho evam vadeyya--‘Pattassa gandho’ti vā ‘vaṇṇassa gandho’ti vā ‘Kiṇṇakkhassa gandho’ti vā sammā nu kho so vadamāno vadeyyā”ti? “No hetam, āvuso”. “Yathā katham,

pañāvuso, sammā byākaramāno byākareyyā”ti? “Pupphassa gandho’ti kho, āvuso, sammā byākaramāno byākareyyā”ti. “Evameva khvāham, āvuso, na rūpaṃ ‘Asmī’ti vadāmi, napi aññatra rūpā ‘Asmī’ti vadāmi. Na vedanaṃ... na saññaṃ... na saṅkhāre... na viññāṇaṃ ‘Asmī’ti vadāmi, napi aññatra viññāṇā ‘Asmī’ti vadāmi. Api ca me, āvuso, pañcasu upādānakkhandhesu ‘Asmī’ti adhigataṃ ‘Ayamahasmī’ti na ca samanupassāmi”.

“Kiñcāpi, āvuso, ariyasāvakassa pañcorambhāgiyāni saṃyojanāni pahīnāni bhavanti, atha khvassa hoti--‘Yo ca pañcasu upādānakkhandhesu anusahagato asmīti māno, asmīti chando, asmīti anusayo asamūhato. So aparena samayena pañcasu upādānakkhandhesu udayabbayānupassī viharati--iti rūpaṃ, iti rūpassa samudayo, iti (S.22.89./III,131.) rūpassa atthaṅgamo; iti vedanā... iti saññā... iti saṅkhārā... iti viññāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa atthaṅgamo’ti. Tassimesu pañcasu upādānakkhandhesu udayabbayānupassino viharato yopissa hoti pañcasu upādānakkhandhesu anusahagato ‘Asmī’ti, māno ‘Asmī’ti, chando ‘Asmī’ti anusayo asamūhato, sopi samugghātaṃ gacchati.

“Seyyathāpi āvuso, vatthaṃ saṃkiliṭṭhaṃ malaggahitaṃ. Tameṇaṃ sāmikā rajakassa anupadajjuṃ. Tameṇaṃ rajako ūse vā khāre vā gomaye vā sammadditvā acche udake vikkhāleti. Kiñcāpi taṃ hoti vatthaṃ parisuddhaṃ pariyodātaṃ, atha khvassa hoti yeva anusahagato ūsagandho vā khāragandho vā gomayagandho vā asamūhato. Tameṇaṃ rajako sāmikānaṃ deti. Tameṇaṃ sāmikā gandhaparibhāvite karaṇḍake nikkhipanti. Yopissa hoti anusahagato ūsagandho vā khāragandho vā gomayagandho vā asamūhato, sopi samugghātaṃ gacchati. Evameva kho, āvuso, kiñcāpi ariyasāvakassa pañcorambhāgiyāni saṃyojanāni pahīnāni bhavanti, atha khvassa hoti yeva pañcasu upādānakkhandhesu anusahagato ‘Asmī’ti, māno ‘Asmī’ti, chando ‘Asmī’ti anusayo asamūhato. So aparena samayena pañcasu upādānakkhandhesu udayabbayānupassī viharati. ‘Iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṅgamo; iti vedanā... iti saññā... iti saṅkhārā... iti viññāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa atthaṅgamo’ti. Tassa imesu pañcasu upādānakkhandhesu udayabbayānupassino viharato yopissa hoti pañcasu upādānakkhandhesu anusahagato ‘Asmī’ti, māno ‘Asmī’ti, chando ‘Asmī’ti anusayo asamūhato, sopi samugghātaṃ gacchati”ti.

Evam vutte, therā bhikkhū āyasmantaṃ Khemakaṃ etadavocum--“Na kho mayaṃ āyasmantaṃ Khemakaṃ vihesāpekhā pucchimha, api cāyasmā (S.22.89./III,132.) Khemako pahosi tassa Bhagavato sāsanaṃ vitthārena ācikkhitum desetum paññāpetum paṭṭhapetum vivaritum vibhajitum uttānīkātum. Tayidaṃ āyasmatā Khemakena tassa Bhagavato sāsanaṃ vitthārena ācikkhitaṃ desitaṃ paññāpitaṃ paṭṭhapitaṃ vivaritaṃ vibhajitaṃ uttānīkatan”ti.

Idamavoca āyasmā Khemako. Attamanā therā bhikkhū āyasmato Khemakassa bhāsitaṃ abhinandum. Imasmiñca pana veyyākaraṇasmim bhāññamāne satṭhimattānaṃ therānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimsu, āyasmato Khemakassa cāti. Sattamaṃ.

(S.22.90.) (8) Channasuttaṃ 闍陀

► 《雜阿含262經》

90. Ekaṃ samayaṃ sambahulā therā bhikkhū Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Channo sāyanhasamayaṃ paṭisallānā vuṭṭhito avāpuraṇaṃ ādāya vihārena vihāraṃ upasaṅkamitvā there bhikkhū etadavoca--“Ovadantu maṃ

āyasmanto therā, anusāsantu maṃ āyasmanto therā, karontu me āyasmanto therā dhammiṃ kathāṃ, yathāhaṃ dhammaṃ passeyyan”ti.

Evam vutte, therā bhikkhū āyasmantaṃ Channaṃ etadavocum--“Rūpaṃ kho, āvuso Channa, aniccaṃ; vedanā aniccā; saññā aniccā; saṅkhārā aniccā; viññāṇaṃ aniccaṃ. Rūpaṃ anattā; vedanā... saññā... saṅkhārā... viññāṇaṃ anattā. Sabbe saṅkhārā aniccā; sabbe dhammā anattā”ti.

Atha kho āyasmato Channassa etadahosi--“Mayhampi kho etaṃ evaṃ hoti--‘rūpaṃ aniccaṃ, vedanā... saññā... saṅkhārā... viññāṇaṃ aniccaṃ; rūpaṃ anattā, (S.22.90./III,133.) vedanā saññā... saṅkhārā... viññāṇaṃ anattā. Sabbe saṅkhārā aniccā, sabbe dhammā anattā’ti. Atha ca pana me sabbasaṅkhārasamathe sabbūpadhipaṭinissagge taṇhākkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati nappasīdati na santiṭṭhati nādhimuccati. Paritassanā upādānaṃ uppajjati; paccudāvattati mānaṃ--‘Atha ko carahi me attā’ti Na kho panevaṃ dhammaṃ passato hoti. Ko nu kho me tathā dhammaṃ deseyya yathāhaṃ dhammaṃ passeyyan”ti.

Atha kho āyasmato Channassa etadahosi--“Ayaṃ kho āyasmā Ānando Kosambiyāṃ viharati Ghositārāme satthu ceva saṃvaṇṇito sambhāvito ca viññūnaṃ sabrahmacārīnaṃ, pahoti ca me āyasmā Ānando tathā dhammaṃ desetuṃ yathāhaṃ dhammaṃ passeyyaṃ; atthi ca me āyasmante Ānande tāvatikā vissaṭṭhi. Yaṃnūnāhaṃ yenāyasmā Ānando tenupasaṅkameyyan”ti. Atha kho āyasmā Channo senāsaṇaṃ saṃsāmetvā pattacīvaramādāya yena kosambī Ghositārāmo yenāyasmā Ānando tenupasaṅkami; upasaṅkamtivā āyasmatā Ānandena saddhiṃ sammodi...pe... Ekamantaṃ nisinna kho āyasmā Channo āyasmantaṃ Ānandaṃ etadavoca--

“Ekamidāhaṃ āvuso Ānanda, samayaṃ Bārāṇasiyaṃ viharāmi Isipatane Migadāye. Atha khvāhaṃ, āvuso, sāyanhasamayaṃ paṭisallānā vuṭṭhito avāpuraṇaṃ ādāya vihārena vihāraṃ upasaṅkamim; upasaṅkamtivā there bhikkhū etadavocaṃ--‘Ovadantu maṃ āyasmanto therā, anusāsantu maṃ āyasmanto therā, karontu me āyasmanto therā dhammiṃ kathāṃ yathāhaṃ dhammaṃ passeyyan’ti. Evaṃ vutte maṃ, āvuso, therā bhikkhū etadavocum--‘rūpaṃ kho, āvuso Channa, aniccaṃ; vedanā... saññā... saṅkhārā... viññāṇaṃ aniccaṃ; rūpaṃ anattā...pe... viññāṇaṃ anattā. Sabbe saṅkhārā aniccā, sabbe dhammā anattā’”ti.

“Tassa mayhaṃ, āvuso, etadahosi--‘Mayhampi kho (S.22.90./III,134.) etaṃ evaṃ hoti--rūpaṃ aniccaṃ...pe... viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā... saññā... saṅkhārā... viññāṇaṃ anattā. Sabbe saṅkhārā aniccā, sabbe dhammā anattā’ti. Atha ca pana me sabbasaṅkhārasamathe sabbūpadhipaṭinissagge taṇhākkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati nappasīdati na santiṭṭhati nādhimuccati. Paritassanā upādānaṃ uppajjati; paccudāvattati mānaṃ--‘Atha ko carahi me attā’ti? Na kho panevaṃ dhammaṃ passato hoti. Ko nu kho me tathā dhammaṃ deseyya yathāhaṃ dhammaṃ passeyyanti!

“Tassa mayhaṃ, āvuso, etadahosi--‘Ayaṃ kho āyasmā Ānando Kosambiyāṃ viharati Ghositārāme satthu ceva saṃvaṇṇito sambhāvito ca viññūnaṃ sabrahmacārīnaṃ, pahoti ca me āyasmā Ānando tathā dhammaṃ desetuṃ yathāhaṃ dhammaṃ passeyyaṃ. Atthi ca me āyasmante Ānande tāvatikā vissaṭṭhi. Yaṃnūnāhaṃ yenāyasmā Ānando tenupasaṅkameyyan’ti. ovadatu maṃ, āyasmā Ānando; anusāsatu maṃ, āyasmā Ānando; karontu me, āyasmā Ānando dhammiṃ kathāṃ yathāhaṃ dhammaṃ passeyyan”ti.

“Ettakenapi mayaṃ āyasmato Channassa attamaṇā api nāma taṃ āyasmā Channo āvi akāsi khīlaṃ chindi. odahāvuso, Channa sotaṃ; bhabbosi dhammaṃ

viññātun”ti. Atha kho āyasmato Channassa tāvatakena va ulāraṃ pītipāmojjaṃ uppajji--“Bhabbo kirasmi dhammaṃ viññātun”ti.

“Sammukhā metaṃ, āvuso Channa, Bhagavato sutaraṃ, sammukhā ca paṭiggahitaṃ Kaccānagottaṃ bhikkhūṃ ovaḍantassa--dvayanissito khvāyaṃ, Kaccāna, loko (S.22.90./III,135.) yebhuyyena atthitañceva natthitañca. Lokasamudayaṃ kho, Kaccāna, yathābhūtaṃ sammappaññāya passato yā loke natthitā, sā na hoti. Lokanirodhaṃ kho, Kaccāna, yathābhūtaṃ sammappaññāya passato yā loke atthitā, sā na hoti. Upayupādānābhinivesavinibandho khvāyaṃ, Kaccāna, loko yebhuyyena taṃ cāyaṃ upayupādānaṃ cetaso adhiṭṭhānābhinivesānusayaṃ na upeti na upādiyati nādhīṭṭhāti ‘Attā me’ti. Dukkameva uppajjamānaṃ uppajjati, dukkhaṃ nirujjhamānaṃ nirujjhatīti na kaṅkhati na vicikicchati. Aparappaccayā ñānamevassa ettha hoti. Ettāvataṃ kho, Kaccāna, sammādiṭṭhi hoti. Sabbamatthīti kho, Kaccāna, ayameko anto. Sabbam natthīti yaṃ dutiyo anto. Ete te, Kaccāna, ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti--avijjāpaccayā saṅkhārā; saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti.

“Evametam, āvuso Ānanda, hoti yesam āyasmantānaṃ tādīsā sabrahmacārayo anukampakā atthakāmā ovāḍakā anusāsakā. Idañca pana me āyasmato Ānandassa dhammaḍesanaṃ sutvā dhammo abhisamito”ti. Atṭhamam.

(S.22.91.) (9) Rāhulasuttaṃ 羅睺羅(1)

▶ 《雜阿含經》23~4經、198、465經、S.18.21、A.4.177.

91. Sāvattihinidānaṃ. Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... Ekamantaṃ nisinna kho āyasmā Rāhulo (S.22.91./III,136.) Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti?

“Yaṃ kiñci, Rāhula, rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtaṃ sammappaññāya passati. Yā kāci vedanā yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññānaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā...pe... sabbaṃ viññānaṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtaṃ sammappaññāya passati. Evaṃ kho, Rāhula, jānato evaṃ passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī”ti. Navamaṃ.

(S.22.92.) (10) Dutiyarāhulasuttaṃ 羅睺羅(2)

▶ 《雜阿含199經》、S.18.22.

92. Sāvattihinidānaṃ. Ekamantaṃ nisinna kho āyasmā Rāhulo Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagataṃ mānaṃ hoti vidhāsamatikkantaṃ santaṃ suvimuttaṃ”ti? “Yaṃ kiñci, Rāhula, rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā...pe... yaṃ dūre santike vā, sabbaṃ rūpaṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametam yathābhūtaṃ sammappaññāya disvā anupādā vimutto hoti. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññānaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā

oḷārikam vā sukhumam vā hīnam vā paṇītam vā yaṁ dūre santike vā, sabbam viññānam ‘Netam mama, nesohamasmi, na meso attā’ti evametaṁ (S.22.92./III,137.) yathābhūtam sammappaññāya disvā anupādā vimutto hoti. Evaṁ kho, Rāhula jānato evaṁ passato imasmiṁca saviññānake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagataṁ mānasam hoti vidhā samatikkantaṁ santaṁ suvimuttan”ti. Dasamaṁ.

Theravaggo navamo.

Tassuddānam--

Ānando Tisso Yamako, Anurādho ca Vakkali;
Assaji Khemako Channo, Rāhulā apare duve.

10. Pupphavaggo 華品

(S.22.93.) (1) Nadīsuttam 河流

► 《雜阿含268經》

93. Sāvattihinidānam. “Seyyathāpi, bhikkhave, nadī pabbateyyā ohārinī dūraṅgamā sīghasotā. Tassā ubhosu tīresu kāsā cepi jātā assu, te nam ajjholambeyyūṁ; kusā cepi jātā assu, te nam ajjholambeyyūṁ; pabbajā cepi jātā assu, te nam ajjholambeyyūṁ; bīraṇā cepi jātā assu, te nam ajjholambeyyūṁ; rukkhā cepi jātā assu, te nam ajjholambeyyūṁ. Tassā puriso sotena vuyhamāno kāse cepi gaṇheyya, te palujjeyyūṁ. So tatonidānam anayabyasanaṁ āpajjeyya. Kuse cepi gaṇheyya, pabbaje cepi gaṇheyya, bīraṇe cepi gaṇheyya, rukkhe cepi gaṇheyya, te (S.22.93./III,138.) palujjeyyūṁ. So tatonidānam anayabyasanaṁ āpajjeyya. Evameva kho, bhikkhave, assutavā puthujjano ariyānam adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānam adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṁ attato samanupassati, rūpavantaṁ vā attānam; attani vā rūpaṁ, rūpasmim vā attānam. Tassa taṁ rūpaṁ palujjati. So tatonidānam anayabyasanaṁ āpajjati. Vedanam... saññam... saṅkhāre... viññānam attato samanupassati, viññānavantaṁ vā attānam attani vā viññānam viññānasmim vā attānam. Tassa taṁ viññānam palujjati. So tatonidānam anayabyasanaṁ āpajjati. Taṁ kim maññatha, bhikkhave, rūpaṁ niccaṁ vā aniccaṁ vā”ti? “Aniccaṁ bhante”. “Vedanā... saññā... saṅkhārā... viññānam niccaṁ vā aniccaṁ vā”ti? “Aniccaṁ bhante”. “Tasmātiha...pe... evaṁ passaṁ...pe... nāparaṁ itthattāyāti pajānāti”ti. Paṭhamaṁ.

(S.22.94.) (2) Pupphasuttam 華(or Vaddha)增長

► 《雜阿含經》37-38經

94. Sāvattihinidānam. “Nāham, bhikkhave, lokena vivadāmi, lokova mayā vivadati. Na, bhikkhave, dhammavādī kenaci lokasmim vivadati. Yaṁ, bhikkhave, natthisammataṁ loke paṇḍitānam, ahampi taṁ ‘Natthī’ti vadāmi. Yaṁ, bhikkhave, atthisammataṁ loke paṇḍitānam, ahampi taṁ ‘Atthī’ti vadāmi”.

“Kiñca, bhikkhave, natthisammataṁ loke paṇḍitānam, yamaṁ ‘Natthī’ti vadāmi? (S.22.94./III,139.) Rūpaṁ bhikkhave, niccaṁ dhuvaṁ sassataṁ avipariṇāmadhammaṁ natthisammataṁ loke paṇḍitānam; ahampi taṁ ‘Natthī’ti vadāmi.

Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ dhuvam sassaṭṭaṃ avipariṇāmadhammaṃ natthisammataṃ loke paṇḍitānaṃ; ahampi taṃ ‘Natthī’ti vadāmi. Idaṃ kho, bhikkhave, natthisammataṃ loke paṇḍitānaṃ; ahampi taṃ ‘Natthī’ti vadāmi”.

“Kiñca, bhikkhave, atthisammataṃ loke paṇḍitānaṃ, yamaṃ ‘Atthī’ti vadāmi? Rūpaṃ, bhikkhave, aniccaṃ dukkhaṃ vipariṇāmadhammaṃ atthisammataṃ loke paṇḍitānaṃ; ahampi taṃ ‘Atthī’ti vadāmi. Vedanā aniccā...pe... viññāṇaṃ aniccaṃ dukkhaṃ vipariṇāmadhammaṃ atthisammataṃ loke paṇḍitānaṃ; ahampi taṃ ‘Atthī’ti vadāmi. Idaṃ kho, bhikkhave, atthisammataṃ loke paṇḍitānaṃ; ahampi taṃ ‘Atthī’ti vadāmi”.

“Atthi, bhikkhave, loke lokadhammo, taṃ Tathāgato abhisambujjhati abhisameti; abhisambujjhivā abhisamtvā taṃ ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti.

“Kiñca bhikkhave, loke lokadhammo, taṃ Tathāgato abhisambujjhati abhisameti, abhisambujjhivā abhisamtvā ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti? Rūpaṃ, bhikkhave, loke lokadhammo taṃ Tathāgato abhisambujjhati abhisameti. Abhisambujjhivā abhisamtvā ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti.

“Yo, bhikkhave, Tathāgatena evaṃ ācikkhiyamāne desiyamāne paññapiyamāne paṭṭhapiyamāne (S.22.94./III,140.) vivariyamāne vibhajiyaṃ uttānīkariyamāne na jānāti na passati tamahaṃ, bhikkhave, bālaṃ puthujjanaṃ andhaṃ acakkhukaṃ ajānantaṃ apassantaṃ kinti karomi! Vedanā, bhikkhave, loke lokadhammo...pe... saññā, bhikkhave... saṅkhārā, bhikkhave... viññāṇaṃ, bhikkhave, loke lokadhammo taṃ Tathāgato abhisambujjhati abhisameti. Abhisambujjhivā abhisamtvā ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānīkaroti.

“Yo, bhikkhave, Tathāgatena evaṃ ācikkhiyamāne desiyamāne paññapiyamāne paṭṭhapiyamāne vivariyamāne vibhajiyaṃ uttānīkariyamāne na jānāti na passati tamahaṃ, bhikkhave, bālaṃ puthujjanaṃ andhaṃ acakkhukaṃ ajānantaṃ apassantaṃ kinti karomi!

“Seyyathāpi, bhikkhave, uppalaṃ vā padumaṃ vā puṇḍarīkaṃ vā udake jātaṃ udake samvaḍḍhaṃ udakā accuggamma thāti anupalittaṃ udakena; evameva kho, bhikkhave, Tathāgato loke jāto loke samvaḍḍho lokaṃ abhibhuyya viharati anupalitto lokenā”ti. Dutiyāṃ.

(S.22.95.) (3) Phenapiṇḍūpamasuttaṃ 泡沫

► 《雜阿含經》265、953經，S.48.50.，《別譯雜阿含346經》，
大正No.105《五陰譬喻經》，大正No.106《佛說水沫所漂經》

95. Ekaṃ samayaṃ Bhagavā ayujjhāyaṃ viharati Gaṅgāya nadiyā tīre. Tatra kho Bhagavā bhikkhū āmantesi--

“Seyyathāpi, bhikkhave, ayaṃ Gaṅgā nadī mahantaṃ phenapiṇḍaṃ āvaheyya. Tameṇaṃ cakkhumā puriso passeyya nijjhāyeyya yoniso upaparikkheyya. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyeyya, tucchakaññeva khāyeyya, asārakaññeva khāyeyya. Kiñhi siyā, bhikkhave, phenapiṇḍe sāro? Evameva kho, bhikkhave, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ...pe... yaṃ dūre santike vā taṃ (S.22.95./III,141.) bhikkhu passati nijjhāyati yoniso upaparikkhati. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyati tucchakaññeva khāyati, asārakaññeva khāyati. Kiñhi siyā, bhikkhave, rūpe sāro?

“Seyyathāpi, bhikkhave, saradasamaye thullaphusitake deve vassante udake udakapubbulaṃ uppajjati ceva nirujjhati ca. Tamenam cakkhumā puriso passeyya nijjhāyeyya yoniso upaparikkheyya. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyeyya, tucchakaññeva khāyeyya, asārakaññeva khāyeyya. Kiñhi siyā, bhikkhave, udakapubbule sāro? Evameva kho, bhikkhave, yā kāci vedanā atītānāgatapaccuppannā...pe... yā dūre santike vā taṃ bhikkhu passati nijjhāyati yoniso upaparikkhati. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyati, tucchakaññeva khāyati, asārakaññeva khāyati. Kiñhi siyā, bhikkhave, vedanāya sāro?”

“Seyyathāpi, bhikkhave, gimhānam pacchime māse t̥hite majjhanhike kāle marīcikā phandati. Tamenam cakkhumā puriso passeyya nijjhāyeyya yoniso upaparikkheyya. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyeyya, tucchakaññeva khāyeyya...pe... kiñhi siyā, bhikkhave, marīcikāya sāro? Evameva kho, bhikkhave, yā kāci saññā...pe... .

“Seyyathāpi, bhikkhave, puriso sārathiko sāragavesī sārariyesanam caramāno tiṇham kuṭhārim ādāya vanam paviseyya. So tattha passeyya mahantaṃ kadalikkhandham ujum navam akukkukajātam. Tamenam mūle chindeyya; mūle chetvā agge chindeyya, agge chetvā pattavaṭṭim vinibbhujeyya. So tassa pattavaṭṭim vinibbhujanto pheggumpi nādhigaccheyya, kuto saram! Tamenam cakkhumā puriso passeyya nijjhāyeyya yoniso upaparikkheyya. Tassa taṃ passato nijjhāyato yoniso (S.22.95./III,142.) upaparikkhato rittakaññeva khāyeyya, tucchakaññeva khāyeyya, asārakaññeva khāyeyya. Kiñhi siyā, bhikkhave, kadalikkhandhe sāro? Evameva kho, bhikkhave, ye keci saṅkhārā atītānāgatapaccuppannā...pe... ye dūre santike vā taṃ bhikkhu passati nijjhāyati yoniso upaparikkhati. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyati, tucchakaññeva khāyati, asārakaññeva khāyati. Kiñhi siyā, bhikkhave, saṅkhāresu sāro?”

“Seyyathāpi, bhikkhave, māyākāro vā māyākārantevāsī vā catumahāpathe māyam vidamseyya. Tamenam cakkhumā puriso passeyya nijjhāyeyya yoniso upaparikkheyya. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyeyya, tucchakaññeva khāyeyya, asārakaññeva khāyeyya. Kiñhi siyā, bhikkhave, māyāya sāro? Evameva kho, bhikkhave, yam kiñci viññānam atītānāgatapaccuppannam...pe... yam dūre santike vā, taṃ bhikkhu passati nijjhāyati yoniso upaparikkhati. Tassa taṃ passato nijjhāyato yoniso upaparikkhato rittakaññeva khāyati, tucchakaññeva khāyati, asārakaññeva khāyati. Kiñhi siyā, bhikkhave, viññāne sāro?”

“Evaṃ passam, bhikkhave, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi... saññāyapi... saṅkhāresupi viññānasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamitī nānam hoti...pe... nāparam itthattāyāti pajānāti”.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Pheṇapiṇḍūpamam rūpam, vedanā bubbulūpamā.

Marīcikūpamā saññā, saṅkhārā kadalūpamā.

Māyūpamañca viññānam, desitādiccābandhunā.

“Yathā yathā nijjhāyati, yoniso upaparikkhati;

Rittakam tucchakam hoti, yo nam passati yoniso.

(S.22.95./III,143.) “Imañca kāyam ārabha, bhūripaññena desitam;

Pahānam tiṇṇam dhammānam, rūpam passatha chaḍḍitam.

“Āyu usmā ca viññāṇaṃ, yadā kāyaṃ jahantimaṃ;
 Apaviddho tadā seti, parabhattaṃ acetanaṃ.
 “Ētādisāyaṃ santāno, māyāyaṃ bālalāpinī;
 Vadhako esa akkhāto, sāro ettha na vijjati.
 “Evaṃ khandhe avekkheyya, bhikkhu āradhaviṃṇiyo;
 Divā vā yadi vā rattiṃ, sampajāno paṭissato.
 “Jaheyya sabbasaṃyogaṃ, kareyya saraṇattano;
 Careyyādittasīsova, pathayaṃ accutaṃ padan”ti. Tatiyaṃ.

(S.22.96.) (4) Gomayapiṇḍasuttaṃ 牛糞

► 《雜阿含264經》, 《中阿含61經》牛糞喻經, 《中阿含138經》, 《增壹阿含24.4經》

96. Sāvattinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Atthi nu kho, bhante, kiñci rūpaṃ yaṃ rūpaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati? Atthi nu kho, bhante, kāci vedanā yā vedanā niccā dhuvā sassatā avipariṇāmadhammā sassatisamaṃ tatheva ṭhassati? Atthi nu kho, bhante, kāci saññā yā saññā...pe... atthi nu kho, bhante, keci saṅkhārā ye saṅkhārā niccā dhuvā sassatā avipariṇāmadhammā sassatisamaṃ tatheva ṭhassanti? Atthi nu kho, bhante, kiñci viññāṇaṃ, yaṃ viññāṇaṃ (S.22.96./III,144.) niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati”ti? “Natthi kho, bhikkhu, kiñci rūpaṃ, yaṃ rūpaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati. Natthi kho, bhikkhu, kāci vedanā... kāci saññā... keci saṅkhārā... kiñci viññāṇaṃ yaṃ viññāṇaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati”ti.

Atha kho Bhagavā parittaṃ gomayapiṇḍaṃ pāṇinā gahetvā taṃ bhikkhuṃ etadavoca--“Ettakopi kho, bhikkhu, attabhāvapaṭilābho natthi nicco dhuvo sassato avipariṇāmadhammo sassatisamaṃ tatheva ṭhassati. Ettako cepi, bhikkhu, attabhāvapaṭilābho abhaviṣṣa nicco dhuvo sassato avipariṇāmadhammo, nayidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, bhikkhu, ettakopi attabhāvapaṭilābho natthi nicco dhuvo sassato avipariṇāmadhammo, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya.

“Bhūtapubbāhaṃ, bhikkhu, rājā ahoṣiṃ khattiyo muddhāvasitto. Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītinagarasahassāni ahesuṃ kusāvati rājadhānippamukhāni. Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītipāsādasahassāni ahesuṃ dhammapāsādappamukhāni. Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītiKūṭāgārasahassāni ahesuṃ mahābyūhakūṭāgāra-ppamukhāni . Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītipallānkaśahassāni ahesuṃ dantamayāni sāramayāni sovaṇṇamayāni goṇakatthatāni paṭikatthatāni paṭalikatthatāni (S.22.96./III,145.) kadalimigapavarapaccattharaṇāni sa-uttaracchadāni ubhatolohitakūpadhānāni. Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītināgasahassāni ahesuṃ sovaṇṇālāṅkāraṇi sovaṇṇaddhajāni hemajālapaṭicchannani uposathanāgarājappamukhāni. Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsīti-assasahassāni ahesuṃ sovaṇṇālāṅkāraṇi sovaṇṇaddhajāni hemajālapaṭicchannani valāhaka-assarājappamukhāni. Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītirathasahassāni ahesuṃ sovaṇṇālāṅkāraṇi sovaṇṇaddhajāni hemajālapaṭicchannani vejayantarathappamukhāni.

Tassa mayhaṃ, bhikkhu, rañño sato khattiyassa muddhāvasittassa caturāsītimaṇisahassāni ahesuṃ maṇīratanaṃpamukhāni. Tassa mayhaṃ, bhikkhu...pe... caturāsīti-itthisahassāni ahesuṃ Subhaddādevippamukhāni. Tassa mayhaṃ, bhikkhu...pe... caturāsītikhattiyasahassāni ahesuṃ anuyantāni pariṇāyakaratanappamukhāni. Tassa mayhaṃ, bhikkhu...pe... caturāsītidhenusahassāni ahesuṃ dukūlasandanāni kaṃsūpadhāraṇāni. Tassa mayhaṃ, bhikkhu...pe... caturāsītivatthakoṭīśahassāni ahesuṃ khomasukhumāni koseyyasukhumāni kambalasukhumāni kappāsikasukhumāni. Tassa mayhaṃ, bhikkhu...pe... caturāsīthālīpākasahassāni ahesuṃ; sāyaṃ pātaṃ bhattābhīhāro abhīhariyittha.

“Tesaṃ kho pana, bhikkhu, caturāsītiyā nagarasahassānaṃ ekaññeva taṃ nagaraṃ hoti yamaṃ tena samayena ajjhāvasāmi--kusāvati rājadhāni. Tesaṃ kho pana, bhikkhu, caturāsītiyā (S.22.96./III,146.) pāsādasahassānaṃ ekoyeva so pāsādo hoti yamaṃ tena samayena ajjhāvasāmi--dhammo pāsādo. Tesaṃ kho pana, bhikkhu, caturāsītiyā Kūṭāgārasahassānaṃ ekaññeva taṃ kūṭāgāraṃ hoti yamaṃ tena samayena ajjhāvasāmi--mahābyūhaṃ kūṭāgāraṃ. Tesaṃ kho pana, bhikkhu, caturāsītiyā pallaṅkasahassānaṃ ekoyeva so pallaṅko hoti yamaṃ tena samayena paribhuñjāmi--dantamayo vā sāramayo vā sovaṇṇamayo vā rūpiyamayo vā. Tesaṃ kho pana, bhikkhu, caturāsītiyā nāgasahassānaṃ ekoyeva so nāgo hoti yamaṃ tena samayena abhiruhāmi--uposatho nāgarājā. Tesaṃ kho pana, bhikkhu, caturāsītiyā assasahassānaṃ ekoyeva so asso hoti yamaṃ tena samayena abhiruhāmi--valāhako assarājā. Tesaṃ kho pana, bhikkhu, caturāsītiyā rathasahassānaṃ ekoyeva so ratho hoti yamaṃ tena samayena abhiruhāmi--vejayanto ratho. Tesaṃ kho pana, bhikkhu, caturāsītiyā itthisahassānaṃ ekāyeva sā itthī hoti yā maṃ tena samayena paccupaṭṭhāti--khattiyāni vā velāmikā vā. Tesaṃ kho pana, bhikkhu, caturāsītiyā vatthakoṭīśahassānaṃ ekaññeva taṃ vatthayugaṃ hoti yamaṃ tena samayena paridahāmi--khomeasukhamaṃ vā koseyyasukhamaṃ vā kambalasukhamaṃ vā kappāsikasukhamaṃ vā. Tesaṃ kho pana, bhikkhu, caturāsītiyā thālīpākasahassānaṃ ekoyeva so thālīpāko hoti yato nālīkodanaparamaṃ bhuñjāmi tadupiyaṅca sūpeyyaṃ. Iti kho, bhikkhu, sabbe te saṅkhārā atītā niruddhā vipariṇatā. Evaṃ aniccā kho, bhikkhu, saṅkhārā. Evaṃ addhuvā kho, bhikkhu, saṅkhārā. Evaṃ anassāsikā kho, bhikkhu, saṅkhārā. (S.22.96./III,147.) Yāvañcidaṃ bhikkhu, alameva sabbasaṅkhāresu nibbinditum, alaṃ virajjitum, alaṃ vimuccitum”ti. Catutthaṃ.

(S.22.97.) (5) Nakhasikhāsuttaṃ 指尖

► 《增壹阿含24.4經》

97. Sāvattinidānaṃ. Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca--“Atthi nu kho, bhante, kiñci rūpaṃ yaṃ rūpaṃ niccaṃ dhuvāṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati? Atthi nu kho, bhante, kāci vedanā yā vedanā niccā dhuvā sassatā avipariṇāmadhammā sassatisamaṃ tatheva ṭhassati? Atthi nu kho, bhante, kāci saññā...pe... keci saṅkhārā, ye saṅkhārā niccā dhuvā sassatā avipariṇāmadhammā sassatisamaṃ tatheva ṭhassanti? Atthi nu kho, bhante, kiñci viññānaṃ, yaṃ viññānaṃ niccaṃ dhuvāṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati”ti? “Natthi kho, bhikkhu, kiñci rūpaṃ, yaṃ rūpaṃ niccaṃ dhuvāṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati. Natthi kho, bhikkhu, kāci vedanā... kāci saññā... keci saṅkhārā...pe... kiñci viññānaṃ, yaṃ viññānaṃ niccaṃ dhuvāṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati”ti.

Atha kho Bhagavā parittam nakhasikhāyam paṃsum āropetvā tam bhikkhum etadavoca--“Ettakampi kho, bhikkhu, rūpaṃ natthi niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati. Ettakaṃ cepi, bhikkhu, rūpaṃ abhaviṣsa niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ, nayidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, bhikkhu, ettakampi rūpaṃ natthi niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya”.

(S.22.97./III,148.) “Ettakāpi kho, bhikkhu, vedanā natthi niccā dhuvā sassatā avipariṇāmadhammā sassatisamaṃ tatheva ṭhassati. Ettakā cepi, bhikkhu, vedanā abhaviṣsa niccā dhuvā sassatā avipariṇāmadhammā, na yidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, bhikkhu, ettakāpi vedanā natthi niccā dhuvā sassatā avipariṇāmadhammā, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya.

“Ettakāpi kho, bhikkhu, saññā natthi...pe... ettakāpi kho, bhikkhu, saṅkhārā natthi niccā dhuvā sassatā avipariṇāmadhammā sassatisamaṃ tatheva ṭhassanti. Ettakā cepi, bhikkhu, saṅkhārā abhaviṣsamso niccā dhuvā sassatā avipariṇāmadhammā, na yidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, bhikkhu, ettakāpi saṅkhārā natthi niccā dhuvā sassatā avipariṇāmadhammā, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya.

“Ettakampi kho, bhikkhu, viññānaṃ natthi niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati. Ettakampi kho, bhikkhu, viññānaṃ abhaviṣsa niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ, na yidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, bhikkhu, ettakampi viññānaṃ natthi niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya.

“Tam kiṃ maññasi, bhikkhu, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Vedanā... saññā... saṅkhārā... viññānaṃ niccaṃ vā aniccaṃ vā”ti? (S.22.97./III,149.) “Aniccaṃ bhante ...”pe... “Tasmātiha...pe... evaṃ passaṃ...pe... nāparam itthattāyāti pajānātī”ti. Pañcamaṃ.

(S.22.98.) (6) **Suddhikasuttaṃ** 清淨 (or samuddaka海)

98. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Atthi nu kho, bhante, kiñci rūpaṃ, yaṃ rūpaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati? Atthi nu kho, bhante, kāci vedanā...pe... kāci saññā... keci saṅkhārā... kiñci viññānaṃ, yaṃ viññānaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati”ti? “Natthi kho, bhikkhu, kiñci rūpaṃ yaṃ rūpaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati. Natthi kho, bhikkhu, kāci vedanā... kāci saññā... keci saṅkhārā... kiñci viññānaṃ, yaṃ viññānaṃ niccaṃ dhuvaṃ sassataṃ avipariṇāmadhammaṃ sassatisamaṃ tatheva ṭhassati”ti. Chaṭṭhaṃ.

(S.22.99.) (7) **Gaddulabaddhasuttaṃ** 繫繩(1)

► 《雜阿含266經》

99. Sāvattihinidānaṃ. “Anamataggoyam, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsamyojanānaṃ sandhāvataṃ saṃsarataṃ.

Hoti so, bhikkhave, samayo yaṃ mahāsamuddo ussussati visussati na bhavati; na tvevāhaṃ, bhikkhave, avijjānīvaraṇānaṃ sattānaṃ taṇhāsamyojanānaṃ sandhāvataṃ saṃsarataṃ dukkhassa antakiriyaṃ vadāmi. Hoti so, bhikkhave, samayo yaṃ Sineru pabbatarājā ḍayhati vinassati na bhavati; na tvevāhaṃ, bhikkhave, (S.22.99./III,150.) avijjānīvaraṇānaṃ sattānaṃ taṇhāsamyojanānaṃ sandhāvataṃ saṃsarataṃ dukkhassa antakiriyaṃ vadāmi. Hoti so, bhikkhave, samayo yaṃ mahāpathavī ḍayhati vinassati na bhavati; na tvevāhaṃ, bhikkhave, avijjānīvaraṇānaṃ sattānaṃ taṇhāsamyojanānaṃ sandhāvataṃ saṃsarataṃ dukkhassa antakiriyaṃ vadāmi”.

“Seyyathāpi, bhikkhave, sā gaddulabaddho daḷhe khīle vā thambhe vā upanibaddho tameva khīlaṃ vā thambhaṃ vā anuparidhāvati anuparivattati; evameva kho, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī...pe... sappurisadhamme avinīto rūpaṃ attato samanupassati...pe... vedanaṃ attato samanupassati... saññaṃ attato samanupassati... saṅkhāre attato samanupassati... viññānaṃ attato samanupassati, viññānavantaṃ vā attānaṃ; attani vā viññānaṃ, viññānaṃsmiṃ vā attānaṃ. So rūpaññeva anuparidhāvati anuparivattati, vedanaññeva...pe... saññaññeva... saṅkhāreyeva... viññānaññeva anuparidhāvati anuparivattati. So rūpaṃ anuparidhāvaṃ anuparivattaṃ, vedanaṃ...pe... saññaṃ... saṅkhāre... viññānaṃ anuparidhāvaṃ anuparivattaṃ, na parimuccati rūpamhā, na parimuccati vedanāya, na parimuccati saññāya, na parimuccati saṅkhārehi, na parimuccati viññānamhā, na parimuccati jātiyā jarāmaṇaṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Na parimuccati dukkhasmā’ti vadāmi”.

“Sutavā ca kho, bhikkhave, ariyasāvako ariyānaṃ dassāvī...pe... sappurisadhamme suvinīto, na rūpaṃ attato samanupassati...pe... na vedanaṃ... na saññaṃ... na saṅkhāre... na viññānaṃ attato samanupassati, na viññānavantaṃ vā attānaṃ; na attani vā viññānaṃ, na viññānaṃsmiṃ vā attānaṃ. So rūpaṃ nānuparidhāvati nānuparivattati, vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ nānuparidhāvati nānuparivattati. So rūpaṃ ananuparidhāvaṃ ananuparivattaṃ, vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ ananuparidhāvaṃ ananuparivattaṃ; parimuccati rūpamhā, parimuccati vedanāya, parimuccati saññāya, parimuccati saṅkhārehi, parimuccati viññānamhā, parimuccati jātiyā jarāmaṇaṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Parimuccati dukkhasmā’ti vadāmi”ti. Sattamaṃ.

(S.22.100./III,151.)

(S.22.100.) (8) Dutiyagaddulabaddhasuttaṃ 繫繩(2)

► 《雜阿含267經》

100. Sāvattihinidānaṃ. “Anamataggoyāṃ, bhikkhave, saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsamyojanānaṃ sandhāvataṃ saṃsarataṃ. Seyyathāpi, bhikkhave, sā gaddulabaddho daḷhe khīle vā thambhe vā upanibaddho. So gacchati cepi tameva khīlaṃ vā thambhaṃ vā upagacchati; tiṭṭhati cepi tameva khīlaṃ vā thambhaṃ vā upatiṭṭhati; nisīdati cepi tameva khīlaṃ vā thambhaṃ vā upanisīdati; nipajjati cepi tameva khīlaṃ vā thambhaṃ vā upanipajjati. Evameva kho, bhikkhave, assutavā puthujjano rūpaṃ ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassati. Vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassati. So gacchati cepi ime pañcupādānakkhandhe upagacchati; tiṭṭhati cepi ime pañcupādānakkhandhe upatiṭṭhati; nisīdati cepi ime pañcupādānakkhandhe upanisīdati; nipajjati cepi ime pañcupādānakkhandhe upanipajjati. Tasmātiha, bhikkhave, abhikkhaṇaṃ sakaṃ cittaṃ paccavekkhitabbari--‘Dīgharattamidaṃ cittaṃ saṃkiliṭṭhaṃ rāgena dosenā mohenā’ti. Cittasaṃkilesā, bhikkhave, sattā saṃkilissanti; cittavodānā

sattā visujjhanti.

“Diṭṭhaṃ vo, bhikkhave, caraṇaṃ nāma cittaṃ”ti? “Evaṃ, bhante”. “Tampi kho, bhikkhave, caraṇaṃ nāma cittaṃ citteneva cittaṃ. Tenapi kho, bhikkhave, caraṇena cittaṃ cittaṃ nāma cittaṃ cittaṃ. Tasmātiha, bhikkhave, abhikkhaṇaṃ sakāṃ cittaṃ paccavekkhitabbāṃ--‘Dīgharattamidaṃ cittaṃ saṃkiliṭṭhaṃ rāgena dosena mohenā’ti. Cittasaṃkilesā, bhikkhave, sattā saṃkilissanti; cittavodānā sattā visujjhanti.

(S.22.100./III,152.) “Nāhaṃ bhikkhave, aññaṃ ekanikāyampi samanupassāmi evaṃ cittaṃ. Yathayidaṃ, bhikkhave, tiracchānagatā pāṇā, tepi kho, bhikkhave, tiracchānagatā pāṇā citteneva cittaṃ, tehipi kho, bhikkhave, tiracchānagatehi pāṇehi cittaṃ nāma cittaṃ. Tasmātiha, bhikkhave, abhikkhaṇaṃ sakāṃ cittaṃ paccavekkhitabbāṃ--‘Dīgharattamidaṃ cittaṃ saṃkiliṭṭhaṃ rāgena dosena mohenā’ti. Cittasaṃkilesā, bhikkhave, sattā saṃkilissanti; cittavodānā sattā visujjhanti.

“Seyyathāpi bhikkhave, rajako vā cittaṃ rako vā rajanāya vā lākhāya vā haliddiyā vā nīliya vā mañjīṭṭhāya vā suparimaṭṭhe phalake vā bhittiyā vā dussapattē vā itthirūpaṃ vā purisarūpaṃ vā abhinimmineyya sabbaṅgapaccaṅgim; evameva kho, bhikkhave, assutavā puthujjano rūpaṃ nāma abhinibbattento abhinibbatteti, vedanaṃ nāma...pe... saññaṃ nāma... saṅkhāre yeva... viññāṇaṃ nāma abhinibbattento abhinibbatteti. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ...pe... “Tasmātiha, bhikkhave, evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Aṭṭhamāṃ.

(S.22.101.) (9) Vāsijaṭasuttaṃ 手斧之柄 (or navā船舶)

► 《雜阿含263經》· A.7.67

101. Sāvattihinidānaṃ. “Jānato ahaṃ, bhikkhave, passato āsavānaṃ khayāṃ vadāmi, no ajānato no apassato. Kiñca, bhikkhave, jānato kiṃ passato āsavānaṃ khayā hoti? ‘Iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṅgamo; iti vedanā... iti saññā... iti saṅkhārā... iti viññāṇaṃ, iti viññāṇassa samudayo, iti (S.22.101./III,153.) viññāṇassa atthaṅgamo’ti--Evaṃ kho, bhikkhave, jānato evaṃ passato āsavānaṃ khayā hoti”.

“Bhāvanānuyogaṃ ananuyuttassa, bhikkhave, bhikkhuno viharato kiñcāpi evaṃ icchā uppajjeyya--‘Aho vata me anupādāya āsavehi cittaṃ vimucceyyā’ti, atha khvassa neva anupādāya āsavehi cittaṃ vimuccati. Taṃ kissa hetu? ‘Abhāvitattā’ tissa vacanīyaṃ. Kissa abhāvitattā? Abhāvitattā catunnaṃ satipaṭṭhānānaṃ, abhāvitattā catunnaṃ sammappadhānānaṃ, abhāvitattā catunnaṃ iddhipādānaṃ, abhāvitattā pañcannaṃ indriyānaṃ, abhāvitattā pañcannaṃ balānaṃ, abhāvitattā sattannaṃ bojjhaṅgānaṃ, abhāvitattā ariyassa aṭṭhaṅgikassa maggassa.

“Seyyathāpi, bhikkhave, kukkuṭiyā aṇḍāni aṭṭha vā dasa vā dvādasa vā. Tānassu kukkuṭiyā na sammā adhisayitāni, na sammā pariseditāni, na sammā paribhāvitāni. Kiñcāpi tassā kukkuṭiyā evaṃ icchā uppajjeyya--‘Aho, vata me kukkuṭapotaṃ pādanakhasikhāya vā mukhatuṇḍakena vā aṇḍakosaṃ padāletvā sotthinā abhinibbhijjeyyūti, Atha kho abhabbāva te kukkuṭapotaṃ pādanakhasikhāya vā mukhatuṇḍakena vā aṇḍakosaṃ padāletvā sotthinā abhinibbhijjituṃ. Taṃ kissa hetu? Tathā hi pana, bhikkhave, kukkuṭiyā aṇḍāni aṭṭha vā dasa vā dvādasa vā; tāni kukkuṭiyā na sammā adhisayitāni, na sammā pariseditāni, na sammā paribhāvitāni. Evameva kho, bhikkhave, bhāvanānuyogaṃ ananuyuttassa bhikkhuno viharato kiñcāpi evaṃ icchā uppajjeyya--‘Aho, vata me anupādāya āsavehi cittaṃ vimucceyyā’ti, atha khvassa neva anupādāya āsavehi cittaṃ vimuccati. Taṃ kissa hetu? ‘Abhāvitattā’ tissa vacanīyaṃ.

Kissa abhāvitattā? Abhāvitattā catunnaṃ satipaṭṭhānānaṃ...pe... aṭṭhaṅgikassa maggassa.

“Bhāvanānuyogaṃ anuyuttassa, bhikkhave, bhikkhuno (S.22.101./III,154.) viharato kiñcāpi na evaṃ icchā uppajjeyya--‘Aho vata me anupādāya āsavehi cittaṃ vimucceyyā’ti, atha khvassa anupādāya āsavehi cittaṃ vimuccati. Tam kissa hetu? ‘Bhāvitattā’ tissa vacanīyaṃ. Kissa bhāvitattā? Bhāvitattā catunnaṃ satipaṭṭhānānaṃ, bhāvitattā catunnaṃ sammappadhānānaṃ, bhāvitattā catunnaṃ iddhipādānaṃ, bhāvitattā pañcannaṃ indriyānaṃ, bhāvitattā pañcannaṃ balānaṃ, bhāvitattā sattannaṃ bojjhaṅgānaṃ, bhāvitattā ariyassa aṭṭhaṅgikassa maggassa.

“Seyyathāpi, bhikkhave, kukkuṭiyā aṇḍāni aṭṭha vā dasa vā dvādasa vā. Tānassu kukkuṭiyā sammā adhisayitāni, sammā pariseditāni, sammā paribhāvitāni Kiñcāpi tassā kukkuṭiyā na evaṃ icchā uppajjeyya--‘Aho vata me kukkuṭapotakā pādanakhasikhāya vā mukhatuṇḍakena vā aṇḍakosaṃ padāletvā sotthinā abhinibbhijjeyyū’ti, Atha kho bhābbāva te kukkuṭapotakā pādanakhasikhāya vā mukhatuṇḍakena vā aṇḍakosaṃ padāletvā sotthinā abhinibbhijjituṃ. Tam kissa hetu? Tathā hi pana, bhikkhave, kukkuṭiyā aṇḍāni aṭṭha vā dasa vā dvādasa vā; tānassu kukkuṭiyā sammā adhisayitāni, sammā pariseditāni, sammā paribhāvitāni. Evameva kho, bhikkhave, bhāvanānuyogaṃ anuyuttassa bhikkhuno viharato kiñcāpi na evaṃ icchā uppajjeyya--‘Aho vata me anupādāya āsavehi cittaṃ vimucceyyā’ti, atha khvassa anupādāya āsavehi cittaṃ vimuccati. Tam kissa hetu? ‘Bhāvitattā’ tissa vacanīyaṃ. Kissa bhāvitattā? Bhāvitattā catunnaṃ satipaṭṭhānānaṃ...pe... bhāvitattā ariyassa aṭṭhaṅgikassa maggassa.

“Seyyathāpi, bhikkhave, palagaṇḍassa vā palagaṇḍantevāsissa vā vāsijaṭṭe dissanteva aṅgulipadāni dissati aṅguṭṭhapadaṃ. No ca khvassa evaṃ ñāṇaṃ hoti--‘Ettakaṃ vata me ajja vāsijaṭṭassa khīṇaṃ, ettakaṃ hiyyo, ettakaṃ pare’ti. Atha khvassa khīṇe khīṇanteva ñāṇaṃ hoti. Evameva kho, bhikkhave, bhāvanānuyogaṃ (S.22.101./III,155.) anuyuttassa bhikkhuno viharato kiñcāpi na evaṃ ñāṇaṃ hoti--‘Ettakaṃ vata me ajja āsavānaṃ khīṇaṃ, ettakaṃ hiyyo, ettakaṃ pare’ti, atha khvassa khīṇe khīṇanteva ñāṇaṃ hoti. Seyyathāpi, bhikkhave, sāmuddikāya nāvāya vettabandhanabaddhāya vassamāsāni udake pariyādāya hemantikena thalaṃ ukkhittāya vātātapaparetāni vettabandhanāni. Tāni pāvusakena meghena abhippavutṭhāni appakasireneva paṭippassambhanti pūtikāni bhavanti; evameva kho, bhikkhave, bhāvanānuyogaṃ anuyuttassa bhikkhuno viharato appakasireneva saṃyojanāni paṭippassambhanti pūtikāni bhavanti”ti. Navamaṃ.

(S.22.102.) (10) Aniccasaññāsuttam 無常想

► 《雜阿含270經》

102. Sāvattihinidānaṃ. “Aniccasaññā, bhikkhave, bhāvitā bahulīkatā sabbam kāmārāgaṃ pariyādiyati, sabbam rūparāgaṃ pariyādiyati, sabbam bhavarāgaṃ pariyādiyati, sabbam avijjaṃ pariyādiyati, sabbam asmimānaṃ samūhanati”.

“Seyyathāpi, bhikkhave, saradasamaye kassako mahānaṅgalena kasanto sabbāni mūlasantānakāni sampadāleno kasati; evameva kho, bhikkhave, aniccasaññā bhāvitā bahulīkatā sabbam kāmārāgaṃ pariyādiyati, sabbam rūparāgaṃ pariyādiyati, sabbam bhavarāgaṃ pariyādiyati, sabbam avijjaṃ pariyādiyati, sabbam asmimānaṃ samūhanati.

“Seyyathāpi, bhikkhave, pabbajalāyako pabbajaṃ lāyitvā agge gahetvā odhunāti niddhunāti nicchoṭeti; evameva kho, bhikkhave, aniccasaññā bhāvitā bahulīkatā sabbam

kāmarāgam pariyādiyati...pe... sabbam asmimānam samūhanati.

“Seyyathāpi bhikkhave, ambapiṇḍiyā vaṇṭacchinnāya (S.22.102./III,156.) yāni tattha ambāni vaṇṭapaṭibandhāni sabbāni tāni tadanvayāni bhavanti; evameva kho, bhikkhave, aniccasaññā bhāvitā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, Kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭāngamā kūṭaninnā kūṭasamosaraṇā, kūṭam tāsam aggamakkhāyati evameva kho, bhikkhave, aniccasaññā bhāvitā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, ye keci mūlagandhā kāḷānusārigandho tesam aggamakkhāyati; evameva kho, bhikkhave, aniccasaññā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, ye keci sāragandhā, lohitaṇḍānam tesam aggamakkhāyati; evameva kho, bhikkhave, aniccasaññā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, ye keci pupphagandhā, vassikaṃ tesam aggamakkhāyati; evameva kho, bhikkhave, aniccasaññā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, ye keci kuṭṭarājāno, sabbete rañño cakkavattissa anuyantā bhavanti, rājā tesam cakkavatti aggamakkhāyati; evameva kho, bhikkhave, aniccasaññā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, yā kāci tārakarūpānam pabhā, sabbā tā candimappabhāya kalam nāgghanti soḷasim, candappabhā tāsam aggamakkhāyati; evameva kho, bhikkhave, aniccasaññā...pe... sabbam asmimānam samūhanati.

“Seyyathāpi, bhikkhave, saradasamaye viddhe vīgatavalāhake deve ādicco nataṃ abhussakkamāno, sabbam ākāsagataṃ tamagataṃ abhivihacca bhāsate ca tapate ca virocate ca; evameva kho, bhikkhave, aniccasaññā bhāvitā bahulīkatā sabbam kāmarāgam pariyādiyati, sabbam rūparāgam pariyādiyati, sabbam bhavarāgam pariyādiyati, sabbam avijjam pariyādiyati, sabbam asmimānam samūhanati.

“Katham bhāvitā ca, bhikkhave, aniccasaññā katham (S.22.102./III,157.) bahulīkatā sabbam kāmarāgam pariyādiyati...pe... sabbam asmimānam samūhanati? ‘Iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṅgamo; iti vedanā... iti saññā... iti saṅkhārā... iti viññāṇam, iti viññāṇassa samudayo, iti viññāṇassa atthaṅgamo’ti--Evaṃ bhāvitā kho, bhikkhave, aniccasaññā evaṃ bahulīkatā sabbam kāmarāgam pariyādiyati, sabbam rūparāgam pariyādiyati, sabbam bhavarāgam pariyādiyati, sabbam avijjam pariyādiyati, sabbam asmimānam samūhanati”ti. Dasamaṃ.

Pupphavaggo dasamo.

Tassuddānam--

Nadī Pupphañca Phenañca, Gomayañca Nakhāsikham;
Suddhikam dve ca gaddulā, Vāsījaṭam Aniccatāti.

Majjhimaṇṇāsako samatto.

Tassa majjhimaṇṇāsakassa vagguddānam--

Upayo Arahanto ca, Khajjanī Therasavhayam;
Pupphavaggena paṇṇāsa(PTS: paṇṇāsa), dutiyo tena vuccatīti.

11. Antavaggo 邊品

(S.22.103.) (1) Antasuttam 邊

▶ 《雜阿含70經》

103. Sāvattthinidānam. “Cattārome, bhikkhave, antā. Katame cattāro? (S.22.103./III,158.) Sakkāyanto sakkāyasamudayanto, sakkāyanirodhanto, sakkāyanirodhagāmini-ppaṭipadanto. Katamo ca, bhikkhave, sakkāyanto? Pañcupādānakkhandhātissa vacanīyam. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññānupādānakkhandho--ayaṃ vuccati, bhikkhave, sakkāyanto”.

“Katamo ca, bhikkhave, sakkāyasamudayanto? Yāyaṃ taṇhā ponobhavikā nandirāgasahagatā tatrataṭṭhābhinandinī, seyyathidaṃ--kāmatāṇhā, bhavataṇhā, vibhavataṇhā. Ayaṃ vuccati, bhikkhave, sakkāyasamudayanto.

“Katamo ca, bhikkhave, sakkāyanirodhanto? Yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo--ayaṃ vuccati, bhikkhave, sakkāyanirodhanto.

“Katamo ca, bhikkhave, sakkāyanirodhagāminippaṭipadanto? Ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ--sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi. Ayaṃ vuccati, bhikkhave, sakkāyanirodhagāminippaṭipadanto Ime kho, bhikkhave, cattāro antā”ti. Paṭhamam.

(S.22.104.) (2) Dukkhasuttam 苦

104. Sāvattthinidānam. “Dukkhaṅca vo, bhikkhave, desessāmi dukkhasamudayaṅca dukkhanirodhaṅca dukkhanirodhagāminiṅca paṭipadam. Tam suṇātha. Katamaṅca, bhikkhave, dukkham? Pañcupādānakkhandhātissa vacanīyam. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho...pe... viññānupādānakkhandho. Idaṃ vuccati, bhikkhave, dukkham. Katamo ca, bhikkhave, dukkhasamudayo? Yāyaṃ taṇhā ponobhavikā...pe... kāmatāṇhā, bhavataṇhā, vibhavataṇhā--ayaṃ vuccati, bhikkhave, dukkhasamudayo. Katamo ca, bhikkhave, dukkhanirodho? Yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo--ayaṃ vuccati, bhikkhave, dukkhanirodho. (S.22.104./III,159.) Katamā ca, bhikkhave, dukkhanirodhagāminī paṭipadā? Ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ayaṃ vuccati, bhikkhave, dukkhanirodhagāminī paṭipadā”ti. Dutiyam.

(S.22.105.) (3) Sakkāyasuttam 有身

▶ 《雜阿含71經》

105. Sāvattthinidānam. “Sakkāyaṅca vo, bhikkhave, desessāmi sakkāyasamudayaṅca sakkāyanirodhaṅca sakkāyanirodhagāminiṅca paṭipadam. Tam suṇātha. Katamo ca, bhikkhave, sakkāyo? Pañcupādānakkhandhātissa vacanīyam. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññānupādānakkhandho. Ayaṃ vuccati, bhikkhave, sakkāyo. Katamo ca, bhikkhave, sakkāyasamudayo? Yāyaṃ taṇhā

ponobhavikā...pe... kāmatanḥā, bhavatanḥā, vibhavatanḥā--ayaṃ vuccati, bhikkhave, sakkāyasamudayo. Katamo ca, bhikkhave, sakkāyanirodho? Yo tassāyeva taṇhāya...pe... ayaṃ vuccati bhikkhave, sakkāyanirodho. Katamā ca, bhikkhave, sakkāyanirodhagāminī paṭipadā? Ayameva ariyo atthaṅgiko maggo. Seyyathidaṃ--sammāditṭhi...pe... sammāsamādhī. Ayaṃ vuccati, bhikkhave, sakkāyanirodhagāminī paṭipadā”ti. Tatiyaṃ.

(S.22.106.) (4) Pariññeyyasuttaṃ 所徧知

▶ 《雜阿含72經》·S.22.23

106. Sāvattihinidānaṃ. “Pariññeyye ca, bhikkhave, dhamme desessāmi pariññaṃca pariññātāvīṃca puggalaṃ. Taṃ suṇātha. Katame ca, bhikkhave, pariññeyyā dhammā? Rūpaṃ, bhikkhave, pariññeyyo dhammo. Vedanā...pe... saññā... saṅkhārā... viññāṇaṃ pariññeyyo dhammo. Ime vuccanti, bhikkhave, pariññeyyā dhammā. (S.22.106./III,160.) Katamā ca, bhikkhave, pariññā? Rāgakkhayo, dosakkhayo, mohakkhayo--ayaṃ vuccati, bhikkhave, pariññā. Katamo ca, bhikkhave, pariññātāvī puggalo? Arahātissa vacanīyaṃ. Yvāyaṃ āyasmā evaṃnāmo evaṃgotto--ayaṃ vuccati, bhikkhave, pariññātāvī puggalo”ti. Catutthaṃ.

(S.22.107.) (5) Samaṇasuttaṃ 沙門(1)

107. Sāvattihinidānaṃ. “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ upādānakkhandhānaṃ assādaṃca ādīnavaṃca nissaraṇaṃca yathābhūtaṃ nappajānanti...pe... pajānanti, sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Pañcamaṃ.

(S.22.108.) (6) Dutiyasamaṇasuttaṃ 沙門(2)

▶ 《雜阿含經》149-151經

108. Sāvattihinidānaṃ. “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Seyyathidaṃ rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ upādānakkhandhānaṃ samudayaṃca atthaṅgamaṃca assādaṃca ādīnavaṃca nissaraṇaṃca yathābhūtaṃ nappajānanti...pe... pajānanti, sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Chaṭṭhaṃ.

(S.22.109.) (7) Sotāpannasuttaṃ 預流

109. Sāvattihinidānaṃ. “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Yato kho, bhikkhave, ariyasāvako imesaṃ pañcannaṃ upādānakkhandhānaṃ samudayaṃca atthaṅgamaṃca (S.22.109./III,161.) assādaṃca ādīnavaṃca nissaraṇaṃca yathābhūtaṃ pajānāti. Ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Sattamaṃ.

(S.22.110.) (8) Arahantasuttaṃ 阿羅漢

110. Sāvattthinidānaṃ. “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Yato kho, bhikkhave, bhikkhu imesaṃ pañcannaṃ upādānakkhandhānaṃ samudayañca atthaṅgamañca assādañca ādinavañca nissaraṇaṃca yathābhūtaṃ viditvā anupādāvimutto hoti. Ayaṃ vuccati, bhikkhave, bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimutto”ti. Atthamaṃ.

(S.22.111.) (9) Chandappahānasuttaṃ 欲貪(1)

111. Sāvattthinidānaṃ. “Rūpe, bhikkhave, yo chando yo rāgo yā nandī yā taṇhā, taṃ pajahatha. Evaṃ taṃ rūpaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ. Vedanāya...pe... saññāya... saṅkhāresu... viññāṇe yo chando yo rāgo yā nandī yā taṇhā, taṃ pajahatha. Evaṃ taṃ viññāṇaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ”ti. Navamaṃ.

(S.22.112.) (10) Dutiyachandappahānasuttaṃ 欲貪(2)

112. Sāvattthinidānaṃ. “Rūpe, bhikkhave, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, te (S.22.112./III,162.) pajahatha. Evaṃ taṃ rūpaṃ pahīnaṃ bhavissati ucchinnamūlaṃ...pe... vedanāya... saññāya... saṅkhāresu yo chando...pe... evaṃ te saṅkhārā pahīnā bhavissanti ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Viññāṇe yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, te pajahatha. Evaṃ taṃ viññāṇaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ”ti. Dasamaṃ.

Antavaggo ekādasamo.

Tassuddānaṃ--

Anto Dukkhañca sakkāyo, Pariññeyyā Samaṇā duve;
Sotāpanno Arahā ca, Duve ca Chandappahānāti.

12. Dhammakathikavaggo 說法品

(S.22.113.) (1) Avijjāsuttaṃ 無明

113. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Avijjā avijjā”ti, bhante, vuccati. Katamā nu kho, bhante, avijjā, kittāvatā ca avijjāgato hoti”ti? “Idha, bhikkhu, assutavā puthujjano rūpaṃ nappajānāti, rūpasamudayaṃ nappajānāti, rūpanirodhaṃ nappajānāti, rūpanirodhagāminim paṭipadaṃ nappajānāti; vedanaṃ nappajānāti... saññāṃ... saṅkhāre nappajānāti...pe... viññāṇanirodhagāminim paṭipadaṃ nappajānāti. (S.22.113./III,163.) Ayaṃ vuccati,

bhikkhu, avijjā. Ettāvātā ca avijjāgato hotī”ti. Paṭhamāṃ.

(S.22.114.) (2) Vijjāsuttam 明

114. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“vijjā vijjā”ti, bhante, vuccati. Katamā nu kho, bhante, vijjā, kittāvātā ca vijjāgato hotī”ti? “Idha, bhikkhu, sutavā ariyasāvako rūpaṃ pajānāti, rūpasamudayaṃ pajānāti, rūpanirodhaṃ pajānāti, rūpanirodhagāminim paṭipadaṃ pajānāti. Vedanaṃ... saññaṃ... saṅkhāre pajānāti...pe... viññāṇanirodhagāminim paṭipadaṃ pajānāti. Ayaṃ vuccati, bhikkhu, vijjā. Ettāvātā ca vijjāgato hotī”ti. Dutiyāṃ.

(S.22.115.) (3) Dhammakathikasuttam 說法者(1)

▶ 《雜阿含經》26、28-29、288、363經

115. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Dhammakathiko dhammakathiko”ti, bhante, vuccati. Kittāvātā nu kho, bhante, dhammakathiko hotī”ti? “Rūpassa ce, bhikkhu, nibbidāya virāgāya nirodhāya dhammaṃ deseti ‘Dhammakathiko bhikkhū’ti alaṃ vacanāya. Rūpassa ce, bhikkhu, nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammappaṭipanno bhikkhū’ti alaṃ vacanāya. Rūpassa ce, bhikkhu, nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alaṃ vacanāya. Vedanāya ce, bhikkhu...pe... saññāya ce, bhikkhu... saṅkhārānaṃ ce, bhikkhu... viññāṇassa ce, bhikkhu, nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃ vacanāya. Viññāṇassa ce, bhikkhu, nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammappaṭipanno bhikkhū’ti alaṃ vacanāya. Viññāṇassa ce, bhikkhu, nibbidā (S.22.115./III,164.) virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alaṃ vacanāyā”ti. Tatiyāṃ.

(S.22.116.) (4) Dutiyadharmakathikasuttam 說法者(2)

▶ 《雜阿含經》26、28-29、288、363經

116. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Dhammakathiko dhammakathiko”ti, bhante, vuccati. Kittāvātā nu kho, bhante, dhammakathiko hoti, kittāvātā dhammānudhammappaṭipanno hoti, kittāvātā diṭṭhadhammanibbānappatto hotī”ti? “Rūpassa ce, bhikkhu, nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃ vacanāya. Rūpassa ce, bhikkhu, nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammappaṭipanno bhikkhū’ti alaṃ vacanāya. Rūpassa ce, bhikkhu, nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alaṃ vacanāya. Vedanāya ce, bhikkhu...pe... saññāya ce, bhikkhu... saṅkhārānaṃ ce, bhikkhu... viññāṇassa ce, bhikkhu, nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃ vacanāya. Viññāṇassa ce, bhikkhu, nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammappaṭipanno bhikkhū’ti alaṃ vacanāya. Viññāṇassa ce, bhikkhu, nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alaṃ vacanāyā”ti. Catutthāṃ.

(S.22.117.) (5) Bandhanasuttam 縛

▶ 《雜阿含74經》

117. Sāvattthinidānaṃ. “Idha bhikkhave assutavā puthujjano ariyānaṃ adassāvī...pe... sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ; attani vā rūpaṃ, rūpasmim vā attānaṃ. Ayaṃ vuccati, bhikkhave, assutavā puthujjano rūpabandhanabaddho santarabāhirabandhanabaddho atīradassī apāradassī, baddho jīyati baddho mīyati baddho asmā lokā paraṃ lokam gacchati. (S.22.117./III,165.) Vedanaṃ attato samanupassati...pe... vedanāya vā attānaṃ. Ayaṃ vuccati, bhikkhave, assutavā puthujjano vedanābandhanabaddho santarabāhirabandhanabaddho atīradassī apāradassī, baddho jīyati baddho mīyati baddho asmā lokā paraṃ lokam gacchati. Saññaṃ... saṅkhāre... viññānaṃ attato samanupassati...pe... ayaṃ vuccati, bhikkhave, assutavā puthujjano viññānabandhanabaddho santarabāhirabandhanabaddho atīradassī apāradassī, baddho jīyati baddho mīyati baddho asmā lokā paraṃ lokam gacchati”.

“Sutavā ca kho, bhikkhave, ariyasāvako ariyānaṃ dassāvī...pe... sappurisdhamme suvinīto na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ; na attani vā rūpaṃ, na rūpasmim vā attānaṃ. Ayaṃ vuccati, bhikkhave, sutavā ariyasāvako na rūpabandhanabaddho, na santarabāhirabandhanabaddho, tīradassī, pāradassī; ‘Parimutto so dukkhasmā’ti vadāmi. Na vedanaṃ attato...pe... na saññaṃ attato...pe... na saṅkhāre attato...pe... na viññānaṃ attato samanupassati...pe... ayaṃ vuccati, bhikkhave, sutavā ariyasāvako na viññānabandhanabaddho, na santarabāhirabandhanabaddho, tīradassī, pāradassī, ‘Parimutto so dukkhasmā’ti vadāmi”ti. Pañcamaṃ.

(S.22.118.) (6) Paripucchitasuttam 解脫(1)

▶ cf. 《雜阿含76經》

118. Sāvattthinidānaṃ. “Taṃ kiṃ maññaṭha, bhikkhave, rūpaṃ ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassathā”ti? “No hetam, bhante”. “Sādhu, bhikkhave! Rūpaṃ, bhikkhave, ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. “Vedanaṃ... saññaṃ... saṅkhāre... (S.22.118./III,166.) viññānaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassathā”ti? “No hetam, bhante”. “Sādhu, bhikkhave! Viññānaṃ, bhikkhave, ‘Netam mama, nesohamasmi na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... evaṃ passaṃ...pe... kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāti. Chatṭham.

(S.22.119.) (7) Dutiyaparipucchitasuttam 解脫(2)

▶ cf. 《雜阿含76經》

119. Sāvattthinidānaṃ. “Taṃ kiṃ maññaṭha, bhikkhave, rūpaṃ ‘Netam mama, nesohamasmi, na meso attā’ti samanupassathā”ti? “Evaṃ, bhante”. “Sādhu bhikkhave! Rūpaṃ, bhikkhave, ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ ‘Netam mama, nesohamasmi, na meso attā’ti samanupassathā”ti? “Evaṃ, bhante”. “Sādhu bhikkhave! Viññānaṃ, bhikkhave, ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... evaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Sattamaṃ.

(S.22.120.) (8) Saṃyojaniyasuttam 結

120. Sāvattthinidānam. “Saṃyojaniye ca, bhikkhave, dhamme desessāmī saṃyojanañca. Taṃ suṇātha. Katame ca, bhikkhave, saṃyojaniyā dhammā, katamaṃ saṃyojanaṃ? Rūpaṃ, bhikkhave, saṃyojaniyo dhammo; yo tattha chandarāgo, taṃ tattha saṃyojanaṃ. Vedanā...pe... saññā... saṅkhārā...(S.22.120./III,167.) viññāṇaṃ saṃyojaniyo dhammo; yo tattha chandarāgo, taṃ tattha saṃyojanaṃ. Ime vuccanti, bhikkhave, saṃyojaniyā dhammā, idaṃ saṃyojanaṃ”ti. Aṭṭhamam.

(S.22.121.) (9) Upādāniyasuttam 取

121. Sāvattthinidānam. “Upādāniye ca, bhikkhave, dhamme desessāmī upādānañca. Taṃ suṇātha. Katame ca, bhikkhave, upādāniyā dhammā, katamaṃ upādānaṃ? Rūpaṃ, bhikkhave, upādāniyo dhammo, yo tattha chandarāgo, taṃ tattha upādānaṃ. Vedanā...pe... saññā... saṅkhārā... viññāṇaṃ upādāniyo dhammo; yo tattha chandarāgo, taṃ tattha upādānaṃ. Ime vuccanti, bhikkhave, upādāniyā dhammā, idaṃ upādānaṃ”ti. Navamam.

(S.22.122.) (10) Sīlavantasuttam 戒

► 《雜阿含259經》·《增壹阿含34.1經》·S.22.123.

122. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Mahākoṭṭhiko sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkamaṃ...pe... etadavoca--“Sīlavatāvuso, Sāriputta, bhikkhunā katame dhammā yoniso manasikātabbā”ti? “Sīlavatāvuso, Koṭṭhika, bhikkhunā pañcupādānakkhandhā aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato yoniso manasi kātābbā. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho. Sīlavatāvuso, Koṭṭhika, bhikkhunā ime pañcupādānakkhandhā aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato yoniso manasi kātābbā. Thānaṃ kho panetaṃ, āvuso, vijjati yaṃ sīlavā (S.22.122./III,168.) bhikkhu ime pañcupādānakkhandhe aniccato...pe... anattato yoniso manasi karonto sotāpattiphalaṃ sacchikareyyā”ti.

“Sotāpannaṃ panāvuso Sāriputta, bhikkhunā katame dhammā yoniso manasi kātābbā”ti? Sotāpannaṃ api kho, āvuso Koṭṭhika, bhikkhunā ime pañcupādānakkhandhā aniccato...pe... anattato yoniso manasi kātābbā. Thānaṃ kho panetaṃ, āvuso, vijjati yaṃ sotāpanno bhikkhu ime pañcupādānakkhandhe aniccato...pe... anattato yoniso manasi karonto sakadāgāmiphalaṃ sacchikareyyā”ti.

“Sakadāgāminā panāvuso Sāriputta, bhikkhunā katame dhammā yoniso manasi kātābbā”ti? “Sakadāgāmināpi kho, āvuso Koṭṭhika, bhikkhunā ime pañcupādānakkhandhā aniccato...pe... anattato yoniso manasi kātābbā. Thānaṃ kho panetaṃ, āvuso, vijjati yaṃ sakadāgāmī bhikkhu ime pañcupādānakkhandhe aniccato...pe... anattato yoniso manasi karonto anāgāmiphalaṃ sacchikareyyā”ti.

“Anāgāminā panāvuso Sāriputta, bhikkhunā katame dhammā yoniso manasi

kātabbā”ti? “Anāgāmināpi kho, āvuso Koṭṭhika, bhikkhunā ime pañcupādānakkhandhā aniccato...pe... anattato yoniso manasi kātabbā. Thānaṃ kho panetaṃ, āvuso, vijjati yaṃ anāgāmī bhikkhu ime pañcupādānakkhandhe aniccato...pe... anattato yoniso manasi karonto arahattaṃ sacchikareyyā”ti.

“Arahatā panāvuso Sāriputta, katame dhammā yoniso manasi kātabbā”ti? “Arahatāpi kho, āvuso Koṭṭhika, ime pañcupādānakkhandhe aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato yoniso manasi kātabbā. Natthi, khvāvuso, arahato uttari karaṇīyaṃ katassa vā (S.22.122./III,169.) paticayo api ca ime dhammā bhāvitā bahulikatā diṭṭhadhammasukhavihārā ceva saṃvattanti satisampajaññā cā”ti. Dasamaṃ.

(S.22.123.) (11) Sutavantasuttaṃ 有聞

123. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Mahākoṭṭhiko sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamtivā...pe... etadavoca--

“Sutavatāvuso Sāriputta, bhikkhunā katame dhammā yoniso manasi kātabbā”ti? “Sutavatāvuso Koṭṭhika, bhikkhunā pañcupādānakkhandhā aniccato...pe... anattato yoniso manasi kātabbā. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Sutavatāvuso Koṭṭhika, bhikkhunā ime pañcupādānakkhandhā aniccato...pe... anattato yoniso manasi kātabbā. Thānaṃ kho panetaṃ, āvuso, vijjati--yaṃ sutavā bhikkhu ime pañcupādānakkhandhe aniccato...pe... anattato yoniso manasi karonto sotāpattiphalaṃ sacchikareyyā”ti.

“Sotāpannena panāvuso Sāriputta, bhikkhunā katame dhammā yoniso manasi kātabbā”ti? “Sotāpannenapi kho āvuso Koṭṭhika bhikkhunā ime pañcupādānakkhandhā aniccato...pe... anattato yoniso manasi kātabbā. Thānaṃ kho panetaṃ, āvuso, vijjati--yaṃ sotāpanno bhikkhu ime pañcupādānakkhandhe aniccato...pe... anattato yoniso manasi karonto sakadāgāmiphalaṃ...pe... anāgāmiphalaṃ...pe... arahattaphalaṃ sacchikareyyā”ti.

“Arahatā panāvuso Sāriputta, katame dhammā yoniso manasi kātabbā”ti? “Arahatāpi khvāvuso, Koṭṭhika, ime pañcupādānakkhandhā aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato yoniso manasi kātabbā. Natthi, khvāvuso, arahato uttari karaṇīyaṃ, katassa vā paticayo; api ca kho ime dhammā bhāvitā bahulikatā diṭṭhadhammasukhavihārāya ceva saṃvattanti satisampajaññā cā”ti. Ekādasamaṃ.

(S.22.124.) (12) Kappasuttaṃ 劫波(1)

► 《雜阿含22經》

124. Sāvattihinidānaṃ. Atha kho āyasmā Kappo yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho āyasmā Kappo Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na honti”ti?

“Yaṃ kiñci, kappā, rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya

passati. Yā kāci vedanā...pe... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya passati. Evaṃ kho, kappa, jānato evaṃ passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānānusayā na hontī’ti. Dvādasamaṃ.

(S.22.125./III,170.)

(S.22.125.) (13) Dutiyakappasuttaṃ 劫波(2)

► 《雜阿含22經》

125. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho āyasmā Kappo Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagataṃ mānaṃ hoti vidhā samatikkantaṃ santaṃ suvimuttaṃ”ti?

“Yaṃ kiñci, kappa, rūpaṃ atītānāgatapaccuppannaṃ...pe... sabbaṃ rūpaṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya disvā anupādāvimutto hoti. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya disvā anupādāvimutto hoti. Evaṃ kho, kappa, jānato evaṃ passato imasmiṃca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāramānāpagataṃ mānaṃ hoti vidhā samatikkantaṃ santaṃ suvimuttaṃ”ti. Terasamaṃ.

Dhammakathikavaggo dvādasamo.

Tassuddānaṃ--

Avijjā Vijjā dve Kathikā, Bandhanā Paripucchitā duve;
Saṃyojanaṃ Upādānaṃ, Sīlaṃ Sutavā dve ca Kappenāti.

13. Avijjāvaggo 無明品

(S.22.126.) (1) Samudayadhammasuttaṃ 集法(1)

► 《雜阿含256經》

126. Sāvattihinidānaṃ. (S.22.126./III,171.) Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamtivā...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Avijjā avijjā’ti, bhante, vuccati. Katamā nu kho, bhante, avijjā, kittāvata ca avijjāgato hotī’ti?

“Idha bhikkhu, assutavā puthujjano samudayadhammaṃ rūpaṃ ‘samudayadhammaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti vayadhammaṃ rūpaṃ ‘vayadhammaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti; samudayavayadhammaṃ rūpaṃ ‘samudayavayadhammaṃ rūpaṃ’ti yathābhūtaṃ nappajānāti. Samudayadhammaṃ vedanaṃ ‘samudayadhammā vedanā’ti yathābhūtaṃ nappajānāti; vayadhammaṃ vedanaṃ ‘vayadhammā vedanā’ti yathābhūtaṃ nappajānāti; samudayavayadhammaṃ vedanaṃ ‘samudayavayadhammā vedanā’ti yathābhūtaṃ nappajānāti. Samudayadhammaṃ saññaṃ...pe... samudayadhamme saṅkhāre ‘samudayadhammā

saṅkhārā'ti yathābhūtaṃ nappajānāti; vayadhamme saṅkhāre 'vayadhammā saṅkhārā'ti yathābhūtaṃ nappajānāti; samudayavayadhamme saṅkhāre 'samudayavayadhammā saṅkhārā'ti yathābhūtaṃ nappajānāti. Samudayadhammaṃ viññāṇaṃ 'samudayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ nappajānāti; vayadhammaṃ viññāṇaṃ 'vayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ nappajānāti; samudayavayadhammaṃ viññāṇaṃ 'samudayavayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ nappajānāti. Ayaṃ vuccati, bhikkhu, avijjā; ettāvatā ca avijjāgato hoti'ti.

Evaṃ vutte, so bhikkhu Bhagavantaṃ etadavoca--“vijjā vijjā'ti, bhante, vuccati. Katamā nu kho, bhante, vijjā, kittāvatā ca vijjāgato hoti'ti?

“Idha, bhikkhu, sutavā ariyasāvako samudayadhammaṃ rūpaṃ 'samudayadhammaṃ rūpaṃ'ti yathābhūtaṃ pajānāti; vayadhammaṃ rūpaṃ 'vayadhammaṃ rūpaṃ'ti yathābhūtaṃ (S.22.126./III,172.) pajānāti samudayavayadhammaṃ rūpaṃ 'samudayavayadhammaṃ rūpaṃ'ti yathābhūtaṃ pajānāti. Samudayadhammaṃ vedanaṃ 'samudayadhammā vedanā'ti yathābhūtaṃ pajānāti; vayadhammaṃ vedanaṃ 'vayadhammā vedanā'ti yathābhūtaṃ pajānāti; samudayavayadhammaṃ vedanaṃ 'samudayavayadhammā vedanā'ti yathābhūtaṃ pajānāti. Samudayadhammaṃ saññaṃ... samudayadhamme saṅkhāre 'samudayadhammā saṅkhārā'ti yathābhūtaṃ pajānāti; vayadhamme saṅkhāre 'vayadhammā saṅkhārā'ti yathābhūtaṃ pajānāti; samudayavayadhamme saṅkhāre 'samudayavayadhammā saṅkhārā'ti yathābhūtaṃ pajānāti. Samudayadhammaṃ viññāṇaṃ 'samudayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ pajānāti; vayadhammaṃ viññāṇaṃ 'vayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ pajānāti; samudayavayadhammaṃ viññāṇaṃ 'samudayavayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ pajānāti. Ayaṃ vuccati, bhikkhu, vijjā; ettāvatā ca vijjāgato hoti'ti. Paṭhamam.

(S.22.127.) (2) Dutiyasamudayadhammasuttaṃ 集法(2)

► 《雜阿含256經》

127. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Mahākoṭṭhiko sāyanhasamayaṃ paṭisallānā vuṭṭhito...pe... Ekamantaṃ nisinna kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtaṃ etadavoca--“Avijjā, avijjā'ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, avijjā, kittāvatā ca avijjāgato hoti'ti?

“Idhāvuso assutavā puthujjano samudayadhammaṃ rūpaṃ 'samudayadhammaṃ rūpaṃ'ti yathābhūtaṃ nappajānāti; vayadhammaṃ rūpaṃ...pe... 'samudayavayadhammaṃ rūpaṃ'ti yathābhūtaṃ nappajānāti. Samudayadhammaṃ vedanaṃ...pe... vayadhammaṃ vedanaṃ...pe... 'samudayavayadhammā vedanā'ti yathābhūtaṃ nappajānāti. Samudayadhammaṃ saññaṃ...pe... samudayadhamme saṅkhāre...pe... vayadhamme saṅkhāre...pe... samudayavayadhamme saṅkhāre 'samudayavayadhammā saṅkhārā'ti yathābhūtaṃ nappajānāti. Samudayadhammaṃ viññāṇaṃ...pe... samudayavayadhammaṃ viññāṇaṃ 'samudayavayadhammaṃ viññāṇaṃ'ti yathābhūtaṃ nappajānāti. Ayaṃ vuccati, āvuso, avijjā; ettāvatā ca avijjāgato hoti'ti. Dutiyam.

(S.22.128./III,173.)

(S.22.128.) (3) Tatiyasamudayadhammasuttaṃ 集法(3)

► 《雜阿含256經》

128. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ

viharanti Isipatane Migadāye...pe... Ekamantaṃ nisinno kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtaṃ etadavoca--“Vijjā, vijjā’ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, vijjā, kittāvatā ca vijjāgato hotī’ti?”

“Idhāvuso, sutavā ariyasāvako samudayadhammaṃ rūpaṃ ‘samudayadhammaṃ rūpaṃ’ti yathābhūtaṃ pajānāti; vayadhammaṃ rūpaṃ...pe... samudayavayadhammaṃ rūpaṃ ‘samudayavayadhammaṃ rūpaṃ’ti yathābhūtaṃ pajānāti; samudayadhammaṃ vedanaṃ...pe... samudayavayadhammā vedanā samudayadhammaṃ saññaṃ...pe... samudayadhamme saṅkhāre... vayadhamme saṅkhāre... samudayavayadhamme saṅkhāre ‘samudayavayadhammā saṅkhārā’ti yathābhūtaṃ pajānāti. Samudayadhammaṃ viññānaṃ... vayadhammaṃ viññānaṃ... samudayavayadhammaṃ viññānaṃ ‘samudayavayadhammaṃ viññānaṃ’ti yathābhūtaṃ pajānāti. Ayaṃ vuccatāvuso, vijjā; ettāvatā ca vijjāgato hotī’ti. Tatiyaṃ.

(S.22.129.) (4) Assādasuttaṃ 味(1)

▶ 《雜阿含256經》

129. Bārāṇasiyaṃ viharanti Isipatane Migadāye...pe... Ekamantaṃ nisinno kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtaṃ etadavoca--“Avijjā, avijjā’ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, avijjā, kittāvatā ca avijjāgato hotī’ti?”

“Idhāvuso assutavā puthujjano rūpassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññānaṃ assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Ayaṃ vuccatāvuso, avijjā; ettāvatā ca avijjāgato hotī’ti. Catuttham.

(S.22.130.) (5) Dutiya-assādasuttaṃ 味(2)

▶ 《雜阿含256經》

130. Bārāṇasiyaṃ viharanti Isipatane Migadāye...pe... (S.22.13./III,174.) “Vijjā, vijjā’ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, vijjā, kittāvatā ca vijjāgato hotī’ti?”

“Idhāvuso, sutavā ariyasāvako rūpassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññānaṃ assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Ayaṃ vuccatāvuso, vijjā; ettāvatā ca vijjāgato hotī’ti. Pañcamaṃ.

(S.22.131.) (6) Samudayasuttaṃ 集(1)

▶ 《雜阿含258經》

131. Bārāṇasiyaṃ viharanti Isipatane Migadāye...pe... “Avijjā, avijjā’ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, avijjā, kittāvatā ca avijjāgato hotī’ti?”

“Idhāvuso, assutavā puthujjano rūpassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Ayaṃ vuccatāvuso, avijjā; ettāvatā ca avijjāgato hotī’ti. Chatṭham.

(S.22.132.) (7) Dutiyasamudayasuttam 集(2)

▶ 《雜阿含258經》

132. Bārāṇasiyaṃ viharanti Isipatane Migadāye...pe... Ekamantaṃ nisinno kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtaṃ etadavoca--“vijjā, vijjā’ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, vijjā, kittāvatā ca vijjāgato hotī’ti?”

“Idhāvuso, sutavā ariyasāvako rūpassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññāṇassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Ayaṃ vuccatāvuso, vijjā; ettāvatā ca vijjāgato hotī’ti. Sattamaṃ.

(S.22.133./III,175.)

(S.22.133.) (8) Koṭṭhikasuttam 拘絺羅(1)

▶ 《雜阿含258經》

133. Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Sāriputto sāyanhasamayaṃ...pe... Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Mahākoṭṭhikaṃ etadavoca “Avijjā, avijjā’ti, āvuso Koṭṭhika, vuccati. Katamā nu kho, āvuso, avijjā, kittāvatā ca avijjāgato hotī’ti?”

“Idhāvuso, assutavā puthujjano rūpassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññāṇassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Ayaṃ vuccatāvuso, avijjā; ettāvatā ca avijjāgato hotī’ti.

Evaṃ vutte, āyasmā Sāriputto āyasmantaṃ Mahākoṭṭhikaṃ etadavoca--“vijjā, vijjā’ti, āvuso Koṭṭhika, vuccati. Katamā nu kho, āvuso, vijjā, kittāvatā ca vijjāgato hotī’ti?”

“Idhāvuso sutavā ariyasāvako rūpassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññāṇassa assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Ayaṃ vuccatāvuso, vijjā; ettāvatā ca vijjāgato hotī’ti. Aṭṭhamaṃ.

(S.22.134.) (9) Dutiyakoṭṭhikasuttam 拘絺羅(2)

▶ 《雜阿含258經》

134. Bārāṇasiyaṃ viharanti Isipatane Migadāye...pe... “Avijjā, avijjā’ti, āvuso Koṭṭhika, vuccati. Katamā nu kho, āvuso, avijjā, kittāvatā ca avijjāgato hotī’ti?”

“Idhāvuso, assutavā puthujjano rūpassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññāṇassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānāti. (S.22.134./III,176.) Ayaṃ vuccatāvuso, avijjā; ettāvatā ca avijjāgato hotī’ti.

Evaṃ vutte, āyasmā Sāriputto āyasmantaṃ Mahākoṭṭhikaṃ etadavoca--“Vijjā, vijjā’ti, āvuso Koṭṭhika, vuccati. Katamā nu kho, āvuso, vijjā, kittāvatā ca vijjāgato hotī’ti?”

“Idhāvuso, sutavā ariyasāvako rūpassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Vedanāya...pe... saññāya... saṅkhārānaṃ... viññāṇassa samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti. Ayaṃ vuccatāvuso, vijjā; ettāvatā ca vijjāgato hotī’ti.

Navamaṃ.

(S.22.135.) (10) Tatiyakotṭhikasuttaṃ 拘絺羅(3)

► 《雜阿含257經》

135. Taññeva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Mahākotṭhikaṃ etadavoca--“Avijjā, avijjā’ti, āvuso Koṭṭhika, vuccati. Katamā nu kho, āvuso, avijjā, kittāvatā ca avijjāgato hoti’ti?”

“Idhāvuso, assutavā puthujjano rūpaṃ nappajānāti, rūpasamudayaṃ nappajānāti, rūpanirodhaṃ nappajānāti, rūpanirodhagāmininīṃ paṭipadaṃ nappajānāti. Vedanaṃ nappajānāti...pe... saññaṃ... saṅkhāre... viññāṇaṃ nappajānāti, viññāṇasamudayaṃ nappajānāti, viññāṇanirodhaṃ nappajānāti, viññāṇanirodhagāmininīṃ paṭipadaṃ nappajānāti. Ayaṃ vuccatāvuso, avijjā; ettāvatā ca avijjāgato hoti’ti.”

Evaṃ vutte, āyasmā Sāriputto āyasmantaṃ Mahākotṭhikaṃ etadavoca--“vijjā, vijjā’ti, āvuso Koṭṭhika, vuccati. Katamā nu kho, āvuso, vijjā, kittāvatā ca vijjāgato hoti’ti?” “Idhāvuso, sutavā ariyasāvako rūpaṃ pajānāti, (S.22.135./III,177.) rūpasamudayaṃ pajānāti, rūpanirodhaṃ pajānāti, rūpanirodhagāmininīṃ paṭipadaṃ pajānāti. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ pajānāti, viññāṇasamudayaṃ pajānāti, viññāṇanirodhaṃ pajānāti, viññāṇanirodhagāmininīṃ paṭipadaṃ pajānāti. Ayaṃ vuccatāvuso, vijjā; ettāvatā ca vijjāgato hoti’ti. Dasamaṃ.

Avijjāvaggo terasamo.

Tassuddānaṃ--

Samudayadhamme tīṇi, Assādo apare duve;
Samudaye ca dve vuttā, Koṭṭhike apare tayoti.

14. Kukkuḷavaggo 糖煨品

(S.22.136.) (1) Kukkuḷasuttaṃ 糖煨

136. Sāvattihinidānaṃ. “Rūpaṃ, bhikkhave, kukkuḷaṃ, vedanā kukkuḷā, saññā kukkuḷā, saṅkhārā kukkuḷā, viññāṇaṃ kukkuḷaṃ. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti’ti. Paṭhamaṃ.

(S.22.137.) (2) Aniccasuttaṃ 無常(1)

137. Sāvattihinidānaṃ. “Yaṃ, bhikkhave, aniccaṃ; tatra vo chando pahātabbo. Kiñca, bhikkhave, aniccaṃ? (S.22.137./III,178.) Rūpaṃ bhikkhave, aniccaṃ; tatra vo chando pahātabbo. Vedanā aniccā...pe... saññā... saṅkhārā... viññāṇaṃ aniccaṃ; tatra vo chando pahātabbo. Yaṃ, bhikkhave, aniccaṃ; tatra vo chando pahātabbo’ti. Dutiyaṃ.

(S.22.138.) (3) *Dutiya-aniccasuttam* 無常(2)

138. Sāvattthinidānaṃ. “Yaṃ, bhikkhave, aniccaṃ; tatra vo rāgo pahātabbo. Kiñca, bhikkhave, aniccaṃ? Rūpaṃ, bhikkhave, aniccaṃ; tatra vo rāgo pahātabbo. Vedanā aniccā... saññā... saṅkhārā... viññāṇaṃ aniccaṃ; tatra vo rāgo pahātabbo. Yaṃ, bhikkhave, aniccaṃ; tatra vo rāgo pahātabbo”ti. Tatiyaṃ.

(S.22.139.) (4) *Tatiya-aniccasuttam* 無常(3)

139. Sāvattthinidānaṃ. “Yaṃ, bhikkhave, aniccaṃ; tatra vo chandarāgo pahātabbo Kiñca, bhikkhave, aniccaṃ? Rūpaṃ, bhikkhave, aniccaṃ, tatra vo chandarāgo pahātabbo. Vedanā aniccā... saññā... saṅkhārā... viññāṇaṃ aniccaṃ; tatra vo chandarāgo pahātabbo. Yaṃ, bhikkhave, aniccaṃ; tatra vo chandarāgo pahātabbo”ti. Catutthaṃ.

(S.22.140.) (5) *Dukkhasuttam* 苦(1)

140. Sāvattthinidānaṃ. “Yaṃ, bhikkhave, dukkhaṃ; tatra vo chando pahātabbo...pe... yaṃ, bhikkhave, dukkhaṃ; tatra vo chando pahātabbo”ti. Pañcamaṃ.

(S.22.141.) (6) *Dutiya-dukkhasuttam* 苦(2)

141. Sāvattthinidānaṃ. “Yaṃ, bhikkhave, dukkhaṃ; tatra vo rāgo pahātabbo...pe... yaṃ, bhikkhave, dukkhaṃ; tatra vo rāgo pahātabbo”ti. Chaṭṭhaṃ.

(S.22.142.) (7) *Tatiya-dukkhasuttam* 苦(3)

142. Sāvattthinidānaṃ. “Yaṃ, bhikkhave, dukkhaṃ; tatra vo chandarāgo pahātabbo...pe... yaṃ, bhikkhave, dukkhaṃ; tatra vo chandarāgo pahātabbo”ti. Sattamaṃ.

(S.22.143.) (8) *Anattasuttam* 無我(1)

143. Sāvattthinidānaṃ. “Yo, bhikkhave, anattā; tatra vo chando pahātabbo. Ko ca, bhikkhave, anattā? Rūpaṃ, bhikkhave, anattā; tatra vo chando pahātabbo. Vedanā anattā... saññā... saṅkhārā... viññāṇaṃ anattā; tatra vo chando pahātabbo. Yo, bhikkhave, anattā; tatra vo chando pahātabbo”ti. Aṭṭhamaṃ.

(S.22.144.) (9) *Dutiya-anattasuttam* 無我(2)

144. Sāvattthinidānaṃ. “Yo, bhikkhave, anattā; tatra vo rāgo pahātabbo Ko ca, bhikkhave, anattā? Rūpaṃ, bhikkhave, anattā; tatra vo rāgo pahātabbo. Vedanā anattā... saññā... saṅkhārā... viññāṇaṃ anattā; tatra vo rāgo pahātabbo. Yo, bhikkhave, anattā; tatra vo rāgo pahātabbo”ti. Navamaṃ.

(S.22.145.)(10) Tatiya-anattasuttam 無我(3)

145. Sāvattthinidānaṃ. “Yo, bhikkhave, anattā; tatra vo chandarāgo pahātabbo. (S.22.145./III,179.) Ko ca, bhikkhave, anattā? Rūpaṃ, bhikkhave, anattā; tatra vo chandarāgo pahātabbo. Vedanā anattā... saññā... saṅkhārā... viññānaṃ anattā; tatra vo chandarāgo pahātabbo. Yo bhikkhave, anattā; tatra vo chandarāgo pahātabbo”ti. Dasamaṃ.

(PTS.S.22.146.Kulaputtana dukkhā (1)) (11) Nibbidābahulasuttam 多作厭離

► 《雜阿含47經》

146. Sāvattthinidānaṃ. “Saddhāpabbajitassa, bhikkhave, kulaputtassa ayamanudhammo hoti--yaṃ rūpe nibbidābahulo vihareyya. Vedanāya...pe... saññāya... saṅkhāresu... viññāṇe nibbidābahulo vihareyya. Yo rūpe nibbidābahulo viharanto, vedanāya... saññāya... saṅkhāresu... viññāṇe nibbidābahulo viharanto rūpaṃ parijānāti, vedanaṃ... saññaṃ... saṅkhāre... viññānaṃ parijānāti; so rūpaṃ parijānaṃ vedanaṃ parijānaṃ saññaṃ parijānaṃ saṅkhāre parijānaṃ viññānaṃ parijānaṃ parimuccati rūpamhā, parimuccati vedanāya, parimuccati saññāya, parimuccati saṅkhārehi, parimuccati viññānamhā, parimuccati jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi; ‘Parimuccati dukkhasmā’ti vadāmi”ti. Ekādasamaṃ.

(PTS.S.22.147.Kulaputtana dukkhā (2)) (12) Aniccānupassīsuttam 無常隨觀

► 《雜阿含48經》

147. Sāvattthinidānaṃ. “Saddhāpabbajitassa, bhikkhave, kulaputtassa ayamanudhammo hoti--yaṃ rūpe aniccānupassī vihareyya. Vedanāya... saññāya... saṅkhāresu... viññāṇe aniccānupassī vihareyya...pe... (S.22.147./III,180.) ‘Parimuccati dukkhasmā’ti vadāmi”ti. Dvādasamaṃ.

(S.22.148.) (13) Dukkhānupassīsuttam 苦隨觀

148. Sāvattthinidānaṃ. “Saddhāpabbajitassa, bhikkhave, kulaputtassa ayamanudhammo hoti--yaṃ rūpe dukkhānupassī vihareyya. Vedanāya... saññāya... saṅkhāresu... viññāṇe dukkhānupassī vihareyya...pe... ‘Parimuccati dukkhasmā’ti vadāmi”ti. Terasamaṃ.

(PTS.S.22.148.Kulaputtana dukkhā (3)) (14) Anattānupassīsuttam 無我隨觀

► 《雜阿含146經》, S.35.105.

149. Sāvattthinidānaṃ. “Saddhāpabbajitassa, bhikkhave, kulaputtassa ayamanudhammo hoti--yaṃ rūpe anattānupassī vihareyya. Vedanāya... saññāya... saṅkhāresu... viññāṇe anattānupassī vihareyya. (so rūpe) anattānupassī viharanto, vedanāya... saññāya... saṅkhāresu... viññāṇe anattānupassī viharanto rūpaṃ parijānāti, vedanaṃ...pe... saññaṃ... saṅkhāre... viññānaṃ parijānāti. So rūpaṃ parijānaṃ vedanaṃ parijānaṃ saññaṃ parijānaṃ saṅkhāre parijānaṃ viññānaṃ parijānaṃ parimuccati rūpamhā, parimuccati vedanāya, parimuccati saññāya, parimuccati saṅkhārehi, parimuccati viññānamhā parimuccati jātiyā jarāya maraṇena sokehi

paridevehi dukkhehi domanassehi upāyāsehi; ‘Parimuccati dukkhasmā’ti vadāmī”ti. Cuddasamañ.

Kukkuḷavaggo cuddasamo.

Tassuddānañ--

Kukkuḷā tayo Aniccena, Dukkheṇa apare tayo;
Anattena tayo vuttā, Kulaputtena dve dukāti.

15. Diṭṭhivaggo 見品

(PTS:S.22.149.) (1) Ajjhattasuttañ 內

《雜阿含142經》, S.24.2

150. Sāvattihinidānañ. “Kismiñ nu kho, bhikkhave, sati, kiñ upādāya uppajjati ajjhattañ sukhadukkhañ”ti? (S.22.149./III,181.) Bhagavañmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati rūpañ upādāya uppajjati ajjhattañ sukhadukkhañ. Vedanāya sati...pe... saññāya sati... sañkhāresu sati... viññāṇe sati viññāṇañ upādāya uppajjati ajjhattañ sukhadukkhañ. Tañ kiñ maññatha, bhikkhave, rūpañ niccañ vā aniccañ vā”ti? “Aniccañ, bhante”. “Yañ panāniccañ dukkhañ vā tañ sukhañ vā”ti? “Dukkhañ, bhante”. “Yañ panāniccañ dukkhañ vipariñāmadhammañ, api nu tañ anupādāya uppajjeyya ajjhattañ sukhadukkhañ”ti? “No hetañ, bhante”. “Vedanā...pe... saññā... sañkhārā... viññāṇañ niccañ vā aniccañ vā”ti? “Aniccañ, bhante”. “Yañ panāniccañ, dukkhañ vā tañ sukhañ vā”ti? “Dukkhañ, bhante”. “Yañ panāniccañ dukkhañ vipariñāmadhammañ, api nu tañ anupādāya uppajjeyya ajjhattañ sukhadukkhañ”ti? “No hetañ, bhante”. “Evañ passañ...pe... nāparañ itthattāyāti pajānāti”ti. Paṭhamañ.

(S.22.150.) (2) Etañmamasuttañ 我所

《雜阿含152經》

151. Sāvattihinidānañ. “Kismiñ nu kho, bhikkhave, sati, kiñ upādāya, kiñ abhinivissa--‘Etañ mama, eso hamasmi, eso me attā’ti samanupassati”ti Bhagavañmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpañ upādāya, rūpañ abhinivissa (S.22.150./III,182.)...pe... viññāṇe sati, viññāṇañ upādāya, viññāṇañ abhinivissa--‘Etañ mama, eso hamasmi, eso me attā’ti samanupassati. Tañ kiñ maññatha, bhikkhave, rūpañ niccañ vā aniccañ vā”ti? “Aniccañ, bhante ...”pe...vipariñāmadhammañ, api nu tañ anupādāya etañ mama, eso hamasmi, eso me attāti samanupasseyyāti? “No hetañ, bhante”. “Vedanā... saññā... sañkhārā... viññāṇañ niccañ vā aniccañ vā”ti? “Aniccañ bhante ...”pe...vipariñāmadhammañ, api nu tañ anupādāya etañ mama, eso hamasmi, eso me attāti samanupasseyyāti? “No hetañ, bhante”. “Evañ passañ. .pe...nāparañ itthattāyāti pajānāti”ti. Dutiyañ.

(S.22.151.) (3) So-attāsuttañ 我

152. Sāvattihinidānañ. “Kismiñ nu kho, bhikkhave, sati, kiñ upādāya, kiñ abhinivissa evañ diṭṭhi uppajjati--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo

sassato avipariṇāmadhammo”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... . “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’ti. Vedanāya...pe... saññāya... saṅkhāresu...pe... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi (S.22.151./III,183.) uppajjati ‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘so attā so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’”ti? “No hetam, bhante”. “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātīti. Tatiyaṃ.

(S.22.152.) (4) Nocamesiyāsuttaṃ 無我所

153. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’ti. Vedanāya sati... saññāya sati... saṅkhāresu sati... (S.22.152./III,184.) viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa, evaṃ diṭṭhi uppajjati--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti? “No hetam, bhante”. “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātīti. Catutthaṃ.

(S.22.153.) (5) Micchādiṭṭhisuttaṃ 邪見

154. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa micchādiṭṭhi uppajjati”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa micchādiṭṭhi uppajjati. Vedanāya sati... micchādiṭṭhi uppajjati. Saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa micchādiṭṭhi uppajjati. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ bhante”. “Yaṃ paṇāniccaṃ...pe... api nu taṃ anupādāya micchādiṭṭhi uppajjeyyā”ti? “No hetam,

bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. (S.22.153./III,185.) “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya micchādiṭṭhi uppajjeyyā”ti? “No hetam, bhante”. “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Pañcamaṃ.

(S.22.154.) (6) Sakkāyadīṭṭhisuttaṃ 有身

155. Sāvattihinidānaṃ. “Kisimīṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa sakkāyadīṭṭhi uppajjati”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa sakkāyadīṭṭhi uppajjati. Vedanāya sati... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa sakkāyadīṭṭhi uppajjati. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante” “Yaṃ panāniccaṃ...pe... api nu taṃ anupādāya sakkāyadīṭṭhi uppajjeyyā”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ...pe... api nu taṃ anupādāya sakkāyadīṭṭhi uppajjeyyā”ti? “No hetam, bhante”. “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Chatṭhaṃ.

(S.22.155.) (7) Attānudiṭṭhisuttaṃ 我

156. Sāvattihinidānaṃ. “Kisimīṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa attānudiṭṭhi uppajjati”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa attānudiṭṭhi uppajjati. (S.22.155./III,186.) vedanāya sati... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa attānudiṭṭhi uppajjati. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ...pe... api nu taṃ anupādāya attānudiṭṭhi uppajjeyyā”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ...pe... api nu taṃ anupādāya attānudiṭṭhi uppajjeyyā”ti? “No hetam, bhante”. “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Sattamaṃ.

(S.22.156.) (8) Abhinivesasuttaṃ 現貪(1)

157. Sāvattihinidānaṃ. “Kisimīṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa uppajjanti saṃyojanābhinivesavinibandhā”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa uppajjanti saṃyojanābhinivesavinibandhā. Vedanāya sati... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa uppajjanti saṃyojanābhinivesavinibandhā. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ...pe... api nu taṃ anupādāya uppajjeyyūṃ saṃyojanābhinivesavinibandhā”ti? “No hetam, bhante ...”pe... “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Aṭṭhamaṃ. (S.22.157./III,187.)

(S.22.157.) (9) Dutiya-abhinivesasuttaṃ 現貪(2)

158. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa uppajjanti saṃyojanābhinivesavinibandhājjhosānā”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa uppajjanti saṃyojanābhinivesavinibandhājjhosānā. Vedanāya sati saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa uppajjanti saṃyojanābhinivesavinibandhājjhosānā. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ...pe... api nu taṃ anupādāya uppajjeyyuraṃ saṃyojanābhinivesavinibandhājjhosānā”ti? “No hetaraṃ, bhante ...”pe... “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Navamaṃ.

(S.22.158.) (10) Ānandasuttaṃ 阿難

159. Sāvattihinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyaṃ”ti.

“Taṃ kiṃ maññasi, Ānanda, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituraṃ--‘Etaṃ mama, eso hamasmi, eso me attā’”ti? “No hetaraṃ, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituraṃ ‘Etaṃ mama, eso hamasmi, eso me attā’”ti? “No hetaraṃ, bhante”. (S.22.158./III,188.) “Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Dasamaṃ.

Diṭṭhivaggo pañcadasamo.

Tassuddānaṃ--

Ajjhattikaṃ Etaṃmama, So-attā Nocamesiyā;
Micchāsakkāyattānu dve, Abhinivesā Ānandenāti.
(PTS:Ajjhattikaṃ Etaṃ mama, Eso me attā No ca me siyā;
Micchāsakkāy Attānu dve, Abhinivesā Ānandenāti.)

Uparipañāsako samatto.

Tassa Uparipañāsakassa vagguddānaṃ--

Anto Dhammakathikā Vijjā, Kukkuḷaṃ Diṭṭhipañcamaṃ;
Tatiyo pañāsako vutto, Nipātoti pavuccatīti.

~Khandhasamyuttaṃ samattaṃ.~

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(S.23.)(2) Rādhasamyuttam 羅陀相應(46 suttas)

1. Paṭhamavaggo 初品

(S.23.1.)(1) Mārasuttam 魔

▶ 《雜阿含120經》

160. Sāvattḥinidānam. Atha kho āyasmā Rādho yena Bhagavā (S.23.1./III,189.) tenupasaṅkami upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantam etadavoca--

“Māro, māro’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, māro’ti? “Rūpe kho, Rādha, satī māro vā assa māretā vā yo vā pana mīyati. Tasmātiha tvam, Rādha, rūpaṃ māroti passa, māretāti passa, mīyatīti passa, rogoti passa, gaṇḍoti passa, sallanti passa, aghanti passa, aghabhūtaṃti passa. Ye naṃ evaṃ passanti te sammā passanti. Vedanāya satī... saññāya satī... saṅkhāresu satī... viññāṇe satī māro vā assa māretā vā yo vā pana mīyati. Tasmātiha tvam, Rādha, viññāṇaṃ māroti passa, māretāti passa, mīyatīti passa, rogoti passa, gaṇḍoti passa, sallanti passa, aghanti passa, aghabhūtaṃti passa. Ye naṃ evaṃ passanti, te sammā passanti”ti.

“Sammādasanaṃ pana, bhante, kimatthiyaṃ’ti? “Sammādasanaṃ kho, Rādha, nibbidatthaṃ”. “Nibbidā pana, bhante, kimatthiyā’ti? “Nibbidā kho, Rādha, virāgatthā”. “Virāgo pana, bhante kimatthiyo’ti? “Virāgo kho, Rādha, vimuttattho”. “Vimutti pana, bhante, kimatthiyā’ti? “Vimutti kho, Rādha, nibbānatthā”. “Nibbānaṃ pana, bhante, kimatthiyaṃ’ti? “Accayāsi, Rādha, paṇhaṃ, nāsakkhi paṇhassa pariyaṅtaṃ gahetuṃ. Nibbānogadhañhi, Rādha, brahmacariyaṃ vussati, nibbānaparāyaṇaṃ nibbānapariyosānaṃ”ti. Paṭhamam.

(S.23.2.)(2) Sattasuttam 眾生

▶ 《雜阿含122經》

161. Sāvattḥinidānam. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantam (S.23.2./III,190.) etadavoca--“satto, satto’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante sattoti vuccati”ti? “Rūpe kho, Rādha, yo chando yo rāgo yā nandī yā taṇhā, tatra satto, tatra visatto, tasmā sattoti vuccati. Vedanāya... saññāya... saṅkhāresu... viññāṇe yo chando yo rāgo yā nandī yā taṇhā, tatra satto, tatra visatto, tasmā sattoti vuccati”.

“Seyyathāpi, Rādha, kumārakā vā kumārikāyo vā paṃsvāgārakehi kīḷanti. Yāvakīvañca tesu paṃsvāgārakesu avigatarāgā honti avigatacchandaṃ avigatapemā avigatapipāsā avigataparilāhā avigatataṇhā, tāva tāni paṃsvāgārakāni allīyanti kelāyanti dhanāyanti mamāyanti. Yato ca kho, Rādha, kumārakā vā kumārikāyo vā tesu paṃsvāgārakesu vigatarāgā honti vigatacchandaṃ avigatapemā avigatapipāsā avigataparilāhā avigatataṇhā, Atha kho tāni paṃsvāgārakāni hatthehi ca pādehi ca vikiranti vidhamanti viddhamṣenti vikīḷaniyaṃ karonti. Evameva kho, Rādha, tumhepi rūpaṃ vikiratha vidhamatha viddhamsetha vikīḷaniyaṃ karotha taṇhākkhayāya paṭipajjatha. Vedanaṃ vikiratha vidhamatha viddhamsetha vikīḷaniyaṃ karotha taṇhākkhayāya paṭipajjatha. Saññaṃ... saṅkhāre vikiratha vidhamatha viddhamsetha vikīḷaniyaṃ karotha taṇhākkhayāya paṭipajjatha. Viññāṇaṃ vikiratha vidhamatha viddhamsetha vikīḷaniyaṃ karotha taṇhākkhayāya paṭipajjatha. Taṇhākkhayo hi, Rādha, nibbānaṃ”ti. Dutiyam.

(S.23.3.) (3) Bhavanettisuttam 有綱

▶ 《雜阿含111經》

162. Sāvattthinidānam. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantam etadavoca--“Bhavanettinirodho, bhavanettinirodho”ti, bhante, vuccati. Katamā nu kho, bhante, bhavanetti, katamo bhavanettinirodho”ti? (S.23.3./III,191.) “Rūpe kho, Rādha, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā--ayaṃ vuccati bhavanetti. Tesam nirodho bhavanettinirodho. Vedanāya... saññāya... saṅkhāresu viññāṇe yo chando...pe... adhiṭṭhānābhinivesānusayā ayaṃ vuccati bhavanetti. Tesam nirodho bhavanettinirodho”ti. Tatiyaṃ.

(S.23.4.) (4) Pariññeyyasuttam 所徧知

▶ 《雜阿含112經》

163. Sāvattthinidānam. Ayasmā Rādho yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādham Bhagavā etadavoca--

“Pariññeyye ca, Rādha, dhamme desessāmi pariññāṇca pariññātāvīm puggalaṇca. Taṃ suṇāhi, sādhukaṃ manasi karohi; bhāsissāmi”ti. “Evaṃ, bhante”ti kho āyasmā Rādho Bhagavato paccassosi. Bhagavā etadavoca--“Katame ca, Rādha, pariññeyyā dhammā? Rūpaṃ kho, Rādha, pariññeyyo dhammo, vedanā pariññeyyo dhammo, saññā pariññeyyo dhammo, saṅkhārā pariññeyyo dhammo, viññāṇaṃ pariññeyyo dhammo. Ime vuccanti, Rādha, pariññeyyā dhammā. Katamā ca, Rādha, pariññā? Yo kho, Rādha, rāgakkhayo dosakkhayo mohakkhayo--ayaṃ vuccati, Rādha, pariññā. Katamo ca, Rādha, pariññātāvī puggalo? ‘Arahā’tissa vacanīyaṃ. Yvāyaṃ āyasmā evaṃnāmo evaṃgotto--ayaṃ vuccati, Rādha, pariññātāvī puggalo”ti. Catuttham.

(S.23.5.) (5) Samaṇasuttam 沙門 (1)

164. Sāvattthinidānam. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādham Bhagavā etadavoca--“Pañcime, Rādha, upādānakkhandhā. Katame pañca? Rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho saṅkhārūpādānakkhandho, viññāṇupādānakkhandho. Ye hi keci, Rādha, samaṇā vā brāhmaṇā vā imesaṃ (S.23.5./III,192.) pañcannaṃ upādānakkhandhānaṃ assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti; na me te, Rādha, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā, na ca pana te āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti. Ye ca kho keci, Rādha, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ upādānakkhandhānaṃ assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti; te kho me, Rādha, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Pañcamaṃ.

(S.23.6.) (6) Dutiyasamaṇasuttam 沙門 (2)

165. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Pañcime, Rādha, upādānakkhandhā. Katame pañca? Rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Ye hi keci, Rādha, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ upādānakkhandhānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti...pe... sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Chaṭṭhaṃ.

(S.23.7.) (7) Sotāpannasuttaṃ 預流

166. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Pañcime, Rādha, upādānakkhandhā. Katame pañca? Rūpupādānakkhandho...pe... viññāṇupādānakkhandho. (S.23.7./III,193.) Yato kho, Rādha, ariyasāvako imesaṃ pañcannaṃ upādānakkhandhānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnaṇca nissaraṇaṇca yathābhūtaṃ pajānāti--ayaṃ vuccati, Rādha, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Sattamaṃ.

(S.23.8.) (8) Arahanasuttaṃ 阿羅漢

167. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Pañcime, Rādha, upādānakkhandhā. Katame pañca? Rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Yato kho, Rādha, bhikkhu imesaṃ pañcannaṃ upādānakkhandhānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnaṇca nissaraṇaṇca yathābhūtaṃ viditvā anupādāvimutto hoti--ayaṃ vuccati, Rādha, arahāṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimutto”ti. Aṭṭhamaṃ.

(S.23.9.) (9) Chandarāgasuttaṃ 欲貪(1)

► 《雜阿含123經》

168. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Rūpe kho, Rādha, yo chando yo rāgo yā nandī yā taṇhā, taṃ pajahatha. Evaṃ taṃ rūpaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālavatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ. Vedanāya yo chando yo rāgo yā nandī yā taṇhā, taṃ pajahatha Evaṃ sā vedanā pahīnā bhavissati ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Saññāya... saṅkhāresu yo chando yo rāgo yā nandī yā taṇhā, taṃ pajahatha. Evaṃ te saṅkhārā pahīnā bhavissanti ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatim anuppādadhammā. (S.23.9./III,194.) Viññāṇe yo chando yo rāgo yā nandī yā taṇhā, taṃ pajahatha. Evaṃ taṃ viññāṇaṃ pahīnaṃ bhavissati...pe... anuppādadhammaṃ”ti. Navamaṃ.

(S.23.10.) (10) Dutiyachandarāgasuttaṃ 欲貪(2)

► 《雜阿含123經》

169. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Rūpe kho, Rādha, yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, te pajahatha. Evaṃ taṃ rūpaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālavatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ. Vedanāya yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā,

te pajahatha. Evaṃ sā vedanā pahīnā bhavissati ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Saññāya... saṅkhāresu yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, te pajahatha. Evaṃ te saṅkhārā pahīnā bhavissanti ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Viññāṇe yo chando yo rāgo yā nandī yā taṇhā ye upayupādānā cetaso adhiṭṭhānābhinivesānusayā, te pajahatha. Evaṃ taṃ viññāṇaṃ pahīnaṃ bhavissati ucchinnamūlaṃ tālavatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ”ti. Dasamaṃ.

Rādhasamyuttassa paṭhamo vaggo.

Tassuddānaṃ--

Māro Satto Bhavanetti, Pariññeyyā Samaṇā duve;
Sotāpanno Arahā ca, Chandarāgāpare duveti.

(S.23.11./III,195.)

2. Dutiyavaggo 第二品

(S.23.11.) (1) Mārasuttaṃ 魔

► 《雜阿含124經》

170. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantaṃ etadavoca--“Māro, māro”ti, bhante, vuccati. Katamo nu kho, bhante, māro”ti? “Rūpaṃ kho, Rādha, māro, vedanā māro, saññā māro, saṅkhārā māro, viññāṇaṃ māro. Evaṃ passaṃ, Rādha, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati. Vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Paṭhamaṃ.

(S.23.12.) (2) Māradhammasuttaṃ 魔法

► cf. 《雜阿含120經》

171. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantaṃ etadavoca--“Māradhammo, māradhammo”ti, bhante, vuccati. Katamo nu kho, bhante, māradhammo”ti? “Rūpaṃ kho, Rādha, māradhammo, vedanā māradhammo, saññā māradhammo, saṅkhārā māradhammo, viññāṇaṃ māradhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Dutiyam.

(S.23.13.) (3) Aniccasuttaṃ 無常(1)

172. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantaṃ etadavoca--“Aniccaṃ, aniccaṃ”ti, bhante, vuccati. Katamaṃ nu kho, bhante, aniccaṃ”ti? “Rūpaṃ kho, Rādha, aniccaṃ, vedanā aniccā, saññā aniccā, saṅkhārā aniccā, viññāṇaṃ aniccaṃ. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Tatiyaṃ.

(S.23.14.) (4) Aniccadhammasuttaṃ 無常(2)

173. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantaṃ etadavoca--“Aniccadhammo, aniccadhammo’ti, bhante, vuccati. Katamo nu kho, bhante, aniccadhammo’ti? “Rūpaṃ kho, Rādha, aniccadhammo, vedanā (S.23.14./III,196.) aniccadhammo saññā aniccadhammo, saṅkhārā aniccadhammo, viññāṇaṃ aniccadhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Catutthaṃ.

(S.23.15.) (5) Dukkhasuttaṃ 苦(1)

174. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantaṃ etadavoca--“Dukkhaṃ, dukkhaṃ’ti, bhante, vuccati. Katamaṃ nu kho, bhante, dukkhaṃ’ti? “Rūpaṃ kho, Rādha, dukkhaṃ, vedanā dukkhā, saññā dukkhā, saṅkhārā dukkhā, viññāṇaṃ dukkhaṃ. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Pañcamaṃ.

(S.23.16.) (6) Dukkhadhammasuttaṃ 苦(2)

175. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantaṃ etadavoca--“Dukkhadhammo, dukkhadhammo’ti, bhante, vuccati. Katamo nu kho, bhante, dukkhadhammo’ti? “Rūpaṃ kho, Rādha, dukkhadhammo, vedanā dukkhadhammo, saññā dukkhadhammo, saṅkhārā dukkhadhammo, viññāṇaṃ dukkhadhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Chaṭṭhaṃ.

(S.23.17.) (7) Anattasuttaṃ 無我(1)

176. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantaṃ etadavoca--“Anattā, anattā’ti, bhante, vuccati. Katamo nu kho, bhante, anattā’ti? “Rūpaṃ kho, Rādha, anattā, vedanā anattā, saññā anattā, saṅkhārā anattā, viññāṇaṃ anattā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Sattamaṃ.

(S.23.18.) (8) Anattadhammasuttaṃ 無我(2)

177. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantaṃ etadavoca--“Anattadhammo, anattadhammo’ti, bhante, vuccati. Katamo nu kho, bhante, anattadhammo’ti? “Rūpaṃ kho, Rādha, anattadhammo, vedanā (S.23.18./III,197.) anattadhammo saññā anattadhammo, saṅkhārā anattadhammo, viññāṇaṃ anattadhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Aṭṭhamaṃ.

(S.23.19.) (9) Khayadhammasuttaṃ 盡法

► 《雜阿含127經》

178. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantaṃ etadavoca--“Khayadhammo, khayadhammo’ti, bhante, vuccati. Katamo nu kho, bhante, khayadhammo’ti? “Rūpaṃ kho, Rādha, khayadhammo, vedanā khayadhammo, saññā khayadhammo, saṅkhārā khayadhammo, viññāṇaṃ khayadhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Navamaṃ.

(S.23.20.) (10) Vayadhammasuttam 壞法

► 《雜阿含128經》

179. Sāvattihinidānam. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantam etadavoca--“vayadhammo, vayadhammo’ti, bhante, vuccati. Katamo nu kho, bhante, vayadhammo’ti? “Rūpaṃ kho, Rādha, vayadhammo, vedanā vayadhammo, saññā vayadhammo, saṅkhārā vayadhammo, viññāṇam vayadhammo Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī’ti. Dasamaṃ.

(S.23.21.) (11) Samudayadhammasuttam 集

180. Sāvattihinidānam. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantam etadavoca--“samudayadhammo, samudayadhammo’ti, bhante, vuccati. Katamo nu kho, bhante, samudayadhammo’ti? “Rūpaṃ kho, Rādha, samudayadhammo, vedanā samudayadhammo, saññā samudayadhammo, saṅkhārā samudayadhammo, viññāṇam samudayadhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī’ti. Ekādasamaṃ.

(S.23.22.) (12) Nirodhadhammasuttam 滅法

181. Sāvattihinidānam. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantam etadavoca--“Nirodhadhammo, (S.23.22./III,198.) nirodhadhammo’ti bhante, vuccati. Katamo nu kho, bhante, nirodhadhammo’ti? “Rūpaṃ kho, Rādha, nirodhadhammo, vedanā nirodhadhammo, saññā nirodhadhammo, saṅkhārā nirodhadhammo, viññāṇam nirodhadhammo. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī’ti. Dvādasamaṃ.

Rādhasamyuttassa dutiyo vaggo.

Tassuddānam--

Māro ca Māradhammo ca, Aniccena apare duve;

Dukkheṇa ca duve vuttā, Anattena tatheva ca.

Khayavayasamudayaṃ, Nirodhadhammena dvādasāti.

3. Ayācanavaggo 所問品

(S.23.23-33.) (1- 11) Mārādisutta-ekādasakam (標題同S.23.11-21)

► 《雜阿含125-130經》

182. Sāvattihinidānam. Ekamantaṃ nisinno kho āyasmā Rādhō Bhagavantam etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakattho appamatto ātāpī pahitatto vihareyyan’ti.

“Yo kho, Rādha, māro; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Ko ca, Rādha, māro? Rūpaṃ kho, Rādha, māro; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Vedanā māro; tatra te chando pahātabbo...pe... saññā māro; tatra te chando pahātabbo...pe... saṅkhārā māro; tatra te chando pahātabbo...pe... viññāṇam māro; tatra te chando pahātabbo...pe... yo kho, Rādha, māro;

tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

183. Yo kho, Rādha, māradhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... .

(S.23.23-33./III,199.) 184. Yaṃ kho, Rādha, aniccaṃ...pe... .

185. Yo kho, Rādha, aniccadhammo...pe... .

186. Yaṃ kho, Rādha, dukkhaṃ...pe... .

187. Yo kho, Rādha, dukkhadhammo...pe... .

188. Yo kho, Rādha, anattā...pe... .

189. Yo kho, Rādha, anattadhammo...pe... .

190. Yo kho, Rādha, khayadhammo...pe... .

191. Yo kho, Rādha, vayadhammo...pe... .

192. Yo kho, Rādha, samudayadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... .

(S.23.34.) (12) Nirodhadhammasuttaṃ 滅法

193. Sāvattihinidānaṃ. Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakattho appamatto ātāpī pahitatto vihareyyan”ti.

“Yo kho, Rādha, nirodhadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Ko ca, Rādha, nirodhadhammo? Rūpaṃ kho, Rādha, nirodhadhammo; tatra te chando pahātabbo...pe... vedanā nirodhadhammo; tatra te chando pahātabbo...pe... saññā nirodhadhammo; tatra te chando pahātabbo...pe... saṅkhārā nirodhadhammo; tatra te chando pahātabbo...pe... viññāṇaṃ nirodhadhammo; tatra te chando pahātabbo...pe... yo kho, Rādha, nirodhadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

Āyācanavaggo tatiyo.

Tassuddānaṃ--

(S.23.34./III,200.) Māro ca Māradhammo ca, Aniccena apare duve;

Dukkheṇa ca duve vuttā, Anattena tattheva ca.

Khayavayasamudayaṃ, Nirodhadhammena dvādasāti.

4. Upanisinnavaggo 侍坐品

(S.23.35-45.) (1- 11) Mārādisutta-ekādasakaṃ (標題同S.23.11-21)

► 《雜阿含131經》

194. Sāvattihinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Yo kho, Rādha, māro; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Ko ca, Rādha, māro? Rūpaṃ kho, Rādha, māro; tatra te chando pahātabbo...pe... viññāṇaṃ māro; tatra te chando pahātabbo...pe... yo kho, Rādha, māro; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

195. Yo kho, Rādha, māradhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... .

196. Yam kho, Rādha, aniccaṃ...pe... .
197. Yo kho, Rādha, aniccadhammo...pe... .
(S.23.35-45./III,201.) 198. Yam kho, Rādha, dukkhaṃ...pe... .
199. Yo kho, Rādha, dukkhadhammo...pe... .
200. Yo kho, Rādha, anattā...pe... .
201. Yo kho, Rādha, anattadhammo...pe... .
202. Yo kho, Rādha, khayadhammo...pe... .
203. Yo kho, Rādha, vayadhammo...pe... .
204. Yo kho, Rādha, samudayadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... .

(S.23.46.) (12) Nirodhadhammasuttam 滅法

205. Sāvattihinidānaṃ. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rādhaṃ Bhagavā etadavoca--“Yo kho, Rādha, nirodhadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Ko ca, Rādha, nirodhadhammo? Rūpaṃ kho, Rādha, nirodhadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Vedanā...pe... saññā...pe... saṅkhārā...pe... viññānaṃ nirodhadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Yo kho, Rādha, nirodhadhammo; tatra te chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

Upanisinnavaggo catuttho.

Tassuddānaṃ--

Māro ca Māradhammo ca, Aniccena apare duve;
Dukkheṇa ca duve vuttā, Anattena tatheva ca.
Khayavayasamudayaṃ, Nirodhadhammena dvādasāti.

~Rādhasamyuttam samattam.~

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(S.24.1./III,202.)

(S.24.)(3) Diṭṭhisamyuttam 見相應(96 suttas)

1. Sotāpattivaggo 預流品

(S.24.1.) (1) Vātasuttam 風

▶ 《雜阿含164經》

206. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane. Bhagavā etadavoca “Kisimim nu kho, bhikkhave, sati, kim upādāya, kim abhinivissa evaṃ diṭṭhi uppajjati--“Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā””ti?

“Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnnettikā Bhagavaṃpaṭisaraṇā. Sādhu vata, bhante, Bhagavantaññeva paṭibhātu etassa bhāsitassa attho. Bhagavato sutvā

bhikkhū dhāressanti”ti. “Tena hi, bhikkhave, suṇātha, sādhuḥkaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosuṃ. Bhagavā etadavoca--

“Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’ti. Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante” “Yaṃ panāniccaṃ, dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’”ti? (S.24.1/III,203.) “No hetam, bhante”.

“Vedanā niccā vā aniccā vā”ti... “Saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’”ti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātaṃ pattam pariyesitam anuvaritāṃ manasā tampi niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakassa imesu ca ṭhānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti, dukkhasamudayepissa kaṅkhā pahīnā hoti, dukkhanirodhepissa kaṅkhā pahīnā hoti, dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Paṭhamam.

(S.24.2.) (2) Etaṃmamasuttaṃ 我所

▶ 《雜阿含142經》, cf. 《雜阿含133經》, S.22.150.

207. Sāvattihinidānaṃ. “Kisimim nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Etaṃ mama, esoḥamasmi, eso me attā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... (S.24.2./III,204.) “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Etaṃ mama, esoḥamasmi, eso me attā’ti. Vedanāya sati...pe... saññāya sati saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Etaṃ mama, esoḥamasmi, eso me attā’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe... “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Etaṃ mama, esoḥamasmi, eso me attā’”ti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātaṃ pattam pariyesitam anuvaritāṃ manasā tampi niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ,

bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Etaṃ mama, eso hasmasmi, eso me attā’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca tḥānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Dutiyam.

(S.24.3.) (3) So-attāsuttam 我

► 《雜阿含152經》, S.22.151. Etammamasuttam 我所

208. Sāvattihinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’”ti? (S.24.3./III,205.) Bhagavaṃmūlakā no, bhante, dhammā...pe... .

“Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’ti Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇam upādāya, viññāṇam abhinivissa evaṃ diṭṭhi uppajjati--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ bhante ...”pe...api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘so attā...pe... avipariṇāmadhammo’ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇam niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘so attā...pe... avipariṇāmadhammo’”ti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘so attā, so loko, so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca tḥānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Tatiyam.

(S.24.4.) (4) Nocamesiyāsuttam 無我所

► S.22.152. So-attāsuttam

209. Sāvattihinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... .

“Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’ti. Vedanāya sati... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇam upādāya, viññāṇam abhinivissa evaṃ diṭṭhi uppajjati--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇam niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘No cassaṃ, no ca me siyā, nābhavissa, na me bhavissatī’”ti?

“No hetam, bhante”. “Yampidam dittham sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccam vā aniccām vā”ti? “Aniccām, bhante...pe... api nu tam anupādāya evam ditthi uppajjeyya--‘No cassam, no ca me siyā, nābhavissa, na me bhavissati’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakassa imesu ca thānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayam vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Catuttham.

(S.24.5.) (5) Natthidinnasuttam 無

► 《雜阿含154~156經》

210. Sāvattihinidānam. “Kismim nu kho, bhikkhave, sati kim upādāya, kim abhinivissa evam ditthi uppajjati--‘Natthi dinnam, natthi yittham, natthi hutam, natthi sukata dukkatānam kammānam phalam vipāko; natthi ayam loko, natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā; natthi loke samaṇabrāhmaṇā sammagatā sammāpaṭipannā ye imaṅca lokam paraṅca lokam sayam abhiññā sacchikatvā pavedenti. Cātumahābhūtikā ayam puriso (S.24.5./III,207.) yadā kālaṅkaroti pathavī pathavīkāyam anupeti anupagacchati, āpo āpokāyam anupeti anupagacchati, tejo tejokāyam anupeti anupagacchati, vāyo vāyokāyam anupeti anupagacchati. Akāsam indriyāni saṅkamanti. Asandipaṅcamā purisā matam ādāya gacchanti. Yāva ālāhanā padāni paññāyanti. Kāpotakāni atthini bhavanti. Bhassantā āhutiyo. Dattupaññattam yadidam dānam. Tesam tuccham musā vilāpo ye keci atthikavādam vadanti. Bāle ca paṇḍite ca kāyassa bhedā ucchijjanti vinassanti na honti param maraṇā”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpam upādāya, rūpam abhinivissa evam ditthi uppajjati--‘Natthi dinnam, natthi yittham...pe... kāyassa bhedā ucchijjanti vinassanti na honti param maraṇā’”ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati viññāṇam upādāya, viññāṇam abhinivissa evam ditthi uppajjati--‘Natthi dinnam, natthi yittham...pe... kāyassa bhedā ucchijjanti vinassanti na honti param maraṇā’”ti.

“Tam kim maññatha, bhikkhave, rūpam niccam vā aniccām vā”ti? “Aniccām, bhante...pe... api nu tam anupādāya evam ditthi uppajjeyya--‘Natthi dinnam, natthi yittham...pe... kāyassa bhedā ucchijjanti vinassanti na honti param maraṇā’”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇam niccam vā aniccām vā”ti? “Aniccām, bhante...pe... api nu tam anupādāya evam ditthi uppajjeyya--‘Natthi dinnam, natthi yittham...pe... (S.24.5./III,208.) kāyassa bhedā ucchijjanti vinassanti na honti param maraṇā’”ti? “No hetam, bhante”. “Yampidam dittham sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccam vā aniccām vā”ti? “Aniccām, bhante...pe... api nu tam anupādāya evam ditthi uppajjeyya--‘Natthi dinnam, natthi yittham...pe... ye keci atthikavādam vadanti; bāle ca paṇḍite ca kāyassa bhedā ucchijjanti vinassanti na honti param maraṇā’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakassa imesu ca thānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayam vuccati, bhikkhave ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Pañcamam.

(S.24.6.) (6) Karotosuttam 作

► 《雜阿含162經》，cf. D.2. Sāmaññaphalasuttam 沙門果經，

M.76. Sandakasuttam 刪陀迦經，S.42.13.，《中阿含20經》波羅牢經》

211. Sāvattihinidānam. “Kismim nu kho, bhikkhave, sati, kim upādāya, kim abhinivissa evam ditthi uppajjati--‘Karoto kārayato chindato chedāpayato pacato pācāpayato socato socāpayato kilamato kilamāpayato phandato phandāpayato pānamatipātayato adinnam ādiyato sandhim chindato nillopanam harato ekāgārikam karoto paripantho tiṭṭhato paradāram gacchato musā bhaṇato karoto na karīyati pāpam. Khurapariyantena cepi cakkena yo imissā pathaviyā pāṇe ekamaṃsakhalam ekamaṃsapuñjam kareyya, natthi tatonidānam pāpam, natthi pāpassa āgamo. Dakkhiṇam cepi Gaṅgāya tīram gaccheyya; (S.24.6./III,209.) hananto ghātentō chindanto chedāpento pacanto pācento, natthi tatonidānam pāpam, natthi pāpassa āgamo. Uttaram cepi Gaṅgāya tīram gaccheyya; dadanto dāpento yajanto yajāpento, natthi tatonidānam puñnam, natthi puñṇassa āgamo. Dānena damena saṃyamena saccavajjena natthi puñnam natthi puñṇassa āgamo”ti. Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpam upādāya, rūpam abhinivissa evam ditthi uppajjati--‘Karoto kārayato...pe... natthi puñnam natthi puñṇassa āgamo’ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇam upādāya, viññāṇam abhinivissa evam ditthi uppajjati--‘Karoto kārayato...pe... natthi puñnam natthi puñṇassa āgamo’”ti.

“Tam kim maññatha, bhikkhave, rūpam niccam vā aniccām vā”ti? “Aniccām, bhante ...”pe...api nu tam anupādāya evam ditthi uppajjeyya--‘Karoto...pe... natthi puñnam natthi puñṇassa āgamo’ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇam niccam vā aniccām vā”ti? “Aniccām, bhante...pe... api nu tam anupādāya evam ditthi uppajjeyya--‘Karoto kārayato...pe... natthi puñnam natthi puñṇassa āgamo’”ti? “No hetam, bhante”. “Yampidaṃ dittham sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccam vā aniccām vā”ti? “Aniccām, bhante...pe... api nu tam anupādāya evam ditthi uppajjeyya--‘Karoto kārayato...pe... natthi puñnam natthi puñṇassa āgamo’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca ṭhānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Chaṭṭham.

(S.24.7./III,210.)

(S.24.7.) (7) Hetusuttam 因

► 《雜阿含155-160經》

212. Sāvattihinidānam. “Kismim nu kho, bhikkhave, sati, kim upādāya, kim abhinivissa evam ditthi uppajjati--‘Natthi hetu, natthi paccayo sattānam saṃkilesāya. Ahetū appaccayā sattā saṃkilissanti. Natthi hetu, natthi paccayo sattānam visuddhiyā. Ahetū appaccayā sattā visujjhanti. Natthi balaṃ natthi vīriyam natthi purisathāmo natthi purisaparakkamo. Sabbe sattā sabbe pāṇā sabbe bhūtā sabbe jīvā avasā abalā avīriyā niyatisaṅgati bhāvaparīnatā chasvevābhijātīsu sukhadukkhā paṭisaṃvedentī”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpam upādāya, rūpam abhinivissa evam ditthi uppajjati--‘Natthi hetu, natthi paccayo...pe... sukhadukkhā paṭisaṃvedentī’ti Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇam upādāya, viññāṇam abhinivissa evam ditthi uppajjati--‘Natthi hetu, natthi paccayo...pe... sukhadukkhā paṭisaṃvedentī’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante...pe... vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Natthi hetu, natthi paccayo...pe... sukhadukkhaṃ paṭisaṃvedentī’”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Natthi hetu, natthi paccayo...pe... sukhadukkhaṃ paṭisaṃvedentī’”ti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātam pattaṃ pariyesitam anuvaritāṃ manasā tampi niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Natthi hetu natthi paccayo...pe... sukhadukkhaṃ paṭisaṃvedentī’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca tḥānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā (S.24.7./III,211.) hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti-- ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Sattamaṃ.

(S.24.8.) (8) Mahādiṭṭhisuttaṃ (大)見

▶ 《雜阿含經》161、163經，cf. M.76. Sandakasuttaṃ 刪陀迦經，D.2. Sāmaññaphalasuttaṃ 沙門果經

213. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘sattime kāyā akaṭā, akaṭavidhā, animmitā, animmātā, vañjhā, kūṭaṭṭhā, esikaṭṭhāyitṭhitā; te na iñjanti, na vipariṇamanti, na aññamaññaṃ byābādheti; nālaṃ aññamaññaṃ sukhāya vā dukkhāya vā sukhadukkāya vā. Katame satta? Pathavīkāyo, āpokāyo, tejokāyo, vāyokāyo, sukhe, dukkhe, jīve sattame. Ime satta kāyā akaṭā, akaṭavidhā, animmitā, animmātā, vañjhā, kūṭaṭṭhā esikaṭṭhāyitṭhitā; te na iñjanti, na vipariṇamanti, na aññamaññaṃ byābādheti; nālaṃ aññamaññaṃ sukhāya vā dukkhāya vā sukhadukkāya vā. Yopi tiṇhena satthena sīsaṃ chindati, na sopi kañci jīvītā voropeti; sattannaṃtveva kāyānamantarena satthaṃ vivaramanupavisati. Cuddasa kho panimāni yonipamukhasatasahassāni satṭhi ca satāni cha ca satāni pañca ca kammuno satāni pañca ca kammāni, tīni ca kammāni kamme ca addhakamme ca dvaṭṭhipaṭipadā, dvaṭṭhantarakappā, chaḷābhijātiyo, atṭhapurisabhūmiyo, ekūnapaññaṃ ājīvakaṃ, ekūnapaññaṃ paribbājakaṃ, ekūnapaññaṃ nāgavāsakaṃ, vīse indriyasate, timse nirayasate, chattiṃsarajodhātuyo, satta saññīgabbhā, satta asaññīgabbhā, satta nigaṇṭhīgabbhā, satta (S.24.8./III,212.) devā satta mānusa, satta pesācā, satta sarā, satta pavuṭā, satta papātā, satta ca papātasatāni, satta supinā, satta supinasatāni, cullāsīti Mahākappino satasahassāni, yāni bāle ca paṇḍite ca sandhāvitvā saṃsāritvā dukkhassantaṃ karissanti. Tattha natthi imināhaṃ sīlena vā vatena vā tapena vā brahmacariyena vā aparipakkaṃ vā kammaṃ paripācessāmi; paripakkaṃ vā kammaṃ phussa phussa byantīkarissāmīti hevaṃ natthi doṇamite sukhadukkhe pariyantakate saṃsāre, natthi hāyanaṃvaddhane, natthi ukkaṃsāvakaṃse. Seyyathāpi nāma suttagule khitte nibbeṭhiyamānameva paleti; evameva bāle ca paṇḍite ca nibbeṭhiyamānaṃ sukhadukkhaṃ palenti”ti?

Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘sattime kāyā akaṭā, akaṭavidhā...pe... sukhadukkhaṃ palenti’”ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘sattime kāyā akaṭā, akaṭavidhā...pe... sukhadukkhaṃ palenti’”ti. “Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe... “Yaṃ

panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘sattime kāyā akaṭā akaṭavidhā...pe... sukhadukkhāṃ palentī’”ti? (S.24.8./III,213.) “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccam vā aniccāṃ vā”ti? “Aniccāṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘sattime kāyā akaṭā akaṭavidhā...pe... nibbēṭhiyamānā sukhadukkhāṃ palentī’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca ṭhānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Aṭṭhamāṃ.

(S.24.9.) (9) Sassatadiṭṭhisuttaṃ 世間常

► 《雜阿含168~169經》

214. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘sassato loko’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘sassato loko’”ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘sassato loko’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccam vā aniccāṃ vā”ti? “Aniccāṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘sassato loko’”ti? “No hetam, bhante”. “Vedanā saññā... saṅkhārā... viññāṇaṃ niccam vā aniccāṃ vā”ti? “Aniccāṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘sassato loko’”ti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccam vā aniccāṃ vā”ti? “Aniccāṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ (S.24.9./III,214.) dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘sassato loko’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca ṭhānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Navamaṃ.

(S.24.10.) (10) Asassatadiṭṭhisuttaṃ 世間無常

► 《雜阿含168經》

215. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Asassato loko’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati...pe... viññāṇaṃ niccam vā aniccāṃ vā”ti? “Aniccāṃ, bhante ...”pe...api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--asassato lokoti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvicaritam manasā tampi niccam vā aniccāṃ vā”ti? “Aniccāṃ, bhante...pe... api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Asassato loko’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca ṭhānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti...pe... dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Dasamaṃ.

(S.24.11.) (11) Antavāsuttam 有邊

▶ 《雜阿含168經》

216. Sāvattthinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Antavā loko’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Ekādasamaṃ.

(S.24.11./III,215.)

(S.24.12.) (12) Anantavāsuttam 無邊

▶ 《雜阿含168經》

217. Sāvattthinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Anantavā loko’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Dvādasamaṃ.

(S.24.13.) (13) Tamjīvaṃtaṃsarīraṃsuttam 命即身

▶ 《雜阿含168經》

218. Sāvattthinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘taṃ jīvaṃ taṃ sarīraṃ’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Terasamaṃ.

(S.24.14.) (14) Aññaṃjīvaṃ-aññaṃsarīraṃsuttam 命身異

▶ 《雜阿含168經》

219. Sāvattthinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Cuddasamaṃ.

(S.24.15.) (15) Hotitathāgatosuttam 如來有

▶ 《雜阿含168經》

220. Sāvattthinidānam. “Kismiṃ nu kho bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Hoti Tathāgato paramaṃ maraṇā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Pannarasamaṃ.

(S.24.16.) (16) Nahotitathāgatosuttam 如來無

▶ 《雜阿含168經》

221. Sāvattthinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Na hoti Tathāgato paramaṃ maraṇā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Soḷasamaṃ.

(S.24.17.) (17) Hoticanacahotitathāgatosuttam 如來有無

▶ 《雜阿含168經》

222. Sāvattthinidānam. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Hoti ca na ca hoti Tathāgato paramaṃ maraṇā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... niyato sambodhiparāyano”ti. Sattarasamaṃ.

(S.24.18.) (18) Nevahotinanahotitathāgatosuttam 如來非有非無

► 《雜阿含168經》

223. Sāvattihinidānam. “Kisimim nu kho, bhikkhave, sati, kim (S.24.18./III,216.) upādāya, kim abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti, na na hoti Tathāgato param maraṇā’”ti? Bhagavammūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti, na na hoti Tathāgato param maraṇā’”ti...pe... .

“Taṃ kim maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Neva hoti, na na hoti Tathāgato param maraṇā’”ti? “No hetam, bhante”. “Yampidaṃ diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvaritā manasā tampi niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Neva hoti, na na hoti Tathāgato param maraṇā’”ti? “No hetam, bhante”.

“Yato kho, bhikkhave, ariyasāvakaṃ imesu ca tṭhānesu kaṅkhā pahīnā hoti, dukkhepissa kaṅkhā pahīnā hoti, dukkhasamudayepissa kaṅkhā pahīnā hoti, dukkhanirodhepissa kaṅkhā pahīnā hoti, dukkhanirodhagāminiyā paṭipadāyapissa kaṅkhā pahīnā hoti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyano”ti. Aṭṭhārasamaṃ.

(S.24.18./III,217.)

Sotāpattivaggo.

Aṭṭhārasaveyyākaraṇaṃ niṭṭhitaṃ.

Tassuddānam--

Vātaṃ Etaṃ mama, So attā No ca me siyā;
 Natthi Karoto Hetu ca, Mahādiṭṭhena aṭṭhamam.
 Sassato loko ca, Asassato ca Antavā ca;
 Anantavā ca Taṃ jīvaṃ taṃ sarīranti.
 Aññaṃ jīvaṃ aññaṃ sarīranti ca.
 Hoti Tathāgato param maraṇāti;
 Na hoti Tathāgato param maraṇāti.
 Neva hoti na na hoti Tathāgato param maraṇāti.

2. Dutiyagamanavaggo 重說品

(S.24.19.) (1) Vātasuttam 風

► 《雜阿含164經》

224. Sāvattihinidānam. “Kisimim nu kho, bhikkhave, sati, kim upādāya, kim abhinivissa evaṃ diṭṭhi uppajjati--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā, esikaṭṭhāyitṭhitā’”ti? Bhagavammūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Na vātā vāyanti...pe... esikaṭṭhāyitṭhitā’”ti. Vedanāya

sati...pe... saññāya sati...pe... sañkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Na vātā vāyanti...pe... esikatṭhāyitṭhitā’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? (S.24.19./III,218.) “Aniccaṃ bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--na vātā vāyanti...pe... esikatṭhāyitṭhitā”ti? “No hetam, bhante”. “Iti kho, bhikkhave, dukkhe sati, dukkhaṃ upādāya, dukkhaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Na vātā vāyanti...pe... esikatṭhāyitṭhitā’”ti. “Vedanā... saññā... sañkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya ‘Na vātā vāyanti...pe... esikatṭhāyitṭhitā’”ti? “No hetam, bhante”. “Iti kho, bhikkhave, dukkhe sati, dukkhaṃ upādāya, dukkhaṃ abhinivissa evaṃ diṭṭhi uppajjeyya--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā, esikatṭhāyitṭhitā’”ti. Paṭhamam.

225-240. (purimavagge viya aṭṭhārasa veyyākaraṇāni vitthāretabbānīti Sattarasamaṃ.

(S.24.36.) (18) Nevahotināhotisuttaṃ 非有非無

241. Sāvattinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti, na na hoti Tathāgato paraṃ maraṇā’”ti. Vedanāya sati... saññāya sati... sañkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti, na na hoti Tathāgato paraṃ maraṇā’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Neva hoti, na na hoti Tathāgato paraṃ maraṇā’”ti? “No hetam, bhante”. “Iti kho, bhikkhave, dukkhe sati, dukkhaṃ upādāya, dukkhaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti, na na hoti Tathāgato paraṃ maraṇā’”ti. “Vedanā... saññā sañkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘Neva hoti, na na hoti Tathāgato paraṃ maraṇā’”ti? “No hetam, bhante”. “Iti kho, bhikkhave, dukkhe sati, dukkhaṃ upādāya dukkhaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Neva hoti, na na hoti Tathāgato paraṃ maraṇā’”ti. Aṭṭhārasamaṃ.

(S.24.37.) (19) Rūpī-attāsuttaṃ 有色我

▶ 《雜阿含經》166-167經

242. Sāvattinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ (S.24.37./III,219.) upādāya kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘rūpī attā hoti, arogo paraṃ maraṇā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘rūpī attā hoti, arogo paraṃ maraṇā’”ti. Vedanāya sati...pe... saññāya sati... sañkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘rūpī attā hoti, arogo paraṃ maraṇā’”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ,

bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi uppajjeyya--‘rūpī attā hoti, arogo paraṃ marañā”ti? “No hetam, bhante”. “Iti kho, bhikkhave, dukkhe sati, dukkham upādāya, dukkham abhinivissa evaṃ diṭṭhi uppajjati--‘rūpī attā hoti, arogo paraṃ marañā”ti? “Vedanā...pe... “No hetam, bhante”. “Iti kho, bhikkhave, dukkhe sati, dukkham upādāya, dukkham abhinivissa evaṃ diṭṭhi uppajjati--‘rūpī attā hoti, arogo paraṃ marañā”ti. Ekūnavīsatiṃ.

(S.24.38.) (20) Arūpī-attāsuttam 無色我

▶ 《雜阿含經》166-167經

243. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Arūpī attā hoti arogo paraṃ marañā”ti? (peyyālo) vīsatiṃ.

(S.24.39.) (21) Rūpīca-arūpīca-attāsuttam 有色無色

▶ 《雜阿含經》166-167經

244. Sāvattihinidānaṃ. “Rūpī ca arūpī ca attā hoti arogo paraṃ marañā”ti...pe... . Ekavīsatiṃ.

(S.24.40.) (22) Nevarūpīnārūpī-attāsuttam 非有色非無色

▶ 《雜阿含經》166-167經

245. “Neva rūpī nārūpī attā hoti arogo paraṃ marañā”ti...pe... . Bāvīsatiṃ.

(S.24.41.) (23) Ekantasukhīsuttam 一向樂

▶ 《雜阿含經》166-167經

246. “Ekantasukhī attā hoti arogo paraṃ marañā”ti...pe... . Tevīsatiṃ.

(S.24.42./III,220.)

(S.24.42.) (24) Ekantadukkhīsuttam 一向苦

▶ 《雜阿含經》166-167經

247. “Ekantadukkhī attā hoti arogo paraṃ marañā”ti...pe... . Catuvīsatiṃ.

(S.24.43.) (25) Sukhadukkhīsuttam 樂苦

▶ 《雜阿含經》166-167經

248. “Sukhadukkhī attā hoti arogo paraṃ marañā”ti...pe... . Pañcavīsatiṃ.

(S.24.44.) (26) Adukkhamasukhīsuttam 非苦非樂

▶ 《雜阿含經》166-167經

249. “Adukkhamasukhī attā hoti arogo paraṃ marañā”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti arogo paraṃ marañā”ti. Vedanāya sati... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti arogo paraṃ marañā”ti.

“Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evaṃ diṭṭhi

uppajjeyya--‘Adukkhamasukhī attā hoti arogo param̐ marañā’”ti? “No hetam̐, bhante”.
 “Iti kho, bhikkhave, dukkhe sati, dukkham̐ upādāya, dukkham̐ abhinivissa evam̐ diṭṭhi
 uppajjati--‘Adukkhamasukhī attā hoti arogo param̐ marañā’”ti. “Vedanā... saññā...
 saṅkhārā... viññānam̐ niccam̐ vā aniccam̐ vā”ti? “Aniccam̐,
 bhante ...”pe...vipariṇāmadhammam̐, api nu tam̐ anupādāya evam̐ diṭṭhi
 uppajjeyya--‘Adukkhamasukhī attā hoti arogo param̐ marañā’”ti? “No hetam̐, bhante”.
 “Iti kho, bhikkhave dukkhe sati, dukkham̐ upādāya, dukkham̐ abhinivissa evam̐ diṭṭhi
 uppajjati--‘Adukkhamasukhī attā hoti arogo param̐ marañā’”ti. Chabbīsatiyam̐.

Dutiyaḥpeyyālo.

Tassuddānam--

Vātam̐ Etam̐ mama So, attā No ca me siyā;
 Natthi Karoto Hetu ca, Mahādiṭṭhena aṭṭhamam̐.
 Sassato (S.24.44./III,221.) Asassato ceva, Antānantavā ca vuccati;
 Tam̐ jīvam̐ Aññam̐ jīvañca, Tathāgatena cattāro.
 Rūpī attā hoti, Arūpī ca attā hoti; Rūpī ca Arūpī ca attā hoti.
 Neva rūpī nārūpī attā hoti, Ekantasukhī attā hoti.
 Ekantadukkhī attā hoti, Sukhadukkhī attā hoti;
 Adukkhamasukhī attā hoti, arogo param̐ marañāti.
 Ime chabbīsati suttā, dutiyavārena desitā.

3. Tatiyagamanavaggo 第三說品

(S.24.45.) (1) Navātasuttam̐ [風]

► 《雜阿含164經》

250. Sāvattihinidānam̐. “Kismim̐ nu kho, bhikkhave, sati, kim̐ upādāya, kim̐
 abhinivissa evam̐ diṭṭhi uppajjati--‘Na vātā vāyanti, na najjo sandanti, na gabbhiniyo
 vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’”ti? Bhagavam̐mūlakā no,
 bhante, dhammā...pe... .

“Rūpe kho, bhikkhave, sati, rūpam̐ upādāya, rūpam̐ abhinivissa evam̐ diṭṭhi
 uppajjati--na vātā vāyanti...pe... vedanāya sati... saññāya sati... saṅkhāresu sati...
 viññāne sati, viññānam̐ upādāya, viññānam̐ abhinivissa evam̐ diṭṭhi uppajjati--‘Na vātā
 vāyanti...pe... esikaṭṭhāyitṭhitā’”ti.

“Tam̐ kim̐ maññatha, bhikkhave, rūpam̐ niccam̐ vā aniccam̐ vā”ti? “Aniccam̐,
 bhante ...”pe...vipariṇāmadhammam̐, api nu tam̐ anupādāya evam̐ diṭṭhi uppajjeyya--‘Na
 vātā vāyanti...pe... esikaṭṭhāyitṭhitā’”ti? “No hetam̐, bhante”. “Iti kho, bhikkhave,
 yadaniccam̐ tam̐ dukkham̐. Tasmim̐ sati, tadupādāya, evam̐ diṭṭhi uppajjati--‘Na vātā
 vāyanti, na najjo sandanti, na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā
 esikaṭṭhāyitṭhitā’”ti. “Vedanā... saññā... saṅkhārā... viññānam̐ niccam̐ vā aniccam̐ vā”ti?
 “Aniccam̐ bhante ...”pe...vipariṇāmadhammam̐, api nu tam̐ anupādāya evam̐ diṭṭhi
 uppajjeyya--‘Na vātā vāyanti...pe... esikaṭṭhāyitṭhitā’”ti? “No hetam̐, bhante”. “Iti kho,
 bhikkhave, yadaniccam̐ tam̐ dukkham̐. Tasmim̐ sati, tadupādāya evam̐ diṭṭhi
 uppajjati--‘Na vātā vāyanti...pe... esikaṭṭhāyitṭhitā’”ti. Paṭhamam̐.

251-274. (dutiyaḥpeyyavagge viya catuvīsati suttāni pūretabbāni.) Pañcavīsatiyam̐.

(S.24.70./III,222.)

(S.24.70.) (26) Adukkhamasukhīsuttam 〔非苦非樂〕

275. Sāvattihinidānam. “Kismim nu kho, bhikkhave, sati, kim upādāya, kim abhinivissa evam diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti arogo param marañā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... .

“Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evam diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti arogo param marañā’”ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇam upādāya, viññāṇam abhinivissa evam diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti, arogo param marañā’”ti.

“Taṃ kim maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ, api nu taṃ anupādāya evam diṭṭhi uppajjeyya--‘Adukkhamasukhī attā hoti arogo param marañā’”ti? “No hetam, bhante”. “Iti kho, bhikkhave, yadaniccaṃ taṃ dukkham. Tasmim sati, tadupādāya evam diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti arogo param marañā’”ti. “Vedanā...pe... saññā... saṅkhārā... viññāṇam niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante ...”pe...vipariṇāmadhammaṃ api nu taṃ anupādāya evam diṭṭhi uppajjeyya--‘Adukkhamasukhī attā hoti, arogo param marañā’”ti? “No hetam, bhante”. “Iti kho, bhikkhave, yadaniccaṃ taṃ dukkham. Tasmim sati, tadupādāya evam diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti arogo param marañā’”ti. Chabbīsattimaṃ.

Tatiyapeyyālo.

4. Catutthagamanavaggo 第四說品

(S.24.71.) (1) Navātasuttam 〔風〕

276. Sāvattihinidānam. “Kismim nu kho, bhikkhave, sati kim upādāya, kim abhinivissa evam diṭṭhi uppajjati--‘Na vātā vāyanti, na najjo (S.24.71./III,223.) sandanti na gabbhiniyo vijāyanti, na candimasūriyā uđenti vā apenti vā esikaṭṭhāyitṭhitā’”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... .

“Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evam diṭṭhi uppajjati--‘Na vātā vāyanti...pe... esikaṭṭhāyitṭhitā’”ti. Vedanāya sati...pe... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇam upādāya, viññāṇam abhinivissa evam diṭṭhi uppajjati--‘Na vātā vāyanti...pe... esikaṭṭhāyitṭhitā’”ti. “Taṃ kim maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkham vā taṃ sukham vā”ti? “Dukkham, bhante”. “Yaṃ panāniccaṃ dukkham vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Vedanā saññā... saṅkhārā... viññāṇam niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ panāniccaṃ, dukkham vā taṃ sukham vā”ti? “Dukkham, bhante”. “Yaṃ panāniccaṃ dukkham vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”.

“Tasmātiha bhikkhave, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā, oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ--‘Netam mama nesohamasmi, na meso attā’”ti evametaṃ yathābhūtaṃ

sammappaññāya daṭṭhabbam. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ--‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam.

“Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti. Paṭhamam.
277-300. (dutiyaṅgaṃ viya catuṅgāsatī suttāni pūreṭabbāni.) Pañcavīsatiṃ.

(S.24.96.) (26) Adukkhamasukhīsuttaṃ [非苦非樂]

301. Sāvattihinidānaṃ. “Kismiṃ nu kho, bhikkhave, sati, kiṃ upādāya, kiṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti, arogo paraṃ maraṇā’”ti? Bhagaṃmūlakā no, bhante, dhammā...pe... .

“Rūpe kho, bhikkhave, sati, rūpaṃ upādāya, rūpaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti, arogo paraṃ maraṇā’ti. Vedanāya sati... saññāya sati... saṅkhāresu sati... viññāṇe sati, viññāṇaṃ upādāya, viññāṇaṃ abhinivissa evaṃ diṭṭhi uppajjati--‘Adukkhamasukhī attā hoti, arogo paraṃ maraṇā’”ti.

(S.24.96./III,224.) “Taṃ kiṃ maññatha, bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante” “Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante . “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”. “Vedanā... saññā... saṅkhārā... viññāṇaṃ niccaṃ vā aniccaṃ vā”ti? “Aniccaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti? “Dukkhaṃ, bhante”. “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti? “No hetam, bhante”.

“Tasmātiha, bhikkhave, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ--‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Yā kāci vedanā... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā, oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ--‘Netam mama, nesohamasmi, na meso attā’”ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam.

“Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati. Vimuttasmim viṃuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ nāparaṃ itthattāyā’ti pajānātī”ti. Chabbīsatiṃ.

Tassuddānaṃ--

Purimagamane aṭṭhārasa veyyākaraṇā;
Dutiyaṅgaṃ chabbīsatiṃ vitthāreṭabbāni.
Tatiyaṅgaṃ chabbīsatiṃ vitthāreṭabbāni;
Catutthaṅgaṃ chabbīsatiṃ vitthāreṭabbāni.

~Diṭṭhisamyuttaṃ samattaṃ.~

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(S.25.1./III,225.)

(S.25.)(4) Okkantasaṃyuttaṃ 入相應(10 suttas)

(S.25.1.) 1. Cakkhusuttaṃ 眼

▶ 《雜阿含892經》

302. Sāvattihinidānaṃ. “Cakkhum, bhikkhave, aniccaṃ vipariṇāmi aññathābhāvi; sotāṃ aniccaṃ vipariṇāmi aññathābhāvi; ghānaṃ aniccaṃ vipariṇāmi aññathābhāvi; jivhā aniccā vipariṇāmi aññathābhāvi; kāyo anicco vipariṇāmi aññathābhāvi; mano anicco vipariṇāmi aññathābhāvi. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati--ayaṃ vuccati saddhānusārī, okkanto sammattaniyāmaṃ, sappurisabhūmiṃ okkanto, vītivatto puthujjanabhūmiṃ; abhabbo taṃ kammaṃ kātuṃ, yaṃ kammaṃ katvā nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃyaṃ vā upapajjeyya; abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti”.

“Yassa kho, bhikkhave, ime dhammā evaṃ paññāya mattaso nijjhānaṃ khamanti, ayaṃ vuccati--‘Dhammānusārī, okkanto sammattaniyāmaṃ, sappurisabhūmiṃ okkanto, vītivatto puthujjanabhūmiṃ; abhabbo taṃ kammaṃ kātuṃ, yaṃ kammaṃ katvā nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃyaṃ vā upapajjeyya; abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti’. Yo, bhikkhave, ime dhamme evaṃ pajānāti evaṃ passati, ayaṃ vuccati--‘sotāpanno avinipātadhammo niyato sambodhiparāyano”’ti. Paṭhamāṃ.

(S.25.2.) 2. Rūpasuttaṃ 色

▶ 《雜阿含892經》

303. Sāvattihinidānaṃ. “Rūpā, bhikkhave, aniccā vipariṇāmino aññathābhāvino; saddā aniccā vipariṇāmino aññathābhāvino; gandhā aniccā vipariṇāmino aññathābhāvino; rasā aniccā vipariṇāmino aññathābhāvino; phoṭṭhabbā aniccā vipariṇāmino aññathābhāvino; dhammā aniccā vipariṇāmino aññathābhāvino. (S.25.2./III,226.) Yo bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati saddhānusārī, okkanto sammattaniyāmaṃ, sappurisabhūmiṃ okkanto, vītivatto puthujjanabhūmiṃ; abhabbo taṃ kammaṃ kātuṃ, yaṃ kammaṃ katvā nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃyaṃ vā upapajjeyya; abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti”.

“Yassa kho, bhikkhave, ime dhammā evaṃ paññāya mattaso nijjhānaṃ khamanti, ayaṃ vuccati--‘Dhammānusārī, okkanto sammattaniyāmaṃ, sappurisabhūmiṃ okkanto, vītivatto puthujjanabhūmiṃ; abhabbo taṃ kammaṃ kātuṃ, yaṃ kammaṃ katvā nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃyaṃ vā upapajjeyya; abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti’. Yo, bhikkhave, ime dhamme evaṃ pajānāti evaṃ passati, ayaṃ vuccati--‘sotāpanno avinipātadhammo niyato sambodhiparāyano”’ti. Dutiyāṃ.

(S.25.3.) 3. Viññāṇasuttam 識

▶ 《雜阿含892經》

304. Sāvattthinidānaṃ. “Cakkhaviññāṇaṃ, bhikkhave, aniccaṃ vipariṇāmi aññathābhāvi; sotaviññāṇaṃ... ghānaviññāṇaṃ... jivhāviññāṇaṃ... kāyaviññāṇaṃ... manoviññāṇaṃ aniccaṃ vipariṇāmi aññathābhāvi. Yo bhikkhave...pe... sambodhiparāyano”ti. Tatiyaṃ.

(S.25.4.) 4. Samphassasuttam 觸

▶ 《雜阿含892經》

305. Sāvattthinidānaṃ. “Cakkhusamphasso, bhikkhave, aniccaṃ vipariṇāmi aññathābhāvī sotasamphasso... ghānasamphasso... jivhāsamphasso... kāyasamphasso... manosamphasso aniccaṃ vipariṇāmi aññathābhāvī. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati ‘saddhānusārī...pe... sambodhiparāyano’”ti. Catuttham.

(S.25.5.) 5. Samphassajāsuttam 受

▶ 《雜阿含892經》

306. Sāvattthinidānaṃ. “Cakkhusamphassajā, bhikkhave, vedanā aniccā vipariṇāmi aññathābhāvī; sotasamphassajā vedanā...pe... ghānasamphassajā vedanā...pe... jivhāsamphassajā vedanā...pe... kāyasamphassajā vedanā...pe... manosamphassajā vedanā aniccā vipariṇāmi aññathābhāvī. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati ‘saddhānusārī...pe... sambodhiparāyano’”ti. Pañcamaṃ.

(S.25.6./III,227.)

(S.25.6.) 6. Rūpasaññāsuttam 想

▶ 《雜阿含892經》

307. Sāvattthinidānaṃ. “Rūpasaññā, bhikkhave, aniccā vipariṇāmi aññathābhāvī; saddasaññā... gandhasaññā... rasasaññā... phoṭṭhabbasaññā... dhammasaññā aniccā vipariṇāmi aññathābhāvī. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati ‘saddhānusārī...pe... sambodhiparāyano’”ti. Chaṭṭham.

(S.25.7.) 7. Rūpasañcetanāsuttam 思

▶ 《雜阿含892經》

308. Sāvattthinidānaṃ. “Rūpasañcetanā, bhikkhave, aniccā vipariṇāmi aññathābhāvī; saddasañcetanā... gandhasañcetanā... rasasañcetanā... phoṭṭhabbasañcetanā... dhammasañcetanā aniccā vipariṇāmi aññathābhāvī. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati ‘saddhānusārī...pe... sambodhiparāyano’”ti. Sattamaṃ.

(S.25.8.) 8. Rūpataṇhāsuttam 愛

▶ 《雜阿含892經》

309. Sāvattthinidānaṃ. “Rūpataṇhā, bhikkhave, aniccā vipariṇāmi aññathābhāvī; saddataṇhā... gandhataṇhā... rasataṇhā... phoṭṭhabbataṇhā... dhammataṇhā aniccā vipariṇāmi aññathābhāvī. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati ‘saddhānusārī...pe... sambodhiparāyano’”ti. Atṭhamam.

(S.25.9.) 9. Pathavīdhātusuttam 界

▶ 《雜阿含892經》

310. Sāvattthinidānam. “Pathavīdhātu, bhikkhave, aniccā vipariṇāmī aññathābhāvī; āpodhātu... tejodhātu... vāyodhātu... ākāsadhātu... viññādhātu aniccā vipariṇāmī aññathābhāvī. Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati ‘saddhānusārī...pe... sambodhiparāyano’”ti. Navamaṃ.

(S.25.10.) 10. Khandhasuttam 蘊

▶ 《雜阿含892經》

311. Sāvattthinidānam. “Rūpaṃ, bhikkhave, aniccaṃ vipariṇāmi aññathābhāvī; vedanā aniccā vipariṇāmī aññathābhāvī; saññā... saṅkhārā aniccā vipariṇāmino aññathābhāvī; viññānaṃ aniccaṃ vipariṇāmi aññathābhāvī Yo, bhikkhave, ime dhamme evaṃ saddahati adhimuccati, ayaṃ vuccati saddhānusārī, okkanto (S.25.10./III,228.) sammattaniyāmaṃ sappurisabhūmiṃ okkanto, vītivatto puthujjanabhūmiṃ; abhabbo taṃ kammaṃ kātuṃ, yaṃ kammaṃ katvā nirayaṃ vā tiracchānayoṇiṃ vā pettivisayaṃ vā upapajjeyya; abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti”.

“Yassa kho, bhikkhave, ime dhammā evaṃ paññāya mattaso nijjhānaṃ khamanti, ayaṃ vuccati--‘Dhammānusārī, okkanto sammattaniyāmaṃ, sappurisabhūmiṃ okkanto, vītivatto puthujjanabhūmiṃ; abhabbo taṃ kammaṃ kātuṃ, yaṃ kammaṃ katvā nirayaṃ vā tiracchānayoṇiṃ vā pettivisayaṃ vā upapajjeyya; abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti’. Yo, bhikkhave, ime dhamme evaṃ pajānāti evaṃ passati, ayaṃ vuccati--‘sotāpanno avinipātadhammo niyato sambodhiparāyano’”ti. Dasamaṃ.

Okkantasaṃyuttam samattam.

Tassuddānam--

Cakkhu Rūpaṅca Viññānaṃ, Phasso ca Vedanāya ca;
Saññā ca Cetanā Taṇhā, Dhātu Khandhena te dasāti.

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(S.26.) (5) Uppādasāmyuttam 生相應(10 suttas)

(S.26.1.) 1. Cakkhusuttam 眼

▶ 《雜阿含901經》, cf. 《雜阿含315經》

312. Sāvattthinidānam. “Yo kho, bhikkhave, cakkhussa uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo. Yo sotassa uppādo ṭhiti...pe... yo ghānassa uppādo ṭhiti... yo jivhāya uppādo ṭhiti... yo kāyassa uppādo ṭhiti... yo manassa uppādo ṭhiti abhinibbatti pātubhāvo, (S.26.1./III,229.) dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo. Yo ca, bhikkhave, cakkhussa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo. Yo sotassa nirodho...pe... yo ghānassa nirodho... yo jivhāya

nirodho... yo kāyassa nirodho... yo manassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti. Paṭhamāṃ.

(S.26.2.) 2. Rūpasuttaṃ 色

▶ 《雜阿含901經》, cf. 《雜阿含315經》

313. Sāvattthinidānaṃ. “Yo kho, bhikkhave, rūpānaṃ uppādo t̥hiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ t̥hiti, jarāmaṇassa pātubhāvo. Yo saddānaṃ... yo gandhānaṃ... yo rasānaṃ... yo phoṭṭhabbānaṃ... yo dhammānaṃ uppādo t̥hiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ t̥hiti, jarāmaṇassa pātubhāvo. Yo ca kho, bhikkhave, rūpānaṃ nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo. Yo saddānaṃ... yo gandhānaṃ... yo rasānaṃ... yo phoṭṭhabbānaṃ... yo dhammānaṃ nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti. Dutiyāṃ.

(S.26.3.) 3. Viññāṇasuttaṃ 識

▶ 《雜阿含901經》, cf. 《雜阿含315經》

314. Sāvattthinidānaṃ. “Yo kho, bhikkhave, cakkhuvīññāṇassa uppādo t̥hiti...pe... jarāmaṇassa pātubhāvo...pe... yo manovīññāṇassa uppādo t̥hiti...pe... jarāmaṇassa pātubhāvo. Yo ca kho, bhikkhave, cakkhuvīññāṇassa nirodho...pe... jarāmaṇassa atthaṅgamo...pe... yo manovīññāṇassa nirodho...pe... jarāmaṇassa atthaṅgamo”ti. Tatiyāṃ.

(S.26.4./III,230.)

(S.26.4.) 4. Samphassasuttaṃ 觸

▶ 《雜阿含901經》, cf. 《雜阿含315經》

315. Sāvattthinidānaṃ. “Yo kho, bhikkhave, cakkhusamphassassa uppādo t̥hiti...pe... jarāmaṇassa pātubhāvo...pe... yo manosamphassassa uppādo t̥hiti...pe... jarāmaṇassa pātubhāvo. Yo ca kho, bhikkhave, cakkhusamphassassa nirodho...pe... jarāmaṇassa atthaṅgamo...pe... yo manosamphassassa nirodho...pe... jarāmaṇassa atthaṅgamo”ti. Catutthāṃ.

(S.26.5.) 5. Samphassajasuttaṃ 受

▶ 《雜阿含901經》, cf. 《雜阿含315經》

316. Sāvattthinidānaṃ. “Yo kho, bhikkhave, cakkhusamphassajāya vedanāya uppādo t̥hiti...pe... jarāmaṇassa pātubhāvo...pe... .

Yo manosamphassajāya vedanāya uppādo t̥hiti...pe... jarāmaṇassa pātubhāvo. Yo ca kho, bhikkhave, cakkhusamphassajāya vedanāya nirodho vūpasamo...pe... jarāmaṇassa atthaṅgamo...pe... yo manosamphassajāya vedanāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti. Pañcamāṃ.

(S.26.6.) 6. Saññāsuttaṃ 想

▶ 《雜阿含901經》, cf. 《雜阿含315經》

317. Sāvattthinidānaṃ. “Yo kho, bhikkhave, rūpasaññāya uppādo t̥hiti...pe...

jarāmarañassa pātubhāvo...pe... yo dhammasaññāya uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānam ñiti, jarāmarañassa pātubhāvo. Yo ca kho, bhikkhave, rūpasaññāya nirodho...pe... jarāmarañassa atthaṅgamo...pe... yo dhammasaññāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānam vūpasamo, jarāmarañassa atthaṅgamo”ti. Chaṭṭham.

(S.26.7.) 7. Sañcetanāsuttam 思

▶ 《雜阿含901經》, cf. 《雜阿含315經》

318. Sāvattihinidānam. “Yo kho, bhikkhave, rūpasañcetanāya uppādo ñiti...pe... jarāmarañassa pātubhāvo...pe... yo dhammasañcetanāya uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānam ñiti, jarāmarañassa pātubhāvo. Yo ca kho, bhikkhave, rūpasañcetanāya nirodho...pe... jarāmarañassa atthaṅgamo...pe... yo dhammasañcetanāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānam vūpasamo, jarāmarañassa atthaṅgamo”ti. Sattamaṃ.

(S.26.8.) 8. Taṇhāsuttam 愛

▶ 《雜阿含901經》, cf. 《雜阿含315經》

319. Sāvattihinidānam. “Yo kho, bhikkhave, rūpatañhāya uppādo ñiti...pe... jarāmarañassa pātubhāvo...pe... yo dhammatañhāya uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānam ñiti, jarāmarañassa pātubhāvo. Yo ca kho, bhikkhave, rūpatañhāya nirodho...pe... jarāmarañassa atthaṅgamo...pe... yo dhammatañhāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānam vūpasamo, jarāmarañassa atthaṅgamo”ti. Aṭṭhamam.

(S.26.9.) 9. Dhātusuttam 界

▶ 《雜阿含901經》, cf. 《雜阿含315經》

320. Sāvattihinidānam. “Yo kho, bhikkhave, pathavīdhātuyā uppādo ñiti abhinibbatti pātubhāvo...pe... jarāmarañassa pātubhāvo; yo āpodhātuyā... yo tejodhātuyā... yo vāyodhātuyā... yo ākāsadhātuyā... yo viññāṇadhātuyā uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānam ñiti, jarāmarañassa pātubhāvo. Yo ca kho, bhikkhave, pathavīdhātuyā nirodho...pe... jarāmarañassa atthaṅgamo; yo āpodhātuyā nirodho... yo tejodhātuyā nirodho... yo vāyodhātuyā nirodho... yo ākāsadhātuyā nirodho... yo viññāṇadhātuyā nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānam vūpasamo, jarāmarañassa atthaṅgamo”ti. Navamaṃ.

(S.26.10.) 10. Khandhasuttam 蘊

▶ 《雜阿含901經》, cf. 《雜阿含315經》

321. Sāvattihinidānam. “Yo kho, bhikkhave, rūpassa uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānam ñiti, jarāmarañassa pātubhāvo. Yo vedanāya... yo saññāya... yo saṅkhārānam... yo viññāṇassa uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānam ñiti, jarāmarañassa pātubhāvo. Yo ca kho, bhikkhave, rūpassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānam vūpasamo, jarāmarañassa atthaṅgamo. Yo vedanāya... yo saññāya... yo saṅkhārānam... yo viññāṇassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānam vūpasamo, jarāmarañassa atthaṅgamo”ti. Dasamaṃ.

~Uppādasamyuttam samattam.~

Tassuddānam--

Cakkhu Rūpañca Viññānam, Phasso ca Vedanāya ca;
Saññā ca Cetanā Taṇhā, Dhātu Khandhena te dasāti.

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(S.27.1./III,232.)

(S.27.)(6) Kilesasamyuttam 煩惱相應(10 suttas)**(S.27.1.) 1. Cakkhusuttam 眼**

▶ 《雜阿含900經》, cf. 《雜阿含314經》

322. Sāvattthinidānam. “Yo, bhikkhave, cakkhusmim chandarāgo, cittasseso upakkilesō. Yo sotasmim chandarāgo, cittasseso upakkilesō. Yo ghānasmim chandarāgo, cittasseso upakkilesō. Yo jivhāya chandarāgo, cittasseso upakkilesō. Yo kāyasmim chandarāgo, cittasseso upakkilesō. Yo manasmim chandarāgo, cittasseso upakkilesō. Yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesō pahīno hoti, nekkhammaninnañcassa cittaṃ hoti. Nekkhammaparibhāvitaṃ cittaṃ kammaniyaṃ khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti. Paṭhamam.

(S.27.2.) 2. Rūpasuttam 色

▶ 《雜阿含900經》, cf. 《雜阿含314經》

323. Sāvattthinidānam. “Yo, bhikkhave, rūpesu chandarāgo, cittasseso upakkilesō. Yo saddesu... yo gandhesu... yo rasesu... yo phoṭṭhabbesu... yo dhammesu chandarāgo, cittasseso upakkilesō. Yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesō pahīno hoti, nekkhammaninnañcassa cittaṃ hoti. Nekkhammaparibhāvitaṃ cittaṃ kammaniyaṃ khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti. Dutiyam.

(S.27.3.) 3. Viññānasuttam 識

▶ 《雜阿含900經》, cf. 《雜阿含314經》

324. Sāvattthinidānam. “Yo, bhikkhave, cakkhuvīññānasmim chandarāgo, cittasseso upakkilesō. Yo sotavīññānasmim... yo ghānavīññānasmim... yo jivhāvīññānasmim... yo kāyavīññānasmim... yo manovīññānasmim chandarāgo, cittasseso upakkilesō. Yato kho bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesō pahīno hoti, nekkhammaninnañcassa (S.27.3./III,233.) cittaṃ hoti. Nekkhammaparibhāvitaṃ cittaṃ kammaniyaṃ khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti. Tatiyam.

(S.27.4.) 4. Samphassasuttam 觸

▶ 《雜阿含900經》, cf. 《雜阿含314經》

325. Sāvattthinidānam. “Yo, bhikkhave, cakkhusamphassasmim chandarāgo, cittasseso upakkilesō. Yo sotasamphassasmim... yo ghānasamphassasmim... yo

jivhāsamphassasmim... yo kāyasamphassasmim... yo manosamphassasmim chandarāgo, cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno...pe... abhiññā sacchikaraṇīyesu dhammesū”ti. Catuttham.

(S.27.5.) 5. Samphassajasuttam 受

▶ 《雜阿含900經》, cf. 《雜阿含314經》

326. Sāvattthinidānam. “Yo, bhikkhave, cakkhusamphassajāya vedanāya chandarāgo, cittasseso upakkilesa. Yo sotasamphassajāya vedanāya... yo ghānasamphassajāya vedanāya... yo jivhāsamphassajāya vedanāya... yo kāyasamphassajāya vedanāya... yo manosamphassajāya vedanāya chandarāgo, cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno...pe... abhiññā sacchikaraṇīyesu dhammesū”ti. Pañcamam.

(S.27.6.) 6. Saññāsuttam 想

▶ 《雜阿含900經》, cf. 《雜阿含314經》

327. Sāvattthinidānam. “Yo, bhikkhave, rūpasaññāya chandarāgo, cittasseso upakkilesa. Yo saddasaññāya... yo gandhasaññāya... yo rasasaññāya... yo phoṭṭhabbasaññāya... yo dhammasaññāya chandarāgo, cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno...pe... abhiññā sacchikaraṇīyesu dhammesū”ti. Chattham.

(S.27.7.) 7. Sañcetanāsuttam 思

▶ 《雜阿含900經》, cf. 《雜阿含314經》

328. Sāvattthinidānam. “Yo, bhikkhave, rūpasañcetanāya chandarāgo, cittasseso upakkilesa. Yo saddasañcetanāya... yo gandhasañcetanāya... (S.27.7./III,234.) yo rasasañcetanāya... yo phoṭṭhabbasañcetanāya... yo dhammasañcetanāya chandarāgo, cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno...pe... abhiññā sacchikaraṇīyesu dhammesū”ti. Sattamam.

(S.27.8.) 8. Taṇhāsuttam 愛

▶ 《雜阿含900經》, cf. 《雜阿含314經》

329. Sāvattthinidānam. “Yo, bhikkhave, rūpataṇhāya chandarāgo, cittasseso upakkilesa. Yo saddataṇhāya... yo gandhataṇhāya... yo rasataṇhāya... yo phoṭṭhabbataṇhāya... yo dhammataṇhāya chandarāgo cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno...pe... abhiññā sacchikaraṇīyesu dhammesū”ti. Atṭhamam.

(S.27.9.) 9. Dhātusuttam 界

▶ 《雜阿含900經》, cf. 《雜阿含314經》

330. Sāvattthinidānam. “Yo, bhikkhave, pathavīdhātuyā chandarāgo, cittasseso upakkilesa. Yo āpodhātuyā... yo tejodhātuyā... yo vāyodhātuyā... yo ākāsadhātuyā... yo viññādhātuyā chandarāgo, cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetasa upakkilesa pahīno hoti, nekkhammaninnañcassa cittaṃ hoti. Nekkhammaparibhāvitam cittaṃ kammaniyam khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti. Navamam.

(S.27.10.) 10. Khandhasuttam 蘊

▶ 《雜阿含900經》，cf. 《雜阿含314經》

331. Sāvattthinidānam. “Yo, bhikkhave, rūpasmiṃ chandarāgo, cittasseso upakkilesa...pe... yo viññāṇasmiṃ chandarāgo, cittasseso upakkilesa. Yato kho, bhikkhave, bhikkhuno imesu pañcasu ṭhānesu cetaso upakkilesa pahīno hoti, nekkhammaninnañcassa cittaṃ hoti. Nekkhammaparibhāvitam cittaṃ kammaniyaṃ khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti. Dasamaṃ.

~Kilesasamyuttam samattam. ~

Tassuddānam--

(S.27.10./III,235.) Cakkhu Rūpañca Viññānam, Phasso ca Vedanāya ca;
Saññā ca Cetanā Taṇhā, Dhātu Khandhena te dasāti.

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(S.28.)(7) Sāriputtasamyuttam 舍利弗相應(10 suttas)

(S.28.1.) 1. Vivekajasuttam 離

332. Ekaṃ samayaṃ āyasmā Sāriputto Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Sāriputto pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvatthiṃ piṇḍāya pāvīsi. Sāvatthiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭikkanto yena andhavanaṃ tenupasaṅkami divāvihārāya. Andhavanaṃ ajjhogāhetvā aññatarasmiṃ rukkhamaṇe divāvihāraṃ nisīdi.

Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yena Jetavanaṃ Anāthapiṇḍikassa ārāmo tenupasaṅkami. Addasā kho āyasmā Ānando āyasmantaṃ Sāriputtaṃ dūrato va āgacchantaṃ. Disvāna āyasmantaṃ Sāriputtaṃ etadavoca--“Vipassannāni kho te, āvuso Sāriputta, indriyāni; parisuddho mukhavaṇṇo pariyodāto. Katamenāyasmā Sāriputto ajja vihārena vihāsī”ti?

“Idhāhaṃ, āvuso, vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, āvuso, na evaṃ hoti--‘Ahaṃ paṭhamaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ paṭhamaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ paṭhamā jhānā vuṭṭhito’ti vā”ti. (S.28.1./III,236.) “Tathā hi panāyasmato Sāriputtassa dīgharattaṃ ahaṅkāramamaṅkāramānānusayā susamūhatā. Tasmā āyasmato Sāriputtassa na evaṃ hoti--‘Ahaṃ paṭhamaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ paṭhamaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ paṭhamā jhānā vuṭṭhito’ti vā”ti. Paṭhamaṃ.

(S.28.2.) 2. Avitakkasuttam 無尋

333. Sāvattthinidānam. Addasā kho āyasmā Ānando...pe... āyasmantaṃ Sāriputtaṃ etadavoca--“Vipassannāni kho te, āvuso Sāriputta, indriyāni; parisuddho

mukhavaṇṇo pariyodāto. Katamenāyasmā Sāriputto ajja vihārena vihāsī”ti?

“Idhāhaṃ āvuso, vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanāṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, āvuso, na evaṃ hoti--‘Ahaṃ dutiyaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ dutiyaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ dutiyā jhānā vuṭṭhito’ti vā”ti. “Tathā hi panāyasmato Sāriputtassa dīgharattaṃ ahaṅkāramamaṅkāramānānusayā susamūhatā. Tasmā āyasmato Sāriputtassa na evaṃ hoti--‘Ahaṃ dutiyaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ dutiyaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ dutiyā jhānā vuṭṭhito’ti vā”ti. Dutiyaṃ.

(S.28.3.) 3. Pītisuttam 喜

334. Sāvattihinidānaṃ. Addasā kho āyasmā Ānando...pe... “Vippasannāni kho te, āvuso Sāriputta, indriyāni; parisuddho mukhavaṇṇo pariyodāto. Katamenāyasmā Sāriputto ajja vihārena vihāsī”ti?

“Idhāhaṃ, āvuso, pītiyā ca virāgā upekkhako ca vihāsīm sato ca sampajāno sukhañca kāyena paṭisaṃvedemi; yaṃ taṃ ariyā ācikkhanti ‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharāmi. (S.28.3./III,237.) Tassa mayhaṃ, āvuso, na evaṃ hoti--‘Ahaṃ tatiyaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ tatiyaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ tatiyā jhānā vuṭṭhito’ti vā”ti. “Tathā hi panāyasmato Sāriputtassa dīgharattaṃ ahaṅkāramamaṅkāramānānusayā susamūhatā. Tasmā āyasmato Sāriputtassa na evaṃ hoti--‘Ahaṃ tatiyaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ tatiyaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ tatiyā jhānā vuṭṭhito’ti vā”ti. Tatiyaṃ.

(S.28.4.) 4. Upekkhāsuttam 捨

335. Sāvattihinidānaṃ. Addasā kho āyasmā Ānando...pe... “Vippasannāni kho te, āvuso Sāriputta, indriyāni; parisuddho mukhavaṇṇo pariyodāto. Katamenāyasmā Sāriputto ajja vihārena vihāsī”ti?

“Idhāhaṃ, āvuso, sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, āvuso, na evaṃ hoti--‘Ahaṃ catutthaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ catutthaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ catutthā jhānā vuṭṭhito’ti vā”ti. “Tathā hi panāyasmato Sāriputtassa dīgharattaṃ ahaṅkāramamaṅkāramānānusayā susamūhatā. Tasmā āyasmato Sāriputtassa na evaṃ hoti--‘Ahaṃ catutthaṃ jhānaṃ samāpajjāmi’ti vā ‘Ahaṃ catutthaṃ jhānaṃ samāpanno’ti vā ‘Ahaṃ catutthā jhānā vuṭṭhito’ti vā”ti. Catutthaṃ.

(S.28.5.) 5. Akāsānañcāyatanasuttam 虛空

336. Sāvattihinidānaṃ. Addasā kho āyasmā Ānando...pe... “Idhāhaṃ, āvuso, sabbaso rūpaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ananto ākāsoti ākāsānañcāyatanāṃ upasampajja viharāmi...pe... vuṭṭhitoti vā”ti. Pañcamaṃ.

(S.28.6.) 6. Viññāṇañcāyatanasuttam 識

337. Sāvattihinidānaṃ. Addasā kho āyasmā Ānando...pe... “Idhāhaṃ, āvuso, sabbaso ākāsañcāyatanam samatikkamma anantaṃ viññāṇanti viññāṇañcāyatanam upasampajja viharāmi...pe... vuṭṭhitoti vā”ti. Chatṭhaṃ.

(S.28.7.) 7. Akiñcaññāyatanasuttam 無所有處

338. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto...pe... “Idhāhaṃ, āvuso, sabbaso viññāṇañcāyatanam samatikkamma, natthi kiñcīti ākiñcaññāyatanam upasampajja viharāmi...pe... vuṭṭhitoti vā”ti. Sattamaṃ.

(S.28.8./III,238.)

(S.28.8.) 8. Nevasaññānāsaññāyatanasuttam 有想

339. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto...pe... “Idhāhaṃ, āvuso, ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanam upasampajja viharāmi...pe... vuṭṭhitoti vā”ti. Atṭhamaṃ.

(S.28.9.) 9. Nirodhasamāpattisuttam 滅

340. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto...pe... “Idhāhaṃ, āvuso, sabbaso nevasaññānāsaññāyatanam samatikkamma saññāvedayitanirodham upasampajja viharāmi. Tassa mayhaṃ, āvuso, na evaṃ hoti--‘Ahaṃ saññāvedayitanirodham samāpajjāmi’ti vā ‘Ahaṃ saññāvedayitanirodham samāpanno’ti vā ‘Ahaṃ saññāvedayitanirodhā vuṭṭhito’ti vā”ti. “Tathā hi panāyasmato Sāriputtassa dīgharattaṃ ahaṅkāramamaṅkāramānānusayā susamūhatā. Tasmā āyasmato Sāriputtassa na evaṃ hoti--‘Ahaṃ saññāvedayitanirodham samāpajjāmi’ti vā ‘Ahaṃ saññāvedayitanirodham samāpanno’ti vā ‘Ahaṃ saññāvedayitanirodhā vuṭṭhito’ti vā”ti. Navamaṃ.

(S.28.10.) 10. Sūcimukhīsuttam 淨口

► 《雜阿含500經》

341. Ekam samayaṃ āyasmā Sāriputto Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho āyasmā Sāriputto pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahe piṇḍāya pāvīsī. Rājagahe sapadānaṃ piṇḍāya caritvā taṃ piṇḍapātāraṃ aññataraṃ kuṭṭamūlaṃ nissāya paribhuñjati. Atha kho Sūcimukhī paribbājikā yenāyasmā Sāriputto tenupasaṅkama; upasaṅkamitvā āyasmantaṃ Sāriputtaṃ etadavoca

“Kiṃ nu kho, samaṇa, adhomukho bhuñjasī”ti? “Na khvāhaṃ, bhagini, adhomukho bhuñjāmi”ti. “Tena hi, samaṇa, ubbhamukho bhuñjasī”ti? “Na khvāhaṃ, bhagini, ubbhamukho bhuñjāmi”ti. (S.28.10./III,239.) “Tena hi, samaṇa, disāmukho bhuñjasī”ti? “Na khvāhaṃ, bhagini, disāmukho bhuñjāmi”ti. “Tena hi, samaṇa, vidisāmukho bhuñjasī”ti? “Na khvāhaṃ, bhagini, vidisāmukho bhuñjāmi”ti.

“Kiṃ nu, samaṇa, adhomukho bhuñjasī”ti iti puṭṭho samāno ‘Na khvāhaṃ, bhagini, adhomukho bhuñjāmi’ti vadesi. ‘Tena hi, samaṇa, ubbhamukho bhuñjasī’ti iti puṭṭho samāno ‘Na khvāhaṃ, bhagini, ubbhamukho bhuñjāmi’ti vadesi. ‘Tena hi, samaṇa,

disāmukho bhuñjasī’ti iti puṭṭho samāno ‘Na khvāham, bhagini, disāmukho bhuñjāmī’ti vadesi. ‘Tena hi, samaṇa, vidisāmukho bhuñjasī’ti iti puṭṭho samāno ‘Na khvāham, bhagini, vidisāmukho bhuñjāmī’ti vadesi”.

“Kathañcarahi samaṇa, bhuñjasī’ti? “Ye hi keci, bhagini, samaṇabrāhmaṇā vatthuvijjātiracchānavijjāya micchājīvena jīvikam kappenti, ime vuccanti, bhagini, samaṇabrāhmaṇā ‘Adhomukhā bhuñjantī’ti. Ye hi keci, bhagini, samaṇabrāhmaṇā nakkhattavijjātiracchānavijjāya micchājīvena jīvikam kappenti, ime vuccanti, bhagini, samaṇabrāhmaṇā ‘Ubbhamukhā bhuñjantī’ti. Ye hi keci, bhagini, samaṇabrāhmaṇā dūteyyapahiṇagamanānuyogāya micchājīvena jīvikam kappenti, ime vuccanti, bhagini, samaṇabrāhmaṇā ‘Disāmukhā bhuñjantī’ti. Ye hi keci, bhagini, samaṇabrāhmaṇā aṅgavijjātiracchānavijjāya micchājīvena jīvikam kappenti, ime vuccanti, bhagini, samaṇabrāhmaṇā ‘vidisāmukhā bhuñjantī’ti”.

“So khvāham, bhagini, na vatthuvijjātiracchānavijjāya micchājīvena jīvikam kappemi, na nakkhattavijjātiracchānavijjāya micchājīvena jīvikam kappemi, na dūteyyapahiṇagamanānuyogāya micchājīvena jīvikam kappemi, na aṅgavijjātiracchānavijjāya micchājīvena jīvikam kappemi. Dhammena bhikkham pariyesāmi; dhammena bhikkham pariyesitvā bhuñjāmī’ti.

(S.28.10./III,240.) Atha kho Sūcimukhī paribbājikā Rājagahe rathiyāya rathiyam, siṅghātakena siṅghātakam upasaṅkamtivā evamārocesi--“Dhammikam samaṇā Sakyaputtiyā āhāram āhārenti; anavajjam samaṇā Sakyaputtiyā āhāram āhārenti. Detha samaṇānam Sakyaputtiyānam piṇḍan”ti. Dasamaṇ.

~Sāriputtasamyuttam samattam.~

Tassuddānam--

Vivekajam Avitakkam, Pīti Upekkhā catutthakam;
Ākāsañceva Viññānam, Ākiñcam Nevasaññinā.
Nirodho navamo vutto, Dasamaṇ Sūcimukhī cāti.

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(S.29.1./III,240.)

(S.29.)(8) Nāgasamyuttam 龍相應(50 suttas)

(S.29.1.) 1. Suddhikasuttam 品類

342. Sāvattihinidānam. “Catasso imā, bhikkhave, nāgayoniyo. Katamā catasso? Aṇḍajā nāgā, jalābujā nāgā, saṃsedajā nāgā, opapātikā nāgā--imā kho, bhikkhave, catasso nāgayoniyo”ti. Paṭhamam.

(S.29.2.) 2. Pañītatarasuttam 妙勝

343. Sāvattihinidānam. “Catasso imā, bhikkhave, nāgayoniyo. Katamā catasso? Aṇḍajā nāgā, jalābujā nāgā, saṃsedajā nāgā, opapātikā nāgā. (S.29.2./III,241.) Tatra bhikkhave, aṇḍajehi nāgehi jalābujā ca saṃsedajā ca opapātikā ca nāgā pañītatarā. Tatra,

bhikkhave, aṇḍajehi ca jalābujehi ca nāgehi saṃsedajā ca opapātikā ca nāgā paṇītatarā. Tatra, bhikkhave, aṇḍajehi ca jalābujehi ca saṃsedajehi ca nāgehi opapātikā nāgā paṇītatarā. Imā kho, bhikkhave, catasso nāgayoniyo”ti. Dutiyam.

(S.29.3.) 3. Uposathasuttam 布薩(1)

344. Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññataro bhikkhu yena Bhagavā tenupasankami; upasankamivā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacce aṇḍajā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti?

“Idha bhikkhu, ekaccānam aṇḍajānam nāgānam evam hoti--‘Mayam kho pubbe kāyena dvayakārino ahumha, vācāya dvayakārino, manasā dvayakārino. Te mayam kāyena dvayakārino, vācāya dvayakārino, manasā dvayakārino, kāyassa bheda param maraṇā aṇḍajānam nāgānam saḥabyatam upapannā. Sacajja mayam kāyena sucaritam careyyāma, vācāya sucaritam careyyāma, manasā sucaritam careyyāma, evam mayam kāyassa bheda param maraṇā sugatim saggam lokam upapajjeyyāma. Handa, mayam etarahi kāyena sucaritam carāma, vācāya sucaritam carāma, manasā sucaritam carāmā’ti. Ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacce aṇḍajā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti. Tatiyam.

(S.29.4./III,242.)

(S.29.4.) 4. Dutiya-uposathasuttam 布薩(2)

345. Sāvattthinidānam. Atha kho aññataro bhikkhu yena Bhagavā...pe... Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacce jalābujā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti? “Idha, bhikkhu...pe... ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacce jalābujā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti. Catuttham.

(S.29.5.) 5. Tatiya-uposathasuttam 布薩(3)

346. Sāvattthinidānam. Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacce saṃsedajā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti? “Idha, bhikkhu...pe... ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacce saṃsedajā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti. Pañcamam.

(S.29.6.) 6. Catuttha-uposathasuttam 布薩(4)

347. Sāvattthinidānam. Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacce opapātikā nāgā uposatham upavasanti vossatthakāyā ca bhavantī”ti?

“Idha, bhikkhu, ekaccānam opapātikānam nāgānam evam hoti--‘Mayam kho pubbe kāyena dvayakārino ahumha, vācāya dvayakārino, manasā dvayakārino. Te mayam

kāyena dvayakārino, vācāya dvayakārino, manasā dvayakārino, kāyassa bheda param maraṇā opapātikānaṃ nāgānaṃ saḥabyataṃ upapannā. (S.29.6./III,243.) Sacajja mayam kāyena sucaritam careyyāma vācāya... manasā sucaritam careyyāma, evam mayam kāyassa bheda param maraṇā sugatim saggam lokam upapajjeyyāma. Handa, mayam etarahi kāyena sucaritam carāma, vācāya... manasā sucaritam carāmā'ti. Ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacce opapātikā nāgā uposatham upavasanti vossatthakāyā ca bhavanti'ti. Chattham.

(S.29.7.) 7. Sutasuttam 聞(1)

348. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bheda param maraṇā aṇḍajānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti

“Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī hoti, manasā dvayakārī hoti. Tassa sutam hoti--‘Aṇḍajā nāgā dīghāyukā vaṇṇavanto sukhabahulā'ti. Tassa evam hoti--‘Aho vatāham kāyassa bheda param maraṇā aṇḍajānaṃ nāgānaṃ saḥabyataṃ upapajjeyyan'ti. So kāyassa bheda param maraṇā aṇḍajānaṃ nāgānaṃ saḥabyataṃ upapajjati. Ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacco kāyassa bheda param maraṇā aṇḍajānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti. Sattamaṃ.

(S.29.8.) 8. Dutiyasutasuttam 聞(2)

349. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bheda param maraṇā jalābujānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti? ...pe... (S.29.8./III,244.) Ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacco kāyassa bheda param maraṇā jalābujānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti. Atthamaṃ.

(S.29.9.) 9. Tatiyasutasuttam 聞(3)

350. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bheda param maraṇā saṃsedajānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti? ...pe... ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacco kāyassa bheda param maraṇā saṃsedajānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti. Navamaṃ.

(S.29.10.) 10. Catutthasuttam 聞(4)

351. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bheda param maraṇā opapātikānaṃ nāgānaṃ saḥabyataṃ upapajjati'ti?

“Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa sutam hoti--‘Opapātikā nāgā dīghāyukā vaṇṇavanto sukhabahulā'ti. Tassa evam hoti--‘Aho vatāham kāyassa bheda param maraṇā opapātikānaṃ nāgānaṃ saḥabyataṃ upapajjeyyan'ti. So kāyassa bheda param maraṇā opapātikānaṃ nāgānaṃ

sahabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ marañā opapātikānaṃ nāgānaṃ sahabyataṃ upapajjati”ti. Dasamaṃ.

(S.29.11-20.) 11- 20. Aṇḍajadānūpakārasuttadasakam 布施利益(1)

352-361. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena (S.29.11-20./III,245.) midhekacco kāyassa bhedaṃ paraṃ marañā aṇḍajānaṃ nāgānaṃ sahabyataṃ upapajjati”ti?

“Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa suttaṃ hoti--‘Aṇḍajā nāgā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāhaṃ kāyassa bhedaṃ paraṃ marañā aṇḍajānaṃ nāgānaṃ sahabyataṃ upapajjeyyaṃ’ti. So annaṃ deti. So kāyassa bhedaṃ paraṃ marañā aṇḍajānaṃ nāgānaṃ sahabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu...pe... upapajjati...pe... so pānaṃ deti...pe... vatthaṃ deti...pe... yānaṃ deti...pe... mālaṃ deti...pe... gandhaṃ deti...pe... vilepanaṃ deti...pe... seyyaṃ deti...pe... āvasathaṃ deti...pe... paḍiḍḍiyaṃ deti. So kāyassa bhedaṃ paraṃ marañā aṇḍajānaṃ nāgānaṃ sahabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ marañā aṇḍajānaṃ nāgānaṃ sahabyataṃ upapajjati”ti. Vīsatiṃ.

(S.29.21-50.) 21- 50. Jalābujādīdānūpakārasuttattimsakam 布施利益(2-4)

362-391. Sāvattinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ paraṃ marañā jalābujānaṃ nāgānaṃ...pe... saṃsedajānaṃ nāgānaṃ...pe... opapātikānaṃ nāgānaṃ sahabyataṃ upapajjati”ti?

“Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa suttaṃ hoti--‘Opapātikā nāgā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāhaṃ kāyassa bhedaṃ paraṃ marañā opapātikānaṃ nāgānaṃ sahabyataṃ upapajjeyyaṃ’ti. So annaṃ deti...pe... pānaṃ deti...pe... paḍiḍḍiyaṃ deti. So kāyassa bhedaṃ paraṃ marañā opapātikānaṃ nāgānaṃ sahabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena (S.29.-21.50./III,246.) midhekacco kāyassa bhedaṃ paraṃ marañā opapātikānaṃ nāgānaṃ sahabyataṃ upapajjati”ti.

(Iminā peyyālena dasa dasa suttantā kātabbā. Evaṃ catūsu yonīsu cattālīsaṃ veyyākaraṇā honti. Purimehi pana dasahi suttantehi saha honti paṇṇāsasuttantāti.)

~ Nāgasamyuttaṃ samantaṃ. ~

Tassuddānaṃ--

Suddhikaṃ Paṇītataṃ, Caturo ca Uposathā;
Tassa suttaṃ caturo ca, Dānūpakārā ca Tālīsaṃ.
Paṇṇāsa Piṇḍato suttā, Nāgamhi Suppakāsītāti.

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(S.30.1./III,246.)

(S.30.)(9) Supaṇṇasamyuttam 金翅鳥相應(46suttas)**(S.30.1.) 1. Suddhikasuttam 品類**

► cf. 《增壹阿含27.8經》, 《長阿含30經》世記經(龍鳥品)

392. Sāvattthinidānam. “Catasso imā, bhikkhave, supaṇṇayoniyo. Katamā catasso? Aṇḍajā supaṇṇā, jalābujā supaṇṇā, saṃsedajā supaṇṇā, opapātikā supaṇṇā--imā kho, bhikkhave, catasso supaṇṇayoniyo”ti. Paṭhamam.

(S.30.2.) 2. Harantisuttam 取

► cf. 《增壹阿含27.8經》, 《長阿含30經》世記經(龍鳥品)

393. Sāvattthinidānam. “Catasso imā, bhikkhave, supaṇṇayoniyo. Katamā catasso? Aṇḍajā...pe... imā kho, bhikkhave, catasso supaṇṇayoniyo. Tatra, bhikkhave, aṇḍajā supaṇṇā aṇḍajeva nāge haranti, na jalābujē, na saṃsedajē, na opapātikē. Tatra, bhikkhave, jalābujā supaṇṇā aṇḍajē ca jalābujē ca nāge haranti, na saṃsedajē, na opapātikē. Tatra, bhikkhave, saṃsedajā supaṇṇā aṇḍajē ca jalābujē ca saṃsedajē ca nāge haranti, na opapātikē. Tatra, bhikkhave, opapātikā supaṇṇā aṇḍajē ca jalābujē ca saṃsedajē ca opapātikē ca nāge haranti. Imā kho, bhikkhave, catasso supaṇṇayoniyo”ti. Dutiyam.

(S.30.3./III,247.)

(S.30.3.) 3. Dvayakārīsuttam 善惡業(1)

394. Sāvattthinidānam. Aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ param maraṇā aṇḍajānam supaṇṇānam saḥabyatam upapajjati”ti? “Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa sutam hoti--‘Aṇḍajā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evam hoti--‘Aho vatāham kāyassa bhedaṃ param maraṇā aṇḍajānam supaṇṇānam saḥabyatam upapajjeyyan’ti. So kāyassa bhedaṃ param maraṇā aṇḍajānam supaṇṇānam saḥabyatam upapajjati. Ayam kho, bhikkhu, hetu, ayam paccayo yena midhekacco kāyassa bhedaṃ param maraṇā aṇḍajānam supaṇṇānam saḥabyatam upapajjati”ti. Tatiyam.

(S.30.4-6./III,248.)

(S.30.4-6.) 4- 6. Dutiyādidvayakārīsuttattikam 善惡業(2-4)

395-397. Sāvattthinidānam. Ekamantam nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ param maraṇā jalābujānam supaṇṇānam...pe... saṃsedajānam supaṇṇānam...pe... opapātikānam supaṇṇānam saḥabyatam upapajjati”ti? “Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa sutam hoti--‘Opapātikā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evam hoti--‘Aho vatāham kāyassa bhedaṃ param maraṇā opapātikānam supaṇṇānam saḥabyatam upapajjeyyan’ti. So kāyassa bhedaṃ param maraṇā opapātikānam supaṇṇānam saḥabyatam upapajjati. Ayam kho, bhikkhu, hetu, ayam paccayo, yena midhekacco kāyassa bhedaṃ param maraṇā opapātikānam supaṇṇānam saḥabyatam upapajjati”ti. Chaṭṭham.

(S.30.7-16.) 7- 16. Aṇḍajadānūpakārasuttadasakam 布施利益(1)

398-407. Sāvattihinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā paraṃ marañā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti? “Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa sutam hoti--‘Aṇḍajā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāham kāyassa bhedā paraṃ marañā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjeyyan’ti. So annaṃ deti...pe... pānaṃ deti... vatthaṃ deti... yānaṃ deti... mālaṃ deti... gandhaṃ deti... vilepanaṃ deti... seyyaṃ deti... āvasathaṃ deti... padīpeyyaṃ deti. So kāyassa bhedā paraṃ marañā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā paraṃ marañā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti. Soḷasamaṃ.

(S.30.17-46.) 17- 46. Jalābujādidānūpakārasuttatimsakam 布施利益(2-4)

408-437. Sāvattihinidānam. Ekamantaṃ nisinno kho so bhikkhu (S.30.17-46./III,249.) Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā paraṃ marañā jalābujānaṃ supaṇṇānaṃ...pe... saṃsedajānaṃ supaṇṇānaṃ...pe... opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti? “Idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī. Tassa sutam hoti--‘Opapātikā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāham kāyassa bhedā paraṃ marañā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjeyyan’ti. So annaṃ deti...pe... pānaṃ deti...pe... padīpeyyaṃ deti. So kāyassa bhedā paraṃ marañā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā paraṃ marañā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti. Chacattālīsamaṃ.

(Evaṃ piṇḍakena chacattālīsaṃ suttantā honti.)

~ Supaṇṇasaṃyuttaṃ samattaṃ. ~

Tassuddānaṃ--

Suddhikaṃ Haranti ceva, Dvayakārī ca caturo;
Dānūpakārā tālīsaṃ, Supaṇṇe suppakāsītī.

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(S.31.)(10) Gandhabbakāyasaṃyuttaṃ 乾達婆相應(112suttas)

(S.31.1.) 1. Suddhikasuttaṃ 品類

438. Ekaṃ samayaṃ Bhagavā Sāvattihyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme...pe... Bhagavā etadavoca--(S.31.1./III,250.) “Gandhabbakāyike vo, bhikkhave,

deve desessāmi. Tam suṇātha. Katamā ca, bhikkhave, gandhabbakāyikā devā? Santi, bhikkhave, mūlagandhe adhiṅgāṇā devā. Santi, bhikkhave, sārāgandhe adhiṅgāṇā devā. Santi, bhikkhave, pheggugandhe adhiṅgāṇā devā. Santi, bhikkhave, tacagandhe adhiṅgāṇā devā. Santi, bhikkhave, papaṭikagandhe adhiṅgāṇā devā. Santi, bhikkhave, pattagandhe adhiṅgāṇā devā. Santi, bhikkhave, pupphagandhe adhiṅgāṇā devā. Santi, bhikkhave, phalagandhe adhiṅgāṇā devā. Santi, bhikkhave, rasagandhe adhiṅgāṇā devā. Santi, bhikkhave, gandhagandhe adhiṅgāṇā devā. Ime vuccanti, bhikkhave, gandhabbakāyikā devā”ti. Paṭhamam.

(S.31.2.) 2. Sucaritasuttam 善行

439. Sāvattihinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā paraṃ maraṇā gandhabbakāyikānaṃ devānaṃ saḥabyatāṃ upapajjati”ti? “Idha, bhikkhu, ekacco kāyena sucariṇaṃ carati, vācāya sucariṇaṃ carati, manasā sucariṇaṃ carati. Tassa sutāṃ hoti--‘Gandhabbakāyikā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāhaṃ kāyassa bhedā paraṃ maraṇā gandhabbakāyikānaṃ devānaṃ saḥabyatāṃ upapajjeyyan’ti. So kāyassa bhedā paraṃ maraṇā gandhabbakāyikānaṃ devānaṃ saḥabyatāṃ upapajjati. Ayaṃ kho, bhikkhu hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā paraṃ maraṇā gandhabbakāyikānaṃ devānaṃ saḥabyatāṃ upapajjati”ti. Dutiyam.

(S.31.3.) 3. Mūlagandhadātāsuttam 施者(1)

440. Sāvattihinidānam. Ekamantaṃ nisinno kho so bhikkhu (S.31.3./III,251.) Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā paraṃ maraṇā mūlagandhe adhiṅgāṇānaṃ devānaṃ saḥabyatāṃ upapajjati”ti? “Idha, bhikkhu, ekacco kāyena sucariṇaṃ carati, vācāya sucariṇaṃ carati, manasā sucariṇaṃ carati. Tassa sutāṃ hoti--‘Mūlagandhe adhiṅgāṇā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāhaṃ kāyassa bhedā paraṃ maraṇā mūlagandhe adhiṅgāṇānaṃ devānaṃ saḥabyatāṃ upapajjeyyan’ti. So dātā hoti mūlagandhānaṃ. So kāyassa bhedā paraṃ maraṇā mūlagandhe adhiṅgāṇānaṃ devānaṃ saḥabyatāṃ upapajjati. Ayaṃ kho, bhikkhu, hetu...pe... yena midhekacco kāyassa bhedā paraṃ maraṇā mūlagandhe adhiṅgāṇānaṃ devānaṃ saḥabyatāṃ upapajjati”ti. Tatiyam.

(S.31.4-12.) 4- 12. Sārāgandhadātāsuttanavakam 施者(2-10)

441-449. Sāvattihinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā paraṃ maraṇā sārāgandhe adhiṅgāṇānaṃ devānaṃ...pe... pheggugandhe adhiṅgāṇānaṃ devānaṃ... tacagandhe adhiṅgāṇānaṃ devānaṃ... papaṭikagandhe adhiṅgāṇānaṃ devānaṃ... pattagandhe adhiṅgāṇānaṃ devānaṃ... pupphagandhe adhiṅgāṇānaṃ devānaṃ... phalagandhe adhiṅgāṇānaṃ devānaṃ... rasagandhe adhiṅgāṇānaṃ devānaṃ... gandhagandhe adhiṅgāṇānaṃ devānaṃ saḥabyatāṃ upapajjati”ti? “Idha,

bhikkhu, ekacco kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. Tassa sutam hoti--‘sāragandhe adhivatthā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāham kāyassa bhedā param marañā sāragandhe adhivatthānam devānam...pe... pheggugandhe adhivatthānam devānam... tacagandhe adhivatthānam devānam... papaṭikagandhe adhivatthānam devānam... pattagandhe adhivatthānam devānam... pupphagandhe adhivatthānam devānam... phalagandhe adhivatthānam devānam... rasagandhe adhivatthānam devānam... gandhagandhe adhivatthānam devānam saḥabyataṃ upapajjeyyan’ti. So dātā hoti sāragandhānam...pe... so dātā hoti pheggugandhānam... so dātā hoti tacagandhānam...(S.31.4-12./III,252.) so dātā hoti papaṭikagandhānam... so dātā hoti pattagandhānam... so dātā hoti pupphagandhānam... so dātā hoti phalagandhānam... so dātā hoti rasagandhānam... so dātā hoti gandhagandhānam. So kāyassa bhedā param marañā gandhagandhe adhivatthānam devānam saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā param marañā gandhagandhe adhivatthānam devānam saḥabyataṃ upapajjati’ti. Dvādasamaṃ.

(S.31.13-22.) 13- 22. Mūlagandhadānūpakārasuttadasakam 布施利益(1)

450-459. Sāvattinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--‘Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā param marañā mūlagandhe adhivatthānam devānam saḥabyataṃ upapajjati’ti? ‘Idha, bhikkhu, ekacco kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. Tassa sutam hoti--‘Mūlagandhe adhivatthā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāham kāyassa bhedā param marañā mūlagandhe adhivatthānam devānam saḥabyataṃ upapajjeyyan’ti. So annaṃ deti...pe... pānaṃ deti... vatthaṃ deti... yānaṃ deti... mālaṃ deti... gandhaṃ deti... vilepanaṃ deti... seyyaṃ deti... āvasathaṃ deti... paṭipeyyaṃ deti. So kāyassa bhedā param marañā mūlagandhe adhivatthānam devānam saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā param marañā mūlagandhe adhivatthānam devānam saḥabyataṃ upapajjati’ti. Bāvīsatiṃ.

(S.31.23-112./III,253.)

(S.31.23-112.)23-112.Sāragandhādānūpakārasuttanavutikam 布施利益(2-10)

460-549. Sāvattinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--‘Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā param marañā sāragandhe adhivatthānam devānam...pe... pheggugandhe adhivatthānam devānam... tacagandhe adhivatthānam devānam papaṭikagandhe adhivatthānam devānam... pattagandhe adhivatthānam devānam... pupphagandhe adhivatthānam devānam... phalagandhe adhivatthānam devānam... rasagandhe adhivatthānam devānam... gandhagandhe adhivatthānam devānam saḥabyataṃ upapajjati’ti? ‘Idha, bhikkhu, ekacco kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. Tassa sutam hoti--‘Gandhagandhe adhivatthā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāham kāyassa bhedā param marañā gandhagandhe adhivatthānam devānam saḥabyataṃ upapajjeyyan’ti. So annaṃ deti...pe... pānaṃ deti... vatthaṃ deti... yānaṃ deti... mālaṃ deti... gandhaṃ deti... vilepanaṃ deti... seyyaṃ deti... āvasathaṃ deti... paṭipeyyaṃ deti. So kāyassa bhedā

param marañā gandhagandhe adhiatthānam devānam saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā param marañā gandhagandhe adhiatthānam devānam saḥabyataṃ upapajjati”ti. Dvādasasatimam.

(Evaṃ piṇḍakena ekasatañca dvādasa ca suttantā honti.)

~Gandhabbakāyasamyuttam samattam. ~

Tassuddānam--

Suddhikañca Sucaritam, Dātā hi apare dasa;

Dānūpakārā Satadhā, Gandhabbe suppakāsītī.

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(S.32.1./III,254.)

(S.32.)(11) Valāhakasamyuttam 雲相應(57 suttas)

(S.32.1.) 1. Suddhikasuttam 說示

▶ 《雜阿含871經》

550. Sāvattthinidānam. “Valāhakakāyike vo, bhikkhave, deve desessāmi. Taṃ suṇātha. Katame ca, bhikkhave, valāhakakāyikā devā? Santi, bhikkhave, sītavalāhakā devā; santi uṇhavalāhakā devā; santi abbhavalāhakā devā; santi vātavalāhakā devā; santi vassavalāhakā devā--ime vuccanti, bhikkhave, ‘valāhakakāyikā devā’”ti. Paṭhamam.

(S.32.2.) 2. Sucaritasuttam 善行

▶ 《雜阿含871經》

551. Sāvattthinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā param marañā valāhakakāyikānam devānam saḥabyataṃ upapajjati”ti? “Idha, bhikkhu, ekacco kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. Tassa sutam hoti--‘valāhakakāyikā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evam hoti--‘Aho vatāham kāyassa bhedā param marañā valāhakakāyikānam devānam saḥabyataṃ upapajjeyyan’ti. So kāyassa bhedā param marañā valāhakakāyikānam devānam saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā param marañā valāhakakāyikānam devānam saḥabyataṃ upapajjati”ti. Dutiyam.

(S.32.2-12./III,255.)

(S.32.3-12.) 3- 12. Sītavalāhakadānūpakārasuttadasakam 布施利益(1)

▶ 《雜阿含871經》

552-561. Sāvattthinidānam. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā param marañā sītavalāhakānam devānam saḥabyataṃ upapajjati”ti? “Idha bhikkhu, ekacco kāyena sucaritaṃ carati, vācāya sucaritaṃ carati, manasā sucaritaṃ carati. Tassa sutam hoti--‘sītavalāhakā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evam hoti--‘Aho vatāham kāyassa bhedā param marañā sītavalāhakānam devānam saḥabyataṃ upapajjeyyan’ti. So annam deti...pe... padīpeyyam deti. So kāyassa bhedā param marañā

sītavalāhakānaṃ devānaṃ saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā sītavalāhakānaṃ devānaṃ saḥabyataṃ upapajjati”ti. Dvādasamaṃ.

(S.32.13-52.) 13- 52. Uṇhavalāhakadānūpakārasuttacālīsakam 布施利益(2-5)

► 《雜阿含871經》

562-601. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā uṇhavalāhakānaṃ devānaṃ...pe... abhavalāhakānaṃ devānaṃ...pe... vāvalāhakānaṃ devānaṃ...pe... vassavalāhakānaṃ devānaṃ saḥabyataṃ upapajjati”ti? “Idha, bhikkhu, ekacco kāyena sucariṭaṃ carati, vācāya sucariṭaṃ carati, manasā sucariṭaṃ carati. Tassa sutāṃ hoti--‘vassavalāhakā devā dīghāyukā vaṇṇavanto sukhabahulā’ti. Tassa evaṃ hoti--‘Aho vatāhaṃ kāyassa bhedaṃ paraṃ maraṇā vassavalāhakānaṃ devānaṃ saḥabyataṃ upapajjeyyan’ti. So annaṃ deti...pe... paṭipeyyaṃ deti. So kāyassa bhedaṃ paraṃ maraṇā vassavalāhakānaṃ devānaṃ saḥabyataṃ upapajjati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā vassavalāhakānaṃ devānaṃ saḥabyataṃ upapajjati”ti. Dvepaññāsamaṃ.

(S.32.53./III,256.)

(S.32.53.) 53. Sītavalāhakasuttaṃ 寒

► 《雜阿含871經》

602. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yenekadā sītaṃ hoti”ti? “Santi, bhikkhu, sītavalāhakā nāma devā. Tesāṃ yadā evaṃ hoti--‘Yamṇūna mayaṃ sakāya ratiyā vaseyyāma’ti, tesāṃ taṃ cetopaṇidhimanvāya sītaṃ hoti. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yenekadā sītaṃ hoti”ti. Tēpaññāsamaṃ.

(S.32.54.) 54. Uṇhavalāhakasuttaṃ 熱

► 《雜阿含871經》

603. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yenekadā uṇhaṃ hoti”ti? “Santi, bhikkhu, uṇhavalāhakā nāma devā. Tesāṃ yadā evaṃ hoti--‘Yamṇūna mayaṃ sakāya ratiyā vaseyyāma’ti, tesāṃ taṃ cetopaṇidhimanvāya uṇhaṃ hoti. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yenekadā uṇhaṃ hoti”ti. Catupaññāsamaṃ.

(S.32.55.) 55. Abhavalāhakasuttaṃ 闇

► 《雜阿含871經》

604. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yenekadā abhaṃ hoti”ti? “Santi, bhikkhu, abhavalāhakā nāma devā. Tesāṃ yadā evaṃ hoti--‘Yamṇūna mayaṃ sakāya ratiyā vaseyyāma’ti, tesāṃ taṃ cetopaṇidhimanvāya abhaṃ hoti. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yenekadā abhaṃ hoti”ti. Pañcapaññāsamaṃ.

(S.32.56.) 56. Vātavalāhakasuttam 風

▶ 《雜阿含871經》

605. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo, yenekadā vāto hoti”ti? “Santi, bhikkhu, vātavalāhakā nāma devā. Tesam (S.32.56./III,257.) yadā evam hoti--‘Yamñūna mayaṃ sakāya ratiyā vaseyyāma’ti, tesam taṃ cetopaṇidhimanvāya vāto hoti. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yenekadā vāto hoti”ti. Chappaññāsamaṃ.

(S.32.57.) 57. Vassavalāhakasuttam 雨

▶ 《雜阿含871經》

606. Sāvattthinidānaṃ. Ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadavoca “Ko nu kho, bhante, hetu, ko paccayo, yenekadā devo vassati”ti? “Santi, bhikkhu, vassavalāhakā nāma devā. Tesam yadā evam hoti--‘Yamñūna mayaṃ sakāya ratiyā vaseyyāma’ti, tesam taṃ cetopaṇidhimanvāya devo vassati. Ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yenekadā devo vassati”ti. Sattapaññāsamaṃ.

Sattapaññāsasuttantaṃ niṭṭhitaṃ.

~Valāhakaṣaṃyuttaṃ samattaṃ.~

Tassuddānaṃ--

Suddhikaṃ Sucaritaṅca Dānūpakārapaññāsaṃ;
Sītaṃ Uṇhaṅca Abbhaṅca Vātavassavalāhakāti.

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(S.33.)(12) Vacchagottasaṃyuttam 婆蹉種相應(55 suttas)

(S.33.1.) 1. Rūpa-aññāṇasuttam 無知(1)

▶ 《雜阿含963經》，《別譯雜阿含197經》

607. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Vacchagotto paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodaṇīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako (S.33.1./III,258.) Bhagavantam etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā, antavā lokoti vā, anantavā lokoti vā, taṃ jīvaṃ taṃ sarīranti vā, aññaṃ jīvaṃ aññaṃ sarīranti vā, hoti Tathāgato paraṃ maraṇāti vā, na hoti Tathāgato paraṃ maraṇāti vā, hoti ca na ca hoti Tathāgato paraṃ maraṇāti vā, neva hoti na na hoti Tathāgato paraṃ maraṇāti vā”ti? “Rūpe kho, Vaccha, aññāṇā, rūpasamudaye aññāṇā, rūpanirodhe aññāṇā, rūpanirodhagāminiyā paṭipadāya aññāṇā; evamimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā...pe... neva hoti na na hoti Tathāgato paraṃ maraṇāti vāti. Ayaṃ kho, Vaccha, hetu, ayaṃ paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato paraṃ maraṇāti vā”ti. Paṭhamam.

(S.33.2.) 2. Vedanā-aññāṇasuttam 無知(2)

▶ 《雜阿含963經》，《別譯雜阿含197經》

608. Sāvattihinidānam. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantam etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti? “Vedanāya kho, Vaccha, aññāṇā, vedanāsamudaye aññāṇā, vedanānirodhe aññāṇā, vedanānirodhagāminiyā paṭipadāya aññāṇā; evamimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vāti. Ayam kho, Vaccha, hetu, ayam paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti. Dutiyam.

(S.33.3.) 3. Saññā-aññāṇasuttam 無知(3)

▶ 《雜阿含963經》，《別譯雜阿含197經》

609. Sāvattihinidānam. Ekamantaṃ nisinno kho Vacchagotto(S.33.3./III,259.) paribbājako Bhagavantam etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti? “Saññāya kho, Vaccha, aññāṇā, saññāsamudaye aññāṇā, saññānirodhe aññāṇā, saññānirodhagāminiyā paṭipadāya aññāṇā; evamimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vāti. Ayam kho, Vaccha, hetu, ayam paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti. Tatiyam.

(S.33.4.) 4. Saṅkhāra-aññāṇasuttam 無知(4)

▶ 《雜阿含963經》，《別譯雜阿含197經》

610. Sāvattihinidānam. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantam etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti? “Saṅkhāresu kho, Vaccha, aññāṇā, saṅkhārasamudaye aññāṇā, saṅkhāraṇirodhe aññāṇā, saṅkhāraṇirodhagāminiyā paṭipadāya aññāṇā; evamimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vāti. Ayam kho, Vaccha, hetu, ayam paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti. Catuttham.

(S.33.5.) 5. Viññāṇa-aññāṇasuttam 無知(5)

▶ 《雜阿含963經》，《別譯雜阿含197經》

611. Sāvattihinidānam. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantam etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti (S.33.5./III,260.) vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vā”ti?

“Viññāṇe kho, Vaccha, aññāṇā, viññāṇasamudaye aññāṇā, viññāṇanirodhe aññāṇā, viññāṇanirodhagāminiyā paṭipadāya aññāṇā; evamimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato paraṃ maraṇāti vāti. Ayam kho, Vaccha, hetu, ayam paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato paraṃ maraṇāti vā”ti. Pañcamam.

(S.33.6-10.) 6- 10. Rūpa-adassanādisuttapañcakam 無見

612-616. Sāvattthinidānam. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato paraṃ maraṇāti vā”ti? Rūpe kho, Vaccha, adassanā...pe... rūpanirodhagāminiyā paṭipadāya adassanā...pe... vedanāya saññāya saṅkhāresu kho, Vaccha, adassanā...pe... viññāṇe kho, Vaccha, adassanā...pe... viññāṇanirodhagāminiyā paṭipadāya adassanā...pe... . Dasamaṃ.

(S.33.11-16.) 11- 15. Rūpa-anabhisamayādisuttapañcakam 不現觀(1-5)

617-621. Sāvattthinidānam. Rūpe kho, Vaccha, anabhisamayā...pe... rūpanirodhagāminiyā paṭipadāya anabhisamayā...pe... .
 Sāvattthinidānam. Vedanāya kho, Vaccha, anabhisamayā...pe... .
 Sāvattthinidānam. Saññāya kho, Vaccha, anabhisamayā...pe... .
 Sāvattthinidānam. Saṅkhāresu kho, Vaccha, anabhisamayā...pe... .
 Sāvattthinidānam. Viññāṇe kho, Vaccha, anabhisamayā...pe... . Pannarasamaṃ.

(S.33.16-20./III,261.)

(S.33.16-20) 16- 20. Rūpa-ananubodhādisuttapañcakam 不了悟(1-5)

622-626. Sāvattthinidānam. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadavoca--ko nu kho, bho Gotama, hetu, ko paccayo...pe... rūpe kho, Vaccha, ananubodhā...pe... rūpanirodhagāminiyā paṭipadāya ananubodhā...pe... .
 Sāvattthinidānam. Vedanāya kho, vaccha...pe... .
 Sāvattthinidānam. Saññāya kho, vaccha...pe... .
 Sāvattthinidānam. Saṅkhāresu kho, vaccha...pe... .
 Sāvattthinidānam. Viññāṇe kho, vaccha ananubodhā...pe... viññāṇanirodhagāminiyā paṭipadāya ananubodhā. Vīsatiṃ.

(S.33.21-25.) 21- 25. Rūpa-appaṭivedhādisuttapañcakam 不通達(1-5)

627-631. Sāvattthinidānam. Ko nu kho, bho Gotama, hetu, ko paccayo...pe... Rūpe kho, Vaccha, appaṭivedhā...pe... viññāṇe kho, Vaccha, appaṭivedhā...pe... . Pañcavīsatiṃ.

(S.33.26-30.) 26- 30. Rūpa-asallakkhaṇādisuttapañcakam 不等觀(1-5)

632-636. Sāvattthinidānaṃ. Rūpe kho, Vaccha, asallakkhaṇā...pe... viññāṇe kho, Vaccha, asallakkhaṇā...pe... . Tiṃsatimaṃ.

(S.33.31-35.) 31- 35. Rūpa-anupalakkhaṇādisuttapañcakam 不隨觀(1-5)

637-641. Sāvattthinidānaṃ. Rūpe kho, Vaccha, anupalakkhaṇā...pe... viññāṇe kho, Vaccha, anupalakkhaṇā...pe... . Pañcatimsatimaṃ.

(S.33.36-40.) 36- 40. Rūpa-appacupalakkhaṇādisuttapañcakam 不近觀(1-5)

642-646. Sāvattthinidānaṃ. Rūpe kho, Vaccha, appacupalakkhaṇā...pe... viññāṇe kho, Vaccha, appacupalakkhaṇā...pe... . Cattālisamaṃ.

(S.33.41-45) 41- 45. Rūpa-asamapekkhaṇādisuttapañcakam 不等察(1-5)

647-651. Sāvattthinidānaṃ. Rūpe kho, Vaccha, asamapekkhaṇā...pe... viññāṇe kho, Vaccha, asamapekkhaṇā...pe... . Pañcacattālisamaṃ.

(S.33.46-50./III,262.)

(S.33.46-50.) 46- 50. Rūpa-appaccupekkhaṇādisuttapañcakam 不近察(1-5)

652-656. Sāvattthinidānaṃ. Rūpe kho, Vaccha, appaccupekkhaṇā...pe... viññāṇe kho, Vaccha, appaccupekkhaṇā...pe... . Paññāsamaṃ.

(S.33.51-54.) 51- 54. Rūpa-appaccakkhakammādisuttacattakam 不現見(1-4)

657-660. Sāvattthinidānaṃ. Atha kho Vacchagotto paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo, yānimāni anekavīhitāni dīṭṭhigatāni loke uppajjanti--sassaṭṭo lokoti vā...pe... neva hoti na na hoti Tathāgato paraṃ maraṇāti vā”ti? Rūpe kho, Vaccha, appaccakkhakammā, rūpasamudaye appaccakkhakammā rūpanirodhe appaccakkhakammā, rūpanirodhagāminiyā paṭipadāya appaccakkhakammā...pe... .

Sāvattthinidānaṃ. Vedanāya kho, Vaccha, appaccakkhakammā...pe... vedanānirodhagāminiyā paṭipadāya appaccakkhakammā ...pe... .

Sāvattthinidānaṃ. Saññāya kho, Vaccha, appaccakkhakammā...pe... saññānirodhagāminiyā paṭipadāya appaccakkhakammā...pe... .

Sāvattthinidānaṃ. Saṅkhāresu kho, Vaccha, appaccakkhakammā...pe... saṅkhānirodhagāminiyā paṭipadāya appaccakkhakammā ...pe... . Catupaññāsamaṃ.

(S.33.55.) 55. Viññāṇa-appaccakkhakammasuttaṃ 不現見(5)

661. Sāvattthinidānaṃ. “Viññāṇe kho, Vaccha, appaccakkhakammā, viññāṇasamudaye appaccakkhakammā, viññāṇanirodhe appaccakkhakammā, viññāṇanirodhagāminiyā paṭipadāya appaccakkhakammā; evamimāni anekavīhitāni

diṭṭhigatāni loke (S.33.55./III,263.) uppajjanti--sassato lokoti vā, asassato lokoti vā...pe... neva hoti na na hoti Tathāgato param maraṇāti vāti. Ayaṃ kho, Vaccha, hetu, ayaṃ paccayo yānimāni anekavihitāni diṭṭhigatāni loke uppajjanti--sassato lokoti vā, asassato lokoti vā, antavā lokoti vā, anantavā lokoti vā, taṃ jīvaṃ taṃ sarīranti vā, aññaṃ jīvaṃ aññaṃ sarīranti vā, hoti Tathāgato param maraṇāti vā, na hoti Tathāgato param maraṇāti vā, hoti ca na ca hoti Tathāgato param maraṇāti vā, neva hoti na na hoti Tathāgato param maraṇāti vā”ti. Pañcapaññāsamaṃ.

~Vacchagottasamyuttam samattam. ~

Tassuddānaṃ--

Aññāṇā Adassanā ceva, Anabhisamayā Ananubodhā;

Appativedhā Asallakkhaṇā, Anupalakkhaṇena Appaccupalakkhaṇā.

Asamapekkhaṇā Appaccupekkhaṇā, Appaccakkhakammanti.

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(S.34.)(13) Jhānasamyuttam 禪定相應(55 suttas)

(S.34.1.) 1. Samādhimūlakasamāpattisuttam 三昧~等至

▶ 《雜阿含883經》

662. Sāvattthinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? (S.34.1./III,264.) Idha bhikkhave, ekacco jhāyī samādhimim samādhikusalo hoti, na samādhimim samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimim samāpattikusalo hoti, na samādhimim samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhimim samādhikusalo hoti, na ca samādhimim samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimim samādhikusalo ca hoti, samādhimim samāpattikusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhimim samādhikusalo ca hoti samādhimim samāpattikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamaṃkhaṇāti; evameva kho, bhikkhave, yvāyaṃ jhāyī samādhimim samādhikusalo ca hoti samādhimim samāpattikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca”ti. Paṭhamaṃ.

(S.34.2.) 2. Samādhimūlakaṭṭhisuttam 止住

▶ 《雜阿含883經》

663. Sāvattthinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhimim samādhikusalo hoti, na samādhimim ṭhitikusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimim ṭhitikusalo hoti, na samādhimim samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhimim samādhikusalo hoti, na ca samādhimim ṭhitikusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimim samādhikusalo ca hoti samādhimim ṭhitikusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhimim samādhikusalo ca hoti samādhimim ṭhitikusalo ca ayaṃ (S.34.2./III,265.) imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā

sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati; evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim t̥hitikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro cā”ti. Dutiyam.

(S.34.3.) 3. Samādhimūlakavuṭṭhānasuttam 出起(出觀)

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664. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim vuṭṭhānakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim vuṭṭhānakusalo hoti, na samādhismim samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim vuṭṭhānakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim vuṭṭhānakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim vuṭṭhānakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Tatiyam.

(S.34.4.) 4. Samādhimūlakakallitasuttam 安樂

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665. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim kallitakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim kallitakusalo hoti, na samādhismim samādhikusalo. (S.34.4./III,266.) Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim kallitakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim kallitakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim kallitakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Catuttham.

(S.34.5.) 5. Samādhimūlaka-ārammaṇasuttam 所緣

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666. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim ārammaṇakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim ārammaṇakusalo hoti, na samādhismim samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim ārammaṇakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim ārammaṇakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim ārammaṇakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Pañcamam.

(S.34.6.) 6. Samādhimūlakagocarasuttam 行境

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667. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha,

bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim gocarakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim gocarakusalo hoti, na samādhismim samādhikusalo. (S.34.6./III,267.) Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim gocarakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim gocarakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim gocarakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Chaṭṭhaṃ.

(S.34.7.) 7. Samādhimūlaka-abhinīhārasuttaṃ 引發

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668. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim abhinīhārakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim abhinīhārakusalo hoti, na samādhismim samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim abhinīhārakusalo Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim abhinīhārakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim abhinīhārakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Sattamaṃ.

(S.34.8.) 8. Samādhimūlakasakkaccakārīsuttaṃ 恭敬(作)

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669. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim sakkaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim sakkaccakārī hoti, na samādhismim samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim sakkaccakārī. (S.34.8./III,268.) Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim sakkaccakārī ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti samādhismim sakkaccakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Aṭṭhamaṃ.

(S.34.9.) 9. Samādhimūlakasātaccakārīsuttaṃ 常作

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670. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samādhikusalo hoti, na samādhismim sātaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim sātaccakārī hoti, na samādhismim samādhikusalo. Idha pana bhikkhave, ekacco jhāyī neva samādhismim samādhikusalo hoti, na ca samādhismim sātaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim samādhikusalo ca hoti, samādhismim sātaccakārī ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samādhikusalo ca hoti, samādhismim sātaccakārī ca ayaṃ imesaṃ

catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Navamaṃ.

(S.34.10.) 10. Samādhimūlakasappāyakārīsuttaṃ 隨應

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671. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhimimā samādhikusalo hoti, na samādhimimā sappāyakārī. Idha pana, bhikkhave, ekacco jhāyī samādhimimā sappāyakārī hoti, na samādhimimā samādhikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhimimā samādhikusalo hoti, na ca samādhimimā sappāyakārī. (S.34.10./III,269.) Idha pana, bhikkhave, ekacco jhāyī samādhimimā samādhikusalo ca hoti, samādhimimā sappāyakārī ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhimimā samādhikusalo ca hoti samādhimimā sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Dasamaṃ. (samādhimūlakaṃ.)

(S.34.11.) 11. Samāpattimūlakathīsuttaṃ 等至~止住

▶ 《雜阿含883經》

672. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhimimā samāpattikusalo hoti, na samādhimimā ṭhitikusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimimā ṭhitikusalo hoti, na samādhimimā samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhimimā samāpattikusalo hoti, na ca samādhimimā ṭhitikusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimimā samāpattikusalo ca hoti, samādhimimā ṭhitikusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhimimā samāpattikusalo ca hoti, samādhimimā ṭhitikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ...pe... pavaro cā”ti. Ekādasamaṃ.

(S.34.12.) 12. Samāpattimūlakavuṭṭhānasuttaṃ 等至~出起

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673. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhimimā samāpattikusalo hoti, na samādhimimā vuṭṭhānakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimimā vuṭṭhānakusalo hoti, na samādhimimā samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhimimā samāpattikusalo hoti, na ca samādhimimā vuṭṭhānakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimimā (S.34.12./III,270.) samāpattikusalo ca hoti, samādhimimā vuṭṭhānakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī...pe... pavaro cā”ti. Dvādasamaṃ.

(S.34.13.) 13. Samāpattimūlakakallitasuttaṃ 等至~安樂

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674. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhimimā samāpattikusalo hoti, na samādhimimā kallitakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimimā kallitakusalo hoti, na samādhimimā samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhimimā samāpattikusalo hoti, na ca samādhimimā kallitakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhimimā samāpattikusalo ca hoti, samādhimimā kallitakusalo ca. Tatra...pe...

pavaro cā”ti. Terasamaṃ.

(S.34.14.) 14. Samāpattimūlaka-ārammaṇasuttam 等至~所緣

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675. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ ārammaṇakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ ārammaṇakusalo hoti, na samādhismiṃ samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ ārammaṇakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ ārammaṇakusalo ca. Tatra...pe... pavaro cā”ti. Cuddasamaṃ.

(S.34.15.) 15. Samāpattimūlakagocarasuttam 等至~行境

▶ 《雜阿含883經》

676. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismiṃ (S.34.15./III,271.) samāpattikusalo hoti, na samādhismiṃ gocarakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ gocarakusalo hoti, na samādhismiṃ samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ gocarakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ gocarakusalo ca. Tatra...pe... pavaro cā”ti. Pannarasamaṃ.

(S.34.16.) 16. Samāpattimūlaka-abhinīhārasuttam 等至~引發

▶ 《雜阿含883經》

677. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ abhinīhārakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ abhinīhārakusalo hoti, na samādhismiṃ samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ abhinīhārakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ abhinīhārakusalo ca. Tatra...pe... pavaro cā”ti. Soḷasamaṃ.

(S.34.17.) 17. Samāpattimūlakasakkaccasuttam 等至~恭敬

▶ 《雜阿含883經》

678. Sāvattihinidānaṃ. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ sakkaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sakkaccakārī hoti, na samādhismiṃ samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ sakkaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ sakkaccakārī ca. Tatra...pe... pavaro cā”ti. Sattarasamaṃ.

(S.34.18.) 18. Samāpattimūlakasātaccasuttam 等至~常作

▶ 《雜阿含883經》

679. Sāvattthinidānam. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim samāpattikusalo hoti, na samādhismim sātaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim sātaccakārī hoti, na samādhismim samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samāpattikusalo hoti, na ca samādhismim sātaccakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim samāpattikusalo ca hoti, samādhismim sātaccakārī ca. Tatra...pe... pavaro cā”ti. Aṭṭhārasamaṃ.

(S.34.19.) 19. Samāpattimūlakasappāyakārīsuttam 等至~隨應

▶ 《雜阿含883經》

680. Sāvattthinidānam. “Cattārome, bhikkhave, jhāyī. Katame cattāro? (S.34.19./III,272.) Idha bhikkhave, ekacco jhāyī samādhismim samāpattikusalo hoti, na samādhismim sappāyakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim sappāyakārī hoti, na samādhismim samāpattikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim samāpattikusalo hoti, na ca samādhismim sappāyakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismim samāpattikusalo ca hoti, samādhismim sappāyakārī ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismim samāpattikusalo ca hoti samādhismim sappāyakārī ca ayaṃ Imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati; evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismim samāpattikusalo ca hoti samādhismim sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro cā”ti. Ekūnavīsatiamaṃ. (samāpattimūlakam.)

(S.34.20~27.) 20~27. Thitimūlakavutṭhānasuttādi-aṭṭhakam 止住~安樂

▶ 《雜阿含883經》

681-688. Sāvattthinidānam. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave ekacco jhāyī samādhismim ṭhitikusalo hoti, na samādhismim vutṭhānakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim vutṭhānakusalo hoti, na samādhismim ṭhitikusalo. Idha pana, bhikkhave, ekacco jhāyī neva samādhismim ṭhitikusalo hoti, na ca samādhismim vutṭhānakusalo. Idha pana, bhikkhave, ekacco jhāyī samādhismim ṭhitikusalo ca hoti, samādhismim vutṭhānakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī...pe... uttamo ca pavaro cā”ti. Vīsatiamaṃ. (purimamūlakāni viya yāva sattavīsatiṃ ṭhitimūlakasappāyakārīsuttā aṭṭha suttāni pūretabbāni. Thitimūlakam)

(S.34.28~34.) 28~34. Vutṭhānamūlakakallitasuttādisattakam 出起~安樂

▶ 《雜阿含883經》

689-695. Sāvattthinidānam. “Cattārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave, ekacco jhāyī samādhismim vutṭhānakusalo hoti, na samādhismim kallitakusalo... samādhismim kallitakusalo hoti, na samādhismim vutṭhānakusalo... neva samādhismim vutṭhānakusalo hoti, na ca samādhismim kallitakusalo... (S.34.28~34./III,274) samādhismim vutṭhānakusalo ca hoti samādhismim kallitakusalo ca. Tatra, bhikkhave, yvāyaṃ jhāyī...pe... uttamo ca pavaro cā”ti. Aṭṭhavīsatiamaṃ.

(purimamūlakāni viya yāva catuttimsatimā vuṭṭhānamūlakasappāyakārīsuttā satta suttāni pūretabbāni. Vuṭṭhānamūlakam.)

(S.34.35~40./III,275.)

(S.34.35-40.) 35- 40. Kallitamūlaka-ārammaṇasuttādichakkaṃ 安樂~所緣

▶ 《雜阿含883經》

696-701. Sāvattihinidānam. “Samādhismim kallitakusalo hoti, na samādhismim ārammaṇakusalo... samādhismim ārammaṇakusalo hoti, na samādhismim kallitakusalo... neva samādhismim kallitakusalo hoti, na ca samādhismim ārammaṇakusalo... samādhismim kallitakusalo ca hoti, samādhismim ārammaṇakusalo ca. Tatra, bhikkhave, yvāyam jhāyī...pe... uttamo ca pavaro cā”ti. Pañcatimsatimam. (purimamūlakāni viya yāva cattālīsamā kallitamūlakasappāyakārīsuttā cha suttāni pūretabbāni. Kallitamūlakam.)

(S.34.41~45.) 41- 45. Arammaṇamūlakagocarassuttādipaṇcakaṃ 所緣~行境

▶ 《雜阿含883經》

702-706. Sāvattihinidānam. “Samādhismim ārammaṇakusalo hoti, na samādhismim gocarakusalo... samādhismim gocarakusalo hoti, na samādhismim ārammaṇakusalo... neva samādhismim ārammaṇakusalo hoti, na ca samādhismim gocarakusalo... samādhismim ārammaṇakusalo ca hoti, samādhismim gocarakusalo ca. Tatra, bhikkhave, yvāyam jhāyī...pe... uttamo ca pavaro cā”ti. Ekacattālīsamam. (purimamūlakāni viya yāva pañcattālīsamā ārammaṇamūlakasappāyakārīsuttā pañca suttāni pūretabbāni. Arammaṇamūlakam)

(PTS.S.34-46~49./III,276.)

(S.34.46~49.) 46- 49. Gocaramūlaka-abhinīhārasuttādicatukkaṃ 行境~引發

▶ 《雜阿含883經》

707. Sāvattihinidānam. “Samādhismim gocarakusalo hoti, na samādhismim abhinīhāarakusalo... samādhismim abhinīhāarakusalo hoti na samādhismim gocarakusalo... neva samādhismim gocarakusalo hoti, na ca samādhismim abhinīhāarakusalo... samādhismim gocarakusalo ca hoti, samādhismim abhinīhāarakusalo ca... seyyathāpi, bhikkhave, gavā khīram, khīramhā dadhi, dadhimhā navaṇītam, navaṇītamhā sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati; evameva kho, bhikkhave, yvāyam jhāyī samādhismim gocarakusalo ca hoti samādhismim abhinīhāarakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ...pe... uttamo ca pavaro cā”ti. Chacattālīsamam.

708. Samādhismim gocarakusalo hoti, na samādhismim sakkaccakārī...pe... . Vitthāretabbarā. Sattacattālīsamam.

709. Samādhismim gocarakusalo hoti, na samādhismim sātaccakārī...pe... . Atthacattālīsamam.

710. Samādhismim gocarakusalo hoti, na samādhismim sappāyakārī...pe... . Ekūnapaññāsamam. (gocaramūlakam.)

(PTS.S34.50.52./III,276-277.)

(S.34.50~52.) 50~52. Abhinīhāramūlakasakkaccasuttāditikaṃ 引發~ (恭敬)

▶ 《雜阿含883經》

711. Sāvattihinidānam. “Samādhismim abhinīhāarakusalo hoti, na samādhismim sakkaccakārī... samādhismim sakkaccakārī hoti, na samādhismim abhinīhāarakusalo...

neva samādhismiṃ abhinīhāraṅkusalo hoti, na ca samādhismiṃ sakkaccakārī... samādhismiṃ abhinīhāraṅkusalo ca hoti, samādhismiṃ sakkaccakārī ca. Tatra, bhikkhave, yvāyaṃ jhāyī...pe... uttamo ca pavaro cā”ti. Paññāsamaṃ.

712. Samādhismiṃ abhinīhāraṅkusalo hoti, na samādhismiṃ sātaccakārī...pe... . Ekapaññāsamaṃ.

713. Samādhismiṃ abhinīhāraṅkusalo hoti, na samādhismiṃ sappāyakārī...pe... . Dvepaññāsamaṃ. (abhinīhāramūlakam.)

(S.34.53~54) 53~54. Sakkaccamūlakasātaccakārīsuttādidukam 恭敬作~常作~隨應作

▶ 《雜阿含883經》

714. Sāvattihinidānaṃ. “Samādhismiṃ sakkaccakārī hoti, na samādhismiṃ sātaccakārī... samādhismiṃ sātaccakārī hoti, na samādhismiṃ sakkaccakārī neva samādhismiṃ sakkaccakārī hoti, na ca samādhismiṃ sātaccakārī... samādhismiṃ sakkaccakārī ca hoti, samādhismiṃ sātaccakārī ca. Tatra, bhikkhave, yvāyaṃ...pe... uttamo ca pavaro cā”ti. Tapaññāsamaṃ.

715. Samādhismiṃ sakkaccakārī hoti, na samādhismiṃ sappāyakārī...pe... . Catupaññāsamaṃ.

(S.34.55.) 55. Sātaccamūlakasappāyakārīsuttam 常作~隨應作

▶ 《雜阿含883經》

716. Sāvattihinidānaṃ. “Catārome, bhikkhave, jhāyī. Katame cattāro? Idha, bhikkhave ekacco jhāyī samādhismiṃ sātaccakārī hoti, na samādhismiṃ sappāyakārī. Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sappāyakārī hoti, na samādhismiṃ sātaccakārī. Idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ sātaccakārī hoti, na ca samādhismiṃ sappāyakārī. (S.34.55./III,278.) Idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sātaccakārī ca hoti, samādhismiṃ sappāyakārī ca. Tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ sātaccakārī ca hoti samādhismiṃ sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca. Seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamaṅkhaṃyati; evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismiṃ sātaccakārī ca hoti, samādhismiṃ sappāyakārī ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro cā”ti. Idamavoca Bhagavā. Attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinandunti. Pañcapaññāsamaṃ. (yathā pañcapaññāsaṃ veyyākaraṇāni honti tathā vitthāretabbāni.)

~Jhānaśamyuttaṃ samattaṃ.~

Tassuddānaṃ--

Samādhi Samāpatti Ṭhiti ca, Vuṭṭhānaṃ Kallitārammaṇena ca;
Gocarā Abhinīhāro Sakkacca, Sātacca athopi Sappāyanti.

~Khandhavaggo tatiyo. ~

Tassuddānaṃ--

Khandha Rādhasamyuttaṅca, Diṭṭhi-Okkanta Uppādā;
Kilesa Sāriputtā ca, Nāgā Supaṇṇa Gandhabbā.

(S.34.55./III,279.) Valāha Vacchajhānanti Khandhavaggamhi terasāti.

~Khandhavaggasamyuttapāli niṭṭhitā.~

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Namo tassa Bhagavato arahato sammāsambuddhassa.

(PTS:IV,1~403 ; CS:pg.2.236~567)

Samyuttanikāyo

(S.35.1./IV,1.)

(4) Saḷāyatanavaggo 六處品(S.35~44)(395suttas)

(S.35.)(1) Saḷāyatanaśamyuttam 六處相應(207suttas)

Aniccavaggo 無常品

(S.35.1.) (1) Ajjhattāniccasuttam 內無常(1)

▶ 《雜阿含經》195-196經

1. Evaṃ me sutāṃ. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca--

“Cakkhuṃ bhikkhave, aniccaṃ. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Sotaṃ aniccaṃ. Yadaniccaṃ...pe... ghānaṃ aniccaṃ. Yadaniccaṃ...pe... jivhā aniccā. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Kāyo anicco. Yadaniccaṃ...pe... mano anicco. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

(S.35.1./IV,2.) Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, sotasmimpi nibbindati, ghānasmimpi nibbindati, jivhāyapi nibbindati, kāyasmimpi nibbindati manasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Paṭhamāṃ.

(S.35.2.) (2) Ajjhattadukkhassuttam 內苦(1)

▶ 《雜阿含195-196經》

2. “Cakkhuṃ, bhikkhave, dukkhaṃ. Yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Sotaṃ dukkhaṃ...pe... ghānaṃ dukkhaṃ... jivhā dukkhā... kāyo dukkho... mano dukkho. Yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti. Dutiyāṃ.

(S.35.3.) (3) Ajjhattānattasuttam 內無我(1)

▶ 《雜阿含195-196經》

3. “Cakkhum, bhikkhave, anattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Sotaṃ anattā...pe... ghānaṃ anattā... jivhā anattā... kāyo anattā... mano anattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparaṃ itthattāyāti pajānāti”ti. Tatiyaṃ.

(S.35.4.) (4) Bāhirāniccasuttam 外無常(2)

▶ 《雜阿含195-196經》

4. “Rūpā bhikkhave, aniccā. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netam mama, (S.35.4./IV,3.) nesohamasmi na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā aniccā. Yadaniccaṃ taṃ dukkhaṃ; yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam, bhikkhave, sutavā ariyasāvako rūpesupi nibbindati, saddesupi nibbindati, gandhesupi nibbindati, rasesupi nibbindati, phoṭṭhabbesupi nibbindati, dhammesupi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāti”ti. Catuttham.

(S.35.5.) (5) Bāhiradukkhasuttam 外苦(2)

▶ 《雜阿含195-196經》

5. “Rūpā bhikkhave, dukkhā. Yaṃ dukkhaṃ tadanattā; yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā dukkhā. Yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparaṃ itthattāyāti pajānāti”ti. Pañcamaṃ.

(S.35.6.) (6) Bāhirānattasuttam 外無我

▶ 《雜阿含195-196經》

6. “Rūpā, bhikkhave, anattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparaṃ itthattāyāti pajānāti”ti. Chaṭṭham.

(S.35.7.) (7) Ajjhattāniccātītānāgatasuttam 內無常

▶ 《雜阿含經》195、333經

(S.35.7./IV,4.) 7. “Cakkhum bhikkhave, aniccaṃ atītānāgataṃ; ko pana vādo paccuppanna! Evaṃ passam, bhikkhave, sutavā ariyasāvako atītasmiṃ cakkhusmiṃ anapekkho hoti; anāgataṃ cakkhum nābhinandati; paccuppanna cakkhussa nibbidāya

virāgāya nirodhāya paṭipanno hoti. Sotaṃ aniccaṃ... ghānaṃ aniccaṃ... jivhā aniccā atītānāgatā; ko pana vādo paccuppannāya! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītāya jivhāya anapekkho hoti; anāgataṃ jivhaṃ nābhinandati; paccuppannāya jivhāya nibbidāya virāgāya nirodhāya paṭipanno hoti. Kāyo anicco...pe... mano anicco atītānāgato; ko pana vādo paccuppannassa! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmim manasmim anapekkho hoti; anāgataṃ manam nābhinandati; paccuppannassa manassa nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Sattamaṃ.

(S.35.8.) (8) Ajjhata dukkhātītānāgatasuttaṃ 內苦

► 《雜阿含經》195、333經

8. “Cakkhum bhikkhave, dukkhaṃ atītānāgataṃ; ko pana vādo paccuppannassa! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmim cakkhusmim anapekkho hoti; anāgataṃ cakkhum nābhinandati; paccuppannassa cakkhussa nibbidāya virāgāya nirodhāya paṭipanno hoti. Sotaṃ dukkhaṃ...pe... ghānaṃ dukkhaṃ...pe... jivhā dukkhā atītānāgatā; ko pana vādo paccuppannāya! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītāya jivhāya anapekkho hoti; anāgataṃ jivhaṃ nābhinandati; paccuppannāya jivhāya nibbidāya virāgāya nirodhāya paṭipanno hoti. Kāyo dukkho...pe... mano dukkho atītānāgato; ko pana vādo paccuppannassa! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmim manasmim anapekkho hoti; anāgataṃ manam nābhinandati; paccuppannassa manassa nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Aṭṭhamaṃ.

(S.35.9.) (9) Ajjhataṇattātītānāgatasuttaṃ 內無我

► 《雜阿含經》195、333經

9. “Cakkhum bhikkhave, anattā atītānāgataṃ; ko pana vādo paccuppannassa! Evaṃ passaṃ, bhikkhave, sutavā (S.35.9./IV,5.) ariyasāvako atītasmim cakkhusmim anapekkho hoti; anāgataṃ cakkhum nābhinandati; paccuppannassa cakkhussa nibbidāya virāgāya nirodhāya paṭipanno hoti. Sotaṃ anattā...pe... ghānaṃ anattā...pe... jivhā anattā atītānāgatā; ko pana vādo paccuppannāya! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītāya jivhāya anapekkho hoti; anāgataṃ jivhaṃ nābhinandati; paccuppannāya jivhāya nibbidāya virāgāya nirodhāya paṭipanno hoti. Kāyo anattā...pe... mano anattā atītānāgato; ko pana vādo paccuppannassa! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītasmim manasmim anapekkho hoti; anāgataṃ manam nābhinandati; paccuppannassa manassa nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Navamaṃ.

(S.35.10.) (10) Bāhirāniccātītānāgatasuttaṃ 外無常

► 《雜阿含經》195、208、333經

10. “Rūpā bhikkhave, aniccā atītānāgatā; ko pana vādo paccuppannānam! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītesu rūpesu anapekkho hoti; anāgate rūpe nābhinandati; paccuppannānam rūpānam nibbidāya virāgāya nirodhāya paṭipanno hoti. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā aniccā atītānāgatā; ko pana vādo paccuppannānam! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako atītesu dhammesu anapekkho hoti; anāgate dhamme nābhinandati; paccuppannānam dhammānam nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Dasamaṃ.

(S.35.11.) (11) Bāhiradukkhātītānāgatasuttam 外苦

▶ 《雜阿含經》195、208、333經

11. “Rūpā, bhikkhave, dukkhā atītānāgatā; ko pana vādo paccuppanānam! Evaṃ passam, bhikkhave, sutavā ariyasāvako atītesu rūpesu anapekkho hoti; anāgate rūpe nābhinandati paccuppanānam rūpanam nibbidāya virāgāya nirodhāya paṭipanno hoti”ti (S.35.11./IV,6)...pe. . Ekādasamam.

(S.35.12.) (12) Bāhirānattātītānāgatasuttam 外無我

▶ 《雜阿含經》195、208、333經

12. “Rūpā, bhikkhave, anattā atītānāgatā; ko pana vādo paccuppanānam! Evaṃ passam, bhikkhave, sutavā ariyasāvako atītesu rūpesu anapekkho hoti; anāgate rūpe nābhinandati; paccuppanānam rūpanam nibbidāya virāgāya nirodhāya paṭipanno hoti. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā atītānāgatā; ko pana vādo paccuppanānam! Evaṃ passam, bhikkhave sutavā ariyasāvako atītesu dhammesu anapekkho hoti; anāgate dhamme nābhinandati; paccuppanānam dhammanam nibbidāya virāgāya nirodhāya paṭipanno hoti”ti. Dvādasamam.

Aniccavaggo paṭhamo.

Tassuddānam--

Aniccam Dukkham Anattā ca, tayo ajjhatabāhirā;

Yadaniccena tayo vuttā, te te ajjhatabāhirāti.

2. Yamakavaggo 雙雙品

(S.35.13.) (1) Paṭhamapubbesambodhasuttam 由於正覺(1)

13. Sāvattihinidānam. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa (S.35.13./IV,7.) bodhisattasseva sato etadahosi--‘Ko nu kho cakkhussa assādo, ko ādīnavo, kim nissaraṇam? Ko sotassa...pe... ko ghānassa... ko jivhāya... ko kāyassa... ko manassa assādo, ko ādīnavo, kim nissaraṇam’? Tassa mayham, bhikkhave, etadahosi--‘Yaṃ kho cakkhum paṭicca uppajjati sukham somanassam, yaṃ cakkhussa assādo. Yaṃ cakkhum aniccam dukkham vipariṇāmadhammam, yaṃ cakkhussa ādīnavo. Yo cakkhumim chandarāgavinayo chandarāgappahānam, idaṃ cakkhussa nissaraṇam. Yaṃ sotam...pe... yaṃ ghānam...pe... yaṃ jivham paṭicca uppajjati sukham somanassam, yaṃ jivhāya assādo. Yaṃ jivhā aniccā dukkhā vipariṇāmadhammā, yaṃ jivhāya ādīnavo. Yo jivhāya chandarāgavinayo chandarāgappahānam, idaṃ jivhāya nissaraṇam. Yaṃ kāyam...pe... yaṃ manam paṭicca uppajjati sukham somanassam, yaṃ manassa assādo. Yaṃ mano anicco dukkho vipariṇāmadhammo, yaṃ manassa ādīnavo. Yo manasmim chandarāgavinayo chandarāgappahānam, idaṃ manassa nissaraṇam’”ti.

“Yāvakiṅvañcāham, bhikkhave, imesam Channam ajjhattikānam āyatanānam evam assādañca assādato, ādīnavañca ādīnavato, nissaraṇañca nissaraṇato yathābhūtam nābbhaññāsim, neva tāvāham, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaram sammāsambodhim

abhisambuddho'ti paccaññāsīm. Yato ca khvāhaṃ, bhikkhave, imesaṃ Channaṃ ajjhattikānaṃ āyatanānaṃ evaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇaṃ nissaraṇato yathābhūtaṃ abbhaññāsīm, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya 'Anuttaraṃ sammāsambodhiṃ abhisambuddho'ti paccaññāsīm. (S.35.13./IV,8.) Nāṇaṃ pana me dassanaṃ udapādi--'Akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavo'ti. Paṭhamam.

(S.35.14.) (2) Dutiyapubbesambodhasuttaṃ 由於正覺(2)

14. "Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--'Ko nu kho rūpānaṃ assādo, ko ādīnavo, kiṃ nissaraṇaṃ? Ko saddānaṃ...pe... ko gandhānaṃ... ko rasānaṃ... ko phoṭṭhabbānaṃ... ko dhammānaṃ assādo, ko ādīnavo, kiṃ nissaraṇaṃ'ti? Tassa mayhaṃ, bhikkhave, etadahosi--'Yaṃ kho rūpe paṭicca uppajjati sukhaṃ somanassaṃ, yaṃ rūpānaṃ assādo. Yaṃ rūpā aniccā dukkhā vipariṇāmadhammā, yaṃ rūpānaṃ ādīnavo. Yo rūpesu chandarāgavinayo chandarāgappahānaṃ, idaṃ rūpānaṃ nissaraṇaṃ. Yaṃ sadde... gandhe... rase... phoṭṭhabbe... yaṃ dhamme paṭicca uppajjati sukhaṃ somanassaṃ, yaṃ dhammānaṃ assādo. Yaṃ dhammā aniccā dukkhā vipariṇāmadhammā yaṃ dhammānaṃ ādīnavo. Yo dhammesu chandarāgavinayo chandarāgappahānaṃ, idaṃ dhammānaṃ nissaraṇaṃ'ti.

"Yāvakaivañcāhaṃ, bhikkhave, imesaṃ Channaṃ bāhirānaṃ āyatanānaṃ evaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇaṃ nissaraṇato yathābhūtaṃ nābbhaññāsīm, neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya 'Anuttaraṃ sammāsambodhiṃ abhisambuddho'ti paccaññāsīm. Yato ca khvāhaṃ, bhikkhave, imesaṃ Channaṃ bāhirānaṃ āyatanānaṃ evaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇaṃ nissaraṇato yathābhūtaṃ abbhaññāsīm, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya 'Anuttaraṃ sammāsambodhiṃ abhisambuddho'ti paccaññāsīm. Nāṇaṃ pana me dassanaṃ udapādi--'Akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavo'ti. Dutiyam.

(S.35.15.) (3) Paṭhama-assādapariyesanasuttaṃ 由於甘味(1)

► 《雜阿含243-244經》

15. "Cakkhussāhaṃ, bhikkhave, assādapariyesanaṃ acarim. Yo cakkhussa assādo tadajjhagamaṃ. Yāvata cakkhussa assādo paññāya me so sudiṭṭho. Cakkhussāhaṃ, (S.35.15./IV,9.) bhikkhave ādīnavapariyesanaṃ acarim. Yo cakkhussa ādīnavo tadajjhagamaṃ. Yāvata cakkhussa ādīnavo paññāya me so sudiṭṭho. Cakkhussāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acarim. Yaṃ cakkhussa nissaraṇaṃ tadajjhagamaṃ. Yāvata cakkhussa nissaraṇaṃ paññāya me taṃ sudiṭṭhaṃ. Sotassāhaṃ bhikkhave... ghānassāhaṃ, bhikkhave... jivhāyāhaṃ bhikkhave, assādapariyesanaṃ acarim. Yo jivhāya assādo tadajjhagamaṃ. Yāvata jivhāya assādo paññāya me so sudiṭṭho. Jivhāyāhaṃ, bhikkhave, ādīnavapariyesanaṃ acarim. Yo jivhāya ādīnavo tadajjhagamaṃ. Yāvata jivhāya ādīnavo paññāya me so sudiṭṭho. Jivhāyāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acarim. Yaṃ jivhāya nissaraṇaṃ tadajjhagamaṃ. Yāvata jivhāya nissaraṇaṃ, paññāya me taṃ sudiṭṭhaṃ. Manassāhaṃ, bhikkhave, assādapariyesanaṃ acarim. Yo manassa assādo tadajjhagamaṃ. Yāvata manassa assādo paññāya me so

sudiṭṭho. Manassāhaṃ, bhikkhave ādīnavapariyesanaṃ acariṃ. Yo manassa ādīnavo tadajjhagamaṃ. Yāvatā manassa ādīnavo paññāya me so sudiṭṭho. Manassāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acariṃ. Yaṃ manassa nissaraṇaṃ tadajjhagamaṃ. Yāvatā manassa nissaraṇaṃ, paññāya me taṃ sudiṭṭhaṃ.

“Yāvakiṅvañcāhaṃ, bhikkhave, imesaṃ Channaṃ ajjhakkānaṃ āyatanānaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇañca nissaraṇato yathābhūtaṃ nābbhaññāsim...pe... paccaññāsim. Nāṇaṇca pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavo’”ti. Tatiyaṃ.

(S.35.16.) (4) Dutiya-assādapariyesanasuttaṃ 由於甘味(2)

► 《雜阿含243經》

16. “Rūpānāhaṃ, bhikkhave, assādapariyesanaṃ acariṃ. Yo rūpānaṃ assādo tadajjhagamaṃ. Yāvatā rūpānaṃ assādo paññāya me so sudiṭṭho. Rūpānāhaṃ, bhikkhave, (S.35.16./IV,10.) ādīnavapariyesanaṃ acariṃ. Yo rūpānaṃ ādīnavo tadajjhagamaṃ. Yāvatā rūpānaṃ ādīnavo paññāya me so sudiṭṭho. Rūpānāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acariṃ. Yaṃ rūpānaṃ nissaraṇaṃ tadajjhagamaṃ. Yāvatā rūpānaṃ nissaraṇaṃ, paññāya me taṃ sudiṭṭhaṃ. Saddānāhaṃ, bhikkhave... gandhānāhaṃ, bhikkhave... rasānāhaṃ, bhikkhave... phoṭṭhabbānāhaṃ, bhikkhave... dhammānāhaṃ, bhikkhave, assādapariyesanaṃ acariṃ. Yo dhammānaṃ assādo tadajjhagamaṃ. Yāvatā dhammānaṃ assādo paññāya me so sudiṭṭho. Dhammānāhaṃ, bhikkhave, ādīnavapariyesanaṃ acariṃ. Yo dhammānaṃ ādīnavo tadajjhagamaṃ. Yāvatā dhammānaṃ ādīnavo paññāya me so sudiṭṭho. Dhammānāhaṃ, bhikkhave, nissaraṇapariyesanaṃ acariṃ. Yaṃ dhammānaṃ nissaraṇaṃ tadajjhagamaṃ. Yāvatā dhammānaṃ nissaraṇaṃ, paññāya me taṃ sudiṭṭhaṃ.

“Yāvakiṅvañcāhaṃ, bhikkhave, imesaṃ Channaṃ bāhirānaṃ āyatanānaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇañca nissaraṇato yathābhūtaṃ nābbhaññāsim...pe... paccaññāsim. Nāṇaṇca pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavo’”ti. Catutthaṃ.

(S.35.17.) (5) Paṭhamanoce-assādasuttaṃ 若無者(1)

► 《雜阿含243經》

17. “No cedaṃ, bhikkhave, cakkhussa assādo abhaviṣṣa, nayidaṃ sattā cakkhusmiṃ sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi cakkhussa assādo tasmā sattā cakkhusmiṃ sārājanti. No cedaṃ, bhikkhave, cakkhussa ādīnavo abhaviṣṣa, nayidaṃ sattā cakkhusmiṃ nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi cakkhussa ādīnavo tasmā sattā cakkhusmiṃ nibbindanti. No cedaṃ, bhikkhave, cakkhussa nissaraṇaṃ abhaviṣṣa, nayidaṃ sattā cakkhusmā nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi cakkhussa nissaraṇaṃ tasmā sattā cakkhusmā nissaranti. No cedaṃ, bhikkhave, sotassa assādo abhaviṣṣa... no cedaṃ, bhikkhave, ghānassa assādo abhaviṣṣa...(S.35.17./IV,11.) no cedaṃ, bhikkhave, jivhāya assādo abhaviṣṣa, nayidaṃ sattā jivhāya sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi jivhāya assādo, tasmā sattā jivhāya sārājanti. No cedaṃ, bhikkhave, jivhāya ādīnavo abhaviṣṣa, nayidaṃ sattā jivhāya nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi jivhāya ādīnavo, tasmā sattā jivhāya nibbindanti. No cedaṃ, bhikkhave, jivhāya nissaraṇaṃ abhaviṣṣa, nayidaṃ sattā jivhāya nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi jivhāya nissaraṇaṃ, tasmā sattā jivhāya nissaranti. No cedaṃ, bhikkhave, kāyassa assādo abhaviṣṣa... no cedaṃ, bhikkhave, manassa assādo abhaviṣṣa,

nayidaṃ sattā manasmim̐ sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi manassa assādo, tasmā sattā manasmim̐ sārājanti. No cedaṃ, bhikkhave, manassa ādīnavo abhaviṣṣa, nayidaṃ sattā manasmim̐ nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi manassa ādīnavo, tasmā sattā manasmim̐ nibbindanti. No cedaṃ, bhikkhave, manassa nissaraṇaṃ abhaviṣṣa, nayidaṃ sattā manasmā nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi manassa nissaraṇaṃ, tasmā sattā manasmā nissaranti.

“Yāvakīvaṇca, bhikkhave, sattā imesaṃ Channaṃ ajjhattikānaṃ āyatanānaṃ assādaṇca assādato, ādīnavaṇca ādīnavato, nissaraṇaṇca nissaraṇato yathābhūtaṃ nābbhaññaṃsu, neva tāva, bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visaññuttā vip̐pamuttā vimariyādīkatena cetasā viharim̐su. Yato ca kho, bhikkhave, sattā imesaṃ Channaṃ ajjhattikānaṃ āyatanānaṃ assādaṇca assādato, ādīnavaṇca ādīnavato, nissaraṇaṇca nissaraṇato yathābhūtaṃ (S.35.17./IV,S.12.) abbhaññaṃsu atha, bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visaññuttā vip̐pamuttā vimariyādīkatena cetasā viharanti”ti. Pañcamaṃ.

(S.35.18.) (6) Dutiyanoce-assādasuttaṃ 若無者(2)

► 《雜阿含243經》

18. “No cedaṃ, bhikkhave, rūpānaṃ assādo abhaviṣṣa, nayidaṃ sattā rūpesu sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi rūpānaṃ assādo, tasmā sattā rūpesu sārājanti. No cedaṃ, bhikkhave, rūpānaṃ ādīnavo abhaviṣṣa, nayidaṃ sattā rūpesu nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi rūpānaṃ ādīnavo, tasmā sattā rūpesu nibbindanti. No cedaṃ, bhikkhave, rūpānaṃ nissaraṇaṃ abhaviṣṣa, nayidaṃ sattā rūpehi nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi rūpānaṃ nissaraṇaṃ, tasmā sattā rūpehi nissaranti. No cedaṃ, bhikkhave, saddānaṃ... gandhānaṃ... rasānaṃ... phoṭṭhabbānaṃ... dhammānaṃ assādo abhaviṣṣa, nayidaṃ sattā dhammesu sārājjeyyuṃ. Yasmā ca kho, bhikkhave, atthi dhammānaṃ assādo, tasmā sattā dhammesu sārājanti. No cedaṃ, bhikkhave, dhammānaṃ ādīnavo abhaviṣṣa, nayidaṃ sattā dhammesu nibbindeyyuṃ. Yasmā ca kho, bhikkhave, atthi dhammānaṃ ādīnavo, tasmā sattā dhammesu nibbindanti. No cedaṃ, bhikkhave, dhammānaṃ nissaraṇaṃ abhaviṣṣa, nayidaṃ sattā dhammehi nissareyyuṃ. Yasmā ca kho, bhikkhave, atthi dhammānaṃ nissaraṇaṃ, tasmā sattā dhammehi nissaranti.

“Yāvakīvaṇca, bhikkhave, sattā imesaṃ Channaṃ bāhirānaṃ āyatanānaṃ assādaṇca assādato, ādīnavaṇca ādīnavato, nissaraṇaṇca nissaraṇato yathābhūtaṃ (S.35.18./IV,S.13.) nābbhaññaṃsu neva tāva, bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visaññuttā vip̐pamuttā vimariyādīkatena cetasā viharim̐su. Yato ca kho, bhikkhave, sattā imesaṃ Channaṃ bāhirānaṃ āyatanānaṃ assādaṇca assādato, ādīnavaṇca ādīnavato, nissaraṇaṇca nissaraṇato yathābhūtaṃ abbhaññaṃsu, atha, bhikkhave, sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭā visaññuttā vip̐pamuttā vimariyādīkatena cetasā viharanti”ti. Chaṭṭhaṃ.

(S.35.19.) (7) Paṭhamābhinandasuttaṃ 因歡悅(1)

► 《雜阿含194經》

19. “Yo bhikkhave, cakkhuṃ abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so dukkhasmāti vadāmi. Yo sotaṃ...pe... yo

ghānaṃ...pe... yo jivhaṃ abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so dukkhasmāti vadāmi. Yo kāyaṃ...pe... yo manaṃ abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so dukkhasmā”ti vadāmi.

“Yo ca kho, bhikkhave, cakkhum nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmāti vadāmi. Yo sotāṃ...pe... yo ghānaṃ...pe... yo jivhaṃ nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmāti vadāmi. Yo kāyaṃ...pe... yo manaṃ nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmā”ti vadāmi. Sattamaṃ.

(S.35.20.) (8) Dutiyābhinandasuttaṃ 因歡悅(2)

► 《雜阿含194經》

20. “Yo, bhikkhave, rūpe abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so dukkhasmāti vadāmi. Yo sadde...pe... gandhe... rase... phoṭṭhabbe... dhamme abhinandati, dukkhaṃ so abhinandati. Yo dukkhaṃ abhinandati, aparimutto so dukkhasmā”ti vadāmi.

(S.35.20./IV,14.) “Yo ca kho, bhikkhave, rūpe nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmāti vadāmi. Yo sadde...pe... gandhe... rase... phoṭṭhabbe... dhamme nābhinandati, dukkhaṃ so nābhinandati. Yo dukkhaṃ nābhinandati, parimutto so dukkhasmā”ti vadāmi. Atṭhamaṃ.

(S.35.21.) (9) Paṭhamadukkhuppādasuttaṃ 因生起(1)

21. “Yo bhikkhave, cakkhussa uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo. Yo sotassa...pe... yo ghānaṃ... yo jivhāya... yo kāyassa... yo manassa uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo.

“Yo ca kho, bhikkhave, cakkhussa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo. Yo sotassa... yo ghānaṃ... yo jivhāya... yo kāyassa... yo manassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti. Navamaṃ.

(S.35.22.) (10) Dutiyadukkhuppādasuttaṃ 因生起(2)

22. “Yo, bhikkhave, rūpānaṃ uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo. Yo saddānaṃ...pe... yo gandhānaṃ... yo rasānaṃ... yo phoṭṭhabbānaṃ... yo dhammānaṃ uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo.

“Yo ca kho, bhikkhave, rūpānaṃ nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo. Yo saddānaṃ...pe... yo gandhānaṃ... yo rasānaṃ... yo phoṭṭhabbānaṃ...(S.35.22./IV,15.) yo dhammānaṃ nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti. Dasamaṃ.

Yamakavaggo dutiyo.

Tassuddānaṃ--

Sambodhena duve vuttā, Assādena apare duve;
No cetena duve vuttā, Abhinandena apare duve.
Uppādena duve vuttā, Vaggo tena pavuccatīti.

3. Sabbavaggo 一切品

(S.35.23.) (1) Sabbasuttam 一切

▶ 《雜阿含319經》, cf. Mv.1.6.13.

23. Sāvattthinidānaṃ. “Sabbam vo, bhikkhave, desessāmi. Tam suṇātha. Kiñca, bhikkhave, sabbam? Cakkhuñceva rūpā ca, sotañca saddā ca, ghānañca gandhā ca, jivhā ca rasā ca, kāyo ca phoṭṭhabbā ca, mano ca dhammā ca--idaṃ vuccati, bhikkhave, sabbam. Yo, bhikkhave, evaṃ vadeyya--‘Ahametaṃ sabbam paccakkhāya aññaṃ sabbam paññāpessāmī’ti, tassa vācāvattukamevassa; puṭṭho ca na sampāyeyya, uttariñca vighātam āpajjeyya. Tam kissa hetu? Yathā taṃ, bhikkhave, avisayasmin’ti. Paṭhamam.

(S.35.24.) (2) Pahānasuttam 捨棄(1)

▶ 《雜阿含經》5、224-225、246經

24. “Sabbappahānāya vo, bhikkhave, dhammam desessāmi. Tam suṇātha. Katamo ca, bhikkhave, sabbappahānāya dhammo? Cakkhum, bhikkhave, pahātabbam, rūpā pahātabbā, cakkhaviññānaṃ pahātabbam, cakkhusamphasso (S.35.24./IV,16.) pahātabbo yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi pahātabbam...pe... yampidaṃ sotasamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi pahātabbam... yampidaṃ ghānasamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi pahātabbam. Jivhā pahātabbā, rasā pahātabbā, jivhāviññānaṃ pahātabbam, jivhāsamphasso pahātabbo, yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi pahātabbam. Kāyo pahātabbo... mano pahātabbo, dhammā pahātabbā, manoviññānaṃ pahātabbam, manosamphasso pahātabbo, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi pahātabbam. Ayaṃ kho, bhikkhave, sabbappahānāya dhammo”ti. Dutiyam.

(S.35.25.) (3) Abhiññāpariññāpahānasuttam 捨棄(2)

▶ 《雜阿含經》224-225經

25. “Sabbam abhiññā pariññā pahānāya vo, bhikkhave, dhammam desessāmi. Tam suṇātha. Katamo ca, bhikkhave, sabbam abhiññā pariññā pahānāya dhammo? Cakkhum, bhikkhave, abhiññā pariññā pahātabbam, rūpā abhiññā pariññā pahātabbā cakkhaviññānaṃ abhiññā pariññā pahātabbam, cakkhusamphasso abhiññā pariññā pahātabbo, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi abhiññā pariññā pahātabbam...pe... jivhā abhiññā pariññā pahātabbā, rasā abhiññā pariññā pahātabbā, jivhāviññānaṃ abhiññā pariññā pahātabbam, jivhāsamphasso abhiññā pariññā pahātabbo, yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi abhiññā pariññā pahātabbam. Kāyo abhiññā pariññā pahātabbo... mano abhiññā

pariññā pahātabbo, dhammā abhiññā pariññā pahātabbā, manoviññānam abhiññā pariññā pahātabbam, manosamphasso abhiññā (S.35.25./IV,17.) pariññā pahātabbo, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi abhiññā pariññā pahātabbam. Ayaṃ kho, bhikkhave, sabbam abhiññā pariññā pahānāya dhammo”ti. Tatiyaṃ.

(S.35.26.) (4) Paṭhama-aparijānanasuttam 曉了(1)

► 《雜阿含經》190-191、222-223經

26. “Sabbam bhikkhave, anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Kiñca, bhikkhave, anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya? Cakkhum, bhikkhave, anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Rūpe anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Cakkhuvīññānam anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Cakkhusamphassaṃ anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya...pe... jivham anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Rase...pe... jivhāvīññānam...pe... jivhāsamphassaṃ...pe... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Kāyam...pe... manam anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Dhamme...pe... manoviññānam...pe... manosamphassaṃ...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya. Idam kho, bhikkhave, sabbam anabhijānam aparijānam avirājayam appajham abhabbo dukkhakkhayāya.

“Sabbāñca kho, bhikkhave, abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. (S.35.26./IV,18.) Kiñca bhikkhave, sabbam abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya? Cakkhum, bhikkhave, abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Rūpe abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Cakkhuvīññānam abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Cakkhusamphassaṃ abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya...pe... jivham abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Rase...pe... jivhāvīññānam ...pe... jivhāsamphassaṃ...pe... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Kāyam...pe... manam abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Dhamme ...pe... manoviññānam ...pe... manosamphassaṃ ...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya. Idam kho, bhikkhave, sabbam abhijānam parijānam virājayam pajham bhabbo dukkhakkhayāya”ti. Catuttham.

(S.35.27.) (5) *Dutiya-aparijānanasuttam* 曉了(2)

► 《雜阿含經》3-4、6、190-191、222經，S.22.24.

27. “Sabbam bhikkhave, anabhiḥānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya. Kiñca, bhikkhave, sabbam anabhiḥānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya? Yañca, bhikkhave cakkhu, ye ca rūpā, yañca cakkhaviññānam, ye ca cakkhaviññānaviññātabbā dhammā...pe... (S.35.27./IV,19.) yā ca jivhā, ye ca rasā, yañca jivhāviññānam, ye ca jivhāviññānaviññātabbā dhammā; yo ca kāyo, ye ca phoṭṭhabbā, yañca kāyaviññānam, ye ca kāyaviññānaviññātabbā dhammā; yo ca mano, ye ca dhammā, yañca manoviññānam, ye ca manoviññānaviññātabbā dhammā--idaṃ kho, bhikkhave, sabbam anabhiḥānam aparijānam avirājayam appajaham abhabbo dukkhakkhayāya.

“Sabbam, bhikkhave, abhiḥānam pariḥānam virājayam pajaham bhabbo dukkhakkhayāya. Kiñca, bhikkhave, sabbam abhiḥānam pariḥānam virājayam pajaham bhabbo dukkhakkhayāya? Yañca, bhikkhave, cakkhu, ye ca rūpā, yañca cakkhaviññānam, ye ca cakkhaviññānaviññātabbā dhammā...pe... yā ca jivhā, ye ca rasā, yañca jivhāviññānam, ye ca jivhāviññānaviññātabbā dhammā; yo ca kāyo, ye ca phoṭṭhabbā, yañca kāyaviññānam, ye ca kāyaviññānaviññātabbā dhammā; yo ca mano, ye ca dhammā, yañca manoviññānam, ye ca manoviññānaviññātabbā dhammā--idaṃ kho, bhikkhave, sabbam abhiḥānam pariḥānam virājayam pajaham bhabbo dukkhakkhayāya”ti. Pañcamaṃ.

(S.35.28.) (6) *Ādittasuttam* 燃燒

► 《雜阿含197經》，《律藏》Vin. Mv. p.35，cf. S.35.33-52.Jāti etc.(生,等)

28. Ekaṃ samayaṃ Bhagavā Gayāya viharati Gayāsīse saddhim bhikkhusahassena. Tatra kho Bhagavā bhikkhū āmantesi--“Sabbam, bhikkhave, ādittam. Kiñca, bhikkhave, sabbam ādittam? Cakkhu, bhikkhave, ādittam, rūpā ādittā, cakkhaviññānam ādittam, cakkhusamphasso āditto. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam? ‘Rāgagginā, dosagginā, mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan’ti vadāmi...pe... jivhā ādittā, rasā ādittā, jivhāviññānam ādittam, (S.35.28./IV,20.) jivhāsamphasso āditto Yampidaṃ jivhāsamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam? ‘Rāgagginā, dosagginā, mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan’ti vadāmi...pe... mano āditto, dhammā ādittā, manoviññānam ādittam, manosamphasso āditto. Yampidaṃ manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam? ‘Rāgagginā, dosagginā, mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan’ti vadāmi. Evaṃ passam, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhaviññāṇepi nibbindati, cakkhusamphassepi nibbindati, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tasmimpi nibbindati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñānam hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā’ti pajānātī”ti. Idamavoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandun. Imasmiñca pana veyyākaraṇasmim bhaññamāne tassa bhikkhusahassassa anupādāya āsavehi cittāni

vimuccim̐sūti. Chatṭham̐.

(S.35.29.) (7) Addhabhūtasuttam̐ 盲闇

(addha= andha)

29. Evaṃ me sutam̐--Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tatra kho Bhagavā bhikkhū āmantesi--“Sabbam̐, bhikkhave, addhabhūtam̐. (S.35.29./IV,21.) Kiñca bhikkhave, sabbam̐ addhabhūtam̐? Cakkhu, bhikkhave, addhabhūtam̐, rūpā addhabhūtā, cakkhuvīññāṇam̐ addhabhūtam̐, cakkhusamphasso addhabhūto, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitam̐ sukham̐ vā dukkham̐ vā adukkhamasukham̐ vā tampi addhabhūtam̐. Kena addhabhūtam̐? ‘Jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi addhabhūtan̐’ti vadāmi...pe... jivhā addhabhūtā, rasā addhabhūtā, jivhāvīññāṇam̐ addhabhūtam̐, jivhāsamphasso addhabhūto, yampidaṃ jivhāsamphassapaccayā uppajjati vedayitam̐ sukham̐ vā dukkham̐ vā adukkhamasukham̐ vā tampi addhabhūtam̐. Kena addhabhūtam̐? ‘Jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi addhabhūtan̐’ti vadāmi. Kāyo addhabhūto...pe... mano addhabhūto, dhammā addhabhūtā, manovīññāṇam̐ addhabhūtam̐, manosamphasso addhabhūto, yampidaṃ manosamphassapaccayā uppajjati vedayitam̐ sukham̐ vā dukkham̐ vā adukkhamasukham̐ vā tampi addhabhūtam̐. Kena addhabhūtam̐? ‘Jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi addhabhūtan̐’ti vadāmi. Evaṃ passam̐, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuvīññāṇepi nibbindati, cakkhusamphassepi nibbindati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitam̐ sukham̐ vā dukkham̐ vā adukkhamasukham̐ vā tasmimpi nibbindati. Nibbindam̐ virajjati virāgā vimuccati, vimuttasmim̐ ‘vimutta’miti ñāṇam̐ hoti, ‘Khīṇā jāti vusitam̐ brahmacariyam̐, kataṃ karaṇīyam̐, nāparam̐ itthattāyā’ti pajānāti”ti. Sattamam̐.

(S.35.30.) (8) Samugghātasārūpasuttam̐ 適宜

30. “Sabbamaññitasamugghātasārūppam̐ vo, bhikkhave, (S.35.30./IV,22.) paṭipadam̐ desessāmi. Tam̐ suṇātha, sādhuḥkam̐ manasi karotha; bhāsisām̐ti. Katamā ca sā, bhikkhave, sabbamaññitasamugghātasārūppā paṭipadā? Idha, bhikkhave, bhikkhu cakkhum̐ na maññati, cakkhusmim̐ na maññati, cakkhuto na maññati, cakkhum̐ meti na maññati. Rūpe na maññati, rūpesu na maññati, rūpato na maññati, rūpā meti na maññati. Cakkhuvīññāṇam̐ na maññati, cakkhuvīññāṇasmim̐ na maññati, cakkhuvīññāṇato na maññati, cakkhuvīññāṇam̐ meti na maññati. Cakkhusamphassam̐ na maññati, cakkhusamphassasmim̐ na maññati, cakkhusamphassato na maññati, cakkhusamphasso meti na maññati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitam̐ sukham̐ vā dukkham̐ vā adukkhamasukham̐ vā tampi na maññati tasmimpi na maññati, tatopi na maññati, tam̐ meti na maññati...pe... jivham̐ na maññati, jivhāya na maññati, jivhāto na maññati, jivhā meti na maññati. Rase na maññati, rasesu na maññati, rasato na maññati, rasā meti na maññati. Jivhāvīññāṇam̐ na maññati, jivhāvīññāṇasmim̐ na maññati, jivhāvīññāṇato na maññati, jivhāvīññāṇam̐ meti na maññati. Jivhāsamphassam̐ na maññati, jivhāsamphassasmim̐ na maññati, jivhāsamphassato na maññati, jivhāsamphasso meti na maññati. Yampidaṃ jivhāsamphassapaccayā uppajjati vedayitam̐ sukham̐ vā dukkham̐ vā adukkhamasukham̐ vā tampi na maññati, tasmimpi na maññati, tatopi na

maññati, taṃ meti na maññati...pe... manañ na maññati, manasmim na maññati, manato na maññati, mano meti na maññati. Dhamme na maññati, dhammesu na maññati, dhammato na maññati, dhammā meti na maññati. Manoviññāṇañ na maññati, manoviññāṇasmim na maññati, manoviññāṇato na maññati, manoviññāṇañ meti na maññati. Manosamphassaṃ na maññati, manosamphassasmim na maññati, manosamphassato na maññati, manosamphasso meti na (S.35.30./IV,23.) maññati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññati, tasmimpi na maññati, tatopi na maññati, taṃ meti na maññati. Sabbaṃ na maññati, sabbasmim na maññati, sabbato na maññati, sabbaṃ meti na maññati. So evañ amaññamāno na ca kiñci loke upādiyati. Anupādiyaṃ na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. Ayaṃ kho sā, bhikkhave, sabbamaññitasamugghātasappāyā paṭipadā”ti. Aṭṭhamaṃ.

(S.35.31.) (9) Paṭthamasamugghātasappāyasuttaṃ 有驗(1)

31. “Sabbamaññitasamugghātasappāyaṃ vo, bhikkhave, paṭipadaṃ desessāmi. Taṃ suṇātha. Katamā ca sā, bhikkhave, sabbamaññitasamugghātasappāyā paṭipadā? Idha, bhikkhave, bhikkhu cakkhuṃ na maññati, cakkhusmim na maññati, cakkhuto na maññati, cakkhuṃ meti na maññati. Rūpe na maññati...pe... cakkhuviññāṇañ na maññati, cakkhusamphassaṃ na maññati, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññati, tasmimpi na maññati, tatopi na maññati, taṃ meti na maññati. Yañhi, bhikkhave, maññati, yasmim maññati, yato maññati, yaṃ meti maññati, tato taṃ hoti aññathā. Aññathābhāvī bhavasatto loko bhavamevābhinandati...pe... jivhaṃ na maññati, jivhāya na maññati, jivhāto na maññati, jivhā meti na maññati. Rase na maññati...pe... jivhāviññāṇañ na maññati, jivhāsamphassaṃ na maññati. Yampidaṃ jivhāsamphassapaccayā uppajjati (S.35.31./IV,24.) vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññati, tasmimpi na maññati, tatopi na maññati, taṃ meti na maññati. Yañhi, bhikkhave, maññati, yasmim maññati, yato maññati, yaṃ meti maññati, tato taṃ hoti aññathā. Aññathābhāvī bhavasatto loko bhavamevābhinandati...pe... manañ na maññati, manasmim na maññati, manato na maññati, mano meti na maññati. Dhamme na maññati...pe... manoviññāṇañ na maññati, manosamphassaṃ na maññati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññati, tasmimpi na maññati, tatopi na maññati, taṃ meti na maññati. Yañhi, bhikkhave, maññati, yasmim maññati, yato maññati, yaṃ meti maññati, tato taṃ hoti aññathā. Aññathābhāvī bhavasatto loko bhavamevābhinandati. Yāvata, bhikkhave, khandhadhātu-āyatanañ tampi na maññati, tasmimpi na maññati, tatopi na maññati, taṃ meti na maññati. So evañ amaññamāno na ca kiñci loke upādiyati. Anupādiyaṃ na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. Ayaṃ kho sā, bhikkhave, sabbamaññitasamugghātasappāyā paṭipadā”ti. Navamaṃ.

(S.35.32.) (10) Dutiyasamugghātasappāyasuttaṃ 有驗(2)

32. “Sabbamaññītasamugghātasappāyaṃ vo, bhikkhave, paṭipadaṃ desessāmi. Taṃ suṇātha. Katamā ca sā, bhikkhave, sabbamaññītasamugghātasappāyā paṭipadā?

“Taṃ kiṃ maññātha, bhikkhave, cakkhuraṃ niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

(S.35.32./IV,25.) “Dukkhaṃ bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetāṃ bhante”.

“Rūpā...pe... cakkhuvīññāṇaṃ... cakkhusamphasso nicco vā anicco vā”ti?

“Anicco, bhante ...”pe....

“Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetāṃ, bhante ...”pe....

“Jivhā niccā vā aniccā vā”ti?

“Aniccā bhante ...”pe....

“Rasā... jivhāvīññāṇaṃ... jivhāsamphasso...pe... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante ...”pe...dhammā... manovīññāṇaṃ... manosamphasso nicco vā anicco vāti?

“Anicco, bhante”.

“Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetāṃ, bhante”.

(S.35.32./IV,26.) “Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuvīññāṇepi nibbindati, cakkhusamphassepi nibbindati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati...pe... jivhāyapi nibbindati, rasesupi...pe... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Manasmimpi nibbindati, dhammesupi nibbindati, manovīññāṇepi nibbindati, manosamphassepi nibbindati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti Ayaṃ kho sā, bhikkhave,

sabbamaññitasamugghātasappāyā paṭipadā”ti. Dasamaṃ.

Sabbavaggo tatiyo.

Tassuddānaṃ--

Sabbañca dvepi pahānā, Parijānāpare duve;
Ādittaṃ addhabhūtañca, Sārubbā dve ca sappāyā.
Vaggo tena pavuccatīti.

4. Jātidhammavaggo 生法品

(S.35.33-42.) 33- (1- 10) Jātidhammādisuttadasakaṃ 生,等

► 《雜阿含196經》

33. Sāvattthinidānaṃ. Tatra kho...pe... “Sabbam, bhikkhave, jātidhammaṃ. Kiñca, bhikkhave, sabbam jātidhammaṃ? (S.35.33-42./IV,27.) Cakkhu, bhikkhave, jātidhammaṃ. Rūpā... cakkhuvīññānaṃ... cakkhusamphasso jātidhammo. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi jātidhammaṃ...pe... jivhā... rasā... jivhāvīññānaṃ... jivhāsamphasso... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi jātidhammaṃ. Kāyo...pe.. Mano jātidhammo, dhammā jātidhammā, manovīññānaṃ jātidhammaṃ, manosamphasso jātidhammo. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi jātidhammaṃ. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi... cakkhuvīññāṇepi... cakkhusamphassepi...pe... nāparaṃ itthattāyāti pajānāti”ti. Paṭhamaṃ.

34. “Sabbam bhikkhave, jarādhammaṃ...pe... saṃkhittaṃ. Dutiyam.

35. “Sabbam, bhikkhave, byādhidhammaṃ...pe... . Tatiyam.

36. “Sabbam, bhikkhave, maraṇadhammaṃ...pe... . Catuttham.

37. “Sabbam, bhikkhave, sokadhammaṃ...pe... . Pañcamam.

38. “Sabbam, bhikkhave, saṃkilesikadhammaṃ...pe... . Chaṭṭham.

(S.35.33-42./IV,28.) 39. “Sabbam bhikkhave, khayadhammaṃ...pe... . Sattamaṃ.

40. “Sabbam, bhikkhave, vayadhammaṃ...pe... . Atṭhamam.

41. “Sabbam, bhikkhave, samudayadhammaṃ...pe... . Navamaṃ.

42. “Sabbam, bhikkhave, nirodhadhammaṃ...pe... . Dasamaṃ.

Jātidhammavaggo catuttho.

Tassuddānaṃ--

Jātijarābyādhimaraṇaṃ, Soko ca Saṃkilesikaṃ;
Khayavayasamudayaṃ, Nirodhadhammena te dasāti.

5. Sabba-aniccavaggo 無常品

(S.35.43-51.) 43- (1- 9) Aniccādisuttanavakaṃ 無常,等

► 《雜阿含196經》

43. Sāvattthinidānaṃ. Tatra kho...pe... “Sabbam, bhikkhave, aniccaṃ. Kiñca,

bhikkhave, sabbam aniccaṃ? Cakkhu, bhikkhave, aniccaṃ, rūpā aniccā, cakkhuvīññāṇaṃ aniccaṃ, cakkhusamphasso anicco. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ...pe... jivhā aniccā, rasā aniccā, jivhāvīññāṇaṃ aniccaṃ, jivhāsamphasso anicco. Yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ. Kāyo anicco...pe... mano anicco, dhammā aniccā, manovīññāṇaṃ aniccaṃ, manosamphasso anicco. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuvīññāṇepi nibbindati, cakkhusamphassepi nibbindati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati...pe... manasmimpi nibbindati, dhammesupi nibbindati, manovīññāṇepi nibbindati, manosamphassepi nibbindati, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti. Paṭhamaṃ.

44. “Sabbam bhikkhave, dukkhaṃ...pe... . Dutiyaṃ.

45. “Sabbam, bhikkhave, anattā...pe... . Tatiyaṃ.

(S.35.43-51./IV,29.) 46. “Sabbam bhikkhave, abhiññeyyaṃ...pe... Catutthaṃ.

47. “Sabbam, bhikkhave, pariññeyyaṃ...pe... . Pañcamaṃ.

48. “Sabbam, bhikkhave, pahātabbam...pe... . Chaṭṭhaṃ.

49. “Sabbam, bhikkhave, sacchikātabbam...pe... Sattamaṃ.

50. “Sabbam, bhikkhave, abhiññāpariññeyyaṃ...pe... . Atṭhamaṃ.

51. “Sabbam bhikkhave, upaddutaṃ...pe... . Navamaṃ.

(S.35.52.) (10) Upassaṭṭhasuttaṃ 所壓

► 《雜阿含196經》

52. “Sabbam bhikkhave, upassaṭṭhaṃ. Kiñca, bhikkhave, sabbam upassaṭṭhaṃ? Cakkhu, bhikkhave, upassaṭṭhaṃ, rūpā upassaṭṭhā, cakkhuvīññāṇaṃ upassaṭṭhaṃ, cakkhusamphasso upassaṭṭho. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi upassaṭṭhaṃ...pe... jivhā upassaṭṭhā, rasā upassaṭṭhā, jivhāvīññāṇaṃ upassaṭṭhaṃ, jivhāsamphasso upassaṭṭho. Yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi upassaṭṭhaṃ. Kāyo upassaṭṭho... mano upassaṭṭho, dhammā upassaṭṭhā, manovīññāṇaṃ upassaṭṭhaṃ, manosamphasso upassaṭṭho. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ (S.35.52./IV,30.) sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi upassaṭṭhaṃ. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuvīññāṇepi nibbindati, cakkhusamphassepi nibbindati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati...pe... manasmimpi nibbindati, dhammesupi nibbindati, manovīññāṇepi nibbindati, manosamphassepi nibbindati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti. Dasamaṃ.

Sabba-aniccavaggo pañcama.

Tassuddānaṃ--

Aniccaṃ Dukkhaṃ Anattā, Abhiññeyyaṃ Pariññeyyaṃ;
Pahātabbaṃ Sacchikātabbaṃ, Abhiññeyyapariññeyyaṃ.
Upaddutaṃ Upassaṭṭhaṃ, Vaggo tena pavuccatīti.

Salāyatanavagge paṭhamapaññāsako samatto.

Tassa vagguddānaṃ--

Aniccavaggaṃ Yamakaṃ, Sabbaṃ vagmaṃ Jjātidhammaṃ;
Aniccavaggena paññāsaṃ, Pañcama tena pavuccatīti.

6. Avijjāvaggo 無明品

(S.35.53.) (1) Avijjāpahānasuttaṃ 所壓

► 《雜阿含201經》

53. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkamaṃ; upasaṅkamtvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. (S.35.53./IV,31.) Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato avijjā pahīyati, vijjā uppajjati”ti?

“Cakkhum kho, bhikkhu, aniccato jānato passato avijjā pahīyati, vijjā uppajjati. Rūpe aniccato jānato passato avijjā pahīyati, vijjā uppajjati. Cakkhuvīññānaṃ... cakkhusamphassaṃ... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato avijjā pahīyati, vijjā uppajjati. Sotaṃ... ghānaṃ... jivhaṃ... kāyaṃ... manaṃ aniccato jānato passato avijjā pahīyati, vijjā uppajjati. Dhamme manovīññānaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato avijjā pahīyati, vijjā uppajjati. Evaṃ kho, bhikkhu, jānato evaṃ passato avijjā pahīyati, vijjā uppajjati”ti. Paṭhamam.

(S.35.54.) (2) Saṃyojanapahānasuttaṃ 繫縛(1)

► 《雜阿含201經》

54. “Kathaṃ nu kho, bhante, jānato, kathaṃ passato, saṃyojanā pahīyanti”ti? “Cakkhum kho, bhikkhu, aniccato jānato passato saṃyojanā pahīyanti. Rūpe...cakkhuvīññānaṃ... cakkhusamphassaṃ... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato saṃyojanā pahīyanti. Sotaṃ... ghānaṃ... jivhaṃ... kāyaṃ... manaṃ... dhamme... manovīññānaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato saṃyojanā pahīyanti. Evaṃ kho, bhikkhu, jānato evaṃ passato saṃyojanā pahīyanti”ti. Dutiyam.

(S.35.55.) (3) Saṃyojanasamugghātasuttam 繫縛(2)

▶ 《雜阿含201經》

55. “Kathaṃ nu kho, bhante, jānato, kathaṃ passato saṃyojanā samugghātaṃ gacchantī”ti? “Cakkhum kho, bhikkhu, anattato jānato passato (S.35.55./IV,32.) saṃyojanā samugghātaṃ gacchanti. Rūpe anattato... cakkhuvīññānaṃ... cakkhusamphassaṃ... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattato jānato passato saṃyojanā samugghātaṃ gacchanti. Sotaṃ... ghānaṃ... jivhaṃ... kāyaṃ... manaṃ... dhamme... manovīññānaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattato jānato passato saṃyojanā samugghātaṃ gacchanti. Evaṃ kho, bhikkhu, jānato evaṃ passato saṃyojanā samugghātaṃ gacchantī”ti. Tatiyaṃ.

(S.35.56.) (4) Āsavapahānasuttam 諸漏(1)

▶ 《雜阿含201經》

56. “Kathaṃ nu kho, bhante, jānato, kathaṃ passato āsavā pahīyantī”ti...pe... . Catuttham.

(S.35.57.) (5) Āvasasamugghātasuttam 諸漏(2)

▶ 《雜阿含201經》

57. “Kathaṃ nu kho, bhante, jānato, kathaṃ passato āsavā samugghātaṃ gacchantī”ti...pe... Pañcamaṃ.

(S.35.58.) (6) Anusayapahānasuttam 隨眠(1)

▶ 《雜阿含201經》

58. “Kathaṃ nu kho...pe... anusayā pahīyantī”ti...pe... . Chaṭṭham.

(S.35.59.) (7) Anusayasamugghātasuttam 隨眠(2)

▶ 《雜阿含201經》

59. “Kathaṃ nu kho...pe... anusayā samugghātaṃ gacchantī”ti? “Cakkhum kho, bhikkhu, anattato jānato passato anusayā samugghātaṃ gacchanti...pe... sotaṃ... ghānaṃ... jivhaṃ... kāyaṃ... manaṃ... dhamme... manovīññānaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattato jānato passato anusayā samugghātaṃ gacchanti. Evaṃ kho, bhikkhu, jānato evaṃ passato anusayā samugghātaṃ gacchantī”ti. Sattamaṃ.

(S.35.60.) (8) Sabbupādānapariññāsuttam 曉了

60. “Sabbupādānapariññāya vo, bhikkhave, dhammaṃ desessāmi. Taṃ suṇātha. Katamo ca, bhikkhave, sabbupādānapariññāya dhammo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā. Evaṃ (S.35.60./IV,33.) passaṃ bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuvīññāṇepi nibbindati, cakkhusamphassepi nibbindati,

vedanāyapi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimokkhā ‘Pariññātaṃ me upādānaṃ’ti pajānāti. Sotañca paṭicca sadde ca uppajjati... ghānañca paṭicca gandhe ca... jivhañca paṭicca rase ca... kāyañca paṭicca phoṭṭhabbe ca... manañca paṭicca dhamme ca uppajjati manoviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako manasmimpi nibbindati dhammesupi nibbindati, manoviññānēpi nibbindati, manosamphassepi nibbindati, vedanāyapi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimokkhā ‘Pariññātaṃ me upādānaṃ’ti pajānāti. Ayaṃ kho, bhikkhave, sabbupādānapariññāya dhammo”ti. Aṭṭhamaṃ.

(S.35.61.) (9) Paṭhamasabbupādānapariyādānasuttaṃ 了悟(1)

61. “Sabbupādānapariyādānāya vo, bhikkhave, dhammaṃ desessāmi. Taṃ suṇātha. Katamo ca, bhikkhave, sabbupādānapariyādānāya dhammo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuviññānēpi nibbindati, cakkhusamphassepi nibbindati, vedanāyapi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimokkhā ‘Pariyādinnaṃ me upādānaṃ’ti pajānāti...pe... jivhañca paṭicca rase ca uppajjati jivhāviññānaṃ...pe... manañca paṭicca dhamme ca uppajjati manoviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako manasmimpi nibbindati, dhammesupi nibbindati, manoviññānēpi (S.35.61./IV,34.) nibbindati manosamphassepi nibbindati, vedanāyapi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimokkhā ‘Pariyādinnaṃ me upādānaṃ’ti pajānāti. Ayaṃ kho, bhikkhave, sabbupādānapariyādānāya dhammo”ti. Navamaṃ.

(S.35.62.) (10) Dutiyasabbupādānapariyādānasuttaṃ 了悟(2)

62. “Sabbupādānapariyādānāya vo, bhikkhave, dhammaṃ desessāmi. Taṃ suṇātha Katamo ca, bhikkhave, sabbupādānapariyādānāya dhammo”?
 “Taṃ kiṃ maññatha, bhikkhave, cakkhu niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante”.
 “Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?
 “Dukkhaṃ, bhante”.
 “Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, eso hasmi, eso me attā’”ti?
 “No hetāṃ, bhante”.
 “Rūpā...pe... cakkhuviññānaṃ niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante ...”pe....
 “Cakkhusamphasso nicco vā anicco vā”ti?
 “Anicco, bhante ...”pe....
 “Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante ...”pe....
 “Sotaṃ... ghānaṃ... jivhā... kāyo... mano... dhammā... manoviññānaṃ... manosamphasso... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā

dukkhaṃ vā adukkhamasukhaṃ vā, tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, eso hasmi, eso me attā’”ti?

“No hetā, bhante”.

(S.35.62./IV,35.) “Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuviññāṇepi nibbindati, cakkhusamphassepi nibbindati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati...pe... jivhāyapi nibbindati, rasesupi nibbindati, jivhāviññāṇepi nibbindati, jivhāsamphassepi nibbindati, yampidaṃ jivhāsamphassapaccayā uppajjati...pe... manasmimpi nibbindati, dhammesupi nibbindati, manoviññāṇepi nibbindati, manosamphassepi nibbindati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. Ayaṃ kho, bhikkhave, sabbupādānapariyādānāya dhammo”ti. Dasamaṃ.

Avijjāvaggo chaṭṭho.

Tassuddānaṃ--

Avijjā Saṃyojanā dve, Āsavena duve vuttā;

Anusayā apare dve, Pariññā dve Pariyādannaṃ.

Vaggo tena pavuccatīti.

7. Migajālavaggo 鹿網品

(S.35.63.) (1) Paṭhamamigajālasuttaṃ 鹿網(1)

► 《雜阿含經》309-310經

63. Sāvattihinidānaṃ. Atha kho āyasmā migajālo yena Bhagavā...pe... Ekamantaṃ nisinna kho āyasmā migajālo Bhagavantaṃ etadavoca--“Ekavihārī, ekavihārī”ti, bhante, vuccati. (S.35.63./IV,36.) Kittāvatā nu kho, bhante, ekavihārī hoti, kittāvatā ca pana sadutiyavihārī hoti”ti?

“Santi kho, migajāla, cakkhuviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato uppajjati nandī. Nandiyā sati sārāgo hoti; sārāge sati saṃyogo hoti. Nandisaṃyojanasaṃyutto kho, migajāla, bhikkhu sadutiyavihārīti vuccati. Santi...pe... Santi kho, migajāla, jivhāviññeyyā rasā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato uppajjati nandī. Nandiyā sati sārāgo hoti; sārāge sati saṃyogo hoti. Nandisaṃyojanasaṃyutto kho, migajāla, bhikkhu sadutiyavihārīti vuccati. Evaṃvihārī ca, migajāla, bhikkhu kiñcāpi araññavanapatthāni pantāni senāsanāni paṭisevati appasaddāni appanigghosāni vijanavātāni manussarāhasseyyakāni paṭisallānasāruppāni; Atha kho sadutiyavihārīti vuccati. Taṃ kissa hetu? Taṇhā hissa dutiyā, sāssa appahīnā. Tasmā sadutiyavihārī”ti vuccati.

“Santi ca kho, migajāla, cakkhaviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadato anajhosāya tiṭṭhato nandī nirujjhati. Nandiyā asati sārāgo na hoti; sārāge asati (S.35.63./IV,37.) saṃyogo na hoti. Nandisaṃyojanavisamṃyutto kho, migajāla, bhikkhu ekavihārīti vuccati...pe... santi ca kho, migajāla, jivhāviññeyyā rasā...pe... santi ca kho, migajāla, manoviññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadato anajhosāya tiṭṭhato nandī nirujjhati. Nandiyā asati sārāgo na hoti; sārāge asati saṃyogo na hoti. Nandisaṃyojanavippayutto kho, migajāla, bhikkhu ekavihārīti vuccati. Evaṃvihārī ca, migajāla, bhikkhu kiñcāpi gāmate viharati ākiṇṇo bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi Atha kho ekavihārīti vuccati. Taṃ kissa hetu? Taṇhā hissa dutiyā, sāssa pahīnā. Tasmā ekavihārīti vuccati”ti. Paṭhamam.

(S.35.64.) (2) Dutiyamigajālasuttam 鹿網(2)

► 《雜阿含310經》

64. Atha kho āyasmā migajālo yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho āyasmā migajālo Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitto vihareyyan”ti.

“Santi kho, migajāla, cakkhaviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajhosāya tiṭṭhato uppajjati nandī. Nandisaṃmudayā dukkhasamudayo, migajālāti vadāmi...pe... santi ca kho, migajāla, jivhāviññeyyā rasā...pe... santi ca kho, migajāla, manoviññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajhosāya tiṭṭhato uppajjati (S.35.64./IV,38.) nandī Nandisaṃmudayā dukkhasamudayo, migajālāti vadāmi.

“Santi ca kho, migajāla, cakkhaviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadato anajhosāya tiṭṭhato nandī nirujjhati. Nandinirodhā dukkhanirodho, migajālāti vadāmi...pe... santi ca kho, migajāla, jivhāviññeyyā rasā itthā kantā...pe... santi ca kho, migajāla, manoviññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadato anajhosāya tiṭṭhato nandī nirujjhati. Nandinirodhā dukkhanirodho, migajālāti vadāmi”ti.

Atha kho āyasmā migajālo Bhagavato bhāsitaṃ abhinanditvā anumoditvā utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho āyasmā migajālo eko vūpakaṭṭho appamatto ātāpī pahitto viharato nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti tadanuttaraṃ--brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. ‘Khīnā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti abbaññāsi. Aññataro ca panāyasmā migajālo arahataṃ ahoṣīti. Dutiyam.

(S.35.65.) (3) Paṭhamasamiddhimārapañhāsuttam 三彌離提(比丘) (1)

▶ 《雜阿含231經》

65. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho āyasmā Samiddhi yena Bhagavā...pe... Bhagavantam etadavoca--“Māro, māro’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, māro vā assa mārapaññatti vā’ti?”

“Yattha kho, Samiddhi, atthi cakkhu, atthi rūpā, atthi (S.35.65./IV,39.) cakkhuvīññāṇaṃ atthi cakkhuvīññāṇaviññātabbā dhammā, atthi tattha māro vā mārapaññatti vā. Atthi sotam, atthi saddā, atthi sotavīññāṇaṃ, atthi sotavīññāṇaviññātabbā dhammā, atthi tattha māro vā mārapaññatti vā. Atthi ghānaṃ, atthi gandhā, atthi ghānavīññāṇaṃ, atthi ghānavīññāṇaviññātabbā dhammā, atthi tattha māro vā mārapaññatti vā. Atthi jivhā, atthi rasā, atthi jivhāvīññāṇaṃ, atthi jivhāvīññāṇaviññātabbā dhammā, atthi tattha māro vā mārapaññatti vā. Atthi kāyo, atthi phoṭṭhabbā, atthi kāyavīññāṇaṃ, atthi kāyavīññāṇaviññātabbā dhammā, atthi tattha māro vā mārapaññatti vā. Atthi mano, atthi dhammā, atthi manovīññāṇaṃ, atthi manovīññāṇaviññātabbā dhammā, atthi tattha māro vā mārapaññatti vā.

“Yattha ca kho, Samiddhi, natthi cakkhu, natthi rūpā, natthi cakkhuvīññāṇaṃ, natthi cakkhuvīññāṇaviññātabbā dhammā, natthi tattha māro vā mārapaññatti vā. Natthi sotam...pe... natthi ghānaṃ...pe... natthi jivhā, natthi rasā, natthi jivhāvīññāṇaṃ, natthi jivhāvīññāṇaviññātabbā dhammā, natthi tattha māro vā mārapaññatti vā. Natthi kāyo...pe... . Natthi mano, natthi dhammā, natthi manovīññāṇaṃ, natthi manovīññāṇaviññātabbā dhammā, natthi tattha māro vā mārapaññatti vā’ti. Tatiyaṃ.

(S.35.66.) (4) Samiddhisattapañhāsuttam 三彌離提(比丘) (2)

▶ 《雜阿含231經》

66. “Satto satto’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, satto vā assa sattapaññatti vā’ti...pe... . Catuttham.

(S.35.67.) (5) Samiddhidukkapañhāsuttam 三彌離提(比丘) (3)

▶ 《雜阿含231經》

67. “Dukkham dukkhan’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, dukkham vā assa dukkapaññatti vā’ti...pe... . Pañcamam.

(S.35.68.) (6) Samiddhilokapañhāsuttam 三彌離提(比丘) (4)

▶ 《雜阿含231經》

68. “Loko, loko’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, loko vā assa lokapaññatti vā’ti? Yattha kho, Samiddhi, atthi cakkhu, atthi rūpā, atthi cakkhuvīññāṇaṃ, atthi cakkhuvīññāṇaviññātabbā dhammā, atthi tattha loko vā lokapaññatti vāti...pe... atthi jivhā...pe... (S.35.68./IV,40.) atthi mano, atthi dhammā, atthi manovīññāṇaṃ, atthi manovīññāṇaviññātabbā dhammā, atthi tattha loko vā lokapaññatti vā.

“Yattha ca kho, Samiddhi, natthi cakkhu, natthi rūpā, natthi cakkhuvīññāṇaṃ, natthi cakkhuvīññāṇaviññātabbā dhammā, natthi tattha loko vā lokapaññatti vā...pe... natthi jivhā...pe... natthi mano, natthi dhammā, natthi manovīññāṇaṃ, natthi manovīññāṇaviññātabbā dhammā, natthi tattha loko vā lokapaññatti vā’ti. Chaṭṭham.

(S.35.69.) (7) Upasena-āsīvisasuttam 優波先那(比丘)

► A.4.67./II,72.Ahirāja蛇王，《律藏》〈小品〉Cv.5.6. Ahi-paritta，《雜阿含252經》，梵 Upasena (Stein, Hoernle)，大正No.505《佛說隨勇尊者經》

69. Ekam samayaṃ āyasmā ca Sāriputto āyasmā ca Upaseno Rājagahe viharanti sītavane sappasonḍikapabbhāre. Tena kho pana samayena āyasmato Upasenassa kāye āsīviso patito hoti. Atha kho āyasmā Upaseno bhikkhū āmantesi--“Etha me, āvuso, imaṃ kāyaṃ mañcakaṃ āropetvā bahiddhā nīharatha. Purāyaṃ kāyo idheva vikirati; seyyathāpi bhusamuṭṭhī”ti.

Evam vutte, āyasmā Sāriputto āyasmantaṃ Upasenaṃ etadavoca--“Na kho pana mayaṃ passāma āyasmato Upasenassa kāyassa vā aññathattaṃ indriyānaṃ vā vipariṇāmaṃ. Atha ca panāyasmā Upaseno evamaṃha--“Etha me, āvuso, imaṃ kāyaṃ mañcakaṃ āropetvā bahiddhā nīharatha. Purāyaṃ kāyo idheva vikirati; seyyathāpi bhusamuṭṭhī”ti. “Yassa nūna, āvuso Sāriputta, evamassa--“Ahaṃ cakkhūti vā mama cakkhūti vā...pe... ahaṃ jivhāti vā mama jivhāti vā... ahaṃ manoti vā mama manoti vā”. Tassa, āvuso Sāriputta, siyā kāyassa vā aññathattaṃ indriyānaṃ vā vipariṇāmo. Mayhañca kho, āvuso Sāriputta, na evaṃ (S.35.69./IV,41.) hoti ‘Ahaṃ cakkhūti vā mama cakkhūti vā...pe... ahaṃ jivhāti vā mama jivhāti vā...pe... ahaṃ manoti vā mama manoti vā’. Tassa mayhañca kho, āvuso Sāriputta, kiṃ kāyassa vā aññathattaṃ bhavissati, indriyānaṃ vā vipariṇāmo”ti!

“Tathā hi panāyasmato Upasenassa dīgharattaṃ ahañkāramamañkāramānānusayo susamūhato. Tasmā āyasmato Upasenassa na evaṃ hoti--“Ahaṃ cakkhūti vā mama cakkhūti vā...pe... ahaṃ jivhāti vā mama jivhāti vā...pe... ahaṃ manoti vā mama manoti vā”ti. Atha kho te bhikkhū āyasmato Upasenassa kāyaṃ mañcakaṃ āropetvā bahiddhā nīharimsu. Atha kho āyasmato Upasenassa kāyo tattheva vikiri; seyyathāpi bhusamuṭṭhīti. Sattamaṃ.

(S.35.70.) (8) Upavāṇasandiṭṭhikasuttam 優波婆那(比丘)

► A.4.67./II,72.Ahirāja蛇王，《律藏》〈小品〉Cv.5.6. Ahi-paritta，《雜阿含252經》，梵 Upasena (Stein, Hoernle)，大正No.505《佛說隨勇尊者經》

70. Atha kho āyasmā Upavāṇo yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho āyasmā Upavāṇo Bhagavantaṃ etadavoca--“sandīṭṭhiko dhammo, sandīṭṭhiko dhammo”ti, bhante, vuccati. Kittāvatā nu kho, bhante, sandīṭṭhiko dhammo hoti, akāliko ehipassiko opaneyyiko paccattaṃ vedītabbo viññūhī”ti?

“Idha pana, Upavāṇa, bhikkhu cakkhunā rūpaṃ disvā rūpappaṭisaṃvedī ca hoti rūparāgappaṭisaṃvedī ca. Santañca ajjhattaṃ rūpesu rāgaṃ ‘Atthi me ajjhattaṃ rūpesu rāgo’ti pajānāti. Yaṃ taṃ, Upavāṇa, bhikkhu cakkhunā rūpaṃ disvā rūpappaṭisaṃvedī ca hoti rūparāgappaṭisaṃvedī ca. Santañca ajjhattaṃ rūpesu rāgaṃ ‘Atthi me ajjhattaṃ rūpesu rāgo’ti pajānāti. Evampi kho, Upavāṇa, sandīṭṭhiko dhammo hoti akāliko ehipassiko opaneyyiko paccattaṃ vedītabbo viññūhī”ti...pe... .

(S.35.70./IV,42.) “Puna caparaṃ, Upavāṇa, bhikkhu jivhāya rasaṃ sāyitvā rasappaṭisaṃvedī ca hoti rasarāgappaṭisaṃvedī ca. Santañca ajjhattaṃ rasesu rāgaṃ ‘Atthi me ajjhattaṃ rasesu rāgo’ti pajānāti. Yaṃ taṃ, Upavāṇa, bhikkhu jivhāya rasaṃ sāyitvā rasappaṭisaṃvedī ca hoti rasarāgappaṭisaṃvedī ca. Santañca ajjhattaṃ rasesu rāgaṃ ‘Atthi me ajjhattaṃ rasesu rāgo’ti pajānāti. Evampi kho, Upavāṇa, sandīṭṭhiko dhammo hoti akāliko ehipassiko opaneyyiko paccattaṃ vedītabbo viññūhī”ti...pe... .

“Puna caparaṃ, Upavāṇa, bhikkhu manasā dhammaṃ viññāya

dhammappaṭisaṃvedī ca hoti dhammarāgappaṭisaṃvedī ca. Santañca ajjhattaṃ dhammesu rāgaṃ ‘Atthi me ajjhattaṃ dhammesu rāgo’ti pajānāti. Yaṃ taṃ, Upavāṇa, bhikkhu manasā dhammaṃ viññāya dhammappaṭisaṃvedī ca hoti dhammarāgappaṭisaṃvedī ca. Santañca ajjhattaṃ dhammesu rāgaṃ ‘Atthi me ajjhattaṃ dhammesu rāgo’ti pajānāti. Evampi kho, Upavāṇa, sandiṭṭhiko dhammo hoti...pe... paccattaṃ veditabbo viññūhī’ti...pe... .

“Idha pana, Upavāṇa, bhikkhu cakkhunā rūpaṃ disvā rūppappaṭisaṃvedī ca hoti, no ca rūparāgappaṭisaṃvedī. Asantañca ajjhattaṃ rūpesu rāgaṃ ‘Natthi me ajjhattaṃ rūpesu rāgo’ti pajānāti. Yaṃ taṃ, Upavāṇa, bhikkhu cakkhunā rūpaṃ disvā rūppappaṭisaṃvedīhi kho hoti, no ca rūparāgappaṭisaṃvedī. Asantañca ajjhattaṃ rūpesu rāgaṃ ‘Natthi me ajjhattaṃ rūpesu rāgo’ti pajānāti. Evampi kho, Upavāṇa, sandiṭṭhiko dhammo hoti, akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ti...pe... .

“Puna caparaṃ, Upavāṇa, bhikkhu jivhāya rasaṃ sāyitvā rasappaṭisaṃvedīhi kho hoti, no ca rasarāgappaṭisaṃvedī. Asantañca ajjhattaṃ rasesu rāgaṃ ‘Natthi me ajjhattaṃ rasesu rāgo’ti pajānāti...pe... .

(S.35.70./IV,43.)“Puna caparaṃ, Upavāṇa, bhikkhu manasā dhammaṃ viññāya dhammappaṭisaṃvedīhi kho hoti, no ca dhammarāgappaṭisaṃvedī. Asantañca ajjhattaṃ dhammesu rāgaṃ ‘Natthi me ajjhattaṃ dhammesu rāgo’ti pajānāti. Yaṃ taṃ, Upavāṇa, bhikkhu manasā dhammaṃ viññāya dhammappaṭisaṃvedīhi kho hoti, no ca dhammarāgappaṭisaṃvedī. Asantañca ajjhattaṃ dhammesu rāgaṃ ‘Natthi me ajjhattaṃ dhammesu rāgo’ti pajānāti. Evampi kho, Upavāṇa, sandiṭṭhiko dhammo hoti, akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ti. Aṭṭhamaṃ.

(S.35.71.) (9) Paṭhamachaphassāyatanasuttaṃ 六觸處(1)

► 《雜阿含209經》

71. “Yo hi koci, bhikkhave, bhikkhu Channaṃ phassāyatanānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānāti. Avusitaṃ tena brahmacariyaṃ, ārakā so imasmā dhammavinayā”ti.

Evam vutte, aññataro bhikkhu Bhagavantaṃ etadavoca--“Etthāhaṃ, bhante, anassasaṃ. Ahañhi, bhante, Channaṃ phassāyatanānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānāmī”ti.

“Taṃ kiṃ maññasi, bhikkhu, cakkhum ‘Etaṃ mama, esohamasmi eso me attā’ti samanupassasī’ti?

“No hetam, bhante”.

“Sādhu, bhikkhu, ettha ca te, bhikkhu, cakkhu ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya sudiṭṭhaṃ bhavissati. Esevanto dukkhassa...pe... jivham ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassasī’ti?

“No hetam, bhante”.

“Sādhu, bhikkhu, ettha ca te, bhikkhu, jivhā ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya sudiṭṭhaṃ bhavissati. Esevanto dukkhassa...pe... manam ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassasī’ti?

“No hetam, bhante”.

“Sādhu, bhikkhu, ettha ca te, bhikkhu, mano ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya sudiṭṭhaṃ bhavissati. Esevanto dukkhassā”ti. Navamaṃ.

(S.35.72.) (10) Dutiyachaphassāyatanasuttam 六觸處(2)

► 《雜阿含209經》

(S.35.72./IV,44.) 72. “Yo hi koci, bhikkhave, bhikkhu Channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ nappajānāti. Avusitaṃ tena brahmacariyaṃ, ārakā so imasmā dhammavinayā”ti.

Evam vutte, aññataro bhikkhu Bhagavantaṃ etadvoca--“Etthāhaṃ, bhante, anassasaṃ panassasaṃ. Ahañhi, bhante, Channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ nappajānāmi”ti.

“Taṃ kiṃ maññasi, bhikkhu, cakkhuṃ ‘Netam mama, nesohamasmi na meso attā’ti samanupassasi”ti?

“Evam, bhante”.

“Sādhu, bhikkhu, ettha ca te, bhikkhu, cakkhu ‘Netam mama, nesohamasmi na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya sudiṭṭhaṃ bhavissati. Evam te etaṃ paṭhamam phassāyatanam pahīnam bhavissati āyatim apunabbhavāya...pe... .

“Jivham ‘Netam mama, nesohamasmi, na meso attā’ti samanupassasi”ti?

“Evam, bhante”.

“Sādhu bhikkhu, ettha ca te, bhikkhu, jivhā ‘Netam mama, nesohamasmi na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya sudiṭṭhaṃ bhavissati. Evam te etaṃ catuttham phassāyatanam pahīnam bhavissati āyatim apunabbhavāya...pe... .

“Manam ‘Netam mama, nesohamasmi, na meso attā’ti samanupassasi”ti?

“Evam, bhante”.

“Sādhu, bhikkhu, ettha ca te, bhikkhu, mano ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya sudiṭṭhaṃ bhavissati. Evam te etaṃ chaṭṭham phassāyatanam pahīnam bhavissati āyatim apunabbhavāya”ti. Dasamaṃ.

(S.35.73.) (11) Tatiyachaphassāyatanasuttam 六觸處(3)

► 《雜阿含209經》

73. “Yo hi koci, bhikkhave, bhikkhu channaṃ (S.35.73./IV,45.) phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ nappajānāti. Avusitaṃ tena brahmacariyaṃ, ārakā so imasmā dhammavinayā”ti.

Evam vutte, aññataro bhikkhu Bhagavantaṃ etadvoca--“Etthāhaṃ, bhante, anassasaṃ panassasaṃ. Ahañhi, bhante, channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ nappajānāmi”ti.

“Taṃ kiṃ maññasi, bhikkhu, cakkhu niccam vā aniccam vā”ti?

“Aniccam, bhante”.

“Yaṃ panāniccam dukkham vā taṃ sukham vā”ti?

“Dukkham, bhante”.

“Yaṃ panāniccam dukkham vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante”.

“Sotaṃ... ghānaṃ... jivhā... kāyo... mano nicco vā anicco vā”ti?

“Anicco, bhante”.

“Yaṃ panāniccam dukkham vā taṃ sukham vā”ti?

“Dukkham, bhante”.

“Yaṃ panāniccam dukkham vipariṇāmadhammaṃ, kallaṃ nu taṃ

samanupassitum--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante”.

“Evaṃ passam, bhikkhu, sutavā ariyasāvako cakkhusmimpi nibbindati, sotasmimpi nibbindati, ghānasmimpi nibbindati, jivhāyapi nibbindati, kāyasmimpi nibbindati, manasmimpi nibbindati. Nibbindam virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñaṇam hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā’”ti pajānātī”ti. Ekādasamaṃ.

Migajālavaggo sattamo.

Tassuddānam--

Migajālena dve vuttā, Cattāro ca Samiddhinā;

Upaseno Upavāṇo, Chaphassāyatanikā tayoti.

(S.35.74./IV,46.)

8. Gilānavaggo 病品

(S.35.74.) (1) Paṭhamagilānasuttam 病(1)

► 《雜阿含1025經》

74. Sāvattihinidānam. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Amukasmiṃ, bhante, vihāre aññataro bhikkhu navo appaññāto ābādhiko dukkhito bāḷhagilāno. Sādhū, bhante, Bhagavā yena so bhikkhu tenupasaṅkamatū anukampaṃ upādāyā”ti.

Atha kho Bhagavā navavādaṅca sutvā gilānavādaṅca, “Appaññāto bhikkhū”ti iti viditvā yena so bhikkhu tenupasaṅkami. Addasā kho so bhikkhu Bhagavantaṃ dūrato va āgacchantam. Disvāna maṅcake samadhosi. Atha kho Bhagavā taṃ bhikkhum etadavoca--“Alaṃ, bhikkhu, mā tvaṃ maṅcake samadhosi. Santimāni āsanāni paññattāni, tatthāhaṃ nisīdissāmi”ti. Nisīdi Bhagavā paññatte āsane. Nisajja kho Bhagavā taṃ bhikkhum etadavoca--“Kacci te, bhikkhu, khamanīyam, kacci yāpanīyam, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti?

“Na me, bhante, khamanīyam, na yāpanīyam, bāḷhā me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamo”ti.

“Kacci te, bhikkhu, na kiñci kukkucam, na koci vippaṭisāro”ti?

“Taggha me, bhante, anappakam kukkucam, anappako vippaṭisāro”ti.

(S.35.74./IV,47.) “Kacci pana taṃ, bhikkhu, attā sīlato upavadatī”ti?

“Na kho maṃ, bhante, attā sīlato upavadatī”ti.

“No ce kira te, bhikkhu, attā sīlato upavadati, atha kiñca te kukkucam ko ca vippaṭisāro”ti?

“Na khvāhaṃ bhante, sīlavisuddhattham Bhagavatā dhammam desitam ājānāmi”ti.

“No ce kira tvaṃ, bhikkhu, sīlavisuddhattham mayā dhammam desitam ājānāsi, atha kimattham carahi tvaṃ, bhikkhu, mayā dhammam desitam ājānāsi”ti?

“Rāgavirāgattham khvāhaṃ, bhante, Bhagavatā dhammam desitam ājānāmi”ti.

“Sādhū sādhū, bhikkhu! Sādhū kho tvaṃ, bhikkhu, rāgavirāgattham mayā dhammam desitam ājānāsi. Rāgavirāgattho hi, bhikkhu, mayā dhammo desito. Taṃ kiṃ maññasi bhikkhu, cakkhu niccam vā aniccām vā”ti?

“Aniccām, bhante”.

“Yaṃ...pe... sotaṃ... ghānaṃ... jivhā... kāyo... mano nicco vā anicco vā”ti?

“Anicco, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esoḥasmaṃ, eso me attā’”ti?

“No hetāṃ, bhante”.

“Evaṃ passaṃ, bhikkhu, sutavā ariyasāvako cakkhusmimpi nibbindati, sotasmimpi nibbindati...pe... manasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ nāparaṃ itthattāyā’ti pajānātī”ti.

Idamavoca Bhagavā. Attamano so bhikkhu Bhagavato bhāsitaṃ abhinandi. Imasmiṃca pana veyyākaraṇasmiṃ bhaññamāne tassa bhikkhuno virajaṃ vītamalaṃ dhammacakkhuṃ udapādi--“Yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti. Paṭhamāṃ.

(S.35.75.) (2) Dutiyagilānasuttaṃ 病(2)

► 《雜阿含1026經》

75. Atha kho aññataro bhikkhu...pe... Bhagavantaṃ etadavoca--“Amukasmiṃ, bhante, vihare aññataro bhikkhu navo appaṇṇāto ābādhiko dukkhito bāḥhagilāno. Sādhū, bhante, Bhagavā yena so bhikkhu tenupasaṅkamaṃ anukampaṃ upādāyā”ti.

Atha kho Bhagavā navavādaṅca sutvā gilānavādaṅca, “Appaṇṇāto bhikkhū”ti iti viditvā yena so bhikkhu tenupasaṅkami. Addasā kho so bhikkhu Bhagavantaṃ dūrato va āgacchantaṃ. Disvāna mañcake samadhosi. Atha kho Bhagavā taṃ bhikkhuṃ etadavoca--“Alaṃ, bhikkhu, mā tvaṃ mañcake samadhosi. Santimāni āsanāni paññattāni, tatthāhaṃ nisīdissāmi”ti. Nisīdi Bhagavā paññatte āsane. Nisajja kho Bhagavā taṃ bhikkhuṃ etadavoca--“Kacci te, bhikkhu, khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti?

“Na me, bhante, khamanīyaṃ, na yāpanīyaṃ...pe... na kho maṃ, bhante, attā sīlato upavadatī”ti.

“No ce kira te, bhikkhu, attā sīlato upavadati, atha kiñca te kukkucchaṃ ko ca vippaṭisāro”ti?

“Na khvāhaṃ, bhante, sīlavisuddhatthaṃ Bhagavatā dhammaṃ desitaṃ ājānāmi”ti.

(S.35.75./IV,48.) “No ce kira tvaṃ, bhikkhu, sīlavisuddhatthaṃ mayā dhammaṃ desitaṃ ājānāsi, atha kimatthaṃ carahi tvaṃ, bhikkhu, mayā dhammaṃ desitaṃ ājānāsi”ti?

“Anupādāparinibbānatthaṃ khvāhaṃ, bhante, Bhagavatā dhammaṃ desitaṃ ājānāmi”ti.

“Sādhū sādhū, bhikkhu! Sādhū kho tvaṃ, bhikkhu, anupādāparinibbānatthaṃ mayā dhammaṃ desitaṃ ājānāsi. Anupādāparinibbānattho hi, bhikkhu, mayā dhammo desito.

“Taṃ kiṃ maññasi, bhikkhu, cakkhu niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ bhante”.

“Yaṃ...pe... sotaṃ... ghānaṃ... jivhā... kāyo... mano... manoviññānaṃ... manosamphasso... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitum--‘Etaṃ mama, eso hamasmi, eso me attā’”ti?

“No hetāṃ, bhante”.

“Evaṃ passaṃ, bhikkhu, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... manasmimpi... manoviññāpepi... manosamphassepi nibbindati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti.

Idamavoca Bhagavā. Attamano so bhikkhu Bhagavato bhāsitaṃ abhinandi. Imasmiñca pana veyyākaraṇasmiṃ bhaññamāne tassa bhikkhussa anupādāya āsavehi cittaṃ vimuccīti. Dutiyaṃ.

(S.35.76.) (3) Rādha-aniccassuttaṃ 羅陀(比丘) (1)

► cf. 《雜阿含128經》

76. Atha kho āyasmā Rādho...pe... Ekamantaṃ nisinno kho āyasmā Rādho Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetu yamaṃ Bhagavato dhammaṃ sutvā eko vūpakatṭho appamatto ātāpī pahitatto vihareyyaṃ”ti. “Yaṃ kho, Rādha, aniccaṃ tatra te chando pahātabbo. Kiñca, Rādha, aniccaṃ tatra te chando pahātabbo? Cakkhu aniccaṃ rūpā aniccā, cakkhuviññāṇaṃ... cakkhusamphasso... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ. Tatra te chando pahātabbo...pe... jivhā... kāyo... mano anicco. Tatra te chando pahātabbo. Dhammā... manoviññāṇaṃ... manosamphasso... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ. Tatra te chando pahātabbo. (S.35.76./IV,49.) Yaṃ kho, Rādha, aniccaṃ tatra te chando pahātabbo”ti. Tatiyaṃ.

(S.35.77.) (4) Rādhadukkhasuttaṃ 羅陀(比丘) (2)

77. “Yaṃ kho, Rādha, dukkhaṃ tatra te chando pahātabbo. Kiñca, Rādha, dukkhaṃ? Cakkhu kho, Rādha, dukkhaṃ. Tatra te chando pahātabbo. Rūpā... cakkhuviññāṇaṃ ... cakkhusamphasso ... yampidaṃ cakkhusamphassa ...pe... adukkhamasukhaṃ vā tampi dukkhaṃ. Tatra te chando pahātabbo...pe... mano dukkho... dhammā... manoviññāṇaṃ... manosamphasso... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi dukkhaṃ. Tatra te chando pahātabbo. Yaṃ kho, Rādha, dukkhaṃ tatra te chando pahātabbo”ti. Catutthaṃ.

(S.35.78.) (5) Rādha-anattassuttaṃ 羅陀(比丘) (3)

78. “Yo kho, Rādha, anattā tatra te chando pahātabbo. Ko ca, Rādha, anattā? Cakkhu kho, Rādha, anattā. Tatra te chando pahātabbo. Rūpā... cakkhuviññāṇaṃ...

cakkhusamphasso... yampidaṃ cakkhusamphassapaccayā...pe... mano anattā... dhammā... manoviññāṇaṃ... manosamphasso... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattā. Tatra te chando pahātabbo. Yo kho, Rādha, anattā tatra te chando pahātabbo”ti. Pañcamam.

(S.35.79.) (6) Paṭhama-avijjāpahānasuttaṃ 無明(1)

79. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Atthi nu kho, bhante, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti?

“Atthi kho, bhikkhu, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti.

“Katamo pana, bhante, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti?

(S.35.79./IV,50.) “Avijjā kho, bhikkhu, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti.

“Kathaṃ pana, bhante, jānato, kathaṃ passato bhikkhuno avijjā pahīyati, vijjā uppajjati”ti?

“Cakkhuṃ kho, bhikkhu, aniccato jānato passato bhikkhuno avijjā pahīyati, vijjā uppajjati. Rūpe...cakkhuvīññāṇaṃ... cakkhusamphassaṃ... yampidaṃ, cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato bhikkhuno avijjā pahīyati, vijjā uppajjati...pe... manaṃ aniccato jānato passato bhikkhuno avijjā pahīyati, vijjā uppajjati. Dhamme... manoviññāṇaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato bhikkhuno avijjā pahīyati, vijjā uppajjati. Evaṃ kho, bhikkhu, jānato evaṃ passato bhikkhuno avijjā pahīyati, vijjā uppajjati”ti. Chattham.

(S.35.80.) (7) Dutiya-avijjāpahānasuttaṃ 無明(2)

80. Atha kho aññataro bhikkhu...pe... etadavoca--“Atthi nu kho, bhante, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti?

“Atthi kho, bhikkhu, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti.

“Katamo pana, bhante, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti?

“Avijjā kho, bhikkhu, eko dhammo yassa pahānā bhikkhuno avijjā pahīyati, vijjā uppajjati”ti.

“Kathaṃ pana, bhante, jānato, kathaṃ passato avijjā pahīyati, vijjā uppajjati”ti?

“Idha, bhikkhu, bhikkhuno sutaraṃ hoti--‘sabbe dhammā nālaṃ abhinivesāyā’ti. Evañcetam, bhikkhu, bhikkhuno sutaraṃ hoti--‘sabbe dhammā nālaṃ abhinivesāyā’ti. So sabbaṃ dhammaṃ abhijānāti, sabbaṃ dhammaṃ abhiññāya sabbaṃ dhammaṃ pari jānāti, sabbaṃ dhammaṃ pariññāya sabbanimittāni aññato passati, cakkhuṃ aññato passati rūpe...cakkhuvīññāṇaṃ... cakkhusamphassaṃ... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aññato

passati...pe... manam aññato passati, dhamme... manoviññānam... manosamphassam... yampidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi aññato passati. Evam kho, bhikkhu, jānato evam passato bhikkhuno avijjā pahīyati, vijjā uppajjati”ti. Sattamaṃ.

(S.35.81.) (8) Sambahulabhikkhusuttam 眾比丘

► 《雜阿含113經》

81. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu...pe... Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ (S.35.81./IV,51.) etadavocum-- “Idha no, bhante, aññatitthiyā paribbājakā amhe evam pucchanti-- ‘Kimatthiyam, āvuso, samaṇe Gotame brahmacariyam vussatī’ti? Evam puṭṭhā mayam, bhante, tesam aññatitthiyānam paribbājakānam evam byākaroma-- ‘Dukkhasa kho, āvuso, pariññattham Bhagavati brahmacariyam vussatī’ti. Kacci mayam, bhante, evam puṭṭhā evam byākaramānā vuttavādino ceva Bhagavato homa, na ca Bhagavantaṃ abhūtena abbhācikkhāma, dhammassa cānudhammaṃ byākaroma, na ca koci sahadhammiko vādānuvādo gārayham ṭhānam āgacchatī’ti?

“Taggha tumhe, bhikkhave, evam puṭṭhā evam byākaramānā vuttavādino ceva me hotha, na ca maṃ abhūtena abbhācikkhatha, dhammassa cānudhammaṃ byākarotha, na ca koci sahadhammiko vādānuvādo gārayham ṭhānam āgacchatī. Dukkhasa hi, bhikkhave, pariññattham mayi brahmacariyam vussati. Sace pana vo, bhikkhave, aññatitthiyā paribbājakā evam puccheyyūm-- ‘Katamaṃ pana tam, āvuso, dukkham, yassa pariññāya samaṇe Gotame brahmacariyam vussatī’ti? Evam puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānam paribbājakānam evam byākareyyātha-- ‘Cakkhu kho, āvuso, dukkham, tassa pariññāya Bhagavati brahmacariyam vussati. Rūpā...pe... yampidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi dukkham. Tassa pariññāya Bhagavati brahmacariyam vussati...pe... mano dukkho...pe... yampidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi dukkham. Tassa pariññāya Bhagavati brahmacariyam vussati. Idam kho tam, āvuso, dukkham, tassa pariññāya Bhagavati brahmacariyam vussatī’ti. (S.35.81./IV,52.) Evam puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānam paribbājakānam evam byākareyyāthā”ti. Atṭhamam.

(S.35.82.) (9) Lokapañhāsuttam 問世間

► 《雜阿含231經》 · cf. S.35.84. Paloka 壞敗

82. Atha kho aññataro bhikkhu yena Bhagavā...pe... Ekamantaṃ nisinnā kho so bhikkhu Bhagavantaṃ etadavoca--

“‘Loko, loko’ti, bhante, vuccati. Kittāvatā nu kho, bhante, lokoti vuccatī’ti? “Lujjati’ti kho, bhikkhu, tasmā lokoti vuccati. Kiñca lujjati? Cakkhu kho, bhikkhu, lujjati. Rūpā lujjanti, cakkhuviññānam lujjati, cakkhusamphasso lujjati yampidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi lujjati...pe... jivhā lujjati...pe... mano lujjati, dhammā lujjanti, manoviññānam lujjati, manosamphasso lujjati, yampidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi lujjati. Lujjati kho, bhikkhu, tasmā lokoti vuccatī’ti. Navamaṃ.

(S.35.83.) (10) Phaggunapañhāsuttam 頗勒具那(比丘)

83. Atha kho Āyasmā Phagguno...pe... Ekamantaṃ nisinno kho āyasmā Phagguno Bhagavantaṃ etadavoca--

“Atthi nu kho, bhante, taṃ cakkhu, yena cakkhunā atīte Buddhe parinibbute chinnapapañce chinnavaṭume pariyādinnavaṭṭe sabbadukkhavītiṭṭe paññāpayamāno paññāpeyya...pe... atthi nu kho, bhante, sā jivhā, yāya jivhāya atīte Buddhe parinibbute chinnapapañce chinnavaṭume pariyādinnavaṭṭe sabbadukkhavītiṭṭe paññāpayamāno paññāpeyya...pe... atthi nu kho so, bhante, mano, yena manena atīte Buddhe parinibbute chinnapapañce chinnavaṭume pariyādinnavaṭṭe sabbadukkhavītiṭṭe paññāpayamāno paññāpeyyā”ti?

“Natthi kho taṃ, Phagguna, cakkhu, yena cakkhunā atīte Buddhe parinibbute chinnapapañce chinnavaṭume pariyādinnavaṭṭe sabbadukkhavītiṭṭe paññāpayamāno paññāpeyya...pe... natthi kho sā Phagguna, jivhā, yāya jivhāya atīte Buddhe parinibbute chinnapapañce chinnavaṭume pariyādinnavaṭṭe sabbadukkhavītiṭṭe paññāpayamāno paññāpeyya...pe... (S.35.83./IV,53.) natthi kho so, Phagguna, mano, yena manena atīte Buddhe parinibbute chinnapapañce chinnavaṭume pariyādinnavaṭṭe sabbadukkhavītiṭṭe paññāpayamāno paññāpeyyā”ti. Dasamaṃ.

Gilānavaggo aṭṭhamo.

Tassuddānaṃ--

Gilānena duve vuttā, Rādhena apare tayo;

Avijjāya ca dve vuttā, Bhikkhu Loko ca Phaggunoti.

9. Channavaggo 闍陀品

(S.35.84.) (1) Palokadhammasuttam 壞敗法

► cf. 《雜阿含231經》

84. Sāvattthinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--

“Loko, loko’ti, bhante, vuccati. Kittāvatā nu kho, bhante, lokoti vuccatī”ti? “Yaṃ kho, Ānanda, palokadhammaṃ, ayaṃ vuccati ariyassa vinaye loko. Kiñca, Ānanda, palokadhammaṃ? Cakkhu kho, Ānanda, palokadhammaṃ, rūpā palokadhammā, cakkhuvīññānaṃ palokadhammaṃ, cakkhusamphasso palokadhammo, yampidaṃ cakkhusamphassapaccayā...pe... tampi palokadhammaṃ...pe... jivhā palokadhammā, rasā palokadhammā, jivhāvīññānaṃ palokadhammaṃ, jivhāsamphasso palokadhammo, yampidaṃ jivhāsamphassapaccayā...pe... tampi palokadhammaṃ...pe... mano palokadhammo, dhammā palokadhammā, manovīññānaṃ palokadhammaṃ, manosamphasso palokadhammo, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi palokadhammaṃ. Yaṃ kho, Ānanda, palokadhammaṃ, ayaṃ vuccati ariyassa vinaye loko”ti. Paṭhamaṃ.

(S.35.85./IV,54.)

(S.35.85.) (2) Suññatalokasuttam (世間是)空

► 《雜阿含232經》

85. Atha kho āyasmā Ānando...pe... Bhagavantam etadavoca--“suñño loko, suñño loko’ti, bhante, vuccati. Kittāvatā nu kho, bhante, suñño lokoti vuccatī”ti? “Yasmā ca kho, Ānanda, suññam attena vā attaniyena vā tasmā suñño lokoti vuccati. Kiñca, Ānanda, suññam attena vā attaniyena vā? Cakkhu kho, Ānanda, suññam attena vā attaniyena vā. Rūpā suññā attena vā attaniyena vā, cakkhuvīññānam suññam attena vā attaniyena vā, cakkhusamphasso suñño attena vā attaniyena vā...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi suññam attena vā attaniyena vā. Yasmā ca kho, Ānanda, suññam attena vā attaniyena vā, tasmā suñño lokoti vuccatī”ti. Dutiyam.

(S.35.86.) (3) Saṃkhittadhammasuttam 簡約

86. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantam etadavoca--“Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetū, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti.

“Taṃ kiṃ maññasi, Ānanda, cakkhu niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante”.

“Rūpā niccā vā aniccā vā”ti?

“Aniccā, bhante ...”pe....

“Cakkhuvīññānam...pe... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitam (S.35.86./IV,55.) sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante ...”pe....

“Jivhā niccā vā aniccā vā”ti?

“Aniccā, bhante ...”pe....

“Jivhāvīññānam... jivhāsamphasso...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitam sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante ...”pe....

“Evaṃ passaṃ, Ānanda, sutavā ariyasāvako cakkhusmimpī nibbindati...pe... cakkhusamphassepi nibbindati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpī nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Tatiyaṃ.

(S.35.87.) (4) Channasuttam 闍陀(比丘)

► 《雜阿含1266經》, cf. M.144. Channovādasuttam 教闍陀經

87. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā ca Sāriputto āyasmā ca Mahācundo āyasmā ca Channo Gijjhakūṭe pabbate viharanti. Tena kho pana samayena yena āyasmā Channo ābādhiko hoti dukkhito bālhaḡilāno. Atha kho āyasmā Sāriputto sāyanhasamayāṃ (S.35.87./IV,56.) paṭisallānā vuṭṭhito yenāyasmā Mahācundo tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahācundaṃ etadavoca--“Āyāmāvuso Cunda, yenāyasmā Channo tenupasaṅkamissāma gilānapucchakā”ti. “Evamāvuso”ti kho āyasmā Mahācundo āyasmato Sāriputtassa paccassosi.

Atha kho āyasmā ca Sāriputto āyasmā ca Mahācundo yenāyasmā Channo tenupasaṅkamimsu; upasaṅkamitvā paññatte āsane nisīdimsu. Nisajja kho āyasmā Sāriputto āyasmantaṃ Channaṃ etadavoca--“Kacci te, āvuso Channa, khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti?

“Na me, āvuso Sāriputta, khamanīyaṃ na yāpanīyaṃ, bālha me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamo. Seyyathāpi, āvuso, balavā puriso tiṅhena sikharena muddhani abhimattheyya; evameva kho, āvuso, adhimattā vātā muddhani ūhananti. Na me, āvuso, khamanīyaṃ, na yāpanīyaṃ...pe... no paṭikkamo. Seyyathāpi āvuso, balavā puriso daḡhena varattakkhaṇḡena sīse sīsavethaṃ dadeyya; evameva kho, āvuso, adhimattā sīse sīsavedanā. Na me, āvuso, khamanīyaṃ na yāpanīyaṃ...pe... no paṭikkamo. Seyyathāpi, āvuso, dakkho goghātako vā goghātakantevāsī vā tiṅhena govikantanena kucchim parikanteyya; evameva kho adhimattā vātā kucchim parikantanti. Na me, āvuso, khamanīyaṃ, na yāpanīyaṃ...pe... no paṭikkamo. Seyyathāpi, āvuso, dve balavanto purisā dubbalataraṃ purisaṃ nānābhāsu gahetvā aṅgārakāsuyā (S.35.87./IV,57.) santāpeyyuṃ samparitāpeyyuṃ; evameva kho, āvuso, adhimatto kāyasmim ḡho. Na me, āvuso, khamanīyaṃ, na yāpanīyaṃ, bālha me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamo. Satthaṃ, āvuso Sāriputta, āharissāmi, nāvakaṅkhāmi jīvitan”ti.

“Mā āyasmā Channo satthaṃ āhresi. Yāpetāyasmā Channo, yāpentaṃ mayaṃ āyasmantaṃ Channaṃ icchāma. Sace āyasmato Channassa natthi sappāyāni bhojanāni, ahaṃ āyasmato Channassa sappāyāni bhojanāni pariyesissāmi. Sace āyasmato Channassa natthi sappāyāni bhesajjāni, ahaṃ āyasmato Channassa sappāyāni bhesajjāni pariyesissāmi. Sace āyasmato Channassa natthi patirūpā upaṭṭhākā, ahaṃ āyasmantaṃ Channaṃ upaṭṭhahissāmi. Mā āyasmā Channo satthaṃ āhresi. Yāpetāyasmā Channo, yāpentaṃ mayaṃ āyasmantaṃ Channaṃ icchāmā”ti.

“Na me, āvuso Sāriputta, natthi sappāyāni bhojanāni; atthi me sappāyāni bhojanāni. Napi me natthi sappāyāni bhesajjāni; atthi me sappāyāni bhesajjāni. Napi me natthi patirūpā upaṭṭhākā; atthi me patirūpā upaṭṭhākā. Api ca me, āvuso, Satthā pariciṅṅo dīgharattaṃ manāpeneva, no amanāpena. Etaṅhi, āvuso, sāvakassa patirūpaṃ yaṃ

Satthāraṃ paricareyya manāpeneva, no amanāpena. ‘Anupavajjaṃ Channo bhikkhu satthaṃ āharissatī’ti--Evametaṃ, āvuso Sāriputta, dhārehī”ti.

“Puccheyyāma mayaṃ āyasmantaṃ Channaṃ kañcideva desaṃ, sace āyasmā Channo okāsaṃ karoti pañhassa veyyākaraṇāyā”ti. (S.35.87./IV,58.) “Pucchāvuso Sāriputta, sutvā vedissāma”ti.

“Cakkhum, āvuso Channa, cakkhuvīññānaṃ cakkhuvīññānavīññātabbe dhamme ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassasi...pe... jivhaṃ, āvuso Channa, jivhāvīññānaṃ jivhāvīññānavīññātabbe dhamme ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassasi...pe... manāṃ, āvuso Channa, manovīññānaṃ manovīññānavīññātabbe dhamme ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassasi’”ti?

“Cakkhum, āvuso Sāriputta, cakkhuvīññānaṃ cakkhuvīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassāmi...pe... jivhaṃ, āvuso Sāriputta, jivhāvīññānaṃ jivhāvīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassāmi...pe... manāṃ, āvuso Sāriputta, manovīññānaṃ manovīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassāmi’”ti.

“Cakkhusmiṃ, āvuso Channa, cakkhuvīññāṇe cakkhuvīññānavīññātabbesu dhammesu kiṃ disvā kiṃ abhiññāya cakkhum cakkhuvīññānaṃ cakkhuvīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassasi... jivhāya, āvuso Channa, jivhāvīññāṇe jivhāvīññānavīññātabbesu dhammesu kiṃ disvā kiṃ abhiññāya jivhaṃ jivhāvīññānaṃ jivhāvīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassasi... manasmīṃ, āvuso Channa, manovīññāṇe manovīññānavīññātabbesu dhammesu kiṃ disvā kiṃ abhiññāya manāṃ manovīññānaṃ manovīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassasi’”ti?

“Cakkhusmiṃ āvuso Sāriputta, cakkhuvīññāṇe cakkhuvīññānavīññātabbesu dhammesu nirodhaṃ disvā nirodhaṃ abhiññāya cakkhum cakkhuvīññānaṃ cakkhuvīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassāmi...pe... jivhāya, āvuso Sāriputta, jivhāvīññāṇe jivhāvīññānavīññātabbesu dhammesu nirodhaṃ disvā nirodhaṃ abhiññāya jivhaṃ jivhāvīññānaṃ (S.35.87./IV,59.) jivhāvīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassāmi...pe... manasmīṃ, āvuso Sāriputta, manovīññāṇe manovīññānavīññātabbesu dhammesu nirodhaṃ disvā nirodhaṃ abhiññāya manāṃ manovīññānaṃ manovīññānavīññātabbe dhamme ‘Netāṃ mama, nesohamasmi, na meso attā’ti samanupassāmi’”ti.

Evaṃ vutte, āyasmā Mahācundo āyasmantaṃ Channaṃ etadavoca--“Tasmātiha, āvuso Channa, idampi tassa Bhagavato sāsaṇaṃ niccakappaṃ sādhukaṃ manasi kātabbaṃ--‘Nissitassa calitaṃ, anissitassa calitaṃ natthi. Calite asati passaddhi hoti. Passaddhiyā satī natī na hoti. Natiyā asati āgatigati na hoti. Agatigatiyā asati cutūpapāto na hoti. Cutūpapāte asati nevidha na hurāṃ na ubhayamantarena. Esevanto dukkhassā’”ti.

Atha kho āyasmā ca Sāriputto āyasmā ca Mahācundo āyasmantaṃ Channaṃ iminā ovādena ovaditvā utthāyāsanaṃ pakkamimsu. Atha kho āyasmā Channo acirapakkantesu tesu āyasmantesu satthaṃ āhāresi.

Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto

Bhagavantam etadavoca--“Āyasmā, bhante, channena sattham āharitam. Tassa kā gati ko abhisamparāyo”ti? “Nanu te, Sāriputta, channena bhikkhunā sammukhāyeva anupavajjatā byākātā”ti “Atthi, bhante, pubbavijjanam nāma vajjigāmo. Tatthāyasmato Channassa mittakulāni suhajjakulāni upavajjakulāni”ti. “Honti hete, Sāriputta, Channassa bhikkhuno mittakulāni suhajjakulāni upavajjakulāni. Na kho panāham, (S.35.87./IV,60.) Sāriputta ettāvatā sa-upavajjoti vadāmi. Yo kho, Sāriputta, tañca kāyam nikkhipati, aññāñca kāyam upādiyati, tamaham sa-upavajjoti vadāmi. Tam Channassa bhikkhuno natthi. ‘Anupavajjam channena bhikkhunā sattham āharitan’ti-- Evametam, Sāriputta, dhārehi”ti. Catuttham.

(S.35.88.) (5) Puṇṇasuttam 富樓那

► 《雜阿含經》215、311經，S.35.70，M.145. Puṇṇovādasuttam 教富樓那經，大正No.108《佛說滿願子經》

88. Atha kho āyasmā Puṇṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... Ekamantam nisinno kho āyasmā Puṇṇo Bhagavantam etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammam desetu, yamaham Bhagavato dhammam sutvā eko vūpakattho appamatto ātāpī pahitatto vihareyyam”ti.

“Santi kho, Puṇṇa, cakkhuvīññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa tam abhinandato abhivadato ajjhosāya tiṭṭhato uppajjati nandī. ‘Nandisamudayā dukkhasamudayo, Puṇṇā’ti vadāmi...pe... Santi kho, Puṇṇa, jivhāvīññeyyā rasā...pe... Santi kho, Puṇṇa, manovīññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa tam abhinandato abhivadato ajjhosāya tiṭṭhato uppajjati nandī. ‘Nandisamudayā dukkhasamudayo, Puṇṇā’ti vadāmi.

“Santi kho, Puṇṇa, cakkhuvīññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati, tassa tam anabhinandato anabhivadato anajjhosāya tiṭṭhato nirujjhati nandī. ‘Nandinirodhā dukkhanirodho, Puṇṇā’ti vadāmi...pe... Santi kho, Puṇṇa, manovīññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce (S.35.88./IV,61.) bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati, tassa tam anabhinandato anabhivadato anajjhosāya tiṭṭhato nirujjhati nandī. ‘Nandinirodhā dukkhanirodho, Puṇṇā’ti vadāmi.

“Iminā tvaṃ, Puṇṇa, mayā saṅkhittena ovādena ovadito katamasmim janapade viharissasī”ti? “Atthi, bhante, sunāparanto nāma janapado, tatthāham viharissāmī”ti.

“Caṇḍā kho, Puṇṇa, Sunāparantakā manussā; pharusā kho, Puṇṇa, Sunāparantakā manussā. Sace tam, Puṇṇa, Sunāparantakā manussā akkosissanti paribhāsissanti, tatra te, Puṇṇa, kinti bhavissatī”ti?

“Sace maṃ, bhante, Sunāparantakā manussā akkosissanti paribhāsissanti, tatra me evaṃ bhavissati--‘Bhaddakā vatime Sunāparantakā manussā, Subhaddakā vatime Sunāparantakā manussā, yaṃ me nayime pāṇinā pahāram dentī’ti. Evamettha, Bhagavā, bhavissati; evamettha, Sugata, bhavissatī”ti.

“Sace pana te, Puṇṇa, Sunāparantakā manussā pāṇinā pahāram dassanti, tatra pana te, Puṇṇa, kinti bhavissatī”ti?

“Sace me, bhante, Sunāparantakā manussā pāṇinā pahāram dassanti, tatra me evaṃ bhavissati--‘Bhaddakā vatime Sunāparantakā manussā, Subhaddakā vatime Sunāparantakā manussā, yaṃ me nayime leḍḍunā pahāram dentī’ti. Evamettha, Bhagavā,

bhavissati; evamettha, Sugata, bhavissatī”ti.

“Sace pana te, Puṇṇa, vā manussā leḍḍunā pahāraṃ dassanti, tatra pana te, Puṇṇa, kinti bhavissatī”ti?

“Sace me, bhante, Sunāparantakā manussā leḍḍunā pahāraṃ dassanti, tatra me evaṃ bhavissati--‘Bhaddakā vatime Sunāparantakā manussā, Subhaddakā vatime Sunāparantakā manussā, yaṃ me nayime daḍḍena pahāraṃ (S.35.88./IV,62.) dentī’ti. Evamettha, Bhagavā, bhavissati; evamettha, Sugata, bhavissatī”ti.

“Sace pana Puṇṇa, Sunāparantakā manussā daḍḍena pahāraṃ dassanti, tatra pana te, Puṇṇa, kinti bhavissatī”ti?

“Sace me, bhante, Sunāparantakā manussā daḍḍena pahāraṃ dassanti, tatra me evaṃ bhavissati--‘Bhaddakā vatime Sunāparantakā manussā, Subhaddakā vatime Sunāparantakā manussā, yaṃ me nayime satthena pahāraṃ dentī’ti. Evamettha, Bhagavā, bhavissati; evamettha, Sugata, bhavissatī”ti.

“Sace pana te, Puṇṇa, Sunāparantakā manussā satthena pahāraṃ dassanti, tatra pana te, Puṇṇa, kinti bhavissatī”ti?

“Sace me, bhante, Sunāparantakā manussā satthena pahāraṃ dassanti, tatra me evaṃ bhavissati--‘Bhaddakā vatime Sunāparantakā manussā, Subhaddakā vatime Sunāparantakā manussā, yaṃ maṃ nayime tiṇhena satthena jīvitā voropenti’ti. Evamettha, Bhagavā, bhavissati; evamettha, Sugata, bhavissatī”ti.

“Sace pana taṃ, Puṇṇa, Sunāparantakā manussā tiṇhena satthena jīvitā voropessanti, tatra pana te, Puṇṇa, kinti bhavissatī”ti?

“Sace maṃ, bhante, Sunāparantakā manussā tiṇhena satthena jīvitā voropessanti, tatra me evaṃ bhavissati--‘santi kho tassa Bhagavato sāvakā kāyena ca jīvitena ca aṭṭiyamānā harāyamānā jigucchamānā satthahāraṃ pariyesanti, taṃ me idaṃ apariyitthaññeva satthahāraṃ laddhan’ti. Evamettha, Bhagavā, bhavissati; evamettha, Sugata, bhavissatī”ti.

“Sādhu sādhu, Puṇṇa! Sakkhissasi kho tvaṃ, Puṇṇa, iminā damūpasamena samannāgato sunāparantasmim̃ janapade vatthuṃ. Yassa dāni tvaṃ, Puṇṇa, kālaṃ maññasī”ti.

Atha kho āyasmā Puṇṇo Bhagavato vacanaṃ abhinanditvā anumoditvā utthāyāsanā Bhagavantaṃ (S.35.88./IV,63.) abhivādetvā padakkhiṇaṃ katvā senāsaṇaṃ saṃsāmetvā pattacīvaramādāya yena sunāparanto janapado tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena sunāparanto janapado tadavasari. Tatra sudamā āyasmā Puṇṇo sunāparantasmim̃ janapade viharati. Atha kho āyasmā Puṇṇo tenevantaravassena pañcamattāni upāsakasatāni paṭivedesi. Tenevantaravassena pañcamattāni upāsikāsātāni paṭivedesi. Tenevantaravassena tisso vijjā sacchākāsi. Tenevantaravassena parinibbāyi.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu...pe... Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocuṃ--“Yo so, bhante, Puṇṇo nāma kulaputto Bhagavatā saṃkhittena ovādena ovadito, so kālaṅkato. Tassa kā gati ko abhisamparāyo”ti?

“Paṇḍito, bhikkhave, Puṇṇo kulaputto, paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesehi. Parinibbuto, bhikkhave, Puṇṇo kulaputto”ti. Pañcamaṃ.

(S.35.89.) (6) Bāhiyasuttam 婆醯迦

▶ 《雜阿含625經》, S.47.15. Bāhiyasuttam 婆醯迦

89. Atha kho āyasmā Bāhiyo yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho āyasmā Bāhiyo Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti.

“Taṃ kiṃ maññasi, Bāhiya, cakkhu niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

(S.35.89./IV,64.) “No hetam, bhante”.

“Rūpā niccā vā aniccā vā”ti?

“Aniccā, bhante ...”pe... cakkhuviññānaṃ...pe... cakkhusamphasso...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante”.

“Evaṃ passaṃ, Bāhiya, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuviññāṇepi nibbindati, cakkhusamphassepi nibbindati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti.

Atha kho āyasmā Bāhiyo Bhagavato bhāsitaṃ abhinanditvā anumoditvā utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho āyasmā Bāhiyo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti tadanuttaraṃ--brahmacariyapariyosānaṃ dittheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ nāparaṃ itthattāyā”ti abbhaññasi. Aññataro ca panāyasmā Bāhiyo arahataṃ ahoṣīti. Chaṭṭhaṃ.

(S.35.90.) (7) Paṭhama-ejāsuttam 動著(1)

▶ 《雜阿含經》226-227經

90. “Ejā bhikkhave, rogo, ejā gaṇḍo, ejā sallaṃ. Tasmātiha, bhikkhave, Tathāgato anejo viharati vītasallo. (S.35.90./IV,65.) Tasmātiha bhikkhave, bhikkhu cepi ākaṅkheyya ‘Anejo vihareyyaṃ vītasallo’ti, cakkhum na maññeyya, cakkhusmim na maññeyya, cakkhuto na maññeyya, cakkhu meti na maññeyya; rūpe na maññeyya, rūpesu na maññeyya, rūpato na maññeyya, rūpā meti na maññeyya; cakkhuviññānaṃ na maññeyya, cakkhuviññānasmim na maññeyya, cakkhuviññāṇato na maññeyya, cakkhuviññānaṃ meti na maññeyya; cakkhusamphassaṃ na maññeyya,

cakkhusamphassasmim̃ na maññeyya, cakkhusamphassato na maññeyya, cakkhusamphasso meti na maññeyya. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya.

“Sotaṃ na maññeyya...pe... ghānaṃ na maññeyya...pe... jivhaṃ na maññeyya, jivhāya na maññeyya, jivhāto na maññeyya, jivhā meti na maññeyya; rase na maññeyya...pe... jivhāviññāṇaṃ na maññeyya...pe... jivhāsamphassaṃ na maññeyya...pe... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya.

“Kāyaṃ na maññeyya...pe... manaṃ na maññeyya, manasmim̃ na maññeyya, manato na maññeyya, mano meti na maññeyya; dhamme na maññeyya...pe... mano viññāṇaṃ...pe... manosamphassaṃ...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya; sabbaṃ na maññeyya, sabbasmim̃ na maññeyya, sabbato na maññeyya, sabbaṃ meti na maññeyya.

“So evaṃ amaññamāno na kiñcipi loke upādiyati. Anupādiyaṃ na paritassati. Aparitassaṃ paccattaññeva (S.35.90./IV,66.) parinibbāyati ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ nāparaṃ itthattāyā’ ti pajānāti” ti. Sattamaṃ.

(S.35.91.) (8) Dutiya-ejāsuttaṃ 動著(2)

► 《雜阿含經》226-227經

91. “Ejā bhikkhave, rogo, ejā gaṇḍo, ejā sallaṃ. Tasmātiha, bhikkhave, Tathāgato anejo viharati vītasallo. Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya ‘Anejo vihareyyaṃ vītasallo’ ti, cakkhuṃ na maññeyya, cakkhusmim̃ na maññeyya, cakkhuto na maññeyya, cakkhu meti na maññeyya; rūpe na maññeyya... cakkhuviññāṇaṃ... cakkhusamphassaṃ... yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya. Yañhi, bhikkhave, maññati, yasmim̃ maññati, yato maññati, yaṃ meti maññati, tato taṃ hoti aññathā. Aññathābhāvī bhavasatto loko bhavameva abhinandati...pe... .

“Jivhaṃ na maññeyya, jivhāya na maññeyya, jivhāto na maññeyya, jivhā meti na maññeyya; rase na maññeyya... jivhāviññāṇaṃ... jivhāsamphassaṃ... yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya. Yañhi, bhikkhave, maññati, yasmim̃ maññati, yato maññati, yaṃ meti maññati, tato taṃ hoti aññathā. Aññathābhāvī bhavasatto loko bhavameva abhinandati...pe... .

“Manaṃ na maññeyya, manasmim̃ na maññeyya, manato na maññeyya, mano meti na maññeyya... manoviññāṇaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya. Yañhi, bhikkhave, maññati, yasmim̃ maññati (S.35.91./IV,67.) yato maññati, yaṃ meti maññati, tato taṃ hoti aññathā. Aññathābhāvī bhavasatto loko bhavameva abhinandati.

“Yāvatā, bhikkhave, khandhadhātu-āyatanā tampi na maññeyya, tasmimpi na maññeyya, tatopi na maññeyya, taṃ meti na maññeyya. So evaṃ amaññamāno na kiñci

loke upādiyati. Anupādiyaṃ na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Aṭṭhamarṇ.

(S.35.92.) (9) Paṭhamadvayasuttaṃ 二〔法〕(1)

► 《雜阿含經》213・273經

92. “Dvayaṃ vo, bhikkhave, desessāmi. Taṃ suṇātha. Kiñca, bhikkhave, dvayaṃ? Cakkhuñceva rūpā ca, sotañceva saddā ca, ghānañceva gandhā ca, jivhā ceva rasā ca, kāyo ceva phoṭṭhabbā ca mano ceva dhammā ca--idaṃ vuccati, bhikkhave, dvayaṃ.

“Yo, bhikkhave, evaṃ vadeyya--‘Ahametaṃ dvayaṃ paccakkhāya aññaṃ dvayaṃ paññapessāmi”ti, tassa vācāvattukamevassa. Puṭṭho ca na sampāyeyya. Uttariñca vighātaṃ āpajjeyya. Taṃ kissa hetu? Yathā taṃ, bhikkhave, avisayasmin”ti. Navamaṃ.

(S.35.93.) (10) Dutiyadvayasuttaṃ 二〔法〕(2)

► 《雜阿含經》214・273經

93. “Dvayaṃ, bhikkhave, paṭicca viññānaṃ sambhoti. Kathañca, bhikkhave, dvayaṃ paṭicca viññānaṃ sambhoti? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānaṃ. Cakkhu aniccaṃ vipariṇāmi aññathābhāvī. (S.35.93./IV,68.) Rūpā aniccā vipariṇāmino aññathābhāvino. Itthetaṃ dvayaṃ calañceva byathañca aniccaṃ vipariṇāmi aññathābhāvī. Cakkhuvīññānaṃ aniccaṃ vipariṇāmi aññathābhāvī. Yopi hetu yopi paccayo cakkhuvīññānaṃ uppādāya, sopi hetu sopi paccayo anicco vipariṇāmī aññathābhāvī. Aniccaṃ kho pana, bhikkhave, paccayaṃ paṭicca uppannaṃ cakkhuvīññānaṃ kuto niccaṃ bhavissati! Yā kho, bhikkhave, imesaṃ tiṇṇaṃ dhammānaṃ saṅgati sannipāto samavāyo, ayaṃ vuccati cakkhusamphasso. Cakkhusamphassopi anicco vipariṇāmī aññathābhāvī. Yopi hetu yopi paccayo cakkhusamphassassa uppādāya, sopi hetu sopi paccayo anicco vipariṇāmī aññathābhāvī. Aniccaṃ kho pana, bhikkhave, paccayaṃ paṭicca uppanno cakkhusamphasso kuto nicco bhavissati! Phuṭṭho bhikkhave, vedeti, phuṭṭho ceteti, phuṭṭho sañjānāti. Itthetepi dhammā calā ceva byathā ca aniccā vipariṇāmino aññathābhāvino. Sotaṃ...pe... .

“Jivhañca paṭicca rase ca uppajjati jivhāvīññānaṃ. Jivhā aniccā vipariṇāmī aññathābhāvī. Rasā aniccā vipariṇāmino aññathābhāvino. Itthetaṃ dvayaṃ calañceva byathañca aniccaṃ vipariṇāmi aññathābhāvī. Jivhāvīññānaṃ aniccaṃ vipariṇāmi aññathābhāvī. Yopi hetu yopi paccayo jivhāvīññānaṃ uppādāya sopi hetu sopi paccayo anicco vipariṇāmī aññathābhāvī. Aniccaṃ kho pana, bhikkhave, paccayaṃ paṭicca uppannaṃ jivhāvīññānaṃ, kuto niccaṃ bhavissati! Yā kho, bhikkhave, imesaṃ tiṇṇaṃ dhammānaṃ saṅgati sannipāto samavāyo, ayaṃ vuccati jivhāsamphasso. Jivhāsamphassopi anicco vipariṇāmī aññathābhāvī. Yopi hetu yopi paccayo jivhāsamphassassa uppādāya, sopi hetu sopi paccayo anicco vipariṇāmī aññathābhāvī. (S.35.93./IV,69.) Aniccaṃ kho pana, bhikkhave, paccayaṃ paṭicca uppanno jivhāsamphasso, kuto nicco bhavissati! Phuṭṭho, bhikkhave, vedeti, phuṭṭho ceteti, phuṭṭho sañjānāti. Itthetepi dhammā calā ceva byathā ca aniccā vipariṇāmino aññathābhāvino. Kāyaṃ...pe... .

“Manañca paṭicca dhamme ca uppajjati manovīññānaṃ. Mano anicco vipariṇāmī aññathābhāvī. Dhammā aniccā vipariṇāmino aññathābhāvino. Itthetaṃ

dvayaṃ calañceva byathañca aniccaṃ vipariṇāmi aññathābhāvi. Manoviññāṇaṃ aniccaṃ vipariṇāmi aññathābhāvi. Yopi hetu yopi paccayo manoviññāṇassa uppādāya, sopi hetu sopi paccayo anicco vipariṇāmī aññathābhāvī. Aniccaṃ kho pana, bhikkhave, paccayaṃ paṭicca uppannaṃ manoviññāṇaṃ, kuto niccaṃ bhavissati! Yā kho, bhikkhave, imesaṃ tiṇṇaṃ dhammānaṃ saṅgati sannipāto samavāyo, ayaṃ vuccati manosamphasso. Manosamphassopi anicco vipariṇāmī aññathābhāvī. Yopi hetu yopi paccayo manosamphassassa uppādāya, sopi hetu sopi paccayo anicco vipariṇāmī aññathābhāvī. Aniccaṃ kho pana, bhikkhave, paccayaṃ paṭicca uppanno manosamphasso, kuto nicca bhavissati! Phuṭṭho, bhikkhave, vedeti, phuṭṭho ceteti, phuṭṭho sañjānāti. Itthetepi dhammā calā ceva byathā ca aniccā vipariṇāmino aññathābhāvino. Evaṃ kho, bhikkhave, dvayaṃ paṭicca viññāṇaṃ sambhotī”ti. Dasamaṃ.

Channavaggo navamo.

Tassuddānaṃ--

Palokasuññā Saṃkhittaṃ, Channo Puṇṇo ca Bāhiyo;
Ejena ca duve vuttā, Dvayehi apare duveti.

(S.35.94./IV,70.)

10. Saḷavaggo 棄捨品

(S.35.94.) (1) Adanta-aguttasuttaṃ 執者(1)

► 《雜阿含279經》

94. Sāvattihinidānaṃ. “Chayime bhikkhave, phassāyatanā adantā aguttā arakkhitā asaṃvutā dukkhādhivāhā honti. Katame cha? Cakkhu, bhikkhave, phassāyatanā adantaṃ aguttaṃ arakkhitaṃ asaṃvutaṃ dukkhādhivāhaṃ hoti...pe... jivhā, bhikkhave, phassāyatanā adantaṃ aguttaṃ arakkhitaṃ asaṃvutaṃ dukkhādhivāhaṃ hoti...pe... mano, bhikkhave, phassāyatanā adantaṃ aguttaṃ arakkhitaṃ asaṃvutaṃ dukkhādhivāhaṃ hoti. Ime kho, bhikkhave, cha phassāyatanā adantā aguttā arakkhitā asaṃvutā dukkhādhivāhā honti”.

“Chayime, bhikkhave, phassāyatanā sudantā suguttā surakkhitā susaṃvutā sukhādhivāhā honti. Katame cha? Cakkhu, bhikkhave, phassāyatanā sudantaṃ suguttaṃ surakkhitaṃ susaṃvutaṃ sukhādhivāhaṃ hoti...pe... jivhā, bhikkhave, phassāyatanā sudantaṃ suguttaṃ surakkhitaṃ susaṃvutaṃ sukhādhivāhaṃ hoti...pe... mano, bhikkhave, phassāyatanā sudantaṃ suguttaṃ surakkhitaṃ susaṃvutaṃ sukhādhivāhaṃ hoti. Ime kho, bhikkhave, cha phassāyatanā sudantā suguttā surakkhitā susaṃvutā sukhādhivāhā honti”ti. Idamavoca Bhagavā...pe... etadavoca Satthā --

“Saḷeva phassāyatanāni bhikkhavo, asaṃvuto yattha dukkhaṃ nigacchati.

Tesañca ye saṃvaraṇaṃ avedisuṃ, saddhādutiyaṃ viharantānavassutā.

“Disvāna rūpāni manoramāni, athopi disvāna amanoramāni.

Manorame rāgapathaṃ vinodaye, na cāppiyaṃ meti manāṃ padosaye.

(S.35.94./IV,71.)“Saddaṅca sutvā dubhayaṃ piyāppiyaṃ, piyamhi sadde na samucchito siyā.

Athoppiye dosagataṃ vinodaye, na cāppiyaṃ meti manāṃ padosaye.

“Gandhañca ghatvā surabhiṃ manoramaṃ, athopi ghatvā asuciṃ akantiyaṃ.

Akantiyasmim paṭighaṃ vinodaye, chandānunīto na ca kantiye siyā.

“Rasañca bhotvāna asāditañca sādum, athopi bhotvāna asādumekadā.

Sādum rasaṃ nājjhosāya bhuñje, virodhamāsādusu nopadaṃsaye.

“Phassena phuttho na sukkena majje, dukkhena phutthopi na sampavedhe.
Phassadvayaṃ sukhadukkhe upekkhe, anānuruddho aviruddha kenaci.
“Papañcasaññā itarītārā narā, papañcayantā upayanti saññino.
Manomayaṃ gehasitañca sabbam, panujja nekkhammasitaṃ iriyati.
“Evaṃ mano chassu yadā subhāvito, phutthassa cittaṃ na vikampate kvaci.
Te rāgadose abhibhuyya bhikkhavo, bhavattha jātimaraṇassa pārāgā”ti.
Paṭhamam.

(S.35.95./IV,72.)

(S.35.95.) (2) Mālukyaputtasuttaṃ 執者(2)

► 《雜阿含312經》

95. Atha kho āyasmā mālukyaputto yena Bhagavā tenupasāṅkami...pe...
Ekamantaṃ nisinno kho āyasmā mālukyaputto Bhagavantaṃ etadavoca--“Sādhu me,
bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā
eko vūpakattho appamatto ātāpī pahitatto vihareyyan”ti.

“Ettha dāni, mālukyaputta, kiṃ dahare bhikkhū vakkhāma! Yatra hi nāma tvaṃ,
bhikkhu, jīṇo vuddho mahallako addhagato vayo-anuppatto saṅkhittena ovādaṃ
yācasī”ti.

“Kiñcāpāhaṃ, bhante, jīṇo vuddho mahallako addhagato vayo-anuppatto.
Desetu me, bhante Bhagavā saṅkhittena dhammaṃ, desetu Sugato saṅkhittena
dhammaṃ, appeva nāmāhaṃ Bhagavato bhāsitaṃ atthaṃ ājāneyyaṃ. Appeva nāmāhaṃ
Bhagavato bhāsitaṃ dāyādo assan”ti.

“Taṃ kiṃ maññasi, mālukyaputta, ye te cakkhaviññeyyā rūpā adiṭṭhā
adiṭṭhapubbā, na ca passasi, na ca te hoti passeyyanti? Atthi te tattha chando vā rāgo vā
pemaṃ vā”ti? “No hetam, bhante”.

“Ye te sotaviññeyyā saddā assutā assutapubbā, na ca suṇāsi, na ca te hoti
suṇeyyanti? Atthi te tattha chando vā rāgo vā pemaṃ vā”ti? “No hetam, bhante”.

“Ye te ghānaviññeyyā gandhā aghāyitā aghāyitapubbā, na ca ghāyasi, na ca te
hoti ghāyeyyanti? Atthi te tattha chando vā rāgo vā pemaṃ vā”ti? “No hetam, bhante”.

“Ye te jivhāviññeyyā rasā asāyitā asāyitapubbā, na ca sāyasi, na ca te hoti
sāyeyyanti? Atthi te tattha chando vā rāgo vā pemaṃ vā”ti? “No hetam, bhante”.

“Ye te kāyaviññeyyā phoṭṭhabbā asamphuṭṭhā asamphuṭṭhapubbā, na ca phusasi,
na ca te hoti phuseyyanti? Atthi te tattha chando vā rāgo vā pemaṃ vā”ti? “No hetam,
bhante”.

(S.35.95./IV,73.) “Ye te manoviññeyyā dhammā aviññātā aviññātapubbā, na ca vijānāsi,
na ca te hoti vijāneyyanti? Atthi te tattha chando vā rāgo vā pemaṃ vā”ti? “No hetam,
bhante”.

“Ettha ca te, mālukyaputta, diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe
diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati,
viññāte viññātamattaṃ bhavissati. Yato kho te, mālukyaputta,
diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ
bhavissati mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati; tato tvaṃ,
mālukyaputta, na tena. Yato tvaṃ, mālukyaputta, na tena; tato tvaṃ, mālukyaputta na
tattha. Yato tvaṃ, mālukyaputta, na tattha; tato tvaṃ, mālukyaputta, nevidha, na huram,
na ubhayamantarena. Esevanto dukkhassā”ti.

“Imassa khvāhaṃ, bhante, Bhagavatā saṅkhittena bhāsitaṃ vitthārena atthaṃ
ājānāmi--

“Rūpaṃ disvā sati muṭṭhā, piyaṃ nimittaṃ manasi karoto;

Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.

“Tassa vaḍḍhanti vedanā, anekā rūpasambhavā;

Abhijjhā ca vihesā ca, cittaṃ assūpahaññati.

Evaṃ ācinato dukkhaṃ, āra nibbānamuccati.

“Saddaṃ sutvā sati muṭṭhā, piyaṃ nimittaṃ manasi karoto;

Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.

“Tassa vaḍḍhanti vedanā, anekā saddasambhavā;

Abhijjhā ca vihesā ca, cittaṃ assūpahaññati.

Evaṃ ācinato dukkhaṃ, āra nibbānamuccati.

(S.35.95./IV,74.) “Gandhaṃ ghatvā sati muṭṭhā, piyaṃ nimittaṃ manasi karoto;

Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.

“Tassa vaḍḍhanti vedanā, anekā gandhasambhavā;

Abhijjhā ca vihesā ca, cittaṃ assūpahaññati.

Evaṃ ācinato dukkhaṃ, āra nibbānamuccati.

“Rasaṃ bhotvā sati muṭṭhā, piyaṃ nimittaṃ manasi karoto;

Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.

“Tassa vaḍḍhanti vedanā, anekā rasasambhavā;

Abhijjhā ca vihesā ca, cittaṃ assūpahaññati.

Evaṃ ācinato dukkhaṃ, āra nibbānamuccati.

“Phassaṃ phussa sati muṭṭhā, piyaṃ nimittaṃ manasi karoto;

Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.

“Tassa vaḍḍhanti vedanā, anekā phassasambhavā;

Abhijjhā ca vihesā ca, cittaṃ assūpahaññati.

Evaṃ ācinato dukkhaṃ, āra nibbānamuccati.

“Dhammaṃ ñatvā sati muṭṭhā, piyaṃ nimittaṃ manasi karoto;

Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.

“Tassa vaḍḍhanti vedanā, anekā dhammasambhavā;

Abhijjhā ca vihesā ca, cittaṃ assūpahaññati.

Evaṃ ācinato dukkhaṃ, āra nibbānamuccati.

“Na so rajjati rūpesu, rūpaṃ disvā paṭissato;

Virattacitto vedeti, tañca nājjhosa tiṭṭhati.

“Yathāssa passato rūpaṃ, sevato cāpi vedanaṃ;

Khīyati nopacīyati, evaṃ so caratī sato.

Evaṃ apacinato dukkhaṃ, santike nibbānamuccati.

“Na so rajjati saddesu, saddaṃ sutvā paṭissato;

Virattacitto vedeti, tañca nājjhosa tiṭṭhati.

“Yathāssa suṇato saddaṃ, sevato cāpi vedanaṃ;

Khīyati nopacīyati, evaṃ so caratī sato.

Evaṃ apacinato dukkhaṃ, santike nibbānamuccati.

“Na so rajjati gandhesu, gandhaṃ ghatvā paṭissato;

Virattacitto vedeti, tañca nājjhosa tiṭṭhati.

“Yathāssa ghāyato gandhaṃ, sevato cāpi vedanaṃ;

Khīyati nopacīyati, evaṃ so caratī sato;

Evaṃ apacinato dukkhaṃ, santike nibbānamuccati.

(S.35.95./IV,75.) “Na so rajjati rasesu, rasaṃ bhotvā paṭissato;

Virattacitto vedeti, tañca nājjhosa tiṭṭhati.
 “Yathāssa sāyato rasam, sevato cāpi vedanam;
 Khīyati nopacīyati, evam so caratī sato;
 Evam apacinato dukkham, santike nibbānamuccati.
 “Na so rajjati phassesu, phassam phussa paṭissato;
 Virattacitto vedeti, tañca nājjhosa tiṭṭhati.
 “Yathāssa phusato phassam, sevato cāpi vedanam;
 Khīyati nopacīyati, evam so caratī sato;
 Evam apacinato dukkham, santike nibbānamuccati.
 “Na so rajjati dhammesu, dhammam ñatvā paṭissato;
 Virattacitto vedeti, tañca nājjhosa tiṭṭhati.
 “Yathāssa jānato dhammam, sevato cāpi vedanam;
 Khīyati nopacīyati, evam so caratī sato.
 Evam apacinato dukkham, santike nibbānamuccatī”ti.

“Imassa khvāham, bhante, Bhagavatā samkhittena bhāsitassa evam vitthārena attham ājānāmī”ti. “Sādhu sādhu, mālukyaputta! Sādhu kho tvam, mālukyaputta, mayā samkhittena bhāsitassa vitthārena attham ājānāsi--

“Rūpam disvā sati muṭṭhā, piyam nimittam manasi karoto;
 Sārattacitto vedeti, tañca ajjhosa tiṭṭhati.
 “Tassa vaḍḍhanti vedanā, anekā rūpasambhavā;
 Abhijjhā ca vihesā ca, cittamassūpahaññati.
 Evam ācinato dukkham, ārā nibbānamuccati. ...pe... .

(S.35.95.IV,76.) “Na so rajjati dhammesu, dhammam ñatvā paṭissato;
 Virattacitto vedeti, tañca nājjhosa tiṭṭhati.
 “Yathāssa vijānato dhammam, sevato cāpi vedanam;
 Khīyati nopacīyati, evam so caratī sato.
 Evam apacinato dukkham, santike nibbānamuccatī”ti.

“Imassa kho, mālukyaputta, mayā samkhittena bhāsitassa evam vitthārena attho daṭṭhabbo”ti.

Atha kho āyasmā mālukyaputto Bhagavato bhāsitam abhinanditvā anumoditvā utthāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi. Atha kho āyasmā mālukyaputto eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agāasmā anagāriyam pabbajanti tadanuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitam brahmacariyam, katam karanīyam, nāparam itthattāyā”ti abhhaññāsi. Aññataro ca panāyasmā mālukyaputto arahatam ahoṣīti. Dutiyam.

(S.35.96.) (3) Parihānadhammasuttam 退

► 《雜阿含278經》

96. “Parihānadhammañca vo, bhikkhave, desessāmi aparihānadhammañca cha ca abhibhāyatanāni. Tam suṇātha. Kathaṇca, bhikkhave, parihānadhammo hoti? Idha, bhikkhave, bhikkhuno cakkhunā rūpam disvā uppajjanti pāpakā akusalā sarasaṅkappā saṃyojanīyā. Tañce bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvam gameti, veditabbametam, bhikkhave, bhikkhunā--‘Parihāyāmi kusalehi dhammehi’. Parihānañhetam vuttam Bhagavatāti...pe... .

“Puna caparam, bhikkhave, bhikkhuno jivhāya rasam sāyivā uppajjanti...pe... puna caparam, bhikkhave, bhikkhuno manasā (S.35.96./IV,77.) dhammam viññāya uppajjanti pāpakā akusalā sarasaṅkappā saṃyojanīyā. Tañce bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, veditabbametam, bhikkhave, bhikkhunā--‘Parihāyāmi kusalehi dhammehi’. Parihānañhetam vuttam Bhagavatāti. Evaṃ kho, bhikkhave, parihānadhammo hoti.

“Kathaṅca, bhikkhave, aparihānadhammo hoti? Idha, bhikkhave, bhikkhuno cakkhunā rūpam disvā uppajjanti pāpakā akusalā sarasaṅkappā saṃyojanīyā. Tañce bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, veditabbametam, bhikkhave, bhikkhunā--‘Na parihāyāmi kusalehi dhammehi’. Aparihānañhetam vuttam Bhagavatāti...pe... .

“Puna caparam, bhikkhave, bhikkhuno jivhāya rasam sāyivā uppajjanti...pe... puna caparam, bhikkhave, bhikkhuno manasā dhammam viññāya uppajjanti pāpakā akusalā sarasaṅkappā saṃyojanīyā. Tañce bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, veditabbametam bhikkhave, bhikkhunā--‘Na parihāyāmi kusalehi dhammehi’. Aparihānañhetam vuttam Bhagavatāti. Evaṃ kho, bhikkhave, aparihānadhammo hoti.

“Katamāni ca, bhikkhave, cha abhibhāyatanaṇi? Idha, bhikkhave, bhikkhuno cakkhunā rūpam disvā nuppajjanti pāpakā akusalā sarasaṅkappā saṃyojanīyā. Veditabbametam, bhikkhave, bhikkhunā--‘Abhibhūtametaṃ āyatanaṃ’. Abhibhāyatanañhetam vuttam Bhagavatāti...pe... puna caparam, bhikkhave, bhikkhuno manasā dhammam viññāya nuppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Veditabbametam, bhikkhave, bhikkhunā--‘Abhibhūtametaṃ āyatanaṃ’. Abhibhāyatanañhetam vuttam Bhagavatāti. Imāni vuccanti, bhikkhave, cha abhibhāyatanaṇi”ti. Tatiyam.

(S.35.97./IV,78.)

(S.35.97.) (4) Pamādavihārīsuttam 不放逸住者

▶ 《雜阿含277經》，大正No.107《佛說不自守意經》

97. “Pamādavihārīṅca vo, bhikkhave, desessāmi appamādavihārīṅca. Tam suṇātha. Kathaṅca, bhikkhave, pamādavihārī hoti? Cakkhundriyam asaṃvutassa, bhikkhave, viharato cittaṃ byāsiṅcati. Cakkhuvīññeyyesu rūpesu tassa byāsittacittassa pāmojjaṃ na hoti. Pāmojje asati pīti na hoti. Pītiyā asati passaddhi na hoti. Passaddhiyā asati dukkhaṃ hoti. Dukkhino cittaṃ na samādhīyati. Asamāhite citte dhammā na pātubhavanti. Dhammānaṃ apātubhāvā pamādavihārī tveva saṅkhaṃ gacchati...pe... jivhindriyam asaṃvutassa, bhikkhave, viharato cittaṃ byāsiṅcati jivhāvīññeyyesu rasesu, tassa byāsittacittassa...pe... pamādavihārī tveva saṅkhaṃ gacchati...pe... manindriyam asaṃvutassa, bhikkhave, viharato cittaṃ byāsiṅcati manovīññeyyesu dhammesu, tassa byāsittacittassa pāmojjaṃ na hoti. Pāmojje asati pīti na hoti Pītiyā asati passaddhi na hoti. Passaddhiyā asati dukkhaṃ hoti. Dukkhino cittaṃ na samādhīyati. Asamāhite citte dhammā na pātubhavanti Dhammānaṃ apātubhāvā pamādavihārī tveva saṅkhaṃ gacchati. Evaṃ kho, bhikkhave, pamādavihārī hoti.

“Kathaṅca, bhikkhave, appamādavihārī hoti? Cakkhundriyam saṃvutassa, bhikkhave, viharato cittaṃ na byāsiṅcati cakkhuvīññeyyesu rūpesu, tassa abyāsittacittassa pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ viharati. Sukhino cittaṃ samādhīyati. Samāhite citte (S.35.97./IV,79.) dhammā pātubhavanti. Dhammānaṃ pātubhāvā appamādavihārī tveva saṅkhaṃ gacchati...pe...

jivhindriyaṃ saṃvutassa, bhikkhave, viharato cittaṃ na byāsiñcati...pe... appamādavihārī tveva saṅkhaṃ gacchati. Manindriyaṃ saṃvutassa, bhikkhave, viharato cittaṃ na byāsiñcati, manoviññeyyesu dhammesu, tassa abyāsittacittassa pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ viharati. Sukhino cittaṃ samādhiyati. Samāhite citte dhammā pātubhavanti. Dhammānaṃ pātubhāvā appamādavihārī tveva saṅkhaṃ gacchati. Evaṃ kho, bhikkhave, appamādavihārī hotī”ti. Catuttham.

(S.35.98.) (5) Saṃvarasuttaṃ 攝護

► 《雜阿含277經》·大正No.107《佛說不自守意經》

98. “Saṃvaraṅca vo, bhikkhave, desessāmi, asaṃvaraṅca. Taṃ suṇātha. Kathaṅca, bhikkhave, asaṃvaro hoti? Santi, bhikkhave, cakkhuvīññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati, veditabbametam, bhikkhave, bhikkhunā--‘Parihāyāmi kusalehi dhammehi’. Parihānañhetam vuttam Bhagavatāti...pe... santi, bhikkhave, jivhāvīññeyyā rasā...pe... santi, bhikkhave, manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati, veditabbametam, bhikkhave, bhikkhunā--‘Parihāyāmi kusalehi dhammehi’. Parihānañhetam vuttam Bhagavatāti. Evaṃ kho, bhikkhave, asaṃvaro hoti.

“Kathaṅca, bhikkhave, saṃvaro hoti? Santi, bhikkhave, cakkhuvīññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati, veditabbametam, bhikkhave, bhikkhunā--‘Na parihāyāmi (S.35.98./IV,80.) kusalehi dhammehi’. Aparihānañhetam vuttam Bhagavatāti...pe... santi, bhikkhave, jivhāvīññeyyā rasā...pe... santi, bhikkhave, manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati, veditabbametam bhikkhunā--‘Na parihāyāmi kusalehi dhammehi’. Aparihānañhetam vuttam Bhagavatāti. Evaṃ kho, bhikkhave, saṃvaro hotī”ti. Pañcamaṃ.

(S.35.99.) (6) Samādhisuttaṃ 三昧

► 《雜阿含207經》·S.35.159.

99. “Samādhim, bhikkhave, bhāvētha. Samāhito, bhikkhave, bhikkhu yathābhūtam pajānāti. Kiñca yathābhūtam pajānāti? ‘Cakkhu aniccan’ti yathābhūtam pajānāti; ‘rūpā aniccā’ti yathābhūtam pajānāti; ‘Cakkhuvīññānaṃ aniccan’ti yathābhūtam pajānāti; ‘Cakkhusamphasso anicco’ti yathābhūtam pajānāti. ‘Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitam sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccan’ti yathābhūtam pajānāti...pe... ‘Mano aniccan’ti yathābhūtam pajānāti. Dhammā... manoviññānaṃ... manosamphasso... ‘Yampidaṃ manosamphassapaccayā uppajjati vedayitam sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccan’ti yathābhūtam pajānāti. Samādhim, bhikkhave, bhāvētha. Samāhito, bhikkhave, bhikkhu yathābhūtam pajānāti”ti. Chatṭham.

(S.35.100.) (7) Paṭisallānasuttaṃ 獨想

► 《雜阿含206經》·S.35.160.

100. “Paṭisallāne, bhikkhave, yogamāpajjatha. Paṭisallīno, bhikkhave, bhikkhu

yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti? ‘Cakkhu aniccan’ti yathābhūtaṃ pajānāti; ‘rūpā (S.35.100./IV,81.) aniccā’ti yathābhūtaṃ pajānāti; ‘Cakkhaviññāṇaṃ aniccan’ti yathābhūtaṃ pajānāti; ‘Cakkhusamphasso anicco’ti yathābhūtaṃ pajānāti. ‘Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccan’ti yathābhūtaṃ pajānāti...pe... ‘Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampmppi aniccan’ti yathābhūtaṃ pajānāti. Paṭisallāne, bhikkhave, yogamāpajjatha. Paṭisallīno, bhikkhave, bhikkhu yathābhūtaṃ pajānāti”ti. Sattamaṃ.

(S.35.101.) (8) Paṭhamanatumhākamsuttaṃ 非汝等有 (1)

► 《雜阿含經》269、274經，S.22.33-34，S.35.137-138.

101. “Yaṃ, bhikkhave, na tumhākaṃ, taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Kiñca, bhikkhave, na tumhākaṃ? Cakkhu, bhikkhave, na tumhākaṃ Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati Rūpā na tumhākaṃ. Te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Cakkhaviññāṇaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Cakkhusamphasso na tumhākaṃ. Taṃ pajahatha. So vo pahīno hitāya sukhāya bhavissati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Sotaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Saddā na tumhākaṃ. Te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Sotaviññāṇaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Sotasamphasso na tumhākaṃ. Taṃ pajahatha. So vo pahīnā hitāya sukhāya bhavissati. Yampidaṃ sotasamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. ghānaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. gandhā na tumhākaṃ. Te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. ghānaviññāṇaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. ghānasamphasso na tumhākaṃ. Taṃ pajahatha. So vo pahīnā hitāya sukhāya bhavissati. Yampidaṃ ghānasamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati.

Jivhā na tumhākaṃ. Taṃ pajahatha. Sā vo pahīnā hitāya sukhāya bhavissati. Rasā na tumhākaṃ. Te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Jivhāviññāṇaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Jivhāsamphasso na tumhākaṃ. Taṃ pajahatha. So vo pahīnā hitāya sukhāya bhavissati. Yampidaṃ jivhāsamphassapaccayā uppajjati (S.35.101./IV,82.) vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati...pe... .

Mano na tumhākaṃ. Taṃ pajahatha. So vo pahīno hitāya sukhāya bhavissati. Dhammā na tumhākaṃ. Te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Manoviññāṇaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Manosamphasso na tumhākaṃ. Taṃ pajahatha. So vo pahīno hitāya sukhāya bhavissati. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati.

“Seyyathāpi, bhikkhave, yaṃ imasmiṃ Jetavane tiṇakatṭhasākḥāpalāsaṃ taṃ jano hareyya vā ḍaheyya vā yathāpaccayaṃ vā kareyya, api nu tumhākaṃ evamassa--‘Amhe jano harati vā ḍahati vā yathāpaccayaṃ vā karotī’”ti?

“No hetam, bhante”.

“Taṃ kissa hetu”?

“Na hi no etaṃ, bhante, attā vā attaniyaṃ vā”ti.

“Evameva kho, bhikkhave, cakkhu na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Rūpā na tumhākaṃ... cakkhuviññāṇaṃ... cakkhusamphasso...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati”ti. Aṭṭhamam.

(S.35.102.) (9) Dutiyanatumhākamsuttam 非汝等有 (2)

► 《雜阿含經》269、274經，S.22.33-34，S.35.137-138.

102. “Yaṃ bhikkhave, na tumhākaṃ taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Kiñca, bhikkhave, na tumhākaṃ? Cakkhu, bhikkhave, na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Rūpā na tumhākaṃ. Te pajahatha. Te vo pahīnā hitāya sukhāya bhavissati. Cakkhuviññāṇaṃ na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Cakkhusamphasso na tumhākaṃ. Taṃ pajahatha. So vo pahīno hitāya sukhāya bhavissati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi na tumhākaṃ. Taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Yampi, bhikkhave, na tumhākaṃ, taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati”ti. Navamam.

(S.35.103./IV,83.)

(S.35.103.) (10) Udakasuttam 優陀羅(羅摩子)

► 《中阿含114經》優陀羅經

103. “Udako sudam, bhikkhave, Rāmaputto evaṃ vācam bhāsati--‘Idaṃ jātu vedagū, idaṃ jātu sabbajī, idaṃ jātu apalikhataṃ gaṇḍamūlaṃ palikhaṇin’ti. Taṃ kho panetaṃ, bhikkhave, Udako Rāmaputto avedagūyeva samāno ‘vedagūsmī’ti bhāsati, asabbajīyeva samāno ‘sabbajīsmī’ti bhāsati, apalikhataṃyeva gaṇḍamūlaṃ palikhataṃ me ‘Gaṇḍamūlan’ti bhāsati. Idha kho taṃ, bhikkhave, bhikkhu sammā vadamaṇo vadeyya--‘Idaṃ jātu vedagū, idaṃ jātu sabbajī, idaṃ jātu apalikhataṃ gaṇḍamūlaṃ palikhaṇin’”ti.

“Kathaṅca, bhikkhave, vedagū hoti? Yato kho, bhikkhave, bhikkhu channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ pajānāti; evaṃ kho, bhikkhave, bhikkhu vedagū hoti.

“Kathaṅca, bhikkhave, bhikkhu sabbajī hoti? Yato kho, bhikkhave, bhikkhu channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ viditvā anupādāvimutto hoti; evaṃ kho, bhikkhave, bhikkhu sabbajī hoti.

“Kathaṅca bhikkhave, bhikkhuno apalikhataṃ gaṇḍamūlaṃ palikhataṃ hoti? Gaṇḍoti kho, bhikkhave, imassetam cātumahābhūtikassa kāyassa adhivacanaṃ mātāpettikasambhavassa odanakummāsūpacayassa aniccucchādanaparimaddana-bhedanaviddhaṃsanadhammassa Gaṇḍamūlanti kho, bhikkhave, taṅhāyetaṃ adhivacanaṃ. Yato kho, bhikkhave, bhikkhuno taṅhā pahīnā hoti ucchinnamūlā

(S.35.103./IV,84.) tālāvatthukatā anabhāvaṅkatā āyatim anuppādadhammā; evaṃ kho, bhikkhave, bhikkhuno apalikhataṃ gaṇḍamūlaṃ palikhataṃ hoti.

“Udako sudam, bhikkhave, Rāmaputto evaṃ vācam bhāsati--‘Idaṃ jātu vedagū, idaṃ jātu sabbajī, idaṃ jātu apalikhataṃ gaṇḍamūlaṃ palikhaṇin’ti. Tam kho panetaṃ, bhikkhave, Udako Rāmaputto avedagūyeva samāno ‘vedagūsmī’ti bhāsati, asabbajīyeva samāno ‘sabbajīsmī’ti bhāsati; apalikhataṃyeva gaṇḍamūlaṃ ‘Palikhataṃ me gaṇḍamūlan’ti bhāsati. Idha kho taṃ, bhikkhave, bhikkhu sammā vadamāno vadeyya--‘Idaṃ jātu vedagū, idaṃ jātu sabbajī, idaṃ jātu apalikhataṃ gaṇḍamūlaṃ palikhaṇin’”ti. Dasamaṃ.

Salāvaggo dasamo.

Tassuddānaṃ--

Dve Saṃgayhā Parihānaṃ, Pamādavihārī ca Saṃvaro;
Samādhi paṭisallānaṃ, Dve Natumhākena Uddakoti.

Salāyatanavagge dutiyapaṇṇāsako samatto.

Tassa vagguddānaṃ--

Avijjā Migajālaṅca, Gilānaṃ Channaṃ catutthakaṃ;
Salāvaggena paṇṇāsaṃ, Dutiyō Paṇṇāsako ayanti.

Paṭhamasatakam.

(S.35.104./IV,85.)

11. Yogakkhemivaggo 安穩者品

(S.35.104.) (1) Yogakkhemisuttaṃ 安穩者

104. Sāvattthinidānaṃ. “Yogakkhemipariyāyaṃ vo, bhikkhave, dhammapariyāyaṃ desessāmi. Taṃ suṇātha. Katamo ca, bhikkhave, yogakkhemipariyāyo dhammapariyāyo? Santi, bhikkhave, cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Te Tathāgatassa pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṅkatā āyatim anuppādadhammā. Tesaṅca pahānāya akkhāsi yogaṃ, tasmā Tathāgato ‘Yogakkhemī’ti vuccati...pe... santi, bhikkhave, manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Te Tathāgatassa pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṅkatā āyatim anuppādadhammā. Tesaṅca pahānāya akkhāsi yogaṃ, tasmā Tathāgato ‘Yogakkhemī’ti vuccati. Ayaṃ kho, bhikkhave, yogakkhemipariyāyo dhammapariyāyo”ti. Paṭhamam.

(S.35.105.) (2) Upādāyasuttaṃ 執取

▶ 《雜阿含146經》·S.22.149. Anattānupassīsuttaṃ 善男子·苦(3)

105. “Kisimim nu kho, bhikkhave, sati kim upādāya uppajjati ajjhattaṃ sukhaṃ dukkhaṃ”ti?

“Bhagavaṃmūlakā no, bhante, dhammā...pe... .

“Cakkhusmim kho, bhikkhave, sati cakkhum upādāya uppajjati ajjhattaṃ

sukhaṃ dukkhaṃ...pe... manasmim̐ sati manam̐ upādāya uppajjati ajjhataṃ sukhaṃ dukkhaṃ. Taṃ kiṃ maññaṭha, bhikkhave, cakkhu niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya uppajjeyya ajjhataṃ sukhaṃ dukkhaṃ”ti?

“No hetam̐ bhante ...”pe....

(S.35.105./IV,86.) “Jivhā niccā vā aniccā vā”ti?

“Aniccā, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya uppajjeyya ajjhataṃ sukhaṃ dukkhaṃ”ti?

“No hetam̐, bhante ...”pe....

“Mano nicco vā anicco vā”ti?

“Anicco, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya uppajjeyya ajjhataṃ sukhaṃ dukkhaṃ”ti?

“No hetam̐, bhante”.

“Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... manasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmim̐ vimuttamiti ñāṇam̐ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Dutiyam̐.

(S.35.106.) (3) Dukkhasamudayasuttaṃ 苦集

► 《雜阿含218經》

106. “Dukkassa bhikkhave, samudayaṇca atthaṅgamaṇca desessāmi. Taṃ suṇāṭha. Katamo ca, bhikkhave, dukkassa samudayo? Cakkhuṇca paṭicca rūpe ca uppajjati cakkhuviññāṇam̐ Tiṇṇam̐ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Ayam̐ dukkassa samudayo...pe... jivhaṇca paṭicca rase ca uppajjati jivhāviññāṇam̐. Tiṇṇam̐ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Ayam̐ dukkassa samudayo...pe... manaṇca paṭicca dhamme ca uppajjati manoviññāṇam̐. Tiṇṇam̐ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Ayam̐ kho, bhikkhave, dukkassa samudayo.

“Katamo ca, bhikkhave, dukkassa atthaṅgamo? Cakkhuṇca paṭicca rūpe ca uppajjati cakkhuviññāṇam̐. Tiṇṇam̐ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho; bhavanirodhā jātinirodho; jātinirodhā jarāmaṇam̐ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayam̐ dukkassa atthaṅgamo...pe... jivhaṇca paṭicca rase ca uppajjati jivhāviññāṇam̐...pe... (S.35.106./IV,87.) manaṇca paṭicca dhamme ca uppajjati manoviññāṇam̐. Tiṇṇam̐ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā

bhavanirodho bhavanirodhā jātinirodho; jātinirodhā jarāmarañam
sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa
dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, dukkhassa atthaṅgamo”ti.
Tatiyaṃ.

(S.35.107.) (4) Lokasamudayasuttam 世間

▶ 《雜阿含233經》

107. “Lokassa, bhikkhave, samudayañca atthaṅgamañca desessāmi. Taṃ suñātha. Katamo ca, bhikkhave, lokassa samudayo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānam. Tiṇṇam saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānam; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti. Ayaṃ kho, bhikkhave, lokassa samudayo...pe... jivhañca paṭicca rase ca uppajjati jivhāvīññānam...pe... manañca paṭicca dhamme ca uppajjati manovīññānam. Tiṇṇam saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānam; upādānapaccayā bhavo bhavapaccayā jāti; jātipaccayā jarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti. Ayaṃ kho, bhikkhave, lokassa samudayo.

“Katamo ca, bhikkhave, lokassa atthaṅgamo? Cakkhuñca paṭicca rūpe ca uppajjati cakkhuvīññānam. Tiṇṇam saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā bhavanirodho bhavanirodhā jātinirodho; jātinirodhā jarāmarañam sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, lokassa atthaṅgamo...pe... jivhañca paṭicca rase ca uppajjati...pe... manañca paṭicca dhamme ca uppajjati manovīññānam. Tiṇṇam saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho; upādānanirodhā...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti. Ayaṃ kho, bhikkhave, lokassa atthaṅgamo”ti. Catuttham.

(S.35.108./IV,88.)

(S.35.108.) (5) Seyyohamasmisuttam 勝

▶ 《雜阿含經》149-151經

108. “Kismiṃ nu kho, bhikkhave, sati kiṃ upādāya kiṃ abhinivissa seyyohamasmīti vā hoti, sadiso hamasmīti vā hoti, hīno hamasmīti vā hoti”ti?

“Bhagavaṃmūlakā no, bhante, dhammā.

“Cakkhusmiṃ kho, bhikkhave, sati cakkhum upādāya cakkhum abhinivissa seyyohamasmīti vā hoti, sadiso hamasmīti vā hoti, hīno hamasmīti vā hoti...pe... jivhāya sati...pe... manasmim sati manam upādāya manam abhinivissa seyyohamasmīti vā hoti, sadiso hamasmīti vā hoti, hīno hamasmīti vā hoti. Taṃ kiṃ maññatha, bhikkhave, cakkhu niccam vā aniccam vā”ti?

“Aniccam bhante”.

“Yaṃ panāniccam dukkham vā taṃ sukham vā”ti?

“Dukkham, bhante”.

“Yaṃ panāniccam dukkham vipariṇāmadhammam, api nu taṃ anupādāya seyyohamasmīti vā assa, sadiso hamasmīti vā assa, hīno hamasmīti vā assā”ti?

“No hetam, bhante ...”pe... jivhā... kāyo nicco vā anicco vā”ti?

“Anicco, bhante ...”pe....

“Mano nicco vā anicco vā”ti?

“Anicco, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, api nu taṃ anupādāya seyyohamasmīti vā assa, sadiso hamasmīti vā assa, hīno hamasmīti vā assā”ti?

“No hetāṃ, bhante”.

“Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... manasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamīti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānātī”ti. Pañcamaṃ.

(S.35.109./IV,89.)

(S.35.109.) (6) Saṃyojaniyasuttaṃ 繫縛

▶ 《雜阿含239經》

109. “Saṃyojaniye ca, bhikkhave, dhamme desessāmi saṃyojanañca. Taṃ suṇātha. Katame ca, bhikkhave, saṃyojaniyā dhammā, katamañca saṃyojanaṃ? Cakkhuṃ, bhikkhave, saṃyojaniyo dhammo. Yo tattha chandarāgo, taṃ tattha saṃyojanaṃ...pe... jivhā saṃyojaniyo dhammo...pe... mano saṃyojaniyo dhammo. Yo tattha chandarāgo, taṃ tattha saṃyojanaṃ. Ime vuccanti, bhikkhave, saṃyojaniyā dhammā, idaṃ saṃyojanaṃ”ti. Chaṭṭhaṃ.

(S.35.110.) (7) Upādāniyasuttaṃ 執取

▶ 《雜阿含240經》

110. “Upādāniye ca, bhikkhave, dhamme desessāmi upādānañca. Taṃ suṇātha. Katame ca, bhikkhave, upādāniyā dhammā, katamañca upādānaṃ Cakkhuṃ, bhikkhave, upādāniyo dhammo. Yo tattha chandarāgo, taṃ tattha upādānaṃ...pe... jivhā upādāniyo dhammo...pe... mano upādāniyo dhammo. Yo tattha chandarāgo, taṃ tattha upādānaṃ. Ime vuccanti, bhikkhave, upādāniyā dhammā, idaṃ upādānaṃ”ti. Sattamaṃ.

(S.35.111.) (8) Ajjhattikāyatanaparijānanasuttaṃ 了知(1)

▶ 《雜阿含242經》

111. “Cakkhuṃ, bhikkhave, anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Sotaṃ... ghānaṃ... jivhaṃ... kāyaṃ... manaṃ anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Cakkhuñca kho, bhikkhave, abhijānaṃ parijānaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāya...pe... jivhaṃ... kāyaṃ... manaṃ abhijānaṃ parijānaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyā”ti. Atṭhamaṃ.

(S.35.112./IV,90.)

(S.35.112.) (9) Bāhirāyatanaparijānanasuttaṃ 了知(2)

▶ 《雜阿含242經》

112. “Rūpe bhikkhave, anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Sadde... gandhe... rase... phoṭṭhabbe... dhamme anabhijānaṃ aparijānaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Rūpe ca kho, bhikkhave, abhijānaṃ parijānaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāya. Sadde... gandhe... rase... phoṭṭhabbe... dhamme abhijānaṃ parijānaṃ virājayaṃ pajahaṃ bhabbo

dukkhakkhayā”ti. Navamaṃ.

(S.35.113.) (10) Upassutisuttaṃ 侍聞

113. Ekaṃ samayaṃ Bhagavā nātike viharati giṅjakāvasathe. Atha kho Bhagavā rahogato paṭisallīno imaṃ dhammapariyāyaṃ abhāsi--“Cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti. Jivhañca paṭicca rase ca uppajjati...pe... manañca paṭicca dhamme ca uppajjati manoviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā; taṇhāpaccayā upādānaṃ; upādānapaccayā bhavo; bhavapaccayā jāti; jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. Evametassa kevalassa dukkhakkhandhassa samudayo hoti”.

“Cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganīrodhā upādānānirodho; upādānānirodhā bhavanīrodho; bhavanīrodhā jātinīrodho; jātinīrodhā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. Evametassa kevalassa dukkhakkhandhassa nirodho hoti...pe... jivhañca paṭicca rase ca uppajjati...pe... manañca paṭicca dhamme ca uppajjati manoviññānaṃ. Tiṇṇaṃ saṅgati phasso. Phassapaccayā vedanā; vedanāpaccayā taṇhā. Tassāyeva taṇhāya asesavirāganīrodhā upādānānirodho upādānānirodhā...pe... evametassa kevalassa dukkhakkhandhassa nirodho hoti”ti.

(S.35.113./IV,91.) Tena kho pana samayena aññataro bhikkhu Bhagavato upassuti ṭhito hoti. Addasā kho Bhagavā taṃ bhikkhuṃ upassuti ṭhitaṃ. Disvāna taṃ bhikkhuṃ etadavoca--“Assosi no tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ”ti? “Evaṃ, bhante”. “Uggaṇhāhi tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ. Pariyāpuṇāhi tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ. Dhārehi tvaṃ, bhikkhu, imaṃ dhammapariyāyaṃ. Atthasaṃhitoyaṃ, bhikkhu, dhammapariyāyo ādibrahmacariyako”ti. Dasamaṃ.

Yogakkhemivaggo ekādasamo.

Tassuddānaṃ--

Yogakkhemi Upādāya, Dukkhaṃ Loko ca Seyyo ca;
Saṃyojanaṃ Upādānaṃ, Dve Parijānaṃ Upassutīti.

12. Lokakāmaguṇavaggo 世間欲類品

(S.35.114.) (1) Paṭhamamārapāsasuttaṃ 魔索(1)

► 《雜阿含244經》

114. “Santi bhikkhave, cakkhuviññeyyā rūpā, itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce, bhikkhu, abhinandati abhivadati ajjhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu āvāsagato māraṃ, māraṃ vasaṃ gato, paṭimukkassa mārapāso. Baddho so mārabandhanena yathākāmakaraṇīyo pāpimato...pe... .

“Santi, bhikkhave, jivhāviññeyyā rasā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu āvāsagato mārassa, mārassa vasam gato, paṭimukkassa mārapāso. Baddho so mārabandhanena...pe... .

“Santi bhikkhave, manoviññeyyā dhammā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu āvāsagato mārassa, mārassa vasam gato, (S.35.114./IV,92.) paṭimukkassa mārapāso. Baddho so mārabandhanena yathākāmakaraṇīyo pāpimato.

“Santi ca kho, bhikkhave, cakkhuviññeyyā rūpā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave bhikkhu nāvāsagato mārassa, na mārassa vasam gato, ummukkassa mārapāso. Mutto so mārabandhanena na yathākāmakaraṇīyo pāpimato...pe... .

“Santi, bhikkhave, jivhāviññeyyā rasā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu nāvāsagato mārassa, na mārassa vasam gato, ummukkassa mārapāso. Mutto so mārabandhanena na yathākāmakaraṇīyo pāpimato...pe... .

“Santi, bhikkhave, manoviññeyyā dhammā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu nāvāsagato mārassa, na mārassa vasam gato, ummukkassa mārapāso. Mutto so mārabandhanena na yathākāmakaraṇīyo pāpimato”ti. Paṭhamam.

(S.35.115.) (2) Dutiyamārapāsasuttam 魔索(2)

► 《雜阿含244經》

115. “Santi, bhikkhave, cakkhuviññeyyā rūpā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu baddho cakkhuviññeyyesu rūpesu, āvāsagato mārassa, mārassa vasam gato, paṭimukkassa mārapāso. Baddho so mārabandhanena yathākāmakaraṇīyo pāpimato...pe... .

“Santi, bhikkhave, jivhāviññeyyā rasā...pe... santi, bhikkhave, manoviññeyyā dhammā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu baddho manoviññeyyesu dhammesu, āvāsagato mārassa, mārassa vasam gato, paṭimukkassa mārapāso. Baddho so mārabandhanena yathākāmakaraṇīyo pāpimato...pe... .

“Santi ca kho, bhikkhave, cakkhuviññeyyā rūpā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave bhikkhu mutto cakkhuviññeyyehi rūpehi, nāvāsagato mārassa, na mārassa vasam gato, ummukkassa mārapāso. Mutto so mārabandhanena na yathākāmakaraṇīyo pāpimato...pe... .

“Santi, bhikkhave, jivhāviññeyyā rasā...pe... santi, bhikkhave, manoviññeyyā dhammā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. (S.35.115./IV,93.) Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati--ayaṃ vuccati, bhikkhave, bhikkhu mutto manoviññeyyehi dhammehi, nāvāsagato mārassa, na mārassa vasam gato, ummukkassa mārapāso. Mutto so mārabandhanena na yathākāmakaraṇīyo pāpimato”ti.

Dutiyaṃ.

(S.35.116.) (3) Lokantagamanasuttaṃ 世間欲類(1)

► 《雜阿含234經》

116. “Nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, daṭṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi”ti. Idaṃ vatvā Bhagavā uṭṭhāyāsanā vihāraṃ pāvīsi. Atha kho tesāṃ bhikkhūnaṃ acirapakkantassa Bhagavato etadahosi--“Idaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāyāsanā vihāraṃ Pavitṭho--‘Nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, daṭṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti. Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyā”ti?

Atha kho tesāṃ bhikkhūnaṃ etadahosi--“Ayaṃ kho āyasmā Ānando satthu ceva saṃvaṇṇito sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitūṃ. Yaṃnūna mayaṃ yenāyasmā Ānando tenupasaṅkameyyāma; upasaṅkamitvā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipuccheyyāma”ti.

Atha kho te bhikkhū yeñāyasmā Ānando tenupasaṅkamimsu; upasaṅkamitvā āyasmataṃ Ānandena saddhiṃ sammodimsu. Sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ (S.35.116./IV,94.) Ānandaṃ etadavocum--

“Idaṃ kho no, āvuso Ānanda, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāyāsanā vihāraṃ Pavitṭho--‘Nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, daṭṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti. Tesāṃ no, āvuso, amhākaṃ acirapakkantassa Bhagavato etadahosi--‘Idaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāyāsanā vihāraṃ Pavitṭho--nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, daṭṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti. Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyā”ti Tesāṃ no, āvuso, amhākaṃ etadahosi--‘Ayaṃ kho, āvuso, āyasmā Ānando satthu ceva saṃvaṇṇito, sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitūṃ. Yaṃnūna mayaṃ yenāyasmā Ānando tenupasaṅkameyyāma; upasaṅkamitvā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipuccheyyāma”ti. Vibhajatāyasmā Ānando”ti.

“Seyyathāpi, āvuso, puriso sārattiko sārāgavesī sārāpariyesanaṃ caramāno mahato rukkassa tiṭṭhato sāravato atikkammeva, mūlaṃ atikkammeva, khandhaṃ sākāpālāse sārāṃ pariyesitabbaṃ maññeyya; evaṃ sampadamidaṃ āyasmantaṃ Sattari sammukhībhūte taṃ Bhagavantaṃ atisitvā amhe etamatthaṃ paṭipucchitabbaṃ maññatha. So hāvuso, Bhagavā jānaṃ jānāti, passaṃ passati--cakkhubhūto, ñāṇabhūto, dhammabhūto, brahmabhūto, vattā, pavattā, atthassa ninnetā, amatassa dātā, dhammassāmī, Tathāgato. So ceva panetassa kālo ahosi yaṃ Bhagavantaṃyeva etamatthaṃ (S.35.116./IV,95.) paṭipuccheyyātha Yathā vo Bhagavā byākareyya tathā vo dhāreyyāthā”ti.

“Addhāvuso Ānanda, Bhagavā jānaṃ jānāti, passaṃ passaṃti--cakkhubhūto, ñāṇabhūto, dhammabhūto, brahmabhūto, vattā, pavattā, atthassa ninnetā, amatassa dātā, dhammassāmī, Tathāgato. So ceva panetassa kālo ahosi yaṃ Bhagavantāmyeva etamatthaṃ paṭipuccheyyāma Yathā no Bhagavā byākareyya tathā naṃ dhāreyyāma. Api cāyasmā Ānando satthu ceva saṃvaṇṇito, sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Vibhajatāyasmā Ānando agarum karitvā”ti.

“Tenahāvuso, suṇātha, sādhukaṃ manasi karotha; bhāsissāmī”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Ānandassa paccassosum. Ayasmā Ānando etadavoca--

“Yaṃ kho vo, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavitṭho--‘Nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, datṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti, imassa khvāhaṃ, āvuso, Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ ajānāmi. Yena kho, āvuso, lokasmiṃ lokasaññī hoti lokamānī--ayaṃ vuccati ariyassa vinaye loko. Kena cāvuso, lokasmiṃ lokasaññī hoti lokamānī? Cakkhunā kho, āvuso, lokasmiṃ lokasaññī hoti lokamānī. Sotena kho, āvuso... ghānena kho, āvuso... jivhāya kho, āvuso, lokasmiṃ lokasaññī hoti lokamānī Kāyena kho, āvuso... manena kho, āvuso, lokasmiṃ lokasaññī hoti lokamānī. Yena kho, āvuso, lokasmiṃ lokasaññī hoti lokamānī--ayaṃ vuccati ariyassa vinaye loko. (S.35.116./IV,96.) Yaṃ kho vo, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavitṭho--‘Nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ datṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti, imassa khvāhaṃ, āvuso, Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa evaṃ vitthārena atthaṃ ajānāmi. Akaṅkhamānā ca pana tumhe āyasmanto Bhagavantāmyeva upasaṅkamtivā etamatthaṃ paṭipuccheyyātha. Yathā vo Bhagavā byākaroti tathā naṃ dhāreyyāthā”ti.

“Evamāvuso”ti kho te bhikkhū āyasmato Ānandassa paṭissutvā utthāyāsanā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimisu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--

“Yaṃ kho no, bhante, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavitṭho--‘Nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, datṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti. Tesāṃ no, bhante, amhākaṃ acirapakkantassa Bhagavato etadahosi--‘Idaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavitṭho--nāhaṃ, bhikkhave, gamanena lokassa antaṃ ñāteyyaṃ, datṭheyyaṃ, patteyyanti vadāmi. Na ca panāhaṃ, bhikkhave, appatvā lokassa antaṃ dukkhassa antakiriyaṃ vadāmi’ti. Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesāṃ no, bhante, amhākaṃ etadahosi--‘Ayaṃ (S.35.116./IV,97.) kho āyasmā Ānando satthu ceva saṃvaṇṇito, sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Yamnūna mayāṃ yenāyasmā Ānando tenupasaṅkameyyāma; upasaṅkamtivā āyasmantaṃ Ānantaṃ etamatthaṃ paṭipuccheyyāmā”ti. Atha kho mayāṃ bhante, yenāyasmā Ānando

tenupasaṅkamimha; upasaṅkamtivā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipucchimha. Tesāṃ no, bhante, āyasmatā Ānandena imehi ākārehi imehi padehi imehi byañjanehi attho vibhatto”ti.

“Paṇḍito bhikkhave, Ānando; mahāpaṇḍo, bhikkhave, Ānando! Maṃ cepi tumhe, bhikkhave, etamatthaṃ paṭipuccheyyātha, ahampi taṃ evamevaṃ byākareyyaṃ yathā taṃ Ānandena byākataṃ. Eso cevetassa attho, evañca naṃ dhāreyyāthā”ti. Tatiyaṃ.

(S.35.117.) (4) Kāmaguṇasuttaṃ 世間欲類(2)

► 《雜阿含211經》

117. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Yeme pañca kāmaguṇā cetaso samphuṭṭhapubbā atītā niruddhā vipariṇatā, tatra me cittaṃ bahulaṃ gacchamānaṃ gaccheyya paccuppannesu vā appaṃ vā anāgatesu’. Tassa mayhaṃ, bhikkhave, etadahosi--‘Yeme pañca kāmaguṇā cetaso samphuṭṭhapubbā atītā niruddhā vipariṇatā, tatra me attarūpena appamādo sati cetaso ārakkho karaṇīyo’. Tasmātiha, bhikkhave, tumhākampi ye te pañca kāmaguṇā cetaso samphuṭṭhapubbā atītā niruddhā vipariṇatā, tatra vo cittaṃ bahulaṃ gacchamānaṃ gaccheyya paccuppannesu vā appaṃ vā anāgatesu. Tasmātiha, bhikkhave, tumhākampi ye te pañca kāmaguṇā cetaso (S.35.117./IV,98.) samphuṭṭhapubbā atītā niruddhā vipariṇatā, tatra vo attarūpehi appamādo sati cetaso ārakkho karaṇīyo. Tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha jivhā ca nirujjhati, rasasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe”ti. Idaṃ vatvā Bhagavā utthāyāsanaṃ vihāraṃ pāvisi.

Atha kho tesāṃ bhikkhūnaṃ acirapakkantassa Bhagavato etadahosi--“Idaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanaṃ vihāraṃ Paviṭṭho--‘tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha jivhā ca nirujjhati, rasasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe”ti. Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajejyā”ti?

Atha kho tesāṃ bhikkhūnaṃ etadahosi--“Ayaṃ kho āyasmā Ānando satthu ceva saṃvaṇṇito, sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitūṃ. Yaṃnūna mayhaṃ yenāyasmā Ānando tenupasaṅkameyyāma; upasaṅkamtivā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipuccheyyāmā”ti.

Atha kho te bhikkhū yenāyasmā Ānando tenupasaṅkamimsu; upasaṅkamtivā āyasmatā Ānandena saddhiṃ (S.35.117./IV,99.) sammodimsu Sammodaṇīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdīmsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Ānandaṃ etadavocūṃ--

“Idaṃ kho no, āvuso Ānanda, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanaṃ vihāraṃ Paviṭṭho-- ‘Tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha jivhā ca nirujjhati, rasasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane

veditabbe'ti. Tesam no, āvuso, amhākaṃ acirapakkantassa Bhagavato etadahosi--'Idaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavittho--tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha jivhā ca nirujjhati, rasasaññā ca nirujjhati se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe'ti. Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesam no, āvuso, amhākaṃ etadahosi-- 'Ayaṃ kho āyasmā Ānando satthu ceva saṃvaṇṇito, sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Yaṃnūna mayaṃ yenāyasmā Ānando tenupasaṅkameyyāma; upasaṅkamitvā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipuccheyyāma'ti. Vibhajatāyasmā Ānando'ti.

“Seyyathāpi, āvuso, puriso sārattiko sāragavesī sārapiyesaṇaṃ caramāno mahato rukkhasa...pe... vibhajatāyasmā Ānando agaruṃ karitvāti.

“Tenahāvuso suṇātha, sādhukaṃ manasi karotha; bhāsissāmi'ti. (S.35.117./IV,100.) “Evamāvuso”ti kho te bhikkhū āyasmato Ānandassa paccassosum. Ayasmā Ānando etadavoca--

“Yaṃ kho vo, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavittho--'tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe'ti. Imassa khvāhaṃ, āvuso, Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājānāmi. Saḷāyatanaṇirodhaṃ no etaṃ, āvuso, Bhagavatā sandhāya bhāsitaṃ--'tasmātiha, bhikkhave, se āyatane veditabbe, yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe'ti. Ayaṃ kho, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavittho-- 'tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe'ti. Imassa khvāhaṃ, āvuso, Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa evaṃ vitthārena atthaṃ ājānāmi. Akaṅkhamānā ca pana tumhe āyasmanto Bhagavantāmyeva upasaṅkamatha; upasaṅkamitvā etamatthaṃ puccheyyātha. Yathā vo Bhagavā byākaroti tathā naṃ dhāreyyāthā'ti.

“Evamāvuso”ti kho te bhikkhū āyasmato Ānandassa paṭissutvā utthāyāsanā yena Bhagavā tenupasaṅkamiṃsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocuṃ--

“Yaṃ kho no, bhante, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavittho--'tasmātiha, bhikkhave, se āyatane veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha jivhā ca nirujjhati, rasasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe'ti, tesam no, bhante, amhākaṃ acirapakkantassa Bhagavato etadahosi--'Idaṃ kho no, (S.35.117./IV,101.) āvuso Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāyāsanā vihāraṃ Pavittho--tasmātiha, bhikkhave, se āyatane

veditabbe yattha cakkhu ca nirujjhati, rūpasaññā ca nirujjhati, se āyatane veditabbe...pe... yattha mano ca nirujjhati, dhammasaññā ca nirujjhati, se āyatane veditabbe'ti. 'Ko nu kho imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyā'ti? Tesāṃ no, bhante, amhākaṃ etadahosi--'Ayaṃ kho āyasmā Ānando satthu ceva saṃvaṇṇito, sambhāvito ca viññūnaṃ sabrahmacārīnaṃ. Pahoti cāyasmā Ānando imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Yamnūna mayāṃ yenāyasmā Ānando tenupasaṅkameyyāma; upasaṅkamitvā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipuccheyyāma'ti. Atha kho mayāṃ, bhante, yenāyasmā Ānando tenupasaṅkamimha; upasaṅkamitvā āyasmantaṃ Ānandaṃ etamatthaṃ paṭipucchimha. Tesāṃ no, bhante, āyasmatā Ānandena imehi ākārehi, imehi padehi, imehi byañjanehi attho vibhatto'ti.

“Paṇḍito, bhikkhave, Ānando; mahāpañño, bhikkhave, Ānando! Maṃ cepi tumhe, bhikkhave, etamatthaṃ paṭipuccheyyātha, ahampi taṃ evamevaṃ byākareyyaṃ yathā taṃ Ānandena byākataṃ. Eso cevetassa attho. Evañca naṃ dhāreyyāthā'ti. Catutthaṃ.

(S.35.118.) (5) Sakkapañhasuttaṃ 帝釋

118. Ekam samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho Sakko devānamindo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ tṭhito kho Sakko devānamindo Bhagavantaṃ etadavoca--'Ko nu kho, bhante hetu, ko paccayo (S.35.118./IV,102.) yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko pana, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti'ti?

“Santi kho, devānaminda, cakkhuvīññeyyā rūpā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadata ajjhosāya tiṭṭhato tannissitaṃ viññāṇaṃ hoti tadupādānaṃ. Sa-upādāno, devānaminda, bhikkhu no parinibbāyati...pe... .

“Santi kho, devānaminda, jivhāvīññeyyā rasā...pe... Santi kho, devānaminda, manovīññeyyā dhammā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadata ajjhosāya tiṭṭhato tannissitaṃ viññāṇaṃ hoti tadupādānaṃ. Sa-upādāno, devānaminda, bhikkhu no parinibbāyati. Ayaṃ kho, devānaminda, hetu, ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti.

“Santi ca kho, devānaminda, cakkhuvīññeyyā rūpā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadata anajjhosāya tiṭṭhato na tannissitaṃ viññāṇaṃ hoti, na tadupādānaṃ. Anupādāno, devānaminda, bhikkhu parinibbāyati...pe... .

“Santi kho, devānaminda, jivhāvīññeyyā rasā...pe... Santi kho, devānaminda, manovīññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadata anajjhosāya tiṭṭhato na tannissitaṃ viññāṇaṃ hoti na tadupādānaṃ. Anupādāno, devānaminda, bhikkhu parinibbāyati. Ayaṃ kho, devānaminda, hetu, ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti'ti. Pañcamaṃ.

(S.35.119./IV,103.)

(S.35.119.) (6) Pañcasikhasuttam 五結乾闥婆子

119. Ekam samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho Pañcasikho Gandhabbadevaputto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho Pañcasikho Gandhabbadevaputto Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko pana, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti? “Santi kho, Pañcasikha, cakkhuvīññeyyā rūpā...pe... Santi kho, Pañcasikha, manovīññeyyā dhammā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato tannissitam viññāṇam hoti tadupādānam. Sa-upādāno, Pañcasikha bhikkhu no parinibbāyati. Ayaṃ kho, Pañcasikha, hetu, ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti”.

“Santi ca kho, Pañcasikha, cakkhuvīññeyyā rūpā iṭṭhā kantā manāpā...pe... Santi kho, Pañcasikha, manovīññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati, tassa taṃ anabhinandato anabhivadato anajjhosāya tiṭṭhato na tannissitam viññāṇam hoti, na tadupādānam. Anupādāno, Pañcasikha, bhikkhu parinibbāyati. Ayaṃ kho, Pañcasikha, hetu, ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti. Chatṭham.

(S.35.120.) (7) Sāriputtasaddhivihārikasuttam 舍利弗

120. Ekam samayaṃ āyasmā Sāriputto Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme Atha kho aññataro bhikkhu yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmatā Sāriputtena saddhim sammodi. Sammodanīyam katham sāraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu āyasmantaṃ Sāriputtam etadavoca--“Saddhivihāriko āvuso Sāriputta, bhikkhu sikkham paccakkhāya hīnāyāvatto”ti.

“Evametaṃ, āvuso, hoti indriyesu aguttadvārassa, bhojane amattañño, jāgariyam ananuyuttassa. ‘So vatāvuso, bhikkhu indriyesu aguttadvāro bhojane amattañño (S.35.120./IV,104.) jāgariyam ananuyutto yāvajīvaṃ paripuṇṇam parisuddham brahmacariyam santānessati’ti netam t̥hānam vijjati. ‘So vatāvuso, bhikkhu indriyesu guttadvāro, bhojane mattañño, jāgariyam anuyutto yāvajīvaṃ paripuṇṇam parisuddham brahmacariyam santānessati’ti t̥hānametaṃ vijjati.

“Kathañcāvuso, indriyesu guttadvāro hoti? Idhāvuso, bhikkhu cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī. Yatvādhikaraṇamenam cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyam, cakkhundriye saṃvaram āpajjati. Sotena saddam sutvā... ghānena gandham ghāyitvā... jivhāya rasam sāyitvā... kāyena phoṭṭhabbam phusitvā... manasā dhammam viññāya na nimittaggāhī hoti nānubyañjanaggāhī. Yatvādhikaraṇamenam manindriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya paṭipajjati, rakkhati manindriyam, manindriye saṃvaram āpajjati. Evaṃ kho, āvuso, indriyesu guttadvāro hoti.

“Kathañcāvuso, bhojane mattaññū hoti? Idhāvuso, bhikkhu paṭisañkhā yoniso āhāraṃ āhāreti--‘Neva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvadeva imassa kāyassa ṭhitiyā yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya. Iti purāṇaṅca vedanaṃ paṭihañkhāmi, navañca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cā’ti. Evaṃ kho, āvuso, bhojane mattaññū hoti.

“Kathañcāvuso, jāgariyaṃ anuyutto hoti? Idhāvuso, bhikkhu divasaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti. Rattiyā paṭhamaṃ yāmaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ (S.35.120./IV,105.) parisodheti Rattiyā majjhimaṃ yāmaṃ dakkhiṇena passena sīhaseyyaṃ kappeti pāde pādaṃ accādhāya sato sampajāno, uṭṭhānasaññaṃ manasi karitvā. Rattiyā pacchimaṃ yāmaṃ paccuṭṭhāya caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti. Evaṃ kho, āvuso, jāgariyaṃ anuyutto hoti. Tasmātihāvuso, evaṃ sikkhitabbaṃ--‘Indriyesu guttadvārā bhavissāma, bhojane mattaññūno, jāgariyaṃ anuyuttā’ti. Evañhi vo, āvuso, sikkhitabbaṃ’ti. Sattamaṃ.

(S.35.121.) (8) Rāhulovādasuttaṃ 羅睺羅

▶ 《雜阿含200經》· M.147. Cūḷarāhulovādasuttaṃ 教羅睺羅小經

121. Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--“Paripakkā kho Rāhulassa vimuttiparipācāniyā dhammā; yaṃnūnāhaṃ Rāhulaṃ uttariṃ āsavānaṃ khaye vineyyaṃ’ti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvatthiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭhikānto āyasmantaṃ Rāhulaṃ āmantesi--“Gaṇhāhi, Rāhula, nisīdanaṃ. Yena andhavanaṃ tenupasaṅkamissāma divāvihārāya’ti “Evaṃ, bhante’ti kho āyasmā Rāhulo Bhagavato paṭissutvā nisīdanaṃ ādāya Bhagavantaṃ piṭṭhito piṭṭhito anubandhi.

Tena kho pana samayena anekāni devatāsahassāni Bhagavantaṃ anubandhāni honti--“Ajja Bhagavā āyasmantaṃ Rāhulaṃ uttariṃ āsavānaṃ khaye vinessatī’ti. Atha kho Bhagavā andhavanaṃ ajjhogāhetvā aññatarasmiṃ rukkhamūle paññatte āsane nisīdi. Ayasmāpi kho Rāhulo Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi.(S.35.121./IV,106.) Ekamantaṃ nisinnaṃ kho āyasmantaṃ Rāhulaṃ Bhagavā etadavoca--

“Taṃ kiṃ maññasi, Rāhula, cakkhu niccaṃ vā aniccaṃ vā’ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā’ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ--‘Etaṃ mama, esohasmaṃ, eso me attā’ti?

“No hetāṃ, bhante”.

“Rūpā niccā vā aniccā vā’ti?

“Aniccā, bhante ...”pe....

“Cakkhuvīññāṇaṃ niccaṃ vā aniccaṃ vā’ti?

“Aniccaṃ, bhante ...”pe....

“Cakkhusamphasso nicco vā anicco vā’ti?

“Anicco, bhante ...”pe....

“Yampidaṃ cakkhusamphassapaccayā uppajjati vedanāgataṃ, saññāgataṃ, sañkhāragataṃ, viññāṇagataṃ, tampi niccaṃ vā aniccaṃ vā’ti?

“Aniccaṃ, bhante”.

“Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?
 “Dukkhaṃ, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitūṃ--‘Etaṃ mama, esohamasmi eso me attā’”ti?
 “No hetāṃ, bhante ...”pe....
 “Jivhā niccā vā aniccā vā”ti?
 “Aniccā, bhante ...”pe....
 “Jivhāvīññāṇaṃ niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante ...”pe....
 “Jivhāsamphasso nicco vā anicco vā”ti?
 “Anicco, bhante ...”pe....
 “Yampidaṃ jivhāsamphassapaccayā uppajjati vedanāgataṃ, saññāgataṃ, saṅkhāragataṃ, viññāgataṃ, tampi niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?
 “Dukkhaṃ, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitūṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?
 “No hetāṃ, bhante ...”pe....
 “Mano nicco vā anicco vā”ti?
 “Anicco, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?
 “Dukkhaṃ, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, (S.35.121./IV,107.) kallaṃ nu taṃ samanupassitūṃ ‘Etaṃ mama, esohamasmi, eso me attā’”ti?
 “No hetāṃ, bhante”.
 “Dhammā niccā vā aniccā vā”ti?
 “Aniccā, bhante ...”pe....
 “Manoviññāṇaṃ niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante ...”pe....
 “Manosamphasso nicco vā anicco vā”ti?
 “Anicco, bhante ...”pe....
 “Yampidaṃ manosamphassapaccayā uppajjati vedanāgataṃ, saññāgataṃ, saṅkhāragataṃ, viññāgataṃ, tampi niccaṃ vā aniccaṃ vā”ti?
 “Aniccaṃ, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?
 “Dukkhaṃ, bhante”.
 “Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitūṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?
 “No hetāṃ, bhante”.
 “Evaṃ passaṃ, Rāhula, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuviññāṇepi nibbindati, cakkhusamphassepi nibbindati, yampidaṃ cakkhusamphassapaccayā uppajjati vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāgataṃ tasmimpi nibbindati...pe... jivhāyapi nibbindati, rasesupi nibbindati, jivhāvīññāṇepi nibbindati, jivhāsamphassepi nibbindati, yampidaṃ jivhāsamphassapaccayā uppajjati vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāgataṃ

tasmimpi nibbindati...pe...

“Manasmimpi nibbindati, dhammesupi nibbindati, manoviññāṇepi nibbindati, manosamphassepi nibbindati, yampidaṃ manosamphassapaccayā uppajjati vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāgataṃ tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ ti pajānāti” ti.

Idamavoca Bhagavā. Attamaṇo āyasmā Rāhulo Bhagavato bhāsitaṃ abhinandi. Imasmiṃca pana veyyākaraṇasmiṃ bhaññaṃāne āyasmato Rāhulassa anupādāya āsavehi cittaṃ vimucci. Anekānaṃca devatāsahassānaṃ virajaṃ vītamalaṃ dhammacakkhuṃ udapādi--“Yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ” ti. Aṭṭhamaṃ.

(S.35.122.) (9) Saṃyojanīyadhammasuttaṃ 繫縛

► 《雜阿含239經》

122. “Saṃyojaniye ca, bhikkhave, dhamme desessāmi saṃyojanaṃca. Taṃ suṇātha.(S.35.122./IV,108.) Katame ca, bhikkhave, saṃyojaniyā dhammā, katamaṃca saṃyojanaṃ? Santi, bhikkhave, cakkhuviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime vuccanti, bhikkhave, saṃyojaniyā dhammā. Yo tattha chandarāgo, taṃ tattha saṃyojanaṃ...pe... santi, bhikkhave, jivhāviññeyyā rasā...pe... santi, bhikkhave, manoviññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime vuccanti, bhikkhave, saṃyojaniyā dhammā. Yo tattha chandarāgo taṃ tattha saṃyojanaṃ” ti. Navamaṃ.

(S.35.123.)(10) Upādānīyadhammasuttaṃ 取執

► 《雜阿含240經》

123. “Upādāniye ca, bhikkhave, dhamme desessāmi upādānaṃca. Taṃ suṇātha. Katame ca, bhikkhave, upādāniyā dhammā, katamaṃca upādānaṃ? Santi, bhikkhave, cakkhuviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime vuccanti, bhikkhave, upādāniyā dhammā. Yo tattha chandarāgo, taṃ tattha upādānaṃ...pe... santi, bhikkhave, jivhāviññeyyā rasā...pe... santi, bhikkhave, manoviññeyyā dhammā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime vuccanti, bhikkhave, upādāniyā dhammā. Yo tattha chandarāgo taṃ tattha upādānaṃ” ti. Dasamaṃ.

Lokakāmaguṇavaggo dvādasamo.

Tassuddānaṃ--

Mārapāseṇa dve vuttā, Lokakāmaguṇena ca;
Sakko Pañcasikho ceva, Sāriputto ca Rāhulo.
Saṃyojanaṃ Upādānaṃ, Vaggo tena pavuccatīti.

(S.35.124./IV,109.)

13. Gahapativaggo 居士品

(S.35.124.) (1) Vesālīsuttaṃ 毘舍離

► 《雜阿含237經》

124. Ekaṃ samayaṃ Bhagavā Vesālīyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho uggo gahapati Vesālīko yena Bhagavā tenupasaṅkami; upasaṅkamitvā

ekamantaṃ nisīdi. Ekamantaṃ nisinno kho uggo gahapati Vesāliko Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko pana, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti?

“Santi kho, gahapati, cakkhuvīññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato tannissitaṃ viññāṇaṃ hoti tadupādānaṃ. Sa-upādāno, gahapati, bhikkhu no parinibbāyati...pe... Santi kho, gahapati, jivhāvīññeyyā rasā...pe... Santi kho, gahapati, manovīññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato tannissitaṃ viññāṇaṃ hoti tadupādānaṃ. Sa-upādāno, gahapati, bhikkhu no parinibbāyati. Ayaṃ kho, gahapati, hetu, ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti.

“Santi ca kho, gahapati, cakkhuvīññeyyā rūpā, iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadato anajjhosāya tiṭṭhato na tannissitaṃ viññāṇaṃ hoti, na tadupādānaṃ. Anupādāno, gahapati, bhikkhu parinibbāyati...pe... Santi kho, gahapati, jivhāvīññeyyā rasā...pe... Santi kho, gahapati, manovīññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati, tassa taṃ anabhinandato anabhivadato anajjhosāya tiṭṭhato. Na tannissitaṃ viññāṇaṃ hoti, na tadupādānaṃ. Anupādāno gahapati, bhikkhu parinibbāyati. Ayaṃ kho, gahapati, hetu ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti. Paṭhamaṃ.

(S.35.125.) (2) Vajjīsuttaṃ 跋耆(郁伽居士)

125. Ekaṃ samayaṃ Bhagavā Vajjīsu viharati Hatthigāme. Atha kho Uggo gahapati Hatthigāmako yena Bhagavā tenupasaṅkami; upasaṅkamitvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho uggo gahapati Hatthigāmako Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu ko paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko pana, bhante hetu ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti? (yathā purimasuttantaṃ, evaṃ vitthāretabbaṃ) (S.35.125./IV,110.) Ayaṃ kho, gahapati, hetu ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti. Dutiyāṃ.

(S.35.126.) (3) Nālandasuttaṃ 那爛陀(優波離居士)

126. Ekaṃ samayaṃ Bhagavā Nālandāyaṃ viharati Pāvārikambavane. Atha kho, Upāli gahapati, yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho, Upāli gahapati, Bhagavantaṃ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko pana, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti? (yathā purimasuttantaṃ, evaṃ vitthāretabbaṃ) Ayaṃ kho, gahapati, hetu ayaṃ paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti. Tatiyaṃ.

(S.35.127.) (4) Bhāradvājasuttam (具壽)賓頭盧

127. Ekam samayam āyasmā Piṇḍolabhāradvājo Kosambiyam viharati Ghositārāme. Atha kho rājā Udeno yenāyasmā Piṇḍolabhāradvājo tenupasaṅkami; upasaṅkamitvā āyasmatā Piṇḍolabhāradvājena saddhim sammodi. Sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho rājā Udeno āyasmantaṃ Piṇḍolabhāradvājam etadavoca--“Ko nu kho, bho Bhāradvāja, hetu ko paccayo yenime daharā bhikkhū susū kāḷakesā bhadrena yobbanena samannāgatā paṭhamena vayasā anikīlitāvino kāmesu yāvajīvaṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ caranti, addhānañca āpādentī”ti? “Vuttaṃ kho etaṃ, mahārāja, tena Bhagavatā jānatā passatā arahatā sammāsambuddhena--‘Etha tumhe, bhikkhave, mātumattīsu mātucittaṃ upaṭṭhapetha, (S.35.127./IV,110.) bhaginimattīsu bhaginicittaṃ upaṭṭhapetha, dhītumattīsu dhītucittaṃ upaṭṭhapethā’ti. Ayaṃ kho, mahārāja, hetu, ayaṃ paccayo yenime daharā bhikkhū susū kāḷakesā bhadrena yobbanena samannāgatā paṭhamena vayasā anikīlitāvino kāmesu yāvajīvaṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ caranti, addhānañca āpādentī”ti.

“Lolaṃ kho, bho Bhāradvāja, cittaṃ. Appekadā mātumattīsipi lobhadhammā uppajjanti, bhaginimattīsipi lobhadhammā uppajjanti, dhītumattīsipi lobhadhammā uppajjanti. Atthi nu kho, bho Bhāradvāja, añño ca hetu, añño ca paccayo yenime daharā bhikkhū susū kāḷakesā...pe... addhānañca āpādentī”ti?

“Vuttaṃ kho etaṃ, mahārāja, tena Bhagavatā jānatā passatā arahatā sammāsambuddhena--‘Etha tumhe, bhikkhave, imameva kāyaṃ uddhaṃ pādatalā adho kesamatthakā tacapariyantaṃ pūraṃ nānappakārassa asucino paccavekkhatha--atthi imasmim kāye ¹kesā ²lomā ³nakhā ⁴dantā ⁵taco ⁶maṃsaṃ ⁷nhāru ⁸aṭṭhi ⁹aṭṭhimiñjaṃ ¹⁰vakkam ¹¹hadayaṃ ¹²yakanam ¹³kilomakam ¹⁴pihakam ¹⁵papphāsam ¹⁶antaṃ ¹⁷antagūṇam ¹⁸udariyaṃ ¹⁹karisaṃ ²⁰pittam ²¹semham ²²pubbo ²³lohitaṃ ²⁴sedo ²⁵medo ²⁶assu ²⁷vasā ²⁸kheḷo ²⁹singhāṇikā ³⁰lasikā ³¹muttan’ti. ⁵Ayampi kho, mahārāja, hetu, ayaṃ paccayo yenime daharā bhikkhū susū kāḷakesā...pe... addhānañca āpādentī”ti. “Ye te, bho Bhāradvāja, bhikkhū bhāvitakāyā bhāvitasilā bhāvitacittā bhāvitapaññā, tesam taṃ sukaraṃ hoti. Ye ca kho te bho Bhāradvāja, bhikkhū abhāvitakāyā abhāvitasilā abhāvitacittā abhāvitapaññā, tesam taṃ dukkaraṃ hoti. Appekadā, bho Bhāradvāja, asubhato manasi karissāmīti subhatova āgacchati. Atthi nu kho, bho (S.35.127./IV,112.) Bhāradvāja añño ca kho hetu añño ca paccayo yenime daharā bhikkhū susū kāḷakesā...pe... addhānañca āpādentī”ti?

“Vuttaṃ kho etaṃ, mahārāja, tena Bhagavatā jānatā passatā arahatā sammāsambuddhena--‘Etha tumhe, bhikkhave, indriyesu guttadvārā viharatha. Cakkhunā rūpaṃ disvā mā nimittaggāhino ahuvattha, mānubyañjanaggāhino. Yatvādhikaraṇamenam cakkhundriyaṃ asamvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjatha. Rakkhatha cakkhundriyaṃ; cakkhundriye saṃvaram āpajjatha. Sotena saddaṃ sutvā...pe... ghānena gandham ghāyitvā... jivhāya rasam sāyitvā... kāyena phoṭṭhabbam phusitvā... manasā dhammam viññāya mā nimittaggāhino ahuvattha, mānubyañjanaggāhino.

⁵ Khuddakapāṭha (Kh.) 《小誦》(3.Dvattimsākāro) : Atthi imasmim kāye-- ¹kesā ²lomā ³nakhā ⁴dantā ⁵taco, ⁶maṃsaṃ ⁷nhāru ⁸aṭṭhi ⁹aṭṭhimiñjaṃ ¹⁰vakkam, ¹¹hadayaṃ ¹²yakanam ¹³kilomakam ¹⁴pihakam ¹⁵papphāsam ¹⁶antaṃ ¹⁷antagūṇam ¹⁸udariyaṃ ¹⁹karisaṃ ²⁰matthaluṅgam, ²¹pittam ²²semham ²³pubbo ²⁴lohitaṃ ²⁵sedo ²⁶medo, ²⁷assu ²⁸vasā ²⁹kheḷo ³⁰singhāṇikā ³¹lasikā ³²muttan’ti.

Yatvādhikaraṇamenam manindriyam asaṁvutaṁ viharantaṁ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṁ, tassa saṁvarāya paṭipajjatha Rakkhatha manindriyam; manindriye saṁvaram āpajjathā'ti. Ayampi kho, mahārāja, hetu ayam paccayo yenime daharā bhikkhū susū kāḷakesā bhadrēna yobbanena samannāgatā paṭhamena vayasā anikīḷitāvino kāmesu yāvajīvaṁ paripuṇṇam parisuddham brahmacariyam caranti, addhānañca āpādentī'ti.

“Acchariyam, bho Bhāradvāja; abbhutaṁ, bho Bhāradvāja! Yāva subhāsitaṁ cidam, bho Bhāradvāja, tena Bhagavatā jānatā passatā arahatā sammāsambuddhena. Esova kho, bho Bhāradvāja, hetu, esa paccayo yenime daharā bhikkhū susū kāḷakesā bhadrēna yobbanena samannāgatā paṭhamena vayasā anikīḷitāvino kāmesu yāvajīvaṁ paripuṇṇam parisuddham brahmacariyam caranti, addhānañca āpādentīti. Ahampi kho, bho Bhāradvāja, yasmim samaye arakkhiteneva kāyena, arakkhitāya vācāya, arakkhitena cittaṇa, anupaṭṭhitāya satiyā, asaṁvutehi indriyehi antepuram pavisāmi, ativiya maṁ tasmim samaye lobhadhammā parisahanti. Yasmiñca khvāham, bho Bhāradvāja, samaye rakkhiteneva kāyena, rakkhitāya vācāya, rakkhitena cittaṇa, upaṭṭhitāya (S.35.127./IV,113.) satiyā saṁvutehi indriyehi antepuram pavisāmi, na maṁ tathā tasmim samaye lobhadhammā parisahanti. Abhikkantaṁ, bho Bhāradvāja; abhikkantaṁ, bho Bhāradvāja! Seyyathāpi bho Bhāradvāja, nikkujjitaṁ vāukkujjeyya paṭicchannaṁ vā vivareyya, mūlhassa vā maggaṁ ācikkheyya, andhakāre vā telapajjotaṁ dhāreyya, cakkhumanto rūpāni dakkhantīti; evamevaṁ bhotā Bhāradvājena anekapariyāyena dhammo pakāsito. Esāham, bho Bhāradvāja, taṁ Bhagavantaṁ saraṇam gacchāmi, dhammañca, bhikkhusaṅghañca. Upāsakaṁ maṁ bhavaṁ Bhāradvājo dhāretu ajjatagge pānupetaṁ saraṇam gatan'ti. Catuttham.

(S.35.128.) (5) Soṇasuttaṁ 須那(居士子)

128. Ekam samayaṁ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho Soṇo gahapatiputto yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṁ abhivādetvā ekamantaṁ nisīdi. Ekamantaṁ nisinno kho Soṇo gahapatiputto Bhagavantaṁ etadavoca--“Ko nu kho, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko pana, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti'ti? (yathā purimasuttantaṁ, evaṁ vitthāretabbaṁ) Ayam kho, Soṇa, hetu, ayam paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti. Pañcamam.

(S.35.129.) (6) Ghositasuttaṁ 瞿史羅(居士)

► 《雜阿含460經》

129. Ekam samayaṁ āyasmā Ānando Kosambiyam viharati Ghositārāme. Atha kho Ghosito gahapati yenāyasmā Ānando tenupasaṅkami...pe... Ekamantaṁ nisinno kho Ghosito gahapati āyasmantaṁ Ānandaṁ etadavoca--“Dhātunānattaṁ, (S.35.129./IV,114.) dhātunānattaṁ'ti bhante Ānanda, vuccati. Kittāvata nu kho, bhante, dhātunānattaṁ vuttaṁ Bhagavatā'ti? “Saṁvijjati kho, gahapati, cakkhudhātu, rūpā ca manāpā, cakkhuviññāṇaṇca sukhavedaniyam. Phassaṁ paṭicca uppajjati sukhā vedanā. Saṁvijjati kho, gahapati, cakkhudhātu, rūpā ca amanāpā, cakkhuviññāṇaṇca dukkhavedaniyam. Phassaṁ paṭicca uppajjati dukkhā vedanā. Saṁvijjati kho, gahapati, cakkhudhātu, rūpā ca manāpā upekkhāvedaniyā, cakkhuviññāṇaṇca

adukkhamasukhavedaniyam. Phassam paṭicca uppajjati adukkhamasukhā vedanā...pe... samvijjati kho, gahapati, jivhādhātu, rasā ca manāpā, jivhāviññāṇaṇca sukhavedaniyam. Phassam paṭicca uppajjati sukhā vedanā. Samvijjati kho, gahapati, jivhādhātu, rasā ca amanāpā, jivhāviññāṇaṇca dukkhavedaniyam. Phassam paṭicca uppajjati dukkhā vedanā. Samvijjati kho, gahapati, jivhādhātu, rasā ca upekkhāvedaniyā, jivhāviññāṇaṇca adukkhamasukhavedaniyam. Phassam paṭicca uppajjati adukkhamasukhā vedanā...pe... samvijjati kho, gahapati, manodhātu, dhammā ca manāpā, manoviññāṇaṇca sukhavedaniyam. Phassam paṭicca uppajjati sukhā vedanā. Samvijjati kho, gahapati, manodhātu, dhammā ca amanāpā, manoviññāṇaṇca dukkhavedaniyam. Phassam paṭicca uppajjati dukkhā vedanā. Samvijjati kho, gahapati, manodhātu, dhammā ca upekkhāvedaniyā, manoviññāṇaṇca adukkhamasukhavedaniyam. Phassam paṭicca uppajjati adukkhamasukhā vedanā. Ettāvata kho, gahapati, dhātunānattam vuttam Bhagavatā”ti. Chaṭṭham.

(S.35.130./IV,115.)

(S.35.130.) (7) Hālidikānisuttam 訶梨提迦尼(長者)

► 《雜阿含553經》

130. Ekam samayam āyasmā Mahākaccāno Avantīsu viharati Kuraraghare papāte pabbate. Atha kho Hālidikāni gahapati yenāyasmā Mahākaccāno tenupasaṅkami...pe... Ekamantam nisinnō kho Hālidikāni gahapati āyasmantam Mahākaccānam etadavoca--“Vuttamidam, bhante, Bhagavatā--‘Dhātunānattam paṭicca uppajjati phassanānattam; phassanānattam paṭicca uppajjati vedanānānattan’ti. Katham nu kho, bhante, dhātunānattam paṭicca uppajjati phassanānattam; phassanānattam paṭicca uppajjati vedanānānattan’ti? ‘Idha, gahapati, bhikkhu cakkhunā rūpam disvā ‘Manāpam itthetan’ti pajānāti cakkhuvīññāṇam sukhavedaniyaṇca. Phassam paṭicca uppajjati sukhā vedanā. Cakkhunā kho paneva rūpam disvā ‘Amanāpam itthetan’ti pajānāti cakkhuvīññāṇam dukkhavedaniyaṇca. Phassam paṭicca uppajjati dukkhā vedanā. Cakkhunā kho paneva rūpam disvā ‘Upekkhāṭṭhāniyam itthetan’ti pajānāti cakkhuvīññāṇam adukkhamasukhavedaniyaṇca. Phassam paṭicca uppajjati adukkhamasukhā vedanā.

“Puna caparam, gahapati, bhikkhu sotena saddam sutvā...pe... ghānena gandham ghāyitvā...pe... jivhāya rasam sāyitvā...pe... kāyena phoṭṭhabbam phusitvā...pe... manasā dhammam viññāya ‘Manāpam itthetan’ti pajānāti manoviññāṇam (S.35.130./IV,116.) sukhavedaniyaṇca. Phassam paṭicca uppajjati sukhā vedanā. Manasā kho paneva dhammam viññāya ‘Amanāpam itthetan’ti pajānāti manoviññāṇam dukkhavedaniyaṇca. Phassam paṭicca uppajjati dukkhā vedanā. Manasā kho paneva dhammam viññāya ‘Upekkhāṭṭhāniyam itthetan’ti pajānāti manoviññāṇam adukkhamasukhavedaniyaṇca. Phassam paṭicca uppajjati adukkhamasukhā vedanā. Evaṃ kho, gahapati, dhātunānattam paṭicca uppajjati phassanānattam; phassanānattam paṭicca uppajjati vedanānānattan’ti. Sattamam.

(S.35.131.) (8) Nakulapitusuttam 那拘羅父(居士)

131. Ekam samayam Bhagavā bhaggesu viharati susumāragire bhesakalāvane Migadāye. Atha kho Nakulapitā gahapati yena Bhagavā tenupasaṅkami...pe... Ekamantam nisinnō kho Nakulapitā gahapati Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti? Ko

pana, bhante, hetu, ko paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti?
 “Santi kho, gahapati, cakkhuvīñṇeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato tannissitam viññānam hoti tadupādānam. Sa-upādāno, gahapati, bhikkhu no parinibbāyati...pe... Santi kho, gahapati, jivhāvīñṇeyyā rasā...pe... Santi kho, gahapati, manovīñṇeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu abhinandati abhivadati ajjhosāya tiṭṭhati. Tassa taṃ abhinandato abhivadato ajjhosāya tiṭṭhato tannissitam viññānam hoti tadupādānam. Sa-upādāno, gahapati, bhikkhu no parinibbāyati. Ayam kho, gahapati, hetu ayam paccayo yena midhekacce sattā diṭṭheva dhamme no parinibbāyanti”.

“Santi ca kho, gahapati, cakkhuvīñṇeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhunābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa taṃ anabhinandato anabhivadato anajjhosāya tiṭṭhato na tannissitam viññānam hoti, na tadupādānam. Anupādāno, gahapati, bhikkhu parinibbāyati...pe... Santi kho, gahapati, jivhāvīñṇeyyā rasā...pe... Santi kho, gahapati, manovīñṇeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati. Tassa taṃ nābhinandato nābhivadato anajjhosāya tiṭṭhato na tannissitam viññānam hoti na tadupādānam. Anupādāno, gahapati, bhikkhu parinibbāyati. Ayam kho, gahapati, hetu, ayam paccayo yena midhekacce sattā diṭṭheva dhamme parinibbāyanti”ti. Aṭṭhamam.

(S.35.132.) (9) Lohiccassuttam 魯醯遮(婆羅門)

► 《雜阿含255經》

132. Ekaṃ samayaṃ āyasmā Mahākaccāno Avantīsu viharati Makkarakate araññakuṭīkāyaṃ. (S.35.132./IV,117.) Atha kho Lohiccassa brāhmaṇassa sambahulā antevāsikā kaṭṭhahārakā māṇavakā yenāyasmato Mahākaccānassa araññakuṭīkā tenupasaṅkamimsu; upasaṅkamitvā parito parito kuṭīkāya anucaṅkamanti anuvaranti uccāsaddā mahāsaddā kānici kānici seleyyakāni karonti--“Ime pana muṇḍakā samaṇakā ibbhā kaṇhā bandhupādāpaccā, imesaṃ bhāratakānaṃ sakkatā garukatā mānitā pūjitā apacitā”ti. Atha kho āyasmā Mahākaccāno vihārā nikkhamitvā te māṇavake etadavoca--“Mā māṇavakā saddamakattha; dhammaṃ vo bhāsissāmi”ti. Evaṃ vutte, te māṇavakā tuṅhī ahesuṃ. Atha kho āyasmā Mahākaccāno te māṇavake gāthāhi ajjhabhāsi--

(1)“Sīluttamā pubbatarā ahesuṃ, te brāhmaṇā ye purāṇaṃ saranti.

Guttāni dvārāni surakkhitāni, ahesuṃ tesam abhibhuyya kodham.

(2)“Dhamme ca jhāne ca ratā ahesuṃ, te brāhmaṇā ye purāṇaṃ saranti.

Ime ca vokkamma japāmaseti, gottena mattā visamaṃ caranti.

(3)“Kodhābhibhūtā puthu-attadaṇḍā, virajjamānā sataṇhātaṇhesu.

Aguttadvārassa bhavanti moghā, supineva laddham purisassa vittam.

(S.35.132./IV,118.)(4) “Anāsakā thaṇḍilasāyikā ca; pāto sinānaṅca tayo ca vedā.

“Kharājinaṃ jaṭṭapaṅko, mantā sīlabbatam tapo;

(5)Kuhanā vaṅkadaṇḍā ca, udakācamaṇāni ca.

“Vaṅṇā ete brāhmaṇānaṃ, katā kiñcikkhabhāvanā;

(6)Cittaṅca susamāhitam, vippasannamanāvilam.

Akhilam sabbabhūtesu, so maggo brahmapattiyā”ti.

Atha kho te māṇavakā kupitā anattamanā yena Lohicco brāhmaṇo

tenupasaṅkamimsu; upasaṅkamitvā Lohiccaṃ brāhmaṇaṃ etadavocum--“Yagghel! Bhavaṃ jāneyya, samaṇo Mahākaccāno brāhmaṇānaṃ mante ekamsena apavadati, paṭikkosati”ti? Evaṃ vutte, Lohicco brāhmaṇo kupito ahosi anattamano. Atha kho Lohiccassa brāhmaṇassa etadahosi--“Na kho pana metaṃ patirūpaṃ yohaṃ aññadattu māṇavakānaṃyeva sutvā samaṇaṃ Mahākaccānaṃ akkoseyyaṃ paribhāseyyaṃ. Yaṃnūnāhaṃ upasaṅkamitvā puccheyyan”ti.

Atha kho Lohicco brāhmaṇo tehi māṇavakehi saddhim yenañasmā Mahākaccāno tenupasaṅkami; (S.35.132./IV,119.) upasaṅkamitvā āyasmatā Mahākaccānena saddhim sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Lohicco brāhmaṇo āyasmantaṃ Mahākaccānaṃ etadavoca--“Āgamaṃsu nu khvidha, bho Kaccāna, amhākaṃ sambahulā antevāsikā kaṭṭhahārakā māṇavakā”ti? “Āgamaṃsu khvidha te, brāhmaṇa, sambahulā antevāsikā kaṭṭhahārakā māṇavakā”ti. “Ahu pana bhoto Kaccānassa tehi māṇavakehi saddhim kocideva kathāsallāpo”ti? “Ahu kho me, brāhmaṇa, tehi māṇavakehi saddhim kocideva kathāsallāpo”ti “Yathā kathaṃ pana bhoto Kaccānassa tehi māṇavakehi saddhim ahosi kathāsallāpo”ti? “Evaṃ kho me, brāhmaṇa, tehi māṇavakehi saddhim ahosi kathāsallāpo--

“Sīluttamā pubbatarā ahesuṃ,

Te brāhmaṇā ye purāṇaṃ saranti. ...pe... .

Akhilaṃ sabbabhūtesu, so maggo brahmapattiyā”ti.

“Evaṃ kho me, brāhmaṇa, tehi māṇavakehi saddhim ahosi kathāsallāpo”ti.

“Aguttadvāro”ti bhavaṃ Kaccāno āha. Kittāvatā nu kho, bho Kaccāna, aguttadvāro hoti”ti? “Idha, brāhmaṇa, ekacco cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati, appiyarūpe rūpe byāpajjati, anupaṭṭhitakāyassati ca viharati, parittacetaso taṅca cetovimuttiṃ (S.35.132./IV,120.) paññāvimuttiṃ yathābhūtaṃ nappajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Sotena saddaṃ sutvā... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbaṃ phusitvā... manasā dhammaṃ viññāya piyarūpe dhamme adhimuccati, appiyarūpe ca dhamme byāpajjati, anupaṭṭhitakāyassati ca viharati, parittacetaso taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Evaṃ kho, brāhmaṇa, aguttadvāro hoti”ti. “Acchariyaṃ, bho Kaccāna; abbhutaṃ, bho Kaccāna! Yāvañcidaṃ bhotā Kaccānena aguttadvārova samāno aguttadvāroti akkhāto.

“Guttadvāro”ti bhavaṃ Kaccāno āha. Kittāvatā nu kho, bho Kaccāna, guttadvāro hoti”ti? “Idha, brāhmaṇa, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe nādhimuccati, appiyarūpe rūpe na byāpajjati, upaṭṭhitakāyassati ca viharati, appamāñacetaso taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Sotena saddaṃ sutvā... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbaṃ phusitvā... manasā dhammaṃ viññāya piyarūpe dhamme nādhimuccati, appiyarūpe dhamme na byāpajjati, upaṭṭhitakāyassati ca viharati, appamāñacetaso taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Evaṃ kho, brāhmaṇa, guttadvāro hoti”ti.

“Acchariyaṃ, bho Kaccāna; abbhutaṃ, bho Kaccāna! (S.35.132./IV,121.) Yāvañcidaṃ bhotā Kaccānena guttadvārova samāno guttadvāroti akkhāto. Abhikkantaṃ, bho Kaccāna; abhikkantaṃ, bho Kaccāna! Seyyathāpi, bho Kaccāna, nikkujjitaṃ vā

ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, cakkhumanto rūpāni dakkhantīti; evamevaṃ bhotā Kaccānena anekapariyāyena dhammo pakāsito. Esāhaṃ, bho Kaccāna, taṃ Bhagavantaṃ saraṇaṃ gacchāmi, dhammañca, bhikkhusaṅghaṃca. Upāsakaṃ maṃ bhavaṃ Kaccāno dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ. Yathā ca bhavaṃ Kaccāno makkarakate upāsakakulāni upasaṅkamati; evameva Lohicakulaṃ upasaṅkamatu. Tattha ye māṇavakā vā māṇavikā vā bhavantaṃ Kaccānaṃ abhivādessanti paccuṭṭhissanti āsanaṃ vā udakaṃ vā dassanti, tesāṃ taṃ bhavissati dīgharattaṃ hitāya sukhāyā”ti. Navamaṃ.

(S.35.133.) (10) Verahaccānisuttam 毘紐迦旃延(婆羅門尼)

► 《雜阿含253經》

133. Ekam samayaṃ āyasmā Udāyī Kāmaṇḍāyaṃ viharati Todeyyassa brāhmaṇassa Ambavane. Atha kho Verahaccānigottāya brāhmaṇiyā antevāsī māṇavako yenāyasmā Udāyī tenupasaṅkami; upasaṅkamitvā āyasmatā Udāyīnā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ māṇavakaṃ āyasmā Udāyī dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho so māṇavako āyasmatā Udāyīnā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito utthāyāsanaṃ yena Verahaccānigottā brāhmaṇī tenupasaṅkami; upasaṅkamitvā Verahaccānigottaṃ brāhmaṇiṃ etadavoca--“Yagghe, bhoti, jāneyyāsi! Samaṇo Udāyī dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ (S.35.133./IV,122.) pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsetī”ti.

“Tena hi tvaṃ, māṇavaka, mama vacanena samaṇaṃ Udāyīṃ nimantehi svātanāya bhattenā”ti “Evaṃ bhoti”ti kho so māṇavako Verahaccānigottāya brāhmaṇiyā paṭissutvā yenāyasmā Udāyī tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Udāyīṃ etadavoca--“Adhivāsetu kira, bhavaṃ, Udāyī, amhākaṃ ācariyabhariyāya Verahaccānigottāya brāhmaṇiyā svātanāya bhattan”ti. Adhivāsesī kho āyasmā Udāyī tuṅhībhāvena. Atha kho āyasmā Udāyī tassā rattiyā accayena pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena Verahaccānigottāya brāhmaṇiyā nivesanaṃ tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Atha kho Verahaccānigottā brāhmaṇī āyasmantaṃ Udāyīṃ pañītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho Verahaccānigottā brāhmaṇī āyasmantaṃ Udāyīṃ bhuttāvim onītapattapāṇiṃ pādukā ārohitvā uce āsane nisīditvā sīsaṃ oḅuṅṅhitvā āyasmantaṃ Udāyīṃ etadavoca--“Bhaṇa, samaṇa, dhammaṃ”ti. “Bhavissati, bhagini, samayo”ti vatvā utthāyāsanaṃ pakkami.

Dutiyampi kho so māṇavako yenāyasmā Udāyī tenupasaṅkami; upasaṅkamitvā āyasmatā Udāyīnā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ māṇavakaṃ āyasmā Udāyī dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Dutiyampi kho so māṇavako āyasmatā Udāyīnā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito utthāyāsanaṃ yena Verahaccānigottā brāhmaṇī tenupasaṅkami; upasaṅkamitvā Verahaccānigottaṃ brāhmaṇiṃ etadavoca--“Yagghe, bhoti, jāneyyāsi! Samaṇo Udāyī dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ (S.35.133./IV,123.) pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsetī”ti.

“Evamevaṃ pana tvaṃ, māṇavaka, samaṇassa Udāyissa vaṇṇaṃ bhāsasi.

Samaṇo panudāyī ‘Bhaṇa, samaṇa, dhamman’ti vutto samāno ‘Bhavissati, bhagini, samayo’ti vatvā uṭṭhāyāsanaṃ pakkanto”ti. “Tathā hi pana tvaṃ, bhoti, pādukā ārohitvā ucce āsane nisīditvā sīsam oḅuṅṅhitvā etadavoca--‘Bhaṇa, samaṇa, dhamman’ti. Dhammagaruno hi te bhavanto dhammagārava”ti. “Tena hi tvaṃ, māṇavaka, mama vacanena samaṇaṃ Udāyīm nimantehi svātanāya bhattenā”ti. “Evaṃ, bhoti”ti kho so māṇavako Verahaccānigottāya brāhmaṇiyā paṭissutvā yenāyasmā Udāyī tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Udāyīm etadavoca--“Adhivāsetu kira bhavaṃ Udāyī amhākaṃ ācariyabhariyāya Verahaccānigottāya brāhmaṇiyā svātanāya bhattan”ti. Adhivāsesi kho āyasmā Udāyī tuṅṅhībāhena.

Atha kho āyasmā Udāyī tassā rattiyā accayena pubbaṅhasamayam nivāsetvā pattacīvaramādāya yena Verahaccānigottāya brāhmaṇiyā nivesanaṃ tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Atha kho Verahaccānigottā brāhmaṇī āyasmantaṃ Udāyīm paññatena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho Verahaccānigottā brāhmaṇī āyasmantaṃ Udāyīm bhuttāvim onītapattapāṇim pādukā orohitvā nīce āsane nisīditvā sīsam vivaritvā āyasmantaṃ Udāyīm etadavoca--“Kismim nu kho, bhante, sati arahanto sukhadukkhaṃ paññapenti, kismim asati arahanto sukhadukkhaṃ na paññapenti”ti?

“Cakkhusmim kho, bhagini, sati arahanto sukhadukkhaṃ paññapenti, cakkhusmim asati arahanto (S.35.133./IV,124.) sukhadukkhaṃ na paññapenti...pe... jivhāya sati arahanto sukhadukkhaṃ paññapenti, jivhāya asati arahanto sukhadukkhaṃ na paññapenti...pe... . Manasmim sati arahanto sukhadukkhaṃ paññapenti, manasmim asati arahanto sukhadukkhaṃ na paññapenti”ti.

Evaṃ vutte, Verahaccānigottā brāhmaṇī āyasmantaṃ Udāyīm etadavoca--“Abhikkantaṃ, bhante; abhikkantaṃ, bhante! Seyyathāpi, bhante, nikkujjitaṃ vā ukkujjeyya paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, cakkhumanto rūpāni dakkhantīti; evamevaṃ ayyena Udāyinaṃ anekapariyāyena dhammo pakāsito. Esāhaṃ, ayya Udāyī, taṃ Bhagavantaṃ saraṇaṃ gacchāmi, dhammaṇca, bhikkhusaṅghaṇca. Upāsikaṃ maṃ ayyo Udāyī dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. Dasamaṃ.

Gahapativaggo terasamo.

Tassuddānaṃ--

Vesālī Vajji Nālandā, Bhāradvāja Soṇo ca Ghosito;
Hālidiko Nakulapitā, Lohicca Verahaccānīti.

14. Devadahavaggo 提婆陀訶品

(S.35.134.) (1) Devadahasuttaṃ 提婆陀訶

► 《雜阿含212經》

134. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Devadahaṃ nāma sakyānaṃ nigamo. Tatra kho Bhagavā bhikkhū āmantesi--“Nāhaṃ, bhikkhave, sabbesaṃyeva bhikkhūnaṃ chasu (S.35.134./IV,125.) phassāyatanesu appamādena karaṇīyanti vadāmi, na ca panāhaṃ, bhikkhave, sabbesaṃyeva bhikkhūnaṃ chasu phassāyatanesu nāppamādena karaṇīyanti vadāmi. Ye te, bhikkhave, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasatthā parikkhīṇabhavasāmyojanā

sammadaññā vimuttā, tesāham, bhikkhave, bhikkhūnam chasu phassāyatanesu nāppamādena karaṇīyanti vadāmi. Tam kissa hetu? Katam tesam appamādena, abhabbā te pamajjitum. Ye ca kho te, bhikkhave, bhikkhū sekkhā appattamānasā anuttaram yogakkhemam patthayamānā viharanti, tesāham, bhikkhave, bhikkhūnam chasu phassāyatanesu appamādena karaṇīyanti vadāmi. Tam kissa hetu? Santi, bhikkhave, cakkhuvīññeyyā rūpā manoramāpi, amanoramāpi. Tyāssa phussa phussa cittaṃ na pariyādāya tiṭṭhanti. Cetaso apariyādānā āradham hoti vīriyam asallīnam, upaṭṭhitā sati asammuttā, passaddho kāyo asāradho, samāhitam cittaṃ ekaggam. Imam khvāham, bhikkhave, appamādaphalam sampassamāno tesam bhikkhūnam chasu phassāyatanesu appamādena karaṇīyanti vadāmi...pe... santi, bhikkhave, manovīññeyyā dhammā manoramāpi amanoramāpi. Tyāssa phussa phussa cittaṃ na pariyādāya tiṭṭhanti. Cetaso apariyādānā āradham hoti vīriyam asallīnam, upaṭṭhitā sati asammuttā, passaddho kāyo asāradho, samāhitam cittaṃ ekaggam. Imam khvāham, bhikkhave, appamādaphalam sampassamāno tesam bhikkhūnam chasu phassāyatanesu appamādena karaṇīyanti vadāmi”ti. Paṭhamam.

(S.35.135./IV,126.)

(PTS:S.35.135. Saṅgayha執者) (2) Khaṇasuttam 剎那

► 《雜阿含210經》

135. “Lābhā vo, bhikkhave, suladdham vo, bhikkhave, khaṇo vo paṭiladdho brahmacariyavāsāya. Diṭṭhā mayā, bhikkhave, chaphassāyatanikā nāma nirayā. Tattha yaṃ kiñci cakkhunā rūpaṃ passati anitṭharūpaṃyeva passati, no itṭharūpaṃ; akantarūpaṃyeva passati, no kantarūpaṃ; amanāparūpaṃyeva passati, no manāparūpaṃ. Yaṃ kiñci sotena saddam suṇāti...pe... yaṃ kiñci ghānena gandham ghāyati...pe... yaṃ kiñci jivhāya rasam sāyati...pe... yaṃ kiñci kāyena phoṭṭhabbam phusati...pe... yaṃ kiñci manasā dhammam vijānāti anitṭharūpaṃyeva vijānāti, no itṭharūpaṃ; akantarūpaṃyeva vijānāti, no kantarūpaṃ; amanāparūpaṃyeva vijānāti, no manāparūpaṃ. Lābhā vo, bhikkhave, suladdham vo, bhikkhave, khaṇo vo paṭiladdho brahmacariyavāsāya. Diṭṭhā mayā, bhikkhave, chaphassāyatanikā nāma saggā. Tattha yaṃ kiñci cakkhunā rūpaṃ passati itṭharūpaṃyeva passati, no anitṭharūpaṃ; kantarūpaṃyeva passati, no akantarūpaṃ; manāparūpaṃyeva passati, no amanāparūpaṃ...pe... yaṃ kiñci jivhāya rasam sāyati...pe... yaṃ kiñci manasā dhammam vijānāti itṭharūpaṃyeva vijānāti, no anitṭharūpaṃ; kantarūpaṃyeva vijānāti, no akantarūpaṃ; manāparūpaṃyeva vijānāti, no amanāparūpaṃ. Lābhā vo, bhikkhave, suladdham vo, bhikkhave, khaṇo vo paṭiladdho brahmacariyavāsāyā”ti. Dutiyam.

(PTS:S.35.136. Agayha不執者) (3) Paṭhamarūpārāmasuttam 色園(1)

► 《雜阿含經》210、308經

136. “Rūpārāmā, bhikkhave, devamanussā rūparatā rūpasammuditā. Rūpavipariṇānavirāganīrodhā dukkhā, bhikkhave, devamanussā viharanti. Saddārāmā, bhikkhave devamanussā saddaratā saddasammuditā. Saddavipariṇānavirāganīrodhā dukkhā, bhikkhave, devamanussā viharanti. gandhārāmā... rasārāmā... phoṭṭhabbārāmā... dhammārāmā, bhikkhave, (S.35.136./IV,127.) devamanussā dhammaratā dhammasammuditā. Dhammavipariṇānavirāganīrodhā dukkhā, bhikkhave, devamanussā viharanti. Tathāgato ca kho, bhikkhave, araham sammāsambuddho rūpanam samudayañca atthaṅgamañca assādañca ādīnavam ca nissaraṇaṅca yathābhūtam viditvā na rūpārāmo na rūparato na rūpasammuditō. Rūpavipariṇānavirāganīrodhā sukho,

bhikkhave, Tathāgato viharati. Saddānaṃ... gandhānaṃ... rasānaṃ... phoṭṭhabbānaṃ... dhammānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ viditvā na dhammārāmo, na dhammarato, na dhammasammudito. Dhammavipariṇāmaṃ virāgaṇirodhā sukho, bhikkhave, Tathāgato viharati”. Idamavoca Bhagavā. Idam vātvāna Sugato athāparam etadavoca Satthā --

“Rūpā saddā rasā gandhā, phassā dhammā ca kevalā;

Itthā kantā manāpā ca, yāvatatthīti vuccati.

“Sadevakassa lokassa, ete vo sukhasammatā;

Yattha cete nirujjhanti, taṃ tesam dukkhasammatam.

“Sukham diṭṭhamariyebhi, sakkāyassa nirodhanam;

Paccanīkamidaṃ hoti, sabbalokena passatam.

“Yam pare sukhato āhu, tadariyā āhu dukkhato;

Yam pare dukkhato āhu, tadariyā sukhato vidū.

“Passa dhammam durājānaṃ, sammūlhettha aviddasu;

Nivutānaṃ tamo hoti, andhakāro apassatam.

(S.35.136./IV,128.) “Sataṇca vivaṭam hoti, āloko passatāmi;

Santike na vijānanti, maggā dhammassa akovidā.

“Bhavarāgaparetebhi bhavarāgānusārībhi.

Māradheyyānupannehi, nāyam dhammo susambudho.

“Ko nu aññatra mariyebhi, padaṃ sambuddhumarahati;

Yam padaṃ sammadaññāya, parinibbanti anāsava”ti. Tatiyam.

(PTS:S.35.136. Agayha不執者) (4) Dutiyarūpārāmasuttam色園(2)

► 《雜阿含274經》, S.22.33. , S.35.101-102.

137. “Rūpārāmā, bhikkhave, devamanussā rūparatā rūpasammuditā. Rūpavipariṇāmaṃ virāgaṇirodhā dukkhā, bhikkhave, devamanussā viharanti. Saddārāmā... gandhārāmā... rasārāmā phoṭṭhabbārāmā... dhammārāmā, bhikkhave, devamanussā dhammaratā dhammasammuditā. Dhammavipariṇāmaṃ virāgaṇirodhā dukkhā, bhikkhave, devamanussā viharanti. Tathāgato ca, bhikkhave, araham sammāsambuddho rūpānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ viditvā na rūpārāmo na rūparato na rūpasammudito. Rūpavipariṇāmaṃ virāgaṇirodhā sukho, bhikkhave, Tathāgato viharati. Saddānaṃ... gandhānaṃ... rasānaṃ... phoṭṭhabbānaṃ... dhammānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ viditvā na dhammārāmo na dhammarato na dhammasammudito. Dhammavipariṇāmaṃ virāgaṇirodhā sukho, bhikkhave, Tathāgato viharati”ti. Catuttham.

(S.35.137./IV,129.)

(PTS:S.35.137. Palāsinā 惡意者(1)) (5) Paṭhamanatumbhākamsuttam非汝等所有(1)

► 《雜阿含274經》, S.22.33. , S.35.101-102.

138. “Yam, bhikkhave, na tumhākaṃ taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati. Kiṇca, bhikkhave, na tumhākaṃ? Cakkhu, bhikkhave, na tumhākaṃ; taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati...pe... jivhā na tumhākaṃ taṃ pajahatha. Sā vo pahīnā hitāya sukhāya bhavissati...pe... mano na tumhākaṃ; taṃ pajahatha. So vo pahīno hitāya sukhāya bhavissati. Seyyathāpi, bhikkhave, yaṃ imasmim Jetavane tiṇakatthasākhāpalāsam taṃ jano hareyya vā ḍaheyya vā yathāpaccayam vā kareyya, api nu tumhākaṃ evamassa--“Amhe jano harati vā ḍahati vā yathāpaccayam vā karoti”ti? “No hetam, bhante”. “Tam kissa hetu”? “Na hi no etam, bhante, attā vā

attaniyaṃ vā”ti. “Evameva kho, bhikkhave, cakkhu na tumhākaṃ; taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati...pe... jivhā na tumhākaṃ; taṃ pajahatha. Sā vo pahīnā hitāya sukhāya bhavissati...pe... mano na tumhākaṃ taṃ pajahatha. So vo pahīno hitāya sukhāya bhavissati”ti. Pañcamaṃ.

(PTS:S.35.138. Palāsinā 惡意者(2)) (6) Dutiyanatumhākaṃsuttaṃ 非汝等所有(2)

139. “Yaṃ, bhikkhave, na tumhākaṃ, taṃ pajahatha. Taṃ vo pahīnaṃ hitāya sukhāya bhavissati Kiñca, bhikkhave, na tumhākaṃ? Rūpā, bhikkhave, na tumhākaṃ; te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā na tumhākaṃ; te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti. Seyyathāpi, bhikkhave, yaṃ imasmiṃ Jetavane...pe... evameva kho, bhikkhave, rūpā na tumhākaṃ; te pajahatha. Te vo pahīnā hitāya sukhāya bhavissanti”ti. Chatthamaṃ.

(PTS:S.35.139.) (7) Ajjhattāniccahetusuttaṃ 內無常因(1)

▶ 《雜阿含經》11-12、248經

140. “Cakkhuṃ, bhikkhave, aniccaṃ. Yopi hetu, yopi paccayo cakkhussa uppādāya, sopi anicco. Aniccasambhūtaṃ, bhikkhave, cakkhu kuto niccaṃ bhavissati...pe... (S.35.139./IV,130.) jivhā aniccā. Yopi hetu, yopi paccayo jivhāya uppādāya sopi anicco. Aniccasambhūtā, bhikkhave, jivhā kuto niccā bhavissati...pe... mano anicco. Yopi, bhikkhave, hetu yopi paccayo manassa uppādāya, sopi anicco. Aniccasambhūto, bhikkhave, mano kuto nicco bhavissati! Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... jivhāyapi nibbindati...pe... nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Sattamaṃ.

(S.35.140.) (8) Ajjhata dukkhahetusuttaṃ 內苦因(2)

141. “Cakkhuṃ, bhikkhave, dukkhaṃ. Yopi hetu yopi paccayo cakkhussa uppādāya, sopi dukkho. Dukkhasambhūtaṃ, bhikkhave, cakkhu kuto sukhaṃ bhavissati...pe... jivhā dukkhā. Yopi hetu, yopi paccayo jivhāya uppādāya, sopi dukkho. Dukkhasambhūtā, bhikkhave, jivhā kuto sukhaṃ bhavissati...pe... mano dukkho. Yopi hetu yopi paccayo manassa uppādāya, sopi dukkho. Dukkhasambhūto, bhikkhave, mano kuto sukho bhavissati! Evaṃ passaṃ...pe... ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Aṭṭhamaṃ.

(S.35.141.) (9) Ajjhattānattahetusuttaṃ 內無我因(3)

142. “Cakkhuṃ bhikkhave, anattā. Yopi hetu, yopi paccayo cakkhussa uppādāya, sopi anattā. Anattasambhūtaṃ, bhikkhave, cakkhu kuto attā bhavissati...pe... jivhā anattā. Yopi hetu yopi paccayo jivhāya uppādāya, sopi anattā. Anattasambhūtā, bhikkhave, jivhā kuto attā bhavissati...pe... mano anattā. Yopi hetu yopi paccayo manassa (S.35.141./IV,131.) uppādāya sopi anattā. Anattasambhūto, bhikkhave, mano kuto attā bhavissati! Evaṃ passaṃ...pe... ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ,

nāparam itthattāyā'ti pajānātī'ti. Navamaṃ.

(S.35.142.) (10) Bāhirāniccahetusuttaṃ 外因(1)

143. “Rūpā, bhikkhave, aniccā. Yopi hetu, yopi paccayo rūpānaṃ uppādāya, sopi anicco. Aniccasambhūtā, bhikkhave, rūpā kuto niccā bhavissanti! Saddā... gandhā... rasā... phoṭṭhabbā... dhammā aniccā. Yopi hetu, yopi paccayo dhammānaṃ uppādāya, sopi anicco. Aniccasambhūtā, bhikkhave, dhammā kuto niccā bhavissanti! Evaṃ passaṃ...pe... ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā'ti pajānātī'ti. Dasamaṃ.

(S.35.143.) (11) Bāhiradukkhahetusuttaṃ 外苦因(2)

144. “Rūpā, bhikkhave, dukkhā. Yopi hetu, yopi paccayo rūpānaṃ uppādāya, sopi dukkho. Dukkhasambhūtā, bhikkhave, rūpā kuto sukhā bhavissanti! Saddā... gandhā... rasā... phoṭṭhabbā... dhammā dukkhā. Yopi hetu, yopi paccayo dhammānaṃ uppādāya, sopi dukkho. Dukkhasambhūtā, bhikkhave, dhammā kuto sukhā bhavissanti! Evaṃ passaṃ...pe... ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā'ti pajānātī'ti. Ekādasamaṃ.

(S.35.144.) (12) Bāhirānattahetusuttaṃ 外因(3)

145. “Rūpā bhikkhave, anattā. Yopi hetu, yopi paccayo rūpānaṃ uppādāya, sopi anattā. Anattasambhūtā, bhikkhave, rūpā kuto attā bhavissanti! Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā. Yopi hetu, yopi paccayo dhammānaṃ uppādāya, sopi anattā. Anattasambhūtā, bhikkhave, dhammā kuto attā bhavissanti! (S.35.144./IV,132.) Evaṃ passaṃ bhikkhave, sutavā ariyasāvako rūpesupi nibbindati, saddesupi... gandhesupi... rasesupi... phoṭṭhabbesupi... dhammesupi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā'ti pajānātī'ti. Dvādasamaṃ.

Devadahavaggo cuddasamo.

Tassuddānaṃ--

Devadaho Khaṇo rūpā, dve Natumhākameva ca;
Hetunāpi tayo vuttā, Duve ajjhatabāhirāti.

15. Navapurāṇavaggo 新舊品

(S.35.145.) (1) Kammanirodhasuttaṃ 業

146. “Navapurāṇāni bhikkhave, kammāni desessāmi kammanirodhaṃ kammanirodhagāminiṃca paṭipadaṃ. Taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmīti. Katamaṃca, bhikkhave, purāṇakammaṃ? Cakkhu, bhikkhave,

purāṇakammaṃ abhisaṅkhataṃ abhisañcetaṃ vedaniyaṃ datṭhabbaṃ...pe... jivhā purāṇakammā abhisaṅkhata abhisañcetaṃ vedaniyā datṭhabbā...pe... mano purāṇakammo abhisaṅkhato abhisañcetaṃ vedaniyo datṭhabbo. Idaṃ vuccati, bhikkhave, purāṇakammaṃ. Katamañca, bhikkhave, navakammaṃ? Yaṃ kho, bhikkhave, etarahi kammaṃ karoti kāyena vācāya manasā, idaṃ vuccati, bhikkhave, navakammaṃ. Katamo ca, bhikkhave, kammanirodho? Yo kho, bhikkhave, kāyakammavacīkammamanokammassa nirodhā (S.35.145./IV,133.) vimuttiṃ phusati, ayaṃ vuccati, bhikkhave, kammanirodho. Katamā ca, bhikkhave, kammanirodhagāminī paṭipadā? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi--ayaṃ vuccati, bhikkhave, kammanirodhagāminī paṭipadā. Iti kho, bhikkhave, desitaṃ mayā purāṇakammaṃ, desitaṃ navakammaṃ, desito kammanirodho, desitā kammanirodhagāminī paṭipadā. Yaṃ kho, bhikkhave, Satthārā karaṇīyaṃ sāvakaṇaṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. Etāni, bhikkhave, rukkhāmūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchāvippaṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsanti”ti. Paṭhamam.

(S.35.146.) (2) Aniccanibbānasappāyasuttam 無常-涅槃-有驗(1)

► 《雜阿含經》219-220經

147. “Nibbānasappāyaṃ vo, bhikkhave, paṭipadaṃ desessāmi. Taṃ suṇātha...pe... katamā ca sā, bhikkhave, nibbānasappāyā paṭipadā? Idha, bhikkhave, bhikkhu cakkhuṃ aniccanti passati, rūpā aniccāti passati, cakkhuviññāṇaṃ aniccanti passati, cakkhusamphasso aniccoti passati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccanti passati...pe... jivhā aniccāti passati, rasā aniccāti passati, jivhāviññāṇaṃ aniccanti passati, jivhāsamphasso aniccoti (S.35.146./IV,134.) passati yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccanti passati...pe... mano aniccoti passati, dhammā aniccāti passati, manoviññāṇaṃ aniccanti passati, manosamphasso aniccoti passati, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccanti passati. Ayaṃ kho sā, bhikkhave, nibbānasappāyā paṭipadā”ti. Dutiyam.

(S.35.147.) (3) Dukkhanibbānasappāyasuttam 苦-涅槃-有驗(2)

► 《雜阿含219-220經》

148. “Nibbānasappāyaṃ vo, bhikkhave, paṭipadaṃ desessāmi. Taṃ suṇātha...pe... katamā ca sā, bhikkhave, nibbānasappāyā paṭipadā? Idha, bhikkhave, cakkhuṃ dukkhanti passati, rūpā dukkhāti passati, cakkhuviññāṇaṃ dukkhanti passati, cakkhusamphasso dukkhoti passati, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi dukkhanti passati...pe... jivhā dukkhāti passati...pe... mano dukkhoti passati, dhammā dukkhāti passati, manoviññāṇaṃ dukkhanti passati, manosamphasso dukkhoti passati, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi dukkhanti passati. Ayaṃ kho sā, bhikkhave, nibbānasappāyā paṭipadā”ti. Tatiyam.

(S.35.148.) (4) Anattanibbānasappāyasuttam 無我-涅槃-有驗(3)

► 《雜阿含219-220經》

149. “Nibbānasappāyaṃ vo, bhikkhave, paṭipadam desessāmi. Tam sunātha...pe... katamā ca sā, bhikkhave, nibbānasappāyā paṭipadā? Idha, bhikkhave, bhikkhu cakkhum anattāti passati, rūpā anattāti passati, cakkhuvīññāṇam anattāti passati, cakkhusamphasso anattāti passati, yampidam (S.35.148./IV,135.) cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi anattāti passati...pe... mano anattāti passati, dhammā anattāti passati, manovīññāṇam anattāti passati, manosamphasso anattāti passati, yampidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi anattāti passati. Ayaṃ kho sā, bhikkhave, nibbānasappāyā paṭipadā”ti. Catuttham.

(S.35.149.) (5) Nibbānasappāyapaṭipadāsuttam 有驗(4)

► 《雜阿含219-220經》

150. “Nibbānasappāyaṃ vo, bhikkhave, paṭipadam desessāmi. Tam sunātha...pe... katamā ca sā, bhikkhave, nibbānasappāyā paṭipadā? Tam kim maññatha, bhikkhave, cakkhu niccam vā aniccām vā”ti?

“Aniccām bhante”.

“Yaṃ panāniccam dukkham vā tam sukham vā”ti?

“Dukkham, bhante”.

“Yaṃ panāniccam dukkham vipariṇāmadhammam, kallaṃ nu tam samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante”.

“Rūpā niccā vā aniccā vā”ti?

“Aniccā, bhante ...”pe....

“Cakkhuvīññāṇam... cakkhusamphasso ...pe... yampidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi niccam vā aniccām vā”ti?

“Aniccām, bhante”.

“Yaṃ panāniccam dukkham vā tam sukham vā”ti?

“Dukkham, bhante”.

“Yaṃ panāniccam dukkham vipariṇāmadhammam, kallaṃ nu tam samanupassituṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetam, bhante”.

“Evaṃ passam, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuvīññāṇepi nibbindati, cakkhusamphassepi nibbindati...pe... yampidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tasmimpi (S.35.149./IV,136.) nibbindati Nibbindam virajjati; virāgā vimuccati...pe... nāparam itthattāyāti pajānāti. Ayaṃ kho sā, bhikkhave, nibbānasappāyā paṭipadā”ti Pañcamam.

(S.35.150.) (6) Antevāsikasuttam 內住

► 《雜阿含235經》

151. “Anantevāsikamidam bhikkhave, brahmacariyam vussati anācariyakam.

Santevāsiko, bhikkhave, bhikkhu sācariyako dukkhaṃ na phāsu viharati. Anantevāsiko, bhikkhave, bhikkhu anācariyako sukhaṃ phāsu viharati. Kathañca, bhikkhu, santevāsiko sācariyako dukkhaṃ na phāsu viharati? Idha, bhikkhave, bhikkhuno cakkhunā rūpaṃ disvā uppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Tyāssa anto vasanti, antassa vasanti pāpakā akusalā dhammāti. Tasmā santevāsikoti vuccati. Te naṃ samudācaranti, samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā sācariyakoti vuccati...pe... .

“Puna caparaṃ, bhikkhave, bhikkhuno jivhāya rasaṃ sāyitvā uppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Tyāssa anto vasanti, antassa vasanti pāpakā akusalā dhammāti. Tasmā santevāsikoti vuccati. Te naṃ samudācaranti, samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā sācariyakoti vuccati...pe... .

“Puna caparaṃ, bhikkhave, bhikkhuno manasā dhammaṃ viññāya uppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Tyāssa anto vasanti, antassa (S.35.150./IV,137.) vasanti pāpakā akusalā dhammāti. Tasmā santevāsikoti vuccati. Te naṃ samudācaranti, samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā sācariyakoti vuccati. Evaṃ kho bhikkhave, bhikkhu santevāsiko sācariyako dukkhaṃ, na phāsu viharati.

“Kathañca, bhikkhave, bhikkhu anantevāsiko anācariyako sukhaṃ phāsu viharati? Idha, bhikkhave, bhikkhuno cakkhunā rūpaṃ disvā na uppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Tyāssa na anto vasanti, nāssa anto vasanti pāpakā akusalā dhammāti. Tasmā anantevāsikoti vuccati. Te naṃ na samudācaranti, na samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā anācariyakoti vuccati...pe... .

“Puna caparaṃ, bhikkhave, bhikkhuno jivhāya rasaṃ sāyitvā na uppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Tyāssa na anto vasanti, nāssa anto vasanti pāpakā akusalā dhammāti. Tasmā anantevāsikoti vuccati. Te naṃ na samudācaranti, na samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā anācariyakoti vuccati...pe... .

“Puna caparaṃ, bhikkhave, bhikkhuno manasā dhammaṃ viññāya na uppajjanti pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā. Tyāssa na anto vasanti, nāssa anto vasanti pāpakā akusalā dhammāti. Tasmā anantevāsikoti vuccati. Te naṃ na samudācaranti, na samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā anācariyakoti vuccati. Evaṃ kho, bhikkhave, bhikkhu anantevāsiko anācariyako sukhaṃ phāsu viharati. Anantevāsikamidam, bhikkhave, brahmacariyaṃ vussati Anācariyakaṃ (S.35.150./IV,138.) santevāsiko bhikkhave, bhikkhu sācariyako dukkhaṃ, na phāsu viharati. Anantevāsiko, bhikkhave, bhikkhu anācariyako sukhaṃ phāsu viharati”ti. Chaṭṭhaṃ.

(S.35.151.) (7) Kimatthiyabrahmacariyasuttaṃ 何功德

152. “Sace vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyumaṃ--‘Kimatthiyaṃ, āvuso, samaṇe Gotame brahmacariyaṃ vussatī’ti? Evaṃ puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--‘Dukkhaṃ kho, āvuso, pariññāya Bhagavati brahmacariyaṃ vussatī’ti. Sace pana vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyumaṃ--‘Katamaṃ paṇāvuso, dukkhaṃ, yassa pariññāya samaṇe Gotame brahmacariyaṃ vussatī’ti? Evaṃ puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--

“Cakkhu kho, āvuso, dukkhaṃ; tassa pariññāya Bhagavati brahmacariyaṃ vussati. Rūpā dukkhā tesāṃ pariññāya Bhagavati brahmacariyaṃ vussati. Cakkhuvīññānaṃ dukkhaṃ; tassa pariññāya Bhagavati brahmacariyaṃ vussati. Cakkhūsamphasso dukkho; tassa pariññāya Bhagavati brahmacariyaṃ vussati. Yampidaṃ cakkhūsamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi dukkhaṃ; tassa pariññāya Bhagavati brahmacariyaṃ vussati...pe... jivhā dukkhā... mano dukkho; tassa pariññāya Bhagavati brahmacariyaṃ vussati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi dukkhaṃ; tassa pariññāya Bhagavati brahmacariyaṃ vussati. Idaṃ kho, āvuso dukkhaṃ; yassa pariññāya Bhagavati brahmacariyaṃ vussati’ti. Evaṃ puṭṭhā tumhe, bhikkhave, tesāṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyāthā”ti. Sattamaṃ.

(S.35.152.) (8) Atthinukhopariyāyasuttaṃ 有因由耶

153. “Atthi nu kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma bhikkhu aññatreva saddhāya, aññatra ruciyā, aññatra anussavā, aññatra ākāraparivitakkā, aññatra (S.35.152./IV,139.) diṭṭhinijjhānakkhantiyā aññaṃ byākareyya--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī’ti? “Bhagavaṃmūlakā no, bhante, dhammā, Bhagavaṃnnettikā Bhagavaṃpaṭisaraṇā. Sādhū vata, bhante, Bhagavantaṃyeva paṭibhātu etassa bhāsitaṃ attho. Bhagavato sutvā bhikkhū dhāressanti’ti. “Tena hi, bhikkhave, suṇātha, sādhukaṃ manasi karotha; bhāsissāmi’ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosū. Bhagavā etadavoca--“Atthi, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma bhikkhu aññatreva saddhāya, aññatra ruciyā, aññatra anussavā, aññatra ākāraparivitakkā, aññatra diṭṭhinijjhānakkhantiyā aññaṃ byākareyya--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī’ti.

“Katamo ca, bhikkhave, pariyāyo, yaṃ pariyāyaṃ āgamma bhikkhu aññatreva saddhāya...pe... aññatra diṭṭhinijjhānakkhantiyā aññaṃ byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī’ti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā santaṃ vā ajjhataṃ rāgadosamohaṃ, atthi me ajjhataṃ rāgadosamohoti pajānāti asantaṃ vā ajjhataṃ rāgadosamohaṃ, natthi me ajjhataṃ rāgadosamohoti pajānāti. Yaṃ taṃ, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā santaṃ vā ajjhataṃ rāgadosamohaṃ, atthi me ajjhataṃ rāgadosamohoti pajānāti; asantaṃ vā ajjhataṃ rāgadosamohaṃ, natthi me ajjhataṃ rāgadosamohoti pajānāti. Api nūme, bhikkhave, dhammā saddhāya vā veditabbā, ruciyā vā veditabbā, anussavena vā veditabbā, ākāraparivitakkena vā veditabbā, diṭṭhinijjhānakkhantiyā vā veditabbā”ti? “No hetāṃ bhante”. “Nanūme, bhikkhave, dhammā paññāya disvā veditabbā”ti? “Evaṃ, bhante”. “Ayaṃ kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma bhikkhu aññatreva saddhāya, aññatra ruciyā, aññatra anussavā, aññatra ākāraparivitakkā, aññatra diṭṭhinijjhānakkhantiyā aññaṃ byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī’ti...pe... .

“Puna caparaṃ, bhikkhave, bhikkhu jivhāya rasaṃ sāyivā santaṃ vā ajjhataṃ...pe... rāgadosamohoti pajānāti; asantaṃ vā ajjhataṃ rāgadosamohaṃ, natthi me ajjhataṃ rāgadosamohoti pajānāti Yaṃ taṃ, bhikkhave, jivhāya rasaṃ sāyivā santaṃ vā ajjhataṃ rāgadosamohaṃ, atthi me ajjhataṃ rāgadosamohoti pajānāti; asantaṃ vā

ajjhataṃ rāgadosamohaṃ, natthi me ajjhataṃ rāgadosamohoti pajānāti; api nume, bhikkhave, dhammā saddhāya vā veditabbā, ruciyā vā veditabbā, anussavena vā veditabbā, ākāraparivitakkena vā veditabbā, ditṭhinijjhānakkhantiyā vā veditabbā”ti? “No hetam, bhante”. “Nanume, bhikkhave, dhammā paññāya disvā veditabbā”ti? “Evam, bhante”. “Ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma bhikkhu aññatreva saddhāya, aññatra ruciyā, aññatra anussavā, aññatra ākāraparivitakkā, aññatra ditṭhinijjhānakkhantiyā aññam byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī”ti...pe... .

(S.35.152./IV,140.) “Puna caparaṃ, bhikkhave, bhikkhu manasā dhammaṃ viññāya santaṃ vā ajjhataṃ rāgadosamohaṃ, atthi me ajjhataṃ rāgadosamohoti pajānāti; asantaṃ vā ajjhataṃ rāgadosamohaṃ, natthi me ajjhataṃ rāgadosamohoti pajānāti. Yaṃ taṃ, bhikkhave, bhikkhu manasā dhammaṃ viññāya santaṃ vā ajjhataṃ rāgadosamohaṃ, atthi me ajjhataṃ rāgadosamohoti pajānāti; asantaṃ vā ajjhataṃ rāgadosamohaṃ, natthi me ajjhataṃ rāgadosamohoti pajānāti; api nume, bhikkhave, dhammā saddhāya vā veditabbā, ruciyā vā veditabbā, anussavena vā veditabbā, ākāraparivitakkena vā veditabbā, ditṭhinijjhānakkhantiyā vā veditabbā”ti? “No hetam, bhante”. “Nanume, bhikkhave, dhammā paññāya disvā veditabbā”ti? “Evam, bhante”. “Ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma bhikkhu aññatreva saddhāya, aññatra ruciyā, aññatra anussavā, aññatra ākāraparivitakkā, aññatra ditṭhinijjhānakkhantiyā aññam byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī”ti. Aṭṭhamam.

(S.35.153.) (9) Indriyasampannasuttaṃ 諸根

154. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Indriyasampanno, indriyasampanno”ti, bhante, vuccati. Kittāvatā nu kho, bhante, indriyasampanno hotī”ti?

“Cakkhundriye ce, bhikkhu, udayabbayānupassī viharanto cakkhundriye nibbindati...pe... jivhindriye ce, bhikkhu, udayabbayānupassī viharanto jivhindriye nibbindati...pe... manindriye ce, bhikkhu, udayabbayānupassī viharanto manindriye nibbindati. Nibbindaṃ virajjati...pe... vimuttasmiṃ vimuttamīti ñaṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. Ettāvatā kho, bhikkhu, indriyasampanno hotī”ti. Navamaṃ.

(S.35.154./IV,141.)

(S.35.154.) (10) Dhammakathikapucchasuttaṃ 說法者

▶ 《雜阿含經》28、288、363經，cf. S.22.116.

155. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Dhammakathiko dhammakathiko”ti, bhante, vuccati. Kittāvatā nu kho, bhante, dhammakathiko hotī”ti?

“Cakkhussa ce, bhikkhu nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃvacanāya. Cakkhussa ce, bhikkhu, nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammapaṭipanno bhikkhū’ti alaṃvacanāya. Cakkhussa ce, bhikkhu, nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Ditṭhadhammanibbānappatto bhikkhū’ti alaṃvacanāya...pe... jivhāya ce, bhikkhu, nibbidāya virāgāya nirodhāya dhammaṃ deseti, ‘Dhammakathiko bhikkhū’ti alaṃvacanāya...pe... manassa ce, bhikkhu, nibbidāya virāgāya nirodhāya dhammaṃ

deseti, ‘Dhammakathiko bhikkhū’ti alamvacanāya. Manassa ce, bhikkhu, nibbidāya virāgāya nirodhāya paṭipanno hoti, ‘Dhammānudhammapaṭipanno bhikkhū’ti alamvacanāya. Manassa ce, bhikkhu, nibbidā virāgā nirodhā anupādāvimutto hoti, ‘Diṭṭhadhammanibbānappatto bhikkhū’ti alamvacanāya”ti. Dasamaṃ.

Navapurāṇavaggo pañcadasamo.

Tassuddānaṃ--

Kammaṃ cattāri Sappāyā, Anantevāsi Kimatthiyā;
Atthi nu kho Pariyāyo, Indriyakathikena cāti.

Salāyatanavagge tatiyapaṇṇāsako samatto.

Tassa vagguddānaṃ--

Yogakkhemi ca Loko ca, Gahapati Devadahena ca;
Navapurāṇena paṇṇāso, tatiyo tena vuccatīti.

(S.35.155./IV,142.)

16. Nandikkhayavaggo 喜悅消盡品

(S.35.155.) (1) Ajjhattanandikkhayasuttam 喜悅消盡(1)

► 《雜阿含經》188-189經

156. “Aniccaṃyeva bhikkhave, bhikkhu cakkhum aniccanti passati, sāssa hoti sammādiṭṭhi Sammā passam nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccati...pe... aniccaṃyeva, bhikkhave, bhikkhu jivham aniccanti passati, sāssa hoti sammādiṭṭhi. Sammā passam nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā...pe... cittaṃ suvimuttanti vuccati...pe... aniccaṃyeva, bhikkhave, bhikkhu manam aniccanti passati, sāssa hoti sammādiṭṭhi. Sammā passam nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccati”ti. Paṭhamaṃ.

(S.35.156.) (2) Bāhiraṇandikkhayasuttam 喜悅消盡(2)

► 《雜阿含188經》· cf. S.35.179-181. · 185.

157. “Anicceyeva, bhikkhave, bhikkhu rūpe aniccāti passati, sāssa hoti sammādiṭṭhi. Sammā passam nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo Nandirāgakkhayā cittaṃ suvimuttanti vuccati. Anicceyeva, bhikkhave, bhikkhu sadde... gandhe... rase... phoṭṭhabbe... dhamme aniccāti passati, sāssa hoti sammādiṭṭhi. Sammā passam nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccati”ti. Dutiyam.

(S.35.157.) (3) Ajjhata-aniccanandikkhayasuttam 喜悅消盡(3)

► 《雜阿含190經》

158. “Cakkhum, bhikkhave, yoniso manasi karoṭha; cakkhāniccatañca yathābhūtaṃ samanupassatha. Cakkhum, bhikkhave, bhikkhu yoniso manasikaronto, cakkhāniccatañca yathābhūtaṃ samanupassanto cakkhusmimpi nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccati.

(S.35.157./IV,143.) Sotaṃ bhikkhave, yoniso manasi karotha... ghānaṃ... jivhaṃ, bhikkhave, yoniso manasi karotha; jivhāniccataṅca yathābhūtaṃ samanupassatha. Jivhaṃ, bhikkhave, bhikkhu yoniso manasikaronto, jivhāniccataṅca yathābhūtaṃ samanupassanto jivhāyapi nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccati. Kāyaṃ... manāṃ, bhikkhave, yoniso manasi karotha; manāniccataṅca yathābhūtaṃ samanupassatha. Manāṃ, bhikkhave, bhikkhu yoniso manasikaronto manāniccataṅca yathābhūtaṃ samanupassanto manasmimpi nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccatī”ti. Tatiyaṃ.

(S.35.158.) (4) Bāhira-aniccanandikkhayasuttaṃ 喜悅消盡(4)

► 《雜阿含190經》

159. “Rūpe, bhikkhave, yoniso manasi karotha; rūpāniccataṅca yathābhūtaṃ samanupassatha. Rūpe, bhikkhave, bhikkhu yoniso manasikaronto, rūpāniccataṅca yathābhūtaṃ samanupassanto rūpesupi nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo. Nandirāgakkhayā cittaṃ suvimuttanti vuccati. Sadde... gandhe... rase... phoṭṭhabbe... dhamme, bhikkhave, yoniso manasi karotha; dhammāniccataṅca yathābhūtaṃ samanupassatha. Dhamme, bhikkhave, bhikkhu yoniso manasikaronto, dhammāniccataṅca yathābhūtaṃ samanupassanto dhammesupi nibbindati. Nandikkhayā rāgakkhayo; rāgakkhayā nandikkhayo Nandirāgakkhayā cittaṃ suvimuttanti vuccatī”ti. Catuttham.

(S.35.159.) (5) Jīvakambavanasamādhisuttaṃ 耆婆菴羅林(1)

► 《雜阿含207經》, S.35.99.

160. Ekaṃ samayaṃ Bhagavā Rājagahe viharati jīvakambavane. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti...pe... “Samādhim, bhikkhave, bhāvētha. Samāhitassa, (S.35.159./IV,144.) bhikkhave bhikkhuno yathābhūtaṃ okkhāyati. Kiñca yathābhūtaṃ okkhāyati? Cakkhum aniccanti yathābhūtaṃ okkhāyati, rūpā aniccāti yathābhūtaṃ okkhāyati, cakkhuvīññāṇaṃ aniccanti yathābhūtaṃ okkhāyati, cakkhusamphasso aniccoti yathābhūtaṃ okkhāyati, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccanti yathābhūtaṃ okkhāyati...pe... jivhā aniccāti yathābhūtaṃ okkhāyati...pe... mano aniccoti yathābhūtaṃ okkhāyati, dhammā aniccāti yathābhūtaṃ okkhāyati...pe... yampidaṃ manasamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccanti yathābhūtaṃ okkhāyati. Samādhim, bhikkhave, bhāvētha. Samāhitassa, bhikkhave, bhikkhuno yathābhūtaṃ okkhāyatī”ti. Pañcamaṃ.

(S.35.160.) (6) Jīvakambavanapaṭisallānasuttaṃ 耆婆菴羅林(2)

► 《雜阿含206經》

161. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Jīvakambavane. Tatra kho Bhagavā bhikkhū āmantesi...pe... “Paṭisallāne, bhikkhave, yogamāpajjatha. Paṭisallānassa, bhikkhave, bhikkhuno yathābhūtaṃ okkhāyati. Kiñca yathābhūtaṃ okkhāyati? Cakkhum aniccanti yathābhūtaṃ okkhāyati, rūpā aniccāti yathābhūtaṃ okkhāyati, cakkhuvīññāṇaṃ aniccanti yathābhūtaṃ okkhāyati, cakkhusamphasso aniccoti yathābhūtaṃ okkhāyati, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ

sukham vā dukkham vā adukkhamasukham vā tampi aniccanti yathābhūtaṃ okkhāyati...pe... mano aniccoti yathābhūtaṃ okkhāyati, dhammā... manoviññāṇaṃ... manosamphasso... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukham vā dukkham (S.35.160./IV,145.) vā adukkhamasukham vā tampi aniccanti yathābhūtaṃ okkhāyati. Paṭisallāne bhikkhave, yogamāpajjatha. Paṭisallīnassa, bhikkhave, bhikkhuno yathābhūtaṃ okkhāyati”ti. Chaṭṭhaṃ.

(S.35.161.) (7) Koṭṭhika-aniccasuttaṃ 拘瑟他迦(1)

162. Atha kho āyasmā Mahākoṭṭhiko yena Bhagavā tenupasankami...pe... Ekamantaṃ nisinno kho āyasmā Koṭṭhiko Bhagavantaṃ etadavoca “Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti.

“Yaṃ kho, Koṭṭhika, aniccaṃ tatra te chando pahātabbo. Kiñca, Koṭṭhika, aniccaṃ? Cakkhu kho, Koṭṭhika, aniccaṃ; tatra te chando pahātabbo. Rūpā aniccā; tatra te chando pahātabbo. Cakkhuviññāṇaṃ aniccaṃ; tatra te chando pahātabbo. Cakkhusamphasso anicco; tatra te chando pahātabbo. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukham vā dukkham vā adukkhamasukham vā tampi aniccaṃ; tatra te chando pahātabbo...pe... jivhā aniccā; tatra te chando pahātabbo. Rasā aniccā; tatra te chando pahātabbo. Jivhāviññāṇaṃ aniccaṃ; tatra te chando pahātabbo. Jivhāsamphasso anicco; tatra te chando pahātabbo. Yampidaṃ jivhāsamphassapaccayā uppajjati vedayitaṃ sukham vā dukkham vā adukkhamasukham vā tampi aniccaṃ; tatra te chando pahātabbo...pe... mano anicco; tatra te chando pahātabbo. Dhammā aniccā; tatra te chando pahātabbo. Manoviññāṇaṃ aniccaṃ; tatra te chando pahātabbo. Manosamphasso anicco; tatra te chando pahātabbo. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukham vā dukkham vā adukkhamasukham vā tampi aniccaṃ; tatra te chando pahātabbo. Yaṃ kho, Koṭṭhika, aniccaṃ tatra te chando pahātabbo”ti. Sattamaṃ.

(S.35.162./IV,146.)

(S.35.162.) (8) Koṭṭhikadukkhasuttaṃ 拘瑟他迦(2)

163. Atha kho āyasmā Mahākoṭṭhiko...pe... Bhagavantaṃ etadavoca--“Sādhu me, bhante...pe... vihareyyan”ti. “Yaṃ kho, Koṭṭhika, dukkham tatra te chando pahātabbo. Kiñca, Koṭṭhika, dukkham? Cakkhu kho, Koṭṭhika, dukkham; tatra te chando pahātabbo. Rūpā dukkhā; tatra te chando pahātabbo. Cakkhuviññāṇaṃ dukkham; tatra te chando pahātabbo. Cakkhusamphasso dukkho; tatra te chando pahātabbo. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukham vā dukkham vā adukkhamasukham vā tampi dukkham; tatra te chando pahātabbo...pe... jivhā dukkhā; tatra te chando pahātabbo...pe... mano dukkho; tatra te chando pahātabbo. Dhammā dukkhā; tatra te chando pahātabbo Manoviññāṇaṃ dukkham tatra te chando pahātabbo. Manosamphasso dukkho; tatra te chando pahātabbo. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukham vā dukkham vā adukkhamasukham vā tampi dukkham; tatra te chando pahātabbo. Yaṃ kho, Koṭṭhika, dukkham tatra te chando pahātabbo”ti. Aṭṭhamaṃ.

(S.35.163.) (9) Koṭṭhika-anattasuttam 拘瑟他迦(3)

164. Ekamantaṃ...pe... vihareyyanti. “Yo kho, Koṭṭhika, anattā tatra te chando pahātabbo. Ko ca, Koṭṭhika, anattā? Cakkhu kho, Koṭṭhika, anattā; tatra te chando pahātabbo. Rūpā anattā; tatra te chando pahātabbo. Cakkhuviññāṇaṃ anattā; tatra te chando pahātabbo. Cakkhusamphasso anattā; tatra te chando pahātabbo. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattā; tatra te chando pahātabbo...pe... jivhā anattā; tatra te chando pahātabbo...pe... mano anattā; tatra te chando pahātabbo. Dhammā anattā; tatra te chando pahātabbo. Manoviññāṇaṃ... manosamphasso... yampidaṃ (S.35.163./IV,147.) manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattā; tatra te chando pahātabbo. Yo kho, Koṭṭhika, anattā, tatra te chando pahātabbo”ti. Navamaṃ.

(S.35.164.) (10) Micchādiṭṭhipahānasuttam 邪見

165. Atha kho aññataro bhikkhu yena Bhagavā tenupasankami...pe... Ekamantaṃ nisinno so bhikkhu Bhagavantaṃ etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato micchādiṭṭhi pahīyatī”ti?

“Cakkhuṃ kho, bhikkhu, aniccato jānato passato micchādiṭṭhi pahīyati. Rūpe aniccato jānato passato micchādiṭṭhi pahīyati. Cakkhuviññāṇaṃ aniccato jānato passato micchādiṭṭhi pahīyati. Cakkhusamphassaṃ aniccato jānato passato micchādiṭṭhi pahīyati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccato jānato passato micchādiṭṭhi pahīyati. Evaṃ kho, bhikkhu, jānato evaṃ passato micchādiṭṭhi pahīyatī”ti. Dasamaṃ. (S.35.165./IV,148.)

(S.35.165.) (11) Sakkāyadiṭṭhipahānasuttam 己身見

► 《雜阿含202經》

166. Atha kho aññataro bhikkhu...pe... etadavoca--“Kathaṃ nu kho, bhante, jānato kathaṃ passato sakkāyadiṭṭhi pahīyatī”ti? “Cakkhuṃ kho, bhikkhu, dukkhato jānato passato sakkāyadiṭṭhi pahīyati. Rūpe dukkhato jānato passato sakkāyadiṭṭhi pahīyati. Cakkhuviññāṇaṃ dukkhato jānato passato sakkāyadiṭṭhi pahīyati. Cakkhusamphassaṃ dukkhato jānato passato sakkāyadiṭṭhi pahīyati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi dukkhato jānato passato sakkāyadiṭṭhi pahīyati. Evaṃ kho, bhikkhu, jānato evaṃ passato sakkāyadiṭṭhi pahīyatī”ti. Ekādasamaṃ.

(S.35.166.) (12) Attānudiṭṭhipahānasuttam 斷我見

► 《雜阿含202經》

167. Atha kho aññataro bhikkhu...pe... etadavoca “Kathaṃ nu kho bhante, jānato kathaṃ passato attānudiṭṭhi pahīyatī”ti? “Cakkhuṃ kho, bhikkhu, anattato jānato passato attānudiṭṭhi pahīyati. Rūpe anattato jānato passato attānudiṭṭhi pahīyati. Cakkhuviññāṇaṃ anattato jānato passato attānudiṭṭhi pahīyati. Cakkhusamphassaṃ anattato jānato passato attānudiṭṭhi pahīyati. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattato jānato

passato attānudiṭṭhi pahīyati...pe... jivhaṃ anattato jānato passato attānudiṭṭhi pahīyati...pe... manañ anattato jānato passato attānudiṭṭhi pahīyati. Dhamme... manoviññāṇaṃ... manosamphassaṃ... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi anattato jānato passato attānudiṭṭhi pahīyati”ti. Dvādasamaṃ.

Nandikkhayavaggo solasamo.

Tassuddānaṃ--

Nandikkhayaena cattāro, Jīvakambavane duve;
Koṭṭhikena tayo vuttā, Micchā Sakkāya Attanoti.

17. Saṭṭhipeyyālavaggo 乃至廣說(品)

(S.35.167.) (1) Ajjhatta-aniccachandasuttaṃ 內無常欲(1)

168. “Yaṃ bhikkhave, aniccaṃ, tatra vo chando pahātabbo. Kiñca, bhikkhave, aniccaṃ? (S.35.167./IV,149.) Cakkhu bhikkhave, aniccaṃ; tatra vo chando pahātabbo...pe... jivhā aniccā; tatra vo chando pahātabbo...pe... mano anicco; tatra vo chando pahātabbo. Yaṃ, bhikkhave, aniccaṃ, tatra vo chando pahātabbo”ti.

(S.35.167.) (2) Ajjhatta-aniccarāgasuttaṃ 內無常染(2)

169. “Yaṃ bhikkhave, aniccaṃ, tatra vo rāgo pahātabbo. Kiñca, bhikkhave, aniccaṃ? Cakkhu, bhikkhave, aniccaṃ; tatra vo rāgo pahātabbo...pe... jivhā aniccā; tatra vo rāgo pahātabbo...pe... mano anicco; tatra vo rāgo pahātabbo. Yaṃ, bhikkhave, aniccaṃ, tatra vo rāgo pahātabbo”ti.

(S.35.167.) (3) Ajjhatta-aniccachandarāgasuttaṃ 內無常欲染 (3)

170. “Yaṃ, bhikkhave, aniccaṃ, tatra vo chandarāgo pahātabbo. Kiñca, bhikkhave, aniccaṃ? Cakkhu, bhikkhave, aniccaṃ; tatra vo chandarāgo pahātabbo...pe... jivhā aniccā; tatra vo chandarāgo pahātabbo...pe... mano anicco; tatra vo chandarāgo pahātabbo. Yaṃ, bhikkhave, aniccaṃ, tatra vo chandarāgo pahātabbo”ti.

(S.35.168.) (4- 6) Dukkachandādisuttaṃ 苦欲

171-173. “Yaṃ, bhikkhave, dukkhaṃ, tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Kiñca, bhikkhave, dukkhaṃ? Cakkhu, bhikkhave, dukkhaṃ; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... jivhā dukkhā...pe... mano dukkho; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. (S.35.168./IV,150.) Yaṃ bhikkhave, dukkhaṃ tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

(S.35.169.) (7- 9) Anattachandādisuttam 無我欲

174-176. “Yo bhikkhave, anattā, tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Ko ca, bhikkhave, anattā? Cakkhu, bhikkhave, anattā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... jivhā anattā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo...pe... mano anattā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Yo, bhikkhave, anattā tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

(S.35.170.) (10- 12) Bāhirāniccachandādisuttam 外無常.欲等

177-179. “Yaṃ, bhikkhave, aniccaṃ, tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Kiñca, bhikkhave, aniccaṃ? Rūpā, bhikkhave, aniccā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Saddā aniccā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. gandhā aniccā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Rasā aniccā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Phoṭṭhabbā aniccā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Dhammā aniccā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Yaṃ, bhikkhave, aniccaṃ tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

(S.35.171.) (13- 15) Bāhiradukkhachandādisuttam 外苦.欲等

180-182. “Yaṃ, bhikkhave, dukkhaṃ, tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Kiñca, bhikkhave, dukkhaṃ? Rūpā, bhikkhave, dukkhā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā dukkhā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Yaṃ, bhikkhave, dukkhaṃ, tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

(S.35.172./IV,151.)

(S.35.172.) (16- 18) Bāhirānattachandādisuttam 外無我.欲等

183-185. “Yo bhikkhave, anattā, tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Ko ca, bhikkhave, anattā? Rūpā, bhikkhave, anattā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā; tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo. Yo, bhikkhave, anattā tatra vo chando pahātabbo, rāgo pahātabbo, chandarāgo pahātabbo”ti.

(S.35.173.) (19) Ajjhattātīnīcasuttam 內過去.無常

186. “Cakkhu bhikkhave, aniccaṃ atītaṃ...pe... jivhā aniccā atītā...pe... mano anicco atīto. Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati...pe... jivhāyapi nibbindati...pe... manasmimpi nibbindati. Nibbindaṃ

virajjati; virāgā vimuccati; vimuttasmim vimuttamiti ñāṇam hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti.

(S.35.173.) (20) Ajjhattānāgatāniccasuttam 內未來.無常

187. “Cakkhu, bhikkhave, aniccaṃ anāgataṃ...pe... jivhā aniccā anāgatā...pe... mano anicco anāgato. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.173.) (21) Ajjhatappaccuppannāniccasuttam 內現在.無常

188. “Cakkhu, bhikkhave, aniccaṃ paccuppannaṃ...pe... jivhā aniccā paccuppannā...pe... mano anicco paccuppanno. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.173./IV,152.)

(S.35.174.) (22- 24) Ajjhattātītādidukkhassuttam 內過去.苦

189-191. “Cakkhu bhikkhave, dukkhaṃ atītaṃ anāgataṃ paccuppannaṃ...pe... jivhā dukkhā atītā anāgatā paccuppannā...pe... mano dukkho atīto anāgato paccuppanno. Evaṃ passaṃ bhikkhave...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.175.) (25- 27) Ajjhattātītādi-anattasuttam 內過去等.無我

192-194. “Cakkhu bhikkhave, anattā atītaṃ anāgataṃ paccuppannaṃ...pe... jivhā anattā...pe... mano anattā atīto anāgato paccuppanno Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.176.) (28- 30) Bāhirātītādi-aniccassuttam 外過去等.無常

195-197. “Rūpā, bhikkhave, aniccā atītā anāgatā paccuppannā. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā aniccā atītā anāgatā paccuppannā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.177.) (31- 33) Bāhirātītādidukkhassuttam 外過去等.苦

198-200. “Rūpā, bhikkhave, dukkhā atītā anāgatā paccuppannā. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā dukkhā atītā anāgatā paccuppannā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.178.) (34- 36) Bāhirātītādi-anattasuttam 外過去等.無我

201-203. “Rūpā bhikkhave, anattā atītā anāgatā paccuppannā. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā atītā anāgatā paccuppannā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānāti”ti.

(S.35.179.) (37) Ajjhattāṭīyadaniccassuttam 內過去等.無常

204. “Cakkhu, bhikkhave, aniccaṃ atītaṃ. Yadaniccaṃ, (S.35.179./IV,153.) taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... jivhā aniccā atītā. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... mano anicco atīto. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.179.) (38) Ajjhattānāgatayadaniccassuttam 內未來等.無常

205. “Cakkhu bhikkhave, aniccaṃ anāgataṃ. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... jivhā aniccā anāgatā. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... mano anicco anāgato. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam, bhikkhave...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.179.) (39) Ajjhatappaccuppannayadaniccassuttam 內現在等.無常

206. “Cakkhu, bhikkhave, aniccaṃ paccuppannaṃ. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... jivhā aniccā paccuppannā. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... mano anicco paccuppanno. Yadaniccaṃ taṃ dukkhaṃ. Yaṃ dukkhaṃ tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.180./IV,154.)

(S.35.180.) (40- 42) Ajjhattāṭīdiyamdukkhasuttam 內過去等.苦

207-209. “Cakkhu bhikkhave, dukkhaṃ atītaṃ anāgataṃ paccuppannaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... jivhā dukkhā...pe... mano dukkho atīto anāgato paccuppanno. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya

daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.181.) (43- 45) Ajjhattātītādiyanattasuttam 內過去等.無我

210-212. “Cakkhu, bhikkhave, anattā atītam anāgataṃ paccuppannaṃ. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam...pe... jivhā anattā...pe... mano anattā atīto anāgato paccuppanno. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.182.) (46- 48) Bāhirātītādiyaniccasuttam 外過去等.無常(10-12)

213-215. “Rūpā, bhikkhave, aniccā atītā anāgatā paccuppannā. Yadaniccaṃ, taṃ dukkhaṃ. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā aniccā atītā anāgatā paccuppannā. Yadaniccaṃ taṃ dukkhaṃ. Yaṃ dukkhaṃ tadanattā. Yadanattā taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.183./IV,155.)

(S.35.183.) (49- 51) Bāhirātītādiyaṃdukkhasuttam 外過去等.苦(13-15)

216-218. “Rūpā bhikkhave, dukkhā atītā anāgatā paccuppannā. Yaṃ dukkhaṃ, tadanattā Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā dukkhā atītā anāgatā paccuppannā. Yaṃ dukkhaṃ, tadanattā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.184.) (52- 54) Bāhirātītādiyanattasuttam 外過去等.無我(16-18)

219-221. “Rūpā, bhikkhave, anattā atītā anāgatā paccuppannā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā atītā anāgatā paccuppannā. Yadanattā, taṃ ‘Netam mama, nesohamasmi, na meso attā’ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.185.) (55) Ajjhattāyatana-aniccasuttam 內處-無常 (1-3) (tayo)

► 《雜阿含188-189經》

222. “Cakkhu bhikkhave, aniccaṃ...pe... jivhā aniccā...pe... mano anicco. Evaṃ passam...pe... nāparam itthattāyāti pajānāti”ti.

(S.35.185.) (56) Ajjhattāyatanadukkhasuttaṃ 內處.苦 (1-3) (tayo)

▶ 《雜阿含188-189經》

223. “Cakkhu, bhikkhave, dukkhaṃ...pe... jivhā dukkhā...pe... mano dukkho. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

(S.35.185./IV,156.)

(S.35.185.) (57) Ajjhattāyatana-anattasuttaṃ 內處.無我 (1-3) (tayo)

▶ 《雜阿含188-189經》

224. “Cakkhu bhikkhave, anattā...pe... jivhā anattā...pe... mano anattā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

(S.35.186.) (58) Bāhirāyatana-aniccasuttaṃ 外處.無常 (1-3)

▶ 《雜阿含9經》

225. “Rūpā, bhikkhave, aniccā. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā aniccā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

(S.35.186.) (59) Bāhirāyatanadukkhasuttaṃ 外處.苦 (1-3)

▶ 《雜阿含9經》

226. “Rūpā, bhikkhave, dukkhā. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā dukkhā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

(S.35.186.) (60) Bāhirāyatana-anattasuttaṃ Bāhira 外(1-3)

▶ 《雜阿含9經》

227. “Rūpā bhikkhave, anattā. Saddā... gandhā... rasā... phoṭṭhabbā... dhammā anattā. Evaṃ passaṃ...pe... nāparaṃ itthattāyāti pajānātī”ti.

Saṭṭhipeyyālavaggo sattarasamo.

Tassuddānaṃ--

Chandenatṭhārasa honti, Aṭītena ca dve nava;

Yadaniccāṭṭhārasa vuttā, tayo Ajjhattabāhirā.

Peyyālo saṭṭhiko vutto, Buddhenādiccabandhunāti.

Suttantāni saṭṭhi.

(S.35.187./IV,157.)

18. Samuddavaggo 海品

(S.35.187.) (1) Paṭhamasamuddasuttaṃ 海(1)

▶ 《雜阿含217經》, cf. 《雜阿含469經》

228. ““Samuddo samuddo”ti, bhikkhave, assutavā puthujjano bhāsati. Neso, bhikkhave, ariyassa vinaye samuddo. Mahā eso, bhikkhave, udakarāsi mahā-udakaṇṇavo. Cakkhu, bhikkhave, purisassa samuddo; tassa rūpamayo vego. Yo taṃ rūpamayaṃ vegaṃ sahati, ayaṃ vuccati, bhikkhave, atari cakkhusamuddaṃ sa-ūmim sāvattaṃ sagāhaṃ sarakkhasaṃ; tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo...pe... jivhā, bhikkhave, purisassa samuddo; tassa rasamayo vego. Yo taṃ rasamayaṃ vegaṃ sahati, ayaṃ vuccati,

bhikkhave, atari jivhāsamuddam sa-ūmim sāvaṭṭam sagāham sarakkhasam; tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo...pe... mano, bhikkhave, purisassa samuddo; tassa dhammamayo vego. Yo tam dhammamayam vegam sahati, ayam vuccati, bhikkhave, atari manosamuddam sa-ūmim sāvaṭṭam sagāham sarakkhasam; tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo”ti. Idamavoca...pe... Satthā --

“Yo imam samuddam sagāham sarakkhasam,
Sa-ūmim sāvaṭṭam sabhayam duttaram accatari.
Sa vedagū vusitabrahmacariyo,
Lokantagū pāragatoti vuccatī”ti. Paṭhamam.

(S.35.188.) (2) Dutiyasamuddasuttam 海(2)

▶ 《雜阿含216經》

229. “Samuddo, samuddo’ti, bhikkhave, assutavā puthujjano (S.35.188./IV,158.) bhāsati. Neso, bhikkhave, ariyassa vinaye samuddo. Mahā eso, bhikkhave, udakarāsi mahā-udakaṇṇavo. Santi, bhikkhave, cakkhuvīṇṇeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ayam vuccati, bhikkhave, ariyassa vinaye samuddo. Etthāyam sadevako loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā yebhuyyena samunnā tantākulakajātā kulagaṇṭhikajātā muñjapabbajabhūtā, apāyam duggatiṃ vinipātam saṃsāram nātivattati...pe... .

“Santi bhikkhave, jivhāvīṇṇeyyā rasā...pe... santi, bhikkhave, manovīṇṇeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ayam vuccati, bhikkhave, ariyassa vinaye samuddo. Etthāyam sadevako loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā yebhuyyena samunnā tantākulakajātā kulagaṇṭhikajātā muñjapabbajabhūtā apāyam duggatiṃ vinipātam saṃsāram nātivattati”ti.

“Yassa rāgo ca doso ca, avijjā ca virājitā;

So imam samuddam sagāham sarakkhasam, sa-ūmibhayam duttaram accatari.

“Saṅgātigo maccujaho nirupadhi, pahāsi dukkham apunabbhavāya;

Atthaṅgato so na puneti, amohayī, maccurājanti brūmī”ti. Dutiyam.

(S.35.189.) (3) Bālisikopamasuttam 漁夫

▶ 《雜阿含經》245、250經

230. “Seyyathāpi, bhikkhave, bālisiko āmisagatabālisam gambhīre udakarahade pakkhipeyya. Tamenam (S.35.189./IV,159.) aññataro āmisacakkhu maccho gileyya. Evañhi so, bhikkhave, maccho gilitabālisō bālisikassa anayam āpanno byasanam āpanno yathākāmakaraṇīyo bālisikassa.

Evameva kho, bhikkhave, chayime baḷisā lokasmim anayāya sattānam vadhāya paṇinam. Katame cha? Santi, bhikkhave, cakkhuvīṇṇeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce, bhikkhu, abhinandati abhivadati ajjhosāya tiṭṭhati. Ayam vuccati, bhikkhave, bhikkhu gilitabālisō, mārasa anayam āpanno byasanam āpanno yathākāmakaraṇīyo pāpimato...pe... santi, bhikkhave, jivhāvīṇṇeyyā rasā...pe... .

Santi, bhikkhave, manovīṇṇeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce, bhikkhu, abhinandati abhivadati ajjhosāya tiṭṭhati. Ayam vuccati, bhikkhave, bhikkhu gilitabālisō mārasa anayam āpanno byasanam āpanno yathākāmakaraṇīyo pāpimato.

“Santi ca, bhikkhave, cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati. Ayam vuccati, bhikkhave, bhikkhu na gilitabaḷiso mārassa abhedi baḷisaṃ paribhedi baḷisaṃ na anayaṃ āpanno na byasanaṃ āpanno na yathākāmakaraṇīyo pāpimato...pe... .

“Santi bhikkhave, jivhāviññeyyā rasā...pe... . Santi, bhikkhave, manoviññeyyā dhammā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Tañce bhikkhu nābhinandati nābhivadati nājjhosāya tiṭṭhati, ayam vuccati, bhikkhave, bhikkhu na gilitabaḷiso mārassa abhedi baḷisaṃ paribhedi baḷisaṃ na anayaṃ āpanno na byasanaṃ āpanno na yathākāmakaraṇīyo pāpimato”ti. Tatiyaṃ.

(S.35.190.) (4) Khīrarukkhopamasuttaṃ 乳樹

231. “Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā (S.35.190./IV,160.) vā cakkhuviññeyyesu rūpesu yo rāgo so atthi, yo doso so atthi, yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno tassa parittā cepi cakkhuviññeyyā rūpā cakkhussa āpātham āgacchanti pariyādiyantevassa cittaṃ; ko pana vādo adhimattānaṃ! Taṃ kissa hetu? Yo, bhikkhave, rāgo, so atthi, yo doso so atthi, yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā jivhāviññeyyesu rasesu yo rāgo so atthi...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā manoviññeyyesu dhammesu yo rāgo so atthi, yo doso so atthi, yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno, tassa parittā cepi manoviññeyyā dhammā manassa āpātham āgacchanti pariyādiyantevassa cittaṃ; ko pana vādo adhimattānaṃ! Taṃ kissa hetu? Yo, bhikkhave, rāgo, so atthi, yo doso so atthi, yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno.

“Seyyathāpi bhikkhave, khīrarukkho assatto vā nigrodho vā pilakkho vā udumbaro vā daharo taruṇo komārako. Tameṇaṃ puriso tiṇhāya kuṭṭhāriyā yato yato ābhindeyya āgaccheyya khīraṇ”ti? “Evaṃ, bhante”. “Taṃ kissa hetu”? “Yañhi, bhante, khīraṃ taṃ atthi”ti.

“Evameva kho, bhikkhave, yassa kassaci bhikkhussa vā bhikkhuniyā vā cakkhuviññeyyesu rūpesu yo rāgo so atthi, yo doso so atthi, yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno, tassa parittā cepi cakkhuviññeyyā rūpā cakkhussa āpātham āgacchanti pariyādiyantevassa cittaṃ; ko pana vādo adhimattānaṃ! Taṃ kissa hetu? Yo, bhikkhave, rāgo so (S.35.190./IV,161.) atthi, yo doso so atthi yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā jivhāviññeyyesu rasesu yo rāgo so atthi...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā manoviññeyyesu dhammesu yo rāgo so atthi, yo doso so atthi, yo moho so atthi, yo rāgo so appahīno, yo doso so appahīno, yo moho so appahīno, tassa parittā cepi manoviññeyyā dhammā manassa āpātham āgacchanti pariyādiyantevassa cittaṃ; ko pana vādo adhimattānaṃ! Taṃ kissa hetu? Yo, bhikkhave, rāgo so atthi, yo doso so atthi, yo moho so atthi, yo rāgo

so appahīno, yo doso so appahīno, yo moho so appahīno.

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā cakkhuviññeyyesu rūpesu yo rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno, tassa adhimattā cepi cakkhuviññeyyā rūpā cakkhussa āpātham āgacchanti nevassa cittam pariyādiyanti; ko pana vādo parittānam! Tam kissa hetu? Yo, bhikkhave, rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā jivhāviññeyyesu rasesu...pe... manoviññeyyesu dhammesu yo rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno, tassa adhimattā cepi manoviññeyyā dhammā manassa āpātham āgacchanti nevassa cittam pariyādiyanti; ko pana vādo parittānam! Tam kissa hetu? Yo, bhikkhave, rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno. Seyyathāpi bhikkhave, khīrarukkho assattho vā nigrodho vā pilakkho vā udumbaro vā sukkho kolāpo terovassiko. Tamenam puriso tiṅhāya kuṭhāriyā yato yato ābhindeyya āgaccheyya khīran”ti? (S.35.190./IV,162.) “No hetam, bhante”. “Tam kissa hetu”? “Yañhi, bhante, khīram tam natthi”ti.

“Evameva kho, bhikkhave, yassa kassaci bhikkhussa vā bhikkhuniyā vā cakkhuviññeyyesu rūpesu yo rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno, tassa adhimattā cepi cakkhuviññeyyā rūpā cakkhussa āpātham āgacchanti nevassa cittam pariyādiyanti; ko pana vādo parittānam! Tam kissa hetu? Yo, bhikkhave, rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā jivhāviññeyyesu rasesu...pe... .

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā manoviññeyyesu dhammesu yo rāgo so natthi, yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno, tassa adhimattā cepi manoviññeyyā dhammā manassa āpātham āgacchanti, nevassa cittam pariyādiyanti; ko pana vādo parittānam! Tam kissa hetu? Yo, bhikkhave, rāgo so natthi yo doso so natthi, yo moho so natthi, yo rāgo so pahīno, yo doso so pahīno, yo moho so pahīno”ti. Catuttham.

(S.35.191.) (5) Koṭṭhikasuttam 拘絺羅

▶ 《雜阿含250經》

232. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Mahākoṭṭhiko sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmatā Sāriputtena saddhim sammodi. Sammodanīyaṃ katham saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtaṃ etadavoca--

“Kim nu kho, āvuso Sāriputta, cakkhu rūpānaṃ saṃyojanaṃ, rūpā cakkhussa saṃyojanaṃ...pe... jivhā rasānaṃ saṃyojanaṃ, rasā jivhāya (S.35.191./IV,163.) saṃyojanaṃ...pe... mano dhammānaṃ saṃyojanaṃ, dhammā manassa saṃyojanaṃ”ti?

“Na kho, āvuso Koṭṭhika, cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo tam tattha saṃyojanaṃ...pe... na jivhā rasānaṃ saṃyojanaṃ, na rasā jivhāya saṃyojanaṃ. Yañca

tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ...pe... na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ.

“Seyyathāpi āvuso, kālo ca balībaddo odāto ca balībaddo ekena dāmena vā yottena vā saṃyuttā assu. Yo nu kho evaṃ vadeyya--‘Kālo balībaddo odātassa balībaddassa saṃyojanaṃ, odāto balībaddo kālassa balībaddassa saṃyojanan’ti, sammā nu kho so vadamāno vadeyyā”ti? “No hetam, āvuso”. “Na kho, āvuso, kālo balībaddo odātassa balībaddassa saṃyojanaṃ, na odāto balībaddo kālassa balībaddassa saṃyojanaṃ. Yena ca kho te ekena dāmena vā yottena vā saṃyuttā taṃ tattha saṃyojanaṃ.

“Evameva kho, āvuso, na cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ...pe... na jivhā rasānaṃ saṃyojanaṃ...pe... na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ.

“Cakkhu vā, āvuso, rūpānaṃ saṃyojanaṃ abhavissa, rūpā vā cakkhussa saṃyojanaṃ, nayidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, āvuso, na cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa (S.35.191./IV,164.) saṃyojanaṃ yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya...pe... .

“Jivhā, āvuso, rasānaṃ saṃyojanaṃ abhavissa, rasā vā jivhāya saṃyojanaṃ, nayidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, āvuso, na jivhā rasānaṃ saṃyojanaṃ, na rasā jivhāya saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya...pe... .

“Mano vā, āvuso, dhammānaṃ saṃyojanaṃ abhavissa, dhammā vā manassa saṃyojanaṃ, nayidaṃ brahmacariyavāso paññāyetha sammā dukkhakkhayāya. Yasmā ca kho, āvuso, na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ, tasmā brahmacariyavāso paññāyati sammā dukkhakkhayāya.

“Imināpetam āvuso, pariyāyena veditabbaṃ yathā na cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ...pe... na jivhā rasānaṃ saṃyojanaṃ...pe... na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ.

“Saṃvijjati kho, āvuso, Bhagavato cakkhu. Passati Bhagavā cakkhunā rūpaṃ. Chandarāgo Bhagavato natthi. Suvimuttacitto Bhagavā. Saṃvijjati kho, āvuso, Bhagavato sotaṃ. Suṇāti Bhagavā sotena saddaṃ. Chandarāgo Bhagavato natthi. Suvimuttacitto Bhagavā. Saṃvijjati kho, āvuso, Bhagavato ghānaṃ. ghāyati Bhagavā ghānena gandhaṃ. Chandarāgo Bhagavato natthi. Suvimuttacitto Bhagavā. Saṃvijjati kho, āvuso, Bhagavato jivhā. Sāyati Bhagavā jivhāya rasaṃ. Chandarāgo Bhagavato natthi. Suvimuttacitto Bhagavā. Saṃvijjati kho, āvuso, Bhagavato kāyo. Phusati Bhagavā kāyena phoṭṭhabbaṃ. Chandarāgo Bhagavato natthi. Suvimuttacitto Bhagavā. Saṃvijjati kho, āvuso, Bhagavato mano. Vijānāti Bhagavā (S.35.191./IV,165.) manasā dhammaṃ. Chandarāgo Bhagavato natthi. Suvimuttacitto Bhagavā.

“Iminā kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā na cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati

chandarāgo, taṃ tattha saṃyojanaṃ. Na sotaṃ... na ghānaṃ... na jivhā rasānaṃ saṃyojanaṃ, na rasā jivhāya saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ. Na kāyo... na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ”ti. Pañcamaṃ.

(S.35.192.) (6) Kāmabhūsaṃyuttaṃ (具壽)迦摩浮

► 《雜阿含559經》

233. Ekam samayaṃ āyasmā ca Ānando āyasmā ca Kāmabhū Kosambiyam viharanti Ghositārāme. Atha kho āyasmā Kāmabhū sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami; upasaṅkamitvā āyasmatā Ānandena saddhim sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Kāmabhū āyasmantaṃ Ānandaṃ etadavoca--

“Kiṃ nu kho, āvuso Ānanda, cakkhu rūpānaṃ saṃyojanaṃ, rūpā cakkhussa saṃyojanaṃ...pe... jivhā rasānaṃ saṃyojanaṃ, rasā jivhāya saṃyojanaṃ...pe... mano dhammānaṃ saṃyojanaṃ, dhammā manassa saṃyojanaṃ”ti?

“Na kho, āvuso Kāmabhū, cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ...pe... na jivhā rasānaṃ saṃyojanaṃ, na rasā jivhāya saṃyojanaṃ...pe... na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ. Yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ.

(S.35.192./IV,166.) “Seyyathāpi āvuso, kāḷo ca balībaddo odāto ca balībaddo ekena dāmena vā yottena vā saṃyuttā assu. Yo nu kho evaṃ vadeyya--‘Kāḷo balībaddo odātassa balībaddassa saṃyojanaṃ, odāto balībaddo kāḷassa balībaddassa saṃyojanaṃ’ti, sammā nu kho so vadamāno vadeyyā”ti? “No hetam, āvuso”. “Na kho, āvuso, kāḷo balībaddo odātassa balībaddassa saṃyojanaṃ, napi odāto balībaddo kāḷassa balībaddassa saṃyojanaṃ. Yena ca kho te ekena dāmena vā yottena vā saṃyuttā, taṃ tattha saṃyojanaṃ. Evameva kho āvuso, na cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ...pe... na jivhā...pe... na mano...pe... yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo, taṃ tattha saṃyojanaṃ”ti. Chatṭham.

(S.35.193.) (7) Udāyīsaṃyuttaṃ 優陀夷

► 《雜阿含247經》

234. Ekam samayaṃ āyasmā ca Ānando āyasmā ca Udāyī Kosambiyam viharanti Ghositārāme. Atha kho āyasmā Udāyī sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami; upasaṅkamitvā āyasmatā Ānandena saddhim sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Udāyī āyasmantaṃ Ānandaṃ etadavoca--

“Yatheva nu kho, āvuso Ānanda, ayaṃ kāyo Bhagavatā anekapariyāyena akkhāto vivaṭo pakāsito--‘Itipāyaṃ kāyo anattā’ti, sakkā evameva viññānaṃ pidaṃ ācikkhituṃ desetuṃ paññapetuṃ paṭṭhapetuṃ vivarituṃ vibhajituṃ uttānikātuṃ--‘Itipidaṃ viññānaṃ anattā’”ti?

“Yatheva kho, āvuso Udāyī, ayaṃ kāyo Bhagavatā anekapariyāyena akkhāto vivaṭo pakāsito--‘Itipāyaṃ kāyo anattā’ti, sakkā evameva viññānaṃ pidaṃ ācikkhituṃ desetuṃ paññapetuṃ paṭṭhapetuṃ vivarituṃ vibhajituṃ uttānikātuṃ--‘Itipidaṃ viññānaṃ anattā’”ti.

“Cakkhuñca, āvuso, paṭicca rūpe ca uppajjati cakkhuviññāṇaṇ”ti? (S.35.193./IV,167.) “Evamāvuso”ti “Yo cāvuso, hetu, yo ca paccayo cakkhuviññāṇassa uppādāya, so ca hetu, so ca paccayo sabbena sabbaṃ sabbathā sabbaṃ aparisesaṃ nirujjheyya. Api nu kho cakkhuviññāṇaṇ paññāyethā”ti? “No hetam, āvuso”. “Imināpi kho etaṃ, āvuso, pariyāyena Bhagavatā akkhātaṃ vivaṭaṃ pakāsitaṃ--‘Itipidaṃ viññāṇaṇ anattā’”ti...pe... .

“Jivhañcāvuso, paṭicca rase ca uppajjati jivhāviññāṇaṇ”ti? “Evamāvuso”ti. “Yo cāvuso, hetu yo ca paccayo jivhāviññāṇassa uppādāya, so ca hetu, so ca paccayo sabbena sabbaṃ sabbathā sabbaṃ aparisesaṃ nirujjheyya, api nu kho jivhāviññāṇaṇ paññāyethā”ti? “No hetam, āvuso”. “Imināpi kho etaṃ, āvuso, pariyāyena Bhagavatā akkhātaṃ vivaṭaṃ pakāsitaṃ--‘Itipidaṃ viññāṇaṇ anattā’”ti...pe... .

“Manañcāvuso, paṭicca dhamme ca uppajjati manoviññāṇaṇ”ti? “Evamāvuso”ti. “Yo cāvuso, hetu, yo ca paccayo manoviññāṇassa uppādāya, so ca hetu, so ca paccayo sabbena sabbaṃ sabbathā sabbaṃ aparisesaṃ nirujjheyya, api nu kho manoviññāṇaṇ paññāyethā”ti? “No hetam, āvuso”. “Imināpi kho etaṃ, āvuso, pariyāyena Bhagavatā akkhātaṃ vivaṭaṃ pakāsitaṃ--‘Itipidaṃ viññāṇaṇ anattā’”ti.

“Seyyathāpi, āvuso, puriso sārattiko sāragavesī sārapiyesanaṃ caramāno tiṇhaṃ kuṭhāriṃ ādāya vanaṃ paviseyya. So tatha passeyya mahantaṃ kadalikkhandhaṃ ujumṃ navamṃ akukkukajātaṃ. Tamenamṃ mūle (S.35.193./IV,168.) chindeyya mūle chetvā agge chindeyya; agge chetvā pattavaṭṭimṃ vinibbhujeyya. So tatha pheggumpi nādhigaccheyya, kuto sāram! Evameva kho, āvuso, bhikkhu chasu phassāyatanesu nevattānaṃ na attaniyaṃ samanupassati. So evamṃ asamanupassanto na kiñci loke upādiyaṃ. Anupādiyaṃ na paritassati. Aparitassaṃ paccattaññeva parinibbāyati. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā’ti pajānāti”ti. Sattamaṃ.

(S.35.194.) (8) Ādittapariyāyasuttaṃ 燃燒

► 《雜阿含241經》· S.35.194.Ādittena 燃燒(緬甸版Ādittapariyāyasuttaṃ) ; cf.A.7.68.Aggikkhandhopama 火堆喻；《增壹阿含51.6經》；《中阿含5經》木積喻經

235. “Ādittapariyāyaṃ vo, bhikkhave, dhammapariyāyaṃ desessāmi. Taṃ suṇātha. Katamo ca, bhikkhave, ādittapariyāyo, dhammapariyāyo? Varamṃ, bhikkhave, tattāya ayosalākāya ādittāya sampajjalitāya sajotibhūtāya cakkhundriyaṃ sampalimaṭṭhaṃ, na tveva cakkhuviññeyyesu rūpesu anubyañjanaso nimittaggāho. Nimittassādagathitaṃ vā, bhikkhave, viññāṇaṇ tiṭṭhamānaṃ tiṭṭheyya, anubyañjanassādagathitaṃ vā tasmiñce samaye kālaṃ kareyya, ṭhānametaṃ vijjati, yaṃ dvinnamṃ gatīnaṃ aññataraṃ gatimṃ gaccheyya--nirayaṃ vā, tiracchānayaṇimṃ vā. Imaṃ khvāhaṃ, bhikkhave, ādīnavaṃ disvā evamṃ vadāmi.

“Varamṃ, bhikkhave, tiṇhena ayosaṅkunā ādittena sampajjalitena sajotibhūtena sotindriyaṃ sampalimaṭṭhaṃ, na tveva sotaviññeyyesu saddesu anubyañjanaso nimittaggāho. Nimittassādagathitaṃ vā, bhikkhave, viññāṇaṇ tiṭṭhamānaṃ tiṭṭheyya anubyañjanassādagathitaṃ vā tasmiñce samaye kālaṃ kareyya, ṭhānametaṃ vijjati, yaṃ dvinnamṃ gatīnaṃ aññataraṃ gatimṃ gaccheyya--nirayaṃ vā tiracchānayaṇimṃ vā. Imaṃ khvāhaṃ, bhikkhave, ādīnavaṃ disvā evamṃ (S.35.194./IV,169.) vadāmi

“Varamṃ bhikkhave, tiṇhena nakhacchedanena ādittena sampajjalitena sajotibhūtena ghānindriyaṃ sampalimaṭṭhaṃ, na tveva ghānaviññeyyesu gandhesu anubyañjanaso nimittaggāho. Nimittassādagathitaṃ vā, bhikkhave, viññāṇaṇ

tiṭṭhamānaṃ tiṭṭheyya, anubyañjanassādagathitaṃ vā tasmiñce samaye kālaṃ kareyya. Thānametaṃ vijjati, yaṃ dvinnaṃ gatīnaṃ aññataraṃ gatiṃ gaccheyya--nirayaṃ vā tiracchānayoṇiṃ vā. Imaṃ khvāhaṃ, bhikkhave, ādīnavaṃ disvā evaṃ vadāmi.

“Varam, bhikkhave, tiṇhena khurena ādittena sampajjalitena sajotibhūtena jivhindriyaṃ sampalimaṭṭhaṃ, na tveva jivhāviññeyyesu rasesu anubyañjanaso nimittaggāho. Nimittassādagathitaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya, anubyañjanassādagathitaṃ vā tasmiñce samaye kālaṃ kareyya. Thānametaṃ vijjati, yaṃ dvinnaṃ gatīnaṃ aññataraṃ gatiṃ gaccheyya--nirayaṃ vā tiracchānayoṇiṃ vā. Imaṃ khvāhaṃ, bhikkhave, ādīnavaṃ disvā evaṃ vadāmi.

“Varam, bhikkhave, tiṇhāya sattiya ādittāya sampajjalitāya sajotibhūtāya kāyindriyaṃ sampalimaṭṭhaṃ, na tveva kāyaviññeyyesu phoṭṭhabbesu anubyañjanaso nimittaggāho. Nimittassādagathitaṃ vā, bhikkhave, viññānaṃ tiṭṭhamānaṃ tiṭṭheyya, anubyañjanassādagathitaṃ vā tasmiñce samaye kālaṃ kareyya. Thānametaṃ vijjati, yaṃ dvinnaṃ gatīnaṃ aññataraṃ gatiṃ gaccheyya--nirayaṃ vā tiracchānayoṇiṃ vā. Imaṃ khvāhaṃ, bhikkhave, ādīnavaṃ disvā evaṃ vadāmi.

“Varam, bhikkhave, sottaṃ. Sottaṃ kho panāhaṃ, bhikkhave, vañjhaṃ jīvitānaṃ vadāmi, aphalaṃ jīvitānaṃ vadāmi, momūhaṃ jīvitānaṃ vadāmi, na tveva tathārūpe vitakke vitakkeyya yathārūpānaṃ vitakkānaṃ vasaṃ gato saṅghaṃ bhindeyya. Imaṃ khvāhaṃ, (S.35.194./IV,170.) bhikkhave vañjhaṃ jīvitānaṃ ādīnavaṃ disvā evaṃ vadāmi.

“Tattha, bhikkhave, sutavā ariyasāvako iti paṭisañcikkhati--‘tiṭṭhatu tāva tattāya ayosalākāya ādittāya sampajjalitāya sajotibhūtāya cakkhundriyaṃ sampalimaṭṭhaṃ. Handāhaṃ idameva manasi karomi--iti cakkhu aniccaṃ, rūpā aniccā, cakkhaviññānaṃ aniccaṃ, cakkhusamphasso anicco, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ’”.

“Tiṭṭhatu tāva tiṇhena ayosaṅkunā ādittena sampajjalitena sajotibhūtena sotindriyaṃ sampalimaṭṭhaṃ. Handāhaṃ idameva manasi karomi--iti sotaṃ aniccaṃ, saddā aniccā, sotaviññānaṃ aniccaṃ, sotasamphasso anicco, yampidaṃ sotasamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ.

“Tiṭṭhatu tāva tiṇhena nakhacchedanena ādittena sampajjalitena sajotibhūtena ghānindriyaṃ sampalimaṭṭhaṃ. Handāhaṃ idameva manasi karomi--iti ghānaṃ aniccaṃ, gandhā aniccā, ghānaviññānaṃ aniccaṃ, ghānasamphasso anicco, yampidaṃ ghānasamphassapaccayā uppajjati vedayitaṃ...pe... tampi aniccaṃ.

“Tiṭṭhatu tāva tiṇhena khurena ādittena sampajjalitena sajotibhūtena jivhindriyaṃ sampalimaṭṭhaṃ. Handāhaṃ idameva manasi karomi--iti jivhā aniccā, rasā aniccā, jivhāviññānaṃ aniccaṃ, jivhāsamphasso anicco, yampidaṃ jivhāsamphassapaccayā uppajjati...pe... tampi aniccaṃ.

“Tiṭṭhatu tāva tiṇhāya sattiya ādittāya sampajjalitāya sajotibhūtāya kāyindriyaṃ sampalimaṭṭhaṃ. Handāhaṃ idameva manasi karomi--iti kāyo anicco, phoṭṭhabbā (S.35.194./IV,171.) aniccā kāyaviññānaṃ aniccaṃ, kāyasamphasso anicco, yampidaṃ kāyasamphassapaccayā uppajjati vedayitaṃ...pe... tampi aniccaṃ.

“Tiṭṭhatu tāva sottaṃ. Handāhaṃ idameva manasi karomi--iti mano anicco, dhammā aniccā, manoviññānaṃ aniccaṃ, manosamphasso anicco, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi aniccaṃ”.

“Evaṃ passaṃ, bhikkhave, sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuviññāṇepi nibbindati, cakkhusamphassepi nibbindati...pe... yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. Ayaṃ kho, bhikkhave, ādittapariyāyo, dhammapariyāyo”ti. Aṭṭhamaṃ.

(S.35.195.) (9) Paṭhamahatthapādopamasuttaṃ 手足喻(1)

► 《雜阿含1166經》

236. “Hatthesu bhikkhave, sati ādānanikkhepanaṃ paññāyati; pādesu sati abhikkamapaṭikkamo paññāyati; pabbesu sati samiñjanapasāraṇaṃ paññāyati; kucchismiṃ sati jighacchā pipāsā paññāyati. Evameva kho, bhikkhave, cakkhusmiṃ sati cakkhusamphassapaccayā uppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... jivhāya sati jivhāsamphassapaccayā uppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... manasmimṃ sati manosamphassapaccayā uppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... .

“Hatthesu, bhikkhave, asati ādānanikkhepanaṃ na paññāyati; pādesu asati abhikkamapaṭikkamo na paññāyati; pabbesu asati samiñjanapasāraṇaṃ na paññāyati; kucchismiṃ asati jighacchā pipāsā na paññāyati. Evameva kho, bhikkhave, cakkhusmiṃ asati (S.35.195./IV,172.) cakkhusamphassapaccayā nuppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... jivhāya asati jivhāsamphassapaccayā nuppajjati...pe... manasmimṃ asati manosamphassapaccayā nuppajjati ajjhataṃ sukhaṃ dukkhaṃ”ti. Navamaṃ.

(S.35.196.) (10) Dutiyahatthapādopamasuttaṃ 手足喻(2)

► 《雜阿含1166經》

237. “Hatthesu, bhikkhave, sati ādānanikkhepanaṃ hoti; pādesu sati abhikkamapaṭikkamo hoti; pabbesu sati samiñjanapasāraṇaṃ hoti; kucchismiṃ sati jighacchā pipāsā hoti. Evameva kho, bhikkhave, cakkhusmiṃ sati cakkhusamphassapaccayā uppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... jivhāya sati...pe... manasmimṃ sati manosamphassapaccayā uppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... .

“Hatthesu, bhikkhave, asati ādānanikkhepanaṃ na hoti; pādesu asati abhikkamapaṭikkamo na hoti; pabbesu asati samiñjanapasāraṇaṃ na hoti; kucchismiṃ asati jighacchā pipāsā na hoti. Evameva kho, bhikkhave, cakkhusmiṃ asati cakkhusamphassapaccayā nuppajjati ajjhataṃ sukhaṃ dukkhaṃ...pe... jivhāya asati jivhāsamphassapaccayā nuppajjati...pe... manasmimṃ asati manosamphassapaccayā nuppajjati ajjhataṃ sukhaṃ dukkhaṃ”ti. Dasamaṃ.

Samuddavaggo aṭṭharasamo.

Tassuddānaṃ--

Dve Samuddā Bālisiko, Khīrarukkheṇa Koṭṭhiko;

Kāmaḥ Udāyī ceva, Ādittena ca aṭṭhamaṃ.

Hatthapādūpamā dveti, Vaggo tena pavuccatīti.

19. Asīvisavaggo 毒蛇品

(S.35.197.) (1) Āsīvisopamasuttam 毒蛇

► 《雜阿含1172經》，《增壹阿含31.6經》

238. “Seyyathāpi bhikkhave, cattāro āsīvisā uggatejā ghoravisā. Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhappaṭikūlo. Tamenam evam vadeyyum--‘Ime te, ambho purisa, cattāro āsīvisā uggatejā ghoravisā (S.35.197./IV,173.) kālena kālam vuṭṭhāpetabbā, kālena kālam nhāpetabbā, kālena kālam bhojetabbā, kālena kālam saṁvesetabbā. Yadā ca kho te, ambho purisa, imesam catunnam āsīvisānam uggatejānam ghoravisānam aññataro vā aññataro vā kuppissati, tato tvaṁ, ambho purisa, maraṇam vā nigacchasi, maraṇamattam vā dukkham. Yam te, ambho purisa, karaṇīyam tam karohī”ti.

“Atha kho so, bhikkhave, puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam yena vā tena vā palāyetha. Tamenam evam vadeyyum--‘Ime kho, ambho purisa, pañca vadhakā paccatthikā piṭṭhito piṭṭhito anubandhā, yattheva nam passissāma tattheva jīvitā voropessāmāti. Yam te, ambho purisa, karaṇīyam tam karohī”ti.

“Atha kho so, bhikkhave, puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam, bhīto pañcannam vadhakānam paccatthikānam yena vā tena vā palāyetha. Tamenam evam vadeyyum--‘Ayaṁ te, ambho purisa, chaṭṭho antaracarō vadhako ukkhittāsiko piṭṭhito piṭṭhito anubandho yattheva nam passissāmi tattheva siro pātesāmāti. Yam te, ambho purisa, karaṇīyam tam karohī”ti.

“Atha kho so, bhikkhave, puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam, bhīto pañcannam vadhakānam paccatthikānam, bhīto chaṭṭhassa antaracarassa vadhakassa ukkhittāsikassa yena vā tena vā palāyetha. So passeyya suññam gāmaṁ. Yaññadeva gharāṁ paviseyya rittakaññeva paviseyya tucchakaññeva paviseyya suññakaññeva paviseyya. Yaññadeva bhājanam parimaseyya rittakaññeva parimaseyya tucchakaññeva parimaseyya suññakaññeva parimaseyya. Tamenam evam vadeyyum--‘Idāni, ambho purisa, imam suññam gāmaṁ corā gāmaghātakā pavisanti. Yam te, ambho purisa, karaṇīyam tam karohī”ti.

(S.35.197./IV,174.) “Atha kho so, bhikkhave, puriso bhīto catunnam āsīvisānam uggatejānam ghoravisānam, bhīto pañcannam vadhakānam paccatthikānam, bhīto chaṭṭhassa antaracarassa vadhakassa ukkhittāsikassa, bhīto corānam gāmaghātakānam yena vā tena vā palāyetha. So passeyya mahantam udakaṇṇavam orimam tīram sāsaṅkam sappaṭibhayam, pārimam tīram khemaṁ appaṭibhayam. Na cassa nāvā santāraṇī uttarasetu vā apārā pāram gamanāya. Atha kho, bhikkhave, tassa purisassa evamassa--‘Ayaṁ kho mahā-udakaṇṇavo orimam tīram sāsaṅkam sappaṭibhayam, pārimam tīram khemaṁ appaṭibhayam, natthi ca nāvā santāraṇī uttarasetu vā apārā pāram gamanāya. Yamnūnāham tiṇakaṭṭhasākhāpalāsam saṁkaḍḍhitvā kullam bandhitvā tam kullam nissāya hatthehi ca pādehi ca vāyamamāno sotthinā pāram gaccheyyan”ti.

“Atha kho so, bhikkhave, puriso tiṇakaṭṭhasākhāpalāsam saṁkaḍḍhitvā kullam bandhitvā tam kullam nissāya hatthehi ca pādehi ca vāyamamāno sotthinā pāram gaccheyya, tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo.

“Upamā kho myāyam, bhikkhave, katā atthassa viññāpanāya. Ayañcetha attho--cattāro āsīvisā uggatejā ghoravisāti kho, bhikkhave, catunnetam mahābhūtanam adhivacanam--pathavīdhātuyā, āpodhātuyā, tejodhātuyā, vāyodhātuyā.

“Pañca vadhakā paccatthikāti kho, bhikkhave, pañcannetam

upādānakkhandhānaṃ adhivacanaṃ, seyyathidaṃ--rūpupādānakkhandhassa, vedanupādānakkhandhassa, saññupādānakkhandhassa, saṅkhārupādānakkhandhassa, viññānupādānakkhandhassa.

“Chaṭṭho antaracaro vadhako ukkhittāsikoti kho, bhikkhave, nandīrāgassetam adhivacanaṃ.

“Suñño gāmoti kho, bhikkhave, channetaṃ ajjhakkānaṃ āyatanānaṃ adhivacanaṃ. Cakkhuto cepi naṃ, bhikkhave, paṇḍito byatto medhāvī upaparikkhati rittakañña khāyati, (S.35.197./IV,175.) tucchakañña khāyati, suññakañña khāyati...pe... jivhāto cepi naṃ, bhikkhave...pe... manato cepi naṃ, bhikkhave, paṇḍito byatto medhāvī upaparikkhati rittakañña khāyati, tucchakañña khāyati, suññakañña khāyati.

“Corā gāmaghātakāti kho, bhikkhave, channetaṃ bāhirānaṃ āyatanānaṃ adhivacanaṃ. Cakkhu, bhikkhave, haññati manāpāmanāpesu rūpesu; sotam, bhikkhave...pe... ghānaṃ, bhikkhave...pe... jivhā, bhikkhave, haññati manāpāmanāpesu rasesu; kāyo, bhikkhave...pe... mano, bhikkhave, haññati manāpāmanāpesu dhammesu.

“Mahā udakannaṇvoti kho, bhikkhave, catunnetam oghānaṃ adhivacanaṃ--kāmoghassa, bhavoghassa, diṭṭhoghassa, avijjoghassa.

“Orimaṃ tīraṃ sāsaṅkaṃ sappaṭibhayanti kho, bhikkhave, sakkāyassetam adhivacanaṃ.

“Pārimaṃ tīraṃ khemaṃ appaṭibhayanti kho, bhikkhave, nibbānassetam adhivacanaṃ.

“Kullanti kho, bhikkhave, ariyassetam aṭṭhaṅgikassa maggassa adhivacanaṃ, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi.

“Tassa hatthehi ca pādehi ca vāyāmoti kho, bhikkhave, vīriyārambhassetam adhivacanaṃ.

“Tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇoti kho, bhikkhave, arahato etaṃ adhivacanaṃ”ti. Paṭhamam.

(S.35.198.) (2) Rathopamasuttam 喜樂

239. “Tīhi bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āraddhā hoti āsavānaṃ khayāya. Katamehi tīhi? Indriyesu guttadvāro hoti, bhojane mattaññū, jāgariyam anuyutto.

(S.35.198./IV,176.) “Kathaṅca bhikkhave, bhikkhu indriyesu guttadvāro hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā na nimittaggāhī hoti, nānubyañjanaggāhī; yatvādhikaraṇaṃ menaṃ cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum. Tassa saṃvarāya paṭipajjati; rakkhati cakkhundriyam; cakkhundriye saṃvaram āpajjati. Sotena saddam sutvā... ghānena gandham ghāyitvā... jivhāya rasam sāyitvā... kāyena phoṭṭhabbam phusitvā... manasā dhammam viññāya na nimittaggāhī hoti nānubyañjanaggāhī; yatvādhikaraṇaṃ menaṃ manindriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya paṭipajjati; rakkhati manindriyam; manindriye saṃvaram āpajjati. Seyyathāpi, bhikkhave, subhūmiyam cātumahāpathe ājaññaratho yutto assa ṭhito odhastapatodo. Tameṇaṃ dakkho yoggācariyo assadammasārathi abhiruhitvā vāmena hatthena rasmiyo gahetvā, dakkhiṇena hatthena patodaṃ gahetvā, yenicchakam yadicchakam sāreyyapi paccāsāreyyapi. Evameva kho, bhikkhave, bhikkhu

imesaṃ channaṃ indriyānaṃ āraḁkhāya sikkhati saṃyamāya sikkhati, damāya sikkhati, upasamāya sikkhati. Evaṃ kho, bhikkhave, bhikkhu indriyesu guttadvāro hoti.

“Kathaṇca, bhikkhave, bhikkhu bhojane mattaññū hoti? Idha, bhikkhave, bhikkhu paṭisaṅkhā yoniso āhāraṃ āhāreti--‘Neva davāya, na madāya, na maṇḁanāya, na vibhūsanāya, yāvadeva imassa kāyassa ṭhitiyā, yāpanāya, vihimsūparatiyā, brahmacariyānuggahāya, iti purāṇaṇca vedanaṃ paṭihaṅkhāmi, navaṇca vedanaṃ na uppādessāmi, yātrā ca me bhavissati, anavajjatā ca phāsuvihāro cā’ti. (S.35.198./IV,177.) Seyyathāpi bhikkhave, puriso vaṇaṃ ālimpeyya yāvadeva rohanatthāya, seyathā vā pana akkhaṃ abbhañjeyya yāvadeva bhārassa nittharaṇatthāya; evaṃ kho, bhikkhave, bhikkhu paṭisaṅkhā yoniso āhāraṃ āhāreti--‘Neva davāya, na madāya, na maṇḁanāya, na vibhūsanāya, yāvadeva imassa kāyassa ṭhitiyā, yāpanāya, vihimsūparatiyā, brahmacariyānuggahāya, iti purāṇaṇca vedanaṃ paṭihaṅkhāmi, navaṇca vedanaṃ na uppādessāmi, yātrā ca me bhavissati, anavajjatā ca phāsuvihāro cā’ti. Evaṃ kho, bhikkhave, bhikkhu bhojane mattaññū hoti.

“Kathaṇca, bhikkhave, bhikkhu jāgariyaṃ anuyutto hoti? Idha, bhikkhave, bhikkhu divasaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti. Rattiyā paṭhamāṃ yāmaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti. Rattiyā majjhimāṃ yāmaṃ dakkhiṇeṇa passaṇa sīhaseyyaṃ kappeti pāde pādaṃ accādhāya sato sampajāno utthānasaṇñaṃ manasi karitvā. Rattiyā pacchimaṃ yāmaṃ paccuṭṭhāya caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti. Evaṃ kho, bhikkhave, bhikkhu jāgariyaṃ anuyutto hoti. Imehi kho, bhikkhave, tīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āraddhā hoti āsavānaṃ khayāyā’ti. Dutiyaṃ.

(S.35.199.) (3) Kummopamasuttaṃ 龜

240. “Bhūtapubbaṃ, bhikkhave, kummo kacchapo sāyanhasamayaṃ anunadītīre gocarapasuto ahoṣi. Siṅgālopi kho, bhikkhave, sāyanhasamayaṃ anunadītīre gocarapasuto ahoṣi. Addasā kho, bhikkhave, kummo kacchapo siṅgālaṃ dūratova gocarapasutaṃ. Disvāna soṇḁipaṇcamāni (S.35.199./IV,178.) aṅgāni sake kapāle samodahitvā apposukko tuṇhībhūto saṅkasāyati. Siṅgālopi kho, bhikkhave, addasa kummaṃ kacchapaṃ dūratova gocarapasutaṃ. Disvāna yena kummo kacchapo tenupasaṅkami; upasaṅkamitvā kummaṃ kacchapaṃ paccupaṭṭhito ahoṣi--‘Yadāyaṃ kummo kacchapo soṇḁipaṇcamānaṃ aṅgānaṃ aṇṇataraṃ vā aṇṇataraṃ vā aṅgaṃ abhininnāmessati, tattheva naṃ gahetvā uddālitvā khādissāmi’ti. Yadā kho, bhikkhave, kummo kacchapo soṇḁipaṇcamānaṃ aṅgānaṃ aṇṇataraṃ vā aṇṇataraṃ vā aṅgaṃ na abhininnāmi, atha siṅgālo kummamhā nibbija pakkāmi, otāraṃ alabhamāno.

“Evameva kho, bhikkhave, tumhepi Māro pāpimā satataṃ samitaṃ paccupaṭṭhito--‘Appeva nāmāhaṃ imesaṃ cakkhuto vā otāraṃ labheyyaṃ...pe... jivhāto vā otāraṃ labheyyaṃ...pe... manato vā otāraṃ labheyyaṃ’ti. Tasmātiha, bhikkhave, indriyesu guttadvārā viharatha. Cakkhunā rūpaṃ disvā mā nimittagāhino ahuvattha, mā anubyaṇjanaggāhino. Yatvādhikaraṇameṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvaraṃ paṭipajjatha, rakkhatha cakkhundriyaṃ, cakkhundriye saṃvaraṃ āpajjatha. Sotena saddaṃ sutvā... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbaṃ phusitvā... manasā dhammaṃ viññāya mā nimittagāhino ahuvattha, mā

anubyañjanaggāhino. Yatvādhikaraṇamenam manindriyam asaṁvutaṁ viharantaṁ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṁvarāya paṭipajjatha, rakkhatha manindriyam, manindriye saṁvaram āpajjatha. Yato tumhe, bhikkhave, indriyesu guttadvārā viharissatha, atha tumhehipi Māro pāpimā nibbijja pakkamissati, otāraṁ alabhamāno--kummamhāva siṅgālo”ti.

(S.35.199./IV,179.) “Kummo aṅgāni sake kapāle, samodahaṁ bhikkhu manovitaṅke.

Anissito aññamahethayāno, parinibbuto nūpavadeyya kañcī”ti. Tatiyaṁ.

(S.35.200.) (4) Paṭhamadārukkhandhopamasuttaṁ 木塊(1)

241. Ekaṁ samayaṁ Bhagavā Kosambiyam viharati Gaṅgāya nadiyā tīre. Addasā kho Bhagavā mahantaṁ dārukkhandhaṁ Gaṅgāya nadiyā sotena vuyhamānaṁ. Disvāna bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, amuṁ mahantaṁ dārukkhandhaṁ Gaṅgāya nadiyā sotena vuyhamānaṁ”ti? “Evaṁ, bhante”. “Sace so, bhikkhave, dārukkhandho na orimaṁ tīraṁ upagacchati, na pārimaṁ tīraṁ upagacchati, na majjhe saṁsīdissati, na thale ussīdissati, na manussaggāho gahessati, na amanussaggāho gahessati, na āvaṭṭaggāho gahessati, na antopūti bhavissati; evañhi so, bhikkhave, dārukkhandho samuddaninno bhavissati samuddapoṇo samuddapabbhāro. Taṁ kissa hetu? Samuddaninno, bhikkhave, Gaṅgāya nadiyā soto samuddapoṇo samuddapabbhāro.

“Evameva kho, bhikkhave, sace tumhepi na orimaṁ tīraṁ upagacchatha, na pārimaṁ tīraṁ upagacchatha; na majjhe saṁsīdissatha, na thale ussīdissatha, na manussaggāho gahessati, na amanussaggāho gahessati, na āvaṭṭaggāho gahessati, na antopūti bhavissatha; evaṁ (S.35.200./IV,180.) tumhe bhikkhave, nibbānaninnā bhavissatha nibbānapoṇā nibbānapabbhārā. Taṁ kissa hetu? Nibbānaninnā, bhikkhave, sammādiṭṭhi nibbānapoṇā nibbānapabbhārā”ti. Evaṁ vutte, aññataro bhikkhu Bhagavantaṁ etadavoca--“Kiṁ nu kho, bhante, orimaṁ tīraṁ, kiṁ pārimaṁ tīraṁ, ko majjhe saṁsādo, ko thale ussādo, ko manussaggāho, ko amanussaggāho, ko āvaṭṭaggāho, ko antopūtibhāvo”ti?

“Orimaṁ tīraṁ”ti kho, bhikkhu, channetaṁ ajjhantikānaṁ āyatanānaṁ adhivacanaṁ. ‘Pārimaṁ tīraṁ’ti kho bhikkhu, channetaṁ bāhirānaṁ āyatanānaṁ adhivacanaṁ. ‘Majjhe saṁsādo’ti kho, bhikkhu, nandīrāgassetam adhivacanaṁ. ‘Thale ussādo’ti kho, bhikkhu, asmimānassetam adhivacanaṁ.

“Katamo ca, bhikkhu, manussaggāho? Idha, bhikkhu, gihīhi saṁsaṭṭho viharati, sahanandī sahasokī, sukhitesu sukhito, dukkhitesu dukkhito, uppannesu kiccakaraṇīyesu attanā tesu yogam āpajjati. Ayaṁ vuccati, bhikkhu, manussaggāho.

“Katamo ca, bhikkhu, amanussaggāho? Idha, bhikkhu, ekacco aññataram devanikāyam paṇidhāya brahmacariyam carati--‘Imināham sīlena vā vatena vā tapena vā brahmacariyena vā devo vā bhavissāmi devaññataro vā’ti. Ayaṁ vuccati, bhikkhu, amanussaggāho. ‘Āvaṭṭaggāho’ti kho, bhikkhu, pañcannetaṁ kāmagaṇānaṁ adhivacanaṁ.

“Katamo ca, bhikkhu, antopūtibhāvo? Idha, bhikkhu, ekacco dussīlo hoti pāpadhammo asucisaṅkassarasamācāro paṭicchannakammanto assamaṇo samaṇapaṭiñño (S.35.200./IV,181.) abrahmacārī brahmacāripaṭiñño antopūti avassuto kasambujāto. Ayaṁ vuccati, bhikkhu, ‘Antopūtibhāvo’”ti.

Tena kho pana samayena Nando gopālako Bhagavato avidūre ṭhito hoti. Atha

kho Nando gopālako Bhagavantam etadavoca--“Aham kho, bhante, na orimam tiram upagacchāmi, na pārimam tiram upagacchāmi, na majjhe saṁsīdissāmi, na thale ussīdissāmi, na mam manussaggāho gahessati, na amanussaggāho gahessati, na āvaṭṭaggāho gahessati, na antopūti bhavissāmi. Labheyyāham, bhante, Bhagavato santike pabbajjam, labheyyam upasampadan”ti. “Tena hi tvam, nanda, sāmikānam gāvo niyyātehi”ti. “Gamissanti, bhante, gāvo vacchagiddhiniyo”ti. “Niyyāteheva tvam, nanda, sāmikānam gāvo”ti. Atha kho Nando gopālako sāmikānam gāvo niyyātetvā yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam etadavoca--“Niyyātita, bhante, sāmikānam gāvo. Labheyyāham, bhante, Bhagavato santike pabbajjam, labheyyam upasampadan”ti. Alattha kho Nando gopālako Bhagavato santike pabbajjam, alattha upasampadam. Acirūpasampanno ca panāyasmā Nando eko vūpakattho...pe... aññataro ca panāyasmā Nando arahatam ahoṣīti. Catuttham.

(S.35.201.) (5) Dutiyadārukkhandhopamasuttam 木塊(2)

▶ 《雜阿含1174經》, 《增壹阿含43.3經》

242. Ekam samayam Bhagavā Kimilāyam viharati Gaṅgāya nadiyā tīre. Addasā kho Bhagavā mahantam dārukkhandham Gaṅgāya nadiyā sotena vuyhamānam. Disvāna bhikkhū āmantesi--“Passatha no tumhe, bhikkhave, amum (S.35.201./IV,182.) mahantam dārukkhandham Gaṅgāya nadiyā sotena vuyhamānam”ti? “Evaṁ bhante ...”pe...evaṁ vutte, āyasmā Kimilo Bhagavantam etadavoca--kiṁ nu kho, bhante, orimam tiram...pe... katamo ca, Kimila, antopūtibhāvo. Idha, Kimila, bhikkhu aññataram saṁkiliṭṭham āpattim āpanno hoti yathārūpāya āpattiyā na vuṭṭhānam paññāyati. Ayam vuccati, Kimila, antopūtibhāvoti. Pañcamam.

(S.35.202.) (6) Avassutapariyāyasuttam 漏泄

▶ 《雜阿含1176經》

243. Ekam samayam Bhagavā Sakkesu viharati Kapilavatthusim Nigrodhārāme. Tena kho pana samayena Kapilavatthavānam sakyānam navam santhāgāram acirakāritam hoti anajjhāvutṭham samaṇena vā brāhmaṇena vā kenaci vā manussabhūtena. Atha kho Kapilavatthavā sakyā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantam nisīdimsu. Ekamantam nisinnā kho Kapilavatthavā sakyā Bhagavantam etadavocum--“Idha, bhante, Kapilavatthavānam sakyānam navam santhāgāram acirakāritam anajjhāvutṭham samaṇena vā brāhmaṇena vā kenaci vā (S.35.202./IV,183.) manussabhūtena Tam, bhante, Bhagavā paṭhamam paribhuñjatu. Bhagavatā paṭhamam paribhuttam pacchā Kapilavatthavā sakyā paribhuñjissanti. Tadassa Kapilavatthavānam sakyānam dīgharattam hitāya sukhāyā”ti. Adhivāsesi Bhagavā tuṅhībhāvena.

Atha kho Kapilavatthavā sakyā Bhagavato adhivāsanam viditvā utṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā yena navam santhāgāram tenupasaṅkamimsu; upasaṅkamtivā sabbasantharim santhāgāram santharivā āsanāni paññāpetvā udakamaṇikam patitṭhāpetvā telappadīpam āropetvā yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam etadavocum--“Sabbasantharisanthatam, bhante, santhāgāram, āsanāni paññāntāni, udakamaṇiko patitṭhāpito, telappadīpo āropito. Yassa dāni bhante, Bhagavā kālam maññati”ti. Atha kho Bhagavā nivāsetvā pattacīvaramādāya saddhim bhikkhusaṅghena yena navam santhāgāram tenupasaṅkami; upasaṅkamtivā pāde pakkhāletvā santhāgāram pavisitvā majjhimam thambham nissāya

puratthābhimukho nisīdi. Bhikkhusaṅghopi kho pāde pakkhāletvā santhāgāraṃ pavisitvā pacchimaṃ bhittim nissāya puratthābhimukho nisīdi Bhagavantāmyeva purakkhatvā. Kapilavatthavā sakyā pāde pakkhāletvā santhāgāraṃ pavisitvā puratthimaṃ bhittim nissāya pacchimābhimukhā nisīdimso Bhagavantāmyeva purakkhatvā. Atha kho Bhagavā Kapilavatthave sakyē bahudeva rattim dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uyyojesi--“Abhikkantā kho, Gotama, ratti. Yassa dāni kālaṃ maññathā”ti. (S.35.202./IV,184.) “Evaṃ bhante”ti kho Kapilavatthavā sakyā Bhagavato paṭissutvā utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkamimsu.

Atha kho Bhagavā acirapakkantesu Kapilavatthavesu sakyesu āyasmantaṃ Mahāmoggallānaṃ āmantesi--“Vigatathinamidhho kho, Moggallāna, bhikkhusaṅgho. Paṭibhātu taṃ, Moggallāna, bhikkhūnaṃ dhammī kathā. Piṭṭhi me āgilāyati; tamahaṃ āyamissāmī”ti. “Evaṃ, bhante”ti kho āyasmā Mahāmoggallāno Bhagavato paccassosi. Atha kho Bhagavā catugguṇaṃ saṅghātim paññapetvā dakkhiṇena passena sīhaseyyaṃ kappesi pāde pādaṃ accādhāya, sato sampajāno utthānasaññaṃ manasi karitvā. Tatra kho āyasmā Mahāmoggallāno bhikkhū āmantesi--“Āvuso bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato Mahāmoggallānassa paccassosum. Āyasmā Mahāmoggallāno etadavoca--“Avassutapariyāyaṅca vo, āvuso, desessāmi, anavassutapariyāyaṅca. Taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmī”ti. “Evaṃāvuso”ti kho te bhikkhū āyasmato Mahāmoggallānassa paccassosum. Āyasmā Mahāmoggallāno etadavoca--

“Kathaṃ, āvuso, avassuto hoti? Idhāvuso, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati, appiyarūpe rūpe byāpajjati, anupatthitakāyassati viharati parittacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā (S.35.202./IV,185.) nirujjhanti...pe... jivhāya rasaṃ sāyitvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme adhimuccati, appiyarūpe dhamme byāpajjati, anupatthitakāyassati ca viharati parittacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Ayaṃ vuccati, āvuso, bhikkhu avassuto cakkhuvīññeyyesu rūpesu...pe... avassuto jivhāvīññeyyesu rasesu...pe... avassuto manovīññeyyesu dhammesu. Evaṃvihāriṅcāvuso, bhikkhum cakkhuto cepi naṃ māro upasaṅkamati labhateva māro otāraṃ, labhati māro ārammaṇaṃ...pe... jivhāto cepi naṃ māro upasaṅkamati, labhateva māro otāraṃ labhati māro ārammaṇaṃ...pe... manato cepi naṃ māro upasaṅkamati, labhateva māro otāraṃ, labhati māro ārammaṇaṃ.

“Seyyathāpi, āvuso, naḷāgāraṃ vā tiṇāgāraṃ vā sukkhaṃ kolāpaṃ terovassikaṃ. Puratthimāya cepi naṃ disāya puriso ādittāya tiṇukkāya upasaṅkameyya, labhetha aggī otāraṃ, labhetha aggī ārammaṇaṃ; pacchimāya cepi naṃ disāya puriso ādittāya tiṇukkāya upasaṅkameyya...pe... uttarāya cepi naṃ disāya...pe... dakkhiṇāya cepi naṃ disāya...pe... heṭṭhimato cepi naṃ...pe... uparimato cepi naṃ... yato kutoci cepi naṃ puriso ādittāya tiṇukkāya upasaṅkameyya, labhetha aggī otāraṃ labhetha aggī ārammaṇaṃ. Evameva kho, āvuso, evaṃvihāriṃ bhikkhum cakkhuto cepi naṃ māro upasaṅkamati, labhateva māro otāraṃ, labhati māro ārammaṇaṃ...pe... jivhāto cepi naṃ māro upasaṅkamati...pe... manato cepi naṃ māro upasaṅkamati, labhateva māro otāraṃ, labhati māro ārammaṇaṃ. Evaṃvihāriṅcāvuso, bhikkhum rūpā adhibhaṃsu, na bhikkhu rūpe adhibhosi; saddā bhikkhum adhibhaṃsu, (S.35.202./IV,186.) na bhikkhu sadde adhibhosi; gandhā bhikkhum adhibhaṃsu, na bhikkhu gandhe adhibhosi; rasā bhikkhum adhibhaṃsu, na bhikkhu rase adhibhosi; phoṭṭhabbā bhikkhum adhibhaṃsu, na bhikkhu phoṭṭhabbe adhibhosi dhammā bhikkhum adhibhaṃsu, na bhikkhu dhamme adhibhosi.

Ayaṃ vuccatāvuso, bhikkhu rūpādhibhūto, saddādhibhūto, gandhādhibhūto, rasādhibhūto, phoṭṭhabbādhibhūto, dhammādhibhūto, adhibhūto, anadhibhū, adhibhaṃsu naṃ pāpakā akusalā dhammā saṃkilesikā ponobbhavikā sadarā dukkhavipākā āyatim jātijarāmarañiyā. Evaṃ kho, āvuso, avassuto hoti.

“Kathañcāvuso, anavassuto hoti? Idhāvuso, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe nādhimuccati, appiyarūpe rūpe na byāpajjati, upatṭhitakāyassati ca viharati appamāñacetaso tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti...pe... jivhāya rasaṃ sāyitvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme nādhimuccati, appiyarūpe dhamme na byāpajjati, upatṭhitakāyassati ca viharati appamāñacetaso, tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Ayaṃ vuccatāvuso, bhikkhu anavassuto cakkhuvinnēyyesu rūpesu...pe... anavassuto manovinnēyyesu dhammesu. Evaṃvihāriñcāvuso, bhikkhuṃ cakkhuto cepi naṃ māro upasaṅkamati, neva labhati māro otāraṃ, na labhati māro ārammaṇaṃ...pe... jivhāto cepi naṃ māro upasaṅkamati...pe... manato cepi naṃ māro upasaṅkamati, neva labhati māro otāraṃ, na labhati māro ārammaṇaṃ.

“Seyyathāpi, āvuso, kūṭāgāraṃ vā sālā vā (S.35.202./IV,187.) bahalamattikā addāvalepanā. Puratthimāya cepi naṃ disāya puriso ādittāya tiṇukkāya upasaṅkameyya, neva labhetha aggi otāraṃ, na labhetha aggi ārammaṇaṃ...pe... pacchimāya cepi naṃ... uttarāya cepi naṃ... dakkhiṇāya cepi naṃ... heṭṭhimato cepi naṃ... uparimato cepi naṃ... yato kutoci cepi naṃ puriso ādittāya tiṇukkāya upasaṅkameyya, neva labhetha aggi otāraṃ, na labhetha aggi ārammaṇaṃ. Evameva kho, āvuso, evaṃvihāriṃ bhikkhuṃ cakkhuto cepi naṃ māro upasaṅkamati, neva labhati māro otāraṃ, na labhati māro ārammaṇaṃ...pe... manato cepi naṃ māro upasaṅkamati, neva labhati māro otāraṃ, na labhati māro ārammaṇaṃ. Evaṃvihārī cāvuso, bhikkhu rūpe adhibhosi, na rūpā bhikkhuṃ adhibhaṃsu; sadde bhikkhu adhibhosi, na saddā bhikkhuṃ adhibhaṃsu; gandhe bhikkhu adhibhosi, na gandhā bhikkhuṃ adhibhaṃsu; rase bhikkhu adhibhosi, na rasā bhikkhuṃ adhibhaṃsu; phoṭṭhabbe bhikkhu adhibhosi, na phoṭṭhabbā bhikkhuṃ adhibhaṃsu; dhamme bhikkhu adhibhosi, na dhammā bhikkhuṃ adhibhaṃsu. Ayaṃ vuccatāvuso, bhikkhu rūpādhibhū, saddādhibhū, gandhādhibhū, rasādhibhū, phoṭṭhabbādhibhū, dhammādhibhū, adhibhū, anadhibhūto, adhibhosi te pāpake akusale dhamme saṃkilesike ponobbhavike sadare dukkhavipāke āyatim jātijarāmarañiye. Evaṃ kho, āvuso, anavassuto hoti”ti.

Atha kho Bhagavā vuṭṭhahitvā āyasmantaṃ Mahāmoggallānaṃ āmantesi--“Sādhu sādhu, Moggallāna! Sādhu kho tvaṃ, Moggallāna, bhikkhūnaṃ avassutapariyāyañca anavassutapariyāyañca abhāsī”ti.

Idamavoca āyasmā Mahāmoggallāno. Samanuñño (S.35.202./IV,188.) Satthā ahoṣi. Attamaṇā te bhikkhū āyasmato Mahāmoggallānassa bhāsitaṃ abhinandunti. Chaṭṭhaṃ.

(S.35.203.) (7) Dukkhadhammasuttaṃ 苦法

► 《雜阿含1173經》

244. Yato kho, bhikkhave, bhikkhu sabbesaṃyeva dukkhadhammaṇaṃ samudayañca atthaṅgamañca yathābhūtaṃ pajānāti. TAtha kho panassa kāmaṃ diṭṭhā honti, yathāssa kāme passato, yo kāmesu kāmacchando kāmasneho kāmamucchā kāmapariḷāho, so nānuseti. TAtha kho panassa cāro ca vihāro ca anubuddho hoti, yathā carantaṃ

viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā nānuseti.

“Kathaṅca, bhikkhave, bhikkhu sabbesaṃyeva dukkhadhammānaṃ samudayaṅca atthaṅgamaṅca yathābhūtaṃ pajānāti? ‘Iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṅgamo; iti vedanā... iti saññā... iti saṅkhārā... iti viññāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa atthaṅgamo’ ti-- Evaṃ kho, bhikkhave, bhikkhu sabbesaṃyeva dukkhadhammānaṃ samudayaṅca atthaṅgamaṅca yathābhūtaṃ pajānāti.

“Kathaṅca, bhikkhave, bhikkhuno kāmā diṭṭhā honti? Yathāssa kāme passato, yo kāmesu kāmaccando kāmasneho kāmamucchā kāmāpariḷāho, so nānuseti. Seyyathāpi, bhikkhave, aṅgārakāsu sādhipaporisā puṇṇā aṅgārānaṃ vītaccikānaṃ vītadhūmānaṃ. Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhapaṭikūlo. Tameṇaṃ dve balavanto purisā nānābhāsu gahetvā, taṃ aṅgārakāsuṃ upakaddheyyuṃ. So iticīṭiceva kāyaṃ sannāmeyya. Taṃ kissa hetu? Nātañhi, bhikkhave, (S.35.203./IV,189.) tassa purisassa imaṃ cāhaṃ aṅgārakāsuṃ papatissāmi, tatonidānaṃ maraṇaṃ vā nigacchissāmi maraṇamattaṃ vā dukkhanti. Evameva kho bhikkhave bhikkhuno aṅgārakāsūpamā kāmā diṭṭhā honti, yathāssa kāme passato, yo kāmesu kāmaccando kāmasneho kāmamucchā kāmāpariḷāho, so nānuseti.

“Kathaṅca, bhikkhave, bhikkhuno cāro ca vihāro ca anubuddho hoti, yathā carantaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā nānussavanti? Seyyathāpi, bhikkhave, puriso bahukaṅṭakaṃ dāyaṃ paviseyya. Tassa puratopi kaṅṭako, pacchatopi kaṅṭako, uttaratopi kaṅṭako, dakkhiṇatopi kaṅṭako, heṭṭhatopi kaṅṭako, uparitopi kaṅṭako. So satova abhikkameyya, satova paṭikkameyya--‘Mā maṃ kaṅṭako’ ti. Evameva kho, bhikkhave, yaṃ loke piyarūpaṃ sātārūpaṃ, ayaṃ vuccati ariyassa vinaye kaṅṭako” ti. Iti viditvā saṃvaro ca asaṃvaro ca veditabbo.

“Kathaṅca, bhikkhave, asaṃvaro hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati, appiyarūpe rūpe byāpajjati, anupaṭṭhitakāyassati ca viharati parittacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti...pe... jivhāya rasaṃ sāyitvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme adhimuccati, appiyarūpe dhamme byāpajjati, anupaṭṭhitakāyassati ca viharati parittacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Evaṃ kho, bhikkhave, asaṃvaro hoti.

“Kathaṅca, bhikkhave, saṃvaro hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe nādhimuccati, appiyarūpe rūpe na byāpajjati, upaṭṭhitakāyassati ca viharati appamāṇacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti, yatthassa te uppannā (S.35.203./IV,190.) pāpakā akusalā dhammā aparisesā nirujjhanti...pe... jivhā rasaṃ sāyitvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme nādhimuccati, appiyarūpe dhamme na byāpajjati, upaṭṭhitakāyassati ca viharati appamāṇacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Evaṃ kho, bhikkhave, saṃvaro hoti.

“Tassa ce, bhikkhave, bhikkhuno evaṃ carato evaṃ viharato kadāci karahaci satisammosā uppajjanti, pāpakā akusalā sarasaṅkappā saṃyojanīyā, dandho, bhikkhave, satuppādo. Atha kho naṃ khippameva pajahati vinodeti byantīkaroti anabhāvaṃ gameti.

“Seyyathāpi, bhikkhave, puriso divasaṃsantatte ayokaṭāhe dve vā tīṇi vā udakaphusitāni nipāteyya. Dandho, bhikkhave, udakaphusitānaṃ nipāto, Atha kho naṃ khippameva parikkhayaṃ pariyādānaṃ gaccheyya. Evameva kho, bhikkhave, tassa ce

bhikkhuno evaṃ carato, evaṃ viharato kadāci karahaci satisammosā uppajjanti pāpakā akusalā sarasaṅkappā saṃyojanīyā, dandho, bhikkhave, satuppādo. Atha kho naṃ khippameva pajahati vinodeti byantikaroti anabhāvaṃ gameti. Evaṃ kho, bhikkhave, bhikkhuno cāro ca vihāro ca anubuddho hoti; yathā carantaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā nānussavanti. Tañce, bhikkhave, bhikkhuṃ evaṃ carantaṃ evaṃ viharantaṃ rājāno vā rājamahāmatā vā mittā vā amaccā vā ñātī vā sālohitā vā, bhogehi abhihaṭṭhuṃ pavāreyyuṃ--‘Ehi, bho purisa, kiṃ te ime kāsāvā anudahanti, kiṃ muḍo kapālamānucarasi, ehi hīnāyāvattitvā bhoge ca bhujjassu, puññāni ca karohī’ti. So vata, bhikkhave, bhikkhu evaṃ caranto evaṃ viharanto sikkhaṃ paccakkhāya hīnāyāvattissatīti netāṃ tṭhānaṃ vijjati.

(S.35.203./IV,191.) “Seyyathāpi bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā. Atha mahājanakāyo āgaccheyya kuddāla-piṭakaṃ ādāya--‘Mayaṃ imaṃ Gaṅgaṃ nadīṃ pacchāninaṃ karissāma pacchāṇaṃ pacchāpabbhāraṃ’ti. Taṃ kiṃ maññatha, bhikkhave, api nu kho so mahājanakāyo Gaṅgaṃ nadīṃ pacchāninaṃ kareyya pacchāṇaṃ pacchāpabbhāraṃ’ti? “No hetāṃ, bhante”. “Taṃ kissa hetu”? “Gaṅgā, bhante, nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; sā na sukarā pacchāninnā kātūṃ pacchāṇaṃ pacchāpabbhārā. Yāvadeva ca pana so mahājanakāyo kilamathassa vighātassa bhāgi assā”ti. “Evameva kho, bhikkhave, tañce bhikkhuṃ evaṃ carantaṃ evaṃ viharantaṃ rājāno vā rājamahāmatā vā mittā vā amaccā vā ñātī vā sālohitā vā bhogehi abhihaṭṭhuṃ pavāreyyuṃ--‘Ehi, bho purisa, kiṃ te ime kāsāvā anudahanti, kiṃ muḍo kapālamānucarasi, ehi hīnāyāvattitvā bhoge ca bhujjassu, puññāni ca karohī’ti. So vata, bhikkhave, bhikkhu evaṃ caranto evaṃ viharanto sikkhaṃ paccakkhāya hīnāyāvattissatīti netāṃ tṭhānaṃ vijjati. Taṃ kissa hetu? Yañhi taṃ, bhikkhave, cittaṃ dīgharattaṃ vivekaninnaṃ vivekaṇṇaṃ vivekapabbhāraṃ, tathā hīnāyāvattissatīti netāṃ tṭhānaṃ vijjati”ti. Sattamaṃ.

(S.35.204.) (8) Kimsukopamasuttaṃ 緊叔迦

► 《雜阿含1175經》

245. Atha kho aññataro bhikkhu yenaññataro bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhuṃ etadavoca--“Kittāvatā nu kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti? “Yato kho, āvuso, bhikkhu channaṃ phassāyatanānaṃ (S.35.204./IV,192.) samudayañca atthaṅgamañca yathābhūtaṃ pajānāti, ettāvatā kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti.

Atha kho so bhikkhu asantutṭho tassa bhikkhussa pañhaveyyākaraṇena, yenaññataro bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhuṃ etadavoca--“Kittāvatā nu kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti? “Yato kho, āvuso, bhikkhu pañcannaṃ upādānakkhandhānaṃ samudayañca atthaṅgamañca yathābhūtaṃ pajānāti, ettāvatā kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti.

Atha kho so bhikkhu asantutṭho tassa bhikkhussa pañhaveyyākaraṇena, yenaññataro bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhuṃ etadavoca--“Kittāvatā nu kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti? “Yato kho, āvuso, bhikkhu catunnaṃ mahābhūtaṃ samudayañca atthaṅgamañca yathābhūtaṃ pajānāti, ettāvatā kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti.

Atha kho so bhikkhu asantutṭho tassa bhikkhussa pañhaveyyākaraṇena, yenaññataro bhikkhu tenupasaṅkami; upasaṅkamitvā taṃ bhikkhuṃ etadavoca--“Kittāvatā nu kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti? “Yato

kho, āvuso, bhikkhu yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhammanti yathābhūtaṃ pajānāti, ettāvatā, kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti.

Atha kho so bhikkhu asantuṭṭho tassa bhikkhussa pañhaveyyākaraṇena, yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, yenaññataro bhikkhu tenupasaṅkamim; upasaṅkamitvā taṃ bhikkhuṃ etadavocaṃ--kittāvatā nu kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti? Evaṃ vutte, bhante, so bhikkhu maṃ etadavoca--“Yato kho, āvuso, bhikkhu channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca yathābhūtaṃ pajānāti, ettāvatā kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti. Atha khvāhaṃ, bhante, asantuṭṭho tassa bhikkhussa (S.35.204./IV,193.) pañhaveyyākaraṇena yenaññataro bhikkhu tenupasaṅkamim; upasaṅkamitvā taṃ bhikkhuṃ etadavocaṃ--“Kittāvatā nu kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti? Evaṃ vutte, bhante, so bhikkhu maṃ etadavoca--“Yato kho, āvuso, bhikkhu pañcannaṃ upādānakkhandhānaṃ...pe... catunnaṃ mahābhūtānaṃ samudayaṅca atthaṅgamaṅca yathābhūtaṃ pajānāti...pe... yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammanti yathābhūtaṃ pajānāti, ettāvatā kho, āvuso, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti. Atha khvāhaṃ, bhante, asantuṭṭho tassa bhikkhussa pañhaveyyākaraṇena yena Bhagavā tenupasaṅkamim. Kittāvatā nu kho, bhante, bhikkhuno dassanaṃ suvisuddhaṃ hotī”ti?

“Seyyathāpi, bhikkhu, purisassa kiṃsuko adiṭṭhapubbo assa. So yenaññataro puriso kiṃsukassa dassāvī tenupasaṅkameyya. Upasaṅkamitvā taṃ purisaṃ evaṃ vadeyya--“Kīdiso, bho purisa, kiṃsuko”ti? So evaṃ vadeyya--“Kāḷako kho, ambho purisa, kiṃsuko--seyyathāpi jhāmakhāṇū”ti. Tena kho pana, bhikkhu, samayena tādisovassa kiṃsuko yathāpi tassa purisassa dassanaṃ. Atha kho, so bhikkhu, puriso asantuṭṭho tassa purisassa pañhaveyyākaraṇena, yenaññataro puriso kiṃsukassa dassāvī tenupasaṅkameyya; upasaṅkamitvā taṃ purisaṃ evaṃ vadeyya--“Kīdiso bho purisa, kiṃsuko”ti? So evaṃ vadeyya--“Lohitako kho, ambho purisa, kiṃsuko--seyyathāpi maṃsapesī”ti. Tena kho pana, bhikkhu, samayena tādisovassa kiṃsuko yathāpi tassa purisassa dassanaṃ. Atha kho so bhikkhu puriso asantuṭṭho tassa purisassa (S.35.204./IV,194.) pañhaveyyākaraṇena, yenaññataro puriso kiṃsukassa dassāvī tenupasaṅkameyya upasaṅkamitvā taṃ purisaṃ evaṃ vadeyya--“Kīdiso, bho purisa, kiṃsuko”ti? So evaṃ vadeyya--“Ocīrakajāto kho, ambho purisa, kiṃsuko ādinnasipāṭiko--seyyathāpi sirīso”ti. Tena kho pana, bhikkhu, samayena tādisovassa kiṃsuko, yathāpi tassa purisassa dassanaṃ. Atha kho so bhikkhu puriso asantuṭṭho tassa purisassa pañhaveyyākaraṇena yenaññataro puriso kiṃsukassa dassāvī tenupasaṅkameyya; upasaṅkamitvā taṃ purisaṃ evaṃ vadeyya--“Kīdiso, bho purisa, kiṃsuko”ti? So evaṃ vadeyya--“Bahalapattapalāso sandacchāyo kho, ambho purisa, kiṃsuko--seyyathāpi nigrodho”ti. Tena kho pana, bhikkhu, samayena tādisovassa kiṃsuko, yathāpi tassa purisassa dassanaṃ. Evameva kho, bhikkhu, yathā yathā adhimuttānaṃ tesāṃ sappurisānaṃ dassanaṃ suvisuddhaṃ hoti, tathā tAtha kho tehi sappurisehi byākatāṃ.

“Seyyathāpi, bhikkhu, rañño paccantimaṃ nagaraṃ daḷhuddhāpaṃ daḷhapākāratorānaṃ chadvāraṃ. Tatrassa dovāriko paṇḍito byatto medhāvī, aññātānaṃ nivāretā, ñātānaṃ pavesetā. Puratthimāya disāya āgantvā sīghaṃ dūtayugaṃ taṃ dovārikaṃ evaṃ vadeyya--“Kahaṃ, bho purisa, imassa nagarassa nagarassāmī”ti? So evaṃ vadeyya--“Eso, bhante, majjhe siṅghāṭake nisinna”ti. Atha kho taṃ sīghaṃ dūtayugaṃ nagarassāmikassa yathābhūtaṃ vacanaṃ niyyātetvā yathāgatamaggaṃ

paṭipajjeyya. Pacchimāya disāya āgantvā sīgham dūtayugam...pe... uttarāya disāya... dakkhiṇāya disāya āgantvā sīgham dūtayugam tam dovārikam evam vadeyya--‘Kham, bho purisa, imassa nagarassāmī’ti? So evam vadeyya--‘Eso, bhante, majjhe singhātake nisinnō’ti. Atha kho tam sīgham dūtayugam nagarassāmikassa yathābhūtam vacanam niyyātetvā yathāgatamaggaṃ paṭipajjeyya.

“Upamā kho myāyam, bhikkhu, katā atthassa viññāpanāya. Ayañcettha attho ‘Nagaran’ti kho, bhikkhu, imassetam cātumahābhūtikassa kāyassa adhivacanam mātāpettikasambhavassa odanakummāsūpacayassa aniccucchādanaparimaddanabhedanavidhamśanadhammassa. ‘Cha dvārā’ti kho, bhikkhu, channetaṃ ajjhattikānam āyatanānam adhivacanam. ‘Dovāriko’ti kho, bhikkhu, satiyā etaṃ adhivacanam. (S.35.204./IV,195.) ‘Sīgham dūtayugan’ti kho, bhikkhu, samathavipassanānetam adhivacanam. ‘Nagarassāmī’ti kho, bhikkhu, viññāṇassetam adhivacanam. ‘Majjhe singhātake’ti kho bhikkhu, catunnetam mahābhūtanam adhivacanam--pathavīdhātuyā, āpodhātuyā, tejodhātuyā, vāyodhātuyā. ‘Yathābhūtam vacanam’ti kho, bhikkhu, nibbānassetam adhivacanam. ‘Yathāgatamagga’ti kho, bhikkhu, ariyassetam atthaṅgikassa maggassa adhivacanam, seyyathidaṃ--sammāditthiyā...pe... sammāsamādhissā’ti. Aṭṭhamam.

(S.35.205.) (9) Vīṇopamasuttam 琵琶

► 《雜阿含1169經》

246. “Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā cakkhuvīññeyyesu rūpesu uppajjeyya chando vā rāgo vā doso vā moho vā paṭigham vāpi cetaso, tato cittam nivāreyya. Sabhayo ceso maggo sappatibhayo ca sakaṅtako ca sagahano ca ummaggo ca kummaggo ca duhitiko ca. Asappurisasevito ceso maggo, na ceso maggo sappurisehi sevito. Na tvaṃ etaṃ arahasīti. Tato cittam nivāraye cakkhuvīññeyyehi rūpehi...pe... yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā jivhāvīññeyyesu rasesu...pe... manovīññeyyesu dhammesu uppajjeyya chando vā rāgo vā doso vā moho vā paṭigham vāpi cetaso tato cittam nivāreyya. Sabhayo ceso maggo sappatibhayo ca sakaṅtako ca sagahano ca ummaggo ca kummaggo ca duhitiko ca. Asappurisasevito ceso maggo, na ceso maggo sappurisehi sevito. Na tvaṃ etaṃ arahasīti. Tato cittam nivāraye manovīññeyyehi dhammehi.

“Seyyathāpi, bhikkhave, kiṭṭham sampannaṃ. Kiṭṭhārakkho ca pamatto, goṇo ca kiṭṭhādo aduṃ kiṭṭham (S.35.205./IV,196.) otarivā yāvadattham madam āpajjeyya pamādam āpajjeyya evameva kho, bhikkhave, assutavā puthujjano chasu phassāyatanesu asaṃvutakārī pañcasu kāmaguṇesu yāvadattham madam āpajjati pamādam āpajjati.

“Seyyathāpi, bhikkhave, kiṭṭham sampannaṃ kiṭṭhārakkho ca appamatto goṇo ca kiṭṭhādo aduṃ kiṭṭham otareyya. Tamenam kiṭṭhārakkho nāsāyam suggahitam gaṇheyya. Nāsāyam suggahitam gahetvā uparighatāyam suniggahitam niggaṇheyya. Uparighatāyam suniggahitam niggaṇhetvā daṇḍena sutālitam tāleyya. Daṇḍena sutālitam tāletvā osajjeyya. Dutiyampi kho, bhikkhave...pe... tatiyampi kho, bhikkhave, goṇo kiṭṭhādo aduṃ kiṭṭham otareyya. Tamenam kiṭṭhārakkho nāsāyam suggahitam gaṇheyya. Nāsāyam suggahitam gahetvā uparighatāyam suniggahitam niggaṇheyya. Uparighatāyam suniggahitam niggaṇhetvā daṇḍena sutālitam tāleyya. Daṇḍena sutālitam tāletvā osajjeyya. Evañhi so, bhikkhave, goṇo kiṭṭhādo gāmagato vā araṇṇagato vā, thānabahulo vā assa nisajjabahulo vā na tam kiṭṭham puna otareyya--tameva purimaṃ daṇḍasamphassaṃ samanussaranto. Evameva kho, bhikkhave, yato kho bhikkhuno chasu phassāyatanesu cittam udujitam hoti

sudujitam, ajjhattameva santiṭṭhati, sannisīdati, ekodi hoti, samādhīyati.

“Seyyathāpi, bhikkhave, rañño vā rājamahāmatassa vā vīṇāya saddo assutapubbo assa. So vīṇāsaddam suṇeyya. So evaṃ vadeyya--‘Ambho, kassa nu kho eso saddo evaṃrajanīyo evaṃkamanīyo evaṃmadanīyo (S.35.205./IV,197.) evaṃmucchanīyo evaṃbandhanīyo’ti? Tamenam evaṃ vadeyyum--‘Esā, kho, bhante, vīṇā nāma, yassā eso saddo evaṃrajanīyo evaṃkamanīyo evaṃmadanīyo evaṃmucchanīyo evaṃbandhanīyo’ti. So evaṃ vadeyya--‘Gacchatha me, bho, tam vīṇam āharathā’ti. Tassa tam vīṇam āhareyyum. Tamenam evaṃ vadeyyum--‘Ayaṃ kho sā, bhante, vīṇā yassā eso saddo evaṃrajanīyo evaṃkamanīyo evaṃmadanīyo evaṃmucchanīyo evaṃbandhanīyo’ti. So evaṃ vadeyya--‘Alaṃ me, bho, tāya vīṇāya, tameva me saddam āharathā’ti. Tamenam evaṃ vadeyyum--‘Ayaṃ kho, bhante, vīṇā nāma anekasambhārā mahāsambhārā. Anekehi sambhārehi samāradhā vadati seyyathidaṃ--doṇiṇca paṭicca cammaṇca paṭicca daṇḍaṇca paṭicca upadhāraṇe ca paṭicca tantiyo ca paṭicca koṇaṇca paṭicca purisassa ca tajarā vāyāmaṃ paṭicca evāyaṃ, bhante, vīṇā nāma anekasambhārā mahāsambhārā. Anekehi sambhārehi samāradhā vadatī’ti. So tam vīṇam dasadhā vā satadhā vā phāleyya, dasadhā vā satadhā vā tam phāletvā sakalikaṃ sakalikaṃ kareyya. Sakalikaṃ sakalikaṃ karitvā agginā ḍaheyya, agginā ḍahitvā masiṃ kareyya. Masiṃ karitvā mahāvāte vā ophuneyya, nadiyā vā sīghasotāya pavāheyya. So evaṃ vadeyya--‘Asatī kirāyaṃ, bho, vīṇā nāma, yathevaṃ yaṃ kiñci vīṇā nāma ettha ca panāyaṃ jano ativelaṃ pamatto palaḷito’ti. Evameva kho, bhikkhave, bhikkhu rūpaṃ samanvesati yāvataṃ rūpassa gati, vedanaṃ samanvesati yāvataṃ vedanāya gati, saññaṃ samanvesati yāvataṃ saññāya gati, saṅkhāre samanvesati yāvataṃ saṅkhārānaṃ gati, viññānaṃ samanvesati yāvataṃ viññānaṃ gati. Tassa rūpaṃ samanvesato yāvataṃ rūpassa gati, vedanaṃ samanvesato...pe... saññaṃ... saṅkhāre... viññānaṃ samanvesato yāvataṃ viññānaṃ gati. Yampissa tam (S.35.205./IV,198.) hoti ahanti vā mamanti vā asmīti vā tampi tassa na hotī’ti. Navamaṃ.

(S.35.206.) (10) Chappānakopamasuttaṃ 六生物

► 《雜阿含經》1170、1171經，《增壹阿含38.8經》

247. “Seyyathāpi, bhikkhave, puriso arugatto pakkagatto saravanaṃ paviseyya. Tassa kusakaṇṭakā ceva pāde vijjheyyum, sarapattāni ca gattāni vilekheyyum. Evañhi so, bhikkhave, puriso bhīyosomattāya tatonidānaṃ dukkhaṃ domanassaṃ paṭisaṃvediyetha. Evameva kho, bhikkhave, idhekacco bhikkhu gāmagato vā araṇṇagato vā labhati vattāraṃ--‘Ayaṇca so āyasmā evaṃkārī evaṃsamācāro asucigāmakaṇṭako’ti. Tam kaṇṭakoti iti viditvā saṃvaro ca asaṃvaro ca veditabbo.

“Kathaṇca bhikkhave, asaṃvaro hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati, appiyarūpe rūpe byāpajjati, anupaṭṭhitakāyassati ca viharati parittacetaso. Taṇca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Sotena saddam sutvā... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbam phusitvā... manasā dhammaṃ viññāya piyarūpe dhamme adhimuccati, appiyarūpe dhamme byāpajjati, anupaṭṭhitakāyassati ca viharati parittacetaso, taṇca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti.

“Seyyathāpi, bhikkhave, puriso chappānake gahetvā nānāvisaye nānāgocare dalhāya rajjuyā bandheyya. Ahim gahetvā dalhāya rajjuyā bandheyya. Susumāraṃ gahetvā dalhāya rajjuyā bandheyya. Pakkhiṃ gahetvā dalhāya rajjuyā bandheyya.

Kukkuraṃ gahetvā dalhāya rajjuyā (S.35.206./IV,199.) bandheyya Siṅgālaṃ gahetvā dalhāya rajjuyā bandheyya. Makkaṭaṃ gahetvā dalhāya rajjuyā bandheyya. Dalhāya rajjuyā bandhitvā majjhe gaṇṭhiṃ karitvā ossajjeyya. Atha kho, te, bhikkhave chappāṇakā nānāvisayā nānāgocārā sakāṃ sakāṃ gocaravisayāṃ āviñcheyyūṃ--ahi āviñcheyya ‘vammikaṃ pavekkhāmī’ti, susumāro āviñcheyya ‘Udakaṃ pavekkhāmī’ti, pakkhī āviñcheyya ‘Akāsaṃ ḍessāmī’ti, kukkuro āviñcheyya ‘Gāmaṃ pavekkhāmī’ti, siṅgālo āviñcheyya ‘sīvathikaṃ pavekkhāmī’ti, makkaṭo āviñcheyya ‘vanāṃ pavekkhāmī’ti. Yadā kho te, bhikkhave, chappāṇakā jhattā assu kilantā, Atha kho yo nesāṃ pāṇakānaṃ balavataro assa tassa te anuvatteyyūṃ, anuvidhāyeyyūṃ vasaṃ gaccheyyūṃ. Evameva kho, bhikkhave, yassa kassaci bhikkhuno kāyagatāsati abhāvitā abahulīkatā, taṃ cakkhu āviñchati manāpiyesu rūpesu, amanāpiyā rūpā paṭikūlā honti...pe... mano āviñchati manāpiyesu dhammesu, amanāpiyā dhammā paṭikūlā honti. Evaṃ kho, bhikkhave, asaṃvaro hoti.

“Kathaṅca, bhikkhave, saṃvaro hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe nādhimuccati, appiyarūpe rūpe na byāpajjati, upaṭṭhitakāyassati ca viharati appamāṇacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti...pe... jivhā rasāṃ sāyitvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme nādhimuccati, appiyarūpe (S.35.206./IV,200.) dhamme na byāpajjati, upaṭṭhitakāyassati ca viharati appamāṇacetaso, taṅca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti.

“Seyyathāpi, bhikkhave, puriso chappāṇake gahetvā nānāvisaye nānāgocare dalhāya rajjuyā bandheyya. Ahim gahetvā dalhāya rajjuyā bandheyya. Susumāraṃ gahetvā dalhāya rajjuyā bandheyya. Pakkhiṃ gahetvā...pe... kukkuraṃ gahetvā... siṅgālaṃ gahetvā... makkaṭaṃ gahetvā dalhāya rajjuyā bandheyya. Dalhāya rajjuyā bandhitvā dalhe khīle vā thambhe vā upanibandheyya. Atha kho te, bhikkhave, chappāṇakā nānāvisayā nānāgocārā sakāṃ sakāṃ gocaravisayāṃ āviñcheyyūṃ--ahi āviñcheyya ‘vammikaṃ pavekkhāmī’ti, susumāro āviñcheyya ‘Udakaṃ pavekkhāmī’ti, pakkhī āviñcheyya ‘Akāsaṃ ḍessāmī’ti, kukkuro āviñcheyya ‘Gāmaṃ pavekkhāmī’ti, siṅgālo āviñcheyya ‘sīvathikaṃ pavekkhāmī’ti, makkaṭo āviñcheyya ‘vanāṃ pavekkhāmī’ti. Yadā kho te, bhikkhave, chappāṇakā jhattā assu kilantā atha tameva khīlaṃ vā thambhaṃ vā upatiṭṭheyyūṃ, upanīṭṭheyyūṃ, upanipajjeyyūṃ. Evameva kho, bhikkhave, yassa kassaci bhikkhuno kāyagatāsati bhāvitā bahulīkatā, taṃ cakkhu nāviñchati manāpiyesu rūpesu, amanāpiyā rūpā nappaṭikūlā honti...pe... jivhā nāviñchati manāpiyesu rasesu...pe... mano nāviñchati manāpiyesu dhammesu, amanāpiyā dhammā nappaṭikūlā honti. Evaṃ kho, bhikkhave, saṃvaro hoti.

“Dalhe khīle vā thambhe vā’ti kho, bhikkhave, kāyagatāya satiyā etaṃ adhivacanaṃ. Tasmātiha vo, bhikkhave, evaṃ sikkhitabbaṃ--‘Kāyagatā no sati bhāvitā bhavissati bahulīkatā yānikatā vatthukatā anuṭṭhitā paricitā susamāradhā’ti. Evañhi kho, bhikkhave, sikkhitabbaṃ”ti. Dasamaṃ.

(S.35.207./IV,201.)

(S.35.207.) (11) Yavakalāpisuttaṃ 麥把

▶ 《雜阿含1168經》

248. “Seyyathāpi bhikkhave, yavakalāpī cātumahāpathe nikkhittā assa. Atha cha purisā āgaccheyyūṃ byābhaṅgihattā. Te yavakalāpīṃ chahi byābhaṅgīhi haneyyūṃ. Evañhi sā, bhikkhave, yavakalāpī suhatā assa chahi byābhaṅgīhi haññamānā. Atha

sattamo puriso āgaccheyya byābhaṅgihattho. So taṃ yavakalāpim sattamāya byābhaṅgiyā haneyya. Evañhi sā bhikkhave, yavakalāpī suhatatarā assa, sattamāya byābhaṅgiyā haññamānā. Evameva kho, bhikkhave, assutavā puthujjano cakkhusmim haññati manāpāmanāpehi rūpehi...pe... jivhāya haññati manāpāmanāpehi rasehi...pe... manasmim haññati manāpāmanāpehi dhammehi. Sace so, bhikkhave, assutavā puthujjano āyatim punabbhavāya ceteti, evañhi so, bhikkhave, moghapuriso suhatataro hoti, seyyathāpi sā yavakalāpī sattamāya byābhaṅgiyā haññamānā.

“Bhūtapubbaṃ, bhikkhave, devāsurasaṅgāmo samupabyūlho ahoṣi. Atha kho, bhikkhave, Vepacitti asurindo asure āmantesi--‘sace, mārisā, devāsurasaṅgāme samupabyūlho asurā jineyyum devā parājineyyum, yena naṃ Sakkam devānamindaṃ kaṇṭhapañcamehi bandhanehi bandhitvā mama santike āneyyātha asurapuran’ti. Sakkopi kho, bhikkhave, devānamindo deve tāvatimse āmantesi--‘sace, mārisā, devāsurasaṅgāme samupabyūlho devā jineyyum asurā parājineyyum, yena naṃ Vepacittim asurindaṃ kaṇṭhapañcamehi bandhanehi bandhitvā mama santike āneyyātha sudhammaṃ devasabhan’ti. Tasmim kho pana, bhikkhave, saṅgāme devā jiniṃsu, asurā (S.35.207./IV,202.) parājiniṃsu. Atha kho, bhikkhave, devā tāvatimsā Vepacittim asurindaṃ kaṇṭhapañcamehi bandhanehi bandhitvā Sakkassa devānamindassa santike ānesum sudhammaṃ devasabham. Tatra sudaṃ, bhikkhave, Vepacitti asurindo kaṇṭhapañcamehi bandhanehi baddho hoti. Yadā kho, bhikkhave, Vepacittissa asurindassa evaṃ hoti--‘Dhammikā kho devā, adhammikā asurā idheva dānāham devapuram gacchāmi’ti. Atha kaṇṭhapañcamehi bandhanehi muttam attānam samanupassati, dibbehi ca pañcahi kāmaguṇehi samappito samaṅgībhūto paricāreti. Yadā ca kho, bhikkhave, Vepacittissa asurindassa evaṃ hoti--‘Dhammikā kho asurā, adhammikā devā, tattheva dānāham asurapuram gamissāmi’ti, atha kaṇṭhapañcamehi bandhanehi baddham attānam samanupassati. Dibbehi ca pañcahi kāmaguṇehi parihāyati. Evaṃ sukhumaṃ kho, bhikkhave, Vepacittibandhanam. Tato sukhumataram mārabandhanam. Maññamāno kho, bhikkhave, baddho mārasa, amaññamāno mutto pāpimato.

“‘Asmī’ti, bhikkhave, maññitametaṃ, ‘Ayamahasmī’ti maññitametaṃ, ‘Bhavissan’ti maññitametaṃ, ‘Na bhavissan’ti maññitametaṃ, ‘rūpī bhavissan’ti maññitametaṃ, ‘Arūpī bhavissan’ti maññitametaṃ, ‘saññī bhavissan’ti maññitametaṃ, ‘Asaññī bhavissan’ti maññitametaṃ, ‘Nevasaññīnāsaññī bhavissan’ti maññitametaṃ. Maññitam, bhikkhave, rogo, maññitam gaṇḍo, maññitam sallam. Tasmātiha, bhikkhave, ‘Amaññamānena cetasā viharissāmā’ti--evañhi vo, bhikkhave, sikkhitabbaṃ.

“‘Asmī’ti, bhikkhave, iñjītametaṃ, ‘Ayamahasmī’ti iñjītametaṃ, ‘Bhavissan’ti iñjītametaṃ, ‘Na bhavissan’ti iñjītametaṃ, ‘rūpī bhavissan’ti iñjītametaṃ, ‘Arūpī bhavissan’ti iñjītametaṃ, ‘saññī bhavissan’ti iñjītametaṃ, ‘Asaññī bhavissan’ti iñjītametaṃ, ‘Nevasaññīnāsaññī bhavissan’ti iñjītametaṃ. Iñjītam, (S.35.207./IV,203.) bhikkhave rogo, iñjītam gaṇḍo, iñjītam sallam. Tasmātiha, bhikkhave, ‘Aniñjamānena cetasā viharissāmā’ti--evañhi vo, bhikkhave, sikkhitabbaṃ.

“‘Asmī’ti bhikkhave, phanditametaṃ, ‘Ayamahasmī’ti phanditametaṃ, ‘Bhavissan’ti...pe... ‘Na bhavissan’ti... ‘rūpī bhavissan’ti... ‘Arūpī bhavissan’ti... ‘saññī bhavissan’ti... ‘Asaññī bhavissan’ti... ‘Nevasaññīnāsaññī bhavissan’ti phanditametaṃ. Phanditam, bhikkhave, rogo, phanditam gaṇḍo, phanditam sallam. Tasmātiha, bhikkhave, ‘Aphandamānena cetasā viharissāmā’ti--evañhi vo, bhikkhave, sikkhitabbaṃ.

“‘Asmī’ti, bhikkhave, papañcitametaṃ, ‘Ayamahasmī’ti papañcitametaṃ, ‘Bhavissan’ti...pe... ‘Na bhavissan’ti... ‘rūpī bhavissan’ti... ‘Arūpī bhavissan’ti... ‘saññī

bhavissan'ti... 'Asaññī bhavissan'ti... 'Nevasaññīnāsaññī bhavissan'ti papañcitametaṃ Papañcitaṃ, bhikkhave, rogo, papañcitaṃ gaṇḍo, papañcitaṃ sallaṃ. Tasmātiha, bhikkhave, 'Nippapañcena cetasā viharissāmā'ti--evañhi vo, bhikkhave, sikkhitabbaṃ.

“‘Asmī'ti, bhikkhave, mānagatametaṃ, 'Ayamahasmī'ti mānagatametaṃ, 'Bhavissan'ti mānagatametaṃ, 'Na bhavissan'ti mānagatametaṃ, 'rūpī bhavissan'ti mānagatametaṃ, 'Arūpī bhavissan'ti mānagatametaṃ, 'saññī bhavissan'ti mānagatametaṃ, 'Asaññī bhavissan'ti mānagatametaṃ, 'Nevasaññīnāsaññī bhavissan'ti mānagatametaṃ. Mānagataṃ, bhikkhave, rogo, mānagataṃ gaṇḍo, mānagataṃ sallaṃ. Tasmātiha, bhikkhave, 'Nihatamānena cetasā viharissāmā'ti--evañhi vo, bhikkhave, sikkhitabbaṃ'ti. Ekādasamaṃ.

Āsīvisavaggo ekūnavīsatiṃ.

Tassuddānaṃ--

(S.35.207./IV,204.) Āsīviso Ratho Kummo, dve Dārukhandhā Avassuto;
Dukkhadhammā Kimsukā Vīṇā, Chappāṇā Yavakalāpīti.

Salāyatanavagge catutthapaṇṇāsako samatto.

Tassa vagguddānaṃ--

Nandikkhayo Saṭṭhinayo, Samuddo Urageṇa ca;
Catupaṇṇāsakā ete, Nipātesu pakāsītāti.

~Salāyatanaśamyuttaṃ samattaṃ.~

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(S.36.1./IV,205.)

(S.36.)(2) Vedanāśamyuttaṃ 受相應(29suttas)

1. Sagāthāvaggo 有偈品

(S.36.1.) (1) Samādhisuttaṃ 三昧

▶ 《雜阿含473經》

249. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanāti.

“Samāhito sampajāno, sato Buddhassa sāvako;

Vedanā ca pajānāti, vedanānañca sambhavaṃ.

“Yattha cetā nirujjhanti, maggañca khayagāmināṃ;

Vedanānaṃ khayā bhikkhu, nicchāto parinibbuto”ti. Paṭhamaṃ.

(S.36.2.) (2) Sukhasuttaṃ 樂

▶ 《雜阿含473經》

250. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanāti.

(S.36.2./IV,205.) “Sukhaṃ vā yadi vā dukkhaṃ, adukkhamasukhaṃ saha;
Ajjhattaṅca bahiddhā ca, yaṃ kiñci atthi veditaṃ.
“Etaṃ dukkhanti ñatvāna, mosadhammaṃ palokinaṃ;
Phussa phussa vayaṃ passaṃ, evaṃ tatta virajjati”ti. Dutiyāṃ.

(S.36.3.) (3) Pahānasuttaṃ 捨棄

► 《雜阿含468經》

251. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhāya, bhikkhave, vedanāya rāgānusayo pahātabbo, dukkhāya vedanāya paṭighānusayo pahātabbo, adukkhamasukhāya vedanāya avijjānusayo pahātabbo. Yato kho, bhikkhave, bhikkhuno sukhāya vedanāya rāgānusayo pahīno hoti, dukkhāya vedanāya paṭighānusayo pahīno hoti, adukkhamasukhāya vedanāya avijjānusayo pahīno hoti, ayaṃ vuccati, bhikkhave, ‘Bhikkhu niranusayo sammaddaso acchecchi taṅhaṃ, vivattayi saṃyojanaṃ, sammā mānābhisamayā antamakāsi dukkhassā’”ti.

“Sukhaṃ vedayamānassa, vedanaṃ appajānato;

So rāgānusayo hoti, anissaraṇadassino.

“Dukkhaṃ vedayamānassa, vedanaṃ appajānato;

Paṭighānusayo hoti, anissaraṇadassino.

“Adukkhamasukhaṃ santaṃ, bhūripaññaṃ desitaṃ;

Taṅcāpi abhinandati, neva dukkhā pamuccati.

(S.36.3./IV,206.) “Yato ca bhikkhu ātāpī, sampajaññaṃ na riñcati;
Tato so vedanā sabbā, pariñānāti paṇḍito.

“So vedanā pariñāya, diṭṭhe dhamme anāsavo;

Kāyassa bhedaṃ dhammaṅgho, saṅkhyāṃ nopeti vedagū”ti. Tatiyāṃ.

(S.36.4.) (4) Pātālasuttaṃ 嶮崖

► 《雜阿含469經》

252. “Assutavā bhikkhave, puthujjano yaṃ vācaṃ bhāsati--‘Atthi mahāsamudde pātālo’ti. Taṃ kho panetaṃ, bhikkhave, assutavā puthujjano asantaṃ avijjamānaṃ evaṃ vācaṃ bhāsati--‘Atthi mahāsamudde pātālo’ti. Sārīrikānaṃ kho etaṃ, bhikkhave, dukkhānaṃ vedanānaṃ adhivacanaṃ yadidaṃ ‘Pātālo’ti. Assutavā, bhikkhave, puthujjano sārīrikāya dukkhāya vedanāya phuṭṭho samāno socati kilamati paridevati urattāḷim kandati sammohaṃ āpajjati. Ayaṃ vuccati, bhikkhave, ‘Assutavā puthujjano pātāle na paccuṭṭhāsi, gādhaṅca nājjhagā’. Sutavā ca kho, bhikkhave, ariyasāvako sārīrikāya dukkhāya vedanāya phuṭṭho samāno neva socati, na kilamati, na paridevati, na urattāḷim kandati, na sammohaṃ āpajjati. Ayaṃ vuccati, bhikkhave, ‘sutavā ariyasāvako pātāle paccuṭṭhāsi, gādhaṅca ajjhagā’”ti.

“Yo etā nādhivāseti, uppannā vedanā dukhā;

Sārīrikā paṇaharā, yāhi phuṭṭho pavedhati.

“Akkandati parodati, dubbalo appathāmakko;

Na so pātāle paccuṭṭhāsi, atho gādhampi nājjhagā.

(S.36.4./IV,207.) “Yo cetā adhivāseti, uppannā vedanā dukhā;

Sārīrikā paṇaharā, yāhi phuṭṭho na vedhati.

Sa ve pātāle paccuṭṭhāsi, atho gādhampi ajjhagā”ti. Catutthāṃ.

(S.36.5.) (5) *Daṭṭhabbasuttam* 當見(應被見)

▶ 《雜阿含467經》

253. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhā, bhikkhave, vedanā dukkhato daṭṭhabbā, dukkhā vedanā sallato daṭṭhabbā, adukkhamasukhā vedanā aniccato daṭṭhabbā. Yato kho, bhikkhave, bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti ayaṃ vuccati, bhikkhave, ‘Bhikkhu sammaddaso acchecchi taṇham, vivattayi saṃyojanam, sammā mānābhisamayā antamakāsi dukkhassā’”ti.

“Yo sukham dukkhato adda, dukkhamaddakkhi sallato;

Adukkhamasukham santam, addakkhi nam aniccato.

“Sa ve sammaddaso bhikkhu, parijānāti vedanā;

So vedanā pariññāya, diṭṭhe dhamme anāsavo.

Kāyassa bheda dhammatṭho, saṅkhyam nopeti vedagū”ti. Pañcamam.

(S.36.6.) (6) *Sallasuttam* 箭

▶ 《雜阿含470經》· cf. A.1.1

254. “Assutavā, bhikkhave, puthujjano sukhampi vedanam vedayati, dukkhampi vedanam vedayati, adukkhamasukhampi vedanam vedayati. Sutavā, bhikkhave, ariyasāvako sukhampi vedanam (S.36.6./IV,208.) vedayati dukkhampi vedanam vedayati, adukkhamasukhampi vedanam vedayati. Tatra, bhikkhave, ko viseso ko adhippayāso kim nānākaraṇam sutavato ariyasāvakassa assutavatā puthujjanenā”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... assutavā. Bhikkhave, puthujjano dukkhāya vedanāya phuṭṭho samāno socati kilamati paridevati urattālim kandati sammoham āpajjati. So dve vedanā vedayati--kāyikaṇca, cetasikaṇca. Seyyathāpi, bhikkhave, purisam sallena vijjheyya. Tamenam dutiyena sallena anuvedham vijjheyya. Evañhi so, bhikkhave, puriso dvisallena vedanam vedayati. Evameva kho, bhikkhave, assutavā puthujjano dukkhāya vedanāya phuṭṭho samāno socati kilamati paridevati urattālim kandati sammoham āpajjati. So dve vedanā vedayati--kāyikaṇca, cetasikaṇca. Tassāyeva kho pana dukkhāya vedanāya phuṭṭho samāno paṭighavā hoti. Tamenam dukkhāya vedanāya paṭighavantam, yo dukkhāya vedanāya paṭighānusayo, so anuseti. So dukkhāya vedanāya phuṭṭho samāno kāmasukham abhinandati. Tam kissa hetu? Na hi so, bhikkhave, pajānāti assutavā puthujjano aññatra kāmasukhā dukkhāya vedanāya nissaraṇam, tassa kāmasukhaṇca abhinandato, yo sukhāya vedanāya rāgānusayo, so anuseti. So tāsam vedanānam samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtam nappajānāti. Tassa tāsam vedanānam samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtam appajānato, yo adukkhamasukhāya vedanāya avijjānusayo, so anuseti. So sukhaṇce vedanam vedayati, saññutto nam vedayati. Dukkhaṇce vedanam vedayati, saññutto nam vedayati. (S.36.6./IV,209.) Adukkhamasukhaṇce vedanam vedayati, saññutto nam vedayati. Ayaṃ vuccati, bhikkhave, ‘Assutavā puthujjano saññutto jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, saññutto dukkhamā’ti vadāmi.

“Sutavā ca kho, bhikkhave, ariyasāvako dukkhāya vedanāya phuṭṭho samāno na socati, na kilamati, na paridevati, na urattālim kandati, na sammoham āpajjati. So ekaṃ vedanam vedayati--kāyikaṇca, na cetasikaṇca.

“Seyyathāpi bhikkhave, purisam sallena vijjheyya. Tamenam dutiyena sallena

anurvedham na vijjheyya. Evañhi so, bhikkhave, puriso ekasallena vedanam vedayati. Evameva kho, bhikkhave, sutavā ariyasāvako dukkhāya vedanāya phuṭṭho samāno na socati, na kilamati, na paridevati, na urattālīm kandati, na sammohaṃ āpajjati. So ekaṃ vedanam vedayati--kāyikaṃ, na cetasikaṃ. Tassāyeva kho pana dukkhāya vedanāya phuṭṭho samāno paṭighavā na hoti. Tamenam dukkhāya vedanāya appaṭighavantam, yo dukkhāya vedanāya paṭighānusayo, so nānuseti. So dukkhāya vedanāya phuṭṭho samāno kāmasukham nābhinandati. Tam kissa hetu? Pajānāti hi so, bhikkhave, sutavā ariyasāvako aññatra kāmasukhā dukkhāya vedanāya nissaraṇam. Tassa kāmasukham nābhinandato yo sukhāya vedanāya rāgānusayo, so nānuseti. So tāsam vedanānam samudayañca atthaṅgamañca assādañca ādīnavam ca nissaraṇaṅca yathābhūtam pajānāti. Tassa tāsam vedanānam samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṅca yathābhūtam pajānato, yo adukkhamasukhāya vedanāya avijjānusayo, so nānuseti. So sukhañce vedanam vedayati, visaññutto nam vedayati. Dukkhañce vedanam (S.36.6./IV,210.) vedayati visaññutto nam vedayati. Adukkhamasukhañce vedanam vedayati, visaññutto nam vedayati. Ayam vuccati, bhikkhave, ‘sutavā ariyasāvako visaññutto jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi visaññutto dukkhamā’ti vadāmi. Ayam kho, bhikkhave, viseso, ayam adhippayāso, idaṃ nānākaṇaṃ sutavato ariyasāvakassa assutavatā puthujjanenā”ti.

“Na vedanam vedayati sapañño, sukhampi dukkhampi bahussutopi.

Ayañca dhīrassa puthujjanena, mahā viseso kusalassa hoti.

“Saṅkhātadhammassa bahussutassa, vipassato lokamimam parañca.

Iṭṭhassa dhammā na mathenti cittaṃ, anīṭṭhato no paṭighāmeti.

“Tassānurodhā athavā virodhā, vidhūpitā atthagatā na santi.

Padañca ñatvā virajam asokam, sammā pajānāti bhavassa pāragu”ti.
Chaṭṭham.

(S.36.7.) (7) Paṭhamagelaññasuttam 疾病(1)

► D.16.Mahāparinibbānasuttam 大般涅槃經, S.2.12-13. · S.47.2.

255. Ekaṃ samayam Bhagavā Vesāliyam viharati Mahāvane Kūṭāgārasālāyam. Atha kho Bhagavā sāyanhasamayam paṭisallānā vuṭṭhito yena gilānasālā tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā bhikkhū (S.36.7./IV,211.) āmantesi.

“Sato, bhikkhave, bhikkhu sampajāno kālam āgameyya. Ayam vo amhākaṃ anusāsani.

“Kathañca, bhikkhave, bhikkhu sato hoti? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam; vedanāsu vedanānupassī viharati...pe... citte cittānupassī viharati...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam Evaṃ kho, bhikkhave, bhikkhu sato hoti.

“Kathañca, bhikkhave, bhikkhu sampajāno hoti? Idha, bhikkhave, bhikkhu abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samiñjite pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsate tuṅhībhāve sampajānakārī hoti. Evaṃ kho, bhikkhave, bhikkhu sampajānakārī hoti. Sato, bhikkhave, bhikkhu sampajāno kālam āgameyya. Ayam vo amhākaṃ anusāsani.

“Tassa ce, bhikkhave, bhikkhuno evaṃ satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati sukhā vedanā, so evaṃ pajānāti--‘Uppannā kho myāyaṃ sukhā vedanā. Sā ca kho paṭicca, no appaṭicca. Kim paṭicca? Imameva kāyaṃ paṭicca. Ayaṃ kho pana kāyo anicco saṅkhato paṭiccasamuppanno. Aniccaṃ kho pana saṅkhataṃ paṭiccasamuppannaṃ kāyaṃ paṭicca uppannā sukhā vedanā kuto niccā bhavissatī’ti! So kāye ca sukhāya ca vedanāya aniccānupassī viharati, vayānupassī viharati, virāgānupassī viharati, nirodhānupassī viharati, paṭinissaggānupassī viharati. Tassa kāye ca sukhāya ca vedanāya aniccānupassino viharato, vayānupassino viharato, virāgānupassino viharato, nirodhānupassino viharato, (S.36.7./IV,212.) paṭinissaggānupassino viharato, yo kāye ca sukhāya ca vedanāya rāgānusayo, so pahīyati.

“Tassa ce, bhikkhave, bhikkhuno evaṃ satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati dukkhā vedanā. So evaṃ pajānāti--‘Uppannā kho myāyaṃ dukkhā vedanā. Sā ca kho paṭicca, no appaṭicca. Kim paṭicca? Imameva kāyaṃ paṭicca. Ayaṃ kho pana kāyo anicco saṅkhato paṭiccasamuppanno. Aniccaṃ kho pana saṅkhataṃ paṭiccasamuppannaṃ kāyaṃ paṭicca uppannā dukkhā vedanā kuto niccā bhavissatī’ti! So kāye ca dukkhāya vedanāya aniccānupassī viharati, vayānupassī viharati, virāgānupassī viharati, nirodhānupassī viharati, paṭinissaggānupassī viharati. Tassa kāye ca dukkhāya ca vedanāya aniccānupassino viharato...pe... paṭinissaggānupassino viharato, yo kāye ca dukkhāya ca vedanāya paṭighānusayo, so pahīyati.

“Tassa ce, bhikkhave, bhikkhuno evaṃ satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati adukkhamasukhā vedanā, so evaṃ pajānāti--‘Uppannā kho myāyaṃ adukkhamasukhā vedanā. Sā ca kho paṭicca, no appaṭicca. Kim paṭicca? Imameva kāyaṃ paṭicca. Ayaṃ kho pana kāyo anicco saṅkhato paṭiccasamuppanno. Aniccaṃ kho pana saṅkhataṃ paṭiccasamuppannaṃ kāyaṃ paṭicca uppannā adukkhamasukhā vedanā kuto niccā bhavissatī’ti! So kāye ca adukkhamasukhāya ca vedanāya aniccānupassī viharati, vayānupassī viharati, virāgānupassī viharati, nirodhānupassī viharati, paṭinissaggānupassī viharati. Tassa kāye ca adukkhamasukhāya ca vedanāya aniccānupassino viharato...pe... paṭinissaggānupassino viharato, yo kāye ca adukkhamasukhāya ca vedanāya avijjānusayo, so pahīyati.

(S.36.7./IV,213.) “So sukhañce vedanaṃ vedayati, sā aniccāti pajānāti, anajjhositāti pajānāti, anabhinanditāti pajānāti; dukkhañce vedanaṃ vedayati, sā aniccāti pajānāti, anajjhositāti pajānāti, anabhinanditāti pajānāti; adukkhamasukhañce vedanaṃ vedayati, sā aniccāti pajānāti, anajjhositāti pajānāti, anabhinanditāti pajānāti. So sukhañce vedanaṃ vedayati, visaññutto naṃ vedayati; dukkhañce vedanaṃ vedayati, visaññutto naṃ vedayati; adukkhamasukhañce vedanaṃ vedayati, visaññutto naṃ vedayati. So kāyapariyantikaṃ vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno ‘Jīvitapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. ‘Kāyassa bhedā uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti.

“Seyyathāpi, bhikkhave, telañca paṭicca vaṭṭiñca paṭicca telappadīpo jhāyeyya, tasseva telassa ca vaṭṭiyā ca pariyādānā anāhāro nibbāyeyya; evameva kho, bhikkhave, bhikkhu kāyapariyantikaṃ vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. Jīvitapariyantikaṃ vedanaṃ vedayamāno ‘Jīvitapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. ‘Kāyassa bhedā uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti’ti. Sattamaṃ.

(S.36.8.) (8) Dutiyagelaññasuttam 疾病(2)

256. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yena gilānasālā tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā bhikkhū āmantesi--

“Sato bhikkhave, bhikkhu sampajāno kālaṃ āgameyya. Ayaṃ vo amhākaṃ anusāsani.

“Kathaṅca, bhikkhave, bhikkhu sato hoti? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu vedanānupassī viharati... citta cittānupassī viharati... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, bhikkhave, bhikkhu sato hoti.

(S.36.8./IV,214.) “Kathaṅca bhikkhave, bhikkhu sampajāno hoti? Idha, bhikkhave, bhikkhu abhikkante paṭikkante sampajānakārī hoti...pe... bhāsīte tuṅhībhāve sampajānakārī hoti. Evaṃ kho, bhikkhave, bhikkhu sampajāno hoti. Sato, bhikkhave, bhikkhu sampajāno kālaṃ āgameyya. Ayaṃ vo amhākaṃ anusāsani.

“Tassa ce, bhikkhave, bhikkhuno evaṃ satassa sampajānassa appamattassa ātāpino pahitattassa viharato uppajjati sukhā vedanā. So evaṃ pajānāti--‘Uppannā kho myāyaṃ sukhā vedanā; sā ca kho paṭicca, no appaṭicca. Kiṃ paṭicca? Imameva phassaṃ paṭicca. Ayaṃ kho pana phasso anicco saṅkhato paṭiccasamuppanno. Aniccaṃ kho pana saṅkhataṃ paṭiccasamuppannaṃ phassaṃ paṭicca uppannā sukhā vedanā kuto niccā bhavissati’ti! So phasse ca sukhāya ca vedanāya aniccānupassī viharati, vayānupassī viharati, virāgānupassī viharati, nirodhānupassī viharati, paṭinissaggānupassī viharati. Tassa phasse ca sukhāya ca vedanāya aniccānupassino viharato, vayānupassino viharato, virāgānupassino viharato, nirodhānupassino viharato, paṭinissaggānupassino viharato yo phasse ca sukhāya ca vedanāya rāgānusayo, so pahīyati.

“Tassa ce, bhikkhave, bhikkhuno evaṃ satassa...pe... viharato uppajjati dukkhā vedanā...pe... uppajjati adukkhamasukhā vedanā. So evaṃ pajānāti--‘Uppannā kho myāyaṃ adukkhamasukhā vedanā; sā ca kho paṭicca, no appaṭicca. Kiṃ paṭicca? Imameva phassaṃ paṭicca...pe... kāyassa bheda uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti”.

“Seyyathāpi, bhikkhave, telaṅca paṭicca vaṭṭiṅca paṭicca telappadīpo jhāyeyya tasseva telassa ca vaṭṭiyā ca pariyādānā anāhāro nibbāyeyya; evameva kho, bhikkhave, bhikkhu kāyapariyantikaṃ vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. Jīvitapariyantikaṃ vedanaṃ vedayamāno ‘Jīvitapariyantikaṃ vedanaṃ vedayāmī’ti pajānāti. ‘Kāyassa bheda uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti’ti. Aṭṭhamāṃ.

(S.36.9.) (9) Aniccassuttam 無常

257. “Tisso imā, bhikkhave, vedanā aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanā aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā

nirodhadhammā”ti. Navamaṃ.

(S.36.10./IV,215.)

(S.36.10.) (10) Phassamūlakasuttam 以觸為根本者

► 《雜阿含466經》

258. “Tisso imā, bhikkhave, vedanā phassajā phassamūlakā phassanidānā phassapaccayā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati sukhā vedanā. Tasseva sukhavedaniyassa phassassa nirodhā, yaṃ tajjaṃ vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppannā sukhā vedanā, sā nirujjhati, sā vūpasammati. Dukkavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati dukkhā vedanā. Tasseva dukkhavedaniyassa phassassa nirodhā, yaṃ tajjaṃ vedayitaṃ dukkhavedaniyaṃ phassaṃ paṭicca uppannā dukkhā vedanā, sā nirujjhati, sā vūpasammati. Adukkhamasukhavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati adukkhamasukhā vedanā. Tasseva adukkhamasukhavedaniyassa phassassa nirodhā, yaṃ tajjaṃ vedayitaṃ adukkhamasukhavedaniyaṃ phassaṃ paṭicca uppannā adukkhamasukhā vedanā, sā nirujjhati, sā vūpasammati. Seyyathāpi bhikkhave, dvinnaṃ kaṭṭhānaṃ saṅghaṭṭanasamodhānā usmā jāyati, tejo abhinibbattati. Tesāmyeva kaṭṭhānaṃ nānābhāvā vinikkhepā, yā tājā usmā, sā nirujjhati, sā vūpasammati. Evameva kho, bhikkhave, imā tisso vedanā phassajā phassamūlakā phassanidānā phassapaccayā. Tajjaṃ phassaṃ paṭicca tājā vedanā uppajjanti. Tajjassa phassassa nirodhā tājā vedanā nirujjhanti”ti. Dasamaṃ.

Sagāthāvaggo paṭhamo

(S.36.10./IV,216.) Tassuddānaṃ--

Samādhi Sukhaṃ Pahānena, Pātālaṃ Daṭṭhabbena ca;
Sallena ceva Gelaṇṇā, Anicca Phassamūlakāti.

2. Rahogatavaggo 獨坐品

(S.36.11.) (1) Rahogatasuttam 獨坐

► 《雜阿含477經》 · cf. 《雜阿含473-474經》

259. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Idha mayhaṃ, bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘tisso vedanā vuttā Bhagavatā. Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā tisso vedanā vuttā Bhagavatā. Vuttaṃ kho panetaṃ Bhagavatā--‘Yaṃ kiñci vedayitaṃ taṃ dukkhasmin’ti. Kiṃ nu kho etaṃ Bhagavatā sandhāya bhāsitaṃ--‘Yaṃ kiñci vedayitaṃ taṃ dukkhasmin’”ti?

“Sādhu sādhu, bhikkhu! Tisso imā, bhikkhu, vedanā vuttā mayā. Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā tisso vedanā vuttā mayā. Vuttaṃ kho panetaṃ, bhikkhu, mayā--‘Yaṃ kiñci vedayitaṃ, taṃ dukkhasmin’ti. Taṃ kho panetaṃ, bhikkhu, mayā saṅkhārānaṃyeva aniccataṃ sandhāya bhāsitaṃ--‘Yaṃ kiñci vedayitaṃ taṃ dukkhasmin’ti Taṃ kho panetaṃ, bhikkhu, mayā saṅkhārānaṃyeva khayadhammataṃ...pe... vayadhammataṃ...pe... (S.36.11./IV,217.)

virāgadhammataṃ...pe... nirodhadhammataṃ...pe... vipariṇāmadhammataṃ sandhāya bhāsitaṃ--‘Yaṃ kiñci vedayitaṃ taṃ dukkhasmin’ti. Atha kho pana, bhikkhu, mayā anupubbasaṅkhārānaṃ nirodho akkhāto. Paṭhamam jhānaṃ samāpannassa vācā niruddhā hoti. Dutiyam jhānaṃ samāpannassa vitakkavicārā niruddhā honti. Tatiyam jhānaṃ samāpannassa pīti niruddhā hoti. Catuttham jhānaṃ samāpannassa assāsapassāsā niruddhā honti. Akāsānañcāyatanaṃ samāpannassa rūpasāññā niruddhā hoti. Viññānañcāyatanaṃ samāpannassa ākāsānañcāyatanaññā niruddhā hoti. Akiñcaññāyatanaṃ samāpannassa viññānañcāyatanaññā niruddhā hoti. Nevasāññānāsaññāyatanaṃ samāpannassa ākiñcaññāyatanaññā niruddhā hoti. Saññāvedayitanirodham samāpannassa saññā ca vedanā ca niruddhā honti. Khīṇāsavassa bhikkhuno rāgo niruddho hoti, doso niruddho hoti, moho niruddho hoti. Atha kho, bhikkhu, mayā anupubbasaṅkhārānaṃ vūpasamo akkhāto. Paṭhamam jhānaṃ samāpannassa vācā vūpasantā hoti. Dutiyam jhānaṃ samāpannassa vitakkavicārā vūpasantā honti...pe... saññāvedayitanirodham samāpannassa saññā ca vedanā ca vūpasantā honti. Khīṇāsavassa bhikkhuno rāgo vūpasanto hoti, doso vūpasanto hoti, moho vūpasanto hoti. Chayimā, bhikkhu, passaddhiyo. Paṭhamam jhānaṃ samāpannassa vācā paṭippassaddhā hoti. Dutiyam jhānaṃ samāpannassa vitakkavicārā paṭippassaddhā honti. Tatiyam jhānaṃ samāpannassa pīti paṭippassaddhā hoti. Catuttham jhānaṃ samāpannassa assāsapassāsā paṭippassaddhā (S.36.11./IV,218.) honti. Saññāvedayitanirodham samāpannassa saññā ca vedanā ca paṭippassaddhā honti. Khīṇāsavassa bhikkhuno rāgo paṭippassaddho hoti, doso paṭippassaddho hoti, moho paṭippassaddho hoti”ti. Paṭhamam.

(S.36.12.) (2) Paṭhama-ākāśasuttaṃ 虛空(1)

► 《雜阿含471經》

260. “Seyyathāpi, bhikkhave, ākāse vividhā vātā vāyanti. Puratthimāpi vātā vāyanti, pacchimāpi vātā vāyanti, uttarāpi vātā vāyanti, dakkhiṇāpi vātā vāyanti, sarajāpi vātā vāyanti, arajāpi vātā vāyanti, sītāpi vātā vāyanti, uṇhāpi vātā vāyanti, parittāpi vātā vāyanti, adhimattāpi vātā vāyanti. Evameva kho, bhikkhave, imasmim kāyasmim vividhā vedanā uppajjanti, sukhāpi vedanā uppajjati, dukkhāpi vedanā uppajjati, adukkhamasukhāpi vedanā uppajjati”ti.

“Yathāpi vātā ākāse, vāyanti vividhā puthū;

Puratthimā pacchimā cāpi, uttarā atha dakkhiṇā.

“Sarajā arajā capi, sītā uṇhā ca ekadā;

Adhimattā parittā ca, puthū vāyanti mālutā.

“Tathevimasim kāyasmim, samuppajjanti vedanā;

Sukhadukkhasamuppatti, adukkhamasukhā ca yā.

“Yato ca bhikkhu ātāpī, sampajaññaṃ na riñcati.

Tato so vedanā sabbā, parijānāti paṇḍito.

“So vedanā pariññāya, diṭṭhe dhamme anāsavo;

Kāyassa bhedaṃ dhammaṭṭho, saṅkhyam nopeti vedagū”ti. Dutiyam.

(S.36.13./IV,219.)

(S.36.13.) (3) Dutiya-ākāśasuttaṃ 虛空(2)

► 《雜阿含471經》

261. “Seyyathāpi bhikkhave, ākāse vividhā vātā vāyanti. Puratthimāpi vātā vāyanti...pe... adhimattāpi vātā vāyanti. Evameva kho, bhikkhave, imasmim kāyasmim

vividhā vedanā uppajjanti, sukhāpi vedanā uppajjati, dukkhāpi vedanā uppajjati, adukkhamasukhāpi vedanā uppajjati”ti. Tatiyaṃ.

(S.36.14.) (4) Agārasuttam 客舍

► 《雜阿含472經》

262. “Seyyathāpi, bhikkhave, āgantukāgāraṃ. Tattha puratthimāyapi disāya āgantvā vāsaṃ kappenti, pacchimāyapi disāya āgantvā vāsaṃ kappenti, uttarāyapi disāya āgantvā vāsaṃ kappenti, dakkhiṇāyapi disāya āgantvā vāsaṃ kappenti. Khattiyāpi āgantvā vāsaṃ kappenti, brāhmaṇāpi āgantvā vāsaṃ kappenti, vessāpi āgantvā vāsaṃ kappenti, suddāpi āgantvā vāsaṃ kappenti. Evameva kho, bhikkhave, imasmiṃ kāyasmim vividhā vedanā uppajjanti. Sukhāpi vedanā uppajjati, dukkhāpi vedanā uppajjati, adukkhamasukhāpi vedanā uppajjati. Sāmisāpi sukhā vedanā uppajjati, sāmisāpi dukkhā vedanā uppajjati, sāmisāpi adukkhamasukhā vedanā uppajjati. Nirāmisāpi sukhā vedanā uppajjati, nirāmisāpi dukkhā vedanā uppajjati, nirāmisāpi adukkhamasukhā vedanā uppajjati”ti. Catutthaṃ.

(S.36.15.) (5) Paṭhama-Ānandasuttam 止息(1)

► 《雜阿含474經》

263. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā ekamantaṃ nisīdi ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Katamā nu kho, bhante, vedanā, katamo vedanāsamudayo, katamo vedanānirodho, katamā (S.36.15./IV,220.) vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kiṃ nissaraṇanti? Tisso imā, Ānanda, vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā vuccanti, Ānanda, vedanā. Phassasamudayā vedanāsamudayo; phassanirodhā vedanānirodho. Ayameva ariyo aṭṭhaṅgiko maggo vedanānirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Yaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ vedanāya assādo. Yā vedanā aniccā dukkhā vipariṇāmadhammā, ayaṃ vedanāya ādīnavo. Yo vedanāya chandarāgavinayo chandarāgappahānaṃ, idaṃ vedanāya nissaraṇaṃ. Atha kho paṇānanda, mayā anupubbasaṅkhārānaṃ nirodho akkhāto. Paṭhamaṃ jhānaṃ samāpannassa vācā niruddhā hoti...pe... saññāvedayitanirodhaṃ samāpannassa saññā ca vedanā ca niruddhā honti. Khīṇāsavassa bhikkhuno rāgo niruddho hoti, doso niruddho hoti, moho niruddho hoti. Atha kho paṇānanda, mayā anupubbasaṅkhārānaṃ vūpasamo akkhāto. Paṭhamaṃ jhānaṃ samāpannassa vācā vūpasantā hoti...pe... saññāvedayitanirodhaṃ samāpannassa saññā ca vedanā ca vūpasantā honti. Khīṇāsavassa bhikkhuno rāgo vūpasanto hoti, doso vūpasanto hoti, moho vūpasanto hoti. Atha kho paṇānanda, mayā anupubbasaṅkhārānaṃ paṭippassaddhī akkhātā. Paṭhamaṃ jhānaṃ samāpannassa vācā paṭippassaddhā hoti...pe... ākāsaṇāñcāyatanaṃ samāpannassa rūpasaññā paṭippassaddhā hoti. Viññāṇaṇcāyatanaṃ samāpannassa ākāsaṇāñcāyatanaṃ paṭippassaddhā hoti. Akiñcaṇñāyatanaṃ samāpannassa viññāṇaṇcāyatanaṃ paṭippassaddhā hoti. Nevasaññānāsaññāyatanaṃ samāpannassa ākiñcaṇñāyatanaṃ paṭippassaddhā hoti. Saññāvedayitanirodhaṃ samāpannassa saññā ca vedanā ca paṭippassaddhā honti. (S.36.15./IV,221.) Khīṇāsavassa bhikkhuno rāgo paṭippassaddho hoti, doso paṭippassaddho hoti, moho paṭippassaddho hoti”ti. Pañcamaṃ.

(S.36.16.) (6) *Dutiya-Ānandasuttam* 止息(2)

▶ 《雜阿含474經》

264. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnā kho āyasmantaṃ Ānantaṃ Bhagavā etadavoca--“Katamā nu kho, Ānanda, vedanā, katamo vedanāsamudayo, katamo vedanānirodho katamā vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ”ti? “Bhagavaṃmūlakā no, bhante, dhammā Bhagavannettikā Bhagavampatisaraṇā. Sādhū, bhante, Bhagavantaññeva paṭibhātu etassa bhāsitaṃ attho. Bhagavato sutvā bhikkhū dhāressantī”ti. “Tena hi, Ānanda, suṇohi, sādhukaṃ manasi karohi; bhāsissāmi”ti. “Evaṃ, bhante”ti kho āyasmā Ānando Bhagavato paccassosi. Bhagavā etadavoca--“Tisso imā, Ānanda, vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā vuccanti, Ānanda, vedanā...pe... phassasamudayā...pe... khīṇāsavassa bhikkhuno rāgo paṭippassaddho hoti, doso paṭippassaddho hoti, moho paṭippassaddho hotī”ti. Chaṭṭham.

(S.36.17.) (7) *Paṭhamasambahulasuttam* 八支(1)

▶ 《雜阿含477經》

265. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimisu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocun--“Katamā nu kho, bhante, vedanā, katamo vedanāsamudayo, katamo vedanānirodho, katamā vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ”ti? (S.36.17./IV,222.) “Tisso imā, bhikkhave, vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā vuccanti, bhikkhave, vedanā. Phassasamudayā vedanāsamudayo; phassanirodhā vedanānirodho. Ayameva ariyo aṭṭhaṅgiko maggo vedanānirodhagāminī paṭipadā, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Yaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ vedanāya assādo. Yā vedanā aniccā dukkhā vipariṇāmadhammā, ayaṃ vedanāya ādīnavo. Yo vedanāya chandarāgavinayo chandarāgappahānaṃ, idaṃ vedanāya nissaraṇaṃ.

“Atha kho pana, bhikkhave, mayā anupubbasaṅkhārānaṃ nirodho akkhāto. Paṭhamaṃ jhānaṃ samāpannaṃ vācā niruddhā hoti...pe... khīṇāsavassa bhikkhuno rāgo niruddho hoti, doso niruddho hoti, moho niruddho hoti. Atha kho pana, bhikkhave, mayā anupubbasaṅkhārānaṃ vūpasamo akkhāto. Paṭhamaṃ jhānaṃ samāpannaṃ vācā vūpasantaṃ hoti...pe... khīṇāsavassa bhikkhuno rāgo vūpasanto hoti, doso vūpasanto hoti, moho vūpasanto hoti. Chayimā, bhikkhave, passaddhiyo. Paṭhamaṃ jhānaṃ samāpannaṃ vācā paṭippassaddhā hoti. Dutiyaṃ jhānaṃ samāpannaṃ vitakkavicārā paṭippassaddhā honti. Tatiyaṃ jhānaṃ samāpannaṃ pīti paṭippassaddhā hoti. Catutthaṃ jhānaṃ samāpannaṃ assāsapassāsā paṭippassaddhā honti. Saññāvedayitanirodhaṃ samāpannaṃ saññā ca vedanā ca paṭippassaddhā honti. Khīṇāsavassa bhikkhuno rāgo paṭippassaddho hoti, doso paṭippassaddho hoti, moho paṭippassaddho hotī”ti. Sattamaṃ.

(S.36.18.) (8) *Dutiyasambahulasuttam* 八支(2)

▶ 《雜阿含474經》

266. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu...pe... (S.36.18./IV,223.) Ekamantaṃ nisinnā kho te bhikkhū Bhagavā etadavoca--“Katamā nu

kho, bhikkhave, vedanā, katamo vedanāsamudayo, katamo vedanānirodho, katamā vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kim nissaraṇan”ti? “Bhagavammūlakā no, bhante, dhammā...pe...” “Tisso imā, bhikkhave, vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā vuccanti, bhikkhave, vedanā...pe... phassasamudayā...pe... . (yathā purimasuttante, tathā vitthāretabbo.) Aṭṭhamān.

(S.36.19.) (9) Pañcakaṅgasuttam 般奢康伽(木匠)

► 《雜阿含487經》· M.59. Bahuvedanīyasuttam 多受經

267. Atha kho Pañcakaṅgo thapati yenāyasmā Udāyī tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Udāyīṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Pañcakaṅgo thapati āyasmantaṃ Udāyīṃ etadavoca--“Kati nu kho, bhante Udāyī, vedanā vuttā Bhagavatā”ti? “Tisso kho, thapati, vedanā vuttā Bhagavatā. Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, thapati, tisso vedanā vuttā Bhagavatā”ti. Evaṃ vutte, Pañcakaṅgo thapati āyasmantaṃ Udāyīṃ etadavoca--“Na kho, bhante Udāyī, tisso vedanā vuttā Bhagavatā. Dve vedanā vuttā Bhagavatā--sukhā vedanā, dukkhā vedanā. Yāyaṃ, bhante, adukkhamasukhā vedanā, santasmim esā paṇīte sukhe vuttā Bhagavatā”ti. Dutiyampi kho āyasmā Udāyī Pañcakaṅgaṃ thapatim etadavoca--“Na kho, thapati, dve vedanā vuttā Bhagavatā. Tisso vedanā vuttā Bhagavatā. Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā tisso vedanā vuttā Bhagavatā”ti. Dutiyampi kho Pañcakaṅgo thapati āyasmantaṃ Udāyīṃ etadavoca--“Na kho, bhante Udāyī, tisso vedanā vuttā Bhagavatā. Dve vedanā vuttā Bhagavatā--sukhā vedanā, dukkhā vedanā. Yāyaṃ, bhante, adukkhamasukhā vedanā, santasmim esā paṇīte sukhe vuttā Bhagavatā”ti. Tatiyampi kho āyasmā Udāyī Pañcakaṅgaṃ thapatim etadavoca--“Na kho, thapati, dve vedanā vuttā Bhagavatā. Tisso vedanā vuttā Bhagavatā. Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā tisso vedanā vuttā Bhagavatā”ti. Tatiyampi kho Pañcakaṅgo thapati āyasmantaṃ (S.36.19./IV,224.) Udāyīṃ etadavoca--“Na kho, bhante Udāyī, tisso vedanā vuttā Bhagavatā. Dve vedanā vuttā Bhagavatā--sukhā vedanā, dukkhā vedanā. Yāyaṃ, bhante, adukkhamasukhā vedanā, santasmim esā paṇīte sukhe vuttā Bhagavatā”ti. Neva sakkhi āyasmā Udāyī Pañcakaṅgaṃ thapatim saññāpetum, na panāsakkhi Pañcakaṅgo thapati āyasmantaṃ Udāyīṃ saññāpetum. Assosi kho āyasmā Ānando āyasmato Udāyissa Pañcakaṅgena thapatinā saddhim imam kathāsallāpaṃ.

Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando yāvatako āyasmato Udāyissa Pañcakaṅgena thapatinā saddhim ahosi kathāsallāpo taṃ sabbaṃ Bhagavato ārocesi.

“Santameva, Ānanda, pariyāyaṃ Pañcakaṅgo thapati Udāyissa bhikkhuno nābbhanumodi; santañca Panānanda, pariyāyaṃ Udāyī bhikkhu Pañcakaṅgassa thapatino nābbhanumodi. Dvepi mayā, Ānanda, vedanā vuttā pariyāyena. Tissopi mayā vedanā vuttā pariyāyena. Pañcapi mayā vedanā vuttā pariyāyena. Chapi mayā vedanā vuttā pariyāyena. Aṭṭhārasāpi mayā vedanā vuttā pariyāyena. Chattimsāpi mayā vedanā vuttā pariyāyena. (S.36.19./IV,225.) Aṭṭhasatampmippi mayā vedanā vuttā pariyāyena. Evaṃ pariyāyadesito kho, Ānanda, mayā dhammo. Evaṃ pariyāyadesite kho, Ānanda, mayā dhamme ye aññamaññaṃ subhāsitaṃ sulapitaṃ, na samanumaññissanti, na samanujānissanti, na samanumodissanti, tesam etaṃ paṭikaṅkhaṃ--bhaṇḍanaṅgātā kalahajāta vivādāpannā aññamaññaṃ mukhasattīhi vitudentā viharissantīti. Evaṃ

pariyāyadesito kho, Ānanda, mayā dhammo. Evaṃ pariyāyadesite kho, Ānanda, mayā dhamme ye aññamaññassa subhāsitaṃ sulapitaṃ samanumaññissanti samanujānissanti samanumodissanti, tesāṃ etaṃ pāṭikaṅkhaṃ--samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharissanti”ti.

“Pañcime, Ānanda, kāmaguṇā. Katame pañca? Cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā...pe... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, Ānanda, pañca kāmaguṇā Yaṃ kho, Ānanda ime pañca kāmaguṇe paṭicca uppajjati sukhaṃ somanassaṃ--idaṃ vuccati kāmasukhaṃ. Ye kho, Ānanda, evaṃ vadeyyuṃ--‘Etaṃparamaṃ santaṃ sukhaṃ somanassaṃ paṭisaṃvedentī’ti--idaṃ nesāhaṃ nānujānāmi. Taṃ kissa hetu? Atthānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca.

“Katamañcānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca? Idhānanda, bhikkhu vivicca kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajāṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Idaṃ kho, Ānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca. (S.36.19./IV,226.) Ye kho, Ānanda, evaṃ vadeyyuṃ--‘Etaṃparamaṃ santaṃ sukhaṃ somanassaṃ paṭisaṃvedentī’ti--idaṃ nesāhaṃ nānujānāmi. Taṃ kissa hetu? Atthānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca.

“Katamañcānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca? Idhānanda, bhikkhu, vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Idaṃ kho, Ānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca. Ye kho, Ānanda, evaṃ vadeyyuṃ--‘Etaṃparamaṃ santaṃ sukhaṃ somanassaṃ paṭisaṃvedentī’ti--idaṃ nesāhaṃ nānujānāmi. Taṃ kissa hetu? Atthānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca.

“Katamañcānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca? Idhānanda, bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno, sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Idaṃ kho, Ānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca. Ye kho, Ānanda, evaṃ vadeyyuṃ--‘Etaṃparamaṃ santaṃ sukhaṃ somanassaṃ paṭisaṃvedentī’ti--idaṃ nesāhaṃ nānujānāmi. Taṃ kissa hetu? Atthānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca.

“Katamañcānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca? Idhānanda bhikkhu sukhaṃ ca pahānā dukkhaṃ ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Idaṃ kho, Ānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca. Ye kho, Ānanda, evaṃ vadeyyuṃ--‘Etaṃparamaṃ santaṃ sukhaṃ somanassaṃ paṭisaṃvedentī’ti--idaṃ nesāhaṃ (S.36.19./IV,227.) nānujānāmi Taṃ kissa hetu? Atthānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca.

“Katamañcānanda etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca? Idhānanda, bhikkhu sabbaso rūpasaññaṃ samatikkamā, paṭighasaññaṃ atthaṅgamā, nānattasaññaṃ amanasikārā, ‘Ananto ākāso’ti ākāsañcāyatanāṃ upasampajja viharati. Idaṃ kho, Ānanda, etamhā sukhā aññaṃ sukhaṃ abhikkantatarañca paṇītatarañca. Ye kho, Ānanda, evaṃ

vadeyyum--‘Etamparamam santam sukham somanassam patisamvedenti’--idam nesaham nanujanami. Tam kissa hetu? Atthananda, etamha sukhā aññam sukham abhikkantatarañca pañītarañca.

“Katamañcānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca? Idhānanda, bhikkhu sabbaso ākāsānañcāyatanam samatikkamma, ‘Anantam viññāṇan’ti viññāṇañcāyatanam upasampajja viharati. Idam kho, Ānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca. Ye kho, Ānanda, evam vadeyyum--‘Etamparamam santam sukham somanassam patisamvedenti’--idam nesaham nanujanami. Tam kissa hetu? Atthananda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca.

“Katamañcānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca? Idhānanda, bhikkhu sabbaso viññāṇañcāyatanam samatikkamma, ‘Natthi kiñci’ti ākiñcaññāyatanam upasampajja viharati. Idam kho, (S.36.19./IV,228.) Ānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca. Ye kho, Ānanda, evam vadeyyum--‘Etamparamam santam sukham somanassam patisamvedenti’--idam nesaham nanujanami. Tam kissa hetu? Atthananda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca.

“Katamañcānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca? Idhānanda, bhikkhu sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanam upasampajja viharati. Idam kho, Ānanda etamhā sukhā aññam sukham abhikkantatarañca pañītarañca. Ye kho, Ānanda, evam vadeyyum--‘Etamparamam santam sukham somanassam patisamvedenti’--idam nesaham nanujanami. Tam kissa hetu? Atthananda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca.

“Katamañcānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca? Idhānanda, bhikkhu sabbaso nevasaññānāsaññāyatanam samatikkamma saññāvedayitanirodham upasampajja viharati. Idam kho, Ānanda, etamhā sukhā aññam sukham abhikkantatarañca pañītarañca.

“Thānam kho panetam, Ānanda, vijjati yam aññatitthiyā paribbājakā evam vadeyyum--‘saññāvedayitanirodham Samaṇo Gotamo āha, tañca sukhasmim paññapeti. Tayidam kimsu, tayidam kathamsū’ti? Evamvādino, Ānanda, aññatitthiyā paribbājakā evamassu vacanīyā--‘Na kho, āvuso Bhagavā sukhaññeva vedanam sandhāya sukhasmim paññapeti. Yattha yattha, āvuso, sukham upalabbhati, yahim yahim, tam tam Tathāgato sukhasmim paññapeti’”ti. Navamam.

(S.36.20.) (10) Bhikkhusuttam 比丘

► 《雜阿含487經》· M.59. Bahuvedanīyasuttam 多受經

268. “Dvepi mayā, bhikkhave, vedanā vuttā pariyāyena, tissopi mayā vedanā vuttā pariyāyena, pañcapi mayā vedanā vuttā pariyāyena, chapī mayā vedanā vuttā pariyāyena, aṭṭhārasāpi mayā vedanā vuttā pariyāyena, chattimsāpi mayā vedanā vuttā pariyāyena, aṭṭhasatampi mayā vedanā vuttā pariyāyena. Evam pariyāyadesito, bhikkhave, mayā dhammo. Evam pariyāyadesite kho, bhikkhave, mayā dhamme ye aññamaññassa subhāsitam sulapitam na samanumaññissanti, na samanujanissanti, na samanumodissanti, tesam etam (S.36.20./IV,229.) pāṭikañkam--bhaṇḍanajātā kalahajātā vivādāpannā aññamaññam mukhasattīhi vitudantā viharissantīti. Evam pariyāyadesito, bhikkhave, mayā dhammo. Evam pariyāyadesite kho, bhikkhave, mayā dhamme ye aññamaññassa

subhāsitaṃ sulapitaṃ samanumaññissanti samanujānissanti samanumodissanti, tesam etaṃ pāṭikaṅkham--samaggā sammodamānā avivadamaṇā khīrodakībhūtā aññaṃaññaṃ piyacakkhūhi sampassantā viharissantīti.

“Pañcime, bhikkhave, kāmaguṇā...pe... ṭhānaṃ kho panetaṃ, bhikkhave, vijjati yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ--‘saññāvedayitanirodhaṃ Samaṇo Gotamo āha, taṅca sukhasmiṃ paññapeti. Tayidaṃ kiṃsu, tayidaṃ kathaṃsū’ti? Evaṃvādino, bhikkhave, aññatitthiyā paribbājakā evamassu vacanīyā--‘Na kho, āvuso, Bhagavā sukhaññeva vedanaṃ sandhāya sukhasmiṃ paññapeti. Yattha yattha, āvuso, sukhaṃ upalabbhati yaḥim yaḥim, taṃ taṃ Tathāgato sukhasmiṃ paññapeti’ti. Dasamaṃ.

Rahogatavaggo dutiyo.

Tassuddānaṃ--

Rahogataṃ dve Ākāsaṃ, Agāraṃ dve ca Ānanda;
Sambahulā duve vuttā, Pañcakaṅgo ca Bhikkhunāti.

(S.36.20./IV,230.)

3. Atṭhasatapariyāyavaggo

(S.36.21.) (1) Sīvakasuttaṃ 尸婆

▶ 《雜阿含977經》·《別譯雜阿含211經》

269. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho Moliyasīvako paribbājako yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho moliyasīvako paribbājako Bhagavantaṃ etadavoca--“Santi, bho Gotama, eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino--‘Yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbaṃ taṃ pubbekatahetū’ti. Idha bhavaṃ Gotamo kimāhā’ti?”

“Pittasamuṭṭhānānīpi kho, sīvaka, idhekaccāni vedayitāni uppajjanti. Sāmaṃpi kho etaṃ, sīvaka, veditabbaṃ yathā pittasamuṭṭhānānīpi idhekaccāni vedayitāni uppajjanti; lokassapi kho etaṃ, sīvaka, saccasammataṃ yathā pittasamuṭṭhānānīpi idhekaccāni vedayitāni uppajjanti. Tatra, sīvaka, ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino--‘Yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbaṃ taṃ pubbekatahetū’ti. Yaṅca sāmaṃ ñātaṃ taṅca atidhāvanti, yaṅca loke saccasammataṃ taṅca atidhāvanti. Tasmā tesam samaṇabrāhmaṇānaṃ micchāti vadāmi.

“Semhasamuṭṭhānānīpi kho, sīvaka...pe... vātasamuṭṭhānānīpi kho, sīvaka...pe... sannipātikānīpi kho, sīvaka...pe... utupariṇāmajānīpi kho, sīvaka...pe... visamaṇiparihārajānīpi kho, sīvaka...pe... opakkamikānīpi kho, sīvaka...pe... (S.36.21./IV,231.) Kammavipākajānīpi kho, sīvaka, idhekaccāni vedayitāni uppajjanti. Sāmaṃpi kho etaṃ, sīvaka, veditabbaṃ. Yathā kammavipākajānīpi idhekaccāni vedayitāni uppajjanti; lokassapi kho etaṃ, sīvaka, saccasammataṃ. Yathā kammavipākajānīpi idhekaccāni vedayitāni uppajjanti; tatra, sīvaka, ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino--‘Yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbaṃ taṃ pubbekatahetū’ti. Yaṅca sāmaṃ ñātaṃ taṅca atidhāvanti yaṅca loke saccasammataṃ taṅca atidhāvanti. Tasmā tesam samaṇabrāhmaṇānaṃ micchāti vadāmīti. Evaṃ vutte,

moḷiyasīvako paribbājako Bhagavantam etadvoca--‘Abhikkantam, bho Gotama, abhikkantam, bho Gotama...pe... upāsakam marim bhavam Gotamo dhāretu ajjatagge pānupetaṃ saraṇam gatan’”ti.

“Pittam semhañca vāto ca, sannipātā utūni ca;
Visamaṃ opakkamikaṃ, kammavipākena aṭṭhamī”ti. Paṭhamam.

(S.36.22.) (2) Aṭṭhasatasuttam 百八

270. “Aṭṭhasatariyāyam vo, bhikkhave, dhammapariyāyam desessāmi. Tam suṇātha. Katamo ca, bhikkhave, aṭṭhasatariyāyo, dhammapariyāyo? Dvepi mayā, bhikkhave, vedanā vuttā pariyāyena; tissopi mayā vedanā vuttā pariyāyena; pañcapi mayā vedanā vuttā pariyāyena; chapi mayā vedanā vuttā pariyāyena; aṭṭhārasāpi mayā vedanā vuttā pariyāyena; chattimsāpi mayā vedanā vuttā pariyāyena; aṭṭhasatampi mayā vedanā vuttā pariyāyena. “Katamā ca, bhikkhave, dve vedanā? Kāyikā ca cetasikā ca--imā vuccanti, bhikkhave, dve vedanā. (S.36.22./IV,232.) Katamā ca, bhikkhave, tisso vedanā? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā vuccanti, bhikkhave, tisso vedanā. Katamā ca, bhikkhave, pañca vedanā? Sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekkhindriyam--imā vuccanti, bhikkhave, pañca vedanā. Katamā ca, bhikkhave, cha vedanā? Cakkhusamphassajā vedanā...pe... manosamphassajā vedanā--imā vuccanti, bhikkhave, cha vedanā. Katamā ca, bhikkhave, aṭṭhārasa vedanā? Cha somanassūpavicārā, cha domanassūpavicārā, cha upekkhūpavicārā--imā vuccanti, bhikkhave, aṭṭhārasa vedanā. Katamā ca, bhikkhave, chattimsa vedanā? Cha gehasitāni somanassāni, cha nekkhammasitāni somanassāni, cha gehasitāni domanassāni, cha nekkhammasitāni domanassāni, cha gehasitā upekkhā cha nekkhammasitā upekkhā--imā vuccanti, bhikkhave, chattimsa vedanā. Katamañca, bhikkhave, aṭṭhasatam vedanā? Atītā chattimsa vedanā, anāgatā chattimsa vedanā, paccuppannā chattimsa vedanā--imā vuccanti, bhikkhave, aṭṭhasatam vedanā. Ayam, bhikkhave, aṭṭhasatariyāyo dhammapariyāyo”ti. Dutiyam.

(S.36.23.) (3) Aññatarabhikkhusuttam 一比丘

271. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadvoca--“Katamā nu kho, bhante, vedanā, katamo vedanāsamudayo, katamā vedanāsamudayagāminī paṭipadā? Katamo vedanānirodho, katamā vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ”ti? (S.36.23./IV,233.) “Tisso imā, bhikkhu, vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Imā vuccanti, bhikkhu, vedanā. Phassasamudayā vedanāsamudayo. Taṇhā vedanāsamudayagāminī paṭipadā. Phassanirodhā vedanānirodho. Ayameva ariyo aṭṭhaṅgiko maggo vedanānirodhagāminī paṭipadā, seyyathidaṃ--sammāditṭhi...pe... sammāsamādhī. Yam vedanaṃ paṭicca uppajjati sukham somanassaṃ, ayam vedanāya assādo; yā vedanā aniccā dukkhā vipariṇāmadhammā, ayam vedanāya ādīnavo; yo vedanāya chandarāgavinayo chandarāgappahānaṃ, idaṃ vedanāya nissaraṇaṃ”ti. Tatiyam.

(S.36.24.) (4) Pubbasuttam 過去

▶ 《雜阿含經》475、479經

272. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Katamā nu kho vedanā, katamo vedanāsamudayo, katamā vedanāsamudayagāminī paṭipadā, katamo vedanānirodho, katamā vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kim nissaraṇan’ti? Tassa mayhaṃ, bhikkhave, etadahosi--‘tisso imā vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Imā vuccanti vedanā. Phassasamudayā vedanāsamudayo. Taṇhā vedanāsamudayagāminī paṭipadā...pe... yo vedanāya chandarāgavinayo chandarāgappahānaṃ. Idaṃ vedanāya nissaraṇan’ti. Catutthaṃ.

(PTS : S.36.24.) (5) Nāṇasuttam 智

▶ 《雜阿含經》475、479經

273. “‘Imā vedanā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Ayaṃ vedanāsamudayo’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi...pe... āloko udapādi. ‘Ayaṃ vedanāsamudayagāminī paṭipadā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi...pe... ‘Ayaṃ vedanānirodho’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi...pe... (S.36.24./IV,234.) ‘Ayaṃ vedanānirodhagāminī paṭipadā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi...pe... ‘Ayaṃ vedanāya assādo’ti me, bhikkhave, pubbe ananussutesu dhammesu...pe... ‘Ayaṃ vedanāya ādīnavo’ti me, bhikkhave, pubbe ananussutesu dhammesu...pe... ‘Idaṃ kho nissaraṇan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi’ti. Pañcamaṃ.

(S.36.25.) (6) Sambahulabhikkhusuttam 眾多比丘

▶ 《雜阿含479經》

274. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā...pe... Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocuṃ--‘Katamā nu kho, bhante, vedanā, katamo vedanāsamudayo, katamā vedanāsamudayagāminī paṭipadā? Katamo vedanānirodho, katamā vedanānirodhagāminī paṭipadā? Ko vedanāya assādo, ko ādīnavo, kim nissaraṇan’ti? ‘Tisso imā, bhikkhave, vedanā--sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Imā vuccanti, bhikkhave, vedanā. Phassasamudayā vedanāsamudayo. Taṇhā vedanāsamudayagāminī paṭipadā. Phassanirodhā...pe... yo vedanāya chandarāgavinayo chandarāgappahānaṃ. Idaṃ vedanāya nissaraṇan’ti. Chaṭṭhaṃ.

(S.36.26.) (7) Paṭhamasamaṇabrāhmaṇasuttam 沙門婆羅門(1)

▶ 《雜阿含481經》

275. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imāsaṃ tissannaṃ vedanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṇaṅca yathābhūtaṃ nappajānanti. Na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca pana te āyasmanto

sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti. Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā imāsaṃ tissannaṃ vedanānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṃ ca nissaraṇaṇca yathābhūtaṃ pajānanti. Te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā. Te ca panāyasmanto sāmaññatthaṇca brahmaññatthaṇca, diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharantī”ti. Sattamaṃ.

(S.36.27./IV,235.)

(S.36.27.) (8) Dutiyasamaṇabrāhmaṇasuttaṃ 沙門婆羅門(2)

► 《雜阿含481經》

276. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imāsaṃ tissannaṃ vedanānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti...pe... pajānanti...pe... sayāṃ abhiññā sacchikatvā upasampajja viharantī”ti. Aṭṭhamaṃ.

(S.36.28.) (9) Tatiyasamaṇabrāhmaṇasuttaṃ 沙門婆羅門(3)

► 《雜阿含481經》

277. “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā vedanaṃ nappajānanti, vedanāsamudayaṃ nappajānanti, vedanānirodhaṃ nappajānanti, vedanānirodhagāminim paṭipadaṃ nappajānanti...pe... pajānanti...pe... sayāṃ abhiññā sacchikatvā upasampajja viharantī”ti. Navamaṃ.

(PTS:S.36.29.Suddhikaṃ Nirāmisam清淨無食樂) (10)Suddhikasuttaṃ清淨

► 《雜阿含485經》

278. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanā”ti. Dasamaṃ.

(PTS:S.36.29.Suddhikaṃ Nirāmisam清淨無食樂) (11) Nirāmisasuttaṃ 無食樂

► 《雜阿含485經》

279. “Atthi bhikkhave, sāmisaṃ pīti, atthi nirāmisā pīti, atthi nirāmisā nirāmisatarā pīti; atthi sāmisaṃ sukhaṃ, atthi nirāmisā sukhaṃ, atthi nirāmisā nirāmisatarā sukhaṃ; atthi sāmisaṃ upekkhā, atthi nirāmisā upekkhā, atthi nirāmisā nirāmisatarā upekkhā; atthi sāmiso vimokkha, atthi nirāmisā vimokkha, atthi nirāmisā nirāmisataro vimokkha. Katamā ca, bhikkhave, sāmisaṃ pīti? Pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā...pe... kāyaviññeyyā phoṭṭhabbā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmaguṇā. Yā kho, bhikkhave, ime pañca kāmaguṇe paṭicca uppajjati pīti, ayaṃ vuccati, bhikkhave, sāmisaṃ pīti.

(S.36.29./IV,236.) “Katamā ca, bhikkhave, nirāmisā pīti? Idha, bhikkhave, bhikkhu vivicca kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajam pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijam pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, nirāmisā pīti.

“Katamā ca, bhikkhave, nirāmisā nirāmisatarā pīti? Yā kho, bhikkhave, khīṇāsavassa bhikkhuno rāgā cittaṃ vimuttaṃ paccavekkhato, dosā cittaṃ vimuttaṃ paccavekkhato, mohā cittaṃ vimuttaṃ paccavekkhato uppajjati pīti, ayaṃ vuccati, bhikkhave, nirāmisā nirāmisatarā pīti.

“Katamañca bhikkhave, sāmisaṃ sukhaṃ? Pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā...pe... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmaguṇā. Yaṃ kho, bhikkhave, ime pañca kāmaguṇe paṭicca uppajjati sukhaṃ somanassaṃ, idaṃ vuccati, bhikkhave, sāmisaṃ sukhaṃ.

“Katamañca bhikkhave, nirāmisā sukhaṃ? Idha, bhikkhave, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Idaṃ vuccati, bhikkhave, nirāmisā sukhaṃ.

“Katamañca, bhikkhave, nirāmisā nirāmisatarā sukhaṃ? Yaṃ kho, bhikkhave, khīṇāsavassa bhikkhuno rāgā cittaṃ vimuttaṃ paccavekkhato, dosā cittaṃ vimuttaṃ paccavekkhato mohā cittaṃ vimuttaṃ paccavekkhato uppajjati sukhaṃ somanassaṃ, idaṃ vuccati, bhikkhave, nirāmisā nirāmisatarā sukhaṃ.

“Katamā ca, bhikkhave, sāmisaṃ upekkhā? Pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā...pe... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmaguṇā. Yā kho, bhikkhave, ime pañca kāmaguṇe paṭicca uppajjati upekkhā, ayaṃ vuccati, bhikkhave, sāmisaṃ upekkhā.

“Katamā ca, bhikkhave, nirāmisā upekkhā? Idha, bhikkhave, bhikkhu sukhasa ca pahānā, dukkhasa ca pahānā, pubbeva somanassadomanassānaṃ atthaṅgamā, adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, nirāmisā upekkhā.

“Katamā ca, bhikkhave, nirāmisā nirāmisatarā upekkhā? Yā kho, bhikkhave, khīṇāsavassa bhikkhuno rāgā cittaṃ vimuttaṃ paccavekkhato, dosā cittaṃ vimuttaṃ paccavekkhato, mohā cittaṃ vimuttaṃ paccavekkhato uppajjati upekkhā, ayaṃ vuccati, bhikkhave, nirāmisā nirāmisatarā upekkhā.

“Katamo ca, bhikkhave, sāmiso vimokkho? Rūpappaṭisaṃyutto vimokkho sāmiso vimokkho.

“Katamo ca, bhikkhave, nirāmisā vimokkho? Arūpappaṭisaṃyutto vimokkho nirāmisā vimokkho.

“Katamo ca, bhikkhave, nirāmisā nirāmisataro vimokkho? Yo kho, bhikkhave, khīṇāsavassa bhikkhuno rāgā cittaṃ vimuttaṃ paccavekkhato, dosā cittaṃ vimuttaṃ paccavekkhato, mohā cittaṃ vimuttaṃ paccavekkhato uppajjati vimokkho, ayaṃ vuccati, bhikkhave, nirāmisā nirāmisataro vimokkho”ti. Ekādasamaṃ.

Atthasatpariyāyavaggo tatiyo.

Tassuddānaṃ--

(S.36.29./IV,238.) Sīvaka-Aṭṭhasataṃ Bhikkhu, Pubbe Ñāṇaṅca Bhikkhunā;
Samaṇabrāhmaṇā tīṇi, Suddhikaṅca Nirāmisanti.

~Vedanāsaṃyuttaṃ samattaṃ.~

▲ [top](#) 回目錄

(S.37.)(3) Mātugāmasaṃyuttaṃ 女人相應(34suttas)

(S.37.1./IV,238.)

1. Paṭhamapeyyālavaggo 中略品

(S.37.1.) (1) Mātugāmasuttaṃ 可意不可意

280. “Pañcahi bhikkhave, aṅgehi samannāgato mātugāmo ekanta-amanāpo hoti purisassa. Katamehi pañcahi? Na ca rūpavā hoti, na ca bhogavā hoti, na ca sīlavā hoti, alaso ca hoti, pajañcassa na labhati--imehi kho, bhikkhave, pañcahi aṅgehi samannāgato mātugāmo ekanta-amanāpo hoti purisassa. Pañcahi, bhikkhave, aṅgehi samannāgato mātugāmo ekantamanāpo hoti purisassa. Katamehi pañcahi? Rūpavā ca hoti, bhogavā ca hoti, sīlavā ca hoti, dakkho ca hoti analaso, pajañcassa labhati--imehi kho, bhikkhave, pañcahi aṅgehi samannāgato mātugāmo ekantamanāpo hoti purisassā”ti. Paṭhamam.

(S.37.2.) (2) Purisasuttaṃ 可意不可意

281. “Pañcahi, bhikkhave, aṅgehi samannāgato puriso ekanta-amanāpo hoti mātugāmassa. Katamehi pañcahi? Na ca rūpavā hoti, na ca bhogavā hoti, na ca sīlavā hoti, alaso ca hoti, pajañcassa na labhati--imehi kho, bhikkhave, pañcahi aṅgehi samannāgato puriso ekanta-amanāpo hoti mātugāmassa. (S.37.2./IV,239.) Pañcahi, bhikkhave, aṅgehi samannāgato puriso ekantamanāpo hoti mātugāmassa. Katamehi pañcahi? Rūpavā ca hoti, bhogavā ca hoti, sīlavā ca hoti, dakkho ca hoti analaso, pajañcassa labhati--imehi kho, bhikkhave, pañcahi aṅgehi samannāgato puriso ekantamanāpo hoti mātugāmassā”ti. Dutiyam.

(S.37.3.) (3) Āveṇikadukkhassuttaṃ 特殊

282. “Pañcimāni, bhikkhave, mātugāmassa āveṇikāni dukkhāni, yāni mātugāmo paccanubhoti, aññatreva purisehi. Katamāni pañca? Idha, bhikkhave mātugāmo daharova samāno patikulaṃ gacchati, ñātakehi vinā hoti. Idam, bhikkhave, mātugāmassa paṭhamam āveṇikam dukkham, yaṃ mātugāmo paccanubhoti, aññatreva purisehi. Puna caparam, bhikkhave, mātugāmo utunī hoti. Idam, bhikkhave, mātugāmassa dutiyam āveṇikam dukkham, yaṃ mātugāmo paccanubhoti, aññatreva purisehi. Puna caparam, bhikkhave, mātugāmo gabbhinī hoti. Idam, bhikkhave, mātugāmassa tatiyam āveṇikam dukkham, yaṃ mātugāmo paccanubhoti, aññatreva purisehi. Puna caparam, bhikkhave, mātugāmo vijāyati. Idam, bhikkhave, mātugāmassa catuttham āveṇikam dukkham, yaṃ mātugāmo paccanubhoti, aññatreva purisehi. Puna caparam, bhikkhave, mātugāmo purisassa pāricariyam upeti. Idam kho, bhikkhave, mātugāmassa pañcamam āveṇikam

dukkhaṃ, yaṃ mātuḡāmo paccanubhoti, aññatreva purisehi. Imāni kho, bhikkhave, pañca mātuḡāmassa āveṇikāni dukkhāni, yāni mātuḡāmo paccanubhoti, aññatreva purisehī”ti. Tatiyaṃ.

(S.37.4./IV,240.)

(S.37.4.) (4) Tīhidhammehisuttaṃ 三法

283. “Tīhi bhikkhave, dhammehi samannāgato mātuḡāmo yebhuyyena kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi tīhi? Idha, bhikkhave, mātuḡāmo pubbaṅhasamayaṃ maccheramalapariyuṭṭhitena cetasā agāraṃ ajjhāvasati. Majjhanhikasamayaṃ issāpariyuṭṭhitena cetasā agāraṃ ajjhāvasati. Sāyanhasamayaṃ kāmarāgapariyuṭṭhitena cetasā agāraṃ ajjhāvasati. Imehi kho, bhikkhave, tīhi dhammehi samannāgato mātuḡāmo yebhuyyena kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Catutthaṃ.

(S.37.5.) (5) Kodhanasuttaṃ 有忿

►A.3.127.

284. Atha kho āyasmā Anuruddho yena Bhagavā tenupasaṅkami; upasaṅkamtivā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Anuruddho Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, mātuḡāmaṃ passāmi dibbena cakkhunā visuddhena atikkantamānusakena kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjantaṃ. Katīhi nu kho, bhante, dhammehi samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti?

“Pañcahi kho, Anuruddha, dhammehi samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, kodhano ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi (S.37.5./IV,241.) samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Pañcamāṃ.

(S.37.6.) (6) Upanāhīsuttaṃ 有恨

285. “Pañcahi Anuruddha, dhammehi samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, upanāhī ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Chatthaṃ.

(S.37.7.) (7) Issukīsuttaṃ 有嫉

286. “Pañcahi, Anuruddha, dhammehi samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, issukī ca hoti, duppañño ca hoti--imehi kho Anuruddha, pañcahi dhammehi samannāgato mātuḡāmo kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Sattamaṃ.

(S.37.8.) (8) Maccharīsuttam 有慳 (Maccharī)

287. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo kāyassa bhedā param marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, maccharī ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo...pe... apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Aṭṭhamam.

(S.37.9./IV,242.)

(S.37.9.) (9) Aticārīsuttam 犯行

288. “Pañcahi Anuruddha, dhammehi samannāgato mātugāmo...pe... apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, aticārī ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo...pe... upapajjati”ti. Navamam.

(S.37.10.) (10) Dussīlasuttam 劣戒

289. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, dussīlo ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati”ti. Dasamam.

(S.37.11.) (11) Appassutasuttam 寡聞

290. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, appassuto ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati”ti. Ekādasamam.

(S.37.12.) (12) Kusītasuttam 懈怠

291. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati. Katamehi pañcahi? Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, kusīto ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo...pe... apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Dvādasamam.

(S.37.13.) (13) Muṭṭhassatisuttam 忘念

292. “Pañcahi Anuruddha, dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati. Katamehi pañcahi? (S.37.13./IV,243.) Assaddho ca hoti, ahiriko ca hoti, anottappī ca hoti, muṭṭhassati ca hoti, duppañño ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati”ti. Terasamam.

(S.37.14.) (14) Pañcaverasuttam 五禁

293. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo...pe... nirayaṃ upapajjati. Katamehi pañcahi? Pāṇātipātī ca hoti, adinnādāyī ca hoti, kāmesumicchācārī ca hoti, musāvādī ca hoti, surāmerayamajjappamādatthāyī ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”ti. Cuddasamaṃ.

Paṭhamapeyyālavaggo.

Tassuddānaṃ--

Mātugāmo Puriso ca, Āveṇikā Tidhammo ca.
Kodhano Upanāhī ca, Issukī Maccharena ca.
Aticārī ca Dussīlo, Appassuto ca Kusīto.
Muṭṭhassati Pañcaveraṃ, Kaṇhapakkhe Pakāsito.

2. Dutiyapeyyālavaggo 中略品

(S.37.15.) (1) Akkodhanasuttam 無忿

294. Atha kho āyasmā Anuruddho yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... Ekamantaṃ nisinno kho āyasmā Anuruddho Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, mātugāmaṃ passāmi dibbena cakkhunā visuddhena atikkantaṃ anusakena kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjantaṃ. Katīhi nu kho, bhante, dhammehi samannāgato mātugāmo kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjati”ti?

“Pañcahi kho, Anuruddha, dhammehi samannāgato mātugāmo kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjati. Katamehi pañcahi? Saddho ca hoti, hirimā ca hoti, ottappī ca hoti, akkodhano ca hoti, paññavā ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjati”ti. Paṭhamaṃ.

(S.37.16.) (2) Anupanāhīsuttam 無恨

295. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjati. Katamehi pañcahi? Saddho ca hoti, hirimā ca hoti, ottappī ca hoti, anupanāhī ca hoti, paññavā ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato (S.37.16./IV,244) mātugāmo kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjati”ti. Dutiyaṃ.

(S.37.17.) (3) Anissukīsuttam 無嫉

296. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo kāyassa bhedaṃ paraṃ marañā sugatiṃ saggāṃ lokaṃ upapajjati. Katamehi pañcahi? Saddho ca hoti,

hirimā ca hoti, ottappī ca hoti, anissukī ca hoti, paññavā ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo kāyassa bheda param maraṇā sugatim saggam lokam upapajjati”ti. Tatiyam.

(S.37.18.) (4) Amaccharīsuttam 無慳

297. Amaccharī ca hoti, paññavā ca hoti...pe... . Catuttham.

(S.37.19.) (5) Anaticārīsuttam 無犯行

298. Anaticārī ca hoti, paññavā ca hoti...pe... . Pañcamam.

(S.37.20.) (6) Susīlasuttam 持戒

299. Sīlavā ca hoti, paññavā ca hoti...pe... . Chattham.

(S.37.21.) (7) Bahussutasuttam 多聞

300. Bahussuto ca hoti, paññavā ca hoti...pe... . Sattamam.

(S.37.22.) (8) Āraddhavīriyasuttam 精進

301. Araddhavīriyo ca hoti, paññavā ca hoti...pe... . Atthamam.
(S.37.23./IV,245.)

(S.37.23.) (9) Upatthitassatisuttam 有念

302. “Upatthitassati ca hoti, paññavā ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo kāyassa bheda param maraṇā sugatim saggam lokam upapajjati”ti. Navamam.

Ime attha suttantaṅkhepā.

(S.37.24.) (10) Pañcasīlasuttam 五戒

303. “Pañcahi, Anuruddha, dhammehi samannāgato mātugāmo kāyassa bheda param maraṇā sugatim saggam lokam upapajjati. Katamehi pañcahi? Pāṇātipātā paṭivirato ca hoti, adinnādānā paṭivirato ca hoti, kāmesumicchācārā paṭivirato ca hoti, musāvādā paṭivirato ca hoti, surāmerayamajjappamādaṭṭhānā paṭivirato ca hoti--imehi kho, Anuruddha, pañcahi dhammehi samannāgato mātugāmo kāyassa bheda param maraṇā sugatim saggam lokam upapajjati”ti. Dasamam.

Dutiya peyyālavaggo.

Tassuddānam--

Dutiye ca Akkodhano, Anupanāhī Anissukī;

Amaccharī Anaticārī, Sīlavā ca Bahussuto.

Vīriyaṃ Sati Sīlañca (PTS: Pañcasīlā ca), sukkapakkhe pakāsito.

(S.37.24./IV,246.)

3. Balavaggo 第三品

(S.37.25.) (1) Visāradasuttam 無所畏

304. “Pañcimāni bhikkhave, mātugāmassa balāni. Katamāni pañca? Rūpabalaṃ, bhogabalaṃ, ñātibalaṃ, puttabalaṃ, sīlabalaṃ--imāni kho, bhikkhave, pañca mātugāmassa balāni. Imehi kho, bhikkhave, pañcahi balehi samannāgato mātugāmo visārado agāraṃ ajjhāvasatī”ti. Paṭhamāṃ.

(S.37.26.) (2) Pasayhasuttam 抑制

305. “Pañcimāni, bhikkhave, mātugāmassa balāni. Katamāni pañca? Rūpabalaṃ, bhogabalaṃ, ñātibalaṃ, puttabalaṃ, sīlabalaṃ--imāni kho, bhikkhave, pañca mātugāmassa balāni. Imehi kho, bhikkhave, pañcahi balehi samannāgato mātugāmo sāmikaṃ pasayha agāraṃ ajjhāvasatī”ti. Dutiyāṃ.

(S.37.27.) (3) Abhibhuyyasuttam 克服

306. “Pañcimāni, bhikkhave, mātugāmassa balāni. Katamāni pañca? Rūpabalaṃ, bhogabalaṃ, ñātibalaṃ, puttabalaṃ, sīlabalaṃ--imāni kho, bhikkhave, pañca mātugāmassa balāni. Imehi kho, bhikkhave, pañcahi balehi samannāgato mātugāmo sāmikaṃ abhibhuyya vattatī”ti. Tatiyāṃ.

(S.37.28.) (4) Ekasuttam 單一

307. “Ekena ca kho, bhikkhave, balena samannāgato puriso mātugāmaṃ abhibhuyya vattati. Katamena ekena balena? Issariyabalena abhibhūtaṃ mātugāmaṃ neva rūpabalaṃ tāyati, na bhogabalaṃ tāyati, na ñātibalaṃ tāyati, na puttabalaṃ tāyati, na sīlabalaṃ tāyati”ti. Catutthāṃ.

(S.37.29./IV,247.)

(S.37.29.) (5) Aṅgasuttam 部分

308. “Pañcimāni bhikkhave, mātugāmassa balāni. Katamāni pañca? Rūpabalaṃ, bhogabalaṃ, ñātibalaṃ, puttabalaṃ, sīlabalaṃ. Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, na ca bhogabalena--Evaṃ so tenaṅgena aparipūro hoti. Yato ca kho, bhikkhave, mātugāmo rūpabalena ca samannāgato hoti, bhogabalena ca--Evaṃ so tenaṅgena paripūro hoti. Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, bhogabalena ca, na ca ñātibalena--Evaṃ so tenaṅgena aparipūro hoti. Yato ca kho, bhikkhave, mātugāmo rūpabalena ca samannāgato hoti, bhogabalena ca, ñātibalena ca--Evaṃ so tenaṅgena paripūro hoti. Rūpabalena ca, bhikkhave, mātugāmo samannāgato

hoti, bhogabalena ca, ñātibalena ca, na ca puttabalena--Evaṃ so tenaṅgena aparipūro hoti. Yato ca kho, bhikkhave, mātugāmo rūpabalena ca samannāgato hoti, bhogabalena ca, ñātibalena ca, puttabalena ca--Evaṃ so tenaṅgena paripūro hoti. Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, bhogabalena ca, ñātibalena ca, puttabalena ca, na ca sīlabalena--Evaṃ so tenaṅgena aparipūro hoti. Yato ca kho, bhikkhave, mātugāmo rūpabalena ca samannāgato hoti, bhogabalena ca, ñātibalena ca, puttabalena ca, sīlabalena ca--Evaṃ so tenaṅgena paripūro hoti. Imāni kho bhikkhave, pañca mātugāmassa balāni”ti. Pañcamāṃ.

(S.37.30.) (6) Nāsentsuttam 放逐

309. “Pañcimāni, bhikkhave, mātugāmassa balāni. Katamāni pañca? Rūpabalaṃ, bhogabalaṃ, ñātibalaṃ, puttabalaṃ, sīlabalaṃ. (S.37.30./IV,248.) Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, na ca sīlabalena, nāsenteva naṃ, kule na vāsenti. Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, bhogabalena ca, na ca sīlabalena, nāsenteva naṃ, kule na vāsenti. Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, bhogabalena ca, ñātibalena ca, na ca sīlabalena, nāsenteva naṃ, kule na vāsenti. Rūpabalena ca, bhikkhave, mātugāmo samannāgato hoti, bhogabalena ca, ñātibalena ca, puttabalena ca, na ca sīlabalena, nāsenteva naṃ, kule na vāsenti. Sīlabalena ca, bhikkhave, mātugāmo samannāgato hoti, na ca rūpabalena, vāsenteva naṃ, kule na nāsenti. Sīlabalena ca, bhikkhave, mātugāmo samannāgato hoti, na ca bhogabalena, vāsenteva naṃ, kule na nāsenti. Sīlabalena ca, bhikkhave, mātugāmo samannāgato hoti, na ca ñātibalena, vāsenteva naṃ, kule na nāsenti. Sīlabalena ca, bhikkhave, mātugāmo samannāgato hoti, na ca puttabalena, vāsenteva naṃ, kule na nāsenti. Imāni kho, bhikkhave, pañca mātugāmassa balāni”ti. Chaṭṭham.

(S.37.31.) (7) Hetusuttam 因

310. “Pañcimāni bhikkhave, mātugāmassa balāni. Katamāni pañca? Rūpabalaṃ, bhogabalaṃ, ñātibalaṃ, puttabalaṃ, sīlabalaṃ. Na, bhikkhave, mātugāmo rūpabalahetu vā bhogabalahetu vā ñātibalahetu vā puttalahetu vā kāyassa bhedā param marañā sugatiṃ saggam lokam upapajjati. Sīlabalahetu kho, bhikkhave, mātugāmo kāyassa bhedā param marañā sugatiṃ saggam lokam upapajjati. Imāni kho, bhikkhave, pañca mātugāmassa balāni”ti. Sattamaṃ.

(S.37.32./IV,249.)

(S.37.32.) (8) Thānasuttam 位處

311. “Pañcimāni bhikkhave, thānāni dullabhāni akatapuñña mātugāmena. Katamāni pañca? Patirūpe kule jāyeyyanti--idaṃ, bhikkhave, paṭhamam thānam dullabham akatapuñña mātugāmena. Patirūpe kule jāyitvā patirūpam kulam gaccheyyanti--idaṃ, bhikkhave, dutiyam thānam dullabham akatapuñña mātugāmena. Patirūpe kule jāyitvā, patirūpam kulam gantvā, asapatti agāram ajjhāvaseyyanti--idaṃ, bhikkhave, tatiyam thānam dullabham akatapuñña mātugāmena. Patirūpe kule jāyitvā, patirūpam kulam gantvā, asapatti agāram ajjhāvasantī puttavatī assanti--idaṃ, bhikkhave, catuttham thānam dullabham akatapuñña mātugāmena. Patirūpe kule jāyitvā,

patirūpaṃ kulaṃ gantvā, asapatti agāraṃ ajjhāvasantī puttavatī samānā sāmikaṃ abhibhuyya vatteyyanti--idaṃ, bhikkhave, pañcamaṃ ṭhānaṃ dullabhaṃ akatapuññaṃ mātugāmena Imāni kho, bhikkhave, pañca ṭhānāni dullabhāni akatapuññaṃ mātugāmenāti.

“Pañcimāni, bhikkhave, ṭhānāni sulabhāni katapuññaṃ mātugāmena. Katamāni pañca? Patirūpe kule jāyeyyanti--idaṃ, bhikkhave, paṭhamaṃ ṭhānaṃ sulabhaṃ katapuññaṃ mātugāmena. Patirūpe kule jāyitvā patirūpaṃ kulaṃ gaccheyyanti--idaṃ, bhikkhave, dutiyaṃ ṭhānaṃ sulabhaṃ katapuññaṃ mātugāmena. Patirūpe kule jāyitvā patirūpaṃ kulaṃ gantvā asapatti agāraṃ ajjhāvasantī puttavatī samānā sāmikaṃ abhibhuyya vatteyyanti--idaṃ, bhikkhave, pañcamaṃ ṭhānaṃ sulabhaṃ katapuññaṃ mātugāmena. Patirūpe (S.37.32./IV,250.) kule jāyitvā patirūpaṃ kulaṃ gantvā asapatti agāraṃ ajjhāvasantī puttavatī assanti--idaṃ, bhikkhave, catutthaṃ ṭhānaṃ sulabhaṃ katapuññaṃ mātugāmena. Patirūpe (S.37.32./IV,250.) kule jāyitvā patirūpaṃ kulaṃ gantvā asapatti agāraṃ ajjhāvasantī puttavatī samānā sāmikaṃ abhibhuyya vatteyyanti--idaṃ, bhikkhave, pañcamaṃ ṭhānaṃ sulabhaṃ katapuññaṃ mātugāmena. Imāni kho, bhikkhave, pañca ṭhānāni sulabhāni katapuññaṃ mātugāmena”ti. Aṭṭhamaṃ.

(S.37.33.) (9) Pañcasīlavisāradasuttaṃ 無所畏

312. “Pañcahi, bhikkhave, dhammehi samannāgato mātugāmo visārado agāraṃ ajjhāvasati. Katamehi pañcahi? Pañātipātā paṭivirato ca hoti, adinnādānā paṭivirato ca hoti, kāmesumicchācārā paṭivirato ca hoti, musāvādā paṭivirato ca hoti surāmerayamajjappamādatṭhānā paṭivirato ca hoti--imehi kho, bhikkhave, pañcahi dhammehi samannāgato mātugāmo visārado agāraṃ ajjhāvasatī”ti. Navamaṃ.

(S.37.34.) (10) Vaḍḍhīsuttaṃ 增長

313. “Pañcahi, bhikkhave, vaḍḍhīhi vaḍḍhamānā ariyasāvikā ariyāya vaḍḍhiyā vaḍḍhati sārādāyinī ca hoti varādāyinī ca kāyassa. Katamehi pañcahi? Saddhāya vaḍḍhati, sīlena vaḍḍhati, sutena vaḍḍhati, cāgena vaḍḍhati, paññāya vaḍḍhati--imehi kho, bhikkhave, pañcahi vaḍḍhīhi vaḍḍhamānā ariyasāvikā ariyāya vaḍḍhiyā vaḍḍhati, sārādāyinī ca hoti, varādāyinī ca kāyassā”ti.

“Saddhāya sīlena ca yādha vaḍḍhati,
Paññāya cāgena sutena cūbhayaṃ.
Sā tādisī sīlavatī upāsikā,
Ādiyati sāramidheva attano”ti. Dasamaṃ.

Balavaggo tatiyo.

(S.37.32./IV,251.) Tassuddānaṃ--

Visāradā pasayha abhibhuyya, ekaṃ aṅgena pañcamaṃ;
Nāsenti hetu ṭhānañca, visārado vaḍḍhinā dasāti.

~Mātugāmasamyuttaṃ samattaṃ.~

(S.38.)(4) Jambukhādakasamyuttam 閻浮車相應(16suttas)
(S.38.1./IV,251.)

(S.38.1.) 1. Nibbānapañhāsuttam 涅槃

► 《雜阿含490經》

314. Ekaṃ samayaṃ āyasmā Sāriputto Magadhesu viharati Nālakagāmake. Atha kho Jambukhādako paribbājako yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmatā Sāriputtena saddhiṃ sammodi. Sammodanīyaṃ katharaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jambukhādako paribbājako āyasmantaṃ Sāriputtaṃ etadavoca--

“Nibbānaṃ, nibbānaṃ’ti, āvuso Sāriputta, vuccati. Katamaṃ nu kho, āvuso, nibbānaṃ’ti? “Yo kho, āvuso, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati nibbānaṃ’ti. “Atthi panāvuso, maggo atthi paṭipadā etassa nibbānassa sacchikiriyāyā’ti? “Atthi kho, āvuso, maggo atthi paṭipadā etassa nibbānassa sacchikiriyāyā’ti. (S.38.1./IV,252.) “Katamo panāvuso, maggo katamā paṭipadā etassa nibbānassa sacchikiriyāyā’ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo etassa nibbānassa sacchikiriyāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhī. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā etassa nibbānassa sacchikiriyāyā’ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā etassa nibbānassa sacchikiriyāyā. Alaṅca panāvuso Sāriputta, appamādāyā’ti. Paṭhamaṃ.

(S.38.2.) 2. Arahattapañhāsuttam 阿羅漢果

► 《雜阿含490經》

315. “Arahattaṃ, arahattaṃ’ti, āvuso Sāriputta, vuccati. Katamaṃ nu kho, āvuso arahattaṃ’ti? “Yo kho, āvuso, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati arahattaṃ’ti. “Atthi panāvuso, maggo atthi paṭipadā etassa arahattassa sacchikiriyāyā’ti? “Atthi kho, āvuso, maggo atthi paṭipadā etassa arahattassa sacchikiriyāyā’ti. “Katamo panāvuso, maggo katamā paṭipadā etassa arahattassa sacchikiriyāyā’ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo etassa arahattassa sacchikiriyāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhī. Ayaṃ kho āvuso, maggo, ayaṃ paṭipadā etassa arahattassa sacchikiriyāyā’ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā etassa arahattassa sacchikiriyāyā. Alaṅca panāvuso Sāriputta, appamādāyā’ti. Dutiyamaṃ.

(S.38.3.) 3. Dhammavādīpañhāsuttam 法語者

► 《雜阿含490經》

316. “Ke nu kho, āvuso Sāriputta, loke dhammavādino, ke loke suppaṭipannā, ke loke Sugatā’ti? “Ye kho, āvuso, rāgappahānāya dhammaṃ desenti, (S.38.3./IV,253.) dosappahānāya dhammaṃ desenti, mohappahānāya dhammaṃ desenti, te loke dhammavādino. Ye kho, āvuso, rāgassa pahānāya paṭipannā, dosassa pahānāya paṭipannā, mohassa pahānāya paṭipannā, te loke suppaṭipannā. Yesaṃ kho, āvuso, rāgo pahīno ucchinnamūlo tālāvatthukato anabhāvaṅkato āyatimā anuppādadhammo, doso pahīno ucchinnamūlo tālāvatthukato anabhāvaṅkato āyatimā anuppādadhammo, moho pahīno

ucchinnamūlo tālavatthukato anabhāvaṅkato āyatim anuppādadhammo, te loke Sugatā”ti. (S.38.3./IV,254.) “Atthi panāvuso, maggo atthi paṭipadā etassa rāgassa dosassa mohassa pahānāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā etassa rāgassa dosassa mohassa pahānāyā”ti. “Katamo, panāvuso, maggo katamā paṭipadā etassa rāgassa dosassa mohassa pahānāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo etassa rāgassa dosassa mohassa pahānāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayam kho, āvuso, maggo ayam paṭipadā etassa rāgassa dosassa mohassa pahānāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etassa rāgassa dosassa mohassa pahānāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Tatiyaṃ.

(S.38.4.) 4. Kimatthiyasuttam 何在

► 《雜阿含490經》

317. “Kimatthiyaṃ āvuso Sāriputta, samaṇe Gotame brahmacariyaṃ vussatī”ti? “Dukkha kho, āvuso, pariññatthaṃ Bhagavati brahmacariyaṃ vussatī”ti. “Atthi panāvuso, maggo atthi paṭipadā etassa dukkhassa pariññāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etassa dukkhassa pariññāyā”ti? “Katamo panāvuso, maggo katamā paṭipadā, etassa dukkhassa pariññāyā”ti?

“Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etassa dukkhassa pariññāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayam kho, āvuso, maggo ayam paṭipadā etassa dukkhassa pariññāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etassa dukkhassa pariññāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Catutthaṃ.

(S.38.5.) 5. Assāsappattasuttam 安息

► 《雜阿含490經》

318. “Assāsappatto, assāsappatto’ti, āvuso Sāriputta, vuccati. Kittāvatā nu kho, āvuso, assāsappatto hotī”ti? “Yato kho, āvuso, bhikkhu channaṃ phassāyatanānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ pajānāti, ettāvatā kho, āvuso, assāsappatto hotī”ti. “Atthi panāvuso, maggo atthi paṭipadā, etassa assāsassa sacchikiriyāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etassa assāsassa sacchikiriyāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etassa assāsassa sacchikiriyāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo etassa assāsassa sacchikiriyāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayam kho, āvuso maggo ayam paṭipadā, etassa assāsassa sacchikiriyāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etassa assāsassa sacchikiriyāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Pañcamaṃ.

(S.38.6.) 6. Paramassāsappattasuttam 最上安息

► 《雜阿含490經》

319. “Paramassāsappatto, paramassāsappatto’ti, āvuso Sāriputta, vuccati. Kittāvatā nu kho, āvuso, paramassāsappatto hotī”ti? “Yato kho, āvuso, bhikkhu channaṃ phassāyatanānaṃ (S.38.6./IV,255.) samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ veditvā anupādāvimutto hoti, ettāvatā kho, āvuso,

paramassāsappatto hotī”ti. “Atthi panāvuso, maggo atthi paṭipadā, etassa paramassāsassa sacchikiriyāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etassa paramassāsassa sacchikiriyāyā”ti. “Katamo pana, āvuso, maggo katamā paṭipadā, etassa paramassāsassa sacchikiriyāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo etassa paramassāsassa sacchikiriyāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etassa paramassāsassa sacchikiriyāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etassa paramassāsassa sacchikiriyāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Chaṭṭhaṃ.

(S.38.7.) 7. Vedanāpañhāsuttam 受

► 《雜阿含490經》

320. “Vedanā, vedanā”ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, vedanā”ti? “Tisso imāvuso, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, āvuso, tisso vedanā”ti. “Atthi panāvuso, maggo atthi paṭipadā, etāsaṃ tissannaṃ vedanānaṃ pariññāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etāsaṃ tissannaṃ vedanānaṃ pariññāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etāsaṃ tissannaṃ vedanānaṃ pariññāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etāsaṃ tissannaṃ vedanānaṃ pariññāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etāsaṃ tissannaṃ vedanānaṃ pariññāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etāsaṃ tissannaṃ vedanānaṃ pariññāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Sattamaṃ.

(S.38.8./IV,256.)

(S.38.8.) 8. Asavapañhāsuttam 漏

► 《雜阿含490經》

321. “Asavo āsavo”ti, āvuso Sāriputta, vuccati. Katamo nu kho, āvuso, āsavo”ti? “Tayo me, āvuso, āsavā Kāmāsavo, bhavāsavo, avijjāsavo--ime kho, āvuso, tayo āsavā”ti. “Atthi panāvuso, maggo atthi paṭipadā etesaṃ āsavānaṃ pahānāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā etesaṃ āsavānaṃ pahānāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā etesaṃ āsavānaṃ pahānāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo etesaṃ āsavānaṃ pahānāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etesaṃ āsavānaṃ pahānāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etesaṃ āsavānaṃ pahānāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Aṭṭhamaṃ.

(S.38.9.) 9. Avijjāpañhāsuttam 無明

► 《雜阿含490經》

322. “Avijjā, avijjā”ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, avijjā”ti? “Yaṃ kho, āvuso, dukkhe aññānaṃ, dukkhasamudaye aññānaṃ, dukkhanirodhe aññānaṃ, dukkhanirodhagāminiyā paṭipadāyā aññānaṃ--ayaṃ vuccatāvuso, avijjā”ti. “Atthi panāvuso, maggo atthi paṭipadā, etissā avijjāyā pahānāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etissā avijjāyā pahānāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etissā avijjāyā pahānāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etissā

avijjāya pahānāya, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etissā avijjāya pahānāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etissā (S.38.9./IV,257.) avijjāya pahānāya. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Navamaṃ.

(S.38.10.) 10. Taṇhāpañhāsuttam 愛

► 《雜阿含490經》

323. “Taṇhā, taṇhā”ti, āvuso Sāriputta, vuccati. Katamā nu kho, āvuso, taṇhā”ti? “Tisso imā, āvuso, taṇhā. Kāmatāṇhā, bhavataṇhā, vibhavataṇhā--imā kho, āvuso, tisso taṇhā”ti. “Atthi panāvuso, maggo atthi paṭipadā, etāsaṃ taṇhānaṃ pahānāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etāsaṃ taṇhānaṃ pahānāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etāsaṃ taṇhānaṃ pahānāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etāsaṃ taṇhānaṃ pahānāya, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etāsaṃ taṇhānaṃ pahānāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā etāsaṃ taṇhānaṃ pahānāya. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Dasamaṃ.

(S.38.11.) 11. Oghapañhāsuttam 瀑流

► 《雜阿含490經》

324. “Ogho, ogho”ti, āvuso Sāriputta, vuccati. Katamo nu kho, āvuso, ogho”ti? “Cattārome, āvuso, oghā. Kāmogho, bhavogho, diṭṭhogho, avijjogho--ime kho, āvuso, cattāro oghā”ti. “Atthi panāvuso, maggo atthi paṭipadā, etesaṃ oghānaṃ pahānāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etesaṃ oghānaṃ pahānāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etesaṃ oghānaṃ pahānāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etesaṃ oghānaṃ pahānāya, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati (S.38.11./IV,258.) sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etesaṃ oghānaṃ pahānāyā”ti. “Bhaddako āvuso, maggo bhaddikā paṭipadā, etesaṃ oghānaṃ pahānāya. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Ekādasamaṃ.

(S.38.12.) 12. Upādānapañhāsuttam 取

► 《雜阿含490經》

325. “Upādānaṃ, upādānaṃ”ti, āvuso Sāriputta, vuccati. Katamaṃ nu kho, āvuso, upādānaṃ”ti? “Cattārimāni, āvuso, upādānāni. Kāmupādānaṃ, diṭṭhupādānaṃ sīlabbatupādānaṃ, attavādupādānaṃ--imāni kho, āvuso, cattāri upādānāni”ti. “Atthi panāvuso, maggo atthi paṭipadā, etesaṃ upādānānaṃ pahānāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etesaṃ upādānānaṃ pahānāyā”ti “Katamo panāvuso, maggo katamā paṭipadā, etesaṃ upādānānaṃ pahānāyā”ti? (S.38.12./IV,259.) “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etesaṃ upādānānaṃ pahānāya, seyyathidaṃ sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etesaṃ upādānānaṃ pahānāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etesaṃ upādānānaṃ pahānāya. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Dvādasamaṃ.

(S.38.13.) 13. Bhavapañhāsuttam 有

▶ 《雜阿含490經》

326. “Bhavo, bhavo’ti, āvuso Sāriputta, vuccati. Katamo nu kho, āvuso, bhavo’ti? “Tayo me, āvuso, bhavā. Kāmabhavo, rūpabhavo, arūpabhavo--ime kho, āvuso, tayo bhavā”ti. “Atthi panāvuso, maggo atthi paṭipadā, etesaṃ bhavānaṃ pariññāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etesaṃ bhavānaṃ pariññāyā”ti. “Katamo, panāvuso, maggo katamā paṭipadā, etesaṃ bhavānaṃ pariññāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etesaṃ bhavānaṃ pariññāyā, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etesaṃ bhavānaṃ pariññāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etesaṃ bhavānaṃ pariññāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Terasamaṃ.

(S.38.14.) 14. Dukkhapañhāsuttam 苦

▶ 《雜阿含490經》

327. “Dukkhaṃ dukkhaṃ’ti, āvuso Sāriputta, vuccati. Katamaṃ nu kho, āvuso, dukkhaṃ’ti? “Tisso imā, āvuso, dukkhatā. Dukkhadukkhatā, saṅkhāradukkhatā vipariñāmadukkhatā--imā kho, āvuso, tisso dukkhatā”ti. “Atthi panāvuso maggo atthi paṭipadā, etesaṃ dukkhatānaṃ pariññāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etesaṃ dukkhatānaṃ pariññāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etesaṃ dukkhatānaṃ pariññāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhacgiko maggo, etesaṃ dukkhatānaṃ pariññāyā, seyyathidaṃ--sammādiṭṭhi sammāsakappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etesaṃ dukkhatānaṃ pariññāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etesaṃ dukkhatānaṃ pariññāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Cuddasamaṃ.

(S.38.15.) 15. Sakkāyapañhāsuttam 己身

▶ 《雜阿含490經》

328. “Sakkāyo sakkāyo’ti, āvuso Sāriputta, vuccati. Katamo nu kho, āvuso, sakkāyo’ti? “Pañcime, āvuso, upādānakkhandhā sakkāyo vutto Bhagavatā, seyyathidaṃ--rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, (S.38.15./IV,260.) viññānupādānakkhandho Ime kho, āvuso, pañcupādānakkhandhā sakkāyo vutto Bhagavatā”ti. “Atthi panāvuso, maggo atthi paṭipadā, etassa sakkāyassa pariññāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etassa sakkāyassa pariññāyā”ti. “Katamo panāvuso, maggo katamā paṭipadā, etassa sakkāyassa pariññāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etassa sakkāyassa pariññāyā seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etassa sakkāyassa pariññāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etassa sakkāyassa pariññāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Pannarasamaṃ.

(S.38.16.) 16. Dukkarapañhāsuttam 難為

► 《雜阿含490經》

329. “Kiṃ nu kho, āvuso Sāriputta, imasmiṃ dhammavinaye dukkarā”ti? “Pabbajjā kho, āvuso, imasmiṃ dhammavinaye dukkarā”ti. “Pabbajitena panāvuso, kiṃ dukkarā”ti? “Pabbajitena kho, āvuso, abhirati dukkarā”ti. “Abhiratena panāvuso, kiṃ dukkarā”ti? “Abhiratena kho, āvuso, dhammānudhammappaṭipatti dukkarā”ti. “Kīvaciraṃ panāvuso, dhammānudhammappaṭipanno bhikkhu araham assā”ti? “Naciraṃ, āvuso”ti. Soḷasamaṃ.

Jambukhā dakasaṃyuttam samattam.

Tassuddānam--

Nibbānam arahattaṅca, (S.38.16./IV,261.) dhammavādī kimatthiyam;
Assāso paramassāso, vedanā āsavāvijjā.
Taṇhā oghā upādānam, bhavo dukkhaṅca sakkāyo.
Imasmiṃ dhammavinaye dukkaranti.

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(S.39.)(5) Sāmaṇḍakasamīyuttam 沙門出家相應(16suttas) (S.39.1./IV,261.)

(S.39.1.) 1. Sāmaṇḍakasuttam 涅槃

► 《雜阿含491經》

330. Ekaṃ samayaṃ āyasmā Sāriputto vajjīsu viharati ukkacelāyaṃ Gaṅgāya nadiyā tīre. Atha kho sāmaṇḍako paribbājako yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamitvā āyasmata Sāriputtena saddhiṃ sammodi. Sammodanīyaṃ katham sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnō kho sāmaṇḍako paribbājako āyasmantaṃ Sāriputtaṃ etadavoca--

“Nibbānam, nibbānan”ti, āvuso Sāriputta, vuccati. Katamaṃ nu kho, āvuso, nibbānan”ti? “Yo kho, āvuso, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati nibbānan”ti. “Atthi panāvuso, maggo atthi paṭipadā, etassa nibbānassa sacchikiriyāyā”ti? “Atthi kho, āvuso, maggo atthi paṭipadā, etassa nibbānassa sacchikiriyāyā”ti.

(S.39.1./IV,262.) “Katamo panāvuso, maggo katamā paṭipadā etassa nibbānassa sacchikiriyāyā”ti? “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo, etassa nibbānassa sacchikiriyāyā, seyyathidaṃ--sammāditṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhī. Ayaṃ kho, āvuso, maggo ayaṃ paṭipadā, etassa nibbānassa sacchikiriyāyā”ti. “Bhaddako, āvuso, maggo bhaddikā paṭipadā, etassa nibbānassa sacchikiriyāyā. Alaṅca panāvuso Sāriputta, appamādāyā”ti. Paṭhamaṃ.

(PTS:S.39.2~15.)

(Yathā Jambukhādakasamīyuttam, tathā vitthāretabbaṃ)

(PTS:S.39.16.) 2. Dukkarasuttam 難為

▶ 《雜阿含491經》

331. “Kim nu kho, āvuso Sāriputta, imasmim dhammavinaye dukkaran”ti “Pabbajjā kho, āvuso, imasmim dhammavinaye dukkarā”ti. “Pabbajitena panāvuso, kim dukkaran”ti? “Pabbajitena kho, āvuso, abhirati dukkarā”ti. “Abhiratena panāvuso, kim dukkaran”ti? “Abhiratena kho, āvuso, dhammānudhammappaṭipatti dukkarā”ti. “Kīvaciraṃ panāvuso, dhammānudhammappaṭipanno bhikkhu arahaṃ assā”ti? “Naciraṃ, āvuso”ti. Soḷasamaṃ.

(Purimakasadisam uddānam.)

~Sāmaṇḍakasamīyuttam samattam.~

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(S.40.)(6) Moggallānasamīyuttam 目犍連相應(15suttas)

(S.40.1.) 1. Paṭhamajhānapañhāsuttam 有尋

▶ 《雜阿含501經》

332. Ekaṃ samayaṃ āyasmā Mahāmoggallāno Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. (S.40.1./IV,263.) Tatra kho āyasmā Mahāmoggallāno bhikkhū āmantesi--“Āvuso, bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato Mahāmoggallānassa paccassosum. Āyasmā Mahāmoggallāno etadavoca--

“Idha mayhaṃ, āvuso, rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi--‘Paṭhamam jhānam, paṭhamam jhānan’ti vuccati. Katamaṃ nu kho paṭhamam jhānanti? Tassa mayhaṃ, āvuso, etadahosi--‘Idha bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajam pītisukham paṭhamam jhānam upasampajja viharati. Idam vuccati paṭhamam jhānan’ti. So khvāham, āvuso, vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajam pītisukham paṭhamam jhānam upasampajja viharāmi. Tassa mayhaṃ, āvuso, iminā vihārena viharato kāmasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, paṭhamam jhānam pamādo, paṭhame jhāne cittaṃ saṅghapehi, paṭhame jhāne cittaṃ ekodim karohi, paṭhame jhāne cittaṃ samādahā’ti. So khvāham, āvuso, aparena samayena vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajam pītisukham paṭhamam jhānam upasampajja vihāsim. Yañhi taṃ, āvuso, sammā vadamāno vadeyya--‘satthārānuggahito sāvako mahābhiññataṃ patto’ti, mamaṃ taṃ sammā vadamāno vadeyya--‘satthārānuggahito sāvako mahābhiññataṃ patto’”ti. Paṭhamam.

(S.40.2.) 2. Dutiyajhānapañhāsuttam 無尋

▶ 《雜阿含501經》

333. “Dutiyam jhānam, dutiyam jhānan’ti vuccati. Katamaṃ nu kho dutiyam jhānanti? Tassa mayhaṃ, āvuso, etadahosi--‘Idha bhikkhu (S.40.2./IV,264.)

vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Idaṃ vuccati dutiyaṃ jhānaṃ'ti. So khvāhaṃ, āvuso, vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, āvuso, iminā vihārena viharato vitakkasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, dutiyaṃ jhānaṃ pamādo, dutiye jhāne cittaṃ saṅghapehi, dutiye jhāne cittaṃ ekodiṃ karohi, dutiye jhāne cittaṃ samādahā’ti. So khvāhaṃ, āvuso, aparena samayena vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja vihāsim. Yañhi taṃ, āvuso, sammā vadamāno vadeyya--‘sathārānuggahito sāvako mahābhiññataṃ patto’ti, mamaṃ taṃ sammā vadamāno vadeyya--‘sathārānuggahito sāvako mahābhiññataṃ patto’”ti. Dutiyaṃ.

(S.40.3.) 3. Tatiyajhānapañhāsuttam 樂

► 《雜阿含501經》

334. “Tatiyaṃ jhānaṃ, tatiyaṃ jhānaṃ'ti vuccati. Katamaṃ nu kho tatiyaṃ jhānanti? Tassa mayhaṃ, āvuso, etadahosi--idha bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Idaṃ vuccati tatiyaṃ jhānanti. So khvāhaṃ, āvuso, pītiyā ca virāgā upekkhako ca viharāmi sato ca sampajāno sukhañca kāyena paṭisaṃvedemi. Yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, āvuso, iminā vihārena viharato pītisahagatā saññāmanasikārā samudācaranti.

(S.40.3./IV,265.) “Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, tatiyaṃ jhānaṃ pamādo, tatiye jhāne cittaṃ saṅghapehi, tatiye jhāne cittaṃ ekodiṃ karohi, tatiye jhāne cittaṃ samādahā’ti. So khvāhaṃ, āvuso, aparena samayena pītiyā ca virāgā upekkhako ca viharāmi sato ca sampajāno sukhañca kāyena paṭisaṃvedemi, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja vihāsim. Yañhi taṃ āvuso sammā vadamāno vadeyya...pe... mahābhiññataṃ patto’”ti. Tatiyaṃ.

(S.40.4.) 4. Catutthajhānapañhāsuttam 捨

► 《雜阿含501經》

335. “Catutthaṃ jhānaṃ catutthaṃ jhānaṃ'ti vuccati. Katamaṃ nu kho catutthaṃ jhānanti? Tassa mayhaṃ, āvuso, etadahosi--‘Idha bhikkhu sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Idaṃ vuccati catutthaṃ jhānaṃ'ti. So khvāhaṃ, āvuso, sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, āvuso, iminā vihārena viharato sukhasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, catutthaṃ jhānaṃ pamādo,

catutthe jhāne cittaṃ saṅṭhapehi, catutthe jhāne cittaṃ ekodim̃ karohi, catutthe jhāne cittaṃ samādahā'ti. So khvāham, āvuso, aparena samayena sukhasa ca pahānā dukkhasa ca pahānā pubbeva (S.40.4./IV,266.) somanassadomanassānaṃ atthaṅgamā adukkhamasukham upekkhāsati pārisuddhim catuttham̃ jhānam̃ upasampajja vihāsim̃. Yañhi taṃ, āvuso, sammā vadamāno vadeyya...pe... mahābhiññataṃ patto'ti. Catuttham̃.

(S.40.5.) 5. Akāsānañcāyatanapañhāsuttam̃ 虛空

► 《雜阿含501經》

336. “Ākāsānañcāyatanam̃, ākāsānañcāyatanan'ti vuccati. Katamam̃ nu kho ākāsānañcāyatananti Tassa mayham̃, āvuso, etadahosi--‘Idha bhikkhu sabbaso rūpasaññānam̃ samatikkamā paṭighasaññānam̃ atthaṅgamā nānattasaññānam̃ amanasikārā ananto ākāsoti ākāsānañcāyatanam̃ upasampajja viharati. Idam̃ vuccati ākāsānañcāyatanan'ti. So khvāham, āvuso, sabbaso rūpasaññānam̃ samatikkamā paṭighasaññānam̃ atthaṅgamā nānattasaññānam̃ amanasikārā ananto ākāsoti ākāsānañcāyatanam̃ upasampajja viharāmi. Tassa mayham̃, āvuso, iminā vihārena viharato rūpasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, ākāsānañcāyatanam̃ pamādo, ākāsānañcāyatane cittaṃ saṅṭhapehi, ākāsānañcāyatane cittaṃ ekodim̃ karohi, ākāsānañcāyatane cittaṃ samādahā'ti. So khvāham, āvuso, aparena samayena sabbaso rūpasaññānam̃ samatikkamā paṭighasaññānam̃ atthaṅgamā nānattasaññānam̃ amanasikārā ananto ākāsoti ākāsānañcāyatanam̃ upasampajja vihāsim̃. Yañhi taṃ, āvuso, sammā vadamāno vadeyya...pe... mahābhiññataṃ patto'ti. Pañcamam̃.

(S.40.6.) 6. Viññānañcāyatanapañhāsuttam̃ 識

► 《雜阿含501經》

337. “Viññānañcāyatanam̃, viññānañcāyatanan'ti vuccati. Katamam̃ nu kho viññānañcāyatananti? (S.40.6./IV,267.) Tassa mayham̃, āvuso, etadahosi--‘Idha bhikkhu sabbaso ākāsānañcāyatanam̃ samatikkamma anantaṃ viññānanti viññānañcāyatanam̃ upasampajja viharati. Idam̃ vuccati viññānañcāyatanan'ti. So khvāham, āvuso, sabbaso ākāsānañcāyatanam̃ samatikkamma anantaṃ viññānanti viññānañcāyatanam̃ upasampajja viharāmi Tassa mayham̃, āvuso, iminā vihārena viharato ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, viññānañcāyatanam̃ pamādo, viññānañcāyatane cittaṃ saṅṭhapehi, viññānañcāyatane cittaṃ ekodim̃ karohi, viññānañcāyatane cittaṃ samādahā'ti. So khvāham, āvuso, aparena samayena sabbaso ākāsānañcāyatanam̃ samatikkamma anantaṃ viññānanti viññānañcāyatanam̃ upasampajja vihāsim̃. Yañhi taṃ, āvuso, sammā vadamāno vadeyya...pe... mahābhiññataṃ patto'ti. Chaṭṭham̃.

(S.40.7.) 7. Akiñcaññāyatanapañhāsuttam̃ 無所有

338. “Akiñcaññāyatanam̃, akiñcaññāyatanan'ti vuccati. Katamam̃ nu kho akiñcaññāyatananti? Tassa mayham̃, āvuso, etadahosi--‘Idha bhikkhu sabbaso

viññāṇañcāyatanam samatikkamma natthi kiñcīti ākiñcaññāyatanam upasampajja viharati. Idam vuccati ākiñcaññāyatanan'ti. So khvāham, āvuso, sabbaso viññāṇañcāyatanam samatikkamma natthi kiñcīti ākiñcaññāyatanam upasampajja viharāmi. Tassa mayham, āvuso, iminā vihārena viharato viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, ākiñcaññāyatanam pamādo, ākiñcaññāyatane cittaṃ saṅṭhapehi, (S.40.7./IV,268.) ākiñcaññāyatane cittaṃ ekodim karohi, ākiñcaññāyatane cittaṃ samādahā’ti. So khvāham, āvuso, aparena samayena sabbaso viññāṇañcāyatanam samatikkamma natthi kiñcīti ākiñcaññāyatanam upasampajja vihāsim. Yañhi taṃ, āvuso, sammā vadamāno vadeyya...pe... mahābhiññataṃ patto’ti. Sattamaṃ.

(S.40.8.) 8. Nevasaññānāsaññāyatanapañhāsuttam 非非想

339. “Nevasaññānāsaññāyatanam, nevasaññānāsaññāyatanan'ti vuccati. Katamaṃ nu kho nevasaññānāsaññāyatananti? Tassa mayham, āvuso, etadahosi--‘Idha bhikkhu sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanam upasampajja viharati. Idam vuccati nevasaññānāsaññāyatanan'ti. So khvāham, āvuso, sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanam upasampajja viharāmi. Tassa mayham, āvuso, iminā vihārena viharato ākiñcaññāyatanasahagatā saññāmanasikārā samudācaranti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, nevasaññānāsaññāyatanam pamādo, nevasaññānāsaññāyatane cittaṃ saṅṭhapehi, nevasaññānāsaññāyatane cittaṃ ekodim karohi, nevasaññānāsaññāyatane cittaṃ samādahā’ti. So khvāham, āvuso, aparena samayena sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanam upasampajja vihāsim. Yañhi taṃ, āvuso, sammā vadamāno vadeyya...pe... mahābhiññataṃ patto’ti. Aṭṭhamaṃ.

(S.40.9.) 9. Animittapañhāsuttam 無相

▶ 《雜阿含502經》，cf.S.22.96，《中阿含83經》，A.7.58./IV,85，Thag.vv.1146~1149，T.47《佛說離睡經》

340. “Animitto cetosamādhī, animitto cetosamādhī’ti vuccati. Katamo nu kho animitto cetosamādhīti? Tassa mayham, āvuso, etadahosi--‘Idha bhikkhu (S.40.9./IV,269.) sabbanimittānam amanasikārā animittaṃ cetosamādhim upasampajja viharati. Ayaṃ vuccati animitto cetosamādhī’ti. So khvāham, āvuso, sabbanimittānam amanasikārā animittaṃ cetosamādhim upasampajja viharāmi. Tassa mayham, āvuso, iminā vihārena viharato nimittānusāri viññānam hoti.

“Atha kho maṃ, āvuso, Bhagavā iddhiyā upasaṅkamtivā etadavoca--‘Moggallāna, Moggallāna! Mā, brāhmaṇa, animittaṃ cetosamādhim pamādo, animitte cetosamādhismim cittaṃ saṅṭhapehi, animitte cetosamādhismim cittaṃ ekodim karohi, animitte cetosamādhismim cittaṃ samādahā’ti. So khvāham, āvuso, aparena samayena sabbanimittānam amanasikārā animittaṃ cetosamādhim upasampajja vihāsim. Yañhi taṃ, āvuso, sammā vadamāno vadeyya--‘sathhārānuggahito sāvako mahābhiññataṃ patto’ti, mamaṃ taṃ sammā vadamāno vadeyya--‘sathhārānuggahito sāvako mahābhiññataṃ patto’ti. Navamaṃ.

(S.40.10.) 10. Sakkasuttam 帝釋

► 《雜阿含經》506、988-989 經·《律藏》〈小品〉 Vin. Cv.5.8.

341. Atha kho āyasmā Mahāmogallāno--seyyathāpi nāma balavā puriso samiñjitam vā bāham pasāreyya, pasāritam vā bāham samiñjeyya; evameva--Jetavane Antarahito devesu tāvatimsesu pāturahosi Atha kho Sakko devānamindo pañcahi devatāsatehi saddhim yenāyasmā Mahāmogallāno tenupasaṅkami; (S.40.10./IV,270.) upasaṅkamtivā āyasmantam Mahāmogallānam abhivādetvā ekamantam aṭṭhāsi. Ekamantam ṭhitam kho Sakkam devānamindam āyasmā Mahāmogallāno etadavoca--

“Sādhu kho, devānaminda, Buddhasaraṇagamanam hoti. Buddhasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, devānaminda, dhammasaraṇagamanam hoti. Dhammasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, devānaminda, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti”ti.

“Sādhu kho, mārisa Moggallāna, Buddhasaraṇagamanam hoti. Buddhasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, mārisa Moggallāna, dhammasaraṇagamanam hoti. Dhammasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, mārisa Moggallāna, saṅgha...pe... sugatim saggam lokam upapajjanti”ti.

Atha kho Sakko devānamindo chahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo sattahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo aṭṭhahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo asītiyā devatāsahashehi saddhim yenāyasmā Mahāmogallāno tenupasaṅkami; upasaṅkamtivā āyasmantam Mahāmogallānam abhivādetvā ekamantam aṭṭhāsi. Ekamantam ṭhitam kho Sakkam devānamindam (S.40.10./IV,271.) āyasmā Mahāmogallāno etadavoca--

“Sādhu kho, devānaminda, Buddhasaraṇagamanam hoti. Buddhasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, devānaminda, dhammasaraṇagamanam hoti. Dhammasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, devānaminda, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti”ti.

“Sādhu kho, mārisa Moggallāna, Buddhasaraṇagamanam hoti. Buddhasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, mārisa Moggallāna, dhammasaraṇagamanam hoti...pe... sādhu kho, mārisa Moggallāna, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bheda param maraṇā sugatim saggam lokam upapajjanti”ti.

Atha kho Sakko devānamindo pañcahi devatāsatehi saddhim yenāyasmā Mahāmogallāno tenupasaṅkami; upasaṅkamtivā āyasmantam Mahāmogallānam

abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitaṃ kho Sakkaṃ devānamindaṃ āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, devānaminda, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhhe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti.

“Sādhu kho, devānaminda, dhamme aveccappasādena samannāgamaṇaṃ hoti-- (S.40.10./IV,272.) ‘svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ti Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti.

“Sādhu kho, devānaminda, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘suppaṭipanno Bhagavato sāvakaṣaṅgho, ujuppaṭipanno Bhagavato sāvakaṣaṅgho ñāyappaṭipanno Bhagavato sāvakaṣaṅgho, sāmīcippaṭipanno Bhagavato sāvakaṣaṅgho, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā esa Bhagavato sāvakaṣaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti.

“Sādhu kho, devānaminda, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmatṭhehi samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti”ti.

“Sādhu kho, mārisa Moggallāna, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhhe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti.

“Sādhu kho, mārisa Moggallāna, dhamme aveccappasādena samannāgamaṇaṃ hoti--‘svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti.

“Sādhu kho, mārisa Moggallāna, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘suppaṭipanno Bhagavato sāvakaṣaṅgho...pe... anuttaraṃ (S.40.10./IV,273.) puññakkhettaṃ lokassā’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti.

“Sādhu kho, mārisa Moggallāna, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatīṃ saggāṃ lokāṃ upapajjanti”ti.

Atha kho Sakko devānamindo chahi devatāsatehi saddhiṃ...pe... . Atha kho Sakko devānamindo sattahi devatāsatehi saddhiṃ...pe... . Atha kho Sakko devānamindo aṭṭhahi devatāsatehi saddhiṃ...pe... . Atha kho Sakko devānamindo asītiyā devatāsahashehi saddhiṃ yenāyasmā Mahāmoggallāno tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Mahāmoggallānaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitaṃ kho

Sakkaṃ devānamindaṃ āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, devānaminda, Buddhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti.

“Sādhu kho, devānaminda, dhamme aveccappasādena samannāgamaṇaṃ hoti--‘Svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti.

“Sādhu kho, devānaminda, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘Suppaṭipanno Bhagavato sāvakaṃsaṅgho...pe... anuttaraṃ puññakkhettaṃ lokassa’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam (S.40.10./IV,274.) upapajjanti.

“Sādhu kho, devānaminda, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti’ti.

“Sādhu kho, mārisa Moggallāna, Buddhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti.

“Sādhu kho, mārisa Moggallāna, dhamme aveccappasādena samannāgamaṇaṃ hoti--‘svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti.

“Sādhu kho, mārisa Moggallāna, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘suppaṭipanno Bhagavato sāvakaṃsaṅgho...pe... anuttaraṃ puññakkhettaṃ lokassa’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti.

“Sādhu kho, mārisa Moggallāna, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti’ti.

Atha kho Sakko devānamindo pañcahi devatāsatehi saddhim yenāyasmā Mahāmoggallāno tenupasaṅkami...pe... Ekamantaṃ ṭhitaṃ kho Sakkaṃ devānamindaṃ āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, devānaminda, Buddhasaraṇagamaṇaṃ hoti. Buddhasaraṇagamaṇaṃ hetu kho, Devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyuna, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi.

“Sādhu kho, Devānaminda, dhammasaraṇagamaṇaṃ hoti.

Dhammasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa (S.40.10./IV,275.) bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi.

“Sādhu kho, devānaminda, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi”ti.

“Sādhu kho, mārisa Moggallāna, Buddhasaraṇagamanam hoti. Buddhasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, mārisa Moggallāna, dhammasaraṇagamanam hoti...pe... .

“Sādhu kho, mārisa Moggallāna, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi”ti.

Atha kho Sakko devānamindo chahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo sattahi devatāsatehi saddhim...pe... (S.40.10./IV,276.) Atha kho Sakko devānamindo aṭṭhahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo asītiyā devatāsahashehi saddhim yenāyasmā Mahāmoggallāno tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahāmoggallānaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ tñitaṃ kho Sakkaṃ devānamindaṃ āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, devānaminda, Buddhasaraṇagamanam hoti. Buddhasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, devānaminda, dhammasaraṇagamanam hoti...pe... .

“Sādhu kho, devānaminda, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi”ti.

“Sādhu kho, mārisa Moggallāna, Buddhasaraṇagamanam hoti...pe... sādhu kho, mārisa Moggallāna, dhammasaraṇagamanam hoti...pe... sādhu kho mārisa Moggallāna, saṅghasaraṇagamanam hoti. Saṅghasaraṇagamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paramā marañā sugatim saggaṃ lokam upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi”ti.

Atha kho Sakko devānamindo pañcahi devatāsatehi saddhim yena yasmā Mahāmogallāno tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahāmogallānaṃ abhivādetvā ekamantaṃ aṭṭhāsi. (S.40.10./IV,277.) Ekamantaṃ ṭhitaṃ kho Sakkaṃ devānamindaṃ āyasmā Mahāmogallāno etadavoca--

“Sādhu kho, devānaminda, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhhe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyuna...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, devānaminda dhamme aveccappasādena samannāgamaṇaṃ hoti--‘svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditaṃ viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti...pe... .

“Sādhu kho, devānaminda, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘suppaṭipanno Bhagavato sāvakaṇṅho...pe... lokassā’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti...pe... .

“Sādhu kho, devānaminda, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyuna...pe... dibbehi phoṭṭhabbehi”ti.

“Sādhu kho, mārisa Moggallāna, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhhe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyuna...pe... dibbehi phoṭṭhabbehi.

(S.40.10./IV,278.) “Sādhu kho, mārisa Moggallāna, dhamme aveccappasādena samannāgamaṇaṃ hoti--‘svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditaṃ viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyuna...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, mārisa Moggallāna, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘suppaṭipanno Bhagavato sāvakaṇṅho...pe... lokassā’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti...pe... .

“Sādhu kho, mārisa Moggallāna, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedā paraṃ marañā sugatiṃ saggāṃ lokāṃ upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyuna...pe... dibbehi phoṭṭhabbehi”ti.

Atha kho Sakko devānamindo chahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo sattahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo aṭṭhahi devatāsatehi saddhim...pe... Atha kho Sakko devānamindo asītiyā

devatāsahashehi saddhim yenāyasmā Mahāmoggallāno tenupasakami; upasaṅkamtivā āyasmantaṃ Mahāmoggallānaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitaṃ kho Sakkaṃ devānamindaṃ āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, devānaminda, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhhe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi.

“Sādhu kho, devānaminda, dhamme aveccappasādena samannāgamaṇaṃ hoti--‘Svākkhāto (S.40.10./IV,279.) Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, devānaminda, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘Suppaṭipanno Bhagavato sāvakaṅghe, ujuṇṇaṭipanno Bhagavato sāvakaṅghe, ñāyappaṭipanno Bhagavato sāvakaṅghe, sāmīcippaṭipanno Bhagavato sāvakaṅghe, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā esa Bhagavato sāvakaṅghe āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, devānaminda, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmatṭhehi samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṃ hetu kho, devānaminda, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukkena, dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi’ti.

“Sādhu kho, mārisa Moggallāna, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Buddhhe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, mārisa Moggallāna, dhamme aveccappasādena samannāgamaṇaṃ hoti--‘svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhī’ti. Dhamme aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, (S.40.10./IV,280.) evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggam lokam upapajjanti. Te aññe deve dasahi ṭhānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, mārisa Moggallāna, saṅghe aveccappasādena samannāgamaṇaṃ hoti--‘suppaṭipanno Bhagavato sāvakaṅghe...pe... anuttaraṃ puññakkhettaṃ lokassā’ti. Saṅghe aveccappasādena samannāgamaṇaṃ hetu kho, mārisa Moggallāna, evamidhekacce

sattā kāyassa bhedaṃ paraṃ maraṇā sugatīṃ saggaṃ lokaṃ upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā...pe... dibbehi phoṭṭhabbehi.

“Sādhu kho, mārisa Moggallāna, ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatīṃ saggaṃ lokaṃ upapajjanti. Te aññe deve dasahi tñānehi adhigaṇhanti--dibbena āyunā, dibbena vaṇṇena, dibbena sukhena dibbena yasena, dibbena ādhipateyyena, dibbehi rūpehi, dibbehi saddehi, dibbehi gandhehi, dibbehi rasehi, dibbehi phoṭṭhabbehi”ti. Dasamaṃ.

(S.40.11.) 11. Candanasuttam 梅檀天子

342. Atha kho candano devaputto...pe... .

Atha kho suyāmo devaputto...pe... .

Atha kho santusito devaputto...pe... .

Atha kho sunimmitto devaputto...pe... .

Atha kho vasavatti devaputto...pe... .

(Yathā sakkasuttam tathā ime pañca peyyālā vitthāretabbā) Ekādasamaṃ.

(S.40.11./IV,281.)

Moggallānasamyuttam samattam.

Tassuddānam--

Savitakkāvitakkañca, sukhena ca upekkhako;

Ākāsañceva viññānam, ākiñcam nevasaññinā.

Animitto ca Sakko ca, candanekādasena cāti.

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(S.41.)(7) Cittasamyuttam 質多相應(10suttas)

(S.41.1.) 1. Samyojanasuttam 繫縛

▶ 《雜阿含572經》

343. Ekaṃ samayaṃ sambahulā therā bhikkhū Macchikāsaṇḍe viharanti Ambātakavane. Tena kho pana samayena sambahulānaṃ therānaṃ bhikkhūnaṃ pacchābhattam piṇḍapātaṭṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--“saṃyojanan’ti vā, āvuso, ‘saṃyojaniyā dhammā’ti vā ime dhammā nānatthā nānābyañjanā udāhu ekatthā byañjanameva nānan’ti? Tatrekaccehi therehi bhikkhūhi evaṃ byākataṃ hoti--“saṃyojanan’ti vā, āvuso, ‘saṃyojaniyā dhammā’ti vā ime dhammā nānatthā ceva nānābyañjanā cā’ti. Ekaccehi therehi bhikkhūhi evaṃ byākataṃ hoti--“saṃyojanan’ti vā, āvuso, ‘saṃyojaniyā dhammā’ti vā ime dhammā ekatthā byañjanameva nānan’ti.

Tena kho pana samayena Citto gahapati migapathakaṃ anuppatto hoti kenacideva karaṇīyena. (S.41.1./IV,282.) Assosi kho Citto gahapati sambahulānaṃ kira therānaṃ bhikkhūnaṃ pacchābhattam piṇḍapātaṭṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--“saṃyojanan’ti vā, āvuso, ‘saṃyojaniyā dhammā’ti vā ime dhammā nānatthā nānābyañjanā udāhu ekatthā byañjanameva nānan’ti? Tatrekaccehi therehi bhikkhūhi evaṃ

byākataṃ--“saṃyojanan’ti vā, āvuso ‘saṃyojanīyā dhammā’ti vā ime dhammā nānatthā ceva nānābyañjanā cā”ti. Ekaccehi therehi bhikkhūhi evaṃ byākataṃ ‘saṃyojanan’ti vā, āvuso ‘saṃyojanīyā dhammā’ti vā ime dhammā ekatthā byañjanameva nānanti. Atha kho Citto gahapati yena therā bhikkhū tenupasaṅkami; upasaṅkamitvā there bhikkhū abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati there bhikkhū etadavoca--“Sutaṃ metaṃ, bhante, sambahulānaṃ kira therānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātaṭṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--‘saṃyojanan’ti vā, āvuso, ‘saṃyojanīyā dhammā’ti vā ime dhammā nānatthā nānābyañjanā udāhu ekatthā byañjanameva nānan”ti? Ekaccehi therehi bhikkhūhi evaṃ byākataṃ--“saṃyojanan’ti vā, āvuso, ‘saṃyojanīyā dhammā’ti vā ime dhammā nānatthā ceva nānābyañjanā cā”ti. Ekaccehi therehi bhikkhūhi evaṃ byākataṃ “saṃyojanan’ti vā, āvuso, ‘saṃyojanīyā dhammā’ti vā ime dhammā ekatthā byañjanameva nānan”ti. “Evaṃ, gahapati”ti.

“Saṃyojanan’ti vā, bhante, ‘saṃyojanīyā dhammā’ti vā ime dhammā nānatthā ceva nānābyañjanā ca. Tena hi, bhante, upamaṃ vo karissāmi. Upamāyapidekacce viññū purisā bhāsitaṃ atthaṃ ājānanti. Seyyathāpi, bhante, kāḷo ca balībaddo odāto ca balībaddo ekena dāmena vā yottena vā saṃyuttā assu. Yo nu kho evaṃ vadeyya--‘Kāḷo balībaddo odātassa balībaddassa (S.41.1./IV,283.) saṃyojanaṃ odāto balībaddo kāḷassa balībaddassa saṃyojanan’ti, sammā nu kho so vadamāno vadeyyā”ti? “No hetāṃ, gahapati! Na kho, gahapati, kāḷo balībaddo odātassa balībaddassa saṃyojanaṃ, napi odāto balībaddo kāḷassa balībaddassa saṃyojanaṃ; yena kho te ekena dāmena vā yottena vā saṃyuttā taṃ tattha saṃyojanan”ti. “Evameva kho, bhante, na cakkhu rūpānaṃ saṃyojanaṃ, na rūpā cakkhussa saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ. Na sotaṃ saddānaṃ... na ghānaṃ gandhānaṃ... na jivhā rasānaṃ... na kāyo phoṭṭhabbānaṃ saṃyojanaṃ, na phoṭṭhabbā kāyassa saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanaṃ. Na mano dhammānaṃ saṃyojanaṃ, na dhammā manassa saṃyojanaṃ; yañca tattha tadubhayaṃ paṭicca uppajjati chandarāgo taṃ tattha saṃyojanan”ti. “Lābhā te, gahapati, suladdhaṃ te, gahapati, yassa te gambhīre Buddhavacane paññācakkhu kamati”ti. Paṭhamāṃ.

(S.41.2.) 2. Paṭhama-isidattasuttaṃ 隸犀達多(1)

► 《雜阿含569經》

344. Ekaṃ samayaṃ sambahulā therā bhikkhū Macchikāsaṇḍe viharanti Ambāṭakavane. Atha kho Citto gahapati yena therā bhikkhū tenupasaṅkami; upasaṅkamitvā there bhikkhū abhivādetvā Ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati there bhikkhū etadavoca “Adhivāsentu me, bhante, therā svātanāya bhattan”ti. Adhivāsesuṃ kho therā bhikkhū tuṅhībhāvena. (S.41.2./IV,284.) Atha kho Citto gahapati therānaṃ bhikkhūnaṃ adhivāsanāṃ viditvā utthāyāsanaṃ there bhikkhū abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho therā bhikkhū tassā rattiyā accayena pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena cittassa gahapatissa nivesanaṃ tenupasaṅkamimsu; upasaṅkamitvā paññatte āsane nisīdimsu.

Atha kho Citto gahapati yena therā bhikkhū tenupasaṅkami; upasaṅkamitvā there bhikkhū abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati āyasmantaṃ therānaṃ etadavoca--“Dhātunānattaṃ, dhātunānattan’ti, bhante therā, vuccati. Kittāvataṃ nu kho, bhante, dhātunānattaṃ vuttaṃ Bhagavatā”ti? Evaṃ vutte āyasmā thero

tunhī ahoṣi. Dutiyampi kho Citto gahapati āyasmantaṃ therāṃ etadavoca--“Dhātunānattaṃ, dhātunānattaṃ’ti, bhante therā, vuccati. Kittāvatā nu kho, bhante, dhātunānattaṃ vuttaṃ Bhagavatā”ti? Dutiyampi kho āyasmā thero tunhī ahoṣi. Tatiyampi kho Citto gahapati āyasmantaṃ therāṃ etadavoca--“Dhātunānattaṃ, dhātunānattaṃ’ti, bhante therā, vuccati. Kittāvatā nu kho, bhante, dhātunānattaṃ vuttaṃ Bhagavatā”ti? Tatiyampi kho āyasmā thero tunhī ahoṣi.

Tena kho pana samayena āyasmā Isidatto tasmim bhikkhusaṅghe sabbanavako hoti. Atha kho āyasmā Isidatto āyasmantaṃ therāṃ etadavoca--“Byākaromahaṃ, bhante therā, cittaṃ gahapatino etaṃ pañhan”ti? “Byākarohi tvaṃ, āvuso Isidatta, cittaṃ gahapatino etaṃ pañhan”ti. “Evañhi tvaṃ, gahapati, pucchasi--‘Dhātunānattaṃ, dhātunānattaṃ’ti, bhante therā, vuccati. Kittāvatā nu kho, bhante, dhātunānattaṃ, vuttaṃ Bhagavatā”ti? (S.41.2./IV,285.) “Evaṃ bhante”. “Idaṃ kho, gahapati, dhātunānattaṃ vuttaṃ Bhagavatā--cakkhudhātu, rūpadhātu, cakkhuviññādhātu...pe... manodhātu, dhammadhātu, manoviññādhātu. Ettāvatā kho, gahapati, dhātunānattaṃ vuttaṃ Bhagavatā”ti.

Atha kho Citto gahapati āyasmato Isidattassa bhāsitaṃ abhinanditvā anumoditvā there bhikkhū pañitena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho therā bhikkhū bhuttāvino onītapattapañino uṭṭhāyāsanā pakkamimsu. Atha kho āyasmā thero āyasmantaṃ Isidattaṃ etadavoca--“Sādhu kho taṃ, āvuso Isidatta eso pañho paṭibhāsi, neso pañho maṃ paṭibhāsi. Tenahāvuso Isidatta, yadā aññathāpi evarūpo pañho āgaccheyya, taññevettha paṭibhāseyyā”ti. Dutiyāṃ.

(S.41.3.) 3. Dutiya-isidattasuttaṃ 隸犀達多(2)

► 《雜阿含570經》

345. Ekaṃ samayaṃ sambahulā therā bhikkhū Macchikāsaṅde viharanti Ambātakavane. Atha kho Citto gahapati yena therā bhikkhū tenupasaṅkama; upasaṅkamtvā there bhikkhū abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati there bhikkhū etadavoca--“Adhivāsentu me, bhante therā, svātanāya bhantaṃ”ti. Adhivāsesuṃ kho therā bhikkhū tunhībhāvena. Atha kho Citto gahapati therānaṃ bhikkhūnaṃ adhivāsaṇaṃ viditvā uṭṭhāyāsanā there bhikkhū abhivādetvā padaḅkhiṇaṃ katvā pakkāmi. Atha kho therā bhikkhū tassā rattiyā accayena pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena cittaṃ gahapatissa nivesanaṃ tenupasaṅkamimsu; upasaṅkamtvā paññatte āsane nisīdimsu.

(S.41.3./IV,286.) Atha kho Citto gahapati yena therā bhikkhū tenupasaṅkama; upasaṅkamtvā there bhikkhū abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati āyasmantaṃ therāṃ etadavoca--“Yā imā, bhante therā, anekavihitā diṭṭhiyo loke uppajjanti--‘sassato lokoti vā, asassato lokoti vā, antavā lokoti vā, anantavā lokoti vā, taṃ jīvaṃ taṃ sarīranti vā, aññaṃ jīvaṃ aññaṃ sarīranti vā, hoti Tathāgato paraṃ maraṇāti vā, na hoti Tathāgato paraṃ maraṇāti vā, hoti ca na ca hoti Tathāgato paraṃ maraṇāti vā, neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā. Yāni cimāni dvāsaṭṭhi diṭṭhigatāni brahmajāle bhaṇitāni; imā nu kho, bhante, diṭṭhiyo kismiṃ sati honti, kismiṃ asati na honti”ti?

Evaṃ vutte, āyasmā thero tunhī ahoṣi. Dutiyampi kho Citto gahapati...pe... tatiyampi kho Citto gahapati āyasmantaṃ therāṃ etadavoca--“Yā imā, bhante therā, anekavihitā diṭṭhiyo loke uppajjanti--‘sassato lokoti vā, asassato lokoti vā, antavā lokoti vā, anantavā lokoti vā, taṃ jīvaṃ taṃ sarīranti vā, aññaṃ jīvaṃ aññaṃ sarīranti vā, hoti

Tathāgato param maraṇāti vā, na hoti Tathāgato param maraṇāti vā, hoti ca na ca hoti Tathāgato param maraṇāti vā, neva hoti na na hoti Tathāgato param maraṇāti vā. Yāni cimāni dvāsaṭṭhi diṭṭhigatāni brahmajāle bhaṇitāni; imā nu kho, bhante, diṭṭhiyo kismim sati honti, kismim asati na hontī”ti? Tatiyampi kho āyasmā thero tuṅhī ahoṣi.

Tena kho pana samayena āyasmā Isidatto tasmim bhikkhusaṅghe sabbanavako hoti. Atha kho āyasmā Isidatto āyasmantaṃ theram etadavoca--“Byākaromahaṃ, bhante thera, cittassa gahapatino etaṃ pañhan”ti? “Byākarohi tvaṃ, āvuso Isidatta, cittassa gahapatino etaṃ pañhan”ti. (S.41.3./IV,287.) “Evañhi tvaṃ, gahapati, pucchasi--“Yā imā, bhante thera, anekavihitā diṭṭhiyo loke uppajjanti--sasso lokoti vā...pe... ; imā nu kho, bhante, diṭṭhiyo kismim sati honti, kismim asati na hontī”ti? “Evaṃ, bhante”. “Yā imā, gahapati, anekavihitā diṭṭhiyo loke uppajjanti--‘sasso lokoti vā, asasso lokoti vā, antavā lokoti vā anantavā lokoti vā, taṃ jīvaṃ taṃ sarīranti vā, aññaṃ jīvaṃ aññaṃ sarīranti vā, hoti Tathāgato param maraṇāti vā, na hoti Tathāgato param maraṇāti vā, hoti ca na ca hoti Tathāgato param maraṇāti vā, neva hoti na na hoti Tathāgato param maraṇāti vā. Yāni cimāni dvāsaṭṭhi diṭṭhigatāni brahmajāle bhaṇitāni; imā kho, gahapati, diṭṭhiyo sakkāyadiṭṭhiyā sati honti, sakkāyadiṭṭhiyā asati na hontī”ti.

“Kathaṃ pana, bhante, sakkāyadiṭṭhi hotī”ti? “Idha, gahapati, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmim vā attānaṃ; vedanaṃ attato samanupassati...pe... saññaṃ... sankhāre... viññānaṃ attato samanupassati, viññānavantaṃ vā attānaṃ, attani vā viññānaṃ, viññānasmim vā attānaṃ. Evaṃ kho, gahapati, sakkāyadiṭṭhi hotī”ti.

“Kathaṃ pana, bhante, sakkāyadiṭṭhi na hotī”ti? “Idha, gahapati, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme suvinīto na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ, na attani vā rūpaṃ, na rūpasmim vā attānaṃ; na vedanaṃ... na saññaṃ... na sankhāre... na viññānaṃ attato samanupassati, na viññānavantaṃ vā attānaṃ, na attani vā viññānaṃ, na viññānasmim vā attānaṃ. Evaṃ kho, gahapati, sakkāyadiṭṭhi na hotī”ti.

(S.41.3./IV,288.)“Kuto bhante, ayyo Isidatto āgacchatī”ti? “Avantiyā kho, gahapati, āgacchāmi”ti. “Atthi, bhante, avantiyā Isidatto nāma kulaputto amhākaṃ aditṭhasahāyo pabbajito? Diṭṭho so āyasmatā”ti? “Evaṃ, gahapatī”ti. “Kahaṃ nu kho so, bhante, āyasmā etarahi viharatī”ti? Evaṃ vutte, āyasmā Isidatto tuṅhī ahoṣi. “Ayyo no, bhante, Isidatto”ti? “Evaṃ, gahapatī”ti. “Abhīramatu, bhante, ayyo Isidatto macchikāsaṅḍe. Ramaṇīyaṃ ambāṭakavanaṃ. Ahaṃ ayyassa Isidattassa ussukkaṃ karissāmi cīvarapaṇḍapātasenaṣanagilānappaccayabhesajjaparikkhārānaṃ”ti. “Kalyāṇaṃ vuccati, gahapatī”ti.

Atha kho Citto gahapati āyasmato Isidattassa bhāsitaṃ abhinanditvā anumoditvā there bhikkhū paṇītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho therā bhikkhū bhuttāvino onītapattapaṇīno utṭhāyāsanaṃ pakkamimsu. Atha kho āyasmā thero āyasmantaṃ Isidattaṃ etadavoca--“Sādhu kho taṃ, āvuso Isidatta, eso pañho paṭibhāsi. Neso pañho maṃ paṭibhāsi. Tenāvuso Isidatta, yadā aññathāpi evarūpo pañho āgaccheyya, taññevettha paṭibhāseyyā”ti. Atha kho āyasmā Isidatto senāsanaṃ saṃsāmetvā pattacīvaramādāya macchikāsaṅḍamhā pakkāmi. Yaṃ macchikāsaṅḍamhā pakkāmi, tathā pakkantova ahoṣi, na puna paccāgacchīti.

Tatiyaṃ.

(S.41.4.) 4. Mahakapāṭihāriyasuttaṃ 摩訶迦

► 《雜阿含571經》

346. Ekaṃ samayaṃ sambahulā therā bhikkhū Macchikāsaṇḍe viharanti Ambāṭakavane. (S.41.4./IV,289.) Atha kho Citto gahapati yena therā bhikkhū tenupasaṅkami; upasaṅkamitvā there bhikkhū abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati there bhikkhū etadavoca--“Adhivāsentu me, bhante therā, svātanāya gokule bhattan”ti. Adhivāsesuṃ kho therā bhikkhū tuṅhībhāvena. Atha kho Citto gahapati therānaṃ bhikkhūnaṃ adhivāsaṇaṃ viditvā utthāyāsanā there bhikkhū abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho therā bhikkhū tassā rattiya accayena pubbaṅhasamayaṃ nivāsetvā pattaḍḍivaramādāya yena cittassa gahapatino gokulaṃ tenupasaṅkamimsu; upasaṅkamitvā paññatte āsane nisīdimsu.

Atha kho Citto gahapati there bhikkhū paññitena sappipāyāsenā sahatthā santappesi sampavāresi. Atha kho therā bhikkhū bhuttāvino onītapattapāṇino utthāyāsanā pakkamimsu. Cittopi kho gahapati ‘sesakaṃ vissajjethā’ti vatvā there bhikkhū piṭṭhito piṭṭhito anubandhi. Tena kho pana samayena uṇhaṃ hoti kuthitaṃ; te ca therā bhikkhū paveliyamānena maññe kāyena gacchanti, yathā taṃ bhojanaṃ bhuttāvino.

Tena kho pana samayena āyasmā Mahako tasmim bhikkhusaṅghe sabbanavako hoti. Atha kho āyasmā Mahako āyasmantaṃ therānaṃ etadavoca--“Sādhu khvassa, bhante therā, sītako ca vāto vāyeyya, abbasampilāpo ca assa, devo ca ekamekaṃ phusāyeyyā”ti.

“Sādhu khvassa, āvuso Mahaka, yaṃ sītako ca vāto vāyeyya, abbasampilāpo ca assa, devo ca ekamekaṃ phusāyeyyā”ti. Atha kho āyasmā Mahako tathārūpaṃ (S.41.4./IV,290.) iddhābhisaṅkhāraṃ abhisāṅkhari yathā sītako ca vāto vāyi, abbasampilāpo ca assa, devo ca ekamekaṃ phusi. Atha kho cittassa gahapatino etadahosi--“Yo kho imasmim bhikkhusaṅghe sabbanavako bhikkhu tassāyaṃ evarūpo iddhānubhāvo”ti Atha kho āyasmā Mahako ārāmaṃ sampāpuṇitvā āyasmantaṃ therānaṃ etadavoca--“Alamettāvātā, bhante therā”ti? “Alamettāvātā, āvuso Mahaka! Katamettāvātā, āvuso Mahaka! Pūjitaṃmettāvātā, āvuso Mahako”ti Atha kho therā bhikkhū yathāvihāraṃ agamaṃsu. Ayasmāpi Mahako sakaṃ vihāraṃ agamaṃsi.

Atha kho Citto gahapati yenāyasmā Mahako tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Mahakaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Citto gahapati āyasmantaṃ Mahakaṃ etadavoca--“Sādhu me, bhante, ayyo Mahako uttarīmanussadhammaṃ iddhipāṭihāriyaṃ dassetu”ti. “Tena hi tvaṃ, gahapati, ālinde uttarāsaṅgaṃ paññapetvā tiṇakalāpaṃ okāsehi”ti. “Evaṃ, bhante”ti kho Citto gahapati āyasmato Mahakassa paṭissutvā ālinde uttarāsaṅgaṃ paññapetvā tiṇakalāpaṃ okāsesi. Atha kho āyasmā Mahako vihāraṃ pavisitvā sūciḥaṭṭikaṃ datvā tathārūpaṃ iddhābhisaṅkhāraṃ abhisāṅkhari yathā tālacchiggaḷena ca aggaḷantarikāya ca acci nikkhamitvā tiṇāni jhāpesi, uttarāsaṅgaṃ na jhāpesi. Atha kho Citto gahapati uttarāsaṅgaṃ papphotetvā saṃviggo lomahaṭṭhajāto ekamantaṃ aṭṭhāsi. Atha kho āyasmā Mahako vihārā nikkhamitvā cittaṃ gahapatiṃ etadavoca--“Alamettāvātā, gahapati”ti?

(S.41.4./IV,291.)“Alamettāvātā bhante Mahaka! Katamettāvātā, bhante, Mahaka! Pūjitaṃmettāvātā, bhante Mahaka! Abhiramatu, bhante, ayyo Mahako Macchikāsaṇḍe. Ramaṇīyaṃ Ambāṭakavanaṃ. Ahaṃ ayyassa Mahakassa ussukkaṃ karissāmi cīvarapaṇḍapātasenaṃ āsanagilānappaccayabhesajjaparikkhārānaṃ”ti. “Kalyāṇaṃ vuccati,

gahapati”ti. Atha kho āyasmā Mahako senāsanam saṃsāmetvā pattacīvaramādāya macchikāsaṇḍamhā pakkāmi. Yam Macchikāsaṇḍamhā pakkāmi, tathā pakkantova ahoṣi; na puna paccāgacchīti. Catuttham.

(S.41.5.) 5. Paṭhamakāmbhūsuttam 迦摩浮(1)

► 《雜阿含566經》

347. Ekam samayaṃ āyasmā Kāmbhū Macchikāsaṇḍe viharati Ambāṭakavane. Atha kho Citto gahapati yenāyasmā Kāmbhū tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Kāmbhū abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho cittaṃ gahapatiṃ āyasmā kāmbhū etadavoca--

“Vuttamidaṃ gahapati--

“Nelaṅgo setapacchādo, ekāro vattatī ratho;

Anīghaṃ passa āyantaṃ, chinnaṣotaṃ abandhanaṃ”ti.

“Imassa nu kho, gahapati, saṅkhittena bhāsitaṃ kathaṃ vitthārena attho daṭṭhabbo”ti? “Kiṃ nu kho etaṃ, bhante, Bhagavatā bhāsitaṃ”ti? “Evaṃ, gahapati”ti. “Tena hi, bhante, muhuttaṃ āgamehi yāvassa atthaṃ pekkhāmī”ti. Atha kho Citto gahapati muhuttaṃ tuṅhī hutvā āyasmantaṃ kāmbhū etadavoca--

(S.41.5./IV,292.)“Nelaṅgan’ti kho, bhante, sīlānametaṃ adhivacanaṃ. ‘Setapacchādo’ti kho, bhante, vimuttiyā etaṃ adhivacanaṃ. ‘Ekāro’ti kho, bhante, satiyā etaṃ adhivacanaṃ. ‘Vattatī’ti kho, bhante, abhikkamapaṭikkamassetāṃ adhivacanaṃ. ‘Ratho’ti kho, bhante, imassetāṃ cātumahābhūtikassa kāyassa adhivacanaṃ mātāpettikasambhavassa odanakummāsūpacayassa aniccucchādanaparimaddanabhedanaviddhaṃsanadhammassa. Rāgo kho, bhante, nīgho, doso nīgho, moho nīgho. Te khīṇāsavassa bhikkhuno pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim anuppādadhamaṃ. Tasmā khīṇāsavo bhikkhu ‘Anīgho’ti vuccati. ‘Āyantaṃ’ti kho, bhante, arahato etaṃ adhivacanaṃ. ‘Soto’ti kho, bhante, taṅhāyetaṃ adhivacanaṃ. Sā khīṇāsavassa bhikkhuno pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim anuppādadhamaṃ. Tasmā khīṇāsavo bhikkhu ‘Chinnaṣoto’ti vuccati. Rāgo kho, bhante, bandhanaṃ, doso bandhanaṃ, moho bandhanaṃ. Te khīṇāsavassa bhikkhuno pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim anuppādadhamaṃ. Tasmā khīṇāsavo bhikkhu ‘Abandhanaṃ’ti vuccati. Iti kho, bhante, yaṃ taṃ Bhagavatā vuttaṃ--

“Nelaṅgo setapacchādo, ekāro vattatī ratho;

Anīghaṃ passa āyantaṃ, chinnaṣotaṃ abandhanaṃ”ti.

“Imassa kho, bhante, Bhagavatā saṅkhittena bhāsitaṃ evaṃ vitthārena atthaṃ ājānāmī”ti “Lābhā te, gahapati, suladdhaṃ te, gahapati! Yassa te gambhīre Buddhavacane paññācakkhu kamaṭī”ti. Pañcamaṃ.

(S.41.6./IV,293.)

(S.41.6.) 6. Dutiyakāmbhūsuttam 迦摩浮(2)

► 《雜阿含568經》

348. Ekam samayaṃ āyasmā Kāmbhū Macchikāsaṇḍe viharati Ambāṭakavane. Atha kho Citto gahapati yenāyasmā Kāmbhū tenupasaṅkami; upasaṅkamtivā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Citto gahapati āyasmantaṃ Kāmbhū etadavoca--“Kati nu kho, bhante, saṅkhārā”ti? “Tayo kho, gahapati, sakhārā--kāyasaṅkhāro, vacīsaṅkhāro, cittasaṅkhāro”ti. “Sādhu, bhante”ti kho Citto gahapati āyasmato Kāmbhūsa bhāsitaṃ abhinanditvā anumoditvā āyasmantaṃ

Kāmabhum̄ uttarim̄ pañham̄ apucchi--“Katamo pana, bhante, kāyasaṅkhāro, katamo vacīsaṅkhāro, katamo cittasaṅkhāro”ti? “Assāsapassāsā kho, gahapati, kāyasaṅkhāro, vitakkavicārā vacīsaṅkhāro, saññā ca vedanā ca cittasaṅkhāro”ti.

“Sādhu, bhante”ti kho Citto gahapati...pe... uttarim̄ pañham̄ apucchi--“Kasmā pana, bhante, assāsapassāsā kāyasaṅkhāro, kasmā vitakkavicārā vacīsaṅkhāro, kasmā saññā ca vedanā ca cittasaṅkhāro”ti? “Assāsapassāsā kho, gahapati, kāyikā. Ete dhammā kāyappaṭibaddhā, tasmā assāsapassāsā kāyasaṅkhāro. Pubbe kho, gahapati, vitakketvā vicāretvā pacchā vācam̄ bhindati, tasmā vitakkavicārā vacīsaṅkhāro. Saññā ca vedanā ca cetasikā. Ete dhammā cittappaṭibaddhā, tasmā saññā ca vedanā ca cittasaṅkhāro”ti.

Sādhu...pe... uttarim̄ pañham̄ apucchi--“Katham̄ pana, bhante, saññāvedayitanirodhasamāpatti hotī”ti? “Na kho, gahapati, saññāvedayitanirodham̄ samāpajantassa bhikkhuno evam̄ hoti--‘Aham̄ saññāvedayitanirodham̄ samāpajjissan’ti vā ‘Aham̄ saññāvedayitanirodham̄ samāpajjāmī’ti vā ‘Aham̄ saññāvedayitanirodham̄ samāpanno’ti (S.41.6./IV,294.) vā. Atha khvassa pubbeva tathā cittaṃ bhāvitam̄ hoti yaṃ taṃ tathattāya upaneti”ti.

Sādhu...pe... uttarim̄ pañham̄ apucchi--“Saññāvedayitanirodham̄ samāpajantassa pana, bhante bhikkhuno katame dhammā paṭhamam̄ nirujjhanti, yadi vā kāyasaṅkhāro, yadi vā vacīsaṅkhāro, yadi vā cittasaṅkhāro”ti? “Saññāvedayitanirodham̄ samāpajantassa kho, gahapati, bhikkhuno vacīsaṅkhāro paṭhamam̄ nirujjhanti, tato kāyasaṅkhāro, tato cittasaṅkhāro”ti.

Sādhu...pe... uttarim̄ pañham̄ apucchi--“Yvāyam̄, bhante, mato kālaṅkato, yo cāyam̄ bhikkhu saññāvedayitanirodham̄ samāpanno, imesaṃ kiṃ nānākaraṇan”ti? “Yvāyam̄ gahapati, mato kālaṅkato tassa kāyasaṅkhāro niruddho paṭippassaddho, vacīsaṅkhāro niruddho paṭippassaddho, cittasaṅkhāro niruddho paṭippassaddho, āyu parikkhīṇo, usmā vūpasantā, indriyāni viparibhinnāni. Yo ca khvāyam̄, gahapati, bhikkhu saññāvedayitanirodham̄ samāpanno, tassapi kāyasaṅkhāro niruddho paṭippassaddho, vacīsaṅkhāro niruddho paṭippassaddho, cittasaṅkhāro niruddho paṭippassaddho, āyu aparikkhīṇo, usmā avūpasantā, indriyāni vippasannāni. Yvāyam̄, gahapati, mato kālaṅkato, yo cāyam̄ bhikkhu saññāvedayitanirodham̄ samāpanno, idaṃ nesaṃ nānākaraṇan”ti.

Sādhu...pe... uttarim̄ pañham̄ apucchi--“Katham̄ pana, bhante, saññāvedayitanirodhasamāpattiyā vuṭṭhānam̄ hotī”ti? “Na kho, gahapati, saññāvedayitanirodhasamāpattiyā vuṭṭhahantassa bhikkhuno evam̄ hoti--‘Aham̄ saññāvedayitanirodhasamāpattiyā vuṭṭhahissan’ti vā ‘Aham̄ saññāvedayitanirodha-samāpattiyā vuṭṭhahāmī’ti vā ‘Aham̄ saññāvedayitanirodhasamāpattiyā vuṭṭhito’ti vā. Atha khvassa pubbeva tathā cittaṃ bhāvitam̄ hoti, yaṃ taṃ tathattāya upaneti”ti.

(S.41.6./IV,295.) Sādhu bhante...pe... uttarim̄ pañham̄ apucchi--“Saññāvedayitanirodhasamāpattiyā vuṭṭhahantassa pana, bhante, bhikkhuno katame dhammā paṭhamam̄ uppajjanti, yadi vā kāyasaṅkhāro, yadi vā vacīsaṅkhāro, yadi vā cittasaṅkhāro”ti? “Saññāvedayitanirodhasamāpattiyā vuṭṭhahantassa, gahapati, bhikkhuno cittasaṅkhāro paṭhamam̄ uppajjati, tato kāyasaṅkhāro, tato vacīsaṅkhāro”ti.

Sādhu...pe... uttarim̄ pañham̄ apucchi--“Saññāvedayitanirodhasamāpattiyā vuṭṭhitam̄ pana, bhante bhikkhum̄ kati phassā phusanti”? “Saññāvedayitanirodhasamāpattiyā vuṭṭhitam̄ kho, gahapati, bhikkhum̄ tayo phassā phusanti--suññato phasso, animitto phasso, appañhito phasso”ti.

Sādhu...pe... uttarim̄ pañham̄ apucchi--“Saññāvedayitanirodhasamāpattiyā

vuṭṭhitassa pana, bhante, bhikkhuno kimninnam cittam hoti, kimponam, kimpabbhāran”ti? “Saññāvedayitanirodhasamāpattiyā vuṭṭhitassa kho, gahapati, bhikkhuno vivekaninnam cittam hotivivekaponam vivekapabbhāran”ti.

“Sādhu, bhante”ti kho Citto gahapati āyasmato Kāmabhussa bhāsitaṃ abhinanditvā anumoditvā āyasmantaṃ Kāmabhuṃ uttariṃ pañham apucchi “Saññāvedayitanirodhasamāpattiyā pana, bhante, kati dhammā bahūpakārā”ti? “Addhā kho tvam, gahapati, yaṃ paṭhamam pucchitabbaṃ taṃ pucchasi. Api ca tyāham byākarissāmi. Saññāvedayitanirodhasamāpattiyā kho, gahapati, dve dhammā bahūpakārā--samatho ca vipassanā cā”ti. Chaṭṭham.

(S.41.7.) 7. Godattasuttam 牛達多

► 《雜阿含567經》

349. Ekam samayam āyasmā Godatto Macchikāsaṇḍe viharati Ambāṭakavane. (S.41.7./IV,296.) Atha kho Citto gahapati yenāyasmā Godatto tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Godattaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho cittaṃ gahapatiṃ āyasmā Godatto etadavoca--“Yā cāyam, gahapati, appamāṇā cetovimutti, yā ca ākiñcaññā cetovimutti, yā ca suññatā cetovimutti, yā ca animittā cetovimutti, ime dhammā nānatthā nānābyañjanā udāhu ekatthā byañjanameva nānan”ti? “Atthi, bhante, pariyāyo yaṃ pariyāyam āgamma ime dhammā nānatthā ceva nānābyañjanā ca. Atthi pana, bhante, pariyāyo yaṃ pariyāyam āgamma ime dhammā ekatthā byañjanameva nānan”ti.

“Katamo ca, bhante, pariyāyo yaṃ pariyāyam āgamma ime dhammā nānatthā ceva nānābyañjanā ca? Idha, bhante, bhikkhu mettāsahagatena cetasā ekam disaṃ pharivā viharati, tathā dutiyam, tathā tatiyam, tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Karuṇāsahagatena cetasā...pe... muditāsahagatena cetasā...pe... upekkhāsahagatena cetasā ekam disaṃ pharivā viharati, tathā dutiyam, tathā tatiyam, tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Ayaṃ vuccati, bhante, appamāṇā cetovimutti.

“Katamā ca, bhante, ākiñcaññā cetovimutti? Idha, bhante, bhikkhu sabbaso viññāṇāñcāyatanam samatikkamma, ‘Natthi kiñcī’ti ākiñcaññāyatanam upasampajja viharati. Ayaṃ vuccati, bhante, ākiñcaññā cetovimutti.

“Katamā ca, bhante, suññatā cetovimutti? Idha, bhante, bhikkhu arañṇagato vā rukkhamūlagato vā suññāgāragato vā iti paṭisañcikkhati--‘Suññamidaṃ attena vā attaniyena vā’ti. Ayaṃ vuccati, bhante, suññatā cetovimutti.

(S.41.7./IV,297.) “Katamā ca, bhante, animittā cetovimutti? Idha, bhante, bhikkhu sabbanimittānam amanasikārā animittam cetosamādhim upasampajja viharati. Ayaṃ vuccati, bhante, animittā cetovimutti. Ayaṃ kho, bhante, pariyāyo yaṃ pariyāyam āgamma ime dhammā nānatthā ceva nānābyañjanā ca.

“Katamo ca, bhante, pariyāyo yaṃ pariyāyam āgamma ime dhammā ekatthā byañjanameva nānam? Rāgo, bhante, pamāṇakaraṇo, doso pamāṇakaraṇo, moho pamāṇakaraṇo. Te khīṇāsavassa bhikkhuno pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatiṃ anuppādadhammā. Yāvatā kho, bhante, appamāṇā cetovimuttiyo, akuppā tāsam cetovimutti aggamakkhāyati. Sā kho pana akuppā cetovimutti suññā rāgena,

suññā dosena, suññā mohena. Rāgo kho, bhante, kiñcanaṃ, doso kiñcanaṃ, moho kiñcanaṃ. Te khīṇāsavassa bhikkhuno pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim anuppādadhammā. Yāvatā kho bhante, ākiñcaññā cetovimuttiyo, akuppā tāsāṃ cetovimutti aggamaṅkhaṃyati. Sā kho pana akuppā cetovimutti suññā rāgena, suññā dosena, suññā mohena. Rāgo kho, bhante, nimittakaraṇo, doso nimittakaraṇo, moho nimittakaraṇo. Te khīṇāsavassa bhikkhuno pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim anuppādadhammā. Yāvatā kho, bhante, animittā cetovimuttiyo, akuppā tāsāṃ cetovimutti aggamaṅkhaṃyati. Sā kho pana akuppā cetovimutti suññā rāgena, suññā dosena, suññā mohena. Ayaṃ kho, bhante, pariyāyo yaṃ pariyāyaṃ āgamma ime dhammā ekatthā byañjanaṃeva nānaṃ”ti. “Lābhā te, gahapati, suladdhaṃ te, gahapati! Yassa te gambhīre Buddhavacane paññācakkhu kamatī”ti. Sattamaṃ.

(S.41.8.) 8. Nigaṇṭhanāṭaputtasuttaṃ 尼乾陀

► 《雜阿含574經》

350. Tena kho pana samayena Nigaṇṭho Nāṭaputto (S41.8./IV,298.) macchikāsaṇḍaṃ anuppatto hoti mahatiyā nigaṇṭhapaṇḍāya saddhim. Assosi kho Citto gahapati--“Nigaṇṭho kira nāṭaputto macchikāsaṇḍaṃ anuppatto mahatiyā nigaṇṭhapaṇḍāya saddhim”ti. Atha kho Citto gahapati sambahulehi upāsakehi saddhim yena Nigaṇṭho Nāṭaputto tenupasaṅkami; upasaṅkamitvā Nigaṇṭhena Nāṭaputtena saddhim sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho cittaṃ gahapatiṃ Nigaṇṭho nāṭaputto etadavoca--“Saddhaṃsi tvaṃ, gahapati, samaṇassa Gotamassa--atthi avitakko avicāro samādhi, atthi vitakkavicārānaṃ nirodho”ti?

“Na khvāhaṃ ettha, bhante, Bhagavato saddhāya gacchāmi. Atthi avitakko avicāro samādhi, atthi vitakkavicārānaṃ nirodho”ti. Evaṃ vutte, Nigaṇṭho nāṭaputto ulloketvā etadavoca--“Idaṃ bhavanto passantu, yāva ujuko cāyaṃ Citto gahapati, yāva asaṭho cāyaṃ Citto gahapati, yāva amāyāvī cāyaṃ Citto gahapati, vātaṃ vā so jālena bādhetaḍḍhaṃ maññeyya, yo vitakkavicāre nirodhetabbaṃ maññeyya sakamuttīnaṃ vā so Gaṅgāya sotāṃ āvāretabbaṃ maññeyya, yo vitakkavicāre nirodhetabbaṃ maññeyyā”ti.

“Taṃ kiṃ maññasi, bhante, katamaṃ nu kho paṇītataṃ--ñānaṃ vā saddhā vā”ti? “Saddhāya kho, gahapati, ñānaṃyeva paṇītataṃ”ti. “Ahaṃ kho, bhante, yāvadeva ākaṅkhāmi, viviceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajāṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja (S.41.8./IV,299.) viharāmi. Ahaṃ kho, bhante, yāvadeva ākaṅkhāmi, vitakkavicārānaṃ vūpasamā...pe... dutiyaṃ jhānaṃ upasampajja viharāmi. Ahaṃ kho, bhante, yāvadeva ākaṅkhāmi, pītiyā ca virāgā...pe... tatiyaṃ jhānaṃ upasampajja viharāmi. Ahaṃ kho, bhante, yāvadeva ākaṅkhāmi, sukhasa ca pahānā...pe... catutthaṃ jhānaṃ upasampajja viharāmi. Na so khvāhaṃ, bhante, evaṃ jānanto evaṃ passanto kassa aññassa samaṇassa vā brāhmaṇassa vā saddhāya gamissāmi? Atthi avitakko avicāro samādhi, atthi vitakkavicārānaṃ nirodho”ti.

Evaṃ vutte, Nigaṇṭho nāṭaputto sakaṃ paṇḍāya apaloketvā etadavoca--“Idaṃ bhavanto passantu, yāva anujuko cāyaṃ Citto gahapati, yāva asaṭho cāyaṃ Citto gahapati, yāva amāyāvī cāyaṃ Citto gahapati”ti.

“Idāneva kho te mayāṃ, bhante, bhāsitaṃ--‘Evaṃ ājānāma idaṃ bhavanto passantu, yāva ujuko cāyaṃ Citto gahapati, yāva asaṭho cāyaṃ Citto gahapati, yāva amāyāvī cāyaṃ Citto gahapati’ti. Idāneva ca pana mayāṃ, bhante, bhāsitaṃ--‘Evaṃ ājānāma idaṃ bhavanto passantu, yāva anujuko cāyaṃ Citto gahapati, yāva asaṭho cāyaṃ

Citto gahapati, yāva māyāvī cāyaṃ Citto gahapati'ti. Sace te, bhante, purimaṃ saccam, pacchimaṃ te micchā. Sace pana te, bhante, purimaṃ micchā, pacchimaṃ te saccam. Ime kho pana, bhante, dasa sahadhammikā pañhā āgacchanti. Yadā nesaṃ atthaṃ ājāneyyāsi, atha maṃ paṭihareyyāsi saddhiṃ Nigaṇṭhapaṇḍita. Eko pañho, eko uddeso, ekam veyyākaraṇam. Dve pañhā, dve uddesā, dve veyyākaraṇāni. Tayo pañhā, tayo uddesā, tīṇi veyyākaraṇāni. Cattāro pañhā, cattāro uddesā, cattāri veyyākaraṇāni. Pañca pañhā, pañca uddesā, pañca veyyākaraṇāni. Cha pañhā, cha uddesā, cha veyyākaraṇāni. Satta pañhā, satta uddesā, satta veyyākaraṇāni Aṭṭha pañhā, (S.41.8./IV,300.) aṭṭha uddesā, aṭṭha veyyākaraṇāni. Nava pañhā, nava uddesā, nava veyyākaraṇāni. Dasa pañhā, dasa uddesā, dasa veyyākaraṇāni'ti. Atha kho Citto gahapati Nigaṇṭham nāṭaputtaṃ ime dasa sahadhammike pañhe āpucchitvā utṭhāyāsanā pakkāmiti. Aṭṭhamam.

(S.41.9.) 9. Acelakassapasuttaṃ 裸形

► 《雜阿含573經》

351. Tena kho pana samayena Acelo Kassapo macchikāsaṇḍam anupatto hoti cittassa gahapatino purāṇagihisahāyo. Assosi kho Citto gahapati--“Acelo kira Kassapo macchikāsaṇḍam anupatto amhākaṃ purāṇagihisahāyo”ti. Atha kho Citto gahapati yena Acelo Kassapo tenupasaṅkami; upasaṅkamitvā acelena Kassapena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho Citto gahapati acelaṃ Kassapaṃ etadavoca--“Kīvaciraṃ pabbajitassa, bhante, Kassapā”ti? “Timsamattāni kho me, gahapati, vassāni pabbajitassā”ti. “Imehi pana te, bhante, timsamattehi vassehi atthi koci uttarimanussadhammā alamariyañānadassanaviseso adhigato phāsuvihāro”ti? “Imehi kho me, gahapati, timsamattehi vassehi pabbajitassa natthi koci uttarimanussadhammā alamariyañānadassanaviseso adhigato phāsuvihāro, aññatra naggeyyā ca muṇḍeyyā ca pāvaḷanipphoṭanāya cā”ti. Evaṃ vutte, Citto gahapati acelaṃ Kassapaṃ etadavoca--“Acchariyaṃ vata, bho, abbhutaṃ vata, bho! Dhammassa svākkhātā yatra hi nāma timsamattehi vassehi na (S.41.9./IV,301.) koci uttarimanussadhammā alamariyañānadassanaviseso adhigato abhaviṣṣa phāsuvihāro, aññatra naggeyyā ca muṇḍeyyā ca pāvaḷanipphoṭanāya cā”ti!

“Tuyhaṃ pana, gahapati, kīvaciraṃ upāsakattaṃ upagatassā”ti? “Mayhampi kho pana, bhante, timsamattāni vassāni upāsakattaṃ upagatassā”ti. “Imehi pana te, gahapati, timsamattehi vassehi atthi koci uttarimanussadhammā alamariyañānadassanaviseso adhigato phāsuvihāro”ti? “Gihinopi siyā, bhante. Ahañhi, bhante, yāvadeva ākaṅkhāmi, vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharāmi. Ahañhi, bhante, yāvadeva ākaṅkhāmi, vitakkavicārānaṃ vūpasamā...pe... dutiyaṃ jhānaṃ upasampajja viharāmi. Ahañhi, bhante, yāvadeva ākaṅkhāmi, pītiyā ca virāgā...pe... tatiyaṃ jhānaṃ upasampajja viharāmi. Ahañhi, bhante, yāvadeva ākaṅkhāmi, sukhasa ca pahānā...pe... catutthaṃ jhānaṃ upasampajja viharāmi. Sace kho panāhaṃ, bhante, Bhagavato paṭhamataraṃ kalam kareyyaṃ, anacchariyaṃ kho panetaṃ yaṃ maṃ Bhagavā evaṃ byākareyya--“Natthi taṃ saṃyojanaṃ yena saṃyojanaṃ samyutto Citto gahapati puna imaṃ lokaṃ āgaccheyyā”ti. Evaṃ vutte, Acelo Kassapo cittaṃ gahapatim etadavoca--“Acchariyaṃ vata bho, abbhutaṃ vata bho! Dhammassa svākkhātā, yatra hi nāma gihī odātavasano evarūpaṃ uttarimanussadhammā alamariyañānadassanavisesaṃ adhigamissati phāsuvihāraṃ. Labheyyāhaṃ, (S.41.9./IV,302.) gahapati imasmim

dhammavinaye pabbajjāṃ, labheyyāṃ upasampadan”ti.

Atha kho Citto gahapati acelaṃ Kassapaṃ ādāya yena therā bhikkhū tenupasaṅkami; upasaṅkamitvā there bhikkhū etadavoca--“Ayaṃ, bhante, Acelo Kassapo amhākaṃ purāṇagihisahāyo. Imaṃ therā pabbājentu upasampādentu. Ahamassa ussukkaṃ karissāmi cīvarapiṇḍapātasenāsanagilānappaccayabhesajja-parikkhārānaṃ”ti. Alatta kho Acelo Kassapo imasmiṃ dhammavinaye pabbajjāṃ, alatta upasampadaṃ. Acirūpasampanno ca paṇāyasmā Kassapo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca paṇāyasmā Kassapo arahataṃ ahoṣīti. Navamaṃ.

(S.41.10.) 10. Gilānadassanasuttaṃ 瞻病

► 《雜阿含575經》

352. Tena kho pana samayena Citto gahapati ābādhiko hoti dukkhito bālāhagilāno. Atha kho sambahulā ārāmadevatā vanadevatā rukkhadevatā osadhitiṇavanappatīsu adhivatthā devatā saṅgamma samāgamma cittaṃ gahapatiṃ etadavocum--“Paṇidhehi, gahapati, anāgatamaddhānaṃ rājā assaṃ cakkavattī”ti.

Evam vutte, Citto gahapati tā ārāmadevatā vanadevatā rukkhadevatā osadhitiṇavanappatīsu adhivatthā devatā etadavoca--“Tampi aniccaṃ, tampi addhavaṃ, tampi pahāya gamanīyaṃ”ti. Evam vutte, cittassa gahapatino mittāmaccā (S.41.10./IV,303.) ñātisālohitā cittaṃ gahapatiṃ etadavocum--“Satiṃ, ayyaputta, upaṭṭhapehi, mā vippalapī”ti. “Kiṃ tāhaṃ vadāmi yaṃ maṃ tumhe evaṃ vadetha--‘satiṃ, ayyaputta, upaṭṭhapehi, mā vippalapī’”ti? “Evaṃ kho tvaṃ, ayyaputta, vadesi--‘tampi aniccaṃ, tampi addhavaṃ, tampi pahāya gamanīyaṃ’”ti. “Tathā hi pana maṃ ārāmadevatā vanadevatā rukkhadevatā osadhitiṇavanappatīsu adhivatthā devatā evamāhaṃsu--‘Paṇidhehi, gahapati, anāgatamaddhānaṃ rājā assaṃ cakkavattī’”ti. Tāhaṃ evaṃ vadāmi--‘Tampi aniccaṃ...pe... tampi pahāya gamanīyaṃ’”ti. “Kiṃ pana tā, ayyaputta, ārāmadevatā vanadevatā rukkhadevatā osadhitiṇavanappatīsu adhivatthā devatā atthavaṃ sampassamānā evamāhaṃsu--‘Paṇidhehi, gahapati, anāgatamaddhānaṃ rājā assaṃ cakkavattī’”ti? “Tāsaṃ kho ārāmadevatānaṃ vanadevatānaṃ rukkhadevatānaṃ osadhitiṇavanappatīsu adhivatthānaṃ devatānaṃ evaṃ hoti--‘Ayaṃ kho Citto gahapati, sīlavā kalyāṇadhammo. Sace paṇidahissati--anāgatamaddhānaṃ rājā assaṃ cakkavattī’”ti, ‘tassa kho ayaṃ ijjhissati, sīlavato cetopaṇidhi visuddhattā dhammiko dhammikaṃ phalaṃ anupassatī’”ti. Imaṃ kho tā ārāmadevatā vanadevatā rukkhadevatā osadhitiṇavanappatīsu adhivatthā devatā atthavaṃ sampassamānā evamāhaṃsu--‘Paṇidhehi, gahapati, anāgatamaddhānaṃ rājā assaṃ cakkavattī’”ti. Tāhaṃ evaṃ vadāmi--‘tampi aniccaṃ, tampi addhavaṃ, tampi pahāya gamanīyaṃ’”ti.

“Tena hi, ayyaputta, amhepi ovadāhī”ti. “Tasmā hi vo evaṃ sikkhitabbarā-- (S.41.10./IV,304.) Buddhe aveccappasādena samannāgatā bhavissāma--‘Itipi so Bhagavā¹ Arahaṃ² Sammāsambuddho³ Vijjācaraṇasampanno⁴ Sugato⁵ Lokavidū⁶ Anuttaro purisadamma-sārathī⁷ Sathā Devamanussānaṃ⁸ Buddho⁹ Bhagavā’”ti. Dhamme aveccappasādena samannāgatā bhavissāma--‘svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’”ti. Saṅghe aveccappasādena

samannāgatā bhavissāma--‘suppaṭipanno Bhagavato sāvakaṅgho, ujuppaṭipanno Bhagavato sāvakaṅgho, ñāyappaṭipanno Bhagavato sāvakaṅgho, sāmīcippaṭipanno Bhagavato sāvakaṅgho, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā esa Bhagavato sāvakaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā’ti. Yaṃ kho pana kiñci kule deyyadhammaṃ sabbaṃ taṃ appaṭivibhattaṃ bhavissati sīlavantehi kalyāṇadhammehīti evañhi vo sikkhitabbaṃ’ti. Atha kho Citto gahapati mittāmacce ñātisālohite Buddhē ca dhamme ca saṅghe ca cāge ca samādapetvā kālamakāsīti. Dasamaṃ.

Cittasamyuttaṃ samattaṃ.

Tassuddānaṃ--

Samyojanaṃ dve Isidattā, Mahako Kāmabhūpi ca;
Godatto ca Nigaṇṭho ca, acelena gilānadassananti.

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(S.42.1./IV,305.)

(S.42.)(8) Gāmaṇisaṃyuttam 聚落主相應(13suttas)

(S.42.1.) 1. Caṇḍasuttam 暴惡

▶ 《雜阿含910經》·《別譯雜阿含125經》

353. Sāvattihinidānam. Atha kho caṇḍo gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho caṇḍo gāmaṇi Bhagavantam etadavoca--“Ko nu kho, bhante, hetu, ko paccayo yena midhekacco caṇḍo caṇḍotveva saṅkham gacchati. Ko pana, bhante, hetu, ko paccayo yena midhekacco sorato soratotveva saṅkham gacchati”ti? “Idha, gāmaṇi, ekaccassa rāgo appahīno hoti. Rāgassa appahīnattā pare kopenti, parehi kopiyamāno kopam pātukaroti. So caṇḍotveva saṅkham gacchati. Doso appahīno hoti. Dosassa appahīnattā pare kopenti, parehi kopiyamāno kopam pātukaroti. So caṇḍotveva saṅkham gacchati. Moho appahīno hoti. Mohassa appahīnattā pare kopenti, parehi kopiyamāno kopam pātukaroti. So caṇḍotveva saṅkham gacchati. Ayaṃ kho, gāmaṇi, hetu, ayaṃ paccayo yena midhekacco caṇḍo caṇḍotveva saṅkham gacchati”.

“Idha pana, gāmaṇi, ekaccassa rāgo pahīno hoti. Rāgassa pahīnattā pare na kopenti, parehi kopiyamāno kopam na pātukaroti. So soratotveva saṅkham gacchati. Doso pahīno hoti. Dosassa pahīnattā pare na kopenti, parehi kopiyamāno kopam na pātukaroti. So soratotveva saṅkham gacchati. Moho pahīno hoti. Mohassa pahīnattā pare na kopenti, parehi kopiyamāno kopam na pātukaroti. So soratotveva saṅkham gacchati. Ayaṃ kho, gāmaṇi, hetu ayaṃ paccayo yena midhekacco sorato soratotveva saṅkham gacchati”ti.

(S.42.1./IV,306.) Evaṃ vutte, caṇḍo gāmaṇi Bhagavantam etadavoca--“Abhikkantaṃ, bhante, abhikkantaṃ, bhante! Seyyathāpi, bhante, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya--cakkhumanto rūpāni dakkhantīti; evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito. Esāhaṃ, bhante, Bhagavantam saraṇam gacchāmi dhammañca bhikkhusaṅghañca. Upāsakaṃ maṃ Bhagavā dhāretu ajjatagge paṇupetaṃ saraṇam gatan”ti. Paṭhamam.

(S.42.2.) 2. Tālapuṭasuttam 布

▶ 《雜阿含907經》·《別譯雜阿含122經》

354. Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho tālapuṭo naṭagāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho tālapuṭo naṭagāmaṇi Bhagavantam etadavoca--“Sutaṃ metaṃ, bhante, pubbakānaṃ ācariyapācariyānaṃ naṭānaṃ bhāsamānānaṃ--‘Yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ hāseti rameti, so kāyassa bhedā paraṃ maraṇā pahāsānaṃ devānaṃ saḥabyataṃ upapajjati’ti. Idha Bhagavā kimāhā”ti? “Alaṃ, gāmaṇi, tiṭṭhatetaṃ. Mā maṃ etaṃ pucchi”ti. Dutiyampi kho tālapuṭo naṭagāmaṇi Bhagavantam etadavoca--“Sutaṃ metaṃ, bhante, pubbakānaṃ ācariyapācariyānaṃ naṭānaṃ bhāsamānānaṃ--‘Yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ hāseti rameti, so kāyassa bhedā paraṃ maraṇā pahāsānaṃ devānaṃ saḥabyataṃ upapajjati’ti. Idha Bhagavā kimāhā”ti? “Alaṃ,

gāmaṇi, tiṭṭhatetaṃ. Mā maṃ etaṃ pucchī”ti. Tatiyampi kho tālapuṭo naṭagāmaṇi Bhagavantam etadavoca--“Sutam metam, bhante, pubbakānam ācariyapācariyānam naṭānam bhāsamānānam--‘Yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janam hāseti rameti, (S.42.2./IV,307.) so kāyassa bhedā param maraṇā pahāsānam devānam saḥabyatam upapajjati”ti. Idha Bhagavā kimāhā”ti?

“Addhā kho tyāham, gāmaṇi, na labhāmi--‘Alam, gāmaṇi, tiṭṭhatetaṃ, mā maṃ etaṃ pucchī”ti. Api ca tyāham byākarissāmi. Pubbe kho, gāmaṇi, sattā avītarāgā rāgabandhanabaddhā. Tesam naṭo raṅgamajjhe samajjamajjhe ye dhammā rajanīyā te upasamharati bhiyyosomattāya. Pubbe kho, gāmaṇi, sattā avītadosā dosabandhanabaddhā. Tesam naṭo raṅgamajjhe samajjamajjhe ye dhammā dosanīyā te upasamharati bhiyyosomattāya. Pubbe kho, gāmaṇi, sattā avītamohā mohabandhanabaddhā. Tesam naṭo raṅgamajjhe samajjamajjhe ye dhammā mohanīyā te upasamharati bhiyyosomattāya. So attanā matto pamatto pare madetvā pamādetvā kāyassa bhedā param maraṇā pahāso nāma nirayo tattha upapajjati. Sace kho panassa evamdiṭṭhi hoti--‘Yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janam hāseti rameti, so kāyassa bhedā param maraṇā pahāsānam devānam saḥabyatam upapajjati”ti, sāssa hoti micchādiṭṭhi. Micchādiṭṭhikassa kho panāham, gāmaṇi, purisapuggalassa dvinnam gatīnam aññataram gatim vadāmi--nirayam vā tiracchānayanim vā”ti.

Evam vutte, tālapuṭo naṭagāmaṇi, parodi, assūni pavattesi. “Etaṃ kho tyāham, gāmaṇi, nālattham--‘Alam, gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī”ti. “Nāham, bhante, etaṃ rodāmi yam maṃ Bhagavā evamāha; api cāham, bhante, pubbakehi ācariyapācariyehi naṭehi dīgharattam nikato vañcito paluddho-- ‘Yo so (S.42.2./IV,308.) naṭo raṅgamajjhe samajjamajjhe saccālikena janam hāseti rameti so kāyassa bhedā param maraṇā pahāsānam devānam saḥabyatam upapajjati”ti. “Abhikkantam, bhante, abhikkantam, bhante! Seyyathāpi, bhante, nikkujjitam vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhasa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya--cakkhumanto rūpāni dakkhantīti; evamevam Bhagavatā anekapariyāyena dhammo pakāsito. Esāham, bhante, Bhagavantam saraṇam gacchāmi dhammañca bhikkhusaṅghañca. Labheyyāham, bhante, Bhagavato santike pabbajjam, labheyyam upasampadam”ti. Alattha kho tālapuṭo naṭagāmaṇi Bhagavato santike pabbajjam, alattha upasampadam. Acirūpasampanno ca panāyasmā tālapuṭo...pe... arahatam ahoṣīti. Dutiyam.

(S.42.3.) 3. Yodhājīvasuttam 戰士

▶ 《雜阿含908經》·《別譯雜阿含123經》

355. Atha kho yodhājīvo gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... Ekamantam nisinnō kho yodhājīvo gāmaṇi Bhagavantam etadavoca--“Sutam metam, bhante, pubbakānam ācariyapācariyānam yodhājīvānam bhāsamānānam--‘Yo so yodhājīvo saṅgāme ussahati vāyamati, tamenam ussahantam vāyamantam pare hananti pariyāpādentī, so kāyassa bhedā param maraṇā parajitānam devānam saḥabyatam upapajjati”ti. Idha Bhagavā kimāhā”ti? “Alam gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī”ti. Dutiyampi kho...pe... tatiyampi kho yodhājīvo gāmaṇi Bhagavantam etadavoca--“Sutam metam, bhante, pubbakānam ācariyapācariyānam yodhājīvānam bhāsamānānam--‘Yo so yodhājīvo saṅgāme ussahati vāyamati, tamenam ussahantam vāyamantam pare hananti pariyāpādentī, so kāyassa bhedā param maraṇā parajitānam devānam saḥabyatam upapajjati”ti. Idha Bhagavā kimāhā”ti?

(S.42.3./IV,309.) “Addhā kho tyāham, gāmaṇi, na labhāmi--‘Alaṃ, gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī’ti. Api ca tyāham byākarissāmi. Yo so, gāmaṇi, yodhājīvo saṅgāme ussahati vāyamati, tassa taṃ cittaṃ pubbe gahitaṃ dukkaṭaṃ duppaṇihitaṃ--‘Ime sattā haññantu vā bajjhantu vā ucchijjantu vā vinassantu vā mā vā ahesuṃ iti vā’ti. Tamenam ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī; so kāyassa bhedaṃ paraṃ marañā parajito nāma nirayo tattha upapajjati. Sace kho panassa evaṃ diṭṭhi hoti--‘Yo so yodhājīvo saṅgāme ussahati vāyamati tamenam ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajitānaṃ devānaṃ saḥabyataṃ upapajjati’ti, sāssa hoti micchādiṭṭhi. Micchādiṭṭhikassa kho paṇāhaṃ, gāmaṇi, purisa-puggalassa dvinnam gatīnaṃ aññataraṃ gatiṃ vadāmi--nirayaṃ vā tiracchānayaṇiṃ vā’ti.

Evaṃ vutte, yodhājīvo gāmaṇi parodi, assūni pavattesi. “Etaṃ kho tyāham, gāmaṇi, nālatthaṃ--‘Alaṃ, gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī’ti. “Nāhaṃ, bhante, etaṃ rodāmi yaṃ maṃ Bhagavā evamaḥa apicāhaṃ, bhante, pubbaḥkehi ācariya-pācariyehi yodhājīvehi dīgharattaṃ nikato vañcīto paluddho--‘Yo so yodhājīvo saṅgāme ussahati vāyamati, tamenam ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajitānaṃ devānaṃ saḥabyataṃ upapajjati’ti. “Abhikkantaṃ, bhante...pe... ajjatagge paṇupetaṃ saraṇaṃ gataṃ’ti. Tatiyaṃ.

(S.42.4./IV,310.)

(S.42.4.) 4. Hatthārohasuttaṃ 象

356. Atha kho hatthāroho gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā...pe... ajjatagge paṇupetaṃ saraṇaṃ gataṃ. Catutthaṃ.

(S.42.5.) 5. Assārohasuttaṃ 馬

357. Atha kho assāroho gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho assāroho gāmaṇi Bhagavantaṃ etadavoca--“Sutaṃ metaṃ, bhante, pubbakānaṃ ācariya-pācariyaṇaṃ assārohānaṃ bhāsamaṇānaṃ--‘Yo so assāroho saṅgāme ussahati vāyamati, tamenam ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajitānaṃ devānaṃ saḥabyataṃ upapajjati’ti. Idha Bhagavā kimāhā’ti? “Alaṃ, gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī’ti. Dutiyampi kho...pe... tatiyampi kho assāroho gāmaṇi Bhagavantaṃ etadavoca--“Sutaṃ metaṃ, bhante, pubbakānaṃ ācariya-pācariyaṇaṃ assārohānaṃ bhāsamaṇānaṃ--‘Yo so assāroho saṅgāme ussahati vāyamati, tamenam ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajitānaṃ devānaṃ saḥabyataṃ upapajjati’ti. Idha Bhagavā kimāhā’ti?

“Addhā kho tyāham, gāmaṇi, na labhāmi--‘Alaṃ, gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī’ti. Api ca kho tyāham byākarissāmi. Yo so, gāmaṇi, assāroho saṅgāme ussahati vāyamati (S.42.5./IV,311.) tassa taṃ cittaṃ pubbe gahitaṃ dukkaṭaṃ duppaṇihitaṃ--‘Ime sattā haññantu vā bajjhantu vā ucchijjantu vā vinassantu vā mā ahesuṃ iti vā’ti. Tamenam ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajito nāma nirayo tattha upapajjati. Sace kho panassa evaṃ diṭṭhi hoti--‘Yo so assāroho saṅgāme ussahati vāyamati, tamenam ussahantaṃ

vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajitānaṃ devānaṃ saḥabyataṃ upapajjati'ti, sāssa hoti micchādīṭṭhi. Micchādīṭṭhikassa kho pañāhaṃ gāmaṇi, purisapuggalassa dvinnāṃ gatīnaṃ aññataraṃ gatim vadāmi--nirayaṃ vā tiracchānayaṇim vā'ti.

Evam vutte, assāroho gāmaṇi parodi, assūni pavattesi. “Etaṃ kho tyāhaṃ, gāmaṇi, nālatthaṃ--‘Alaṃ, gāmaṇi, tiṭṭhatetaṃ; mā maṃ etaṃ pucchī’”ti. “Nāhaṃ, bhante, etaṃ rodāmi yaṃ maṃ Bhagavā evamaḥa. Apicāhaṃ, bhante, pubbakehi ācariyapācariyehi assārohehi dīgharattaṃ nikato vañcito paluddho--‘Yo so assāroho saṅgāme ussahati vāyamaṇi, tamenāṃ ussahantaṃ vāyamantaṃ pare hananti pariyāpādentī, so kāyassa bhedaṃ paraṃ marañā parajitānaṃ devānaṃ saḥabyataṃ upapajjati’”ti. “Abhikkantaṃ, bhante...pe... ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti. Pañcamaṃ.

(S.42.6.)6. Asibandhakaputtasuttaṃ 西方人

358. Ekaṃ samayaṃ Bhagavā nālandāyaṃ viharati pāvārikambavane. (S.42.6./IV,312.) Atha kho asibandhakaputto gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho asibandhakaputto gāmaṇi Bhagavantaṃ etadavoca--“Brāhmaṇā, bhante, pacchā bhūmakā kāmaṇḍalukā sevālamālikā udakorohakā aggiparicārakā. Te mataṃ kālaṅkataṃ uyyāpentī nāma saññāpentī nāma saggāṃ nāma okkāmenti. Bhagavā pana, bhante, aṛahaṃ sammāsambuddho pahoti tathā kātuṃ yathā sabbo loko kāyassa bhedaṃ paraṃ marañā sugatim saggāṃ lokaṃ upapajjeyyā'ti? “Tena hi, gāmaṇi, taññevettha paṭipucchissāmi. Yathā te khameyya tathā naṃ byākareyyāsī'ti.

“Taṃ kiṃ maññasi, gāmaṇi, idhassa puriso paṇātipātī adinnādāyī kāmesumicchācārī musāvādī piṣuṇavāco pharusavāco samphappalāpī abhijjhālu byāpannacitto micchādīṭṭhiko. Tamenāṃ mahā janakāyo saṅgamaṃ samāgamaṃ āyāceyya thomeyya pañjaliko anuparisakkeyya--‘Ayaṃ puriso kāyassa bhedaṃ paraṃ marañā sugatim saggāṃ lokaṃ upapajjatū'ti. Taṃ kiṃ maññasi, gāmaṇi api nu so puriso mahato janakāyassa āyācanahetu vā thomanahetu vā pañjalikā anuparisakkanahetu vā kāyassa bhedaṃ paraṃ marañā sugatim saggāṃ lokaṃ upapajjeyyā'ti? “No hetam, bhante”.

“Seyyathāpi, gāmaṇi, puriso mahatim puthusilaṃ gambhīre udakarahade pakkhipeyya. Tamenāṃ mahā janakāyo saṅgamaṃ samāgamaṃ āyāceyya thomeyya pañjaliko anuparisakkeyya--‘Ummujja, bho puthusile, uplava, bho puthusile thalamuplava, bho (S.42.6./IV,313.) puthusile'ti. Taṃ kiṃ maññasi, gāmaṇi, api nu sā puthusilā mahato janakāyassa āyācanahetu vā thomanahetu vā pañjalikā anuparisakkanahetu vā ummujjeyya vā uplaveyya vā thalam vā uplaveyyā'ti? “No hetam, bhante”. “Evameva kho, gāmaṇi, yo so puriso paṇātipātī adinnādāyī kāmesumicchācārī musāvādī piṣuṇavāco pharusavāco samphappalāpī abhijjhālu byāpannacitto micchādīṭṭhiko. Kiñcāpi taṃ mahā janakāyo saṅgamaṃ samāgamaṃ āyāceyya thomeyya pañjaliko anuparisakkeyya--‘Ayaṃ puriso kāyassa bhedaṃ paraṃ marañā sugatim saggāṃ lokaṃ upapajjatū’”ti, Atha kho so puriso kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatim vinipātaṃ nirayaṃ upapajjeyya.

“Taṃ kiṃ maññasi, gāmaṇi, idhassa puriso paṇātipātā paṭivirato adinnādānā paṭivirato kāmesumicchācārā paṭivirato musāvādā paṭivirato piṣuṇāya vācāya paṭivirato

pharusāya vācāya paṭivirato samphappalāpā paṭivirato anabhijjhālu abyāpannacitto sammādiṭṭhiko. Tamenam mahā janakāyo saṅgama samāgama āyāceyya thomeyya pañjaliko anuparisakkeyya--‘Ayaṃ puriso kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjatū’ti. Taṃ kiṃ maññasi, gāmaṇi, api nu so puriso mahato janakāyassa āyācanahetu vā thomanahetu vā pañjalikā anuparisakkanahetu vā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyyā”ti? “No hetam, bhante”.

“Seyyathāpi, gāmaṇi, puriso sappikumbham vā telakumbham vā gambhīre udakarahade ogāhetvā bhindeyya. Tatra yāssa sakkharā vā kaṭhalā vā sā adhogāmī assa; yañca khvassa tatra sappi vā telam vā tam uddham (S.42.7./IV,314.) gāmi assa. Tamenam mahā janakāyo saṅgama samāgama āyāceyya thomeyya pañjaliko anuparisakkeyya--‘Osīda, bho sappitela, saṃsīda bho sappitela, adho gaccha, bho sappitelā’ti. Taṃ kiṃ maññasi, gāmaṇi, api nu tam sappitelam mahato janakāyassa āyācanahetu vā thomanahetu vā pañjalikā anuparisakkanahetu vā osīdeyya vā saṃsīdeyya vā adho vā gaccheyyā”ti? “No hetam, bhante”. “Evameva kho, gāmaṇi, yo so puriso pāṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, piṣuṇāya vācāya paṭivirato, pharusāya vācāya paṭivirato samphappalāpā paṭivirato, anabhijjhālu, abyāpannacitto, sammādiṭṭhiko, kiñcāpi tam mahā janakāyo saṅgama samāgama āyāceyya thomeyya pañjaliko anuparisakkeyya-- ‘Ayaṃ puriso kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjatū’ti, Atha kho so puriso kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggam lokam upapajjeyyā”ti. Evam vutte, asibandhakaputto gāmaṇi Bhagavantam etadavoca-- “Abhikkantaṃ, bhante...pe... ajjatagge pāṇupetaṃ saraṇam gatan”ti. Chattham.

(S.42.7.) 7. Khettūpamasuttaṃ 說教

▶ 《雜阿含915經》，《別譯雜阿含130經》

359. Ekaṃ samayaṃ Bhagavā nālandāyaṃ viharati pāvārikambavane. Atha kho asibandhakaputto gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamtvaṃ Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnō kho asibandhakaputto gāmaṇi Bhagavantam etadavoca--“Nanu, bhante, Bhagavā sabbapāṇabhūtahitānukampī viharatī”ti? “Evaṃ, gāmaṇi, Tathāgato sabbapāṇabhūtahitānukampī viharatī”ti. “Atha kiñcarahi, bhante, Bhagavā ekaccānam sakkaccaṃ dhammaṃ deseti, ekaccānam no tathā sakkaccaṃ dhammaṃ deseti”ti? (S.42.7./IV,315.) “Tena hi, gāmaṇi, taññevettha paṭipucchissāmi. Yathā te khameyya tathā nam byākareyyāsi. Taṃ kiṃ maññasi, gāmaṇi, idhassu kassakassa gahapatino tīṇi khettāni--Ekaṃ khettaṃ aggaṃ, ekaṃ khettaṃ majjhimam, ekaṃ khettaṃ hīnam jaṅgalaṃ ūsaram pāpabhūmi. Taṃ kiṃ maññasi, gāmaṇi, asu kassako gahapati bījāni patitthāpetukāmo kattha paṭhamam patitthāpeyya, yaṃ vā adum khettaṃ aggaṃ yaṃ vā adum khettaṃ majjhimam, yaṃ vā adum khettaṃ hīnam jaṅgalaṃ ūsaram pāpabhūmi”ti? “Asu, bhante, kassako gahapati bījāni patitthāpetukāmo yaṃ adum khettaṃ aggaṃ tattha patitthāpeyya Tattha patitthāpetvā yaṃ adum khettaṃ majjhimam tattha patitthāpeyya. Tattha patitthāpetvā yaṃ adum khettaṃ hīnam jaṅgalaṃ ūsaram pāpabhūmi tattha patitthāpeyyapi, nopi patitthāpeyya. Taṃ kissa hetu? Antamaso gobhattampi bhavissatī”ti.

“Seyyathāpi, gāmaṇi, yaṃ adum khettaṃ aggaṃ; evameva mayham bhikkhubhikkhuniyo. Tesāham dhammaṃ desemi--ādikalyāṇam majjhekalyāṇam pariyoṣānakalyāṇam, sāttham sabyañjanam kevalaparipunnam parisuddham

brahmacariyaṃ pakāsemi. Taṃ kissa hetu? Ete hi, gāmaṇi, maṃdīpā maṃleṇā maṃtāṇā maṃsaraṇā viharanti. Seyyathāpi, gāmaṇi, yaṃ aduṃ khettaṃ majjhimaṃ; evameva mayhaṃ upāsaka-upāsikāyo. Tesāṃ pāhaṃ dhammaṃ desemi--ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ, sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsemi. Taṃ kissa hetu? Ete hi, gāmaṇi, maṃdīpā maṃleṇā maṃtāṇā maṃsaraṇā viharanti. Seyyathāpi, gāmaṇi, yaṃ aduṃ khettaṃ hīnaṃ (S.42.7./IV,316.) jaṅgalaṃ ūsaraṃ pāpabhūmi; evameva mayhaṃ aññatitthiyā samaṇabrāhmaṇaparibbājakā Tesāṃ pāhaṃ dhammaṃ desemi--ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsemi. Taṃ kissa hetu? Appeva nāma ekaṃ padampi ājāneyyūṃ taṃ nesaṃ assa dīgharattaṃ hitāya sukhāyā”ti.

“Seyyathāpi, gāmaṇi, purisassa tayo udakamaṇikā--eko udakamaṇiko acchiddo ahārī aparihārī, eko udakamaṇiko acchiddo hārī parihārī, eko udakamaṇiko chiddo hārī parihārī. Taṃ kiṃ maññasi, gāmaṇi, asu puriso udakaṃ nikkhipitukāmo kattha paṭhamaṃ nikkhipeyya, yo vā so udakamaṇiko acchiddo ahārī aparihārī, yo vā so udakamaṇiko acchiddo hārī parihārī, yo vā so udakamaṇiko chiddo hārī parihārī”ti? “Asu, bhante, puriso udakaṃ nikkhipitukāmo, yo so udakamaṇiko acchiddo ahārī aparihārī tattha nikkhipeyya, tattha nikkhipitvā, yo so udakamaṇiko acchiddo hārī parihārī tattha nikkhipeyya, tattha nikkhipitvā, yo so udakamaṇiko chiddo hārī parihārī tattha nikkhipeyyapi, nopi nikkhipeyya. Taṃ kissa hetu? Antamaso bhaṇḍadhovanampi bhavissati”ti.

“Seyyathāpi, gāmaṇi, yo so udakamaṇiko acchiddo ahārī aparihārī; evameva mayhaṃ bhikkhubhikkhuniyo. Tesāhaṃ dhammaṃ desemi--ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsemi. Taṃ kissa hetu? Ete hi, gāmaṇi, maṃdīpā maṃleṇā maṃtāṇā maṃsaraṇā viharanti. Seyyathāpi, gāmaṇi, yo so udakamaṇiko acchiddo hārī parihārī; evameva mayhaṃ upāsaka-upāsikāyo. Tesāhaṃ (S.42.7./IV,317.) dhammaṃ desemi--ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsemi. Taṃ kissa hetu? Ete hi, gāmaṇi, maṃdīpā maṃleṇā maṃtāṇā maṃsaraṇā viharanti. Seyyathāpi, gāmaṇi, yo so udakamaṇiko chiddo hārī parihārī; evameva mayhaṃ aññatitthiyā samaṇabrāhmaṇaparibbājakā. Tesāhaṃ dhammaṃ desemi--ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsemi. Taṃ kissa hetu? Appeva nāma ekaṃ padampi ājāneyyūṃ, taṃ nesaṃ assa dīgharattaṃ hitāya sukhāyā”ti. Evaṃ vutte, asibandhakaputto gāmaṇi Bhagavantaṃ etadavoca--“Abhikkantaṃ, bhante...pe... ajjatagge pānupetaṃ saraṇaṃ gatan”ti. Sattamaṃ.

(S.42.8.) 8. Saṅkhadhamasuttaṃ 螺貝

► 《雜阿含916經》·《別譯雜阿含131經》

360. Ekaṃ samayaṃ Bhagavā nāṇḍāyāya viharati Pāvārikambavane. Atha kho Asibandhakaputto gāmaṇi Nigaṇṭhasāvako yena Bhagavā tenupasaṅkami; upasaṅkamtivā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho asibandhakaputtaṃ gāmaṇiṃ Bhagavā etadavoca--“Kathaṃ nu kho, gāmaṇi, Nigaṇṭho Nāṭaputto sāvakānaṃ dhammaṃ deseti”ti? “Evaṃ kho, bhante, Nigaṇṭho Nāṭaputto sāvakānaṃ dhammaṃ deseti--‘Yo koci pāṇaṃ atipāṭeti, sabbo so āpāyiko nerayiko, yo koci adinnaṃ ādiyati, sabbo so āpāyiko nerayiko

yo koci kāmesu micchā carati, sabbo so āpāyiko nerayiko, yo koci musā bhaṇati sabbo, so āpāyiko nerayiko. Yāmbahulaṃ yāmbahulaṃ viharati, tena tena nīyatī'ti. Evaṃ kho, bhante, Nigaṇṭho Nāṭaputto sāvakaṇaṃ dhammaṃ deseti'ti. “Yāmbahulaṃ yāmbahulaṇca, gāmaṇi, viharati, tena (S.42.8./IV,318.) tena nīyati’, evaṃ sante na koci āpāyiko nerayiko bhavissati, yathā nigaṇṭhassa nāṭaputtassa vacanaṃ”.

“Taṃ kiṃ mañṇasi, gāmaṇi, yo so puriso pāṇātipātī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya, katamo bahutaro samayo, yaṃ vā so pāṇamatipāṭeti, yaṃ vā so pāṇaṃ nātipāṭeti'ti? “Yo so, bhante, puriso pāṇātipātī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya, appataro so samayo yaṃ so pāṇamatipāṭeti, Atha kho sveva bahutaro samayo yaṃ so pāṇaṃ nātipāṭeti'ti. “Yāmbahulaṃ yāmbahulaṇca, gāmaṇi, viharati tena tena nīyatī'ti, evaṃ sante na koci āpāyiko nerayiko bhavissati, yathā nigaṇṭhassa nāṭaputtassa vacanaṃ”.

“Taṃ kiṃ mañṇasi, gāmaṇi, yo so puriso adinnādāyī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya, katamo bahutaro samayo, yaṃ vā so adinnaṃ ādiyati, yaṃ vā so adinnaṃ nādiyati'ti. “Yo so, bhante, puriso adinnādāyī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya appataro so samayo, yaṃ so adinnaṃ ādiyati, Atha kho sveva bahutaro samayo, yaṃ so adinnaṃ nādiyati'ti. “Yāmbahulaṃ yāmbahulaṇca, gāmaṇi, viharati tena tena nīyatī'ti, evaṃ sante na koci āpāyiko nerayiko bhavissati, yathā nigaṇṭhassa nāṭaputtassa vacanaṃ”.

“Taṃ kiṃ mañṇasi, gāmaṇi, yo so puriso kāmesumicchācārī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya, katamo bahutaro samayo, yaṃ vā so kāmesu micchā carati, yaṃ vā so kāmesu micchā na carati'ti? “Yo so, bhante, puriso kāmesumicchācārī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya, appataro so samayo yaṃ so kāmesu micchā carati, Atha kho sveva bahutaro samayo, yaṃ so kāmesu micchā na carati'ti. “Yāmbahulaṃ yāmbahulaṇca, gāmaṇi, viharati tena tena (S.42.8./IV,319.) nīyatī'ti evaṃ sante na koci āpāyiko nerayiko bhavissati, yathā nigaṇṭhassa nāṭaputtassa vacanaṃ”.

“Taṃ kiṃ mañṇasi, gāmaṇi, yo so puriso musāvādī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya, katamo bahutaro samayo, yaṃ vā so musā bhaṇati, yaṃ vā so musā na bhaṇati'ti? “Yo so, bhante puriso musāvādī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya appataro so samayo, yaṃ so musā bhaṇati, Atha kho sveva bahutaro samayo, yaṃ so musā na bhaṇati'ti. “Yāmbahulaṃ yāmbahulaṇca, gāmaṇi, viharati tena tena nīyatī'ti, evaṃ sante na koci āpāyiko nerayiko bhavissati, yathā nigaṇṭhassa nāṭaputtassa vacanaṃ”.

“Idha, gāmaṇi, ekacco Satthā evaṃvādī hoti evaṃdiṭṭhi--‘Yo koci pāṇamatipāṭeti, sabbo so āpāyiko nerayiko, yo koci adinnaṃ ādiyati, sabbo so āpāyiko nerayiko, yo koci kāmesu micchā carati, sabbo so āpāyiko nerayiko, yo koci musā bhaṇati, sabbo so āpāyiko nerayiko'ti. Tasmim̃ kho pana, gāmaṇi, Satthari sāvako abhippasanno hoti. Tassa evaṃ hoti--‘Mayhaṃ kho Satthā evaṃvādī evaṃdiṭṭhi--yo koci pāṇamatipāṭeti, sabbo so āpāyiko nerayikoti. Atthi kho pana mayā pāṇo atipātito, ahampamhi āpāyiko nerayikoti diṭṭhim̃ paṭilabhati. Taṃ, gāmaṇi, vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhim̃ appaṇissajjivā yathābhataṃ nikkhitto evaṃ niraye. Mayhaṃ kho Satthā evaṃvādī evaṃdiṭṭhi--yo koci adinnaṃ ādiyati, sabbo so āpāyiko nerayikoti. Atthi kho pana mayā adinnaṃ adinnaṃ ahampamhi āpāyiko nerayikoti diṭṭhim̃ paṭilabhati. Taṃ, gāmaṇi, vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhim̃ appaṇissajjivā yathābhataṃ nikkhitto evaṃ niraye. Mayhaṃ kho Satthā evaṃvādī

evaṃdiṭṭhi--yo koci kāmesu micchā carati, sabbo (S.42.8./IV,320.) so āpāyiko nerayiko'ti. Atthi kho pana mayā kāmesu micchā ciñṇaṃ. 'Ahampamhi āpāyiko nerayiko'ti diṭṭhiṃ paṭilabhāti. Taṃ, gāmaṇi, vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhiṃ appaṭinissajjitvā yathābhataṃ nikkhitto evaṃ niraye. Mayhaṃ kho Satthā evaṃvādī evaṃdiṭṭhi--yo koci musā bhaṇāti, sabbo so āpāyiko nerayikoti. Atthi kho pana mayā musā bhaṇitaṃ. 'Ahampamhi āpāyiko nerayiko'ti diṭṭhiṃ paṭilabhāti. Taṃ, gāmaṇi, vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhiṃ appaṭinissajjitvā yathābhataṃ nikkhitto evaṃ niraye.

“Idha pana, gāmaṇi, Tathāgato loke uppajjati ¹Arahaṃ ²Sammāsambuddho ³Vijjācaranaśampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā. So anekapariyāyena pāṇātipātāṃ garahati vigarahati, 'Pāṇātipātā viramathā'ti cāha. Adinnādānaṃ garahati vigarahati, 'Adinnādānā viramathā'ti cāha. Kāmesumicchācāraṃ garahati, vigarahati 'Kāmesumicchācārā viramathā'ti cāha. Musāvādaṃ garahati vigarahati 'Musāvādā viramathā'ti cāha. Tasmim kho pana, gāmaṇi, Satthari sāvako abhippasanno hoti. So iti paṭisañcikkhati--'Bhagavā kho anekapariyāyena pāṇātipātāṃ garahati vigarahati, pāṇātipātā viramathāti cāha. Atthi kho pana mayā pāṇo atipātito yāvatako vā tāvatako vā. Yo kho pana mayā pāṇo atipātito yāvatako vā tāvatako vā, taṃ na suṭṭhu, taṃ na sādhu. Ahañceva kho pana tappaccayā vippaṭisārī assaṃ. Na metaṃ pāpaṃ kammaṃ akataṃ bhavissatī'ti. So iti paṭisañkhāya tañceva pāṇātipātāṃ pajahati. Ayatiñca pāṇātipātā paṭivirato hoti. Evametassa pāpassa kammaṃ pahānaṃ hoti. Evametassa pāpassa kammaṃ samatikkamo hoti.

“Bhagavā kho anekapariyāyena adinnādānaṃ garahati vigarahati, adinnādānā viramathāti cāha. Atthi kho pana mayā adinnaṃ ādinnaṃ yāvatakaṃ vā tāvatakaṃ vā. Yaṃ kho pana mayā adinnaṃ ādinnaṃ yāvatakaṃ vā tāvatakaṃ vā taṃ na suṭṭhu, taṃ na sādhu. Ahañceva kho pana tappaccayā vippaṭisārī assaṃ, na metaṃ pāpaṃ kammaṃ akataṃ bhavissatī'ti. So iti paṭisañkhāya tañceva (S.42.8./IV,321.) adinnādānaṃ pajahati. Ayatiñca adinnādānā paṭivirato hoti. Evametassa pāpassa kammaṃ pahānaṃ hoti. Evametassa pāpassa kammaṃ samatikkamo hoti.

“Bhagavā kho pana anekapariyāyena kāmesumicchācāraṃ garahati vigarahati, kāmesumicchācārā viramathāti cāha. Atthi kho pana mayā kāmesu micchā ciñṇaṃ yāvatakaṃ vā tāvatakaṃ vā. Yaṃ kho pana mayā kāmesu micchā ciñṇaṃ yāvatakaṃ vā tāvatakaṃ vā taṃ na suṭṭhu, taṃ na sādhu. Ahañceva kho pana tappaccayā vippaṭisārī assaṃ, na metaṃ pāpaṃ kammaṃ akataṃ bhavissatī'ti. So iti paṭisañkhāya tañceva kāmesumicchācāraṃ pajahati, āyatiñca kāmesumicchācārā paṭivirato hoti. Evametassa pāpassa kammaṃ pahānaṃ hoti. Evametassa pāpassa kammaṃ samatikkamo hoti.

“Bhagavā kho pana anekapariyāyena musāvādaṃ garahati vigarahati, musāvādā viramathāti cāha. Atthi kho pana mayā musā bhaṇitaṃ yāvatakaṃ vā tāvatakaṃ vā. Yaṃ kho pana mayā musā bhaṇitaṃ yāvatakaṃ vā tāvatakaṃ vā taṃ na suṭṭhu, taṃ na sādhu. Ahañceva kho pana tappaccayā vippaṭisārī assaṃ, na metaṃ pāpaṃ kammaṃ akataṃ bhavissatī'ti. So iti paṭisañkhāya tañceva musāvādaṃ pajahati, āyatiñca musāvādā paṭivirato hoti. Evametassa pāpassa kammaṃ pahānaṃ hoti. Evametassa pāpassa kammaṃ samatikkamo hoti.

“So pāṇātipātāṃ pahāya pāṇātipātā paṭivirato hoti. Adinnādānaṃ pahāya adinnādānā paṭivirato hoti. Kāmesumicchācāraṃ pahāya kāmesumicchācārā paṭivirato hoti. Musāvādaṃ pahāya musāvādā paṭivirato hoti. Pisunaṃ vācaṃ pahāya pisunāya vācāya paṭivirato hoti. Pharusāṃ vācaṃ pahāya pharusāya vācāya paṭivirato hoti.

Samhappalāpaṃ pahāya samhappalāpā paṭivirato hoti. Abhijjhaṃ pahāya anabhijjhālu hoti. (S.42.8./IV,322.) Byāpādappadosaṃ pahāya abyāpannacitto hoti. Micchādittḥim pahāya sammāditṭhiko hoti.

“Sa kho so, gāmaṇi, ariyasāvako evaṃ vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamaṇena averena abyāpajjena pharivā viharati. Seyyathāpi, gāmaṇi, balavā saṅkhadhamo appakasireneva catuddisā viññāpeyya; evameva kho, gāmaṇi, evaṃ bhāvitāya mettāya cetovimuttiyā evaṃ bahulikatāya yaṃ pamāṇakataṃ kammaṃ, na taṃ tatrāvasissati, na taṃ tatrāvatitṭhati.

“Sa kho so, gāmaṇi, ariyasāvako evaṃ vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato karuṇāsahagatena cetasā...pe... muditāsahagatena cetasā...pe... . Upekkhāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokāṃ upekkhāsahagatena cetasā vipulena mahaggatena appamaṇena averena abyāpajjena pharivā viharati. Seyyathāpi, gāmaṇi, balavā saṅkhadhamo appakasireneva catuddisā viññāpeyya; evameva kho, gāmaṇi, evaṃ bhāvitāya upekkhāya cetovimuttiyā evaṃ bahulikatāya yaṃ pamāṇakataṃ kammaṃ na taṃ tatrāvasissati, na taṃ tatrāvatitṭhati”ti. Evaṃ vutte, asibandhakaputto gāmaṇi Bhagavantaṃ etadavoca--“Abhikkantaṃ, bhante, abhikkantaṃ, bhante...pe... upāsakaṃ maṃ Bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gatan”ti. Aṭṭhamaṃ.

(S.42.9.) 9. Kulasuttaṃ 家

▶ 《雜阿含914經》, 《別譯雜阿含129經》

361. Ekaṃ samayaṃ Bhagavā Kosalesu cārikaṃ caramāno mahatā bhikkhusaṅghena saddhim yena nālandā (S.42.9./IV,323.) tadavasari Tatra sudaṃ Bhagavā nālandāyaṃ viharati pāvārikambavane.

Tena kho pana samayena nālandā dubbhikkhā hoti dvīhitikā setatṭhikā salākāvuttā. Tena kho pana samayena Nigaṇṭho Nāṭaputto nālandāyaṃ paṭivasati mahatiyā nigaṇṭhāparisāya saddhim. Atha kho asibandhakaputto gāmaṇi nigaṇṭhasāvako yena Nigaṇṭho Nāṭaputto tenupasaṅkami; upasaṅkamitvā nigaṇṭhaṃ nāṭaputtaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho asibandhakaputtaṃ gāmaṇim Nigaṇṭho Nāṭaputto etadavoca--“Ehi tvam, gāmaṇi, samaṇassa Gotamassa vādaṃ āropehi. Evaṃ te kalyāṇo kittisaddo abbhuggacchissati--‘Asibandhakaputtena gāmaṇinā samaṇassa Gotamassa evaṃmahiddhikassa evaṃmahānubhāvassa vādo āropito””ti.

“Kathaṃ paṇāhaṃ, bhante, samaṇassa Gotamassa evaṃmahiddhikassa evaṃmahānubhāvassa vādaṃ āropessāmi”ti “Ehi tvam, gāmaṇi, yena Samaṇo Gotamo tenupasaṅkama; upasaṅkamitvā samaṇaṃ Gotamaṃ evaṃ vadehi--‘Nanu, bhante, Bhagavā anekapariyāyena kulānaṃ anuddayaṃ vaṇṇeti, anurakkhaṃ vaṇṇeti, anukampaṃ vaṇṇeti’ti? Sace kho, gāmaṇi, Samaṇo Gotamo evaṃ puṭṭho evaṃ byākaroti--‘Evaṃ, gāmaṇi, Tathāgato anekapariyāyena kulānaṃ anuddayaṃ vaṇṇeti, anurakkhaṃ vaṇṇeti, anukampaṃ vaṇṇeti’ti, tamenam tvam evaṃ vadeyyāsi--‘Atha kiñcarahi, bhante, Bhagavā dubbhikkhe dvīhitike setatṭhike salākāvutte mahatā bhikkhusaṅghena saddhim cārikaṃ carati? Ucchedāya Bhagavā kulānaṃ paṭipanno, anayāya Bhagavā kulānaṃ paṭipanno, upaghātāya Bhagavā kulānaṃ paṭipanno’ti! Imaṃ

kho te, gāmaṇi, Samaṇo Gotamo ubhatokoṭikaṃ pañhaṃ puṭṭho neva sakkhati uggilituṃ, neva sakkhati ogilituṃ”ti. (S.42.9./IV,324.) “Evaṃ bhante”ti kho asibandhakaputto gāmaṇi nigaṇṭhassa nāṭaputtassa paṭissutvā utṭhāyāsanaṃ nigaṇṭhaṃ nāṭaputtam abhivādetvā padakkhiṇaṃ katvā yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho asibandhakaputto gāmaṇi Bhagavantam etadavoca--

“Nanu, bhante, Bhagavā anekapariyāyena kulānaṃ anuddayaṃ vaṇṇeti, anurakkhaṃ vaṇṇeti, anukampaṃ vaṇṇeti”ti? “Evaṃ, gāmaṇi, Tathāgato anekapariyāyena kulānaṃ anuddayaṃ vaṇṇeti, anurakkhaṃ vaṇṇeti, anukampaṃ vaṇṇeti”ti. “Atha kiñcaraṇi, bhante, Bhagavā dubbhikkhe dvīhitike setaṭṭhike salākāvutte mahatā bhikkhusaṅghena saddhiṃ cārikaṃ carati? Uccedāya Bhagavā kulānaṃ paṭipanno, anayāya Bhagavā kulānaṃ paṭipanno, upaghātāya Bhagavā kulānaṃ paṭipanno”ti. “Ito so, gāmaṇi, ekanavutikappe yamaṃ anussarāmi, nābhijānāmi kiñci kulaṃ pakkabhikkhānuppādānamattena upahatapubbaṃ. Atha kho yāni tāni kulāni aḍḍhāni mahaddhanāni mahābhogāni pahūtajātarūparajātāni pahūtavittūpakaraṇāni pahūdadhanadhaññāni, sabbāni tāni dānasambhūtāni ceva saccasambhūtāni ca sāmāññasambhūtāni ca. Aṭṭha kho, gāmaṇi, hetū, aṭṭha paccayā kulānaṃ upaghātāya. Rājato vā kulāni upaghātāṃ gacchanti, corato vā kulāni upaghātāṃ gacchanti, aggito vā kulāni upaghātāṃ gacchanti udakato vā kulāni upaghātāṃ gacchanti, nihitaṃ vā ṭhānā vigacchati, duppayuttā vā kammantā vipajjanti, kule vā kulaṅgāroti uppajjati, yo te bhoge (S.42.9./IV,325.) vikirati vidhamati viddhamseti, aniccatāye aṭṭhamīti. Ime kho, gāmaṇi, aṭṭha hetū, aṭṭha paccayā kulānaṃ upaghātāya Imesu kho, gāmaṇi, aṭṭhasu hetūsu, aṭṭhasu paccayesu saṃvijjamānesu yo maṃ evaṃ vadeyya--‘Uccedāya Bhagavā kulānaṃ paṭipanno, anayāya Bhagavā kulānaṃ paṭipanno, upaghātāya Bhagavā kulānaṃ paṭipanno’ti, taṃ, gāmaṇi, vācaṃ appahāya taṃ cittaṃ appahāya taṃ ditṭhiṃ appaṭinissajjitvā yathābhataṃ nikkhitto evaṃ niraye”ti. Evaṃ vutte, asibandhakaputto gāmaṇi Bhagavantam etadavoca--“Abhikkantaṃ, bhante, abhikkantaṃ, bhante...pe... upāsakaṃ maṃ Bhagavā dhāretu ajjatagge pānupetaṃ saraṇaṃ gataṃ”ti. Navamaṃ.

(S.42.10.) 10. Mañicūlakasuttaṃ 頂髻

▶ 《雜阿含911經》·《別譯雜阿含126經》

362. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena rājantepure rājaparisāya sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--“Kappati samaṇānaṃ Sakyaputtiyānaṃ jātarūparajataṃ, sādiyanti samaṇā Sakyaputtiyā jātarūparajataṃ, paṭiggaṇhanti samaṇā Sakyaputtiyā jātarūparajataṃ”ti!

Tena kho pana samayena mañicūlako gāmaṇi tassaṃ parisāyaṃ nisinna hoti. Atha kho Mañicūlako gāmaṇi taṃ parisāyaṃ etadavoca--“Mā ayyo evaṃ avacuttha. Na kappati samaṇānaṃ Sakyaputtiyānaṃ jātarūparajataṃ, na sādiyanti samaṇā Sakyaputtiyā jātarūparajataṃ, nappaṭiggaṇhanti samaṇā Sakyaputtiyā jātarūparajataṃ, nikkhittamaṇisuvanṇā samaṇā Sakyaputtiyā apetajātarūparajataṃ”ti. Asakkhi kho mañicūlako gāmaṇi taṃ parisāyaṃ saññāpetuṃ. Atha kho Mañicūlako gāmaṇi yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. (S.42.10./IV,326.) Ekamantaṃ nisinna kho Mañicūlako gāmaṇi Bhagavantam etadavoca--“Idha, bhante, rājantepure rājaparisāya sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--‘Kappati samaṇānaṃ Sakyaputtiyānaṃ jātarūparajataṃ,

sādiyanti samaṇā Sakyaputtiyā jātarūparajataṃ, paṭiggaṇhanti samaṇā Sakyaputtiyā jātarūparajatan'ti. Evaṃ vutte, ahaṃ, bhante, taṃ parisam etadavocaṃ--'Mā ayyo evaṃ avacuttha. Na kappati samaṇānaṃ Sakyaputtiyānaṃ jātarūparajataṃ, na sādiyanti samaṇā Sakyaputtiyā jātarūparajataṃ, nappaṭiggaṇhanti samaṇā Sakyaputtiyā jātarūparajataṃ, nikkhittamaṇisuvanṇā samaṇā Sakyaputtiyā apetajātarūparajata'ti. Asakkhiṃ khvāhaṃ, bhante, taṃ parisam saññāpetuṃ. Kaccāhaṃ, bhante, evaṃ byākaramāno vuttavādī ceva Bhagavato homi, na ca Bhagavantaṃ abhūtena abbhācikkhāmi, dhammassa cānudhammaṃ byākaromi, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchati'ti?

“Taggha tvaṃ, gāmaṇi, evaṃ byākaramāno vuttavādī ceva me hosi, na ca maṃ abhūtena abbhācikkhasi, dhammassa cānudhammaṃ byākarosi, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchati. Na hi, gāmaṇi, kappati samaṇānaṃ Sakyaputtiyānaṃ jātarūparajataṃ, na sādiyanti samaṇā Sakyaputtiyā jātarūparajataṃ, nappaṭiggaṇhanti samaṇā Sakyaputtiyā jātarūparajataṃ, nikkhittamaṇisuvanṇā samaṇā Sakyaputtiyā apetajātarūparajata. Yassa kho, gāmaṇi, jātarūparajataṃ kappati, pañcapi tassa kāmagaṇā kappanti. Yassa pañca kāmagaṇā kappanti, ekamsenetaṃ gāmaṇi, dhāreyyāsi assamaṇadhammo asakyaputtiya-dhammoti. Api cāhaṃ, gāmaṇi, evaṃ vadāmi--tiṇaṃ tiṇatthikena pariyesitabbaṃ, dāru dārutthikena pariyesitabbaṃ, sakaṭaṃ sakaṭatthikena pariyesitabbaṃ, puriso (S.42.10./IV,327.) purisatthikena pariyesitabbo. Natvevāhaṃ, gāmaṇi, kenaci pariyāyena 'Jātarūparajataṃ sāditabbaṃ pariyesitabban'ti vadāmi'ti. Dasamaṃ.

(S.42.11.) 11. Bhadrakasuttaṃ 驢姓

► 《雜阿含913經》·《別譯雜阿含128經》

363. Ekaṃ samayaṃ Bhagavā Mallesu viharati Uruvelakappaṃ nāma Mallānaṃ nigamo. Atha kho Bhadrako gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Bhadrako gāmaṇi Bhagavantaṃ etadavoca--'Sādhu me, bhante, Bhagavā dukkhassa samudayaṅca atthaṅgamaṅca desetū'ti. "Ahañce te, gāmaṇi, atītamaddhānaṃ ārabha dukkhassa samudayaṅca atthaṅgamaṅca deseyyaṃ--'Evaṃ ahosi atītamaddhāna'ti, tatra te siyā kaṅkhā, siyā vimati. Ahaṃ ce te, gāmaṇi, anāgatamaddhānaṃ ārabha dukkhassa samudayaṅca atthaṅgamaṅca deseyyaṃ--'Evaṃ bhavissati anāgatamaddhāna'ti, tatrāpi te siyā kaṅkhā, siyā vimati. Api cāhaṃ, gāmaṇi, idheva nisinno ettheva te nisinnassa dukkhassa samudayaṅca atthaṅgamaṅca desessāmi. Taṃ suṇāhi sādhukaṃ manasi karohi; bhāsissāmi'ti. "Evaṃ, bhante'ti kho bhadrako gāmaṇi Bhagavato paccassosi. Bhagavā etadavoca--

“Taṃ kiṃ maññasi, gāmaṇi, atthi te Uruvelakappe manussā yesaṃ te vadhena vā bandhena vā jāniyā vā garahāya vā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā'ti? "Atthi me, bhante, Uruvelakappe manussā yesaṃ me vadhena vā bandhena vā jāniyā vā garahāya vā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā'ti. "Atthi pana te, gāmaṇi, Uruvelakappe manussā yesaṃ te vadhena vā bandhena vā jāniyā vā garahāya vā nuppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā'ti? "Atthi me, bhante, Uruvelakappe manussā yesaṃ me vadhena vā bandhena vā jāniyā vā garahāya vā nuppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā'ti. "Ko nu kho, gāmaṇi, hetu, ko paccayo yena te ekaccānaṃ Uruvelakappiyānaṃ manussānaṃ vadhena vā bandhena vā jāniyā vā

garahāya vā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā”ti? “Yesaṃ me, bhante, Uruvelakappiyānaṃ manussānaṃ vadhena vā bandhena vā jāniyā vā garahāya vā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā, atthi me tesu chandarāgo Yesaṃ pana, bhante, Uruvelakappiyānaṃ manussānaṃ vadhena vā bandhena vā jāniyā vā garahāya vā nuppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā, natthi me tesu chandarāgo”ti. “Iminā tvaṃ, gāmaṇi, dhammena diṭṭhena viditena akālikena pattena pariyoḡālhena atītānāgate nayaṃ nehi--‘Yaṃ kho kiñci atītamaddhānaṃ dukkhaṃ uppajjamānaṃ uppajji sabbaṃ taṃ chandamūlakaṃ chandanidānaṃ. Chando hi mūlaṃ dukkhassa. Yampi hi kiñci anāgatamaddhānaṃ dukkhaṃ uppajjamānaṃ uppajjissati, sabbaṃ taṃ chandamūlakaṃ chandanidānaṃ. Chando hi mūlaṃ dukkhassa’”ti “Acchariyaṃ, bhante, abbhutaṃ, bhante! Yāva subhāsitaṃ cidaṃ, bhante, Bhagavatā--‘Yaṃ kiñci dukkhaṃ (S.42.11./IV,329.) uppajjamānaṃ uppajjati, sabbaṃ taṃ chandamūlakaṃ chandanidānaṃ. Chando hi mūlaṃ dukkhassa’”ti.

Atthi me, bhante, ciravāsī nāma kumāro bahi āvasathe paṭivasati. So khvāhaṃ, bhante, kālasseva vuṭṭhāya purisaṃ uyyojemi--‘Gaccha, bhane, ciravāsīṃ kumāraṃ jānāhi’”ti. Yāvakaṭvaṅca, bhante, so puriso nāgacchati, tassa me hoteva aññathattaṃ--‘Mā heva ciravāsissa kumārassa kiñci ābādhayitthā’”ti .

“Taṃ kiṃ maññasi, gāmaṇi, ciravāsissa kumārassa vadhena vā bandhena vā jāniyā vā garahāya vā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā”ti “Ciravāsissa me, bhante, kumārassa vadhena vā bandhena vā jāniyā vā garahāya vā jīvitassapi siyā aññathattaṃ, kiṃ pana me nuppajjissanti sokaparidevadukkhadomanassupāyāsā”ti. “Imināpi kho etaṃ, gāmaṇi, pariyaṅyena veditabbaṃ--‘Yaṃ kiñci dukkhaṃ uppajjamānaṃ uppajjati, sabbaṃ taṃ chandamūlakaṃ chandanidānaṃ. Chando hi mūlaṃ dukkhassa’”ti.

“Taṃ kiṃ maññasi, gāmaṇi, yadā te ciravāsīmātā aditṭhā ahoṣi, assutā ahoṣi, te ciravāsīmātuyā chando vā rāgo vā pemaṃ vā”ti? “No hetam, bhante”. “Dassanaṃ vā te, gāmaṇi, āgamma savanaṃ vā evaṃ te ahoṣi--‘Ciravāsīmātuyā chando vā rāgo vā pemaṃ vā’”ti? “Evaṃ, bhante”.

“Taṃ kiṃ maññasi, gāmaṇi, ciravāsīmātuyā te vadhena vā bandhena vā jāniyā vā garahāya vā uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsā”ti? (S.42.11./IV,330.) “Ciravāsīmātuyā me, bhante, vadhena vā bandhena vā jāniyā vā garahāya vā jīvitassapi siyā aññathattaṃ, kiṃ pana me nuppajjissanti sokaparidevadukkhadomanassupāyāsā”ti! “Imināpi kho etaṃ, gāmaṇi, pariyaṅyena veditabbaṃ--‘Yaṃ kiñci dukkhaṃ uppajjamānaṃ uppajjati, sabbaṃ taṃ chandamūlakaṃ chandanidānaṃ. Chando hi mūlaṃ dukkhassa’”ti. Ekādasamaṃ.

(S.42.12.) 12. Rāsiyasuttaṃ 王髮

► 《雜阿含912經》, 《別譯雜阿含127經》

364. Atha kho rāsiyo gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho rāsiyo gāmaṇi Bhagavantaṃ etadvoca--“Sutaṃ metam, bhante, ‘Samaṇo Gotamo sabbaṃ tapaṃ garahati, sabbaṃ tapassim lūkhajīvim ekaṃsena upavadati upakkosati’”ti. Ye te, bhante, evamāhamsu--‘Samaṇo Gotamo sabbaṃ tapaṃ garahati, sabbaṃ tapassim lūkhajīvim ekaṃsena upavadati upakkosati’”ti, kacci te, bhante, Bhagavato vuttavādino, na ca Bhagavantaṃ abhūtena abbhācikkhanti, dhammassa cānudhammaṃ byākaronti, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchati’”ti? “Ye te, gāmaṇi,

evamāhaṃsu--‘Samaṇo Gotamo sabbam tapam garahati, sabbam tapassim lūkhajīvim ekaṃsena upavadati upakkosati’ti, na me te vuttavādino, abbhācikkhanti ca pana maṃ te asatā tucchā abhūtena”.

“Dveme, gāmaṇi, antā pabbajitena na sevitabbā--yo cāyam kāmesu kāmasukhallikānuyogo hīno gammo pothujjaniko anariyo anattasamhito, yo cāyam attakilamathānuyogo dukkho anariyo anattasamhito. Ete te, gāmaṇi, ubho ante anupagamma majjhimā paṭipadā Tathāgatena (S.42.12./IV,331.) abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati. Katamā ca sā, gāmaṇi, majjhimā paṭipadā Tathāgatena abhisambuddhā--cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Ayaṃ kho sā, gāmaṇi, majjhimā paṭipadā Tathāgatena abhisambuddhā--cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati.

“Tayo kho me, gāmaṇi, kāmabhogino santo samvījjamānā lokasmim. Katame tayo? Idha, gāmaṇi, ekacco kāmabhogī adhammena bhoge pariyesati, sāhasena adhammena bhoge pariyesitvā sāhasena na attānaṃ sukheti na pīṇeti na samvibhajati na puññāni karoti. Idha pana, gāmaṇi, ekacco kāmabhogī adhammena bhoge pariyesati sāhasena. Adhammena bhoge pariyesitvā sāhasena attānaṃ sukheti pīṇeti, na samvibhajati na puññāni karoti. Idha pana, gāmaṇi, ekacco kāmabhogī adhammena bhoge pariyesati sāhasena. Adhammena bhoge pariyesitvā sāhasena attānaṃ sukheti pīṇeti samvibhajati puññāni karoti.

“Idha pana, gāmaṇi, ekacco kāmabhogī dhammādhhammena bhoge pariyesati sāhasenapi asāhasenapi. Dhammādhhammena bhoge pariyesitvā sāhasenapi asāhasenapi (S.42.12./IV,332.) na attānaṃ sukheti, na pīṇeti, na samvibhajati, na puññāni karoti. Idha pana, gāmaṇi, ekacco kāmabhogī dhammādhhammena bhoge pariyesati sāhasenapi asāhasenapi. Dhammādhhammena bhoge pariyesitvā sāhasenapi asāhasenapi attānaṃ sukheti pīṇeti, na samvibhajati, na puññāni karoti. Idha pana, gāmaṇi, ekacco kāmabhogī dhammādhhammena bhoge pariyesati, sāhasenapi asāhasenapi Dhammādhhammena bhoge pariyesitvā sāhasenapi asāhasenapi attānaṃ sukheti pīṇeti samvibhajati puññāni karoti.

“Idha pana, gāmaṇi, ekacco kāmabhogī dhammena bhoge pariyesati asāhasena. Dhammena bhoge pariyesitvā asāhasena na attānaṃ sukheti, na pīṇeti, na samvibhajati, na puññāni karoti. Idha pana, gāmaṇi, ekacco kāmabhogī dhammena bhoge pariyesati asāhasena. Dhammena bhoge pariyesitvā asāhasena attānaṃ sukheti pīṇeti, na samvibhajati, na puññāni karoti. Idha pana, gāmaṇi, ekacco kāmabhogī dhammena bhoge pariyesati asāhasena. Dhammena bhoge pariyesitvā asāhasena attānaṃ sukheti pīṇeti samvibhajati puññāni karoti. Te ca bhoge gadhito mucchito ajjhoppanno anādīnavadassāvī anissaraṇapaṇṇo paribhuñjati. Idha pana, gāmaṇi, ekacco kāmabhogī dhammena bhoge pariyesati asāhasena. Dhammena bhoge pariyesitvā (S.36.12./IV,333.) asāhasena attānaṃ sukheti pīṇeti samvibhajati puññāni karoti. Te ca bhoge agadhito amucchito anajjhoppanno ādīnavadassāvī nissaraṇapaṇṇo paribhuñjati.

“Tatra gāmaṇi, yvāyam kāmabhogī adhammena bhoge pariyesati sāhasena, adhammena bhoge pariyesitvā sāhasena na attānaṃ sukheti, na pīṇeti, na samvibhajati, na puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī tīhi ṭhānehi gārayho. Katamehi tīhi ṭhānehi gārayho? Adhammena bhoge pariyesati sāhasenāti, iminā paṭhamena ṭhānena gārayho. Na attānaṃ sukheti na pīṇetīti, iminā dutiyena ṭhānena gārayho. Na samvibhajati, na puññāni karotīti, iminā tatiyena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī imehi tīhi

ṭhānehi gārayho.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī adhammena bhoge pariyesati sāhasena, adhammena bhoge pariyesitvā sāhasena attānaṃ sukheti pīṇeti, na saṃvibhajati, na puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī dvīhi ṭhānehi gārayho, ekena ṭhānena pāsāṃso. Katamehi dvīhi ṭhānehi gārayho? Adhammena bhoge pariyesati sāhasenāti, iminā paṭhamena ṭhānena gārayho. Na saṃvibhajati, na puññāni karotīti, iminā dutiyena ṭhānena gārayho. Katamena ekena ṭhānena pāsāṃso? Attānaṃ sukheti pīṇetīti, iminā ekena ṭhānena pāsāṃso. Ayaṃ, gāmaṇi, kāmabhogī imehi dvīhi ṭhānehi gārayho, iminā ekena ṭhānena pāsāṃso.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī adhammena bhoge pariyesati sāhasena, adhammena bhoge pariyesitvā (S.42.12./IV,334.) sāhasena attānaṃ sukheti pīṇeti saṃvibhajati puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī ekena ṭhānena gārayho, dvīhi ṭhānehi pāsāṃso. Katamena ekena ṭhānena gārayho? Adhammena bhoge pariyesati sāhasenāti, iminā ekena ṭhānena gārayho. Katamehi dvīhi ṭhānehi pāsāṃso? Attānaṃ sukheti pīṇetīti, iminā paṭhamena ṭhānena pāsāṃso. Saṃvibhajati puññāni karotīti, iminā dutiyena ṭhānena pāsāṃso. Ayaṃ, gāmaṇi, kāmabhogī, iminā ekena ṭhānena gārayho, imehi dvīhi ṭhānehi pāsāṃso.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī dhammādhhammena bhoge pariyesati sāhasenapi asāhasenapi, dhammādhhammena bhoge pariyesitvā sāhasenapi asāhasenapi na attānaṃ sukheti, na pīṇeti, na saṃvibhajati, na puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī ekena ṭhānena pāsāṃso, tīhi ṭhānehi gārayho. Katamena ekena ṭhānena pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā ekena ṭhānena pāsāṃso. Katamehi tīhi ṭhānehi gārayho? Adhammena bhoge pariyesati sāhasenāti, iminā paṭhamena ṭhānena gārayho. Na attānaṃ sukheti, na pīṇetīti, iminā dutiyena ṭhānena gārayho. Na saṃvibhajati, na puññāni karotīti, iminā tatiyena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī iminā ekena ṭhānena pāsāṃso, imehi tīhi ṭhānehi gārayho.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī dhammādhhammena bhoge pariyesati sāhasenapi asāhasenapi, dhammādhhammena bhoge pariyesitvā sāhasenapi asāhasenapi attānaṃ sukheti pīṇeti, na saṃvibhajati, na puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī dvīhi ṭhānehi pāsāṃso, dvīhi ṭhānehi gārayho. Katamehi dvīhi ṭhānehi pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā paṭhamena ṭhānena pāsāṃso. Attānaṃ sukheti pīṇetīti, iminā dutiyena ṭhānena (S.42.12./IV,335.) pāsāṃso. Katamehi dvīhi ṭhānehi gārayho? Adhammena bhoge pariyesati sāhasenāti, iminā paṭhamena ṭhānena gārayho. Na saṃvibhajati, na puññāni karotīti, iminā dutiyena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī imehi dvīhi ṭhānehi pāsāṃso, imehi dvīhi ṭhānehi gārayho.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī dhammādhhammena bhoge pariyesati sāhasenapi asāhasenapi, dhammādhhammena bhoge pariyesitvā sāhasenapi asāhasenapi attānaṃ sukheti pīṇeti saṃvibhajati puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī tīhi ṭhānehi pāsāṃso, ekena ṭhānena gārayho. Katamehi tīhi ṭhānehi pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā paṭhamena ṭhānena pāsāṃso. Attānaṃ sukheti pīṇetīti, iminā dutiyena ṭhānena pāsāṃso. Saṃvibhajati puññāni karotīti, iminā tatiyena ṭhānena pāsāṃso. Katamena ekena ṭhānena gārayho? Adhammena bhoge pariyesati sāhasenāti iminā ekena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī imehi tīhi ṭhānehi pāsāṃso, iminā ekena ṭhānena gārayho.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī dhammena bhoge pariyesati asāhasena dhammena bhoge pariyesitvā asāhasena, na attānaṃ sukheti, na pīṇeti, na saṃvibhajati,

na puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī ekena ṭhānena pāsāṃso, dvīhi ṭhānehi gārayho. Katamena ekena ṭhānena pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā ekena ṭhānena pāsāṃso. Katamehi dvīhi ṭhānehi gārayho? Na attānaṃ sukheti, na pīṇetīti, iminā paṭhamena ṭhānena gārayho. Na saṃvibhajati, na puññāni karotīti, iminā dutiyena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī iminā ekena ṭhānena pāsāṃso, imehi dvīhi ṭhānehi gārayho.

(S.42.12./IV,336.) “Tatra gāmaṇi, yvāyaṃ kāmabhogī dhammena bhoge pariyesati asāhasena, dhammena bhoge pariyesitvā asāhasena attānaṃ sukheti pīṇeti, na saṃvibhajati, na puññāni karoti. Ayaṃ, gāmaṇi, kāmabhogī dvīhi ṭhānehi pāsāṃso, ekena ṭhānena gārayho. Katamehi dvīhi ṭhānehi pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā paṭhamena ṭhānena pāsāṃso. Attānaṃ sukheti pīṇetīti, iminā dutiyena ṭhānena pāsāṃso. Katamena ekena ṭhānena gārayho Na saṃvibhajati, na puññāni karotīti, iminā ekena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī imehi dvīhi ṭhānehi pāsāṃso, iminā ekena ṭhānena gārayho.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī dhammena bhoge pariyesati asāhasena dhammena bhoge pariyesitvā asāhasena attānaṃ sukheti pīṇeti saṃvibhajati puññāni karoti, te ca bhoge gadhito mucchito ajjhoppanno anādīnavadassāvī anissaraṇapañño paribhuñjati. Ayaṃ, gāmaṇi, kāmabhogī tīhi ṭhānehi pāsāṃso, ekena ṭhānena gārayho. Katamehi tīhi ṭhānehi pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā paṭhamena ṭhānena pāsāṃso. Attānaṃ sukheti pīṇetīti, iminā dutiyena ṭhānena pāsāṃso. Saṃvibhajati puññāni karotīti, iminā tatiyena ṭhānena pāsāṃso Katamena ekena ṭhānena gārayho? Te ca bhoge gadhito mucchito ajjhoppanno anādīnavadassāvī anissaraṇapañño paribhuñjatīti, iminā ekena ṭhānena gārayho. Ayaṃ, gāmaṇi, kāmabhogī imehi tīhi ṭhānehi pāsāṃso, iminā ekena ṭhānena gārayho.

“Tatra, gāmaṇi, yvāyaṃ kāmabhogī dhammena bhoge pariyesati asāhasena, dhammena bhoge pariyesitvā asāhasena attānaṃ sukheti pīṇeti saṃvibhajati puññāni karoti. (S.42.12./IV,337.) Te ca bhoge agadhito amucchito anajjhoppanno ādīnavadassāvī nissaraṇapañño paribhuñjati. Ayaṃ, gāmaṇi, kāmabhogī catūhi ṭhānehi pāsāṃso. Katamehi catūhi ṭhānehi pāsāṃso? Dhammena bhoge pariyesati asāhasenāti, iminā paṭhamena ṭhānena pāsāṃso. Attānaṃ sukheti pīṇetīti, iminā dutiyena ṭhānena pāsāṃso. Saṃvibhajati puññāni karotīti, iminā tatiyena ṭhānena pāsāṃso. Te ca bhoge agadhito amucchito anajjhoppanno ādīnavadassāvī nissaraṇapañño paribhuñjatīti, iminā catutthena ṭhānena pāsāṃso. Ayaṃ, gāmaṇi, kāmabhogī imehi catūhi ṭhānehi pāsāṃso.

“Tayoṃe, gāmaṇi, tapassino lūkhajīvino santo saṃvijjamaṇā lokasmiṃ. Katame tayo? Idha, gāmaṇi, ekacco tapassī lūkhajīvī saddhā agārasmā anagāriyaṃ pabbajito hoti--‘Appeva nāma kusalaṃ dhammaṃ adhigaccheyyaṃ, appeva nāma uttarimanussadhammā alamariyañāṇadassanavisesaṃ sacchikareyyaṃ’ti. So attānaṃ ātāpeti paritāpeti, kusalañca dhammaṃ nādhigacchati, uttari ca manussadhammā alamariyañāṇadassanavisesaṃ na sacchikaroti.

“Idha pana, gāmaṇi, ekacco tapassī lūkhajīvī saddhā agārasmā anagāriyaṃ pabbajito hoti--‘Appeva nāma kusalaṃ dhammaṃ adhigaccheyyaṃ, appeva nāma uttarimanussadhammā alamariyañāṇadassanavisesaṃ sacchikareyyaṃ’ti. So attānaṃ ātāpeti paritāpeti, kusalañhi kho dhammaṃ adhigacchati, uttarimanussadhammā alamariyañāṇadassanavisesaṃ na sacchikaroti.

(S.42.12./IV,338.) “Idha pana, gāmaṇi, ekacco tapassī lūkhajīvī saddhā agārasmā anagāriyaṃ pabbajito hoti--‘Appeva nāma kusalaṃ dhammaṃ adhigaccheyyaṃ, appeva

nāma uttarimanussadhammā alamariyañānadassanavisesaṃ sacchikareyyaṃ'ti. So attānaṃ ātāpeti paritāpeti kusalañca dhammaṃ adhigacchati, uttari ca manussadhammā alamariyañānadassanavisesaṃ sacchikaroti.

“Tatra, gāmaṇi, yvāyaṃ tapassī lūkhajīvī attānaṃ ātāpeti paritāpeti, kusalañca dhammaṃ nādhigacchati, uttari ca manussadhammā alamariyañānadassanavisesaṃ na sacchikaroti. Ayaṃ, gāmaṇi, tapassī lūkhajīvī tīhi ṭhānehi gārayho. Katamehi tīhi ṭhānehi gārayho? Attānaṃ ātāpeti paritāpetīti, iminā paṭhamena ṭhānena gārayho. Kusalañca dhammaṃ nādhigacchatīti, iminā dutiyena ṭhānena gārayho. Uttari ca manussadhammā alamariyañānadassanavisesaṃ na sacchikarotīti, iminā tatiyena ṭhānena gārayho. Ayaṃ, gāmaṇi, tapassī lūkhajīvī, imehi tīhi ṭhānehi gārayho.

“Tatra, gāmaṇi, yvāyaṃ tapassī lūkhajīvī attānaṃ ātāpeti paritāpeti, kusalañhi kho dhammaṃ adhigacchati, uttari ca manussadhammā alamariyañānadassanavisesaṃ na sacchikaroti. Ayaṃ, gāmaṇi, tapassī lūkhajīvī dvīhi ṭhānehi gārayho, ekena ṭhānena pāsāṃso. Katamehi dvīhi ṭhānehi gārayho? Attānaṃ ātāpeti paritāpetīti, iminā paṭhamena ṭhānena gārayho. Uttari ca manussadhammā alamariyañānadassanavisesaṃ na sacchikarotīti, iminā dutiyena ṭhānena gārayho. Katamena ekena ṭhānena pāsāṃso? Kusalañhi kho dhammaṃ adhigacchatīti, iminā ekena ṭhānena pāsāṃso. Ayaṃ, gāmaṇi, tapassī lūkhajīvī imehi dvīhi ṭhānehi gārayho, iminā ekena ṭhānena pāsāṃso.

(S.42.12./IV,339.) “Tatra gāmaṇi, yvāyaṃ tapassī lūkhajīvī attānaṃ ātāpeti paritāpeti, kusalañca dhammaṃ adhigacchati, uttari ca manussadhammā alamariyañānadassanavisesaṃ sacchikaroti. Ayaṃ, gāmaṇi, tapassī lūkhajīvī ekena ṭhānena gārayho, dvīhi ṭhānehi pāsāṃso. Katamena ekena ṭhānena gārayho? Attānaṃ ātāpeti paritāpetīti, iminā ekena ṭhānena gārayho. Katamehi dvīhi ṭhānehi pāsāṃso? Kusalañca dhammaṃ adhigacchatīti, iminā paṭhamena ṭhānena pāsāṃso. Uttari ca manussadhammā alamariyañānadassanavisesaṃ sacchikarotīti, iminā dutiyena ṭhānena pāsāṃso. Ayaṃ, gāmaṇi, tapassī lūkhajīvī iminā ekena ṭhānena gārayho, imehi dvīhi ṭhānehi pāsāṃso.

“Tisso imā, gāmaṇi, sandiṭṭhikā nijjarā akālikā ehipassikā opaneyyikā paccattaṃ veditabbā viññūhi. Katamā tisso? Yaṃ ratto rāgādhikaraṇaṃ attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti. Rāge pahīne nevattabyābādhāya ceteti, na parabyābādhāya ceteti, na ubhayabyābādhāya ceteti. Sandiṭṭhikā nijjarā akālikā ehipassikā opaneyyikā paccattaṃ veditabbā viññūhi. Yaṃ duṭṭho dosādhikaraṇaṃ attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti. Dose pahīne nevattabyābādhāya ceteti, na parabyābādhāya ceteti, na ubhayabyābādhāya ceteti. Sandiṭṭhikā (S.42.12./IV,340.) nijjarā akālikā ehipassikā opaneyyikā paccattaṃ veditabbā viññūhi. Yaṃ mūlho mohādhikaraṇaṃ attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti. Mohe pahīne nevattabyābādhāya ceteti, na parabyābādhāya ceteti, na ubhayabyābādhāya ceteti. Sandiṭṭhikā nijjarā akālikā ehipassikā opaneyyikā paccattaṃ veditabbā viññūhi. Imā kho, gāmaṇi, tisso sandiṭṭhikā nijjarā akālikā ehipassikā opaneyyikā paccattaṃ veditabbā viññūhi”ti.

Evam vutte, rāsiyo gāmaṇi Bhagavantaṃ etadavoca--“Abhikkantaṃ, bhante...pe... upāsakaṃ maṃ Bhagavā dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti. Dvādasamaṃ.

(S.42.13.) 13. Pāṭaliyasuttaṃ(or Manāpa)波羅牢(或可意)

► 《中阿含20經》波羅牢經》

365. Ekaṃ samayaṃ Bhagavā Koliyesu viharati Uttaraṃ nāma Koliyānaṃ

nigamo. Atha kho Pāṭaliyo gāmaṇi yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Pāṭaliyo gāmaṇi Bhagavantam etadavoca--“Sutaṃ metaṃ, bhante--‘Samaṇo Gotamo māyaṃ jānātī’ti. Ye te, bhante, evamaṃhaṃsu--‘Samaṇo Gotamo māyaṃ jānātī’ti, kacci te, bhante, Bhagavato vuttavādino, na ca Bhagavantam abhūtena abbhācikkhanti, dhammassa cānudhammaṃ byākaronti, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchati? Anabbhācikkhitukāmā hi mayam, bhante, Bhagavantam”ti. “Ye te, gāmaṇi, evamaṃhaṃsu--‘Samaṇo Gotamo māyaṃ jānātī’ti, vuttavādino ceva me, te na ca maṃ abhūtena abbhācikkhanti, dhammassa cānudhammaṃ byākaronti, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchatīti, (S.42.13./IV,341.) saccaṃyeva kira, bho, mayam tesam samaṇabrāhmaṇānaṃ na saddahāma--‘Samaṇo Gotamo māyaṃ jānātīti, samaṇo khalu bho Gotamo māyāvī’ti. Yo nu kho, gāmaṇi, evam vadeti--‘Aham māyaṃ jānāmi’ti, so evam vadeti--‘Aham māyāvī’ti. Tatheva taṃ Bhagavā hoti, tatheva taṃ Sugata hotī’ti. Tena hi, gāmaṇi, taññevettha paṭipucchissāmi; yathā te khameyya, tathā taṃ byākareyyāsi--

“Taṃ kim maññasi, gāmaṇi, jānāsi tvaṃ Koliyānaṃ lambacūlake bhaṭe”ti? “Jānāmaṃ, bhante, Koliyānaṃ lambacūlake bhaṭe”ti. “Taṃ kim maññasi, gāmaṇi, kimatthiyā Koliyānaṃ lambacūlakā bhaṭā”ti? “Ye ca, bhante, Koliyānaṃ corā te ca paṭisedhetum, yāni ca Koliyānaṃ dūteyyāni tāni ca vahātum, etadatthiyā, bhante, Koliyānaṃ lambacūlakā bhaṭā”ti. “Taṃ kim maññasi, gāmaṇi, jānāsi tvaṃ Koliyānaṃ lambacūlake bhaṭe sīlavante vā te dussīle vā”ti? “Jānāmaṃ, bhante, Koliyānaṃ lambacūlake bhaṭe dussīle pāpadhamme ye ca loke dussīlā pāpadhammā Koliyānaṃ lambacūlakā bhaṭā tesam aññatarā”ti. “Yo nu kho, gāmaṇi, evam vadeyya--‘Pāṭaliyo gāmaṇi jānāti Koliyānaṃ lambacūlake bhaṭe dussīle pāpadhamme, Pāṭaliyopi gāmaṇi dussīlo pāpadhammo’ti, sammā nu kho so vadamāno vadeyyā”ti? “No hetam, bhante! Aññe, bhante, Koliyānaṃ lambacūlakā bhaṭā, aññohamasmi. Aññathādhammā Koliyānaṃ lambacūlakā bhaṭā, aññathādhammohamasmi”ti. (S.42.13./IV,342.) “Tvañhi nāma, gāmaṇi, lacchasi--‘Pāṭaliyo gāmaṇi jānāti Koliyānaṃ lambacūlake bhaṭe dussīle pāpadhamme, na ca Pāṭaliyo gāmaṇi dussīlo pāpadhammo’ti, kasmā Tathāgato na lacchati--‘Tathāgato māyaṃ jānāti, na ca Tathāgato māyāvī’ti? Māyaṃ cāham, gāmaṇi, pajānāmi, māyāya ca vipākaṃ, yathāpaṭipanno ca māyāvī kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi”.

“Pāṇātipātaṃ cāham, gāmaṇi, pajānāmi, pāṇātipātassa ca vipākaṃ, yathāpaṭipanno ca pāṇātipātī kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi. Adinnādānaṃ cāham, gāmaṇi, pajānāmi, adinnādānassa ca vipākaṃ, yathāpaṭipanno ca adinnādāyī kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi. Kāmesumicchācāraṃ cāham, gāmaṇi, pajānāmi, kāmesumicchācārassa ca vipākaṃ, yathāpaṭipanno ca kāmesumicchācārī kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi. Musāvādaṃ cāham, gāmaṇi, pajānāmi, musāvādassa ca vipākaṃ, yathāpaṭipanno ca musāvādī kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi. Pisuṇavācaṃ cāham, gāmaṇi, pajānāmi, pisuṇavācāya ca vipākaṃ, yathāpaṭipanno ca pisuṇavāco kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi. Pharusavācaṃ cāham, gāmaṇi, pajānāmi, pharusavācāya ca vipākaṃ, yathāpaṭipanno ca pharusavāco kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tañca pajānāmi.

(S.42.13./IV,343.) Samphappalāpaṃ cāhaṃ, gāmaṇi, pajānāmi, samphappalāpassa ca vipākāṃ, yathāpaṭipanno ca samphappalāpī kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati taṅca pajānāmi. Abhijjhaṃ cāhaṃ, gāmaṇi, pajānāmi, abhijjhāya ca vipākāṃ, yathāpaṭipanno ca abhijjhālu kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati taṅca pajānāmi. Byāpādapadosaṃ cāhaṃ, gāmaṇi, pajānāmi, byāpādapadosassa ca vipākāṃ, yathāpaṭipanno ca byāpannacitto kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati taṅca pajānāmi. Micchādīṭṭhiṃ cāhaṃ, gāmaṇi, pajānāmi, micchādīṭṭhiyā ca vipākāṃ, yathāpaṭipanno ca micchādīṭṭhiko kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati taṅca pajānāmi.

“Santi hi, gāmaṇi, eke samaṇabrāhmaṇā evaṃvādino evaṃdīṭṭhino--‘Yo koci pāṇamatipāṭeti, sabbo so dīṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayati. Yo koci adinnaṃ ādiyati, sabbo so dīṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayati. Yo koci kāmesu micchā carati, sabbo so dīṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayati. Yo koci musā bhaṇati, sabbo so dīṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayati’”ti.

“Dissati kho pana, gāmaṇi, idhekacco māli kuṇḍalī sunhāto suvilitto kappitakesamassu itthikāmehi rājā maññe paricārento. Tameṇaṃ evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi māli kuṇḍalī sunhāto suvilitto kappitakesamassu itthikāmehi rājā maññe paricāretī’? (S.42.13./IV,344.) Tameṇaṃ evamāhaṃsu--‘Ambho! Ayaṃ puriso rañño paccatthikaṃ pasayha jīvitā voropesi. Tassa rājā attamano abhihāramadāsi. Tenayaṃ puriso māli kuṇḍalī sunhāto suvilitto kappitakesamassu, itthikāmehi rājā maññe paricāretī’”ti.

“Dissati kho, gāmaṇi, idhekacco dalhāya rajjuyā pacchābāhaṃ gāḷhabandhanaṃ bandhitvā khuramuṇḍaṃ karitvā kharassarena paṇavena rathiyāya rathiyāṃ siṅghāṭakena siṅghāṭakaṃ parinetvā, dakkhiṇena dvārena nikkhāmetvā, dakkhiṇato nagarassa sīsaṃ chijjamāno. Tameṇaṃ evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi, dalhāya rajjuyā pacchābāhaṃ gāḷhabandhanaṃ bandhitvā khuramuṇḍaṃ karitvā kharassarena paṇavena rathiyāya rathiyāṃ siṅghāṭakena siṅghāṭakaṃ parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsaṃ chindatī’? Tameṇaṃ evamāhaṃsu--‘Ambho! Ayaṃ puriso rājaverī itthiṃ vā purisaṃ vā jīvitā voropesi, tena naṃ rājāno gahetvā evarūpaṃ kammakāraṇaṃ kārentī’”ti.

“Taṃ kiṃ maññasi, gāmaṇi, api nu te evarūpaṃ dīṭṭhaṃ vā sutāṃ vā”ti? “Dīṭṭhaṅca no, bhante, sutaṅca suyyissati cā”ti. “Tatra, gāmaṇi, ye te samaṇabrāhmaṇā evaṃvādino evaṃdīṭṭhino--‘Yo koci pāṇamatipāṭeti, sabbo so dīṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayati’ti, saccaṃ vā te āhaṃsu musā vā”ti? “Musā, bhante”. “Ye pana te tucchaṃ musā vilapanti, sīlavanto vā te dussīlā vā”ti? (S.42.13./IV,345.) “Dussīlā bhante”. “Ye pana te dussīlā pāpadhammā micchāpaṭipannā vā te sammāpaṭipannā vā”ti? “Micchāpaṭipannā, bhante” “Ye pana te micchāpaṭipannā micchādīṭṭhikā vā te sammādīṭṭhikā vā”ti? “Micchādīṭṭhikā, bhante”. “Ye pana te micchādīṭṭhikā kallaṃ nu tesu pasīditun”ti? “No hetāṃ, bhante”.

“Dissati kho pana, gāmaṇi, idhekacco māli kuṇḍalī...pe... itthikāmehi rājā maññe paricārento. Tameṇaṃ evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi māli kuṇḍalī...pe... itthikāmehi rājā maññe paricāretī’? Tameṇaṃ evamāhaṃsu--‘Ambho! Ayaṃ puriso rañño paccatthikassa pasayha ratanaṃ ahāsi. Tassa rājā attamano abhihāramadāsi. Tenayaṃ puriso māli kuṇḍalī...pe... itthikāmehi rājā maññe

paricāretī”ti.

“Dissati kho, gāmaṇi, idhekacco dalhāya rajjuyā...pe... dakkhiṇato nagarassa sīsaṃ chijjamāno tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi dalhāya rajjuyā...pe... dakkhiṇato nagarassa sīsaṃ chindatī’ti? Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso gāmā vā araṇṇā vā adinnaṃ theyyasaṅkhātāṃ ādiyi. Tena naṃ rājāno gahetvā evarūpaṃ kammakāraṇaṃ kārentī’ti. Taṃ kiṃ mañṇasi, gāmaṇi, api nu te evarūpaṃ diṭṭhaṃ vā sutāṃ vā’ti? “Diṭṭhaṅca no, bhante, sutaṅca suyyissati cā”ti. (S.42.13./IV,346.) “Tatra gāmaṇi, ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino--‘Yo koci adinnaṃ ādiyati, sabbo so diṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayatī’ti, saccaṃ vā te āhaṃsu musā vāti...pe... kallaṃ nu tesu pasīditun’ti? “No hetam, bhante”.

“Dissati kho pana, gāmaṇi, idhekacco mālī kuṇḍalī...pe... itthikāmehi rājā mañṇe paricārento. Tamenam evamāhaṃsu ‘Ambho! Ayaṃ puriso kiṃ akāsi mālī kuṇḍalī...pe... itthikāmehi rājā mañṇe paricāretī’ti? Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso raṇṇo paccatthikassa dāresu cārittaṃ āpajji. Tassa rājā attamano abhihāramadāsi. Tenayaṃ puriso mālī kuṇḍalī...pe... itthikāmehi rājā mañṇe paricāretī”ti.

“Dissati kho, gāmaṇi, idhekacco dalhāya rajjuyā...pe... dakkhiṇato nagarassa sīsaṃ chijjamāno. Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi dalhāya rajjuyā...pe... dakkhiṇato nagarassa sīsaṃ chindatī’ti? Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso kulitthīsu kulakumārīsu cārittaṃ āpajji, tena naṃ rājāno gahetvā evarūpaṃ kammakāraṇaṃ kārentī’ti. Taṃ kiṃ mañṇasi, gāmaṇi, api nu te evarūpaṃ diṭṭhaṃ vā sutāṃ vā’ti? “Diṭṭhaṅca no, bhante, sutaṅca suyyissati cā”ti. “Tatra, gāmaṇi, ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino--‘Yo koci kāmesu micchā carati, sabbo so diṭṭheva dhamme dukkhaṃ domanassaṃ paṭisaṃvedayatī’ti, saccaṃ vā te āhaṃsu musā vāti...pe... kallaṃ nu tesu pasīditun’ti? “No hetam, bhante”.

(S.42.13./IV,347.) “Dissati kho pana, gāmaṇi, idhekacco mālī kuṇḍalī sunhāto suvilitto kappitakesamassu itthikāmehi rājā mañṇe paricārento. Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi mālī kuṇḍalī sunhāto suvilitto kappitakesamassu itthikāmehi rājā mañṇe paricāretī’ti? Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso rājānaṃ musāvādena hāsesi. Tassa rājā attamano abhihāramadāsi. Tenayaṃ puriso mālī kuṇḍalī sunhāto suvilitto kappitakesamassu itthikāmehi rājā mañṇe paricāretī”ti.

“Dissati kho, gāmaṇi, idhekacco dalhāya rajjuyā pacchābāhaṃ gāḷhabandhanaṃ bandhitvā khuramuṇḍaṃ karitvā kharassarena paṇavena rathiyāya rathiyāṃ siṅghāṭakena siṅghāṭakaṃ parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsaṃ chijjamāno. Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso kiṃ akāsi dalhāya rajjuyā pacchābāhaṃ gāḷhabandhanaṃ bandhitvā khuramuṇḍaṃ karitvā kharassarena paṇavena rathiyāya rathiyāṃ siṅghāṭakena siṅghāṭakaṃ parinetvā, dakkhiṇena dvārena nikkhāmetvā, dakkhiṇato nagarassa sīsaṃ chindatī’ti? Tamenam evamāhaṃsu--‘Ambho! Ayaṃ puriso gahapatissa vā gahapatiputtassa vā musāvādena atthaṃ bhaṅgi, tena naṃ rājāno gahetvā evarūpaṃ kammakāraṇaṃ kārentī’ti. Taṃ kiṃ mañṇasi, gāmaṇi, api nu te evarūpaṃ diṭṭhaṃ vā sutāṃ vā’ti? “Diṭṭhaṅca no bhante, sutaṅca suyyissati cā”ti. “Tatra, gāmaṇi, ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino--‘Yo koci musā bhaṇati, sabbo so diṭṭheva (S.42.13./IV,348.) dhamme dukkhaṃ domanassaṃ paṭisaṃvedayatī’ti, saccaṃ vā te āhaṃsu musā vā’ti “Musā, bhante”. “Ye pana te tucchāṃ musā vilapanti sīlavanto vā te dussīlā vā’ti? “Dussīlā, bhante”. “Ye pana te dussīlā pāpadhammā micchāpaṭipannā

vā te sammāpaṭipannā vā”ti? “Micchāpaṭipannā, bhante”. “Ye pana te micchāpaṭipannā micchādiṭṭhikā vā te sammādiṭṭhikā vā”ti? “Micchādiṭṭhikā, bhante”. “Ye pana te micchādiṭṭhikā kallaṃ nu tesu pasīditun”ti? “No hetarū, bhante”.

“Acchariyāṃ, bhante, abbhutaṃ, bhante! Atthi me, bhante, āvasathāgāraṃ. Tattha atthi mañcakāṇi, atthi āsanāni, atthi udakamaṇiko, atthi telappaḍḍipo. Tattha yo samaṇo vā brāhmaṇo vā vāsaṃ upeti, tenāhaṃ yathāsatti yathābalaṃ saṃvibhajāmi. Bhūtapubbaṃ, bhante, cattāro Satthāro nānādiṭṭhikā nānākhantikā nānārucikā, tasmim āvasathāgāre vāsaṃ upagacchum”.

“Eko Satthā evaṃvādī evaṃdiṭṭhi--‘Natthi dinnāṃ, natthi yiṭṭhaṃ, natthi hutāṃ, natthi sukataḍḍakkaṇāṃ kammānaṃ phalaṃ vipāko. Natthi ayaṃ loko, natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrāhmaṇā sammaggatā sammāpaṭipannā ye imaṅca lokaṃ paraṅca lokaṃ sayāṃ abhiññā sacchikatvā pavedentī”ti.

“Eko Satthā evaṃvādī evaṃdiṭṭhi--‘Atthi dinnāṃ, atthi (S.42.13./IV,349.) yiṭṭhaṃ atthi hutāṃ, atthi sukataḍḍakkaṇāṃ kammānaṃ phalaṃ vipāko, atthi ayaṃ loko, atthi paro loko, atthi mātā, atthi pitā, atthi sattā opapātikā, atthi loke samaṇabrāhmaṇā sammaggatā sammāpaṭipannā, ye imaṅca lokaṃ paraṅca lokaṃ sayāṃ abhiññā sacchikatvā pavedentī”ti.

“Eko Satthā evaṃvādī evaṃdiṭṭhi--‘Karoto kārayato, chindato chedāpayato, pacato pācāpayato, socayato socāpayato, kilamato kilamāpayato, phandato phandāpayato, pāṇamatipātayato, adinnaṃ ādiyato, sandhiṃ chindato, nillopaṃ harato, ekāgārikaṃ karoto, paripantho tiṭṭhato, paradāraṃ gacchato, musā bhaṇato, karoto na karīyati pāpaṃ. Khurapariyantena cepi cakkena yo imissā pathaviyā pāṇe ekaṃ maṃsakhalaṃ ekaṃ maṃsapuñjaṃ kareyya, natthi tatonidānaṃ pāpaṃ, natthi pāpassa āgamo. Dakkhiṇaṃ cepi Gaṅgāya tīraṃ gaccheyya hananto ghātento chindanto chedāpento pacanto pācāpento, natthi tatonidānaṃ pāpaṃ, natthi pāpassa āgamo. Uttaraṃ cepi Gaṅgāya tīraṃ gaccheyya dadanto dāpento yajanto yajāpento, natthi tatonidānaṃ puññaṃ, natthi puññaṃ āgamo. Dānena damena saṃyamena saccavajjena natthi puññaṃ, natthi puññaṃ āgamo”ti.

“Eko Satthā evaṃvādī evaṃdiṭṭhi--‘Karoto kārayato, chindato chedāpayato, pacato pācāpayato, socayato socāpayato, kilamato kilamāpayato, phandato phandāpayato, pāṇamatipātayato, adinnaṃ ādiyato, sandhiṃ chindato, nillopaṃ harato, ekāgārikaṃ karoto, paripantho tiṭṭhato, paradāraṃ (S.42.13./IV,350.) gacchato musā bhaṇato, karoto karīyati pāpaṃ. Khurapariyantena cepi cakkena yo imissā pathaviyā pāṇe ekaṃ maṃsakhalaṃ ekaṃ maṃsapuñjaṃ kareyya, atthi tatonidānaṃ pāpaṃ, atthi pāpassa āgamo. Dakkhiṇaṃ cepi Gaṅgāya tīraṃ gaccheyya hananto ghātento chindanto chedāpento pacanto pācāpento, atthi tatonidānaṃ pāpaṃ, atthi pāpassa āgamo. Uttaraṃ cepi Gaṅgāya tīraṃ gaccheyya dadanto dāpento, yajanto yajāpento, atthi tatonidānaṃ puññaṃ, atthi puññaṃ āgamo. Dānena damena saṃyamena saccavajjena atthi puññaṃ, atthi puññaṃ āgamo”ti.

“Tassa mayhaṃ, bhante, ahudeva kaṅkhā, ahu vicikicchā--‘Kosu nāma imesaṃ bhavataṃ samaṇabrāhmaṇānaṃ saccāṃ āha, ko musā”ti?

“Alaṅhi te, gāmaṇi, kaṅkhitum, alaṃ vicikicchitum. Kaṅkhanīye ca pana te ṭhāne vicikicchā uppannā”ti. “Evaṃ pasannoḥaṃ, bhante, Bhagavati. Pahoti me Bhagavā tathā dhammaṃ desetuṃ yathāhaṃ imaṃ kaṅkhāddhammaṃ pajaheyyaṃ”ti.

“Atthi, gāmaṇi, dhammasamādhī. Tatra ce tvaṃ cittasamādhim paṭilabheyyāsi.

Evam tvaṃ imaṃ kaṅkhādhammaṃ pajaheyyāsi. Katamo ca, gāmaṇi, dhammasamādhi? Idha, gāmaṇi, ariyasāvako pāṇātipātāṃ pahāya pāṇātipātā paṭivirato hoti, adinnādānaṃ pahāya adinnādānā paṭivirato hoti, kāmesumicchācāraṃ pahāya kāmesumicchācārā paṭivirato hoti, musāvādaṃ pahāya musāvādā paṭivirato hoti, piṣuṇaṃ vācaṃ pahāya piṣuṇāya vācāya (S.42.13./IV,351.) paṭivirato hoti pharusāṃ vācaṃ pahāya pharusāya vācāya paṭivirato hoti, samphappalāpaṃ pahāya samphappalāpā paṭivirato hoti, abhijjhaṃ pahāya anabhijjhālu hoti, byāpādapadosāṃ pahāya abyāpānaccitto hoti, micchādītṭhiṃ pahāya sammādītṭhiko hoti.

“Sa kho so, gāmaṇi, ariyasāvako evaṃ vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ, iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamaṇena averena abyāpajjena pharivā viharati. So iti paṭisañcikkhati--‘Yvāyaṃ Satthā evaṃvādī evaṃdītṭhi--natthi dinnāṃ, natthi yitṭhāṃ, natthi hutāṃ, natthi sukataḍḍakāṇāṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loko, natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrāhmaṇā, sammaggatā sammāpaṭipannā ye imaṅca lokāṃ paraṅca lokāṃ sayāṃ abhiññā sacchikatvā pavedentī’ti. ‘Sace tassa bhoto satthuno saccaṃ vacanaṃ, apanṇakatāya mayhaṃ, yvāhaṃ na kiñci byābādhemi tassaṃ vā thāvaram vā? Ubhayamettha kaṭaggāho, yaṃ camhi kāyena saṃvuto vācāya saṃvuto manasā saṃvuto, yaṅca kāyassa bhedā paraṃ maraṇā sugatiraṃ saggāṃ lokāṃ upapajjissāmi’ti. Tassa pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vedayati. Sukhino cittaṃ samādhiyati. Ayaṃ kho, gāmaṇi, (S.42.13./IV,352.) dhammasamādhi Tatra ce tvaṃ cittasamādhiṃ paṭilabheyyāsi, evaṃ tvaṃ imaṃ kaṅkhādhammaṃ pajaheyyāsi.

“Sa kho so, gāmaṇi, ariyasāvako evaṃ vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ, iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamaṇena averena abyāpajjena pharivā viharati. So iti paṭisañcikkhati--‘Yvāyaṃ Satthā evaṃvādī evaṃdītṭhi--atthi dinnāṃ, atthi yitṭhāṃ, atthi hutāṃ, atthi sukataḍḍakāṇāṃ kammānaṃ phalaṃ vipāko, atthi ayaṃ loko, atthi paro loko, atthi mātā, atthi pitā, atthi sattā opapātikā, atthi loke samaṇabrāhmaṇā, sammaggatā sammāpaṭipannā ye imaṅca lokāṃ paraṅca lokāṃ sayāṃ abhiññā sacchikatvā pavedentī’ti. ‘Sace tassa bhoto satthuno saccaṃ vacanaṃ, apanṇakatāya mayhaṃ, yvāhaṃ na kiñci byābādhemi tassaṃ vā thāvaram vā? Ubhayamettha kaṭaggāho, yaṃ camhi kāyena saṃvuto vācāya saṃvuto manasā saṃvuto, yaṅca kāyassa bhedā paraṃ maraṇā sugatiraṃ saggāṃ lokāṃ upapajjissāmi’ti. Tassa pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vedayati. Sukhino cittaṃ samādhiyati. Ayaṃ kho, gāmaṇi, dhammasamādhi. Tatra ce tvaṃ cittasamādhiṃ paṭilabheyyāsi, evaṃ tvaṃ imaṃ kaṅkhādhammaṃ pajaheyyāsi.

“Sa kho so, gāmaṇi, ariyasāvako evaṃ vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ, iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamaṇena averena (S.42.13./IV,353.) abyāpajjena pharivā viharati. So iti paṭisañcikkhati--‘Yvāyaṃ Satthā evaṃvādī evaṃdītṭhi--karoto kārayato, chindato chedāpayato, pacato pācāpayato,

socayato socāpayato, kilamato kilamāpayato, phandato phandāpayato, pānamatipātayato, adinnam ādiyato, sandhim chindato, nillopaṃ harato, ekāgārikam karoto, paripanthē tiṭṭhato, paradāram gacchato, musā bhaṇato, karoto na karīyati pāpaṃ. Khurapariyantena cepi cakkena yo imissā pathaviyā pāṇe ekam māmsakhalam ekam māmsapuñjam kareyya, natthi tatonidānam pāpaṃ, natthi pāpassa āgamo. Dakkhiṇaṇcepi Gaṅgāya tīram gaccheyya hananto ghātento chindanto chedāpento pacanto pācāpento, natthi tatonidānam pāpaṃ, natthi pāpassa āgamo. Uttaraṇcepi Gaṅgāya tīram gaccheyya dadanto dāpento, yajanto yajāpento, natthi tatonidānam puññam, natthi puññassa āgamo. Dānena damena saṃyamena saccavajjena natthi puññam, natthi puññassa āgamo’ti. ‘Sace tassa bhoto satthuno saccam vacanam, apanṇakatāya mayham, yvāham na kiñci byābādhemi tasam vā thāvaram vā? Ubhayamettha kaṭaggāho, yam camhi kāyena saṃvuto vācāya saṃvuto manasā saṃvuto, yañca kāyassa bhedaṃ param maraṇā sugatim saggam lokam upapajjissāmi’ti. Tassa pāmojjam jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukham vedayati. Sukhino cittam samādhiyati. Ayam kho, gāmaṇi, dhammasamādhi tatra ce tvam cittasamādhim paṭilabheyyāsi, evam tvam imam kaṅkhādhammam pajaheyyāsi.

“Sa kho so, gāmaṇi, ariyasāvako evam vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato mettāsahagata cetasā ekam disam pharivā viharati, tathā dutiyam, tathā tatiyam, tathā catuttham, iti uddhamadho tiriyaṃ sabbadhi (S.42.13./IV,354.) sabbattatāya sabbāvantaṃ lokam mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. So iti paṭisaṅcikkhati--‘Yvāyam Satthā evamvādī evamdiṭṭhi--karoto kārayato, chindato chedāpayato, pacato pācāpayato, socayato socāpayato, kilamato kilamāpayato, phandato phandāpayato, pānamatipātayato, adinnam ādiyato, sandhim chindato, nillopaṃ harato, ekāgārikam karoto, paripanthē tiṭṭhato, paradāram gacchato, musā bhaṇato, karoto karīyati pāpaṃ. Khurapariyantena cepi cakkena yo imissā pathaviyā pāṇe ekam māmsakhalam ekam māmsapuñjam kareyya, atthi tatonidānam pāpaṃ, atthi pāpassa āgamo. Dakkhiṇaṇcepi Gaṅgāya tīram gaccheyya hananto ghātento chindanto chedāpento pacanto pācāpento, atthi tatonidānam pāpaṃ, atthi pāpassa āgamo. Uttaraṇcepi Gaṅgāya tīram gaccheyya dadanto dāpento, yajanto yajāpento, atthi tatonidānam puññam, atthi puññassa āgamo. Dānena damena saṃyamena saccavajjena atthi puññam atthi puññassa āgamoti. Sace tassa bhoto satthuno saccam vacanam, apanṇakatāya mayham, yvāham na kiñci byābādhemi tasam vā thāvaram vā? Ubhayamettha kaṭaggāho, yam camhi kāyena saṃvuto vācāya saṃvuto manasā saṃvuto, yañca kāyassa bhedaṃ param maraṇā sugatim saggam lokam upapajjissāmi’ti. Tassa pāmojjam jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukham vedayati. Sukhino cittam samādhiyati. Ayam kho, gāmaṇi, dhammasamādhi. Tatra ce tvam cittasamādhim paṭilabheyyāsi, evam tvam imam kaṅkhādhammam pajaheyyāsi.

“Sa kho so, gāmaṇi, ariyasāvako evam vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato (S.42.13./IV,355.) karuṇāsahagata cetasā ekam disam pharivā viharati...pe... muditāsahagatena cetasā ekam disam pharivā viharati...pe... .

“Sa kho so, gāmaṇi, ariyasāvako evam vigatābhijjho vigatabyāpādo asammūlho sampajāno paṭissato upekkhāsahagata cetasā ekam disam pharivā viharati, tathā dutiyam, tathā tatiyam, tathā catuttham, iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. So iti paṭisaṅcikkhati--‘Yvāyam Satthā evamvādī

evaṃdiṭṭhi--natthi dinnam, natthi yiṭṭham, natthi hutam natthi sukata dukkaṭānam kammānam phalam vipāko, natthi ayam loko natthi paro loko, natthi mātā natthi pitā natthi sattā opapātikā, natthi loke samaṇabrāhmaṇā sammaggaṭā sammāpaṭipannā ye imaṅca lokam paraṅca lokam sayam abhiññā sacchikatvā pavedentīti. Sace tassa bhoto satthuno saccam vacanam, apanṇakatāya mayham, yvāham na kiñci byābādhemi tasam vā thāvaram vā? Ubhayamettha kaṭaggāho, yam camhi kāyena saṃvuto vācāya saṃvuto manasā saṃvuto yaṅca kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokam upapajjissāmi'ti. Tassa pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukham vedayati. Sukhino cittaṃ samādhīyati. Ayam kho, gāmaṇi, dhammasamādhī. Tatra ce tvaṃ cittasamādhim paṭilabheyyāsi, evaṃ tvaṃ imaṃ kaṅkhādhammaṃ pajaheyyāsi.

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Pīṭimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vedayati. Sukhino cittaṃ samādhīyati. Ayaṃ kho, gāmaṇi, dhammasamādhī. Tatra ce tvaṃ cittasamādhim paṭilabheyyāsi, evaṃ tvaṃ imaṃ kaṅkhādhammaṃ pajaheyyāsi.

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Evaṃ vutte, Pāṭaliyo gāmaṇi Bhagavantaṃ etadavoca--“Abhikkantaṃ, bhante, abhikkantaṃ, bhante...pe... ajjatagge paṇupetaṃ saraṇaṃ gatan’ti. Terasamaṃ.

~Gāmaṇisaṃyuttaṃ samattaṃ. ~

Tassuddānaṃ--

(S.42.13./IV,359.)Caṇḍo Puṭo Yodhājīvo, Hatthasso Asibandhako;

Desanā Saṅkhakulaṃ Mañicūlaṃ, Bhadrarāsiyapāṭalīti.

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(S.43.)(9) Asaṅkhatasaṃyuttaṃ 無為相應(44suttas)

1. Paṭhamavaggo 第一品

(S.43.1.) 1. Kāyagatāsatisuttaṃ 身

366. Sāvattihinidānaṃ. “Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, asaṅkhatam? Yo,

bhikkhave, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Kāyagatāsati. Ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo”.

“Iti kho, bhikkhave, desitam vo mayā asaṅkhatam, desito asaṅkhatagāṃimaggo. Yam, bhikkhave, Sathārā karaṇīyam sāvakanam hitesinā anukampakena anukampaṃ upādāya, katham vo tam mayā. Etāni, bhikkhave, rukkhamulāni, etāni suñṇāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsani”ti. Paṭhamam.

(S.43.2./IV,360.)

(S.43.2.) 2. Samathavipassanāsuttam 止觀

367. “Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāṃiñca maggam. Tam suṇātha. Katamañca, bhikkhave, asaṅkhatam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Samatho ca vipassanā ca. Ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo...pe... . Dutiyam.

(S.43.3.) 3. Savitakkasavicārasuttam 有尋

368. “Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Savitakkasavicāro samādhi, avitakkavicāramatto samādhi, avitakka-avicāro samādhi--ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo...pe... . Tatiyam.

(S.43.4.) 4. Suñṇatasamādhisuttam 空 (Suñṇatasamādhi)

369. “Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Suñṇato samādhi, animitto samādhi, appaṇihito samādhi--ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo...pe... . Catuttham.

(S.43.5.) 5. Satipaṭṭhānasuttam 念處

370. “Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Cattāro satipaṭṭhānā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo...pe... . Pañcamam.

(S.43.6.) 6. Sammappadhānasuttam 正勤

371. “Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Cattāro sammappadhānā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo...pe... . Chatṭham.

(S.43.7.) 7. Iddhipādasuttam 如意足

372. “Katamo ca, bhikkhave, asaṅkhatagāṃimaggo? Cattāro iddhipādā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo...pe... . Sattamam.

(S.43.8./IV,361.)

(S.43.8.) 8. Indriyasuttam 根

373. “Katamo ca, bhikkhave, asaṅkhatagāmiṃ maggo? Pañcendriyāni. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃ maggo...pe... . Aṭṭhamam.

(S.43.9.) 9. Balasuttam 力

374. “Katamo ca, bhikkhave, asaṅkhatagāmiṃ maggo? Pañca balāni. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃ maggo...pe... . Navamam.

(S.43.10.) 10. Bojjhaṅgasuttam 覺支

375. “Katamo ca, bhikkhave, asaṅkhatagāmiṃ maggo? Satta bojjhaṅgā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃ maggo...pe... . Dasamam.

(S.43.11.) 11. Maggaṅgasuttam 道

► 《雜阿含890經》

376. “Katamo ca, bhikkhave, asaṅkhatagāmiṃ maggo? Ariyo aṭṭhaṅgiko maggo. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃ maggo. Iti kho, bhikkhave desitam vo mayā asaṅkhatam, desito asaṅkhatagāmiṃ maggo. Yam, bhikkhave, Sathhārā karaṇīyam sāvakānam hitesinā anukampakena anukampam upādāya katam vo tam mayā. Etāni, bhikkhave, rukkhāmūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭisārino ahuvattha. Ayaṃ vo amhākam anusāsanī”ti. Ekādasamam.

Paṭhamo vaggo.

Tassuddānam--

Kāyo Samatho Savitakko, Suññato Satipaṭṭhānā;
Sammappadhānā Iddhipādā, Indriyabalabojjhaṅgā.
Maggena ekādasamam, tassuddānam pavuccati.

(S.43.12./IV,362.)

2. Dutiyavaggo 第二品

(S.43.12.) (1) Asaṅkhatasuttam 無為

► 《雜阿含890經》

377. “Asaṅkhatāṅga vo, bhikkhave, desessāmi asaṅkhatagāmiṃ maggam. Tam suṇātha. Katamaṅga, bhikkhave, asaṅkhatam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo--idam vuccati, bhikkhave, asaṅkhatam. Katamo ca, bhikkhave, asaṅkhatagāmiṃ maggo? Samatho. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃ maggo. Iti kho, bhikkhave, desitam vo mayā asaṅkhatam, desito asaṅkhatagāmiṃ maggo. Yam, bhikkhave, Sathhārā karaṇīyam sāvakānam hitesinā anukampakena anukampam upādāya, katam vo tam mayā. Etāni, bhikkhave, rukkhāmūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭisārino ahuvattha. Ayaṃ vo amhākam anusāsanīti.

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiṅca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, asaṅkhatam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Vipassanā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo. Iti kho, bhikkhave, desitam vo mayā asaṅkhatam...pe... ayaṃ vo amhākaṃ anusāsanti.

“Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? (S.43.12./IV,363.) Savitakko savicāro samādhī. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Avitakko vicāramatto samādhī. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Avitakko avicāro samādhī. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Suññato samādhī. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Animitto samādhī. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Appaṇihito samādhī. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu vedanāsu vedanānupassī viharati...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... (S.43.12./IV,364.) Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu citte cittānupassī...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu dhammesu dhammānupassī viharati...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ (S.43.12./IV,365.) ʈitīyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu chandasamādhīpadhānaṃ asaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu vīriyasamādhīpadhānaṃ asaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo? Idha, bhikkhave, bhikkhu citta-samādhīpadhānaṃ asaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi-maggo...pe... katamo ca, bhikkhave, asaṅkhatagāmi-maggo?

Idha, bhikkhave, bhikkhu vīmaṃsasamādhīpadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... (S.43.12./IV,366.) Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu vīriyindriyaṃ bhāveti vivekanissitaṃ...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu satindriyaṃ bhāveti...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu samādhindriyaṃ bhāveti...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu saddhābalaṃ bhāveti vivekanissitaṃ...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu vīriyabalaṃ bhāveti...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu satibalaṃ bhāveti...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... (S.43.12./IV,367.) Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu samādhībalaṃ bhāveti...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu dhammavicayasambojjhaṅgaṃ bhāveti...pe... vīriyasambojjhaṅgaṃ bhāveti...pe... pītisambojjhaṅgaṃ bhāveti...pe... passaddhisambojjhaṅgaṃ bhāveti...pe... samādhisambojjhaṅgaṃ bhāveti...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... .

“Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo...pe... (S.43.12./IV,368.) Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu sammāsaṅkappaṃ bhāveti...pe... sammāvācaṃ bhāveti...pe... sammākammantaṃ bhāveti...pe... sammā-ājīvaṃ bhāveti...pe... sammāvāyāmaṃ bhāveti...pe... sammāsatiṃ bhāveti...pe... asaṅkhatāñca vo bhikkhave, desessāmi asaṅkhatagāmiṃca maggaṃ. Taṃ suñātha. Katamañca, bhikkhave, asaṅkhatā...pe... ? Katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo? Idha, bhikkhave, bhikkhu sammāsamādhīṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo. Iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatāṃ, desito asaṅkhatagāmiṃmaggo. Yaṃ, bhikkhave, Satthārā

karaṇīyaṃ sānakānaṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. Etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsanti”ti. Paṭhamam.

(S.43.13.) (2) Anatasuttaṃ 止

378. “Anataṃ vo, bhikkhave, desessāmi, anataḡāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, anataṃ...pe... ”. (yathā asaṅkhataṃ tathā vitthāretabbaṃ) Dutiyam.

(S.43.13./IV,369.)

(S.43.14-43.) (3- 32) Anāsavādisuttaṃ 無漏，等

► 《雜阿含890經》

379-408. “Anāsavaṃca vo, bhikkhave, desessāmi anāsavaḡāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, anāsavaṃ...pe... saccaṃca vo, bhikkhave, desessāmi saccagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, saccaṃ...pe... pāraṃca vo, bhikkhave, desessāmi pāragāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, pāraṃ...pe... nipuṇaṃca vo, bhikkhave, desessāmi nipuṇagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, nipuṇaṃ...pe... sududdasaṃca vo, bhikkhave, desessāmi sududdasagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, sududdasaṃ...pe... ajajjaraṃca vo, bhikkhave, desessāmi ajajjaragāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, ajajjaraṃ...pe... (S.43.14-43./IV,370.) dhuvaṃca vo, bhikkhave, desessāmi dhuvagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, dhuvaṃ...pe... apalokitaṃca vo, bhikkhave, desessāmi apalokitagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, apalokitaṃ...pe... anidassanaṃca vo, bhikkhave, desessāmi anidassanagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, anidassanaṃ...pe... nippapaṃcaṃca vo, bhikkhave, desessāmi nippapaṃcaḡāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, nippapaṃcaṃ...pe... ?

“Santaṃca vo, bhikkhave, desessāmi santagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, santaṃ...pe... amataṃca vo, bhikkhave, desessāmi amatagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, amataṃ...pe... paṇītaṃca vo, bhikkhave, desessāmi paṇītagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, paṇītaṃ...pe... sivaṃca vo, bhikkhave desessāmi sivagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, sivaṃ...pe... khemaṃca vo, bhikkhave, desessāmi khemagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, (S.43.14-43./IV,371.) khemaṃ...pe... taṇhākkhayaṃca vo, bhikkhave, desessāmi taṇhākkhayaḡāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, taṇhākkhayaṃ...pe... ?

“Acchariyaṃca vo, bhikkhave, desessāmi acchariyagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, acchariyaṃ...pe... abbhutaṃca vo, bhikkhave, desessāmi abbhutagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, abbhutaṃ...pe... anītikaṃca vo, bhikkhave, desessāmi anītikagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, anītikaṃ...pe... anītikadhammaṃca vo, bhikkhave, desessāmi anītikadhammagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, anītikadhammaṃ...pe... nibbānaṃca vo, bhikkhave, desessāmi nibbānagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, nibbānaṃ...pe... abyāpajjaṃca vo, bhikkhave, desessāmi abyāpajjagāmiṃca maggaṃ. Taṃ suṇātha. Katamaṃca, bhikkhave, abyāpajjaṃ...pe... virāgaṃca vo, bhikkhave, desessāmi virāgagāmiṃca maggaṃ. Taṃ

suṇātha. Katamo ca, bhikkhave, virāgo...pe... ?

(S.43.14-43./IV,372.) “Suddhiṇca vo, bhikkhave, desessāmi suddhigāmiṇca maggaṃ. Taṃ suṇātha. Katamā ca, bhikkhave, suddhi...pe... muttiṇca vo, bhikkhave, desessāmi muttigāmiṇca maggaṃ. Taṃ suṇātha. Katamā ca, bhikkhave, mutti...pe... anālayaṇca vo, bhikkhave, desessāmi anālayagāmiṇca maggaṃ. Taṃ suṇātha. Katamo ca, bhikkhave, anālayo...pe... dīpaṇca vo, bhikkhave, desessāmi dīpagāmiṇca maggaṃ. Taṃ suṇātha. Katamaṇca, bhikkhave, dīpaṃ...pe... leṇaṇca vo, bhikkhave, desessāmi leṇagāmiṇca maggaṃ. Taṃ suṇātha. Katamaṇca, bhikkhave, leṇaṃ...pe... tāṇaṇca vo, bhikkhave, desessāmi tāṇagāmiṇca maggaṃ. Taṃ suṇātha. Katamaṇca, bhikkhave, tāṇaṃ...pe... saraṇaṇca vo, bhikkhave, desessāmi saraṇagāmiṇca maggaṃ. Taṃ suṇātha. Katamaṇca, bhikkhave, saraṇaṃ...pe... anusāsani”ti? Bāttimsatimaṃ.

(S.43.44.) (33) Parāyanasuttaṃ 到彼岸

► 《雜阿含890經》

409. “Parāyanaṇca vo, bhikkhave, desessāmi parāyanagāmiṇca maggaṃ. Taṃ suṇātha. Katamaṇca, bhikkhave, parāyanaṃ? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati, bhikkhave, parāyanaṃ. Katamo ca, bhikkhave, parāyanagāmī maggo? Kāyagatāsati. Ayaṃ vuccati, bhikkhave, parāyanagāmimaggo. Iti kho, bhikkhave, desitaṃ vo mayā parāyanaṃ, desito parāyanagāmimaggo. Yaṃ, bhikkhave, Satthārā karaṇīyaṃ sāvakaṇaṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. Etāni, bhikkhave, rukkhamaṇi, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsani”ti. (yathā asaṅkhataṃ tathā vitthāretabbaṃ) Tettimsatimaṃ.

Dutiyo vaggo.

Tassuddānaṃ--

Asaṅkhataṃ Anataṃ Anāsavaṃ, Saccaṇca Pāraṃ Nipuṇaṃ Sududdasaṃ;

Ajajjaraṃ Dhuvaṃ Apalokitaṃ, Anidassanaṃ Nippapaṇca Santaṃ.

Amataṃ Paṇṭitaṇca Sivaṇca Khemaṃ, Taṇhākkhayo Acchariyaṇca Abbhutaṃ;

Anītikaṃ Anītikadhammaṃ, Nibbānametaṃ Sugatena desitaṃ.

Abyāpajjho Virāgo ca, Suddhi Mutti Anālayo;

Dīpo Leṇaṇca Tāṇaṇca, Saraṇaṇca Parāyananti.

~Asaṅkhatasamyuttam samattam.~

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(S.44.1./IV,374.)

(S.44.)(10) Abyākatasamyuttam 無記說相應(11suttas)

(S.44.1.) 1. Khemāsuttaṃ 識摩長老尼

410. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena khemā bhikkhunī Kosalesu cārikaṃ caramānā antarā ca

Sāvattim̄ antarā ca sāketam̄ toraṇavattusmim̄ vāsam̄ upagatā hoti. Atha kho rājā Pasenadi Kosalo sāketā Sāvattim̄ gacchanto, antarā ca sāketam̄ antarā ca Sāvattim̄ toraṇavattusmim̄ ekarattivāsam̄ upagacchi. Atha kho rājā Pasenadi Kosalo aññataram̄ purisam̄ āmantesi--“Ehi tvam̄, ambho purisa, toraṇavattusmim̄ tathārūpaṃ samaṇam̄ vā brāhmaṇam̄ vā jāna yamaṃ ajja payirupāseyyan”ti.

“Evaṃ, devā”ti kho so puriso rañño Pasenadissa Kosalassa paṭissutvā kevalakappam̄ toraṇavattusmim̄ āhiṇḍanto nāddasa tathārūpaṃ samaṇam̄ vā brāhmaṇam̄ vā yaṃ rājā Pasenadi Kosalo payirupāseyya. Addasā kho so puriso khemaṃ bhikkhunim̄ toraṇavattusmim̄ vāsam̄ upagatam̄. Disvāna yena rājā Pasenadi Kosalo tenupasaṅkami; upasaṅkamitvā rājānam̄ Pasenadim̄ Kosalam̄ etadavoca--

“Natthi kho, deva, toraṇavattusmim̄ tathārūpo samaṇo vā brāhmaṇo vā yaṃ devo payirupāseyya. Atthi ca kho, deva, khemaṃ nāma bhikkhunī, tassa Bhagavato sāvikaṃ arahato sammāsambuddhassa. (S.44.1./IV,375.) Tassā kho pana ayyāya evaṃ kalyāṇo kittisaddo abbhuggato--‘Paṇḍitā, viyattā medhāvinī bahussutā cittakathā kalyāṇapaṭibhānā’ti. Tam̄ devo payirupāsātū”ti.

Atha kho rājā Pasenadi Kosalo yena Khemaṃ bhikkhunī tenupasaṅkami; upasaṅkamitvā khemaṃ bhikkhunim̄ abhivādetvā ekamantam̄ nisīdi. Ekamantam̄ nisinnō kho rājā Pasenadi Kosalo khemaṃ bhikkhunim̄ etadavoca--“Kim̄ nu kho, ayye, hoti Tathāgato param̄ maraṇā”ti? “Abyākatam̄ kho etaṃ, mahārāja, Bhagavatā--‘Hoti Tathāgato param̄ maraṇā’”ti. “Kim̄ panayye, na hoti Tathāgato param̄ maraṇā”ti? “Etampi kho, mahārāja, abyākatam̄ Bhagavatā--‘Na hoti Tathāgato param̄ maraṇā’”ti. “Kim̄ nu kho, ayye, hoti ca na ca hoti Tathāgato param̄ maraṇā”ti? “Abyākatam̄ kho etaṃ, mahārāja, Bhagavatā--‘Hoti ca na ca hoti Tathāgato param̄ maraṇā’”ti. “Kim̄ panayye, neva hoti na na hoti Tathāgato param̄ maraṇā”ti. “Etampi kho, mahārāja, abyākatam̄ Bhagavatā--‘Neva hoti na na hoti Tathāgato param̄ maraṇā’”ti.

“Kim̄ nu kho, ayye, hoti Tathāgato param̄ maraṇā”ti, iti puṭṭhā samānā--‘Abyākatam̄ kho etaṃ, mahārāja, Bhagavatā--hoti Tathāgato param̄ maraṇā’ti vadesi. ‘Kim̄ panayye, na hoti Tathāgato param̄ maraṇā’ti iti puṭṭhā samānā--‘Etampi kho, mahārāja, abyākatam̄ Bhagavatā--na hoti Tathāgato param̄ maraṇā’ti vadesi. ‘Kim̄ nu kho, ayye, hoti ca na ca hoti Tathāgato param̄ maraṇā’ti iti puṭṭhā samānā--‘Abyākatam̄ kho etaṃ, mahārāja, Bhagavatā--hoti ca na ca hoti Tathāgato param̄ maraṇā’ti vadesi. ‘Kim̄ panayye, neva hoti na na hoti Tathāgato param̄ maraṇā’ti iti puṭṭhā samānā--‘Etampi kho, mahārāja, abyākatam̄ Bhagavatā--neva hoti na na hoti Tathāgato param̄ maraṇā’ti vadesi. ‘Ko nu (S.44.1./IV,376.) kho ayye, hetu, ko paccayo yenetam̄ abyākatam̄ Bhagavatā’”ti?

“Tena hi, mahārāja, taññevettha paṭipucchissāmi. Yathā te khameyya tathā naṃ byākareyyāsi. Tam̄ kim̄ maññasi, mahārāja, atthi te koci gaṇako vā muddiko vā saṅkhāyako vā yo pahoti gacgāya vālukam̄ gaṇetuṃ--ettakā vālukā iti vā, ettakāni vālukasatāni iti vā, ettakāni vālukasahasāni iti vā, ettakāni vālukasatasahasāni iti vā”ti? “No hetam̄, ayye”. “Atthi pana te koci gaṇako vā muddiko vā saṅkhāyako vā yo pahoti mahāsamudde udakam̄ gaṇetuṃ--ettakāni udakāḷhakāni iti vā, ettakāni udakāḷhakasatāni iti vā, ettakāni udakāḷhakasahasāni iti vā, ettakāni udakāḷhakasatasahasāni iti vā”ti? “No hetam̄, ayye”. “Tam̄ kissa hetu”? “Mahāyeye, samuddo gambhīro appameyyo duppariyogāho”ti. “Evameva kho, mahārāja, yena rūpe Tathāgatam̄ paññāpayamāno paññāpeyya tam̄ rūpaṃ Tathāgatassa pahīnam̄ ucchinnamūlam̄ tālavatthukataṃ anabhāvaṅkataṃ āyatim̄ anuppādadhammaṃ. Rūpasāṅkhāyavimutto kho, mahārāja, tathāgato gambhīro appameyyo duppariyogāho--seyyathāpi mahāsamuddo. ‘Hoti

tathāgato param̐ maraṇā'tipi na upeti, 'Na hoti tathāgato param̐ maraṇā'tipi na upeti, 'Hoti ca na ca hoti tathāgato param̐ maraṇā'tipi na upeti, 'Neva hoti na na hoti tathāgato param̐ maraṇā'tipi na upeti.

“Yāya vedanāya tathāgataṃ paññāpayamāno (S.44.1./IV,377.) paññāpeyya, sā vedanā tathāgatassa pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim̐ anuppādadhammā. Vedanāsaṅkhāyavimutto, mahārāja, tathāgato gambhīro appameyyo duppariyogāho--seyyathāpi mahāsamuddo. 'Hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Na hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Hoti ca na ca hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Neva hoti na na hoti Tathāgato param̐ maraṇā'tipi na upeti.

“Yāya saññā Tathāgataṃ...pe... yehi saṅkhārehi Tathāgataṃ paññāpayamāno paññāpeyya, te saṅkhārā Tathāgatassa pahīnā ucchinnamūlā tālavatthukatā anabhāvaṅkatā āyatim̐ anuppādadhammā. Saṅkhārasaṅkhāyavimutto kho, mahārāja, Tathāgato gambhīro appameyyo duppariyogāho--seyyathāpi mahāsamuddo. 'Hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Na hoti Tathāgato param̐ maraṇā'tipi na upeti 'Hoti ca na ca hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Neva hoti na na hoti Tathāgato param̐ maraṇā'tipi na upeti.

“Yena viññāṇe Tathāgataṃ paññāpayamāno paññāpeyya taṃ viññāṇaṃ Tathāgatassa pahīnaṃ ucchinnamūlaṃ tālavatthukataṃ anabhāvaṅkataṃ āyatim̐ anuppādadhammaṃ. Viññāṇasaṅkhāyavimutto kho, mahārāja, Tathāgato gambhīro appameyyo duppariyogāho--seyyathāpi mahāsamuddo. 'Hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Na hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Hoti ca na ca hoti Tathāgato param̐ maraṇā'tipi na upeti, 'Neva hoti na na hoti Tathāgato param̐ maraṇā'tipi na upeti'ti. Atha kho rājā Pasenadi Kosalo khemāya bhikkhuniyā bhāsitaṃ abhinanditvā anumoditvā utthāyāsanaṃ khemaṃ bhikkhuniṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho rājā Pasenadi Kosalo aparena samayena yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantaṃ etadavoca--“Kiṃ nu kho, bhante, hoti Tathāgato param̐ maraṇā'ti? (S.44.1./IV,378.) “Abyākataṃ kho etaṃ, mahārāja, mayā--'Hoti Tathāgato param̐ maraṇā'ti. “Kiṃ pana, bhante, na hoti Tathāgato param̐ maraṇā'ti? “Etampi kho, mahārāja, abyākataṃ mayā--'Na hoti Tathāgato param̐ maraṇā'ti. “Kiṃ nu kho, bhante, hoti ca na ca hoti Tathāgato param̐ maraṇā'ti “Abyākataṃ kho etaṃ, mahārāja, mayā--'Hoti ca na ca hoti Tathāgato param̐ maraṇā'ti. “Kiṃ pana, bhante, neva hoti na na hoti Tathāgato param̐ maraṇā'ti? “Etampi kho, mahārāja, abyākataṃ mayā--'Neva hoti na na hoti Tathāgato param̐ maraṇā'ti. “Kiṃ nu kho, bhante, hoti Tathāgato param̐ maraṇā'ti iti puṭṭho samāno--'Abyākataṃ kho etaṃ, mahārāja, mayā--hoti Tathāgato param̐ maraṇā'ti vadesi...pe... . “Kiṃ pana, bhante, neva hoti na na hoti Tathāgato param̐ maraṇā'ti iti puṭṭho samāno--“Etampi kho, mahārāja, abyākataṃ mayā--neva hoti na na hoti Tathāgato param̐ maraṇā'ti vadesi. Ko nu kho, bhante, hetu, ko paccayo, yentaṃ abyākataṃ Bhagavatā'ti?

“Tena hi, mahārāja, taññevettha paṭipucchissāmi. Yathā te khameyya tathā naṃ byākareyyāsi. Taṃ kiṃ maññasi, mahārāja, atthi te koci gaṇako vā muddiko vā saṅkhāyako vā yo pahoti Gaṅgāya vālukāṃ gaṇetum̐ ettakā vālukā itī vā...pe... ettakāni vālukasatasahassāni itī vā'ti? “No hetāṃ, bhante”. “Atthi pana te koci gaṇako vā muddiko vā saṅkhāyako vā yo pahoti mahāsamudde udakāṃ gaṇetum̐--ettakāni udakāḷhakāni itī vā...pe... ettakāni udakāḷhakasatasahassāni itī vā'ti? “No hetāṃ, bhante”. “Taṃ kissa hetu”? “Mahā, bhante, samuddo gambhīro appameyyo

duppariyogāho. Evameva kho, mahārāja, yena rūpena Tathāgataṃ paññāpayamāno paññāpeyya, taṃ rūpaṃ Tathāgatassa pahīnaṃ ucchinnamūlaṃ tālavatthukataṃ anabhāvaṅkataṃ (S.44.1./IV,379.) āyatim anuppādadhammaṃ. Rūpasāṅkhāyavimutto kho, mahārāja, Tathāgato gambhīro appameyyo duppariyogāho--seyyathāpi mahāsamuddo. ‘Hoti Tathāgato paraṃ maraṇā’tipi na upeti...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’tipi na upeti. Yāya vedanāya...pe... yāya saññāya...pe... yehi saṅkhārehi...pe...’.

“Yena viññāṇena Tathāgataṃ paññāpayamāno paññāpeyya, taṃ viññāṇaṃ Tathāgatassa pahīnaṃ ucchinnamūlaṃ tālavatthukataṃ anabhāvaṅkataṃ āyatim anuppādadhammaṃ. Viññāṇasaṅkhāyavimutto kho, mahārāja, Tathāgato gambhīro appameyyo duppariyogāho--seyyathāpi mahāsamuddo. ‘Hoti Tathāgato paraṃ maraṇā’tipi na upeti, ‘Na hoti Tathāgato paraṃ maraṇā’tipi na upeti, ‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’tipi na upeti, ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’tipi na upeti’”ti.

“Acchariyaṃ, bhante, abbhutaṃ, bhante! Yatra hi nāma satthu ceva sāvīkāya ca atthena attho byañjanaṃ byañjanaṃ saṃsandissati samessati, na virodhayissati yadidaṃ aggapadasmiṃ. Ekamidāhaṃ, bhante, samayaṃ khemaṃ bhikkhuniṃ upasaṅkamitvā etamatthaṃ apucchiṃ. Sāpi me ayyā etehi padehi etehi byañjanehi etamatthaṃ byākāsi, seyyathāpi Bhagavā. Acchariyaṃ, bhante, abbhutaṃ, bhante! Yatra hi nāma satthu ceva sāvīkāya ca atthena attho byañjanaṃ byañjanaṃ saṃsandissati, samessati, na virodhayissati yadidaṃ aggapadasmiṃ. Handa dāni mayaṃ, bhante, gacchāma. Bahukiccā mayaṃ bahukaraṇīyā”ti. “Yassa dāni tvaṃ, mahārāja, kālaṃ maññasī”ti. Atha kho rājā Pasenadi Kosalo Bhagavato bhāsitaṃ (S.44.1./IV,380.) abhinanditvā anumoditvā utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmiti. Paṭhamam.

(S.44.2.) 2. Anurādhasuttaṃ 阿菟羅陀

411. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Tena kho pana samayena āyasmā Anurādho Bhagavato avidūre araṇṇakuṭīkāyaṃ viharati. Atha kho sambahulā aññatitthiyā paribbājakā yenāyasmā Anurādho tenupasaṅkamimsu; upasaṅkamitvā āyasmatā Anurādheṇa saddhiṃ sammodimsu. Sammodaniyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te aññatitthiyā paribbājakā āyasmantaṃ Anurādhaṃ etadavocum--“Yo so, āvuso Anurādha, Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato imesu catūsu ṭhānesu paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā, ‘Na hoti Tathāgato paraṃ maraṇā’ti vā, ‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti vā, ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā”ti? “Yo so, āvuso, Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato aññatra imehi catūhi ṭhānehi paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā, ‘Na hoti Tathāgato paraṃ maraṇā’ti vā, ‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti vā, neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā”ti. Evaṃ vutte, te aññatitthiyā paribbājakā āyasmantaṃ Anurādhaṃ etadavocum--“So cāyaṃ bhikkhu navo bhavissati acirapabbajito, thero vā pana bālo abyatto”ti. Atha kho te aññatitthiyā paribbājakā āyasmantaṃ Anurādhaṃ navavādena ca bālavādena ca apasādetvā utthāyāsanaṃ pakkamimsu.

(S.44.2./IV,381.) Atha kho āyasmato Anurādhasa acirapakkantesu aññatitthiyesu paribbājakesu etadahosi--“Sace kho maṃ te aññatitthiyā paribbājakā uttarim puccheyyūṃ,

kathaṃ byākaramāno nu khvāhaṃ tesaṃ aññatitthiyānaṃ paribbājakānaṃ vuttavādī ceva Bhagavato assaṃ, na ca Bhagavantaṃ abhūtena abbhācikkheyyaṃ, dhammassa cānudhammaṃ byākareyyaṃ, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgaccheyyā”ti? Atha kho āyasmā Anurādho yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Anurādho Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, Bhagavato avidūre araṇṇakuṭīkāyaṃ viharāmi. Atha kho, bhante, sambahulā aññatitthiyā paribbājakā yenaṃ tenupasaṅkamimsu; upasaṅkamitvā mayā saddhiṃ sammodimsu. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho, bhante, te aññatitthiyā paribbājakā maṃ etadavocuṃ--“Yo so, āvuso Anurādha, Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato imesu catūsu ṭhānesu paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā”ti? Evaṃ vuttāhaṃ, bhante, te aññatitthiye paribbājake etadavocaṃ--“Yo so, āvuso Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato aññatra imehi catūhi ṭhānehi paññāpayamāno paññāpeti--‘Hoti Tathāgato paraṃ maraṇā’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā”ti. Evaṃ vutte, bhante, te aññatitthiyā paribbājakā maṃ etadavocuṃ--“So cāyaṃ bhikkhu navo bhavissati acirapabbajito thero vā pana bālo abyatto”ti. Atha kho maṃ, bhante, te aññatitthiyā paribbājakā navavādena ca bālavādena ca apasādetvā utṭhāyāsanaṃ pakkamimsu. Tassa mayhaṃ, bhante, acirapakkantesu tesu (S.44.2./IV,382.) aññatitthiyesu paribbājakesu etadahosi--“Sace kho maṃ te aññatitthiyā paribbājakā uttariṃ puccheyyūṃ, kathaṃ byākaramāno nu khvāhaṃ tesaṃ aññatitthiyānaṃ paribbājakānaṃ vuttavādī ceva Bhagavato assaṃ, na ca Bhagavantaṃ abhūtena abbhācikkheyyaṃ, dhammassa cānudhammaṃ byākareyyaṃ, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgaccheyyā”ti?

“Taṃ kiṃ maññasi, Anurādha, rūpaṃ niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitūṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetāṃ, bhante”.

“Vedanā niccā vā aniccā vā”ti? ...pe... saññā...pe... saṅkhārā...pe...
“Viññānaṃ niccaṃ vā aniccaṃ vā”ti?

“Aniccaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā”ti?

“Dukkhaṃ, bhante”.

“Yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassitūṃ--‘Etaṃ mama, esohamasmi, eso me attā’”ti?

“No hetāṃ, bhante”.

“Tasmātiha, Anurādha, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbāṃ rūpaṃ ‘Netāṃ mama, nesohamasmi, na meso attā’ti evametāṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Yā kāci vedanā atītānāgatapaccuppannā...pe... yā kāci saññā...pe... ye keci saṅkhārā...pe... yaṃ kiñci viññānaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre

santike vā, sabbaṃ viññāṇaṃ ‘Netarṃ mama, nesohamasmi, (S.44.2./IV,383.) na meso attā’ti evametarṃ yathābhūtaṃ sammappaññāya datṭhabbaṃ. Evaṃ passaṃ, Anurādha, sutavā ariyasāvako rūpasmiṃpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati. Nibbindaṃ virajjati; virāgā vimuccati; vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti.

“Taṃ kiṃ maññasi, Anurādha, rūpaṃ Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Vedanaṃ Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Saññaṃ Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Saṅkhāre Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Viññāṇaṃ Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Taṃ kiṃ maññasi, Anurādha, rūpasmiṃ Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Aññatra rūpā Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Vedanāya...pe... aññatra vedanāya...pe... saññāya...pe... aññatra saññāya...pe... saṅkhāresu...pe... aññatra saṅkhārehi...pe... viññāṇasmim Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Aññatra viññāṇā Tathāgatoti samanupassasī’ti? (S.44.2./IV,384.) “No hetarṃ, bhante”.

“Taṃ kiṃ maññasi, Anurādha, rūpaṃ, vedanaṃ, saññaṃ, saṅkhāre, viññāṇaṃ Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Taṃ kiṃ maññasi, Anurādha, ayaṃ so arūpī avedano asaṅhāro aviññāṇo Tathāgatoti samanupassasī’ti? “No hetarṃ, bhante”. “Ettha ca te, Anurādha, diṭṭheva dhamme saccato thetato Tathāgate anupalabbhiyamāne kallaṃ nu te taṃ veyyākaraṇaṃ--yo so, āvuso, Tathāgato uttamapuriso paramapuriso paramapattipatto, taṃ Tathāgato aññatra imehi catūhi ṭhānehi paññāpayamāno paññāpeti--“Hoti Tathāgato paraṃ maraṇā’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā’ti? “No hetarṃ, bhante”. “Sādhu sādhu, Anurādha! Pubbe cāhaṃ, Anurādha, etarahi ca dukkhañceva paññāpemi dukkhassa ca nirodhan’ti. Dutiyam.

(S.44.3.) 3. PaṭhamaSāriputtakotṭhikasuttaṃ 舍利弗-拘絺羅(1)

412. Ekaṃ samayaṃ āyasmā ca Sāriputto, āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Mahākoṭṭhiko sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkami; upasaṅkamtivā āyasmata Sāriputtena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Mahākoṭṭhiko āyasmantaṃ Sāriputtaṃ etadavoca--

“Kiṃ nu kho, āvuso Sāriputta, hoti Tathāgato paraṃ maraṇā’ti? “Abyākataṃ kho etaṃ, āvuso, Bhagavatā--‘Hoti Tathāgato paraṃ maraṇā’”ti. “Kiṃ panāvuso, na hoti Tathāgato paraṃ maraṇā’ti? “Etampi kho, āvuso, abyākataṃ Bhagavatā--‘Na hoti Tathāgato paraṃ maraṇā’”ti. “Kiṃ nu kho, āvuso, hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti? “Abyākataṃ kho etaṃ, āvuso, Bhagavatā--‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’”ti. “Kiṃ panāvuso, neva hoti na na hoti Tathāgato paraṃ maraṇā’ti? “Etampi kho, āvuso, abyākataṃ Bhagavatā--‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’”ti.

“Kiṃ nu kho, āvuso, hoti Tathāgato paraṃ maraṇā’ti iti puṭṭho samāno, ‘Abyākataṃ kho etaṃ, āvuso, Bhagavatā--hoti Tathāgato paraṃ maraṇā’ti vadesi...pe... ‘Kiṃ panāvuso, neva hoti na na hoti Tathāgato paraṃ maraṇā’ti iti puṭṭho

samāno--‘Etampi kho, āvuso, abyākataṃ Bhagavatā--neva hoti na na hoti Tathāgato paraṃ marañā’ti vadesi. Ko nu kho, āvuso, hetu, ko paccayo yenetāṃ abyākataṃ Bhagavatā”ti?

“Hoti Tathāgato paraṃ marañāti kho, āvuso, rūpagatametam. Na hoti Tathāgato paraṃ marañāti, rūpagatametam. Hoti ca na ca hoti Tathāgato paraṃ marañāti, rūpagatametam. Neva hoti na na hoti Tathāgato paraṃ marañāti, rūpagatametam. Hoti Tathāgato paraṃ marañāti kho, āvuso, vedanāgatametam. Na hoti Tathāgato paraṃ marañāti, vedanāgatametam. Hoti ca na ca hoti Tathāgato paraṃ marañāti, vedanāgatametam. Neva hoti na na hoti Tathāgato paraṃ marañāti, vedanāgatametam. Hoti Tathāgato paraṃ marañāti kho, āvuso, saññāgatametam. Na hoti Tathāgato paraṃ marañāti, saññāgatametam. Hoti ca na ca hoti Tathāgato paraṃ marañāti, saññāgatametam. Neva hoti na na hoti Tathāgato paraṃ marañāti, saññāgatametam. Hoti Tathāgato paraṃ marañāti kho, āvuso, (S.44.3./IV,385.) saṅkhāragatametam Na hoti Tathāgato paraṃ marañāti, saṅkhāragatametam. Hoti ca na ca hoti Tathāgato paraṃ marañāti, saṅkhāragatametam. Neva hoti na na hoti Tathāgato paraṃ marañāti, saṅkhāragatametam. Hoti Tathāgato paraṃ marañāti kho, āvuso, viññāṇāgatametam. Na hoti Tathāgato paraṃ marañāti, viññāṇāgatametam. Hoti ca na ca hoti Tathāgato paraṃ marañāti, viññāṇāgatametam. Neva hoti na na hoti Tathāgato paraṃ marañāti, viññāṇāgatametam. Ayam kho, āvuso, hetu ayam paccayo, yenetāṃ abyākataṃ Bhagavatā”ti. Tatiyam.

(S.44.4.) 4. DutiyaSāriputtakotṭhikasuttam 舍利弗-拘絺羅(2)

413. Ekaṃ samayaṃ āyasmā ca Sāriputto, āyasmā ca Mahākotṭhiko Bārāṇasiyam viharanti Isipatane Migadāye...pe... (sāyeva pucchā) “Ko nu kho, āvuso, hetu, ko paccayo, yenetāṃ abyākataṃ Bhagavatā”ti? “Rūpaṃ kho, āvuso, ajānato apassato yathābhūtaṃ, rūpasamudayaṃ ajānato apassato yathābhūtaṃ, rūpanirodhaṃ ajānato apassato yathābhūtaṃ rūpanirodhagāminim paṭipadaṃ ajānato apassato yathābhūtaṃ, ‘Hoti Tathāgato paraṃ marañā’tipissa hoti; ‘Na hoti Tathāgato paraṃ marañā’tipissa hoti; ‘Hoti ca na ca hoti Tathāgato paraṃ marañā’tipissa hoti; ‘Neva hoti na na hoti Tathāgato paraṃ marañā’tipissa hoti. Vedanaṃ...pe... saññaṃ...pe... saṅkhāre...pe... viññāṇaṃ ajānato apassato yathābhūtaṃ, viññāṇasamudayaṃ ajānato apassato yathābhūtaṃ, viññāṇanirodhaṃ ajānato apassato yathābhūtaṃ, viññāṇanirodhagāminim paṭipadaṃ ajānato apassato yathābhūtaṃ, ‘Hoti Tathāgato paraṃ marañā’tipissa hoti; ‘Na hoti Tathāgato (S.44.4./IV,387.) paraṃ marañā’tipissa hoti; ‘Hoti ca na ca hoti Tathāgato paraṃ marañā’tipissa hoti; ‘Neva hoti na na hoti Tathāgato paraṃ marañā’tipissa hoti.

“Rūpaṅca kho, āvuso, jānato passato yathābhūtaṃ, rūpasamudayaṃ jānato passato yathābhūtaṃ, rūpanirodhaṃ jānato passato yathābhūtaṃ, rūpanirodhagāminim paṭipadaṃ jānato passato yathābhūtaṃ, ‘Hoti Tathāgato paraṃ marañā’tipissa na hoti...pe... ‘Neva hoti na na hoti Tathāgato paraṃ marañā’tipissa na hoti. Vedanaṃ...pe... saññaṃ...pe... saṅkhāre...pe... viññāṇaṃ jānato passato yathābhūtaṃ, viññāṇasamudayaṃ jānato passato yathābhūtaṃ, viññāṇanirodhaṃ jānato passato yathābhūtaṃ, viññāṇanirodhagāminim paṭipadaṃ jānato passato yathābhūtaṃ, ‘Hoti Tathāgato paraṃ marañā’tipissa na hoti; ‘Na hoti Tathāgato paraṃ marañā’tipissa na hoti; ‘Hoti ca na ca hoti Tathāgato paraṃ marañā’tipissa na hoti; ‘Neva hoti na na hoti

Tathāgato param maraṇā'tipissa na hoti. Ayaṃ kho, āvuso, hetu ayaṃ paccayo, yenetāṃ abyākataṃ Bhagavatā"ti. Catuttham.

(S.44.5.) 5. TatiyaSāriputtakotṭhikasuttaṃ 舍利弗-拘絺羅(3)

414. Ekaṃ samayaṃ āyasmā ca Sāriputto, āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye...pe... (sāyeva pucchā) “Ko nu kho, āvuso, hetu ko paccayo, yenetāṃ abyākataṃ Bhagavatā"ti? “Rūpe kho, āvuso, avigatarāgassa avigatacchandassa avigatapemassa avigatapiṇḍassa avigataparilāhassa avigatataṇhassa ‘Hoti Tathāgato param maraṇā'tipissa hoti...pe... ‘Neva hoti na na hoti Tathāgato param maraṇā'tipissa hoti. Vedanāya...pe... saññāya...pe... saṅkhāresu...pe... viññāṇe avigatarāgassa avigatacchandassa avigatapemassa avigatapiṇḍassa avigataparilāhassa avigatataṇhassa ‘Hoti Tathāgato param maraṇā'tipissa hoti...pe... (S.44.5./IV,388.) ‘Neva hoti na na hoti Tathāgato param maraṇā'tipissa hoti. Rūpe ca kho, āvuso, vigatarāgassa...pe... vedanāya...pe... saññāya...pe... saṅkhāresu...pe... viññāṇe vigatarāgassa vigatacchandassa vigatapemassa vigatapiṇḍassa vigataparilāhassa vigatataṇhassa ‘Hoti Tathāgato param maraṇā'tipissa na hoti...pe... ‘Neva hoti na na hoti Tathāgato param maraṇā'tipissa na hoti. Ayaṃ kho, āvuso, hetu, ayaṃ paccayo, yenetāṃ abyākataṃ Bhagavatā"ti. Pañcamam.

(S.44.6.) 6. CatutthaSāriputtakotṭhikasuttaṃ 舍利弗-拘絺羅(4)

415. Ekaṃ samayaṃ āyasmā ca Sāriputto, āyasmā ca Mahākoṭṭhiko Bārāṇasiyaṃ viharanti Isipatane Migadāye. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vutṭhito yenāyasmā Mahākoṭṭhiko tenupasaṅkami; upasaṅkamitvā āyasmatā Mahākoṭṭhikena saddhim sammodi. Sammodaniyaṃ kathaṃ saraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnō kho āyasmā Sāriputto āyasmantaṃ Mahākoṭṭhikaṃ etadavoca--“Kiṃ nu kho, āvuso Koṭṭhika, hoti Tathāgato param maraṇā'ti...pe... ‘Kiṃ panāvuso, neva hoti na na hoti Tathāgato param maraṇā'ti iti puṭṭho samāno--‘Etampi kho, āvuso, abyākataṃ Bhagavatā--neva hoti na na hoti Tathāgato param maraṇā'ti vadesi”. “Ko nu kho, āvuso, hetu, ko paccayo, yenetāṃ abyākataṃ Bhagavatā"ti?

“Rūpārāmassa kho, āvuso, rūparatassa rūpasammuditassa rūpanirodham ajānato apassato yathābhūtaṃ, ‘Hoti (S.44.6./IV,389.) Tathāgato param maraṇā'tipissa hoti; ‘Na hoti Tathāgato param maraṇā'tipissa hoti; ‘Hoti ca na ca hoti Tathāgato param maraṇā'tipissa hoti; ‘Neva hoti na na hoti Tathāgato param maraṇā'tipissa hoti. Vedanārāmassa kho, āvuso, vedanāratassa vedanāsammuditassa, vedanānirodham ajānato apassato yathābhūtaṃ, ‘Hoti Tathāgato param maraṇā'tipissa hoti...pe... saññārāmassa kho, āvuso...pe... saṅkhārārāmassa kho āvuso...pe... viññāṇārāmassa kho, āvuso, viññāṇaratassa viññāṇasammuditassa viññāṇanirodham ajānato apassato yathābhūtaṃ, ‘Hoti Tathāgato param maraṇā'tipissa hoti...pe... ‘Neva hoti na na hoti Tathāgato param maraṇā'tipissa hoti”.

“Na rūpārāmassa kho, āvuso, na rūparatassa na rūpasammuditassa, rūpanirodham jānato passato yathābhūtaṃ, ‘Hoti Tathāgato param maraṇā'tipissa na hoti...pe... ‘Neva hoti na na hoti Tathāgato param maraṇā'tipissa na hoti. Na

vedanārāmassa kho, āvuso...pe... na saññārāmassa kho, āvuso...pe... na sañkhārārāmassa kho, āvuso...pe... na viññānarāmassa kho, āvuso, na viññānaratassa na viññānasammuditassa, viññānanirodham jānato passato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa na hoti...pe... ‘Neva hoti na na hoti Tathāgato param marañā’tipissa na hoti. Ayam kho, āvuso, hetu, ayam paccayo, yenetam abyākatam Bhagavatā”ti.

“Siyā panāvuso, aññopi pariyāyo, yenetam abyākatam Bhagavatā”ti? “Siyā, āvuso. Bhavārāmassa kho, āvuso, bhavaratassa bhavasammuditassa, bhavanirodham ajānato apassato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa hoti...pe... ‘Neva hoti na na hoti Tathāgato param marañā’tipissa hoti. (S.44.6./IV,390.) Na bhavārāmassa kho, āvuso, na bhavaratassa na bhavasammuditassa, bhavanirodham jānato passato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa na hoti...pe... ‘Neva hoti na na hoti Tathāgato param marañā’tipissa na hoti. Ayampi kho, āvuso, pariyāyo, yenetam abyākatam Bhagavatā”ti.

“Siyā panāvuso, aññopi pariyāyo, yenetam abyākatam Bhagavatā”ti? “Siyā, āvuso. Upādānārāmassa kho, āvuso, upādānaratassa upādānasammuditassa, upādānanirodham ajānato apassato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa hoti...pe... ‘Neva hoti na na hoti Tathāgato param marañā’tipissa hoti. Na upādānārāmassa kho, āvuso, na upādānaratassa na upādānasammuditassa, upādānanirodham jānato passato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa na hoti...pe... ‘Neva, hoti na na hoti Tathāgato param marañā’tipissa na hoti. Ayampi kho āvuso, pariyāyo, yenetam abyākatam Bhagavatā”ti.

“Siyā panāvuso, aññopi pariyāyo, yenetam abyākatam Bhagavatā”ti? “Siyā, āvuso. Taṇhārāmassa kho, āvuso, taṇhāratassa taṇhāsammuditassa, taṇhānirodham ajānato apassato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa hoti. (S.44.6./IV,391.)...pe... ‘Neva hoti na na hoti Tathāgato param marañā’tipissa hoti. Na taṇhārāmassa kho, āvuso, na taṇhāratassa na taṇhāsammuditassa, taṇhānirodham jānato passato yathābhūtam, ‘Hoti Tathāgato param marañā’tipissa na hoti...pe. ‘Neva hoti na na hoti Tathāgato param marañā’tipissa na hoti. Ayampi kho, āvuso, pariyāyo, yenetam abyākatam Bhagavatā”ti.

“Siyā panāvuso, aññopi pariyāyo, yenetam abyākatam Bhagavatā”ti? “Ettha dāni, āvuso Sāriputta, ito uttari kiṃ icchasi? Taṇhāsaṅkhayavimuttassa, āvuso Sāriputta, bhikkhuno vaṭṭam natthi paññāpanāyā”ti. Chatṭham.

(S.44.7.) 7. Moggallānasuttam 目犍連

► 《雜阿含958經》，《別譯雜阿含191經》

416. Atha kho Vacchagotto paribbājako yenāyasmā Mahāmoggallāno tenupasaṅkami; upasaṅkamitvā āyasmātā Mahāmoggallānena saddhiṃ sammodi. Sammodañiyam katham saraṇiyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako āyasmantaṃ Mahāmoggallānaṃ etadavoca--

“Kiṃ nu kho, bho Moggallāna, sassato loko”ti? “Abyākatam kho etaṃ, Vaccha, Bhagavatā--‘sassato loko’”ti. “Kiṃ pana, bho Moggallāna, asassato loko”ti? “Etampi kho, Vaccha, abyākatam Bhagavatā--‘Asassato loko’”ti. “Kiṃ nu kho, bho Moggallāna, antavā loko”ti? “Abyākatam kho etaṃ, Vaccha, Bhagavatā--‘Antavā loko’”ti. “Kiṃ pana, bho Moggallāna, anantavā loko”ti? “Etampi kho, Vaccha, abyākatam Bhagavatā--‘Anantavā loko’”ti. (S.44.7./IV,392.) “Kiṃ nu kho, bho Moggallāna, taṃ jīvaṃ taṃ sarīraṃ”ti?

“Abyākatam kho etaṃ, Vaccha, Bhagavatā--‘taṃ jīvaṃ taṃ sarīraṃ’”ti. “Kiṃ pana, bho Moggallāna, aññaṃ jīvaṃ aññaṃ sarīraṃ”ti? “Etampi kho, Vaccha, abyākatam Bhagavatā--‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’”ti. “Kiṃ nu kho, bho Moggallāna, hoti Tathāgato param marañā”ti? “Abyākatam kho etaṃ, Vaccha, Bhagavatā--‘Hoti Tathāgato param marañā’”ti. “Kiṃ pana, bho Moggallāna, na hoti Tathāgato param marañā”ti? “Etampi kho, Vaccha, abyākatam Bhagavatā--‘Na hoti Tathāgato param marañā’”ti. “Kiṃ nu kho, bho Moggallāna, hoti ca na ca hoti Tathāgato param marañā”ti? “Abyākatam kho etaṃ, Vaccha, Bhagavatā--‘Hoti ca na ca hoti Tathāgato param marañā’”ti. “Kiṃ pana, bho Moggallāna, neva hoti na na hoti Tathāgato param marañā”ti? “Etampi kho, Vaccha, abyākatam Bhagavatā--‘Neva hoti na na hoti Tathāgato param marañā’”ti.

“Ko nu kho, bho Moggallāna, hetu ko paccayo, yena aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--sassato lokoti vā, asassato lokoti vā, antavā lokoti vā, anantavā lokoti vā, taṃ jīvaṃ taṃ sarīraṃ vā, aññaṃ jīvaṃ aññaṃ sarīraṃ vā, hoti Tathāgato param marañāti vā, na hoti Tathāgato param marañāti vā, hoti ca na ca hoti Tathāgato param marañāti vā, neva hoti na na hoti Tathāgato param marañāti vā? (S.44.7./IV,393.) Ko pana, bho Moggallāna, hetu ko paccayo, yena samaṇassa Gotamassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--sassato lokotipi, asassato lokotipi, antavā lokotipi, anantavā lokotipi, taṃ jīvaṃ taṃ sarīraṃ tipī, aññaṃ jīvaṃ aññaṃ sarīraṃ tipī, hoti Tathāgato param marañātipī, na hoti Tathāgato param marañātipī, hoti ca na ca hoti Tathāgato param marañātipī, neva hoti na na hoti Tathāgato param marañātipī”ti?

“Aññatitthiyā kho, Vaccha, paribbājakā cakkhum ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassanti...pe... jivhaṃ ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassanti...pe... manam ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassanti. Tasmā aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--sassato lokoti vā...pe... neva hoti na na hoti Tathāgato param marañāti vā. Tathāgato ca kho, Vaccha, araham sammāsambuddho cakkhum ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati...pe... jivham ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati...pe... manam ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati. Tasmā Tathāgatassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--sassato lokotipi...pe... neva hoti na na hoti Tathāgato param marañātipī”ti.

Atha kho Vacchagotto paribbājako utthāyāsanā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhim sammodi. Sammodanīyaṃ katham saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadvoca--“Kiṃ nu kho, bho Gotama, sassato loko”ti? Abyākatam kho etaṃ, Vaccha, mayā--‘sassato loko’ti...pe... . “Kiṃ pana, bho Gotama, neva hoti na na hoti Tathāgato param marañā”ti? “Etampi kho, Vaccha, abyākatam mayā--‘Neva hoti na na hoti Tathāgato param marañā’”ti.

(S.44.7./IV,394.) “Ko nu kho, bho Gotama, hetu ko paccayo, yena aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--‘sassato loko’ti vā...pe... ‘Neva hoti na na hoti Tathāgato param marañā’ti vā? Ko pana, bho Gotama, hetu ko paccayo, yena bhoto Gotamassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--‘sassato loko’tipī...pe... ‘Neva hoti na na hoti Tathāgato param marañā’tipī”ti?

“Aññatitthiyā kho, Vaccha, paribbājakā cakkhum ‘Etaṃ mama, esohamasmi eso me attā’ti samanupassanti...pe... jivhaṃ ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassanti...pe... manam ‘Etaṃ mama, esohamasmi, eso me attā’ti samanupassanti.

Tasmā aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--‘sassato loko’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā. Tathāgato ca kho, Vaccha, araham sammāsambuddho cakkhum ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati...pe... jivham ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati...pe... manam ‘Netam mama, nesohamasmi, na meso attā’ti samanupassati. Tasmā Tathāgatassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--‘sassato loko’tipi, ‘Asassato loko’tipi, ‘Antavā loko’tipi, ‘Anantavā loko’tipi, ‘tam jivam tam sarīran’tipi, ‘Aññaṃ jivam aññaṃ sarīran’tipi, ‘Hoti Tathāgato paraṃ maraṇā’tipi, ‘Na hoti Tathāgato paraṃ maraṇā’tipi, ‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’tipi, ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’tipi”ti.

“Acchariyam, bho Gotama, abbhutam, bho Gotama! Yatra hi nāma satthu ca sāvakassa ca atthena attho byañjanena byañjanaṃ samsandissati samessati na virodhayissati, yadidaṃ aggapadasmiṃ. Idānāham, bho Gotama, samaṇam Mahāmoggallānaṃ (S.44.7./IV,395.) upasaṅkamitvā etamattam apucchim. Samaṇopi me Moggallāno etehi padehi etehi byañjanehi tamattam byākāsi, seyyathāpi bhavam Gotamo. Acchariyam, bho Gotama, abbhutam, bho Gotama Yatra hi nāma satthu ca sāvakassa ca atthena attho byañjanena byañjanaṃ samsandissati samessati na virodhayissati, yadidaṃ aggapadasmiṃ”ti. Sattamaṃ.

(S.44.8.) 8. Vacchagottasuttam 婆蹉

▶ 《雜阿含960經》·《別譯雜阿含194經》

417. Atha kho Vacchagotto paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhim sammodi. Sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadvoca--“Kim nu kho, bho Gotama, sassato loko”ti? Abyākataṃ kho etaṃ, Vaccha, mayā--‘sassato loko’ti...pe... . “Kim pana, bho Gotama, ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’”ti? “Etampi kho, Vaccha, abyākataṃ mayā--‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’”ti.

“Ko nu kho, bho Gotama, hetu, ko paccayo, yena aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--‘sassato loko’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā? Ko pana, bho Gotama, hetu, ko paccayo, yena bhoto Gotamassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--‘sassato loko’tipi...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’tipi’”ti?

“Aññatitthiyā kho, Vaccha, paribbājakā rūpaṃ attato samanupassanti, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmim vā attānaṃ Vedanaṃ attato samanupassanti...pe... saññaṃ...pe... saṅkhāre...pe... viññānaṃ attato samanupassanti, viññānavantaṃ vā attānaṃ, attani vā viññānaṃ, viññānasmim vā attānaṃ. Tasmā aññatitthiyānaṃ (S.44.8./IV,396.) paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--‘sassato loko’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vā. Tathāgato ca kho, Vaccha, araham sammāsambuddho na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ, na attani vā rūpaṃ, na rūpasmim vā attānaṃ. Na vedanaṃ attato samanupassati...pe... na saññaṃ...pe... na saṅkhāre...pe... na viññānaṃ attato samanupassati, na viññānavantaṃ vā attānaṃ, na attani vā viññānaṃ, na viññānasmim vā attānaṃ. Tasmā Tathāgatassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--‘sassato loko’tipi...pe... ‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’tipi’”ti.

Atha kho Vacchagotto paribbājako uṭṭhāyāsanā yenāyasmā Mahāmoggallāno

tenupasaṅkami; upasaṅkamitvā āyasmatā Mahāmoggallānena saddhim sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako āyasmantaṃ Mahāmoggallānaṃ etadavoca--“Kiṃ nu kho, bho Moggallāna, sassato loko”ti? Abyākataṃ kho etaṃ, Vaccha, Bhagavatā--“sassato loko”ti...pe... . “Kiṃ pana, bho Moggallāna, ‘Neva hoti na na hoti Tathāgato paraṃ marañā’”ti? “Etampi kho, Vaccha, abyākataṃ Bhagavatā--‘Neva hoti na na hoti Tathāgato paraṃ marañā’”ti.

“Ko nu kho, bho Moggallāna, hetu, ko paccayo, yena aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--‘sassato loko’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ marañā’ti vā? Ko pana, bho Moggallāna, hetu, ko paccayo yena samaṇassa Gotamassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--‘sassato loko’tipi...pe... ‘Neva hoti na na hoti Tathāgato paraṃ marañā’tipi’”ti?

“Aññatitthiyā kho, Vaccha, paribbājakā rūpaṃ attato samanupassanti, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanaṃ attato samanupassanti...pe... saññaṃ...pe... saṅkhāre...pe... viññānaṃ attato samanupassanti, viññānavantaṃ vā attānaṃ, attani vā viññānaṃ, viññānasmiṃ vā attānaṃ. Tasmā aññatitthiyānaṃ paribbājakānaṃ evaṃ puṭṭhānaṃ evaṃ veyyākaraṇaṃ hoti--‘sassato loko’ti vā...pe... ‘Neva hoti na na hoti Tathāgato paraṃ marañā’ti vā. Tathāgato ca kho, Vaccha, arahāṃ sammāsambuddho na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ, na attani vā rūpaṃ, na rūpasmiṃ vā attānaṃ. Na vedanaṃ attato samanupassati...pe... na saññaṃ...pe... na saṅkhāre...pe... na viññānaṃ attato samanupassati, na viññānavantaṃ vā attānaṃ, na attani vā viññānaṃ, na viññānasmiṃ vā attānaṃ. Tasmā Tathāgatassa evaṃ puṭṭhassa na evaṃ veyyākaraṇaṃ hoti--‘sassato loko’tipi, ‘Assato loko’tipi, ‘Antavā loko’tipi, ‘Anantavā loko’tipi, ‘taṃ jīvaṃ taṃ sarīraṃ’tipi, ‘Aññaṃ jīvaṃ aññaṃ sarīraṃ’tipi, ‘Hoti Tathāgato paraṃ marañā’tipi, ‘Na hoti Tathāgato paraṃ marañā’tipi, ‘Hoti ca na ca hoti Tathāgato paraṃ marañā’tipi, ‘Neva hoti na na hoti Tathāgato paraṃ marañā’tipi’”ti.

“Acchariyaṃ, bho Moggallāna, abbhutaṃ, bho Moggallāna! Yatra hi nāma satthu ca sāvakassa ca atthena attho byañjanaṃ byañjanaṃ saṃsandissati, samessati, na virodhayissati, yadidaṃ aggapadasmiṃ. Idānāhaṃ, bho Moggallāna, samaṇaṃ Gotamaṃ upasaṅkamitvā etamatthaṃ apucchim. Samaṇopi me Gotamo etehi padehi etehi byañjanehi etamatthaṃ byākāsi, seyyathāpi bhavaṃ Moggallāno. Acchariyaṃ, bho Moggallāna, abbhutaṃ, bho Moggallāna! Yatra hi nāma satthu ca sāvakassa ca atthena attho byañjanaṃ byañjanaṃ saṃsandissati, samessati na virodhayissati, yadidaṃ aggapadasmin”ti. Aṭṭhamaṃ.

(S.44.9./IV,398.)

(S.44.9.) 9. Kutūhalasālāsuttaṃ 論議堂

► 《雜阿含經》105、957經，〈別譯雜阿含190經〉

418. Atha kho Vacchagotto paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhim sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadavoca--

“Purimāni bho Gotama divasāni purimatarāni sambahulānaṃ nānātthiyānaṃ samaṇabrāhmaṇānaṃ paribbājakānaṃ kutūhalasālāyaṃ sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--‘Ayaṃ kho pūraṇo Kassapo saṅghī ceva gaṇī ca gaṇācariyo ca ñāto yasassī titthakaro sādhusammato bahujaṇassa. Sopi sāvakaṃ abbhūtānaṃ kālaṅkataṃ

upapattīsu byākaroti--‘Asu amutra upapanno, asu amutra upapanno’ti. Yopissa sāvako uttamapuriso paramapuriso paramapattipatto tampi sāvakaṃ abbhātītaṃ kālaṅkataṃ upapattīsu byākaroti--‘Asu amutra upapanno, asu amutra upapanno’”ti.

“Ayampi kho Makkhali Gosālo...pe... ayampi kho Nigaṅṭho Nāṭaputto...pe... ayampi kho Sañcayo Belaṭṭhaputto...pe... ayampi kho Pakudho Kaccāno...pe... ayampi kho Ajito Kesakambalo saṅghī ceva gaṇī ca gaṇācariyo ca ñāto yasassī tittakaro sādhusammato bahujaṇassa. Sopi sāvakaṃ abbhātītaṃ kālaṅkataṃ upapattīsu byākaroti--‘Asu amutra upapanno, asu amutra upapanno’ti. Yopissa sāvako uttamapuriso paramapuriso paramapattipatto tampi sāvakaṃ abbhātītaṃ (S.44.9./IV,399.) kālaṅkataṃ upapattīsu byākaroti--‘Asu amutra upapanno, asu amutra upapanno’”ti.

“Ayampi kho Samaṇo Gotamo saṅghī ceva gaṇī ca gaṇācariyo ca ñāto yasassī tittakaro sādhusammato bahujaṇassa. Sopi sāvakaṃ abbhātītaṃ kālaṅkataṃ upapattīsu byākaroti--‘Asu amutra upapanno, asu amutra upapanno’ti. Yopissa sāvako uttamapuriso paramapuriso paramapattipatto taṅca sāvakaṃ abbhātītaṃ kālaṅkataṃ upapattīsu na byākaroti--‘Asu amutra upapanno, asu amutra upapanno’ti. Api ca kho naṃ evaṃ byākaroti--‘Acchecchi taṅhaṃ, vivattayi saṃyojanaṃ, sammā mānābhisamayā antamakāsi dukkhassā’ti. Tassa mayhaṃ, bho Gotama, ahu deva kaṅkhā, ahu vicikicchā--‘Kathaṃ nāma samaṇassa Gotamassa dhammo abhiññeyyo’”ti?

“Alañhi te, Vaccha, kaṅkhituṃ, alaṃ vicikicchituṃ. Kaṅkhanīye ca pana te thāne vicikicchā uppanā. Sa-upādānaṃ khvāhaṃ, Vaccha, upapattim paññāpemi no anupādānaṃ. Seyyathāpi Vaccha, aggi sa-upādāno jalati, no anupādāno; evameva khvāhaṃ, Vaccha, sa-upādānaṃ upapattim paññāpemi, no anupādānaṃ”ti.

“Yasmim bho Gotama, samaye acci vātena khittā dūrampi gacchati, imassa pana bhavaṃ Gotamo kim upādānasmim paññāpeti”ti? “Yasmim kho, Vaccha, samaye acci vātena khittā dūrampi gacchati, tamahaṃ vātupādānaṃ paññāpemi. Vāto hissa, Vaccha, tasmim samaye upādānaṃ hoti”ti. (S.44.9./IV,400.) “Yasmiṅca pana, bho Gotama, samaye imaṅca kāyaṃ nikkhipati, satto ca aññataṃ kāyaṃ anupapanno hoti, imassa pana bhavaṃ Gotamo kim upādānasmim paññāpeti”ti? “Yasmim kho, Vaccha, samaye imaṅca kāyaṃ nikkhipati, satto ca aññataṃ kāyaṃ anupapanno hoti, tamahaṃ taṅhūpādānaṃ vadāmi. Taṅhā hissa, Vaccha, tasmim samaye upādānaṃ hoti”ti. Navamaṃ.

(S.44.10.) 10. Anandasuttaṃ 阿難

► 《雜阿含961經》·《別譯雜阿含195經》

419. Atha kho Vacchagotto paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhim sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako Bhagavantaṃ etadavoca--‘Kim nu kho, bho Gotama, atthattā’ti? Evaṃ vutte, Bhagavā tuṅhī ahoṣi. ‘Kim pana, bho Gotama, natthattā’ti? Dutiyampi kho Bhagavā tuṅhī ahoṣi. Atha kho Vacchagotto paribbājako utthāyāsanā pakkāmi.

Atha kho āyasmā Ānando acirapakkante Vacchagotte paribbājake Bhagavantaṃ etadavoca--‘Kim nu kho, bhante, Bhagavā Vacchagottassa paribbājakassa pañhaṃ puṭṭho na byākāsi’ti? ‘Ahañcānanda, Vacchagottassa paribbājakassa ‘Atthattā’ti puṭṭho samāno ‘Atthattā’ti byākareyyaṃ, ye te, Ānanda, samaṇabrāhmaṇā sassatavādā tesametaṃ saddhim abhaviṣsa. Ahañcānanda, Vacchagottassa paribbājakassa ‘Natthattā’ti puṭṭho samāno ‘Natthattā’ti byākareyyaṃ, ye te, Ānanda, (S.44.10./IV,401.)

samaṇabrāhmaṇā ucchedavādā tesametaṃ saddhiṃ abhavissa. Ahañcānanda, Vacchagottassa paribbājakassa ‘Atthattā’ti puṭṭho samāno ‘Atthattā’ti byākareyyaṃ, api nu me taṃ, Ānanda, anulomaṃ abhavissa ñāṇassa uppādāya--‘sabbe dhammā anattā’”ti? “No hetam, bhante”. “Ahañcānanda, Vacchagottassa paribbājakassa ‘Natthattā’ti puṭṭho samāno ‘Natthattā’ti byākareyyaṃ sammūḷhassa, Ānanda, Vacchagottassa paribbājakassa bhiyyo sammohāya abhavissa--‘Ahuvā me nūna pubbe attā, so etarahi natthī’”ti. Dasamaṃ.

(S.44.11.) 11. Sabhiyakaccānasuttaṃ (具壽)說陀

► 《雜阿含959經》，《別譯雜阿含192-193經》

420. Ekam samayaṃ āyasmā Sabhiyo Kaccāno Nātike viharati Giṅjakāvasathe. Atha kho Vacchagotto paribbājako yenāyasmā Sabhiyo Kaccāno tenupasaṅkami; upasaṅkamitvā āyasmatā Sabhiyena Kaccānena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Vacchagotto paribbājako āyasmantaṃ Sabhiyaṃ Kaccānaṃ etadavoca--“Kiṃ nu kho bho, Kaccāna, hoti Tathāgato paraṃ maraṇā”ti? “Abyākataṃ kho etaṃ, Vaccha, Bhagavatā--‘Hoti Tathāgato paraṃ maraṇā’”ti. “Kiṃ pana, bho Kaccāna, na hoti Tathāgato paraṃ maraṇā”ti? “Etampi kho, Vaccha, abyākataṃ Bhagavatā--‘Na hoti Tathāgato paraṃ maraṇā’”ti.

“Kiṃ nu kho, bho Kaccāna, hoti ca na ca hoti Tathāgato paraṃ maraṇā”ti? “Abyākataṃ kho etaṃ, Vaccha, Bhagavatā--‘Hoti ca na ca hoti Tathāgato paraṃ maraṇā’”ti. (S.44.11./IV,402.) “Kiṃ pana, bho Kaccāna, neva hoti na na hoti Tathāgato paraṃ maraṇā”ti? “Etampi kho, Vaccha, abyākataṃ Bhagavatā--‘Neva hoti na na hoti Tathāgato paraṃ maraṇā’”ti.

“Kiṃ nu kho, bho Kaccāna, hoti Tathāgato paraṃ maraṇā’ti, iti puṭṭho samāno--‘Abyākataṃ kho etaṃ, Vaccha, Bhagavatā--hoti Tathāgato paraṃ maraṇā’ti vadesi ‘Kiṃ pana, bho Kaccāna, na hoti Tathāgato paraṃ maraṇā’ti, iti puṭṭho samāno--‘Abyākataṃ kho etaṃ, Vaccha, Bhagavatā--na hoti Tathāgato paraṃ maraṇā’ti vadesi. ‘Kiṃ nu kho, bho Kaccāna, hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti, iti puṭṭho samāno--‘Abyākataṃ kho etaṃ, vaccha Bhagavatā--hoti ca na ca hoti Tathāgato paraṃ maraṇā’ti vadesi. ‘Kiṃ pana, bho Kaccāna, neva hoti na na hoti Tathāgato paraṃ maraṇā’ti, iti puṭṭho samāno--‘Etampi kho, Vaccha, abyākataṃ Bhagavatā--neva hoti na na hoti Tathāgato paraṃ maraṇā’ti vadesi. Ko nu kho, bho Kaccāna, hetu, ko paccayo, yenetam abyākataṃ samaṇena Gotamenā’ti? “Yo ca, Vaccha, hetu, yo ca paccayo paññāpanāya rūpīti vā arūpīti vā saññīti vā asaññīti vā nevasaññīnāsaññīti vā, so ca hetu, so ca paccayo sabbena sabbaṃ sabbathā sabbaṃ aparisesaṃ nirujjheyya. Kena naṃ paññāpayamāno paññāpeyya rūpīti vā arūpīti vā saññīti vā asaññīti vā nevasaññīnāsaññīti vā”ti. “Kīvaciraṃ pabbajitosi, bho Kaccānā”ti? “Naciraṃ, āvuso, tīṇi vassāni”ti. “Yassapa’ssa, āvuso, etamettakena ettakameva tampa’ssa bahu, ko pana vādo evaṃ abhikkante”ti! Ekādasamaṃ.

(S.44.11./IV,403.) ~ Abyākatasamyuttaṃ samattarā.~

Tassuddānaṃ--

Khemātherī Anurādho, Sāriputtoti Koṭṭhiko;
Moggallāno ca Vaccho ca, Kutūhalasālānando.

Sabhiyo ekādasamanti.

Salāyatanavaggo catuttho.

Tassuddānaṃ--

Salāyatanavedanā, Mātugāmo Jambukhādako;
Sāmaṇḍako Moggallāno, Citto Gāmaṇi Saṅkhatam.
Abyākatanti dasadhāti.

~Salāyatanavaggasamyuttapāli niṭṭhitā.~

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Namo tassa Bhagavato arahato sammāsambuddhassa.

(PTS:V,1~478 ; CS:pg.3.1~415)

Samyuttanikāyo

(5) Mahāvaggo 大篇(S.45~56)(1162 suttas)

(S.45.1./V,1.)

(S.45.)(1) Maggasamyuttam 道相應(180suttas)

1.Avijjāvaggo 無明品

(S.45.1.) (1) Avijjāsuttam 無明

▶ 《雜阿含749經》

1. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Avijjā, bhikkhave, pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyā, anvadeva ahirikaṃ anottappaṃ Avijjāgatassa, bhikkhave, aviddasuno micchādiṭṭhi pahoti; micchādiṭṭhissa micchāsaṅgappa pahoti; micchāsaṅkappassa micchāvācā pahoti; micchāvācassa micchākammanto pahoti; micchākammantassa micchā-ājīvo pahoti; micchā-ājīvassa micchāvāyāmo pahoti; micchāvāyāmassa micchāsati pahoti; micchāsatisa micchāsamādhī pahoti.

“Vijjā ca kho, bhikkhave, pubbaṅgamā kusalānaṃ dhammānaṃ samāpattiyā, anvadeva hīrottappaṃ. Vijjāgatassa, (S.45.1./V,2.) bhikkhave viddasuno sammādiṭṭhi pahoti; sammādiṭṭhissa sammāsaṅkappa pahoti; sammāsaṅkappassa sammāvācā pahoti; sammāvācassa sammākammanto pahoti; sammākammantassa sammā-ājīvo pahoti; sammā-ājīvassa sammāvāyāmo pahoti; sammāvāyāmassa sammāsati pahoti; sammāsatisa sammāsamādhī pahoti”ti. Paṭhamam.

(S.45.2.) (2) Upaḍḍhasuttaṃ 半

► 《雜阿含經》726、768、1238經，《增壹阿含44.10經》

2. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā sakyesu viharati nagarakaṃ nāma sakyānaṃ nigamo. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkama; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Upaḍḍhamidaṃ, bhante, brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti.

“Mā hevaṃ, Ānanda, mā hevaṃ, Ānanda! Sakalamevidaṃ, Ānanda, brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Kalyāṇamittassetāṃ, Ānanda, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati.

“Kathañcānanda, bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idhānanda, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ; sammāsaṅkappaṃ bhāveti vivekanissitaṃ...pe... sammāvācaṃ bhāveti...pe... sammākammantaṃ bhāveti...pe... sammā-ājīvaṃ bhāveti...pe... sammāvāyāmaṃ bhāveti...pe... sammāsatiṃ bhāveti...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, Ānanda, bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

(S.45.2./V,3.) “Tadamināpetāṃ Ānanda, pariyaēyena veditabbaṃ yathā sakalamevidaṃ brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Mamañhi, Ānanda, kalyāṇamittaṃ āgamma jātidhammā sattā jātiyā parimuccanti; jarādhammā sattā jarāya parimuccanti; maraṇadhammā sattā maraṇena parimuccanti; sokaparidevadukkhadomanassupāyāsadhammā sattā sokaparidevadukkhadomanassupāyāsehi parimuccanti. Iminā kho etaṃ, Ānanda, pariyaēyena veditabbaṃ yathā sakalamevidaṃ brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti. Dutiyaṃ.

(S.45.3.) (3) Sāriputtasuttaṃ 舍利弗

► cf. 《雜阿含768經》

3. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkama; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantaṃ etadavoca--“Sakalamidaṃ, bhante, brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti.

“Sādhu sādhu, Sāriputta! Sakalamidaṃ, Sāriputta, brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Kalyāṇamittassetāṃ, Sāriputta, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, Sāriputta, bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti?

“Idha, Sāriputta, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ (S.45.3./V,4.) nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, Sāriputta,

bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

“Tadamināpetam, Sāriputta, pariyaēna veditabbaṃ yathā sakalamidaṃ brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Mamañhi, Sāriputta, kalyāṇamittaṃ āgamma jātidhammā sattā jātiyā parimuccanti; jarādhamaṃ sattā jarāya parimuccanti; maraṇadhamaṃ sattā maraṇena parimuccanti; sokaparidevadukkhadomanassupāyāsadhammā sattā sokaparidevadukkhadomanassupāyāsehi parimuccanti. Iminā kho etaṃ, Sāriputta, pariyaēna veditabbaṃ yathā sakalamidaṃ brahmacariyaṃ, yadidaṃ--kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti. Tatiyaṃ.

(S.45.4.) (4) Jāṇussoṇibrāhmaṇasuttaṃ 婆羅門

► 《雜阿含經》718·769經

4. Sāvattihinidānaṃ. Atha kho āyasmā Ānando pubbaṅhasamayaṃ nivāsetvā pattaḥcivaramādāya Sāvattihim piṇḍāya pāvisi. Addasā kho āyasmā Ānando Jāṇussoṇim brāhmaṇaṃ sabbasetena vaḷavābhiraṭṭhena Sāvattiyā niyyāyantaṃ. Setā sudamā assā yuttā honti setālaṅkāra, seto ratho, setaparivāro, setā rasmiyo, setā patodalatṭhi, setamā chattaṃ, setamā uṇhisaṃ setāni vatthāni, setā upāhanā, setāya sudamā vālabhijaniyā bhijiyati. Tamevaṃ jano disvā evamaṃha--“Brahmaṃ vata, bho, yānaṃ! Brahmaṃyānarūpaṃ vata, bho”ti.

Atha kho āyasmā Ānando Sāvattiyam piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭhikantaṃ yena Bhagavā (S.45.4./V,5.) tenupasaṅkami upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho āyasmā Ānando Bhagavantaṃ etadavoca--

“Idhāhaṃ, bhante, pubbaṅhasamayaṃ nivāsetvā pattaḥcivaramādāya Sāvattihim piṇḍāya pāvisim. Addasaṃ khvāhaṃ, bhante, Jāṇussoṇim brāhmaṇaṃ sabbasetena vaḷavābhiraṭṭhena Sāvattiyā niyyāyantaṃ. Setā sudamā assā yuttā honti setālaṅkāra, seto ratho, setaparivāro, setā rasmiyo, setā patodalatṭhi, setamā chattaṃ, setamā uṇhisaṃ, setāni vatthāni, setā upāhanā, setāya sudamā vālabhijaniyā bhijiyati. Tamevaṃ jano disvā evamaṃha--“Brahmaṃ vata, bho, yānaṃ! Brahmaṃyānarūpaṃ vata, bho”ti. Sakkā nu kho, bhante, imasmiṃ dhammaṃvayaṃ brahmaṃyānaṃ paññāpetun”ti?

“Sakkā Ānanda”ti Bhagavā avoca--“Imasseva kho etaṃ, Ānanda, ariyassa aṭṭhaṅgikassa maggassa adhivacanaṃ--“Brahmaṃyānaṃ”itipi, ‘Dhammaṃyānaṃ’itipi, ‘Anuttaro saṅgāmaṃvijayo’itipi”ti.

“Sammādiṭṭhi, Ānanda, bhāvitā bahulīkatā rāgavinayapariyosānā hoti, dosavinayapariyosānā hoti, mohavinayapariyosānā hoti. Sammāsaṅkappo, Ānanda, bhāvito bahulīkato rāgavinayapariyosāno hoti, dosavinayapariyosāno hoti, mohavinayapariyosāno hoti. Sammāvācā, Ānanda, bhāvītā bahulīkatā rāgavinayapariyosānā hoti, dosa...pe... mohavinayapariyosānā hoti. Sammākammanto, Ānanda, bhāvito bahulīkato rāgavinayapariyosāno hoti, dosa... mohavinayapariyosāno hoti. Sammā-ājīvo, Ānanda, bhāvito bahulīkato rāgavinayapariyosāno hoti, dosa... mohavinayapariyosāno hoti. Sammāvāyāmo, Ānanda, bhāvito bahulīkato rāgavinayapariyosāno hoti, dosa... mohavinayapariyosāno hoti. Sammāsati, Ānanda, bhāvītā bahulīkatā rāgavinayapariyosānā hoti, dosa... mohavinayapariyosānā hoti. Sammāsamādhi, Ānanda, bhāvito bahulīkato (S.45.4./V,6.) rāgavinayapariyosāno hoti, dosa... mohavinayapariyosāno hoti.

“Iminā kho etaṃ, Ānanda, pariyāyena veditabbaṃ yathā imassevetaṃ ariyassa aṭṭhaṅgikassa maggassa adhivacanaṃ--‘Brahmayānaṃ’itipi, ‘Dhammayānaṃ’itipi, ‘Anuttaro saṅgāmajayo’itipi”ti. Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Sattā --

“Yassa saddhā ca paññā ca, dhammā yuttā sadā dhuraṃ;
Hirī īsā mano yottaṃ, sati ārakkhasārathi.
“Ratho sīlaparikkhāro, jhānakkho cakkavīriyo;
Upekkhā dhurasamādhī, anicchā parivāraṇaṃ.
“Abyāpādo avihimsā, viveko yassa āvudhaṃ;
Titikkhā cammasannāho, yogakkhemāya vattati.
“Etadattani sambhūtaṃ, brahmayānaṃ anuttaraṃ;
Niyanti dhīrā lokamhā, aññadatthu jayaṃ jayan”ti. Catuttham.

(S.45.5.) (5) Kimatthiyasuttaṃ 何義

► 《雜阿含783經》

5. Sāvattthinidānaṃ. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamīsu...pe... Ekamantaṃ nisīdīsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--

“Idha no, bhante, aññatitthiyā paribbājakā amhe evaṃ pucchanti--‘Kimatthiyaṃ, āvuso, samaṇe Gotame brahmacariyaṃ vussatī’ti? Evaṃ puṭṭhā mayaṃ, bhante, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākaroma--‘Dukkassa kho, āvuso, pariññatthaṃ Bhagavati brahmacariyaṃ vussatī’ti. Kacci mayaṃ, bhante, evaṃ puṭṭhā evaṃ byākaramānā vuttavādino ceva Bhagavato homa, na ca Bhagavantaṃ abhūtena abbhācikkhāma, dhammassa (S.45.5./V,7.) cānudhammaṃ byākaroma, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchatī”ti?

“Taggha tumhe, bhikkhave, evaṃ puṭṭhā evaṃ byākaramānā vuttavādino ceva me hotha, na ca maṃ abhūtena abbhācikkhatha, dhammassa cānudhammaṃ byākarotha, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchatī. Dukkassa hi pariññatthaṃ mayi brahmacariyaṃ vussati. Sace vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyūm--‘Atthi panāvuso, maggo, atthi paṭipadā etassa dukkhassa pariññāyā’ti, evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--‘Atthi kho, āvuso, maggo, atthi paṭipadā etassa dukkhassa pariññāyā’”ti.

“Katamo ca, bhikkhave, maggo, katamā paṭipadā etassa dukkhassa pariññāyāti? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammāditṭhi...pe... sammāsamādhī. Ayaṃ, bhikkhave, maggo, ayaṃ paṭipadā etassa dukkhassa pariññāyāti. Evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyāthā”ti. Pañcamaṃ.

(S.45.6.) (6) Paṭhama-aññatarabhikkhusuttaṃ 一比丘(1)

6. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca--“‘Brahmacariyaṃ, brahmacariyaṃ’ti, bhante, vuccati. Katamaṃ nu kho, bhante, brahmacariyaṃ, katamaṃ brahmacariyapariyosānaṃ”ti?

“Ayameva kho, bhikkhu, ariyo aṭṭhaṅgiko maggo brahmacariyaṃ, seyyathidaṃ--sammāditṭhi...pe... (S.45.6./V,8.) sammāsamādhī Yo kho, bhikkhu,

rāgakkhayo dosakkhayo mohakkhayo--idaṃ brahmacariyapariyosānaṃ”ti. Chaṭṭhaṃ.

(S.45.7.) (7) Dutiya-aññatarabhikkhusuttaṃ 一比丘(2)

► 《雜阿含753經》

7. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca--
 “Rāgavinayo dosavinayo mohavinayo’ti, bhante, vuccati. Kissa nu kho etaṃ, bhante, adhivacanaṃ--‘rāgavinayo dosavinayo mohavinayo’”ti? “Nibbānadhātuyā kho etaṃ, bhikkhu, adhivacanaṃ--‘rāgavinayo dosavinayo mohavinayo’ti. Asavaṇaṃ khayō tena vuccatī”ti.

Evaṃ vutte so bhikkhu Bhagavantaṃ etadavoca--“Amataṃ, amataṃ’ti, bhante, vuccati. Katamaṃ nu kho, bhante, amataṃ, katamo amatagāmiṃ maggo”ti? “Yo kho, bhikkhu, rāgakkhayo dosakkhayo mohakkhayo--idaṃ vuccati amataṃ. Ayameva ariyo aṭṭhaṅgiko maggo amatagāmiṃ maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamaḍhi”ti. Sattamaṃ.

(S.45.8.) (8) Vibhaṅgasuttaṃ 分別

► 《雜阿含784經》·大正No.112《佛說八正道經》；cf. S.45.21.

8. Sāvattihinidānaṃ. “Ariyaṃ vo, bhikkhave, aṭṭhaṅgikaṃ maggaṃ desessāmi vibhajissāmi. Taṃ suṇātha, sādhukaṃ manasi karotha; bhāssissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Katamo ca, bhikkhave, ariyo aṭṭhaṅgiko maggo? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamaḍhi.

“Katamā ca, bhikkhave, sammādiṭṭhi? Yaṃ kho, bhikkhave, dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ dukkhanirodhe ñāṇaṃ, (S.45.8./V,9.) dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ--ayaṃ vuccati, bhikkhave, sammādiṭṭhi.

“Katamo ca, bhikkhave, sammāsaṅkappo? Yo kho, bhikkhave, nekkhammasaṅkappo abyāpādasāṅkappo, avihimsāsaṅkappo--ayaṃ vuccati, bhikkhave, sammāsaṅkappo.

“Katamā ca, bhikkhave, sammāvācā? Yā kho, bhikkhave, musāvādā veramaṇī, piṣuṇāya vācāya veramaṇī, pharusāya vācāya veramaṇī, samphappalāpā veramaṇī--ayaṃ vuccati, bhikkhave, sammāvācā.

“Katamo ca, bhikkhave, sammākammanto? Yā kho, bhikkhave, paṇātipātā veramaṇī, adinnādānā veramaṇī, abrahmacariyā veramaṇī--ayaṃ vuccati, bhikkhave, sammākammanto.

“Katamo ca, bhikkhave, sammā-ājīvo? Idha, bhikkhave, ariyasāvako micchā-ājīvaṃ pahāya sammā-ājīvena jīvitaṃ kappeti--ayaṃ vuccati, bhikkhave, sammā-ājīvo.

“Katamo ca, bhikkhave, sammāvāyāmo? Idha, bhikkhave, bhikkhu anuppannaṇaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannaṇaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti...pe... anuppannaṇaṃ kusalaṇaṃ dhammānaṃ uppādāya chandaṃ janeti...pe... uppannaṇaṃ kusalaṇaṃ dhammānaṃ ṭhītiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati--ayaṃ vuccati, bhikkhave, sammāvāyāmo.

“Katamā ca, bhikkhave, sammāsati? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; citte cittānupassī viharati ātāpī (S.45.8./V,10.) sampajāno satimā, vineyya loke abhijjhādomanassaṃ; dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--ayaṃ vuccati, bhikkhave, sammāsati.

“Katamo ca, bhikkhave, sammāsamādhī? Idha, bhikkhave, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno, sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati--ayaṃ vuccati, bhikkhave, sammāsamādhī”ti. Aṭṭhamāṃ.

(S.45.9.) (9) Sūkasuttam 𑖦

9. Sāvattthinidānaṃ. “Seyyathāpi, bhikkhave, sālisūkaṃ vā yavasūkaṃ vā micchāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhindissati, lohitaṃ vā uppādessatī--netāṃ ṭhānaṃ vijjati. Taṃ kissa hetu? Micchāpaṇihitattā, bhikkhave, sūkassa. Evameva kho, bhikkhave, so vata bhikkhu micchāpaṇihitāya diṭṭhiyā micchāpaṇihitāya maggabhāvanāya avijjaṃ bhindissati, vijjaṃ uppādessati, nibbānaṃ sacchikarissatī--netāṃ ṭhānaṃ vijjati. Taṃ kissa hetu? Micchāpaṇihitattā, bhikkhave, diṭṭhiyā.

“Seyyathāpi, bhikkhave, sālisūkaṃ vā yavasūkaṃ vā sammāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhindissati, lohitaṃ vā uppādessatī--ṭhānametaṃ vijjati. Taṃ kissa hetu? Sammāpaṇihitattā, (S.45.9./V,11.) bhikkhave sūkassa. Evameva kho, bhikkhave, so vata bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjaṃ bhindissati, vijjaṃ uppādessati, nibbānaṃ sacchikarissatī--ṭhānametaṃ vijjati. Taṃ kissa hetu? Sammāpaṇihitattā, bhikkhave, diṭṭhiyā.

“Kathañca, bhikkhave, bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjaṃ bhindati, vijjaṃ uppādeti, nibbānaṃ sacchikarotī? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjaṃ bhindati, vijjaṃ uppādeti, nibbānaṃ sacchikarotī”ti. Navamaṃ.

(S.45.10.) (10) Nandiyasuttam 難提

10. Sāvattthinidānaṃ. Atha kho nandiyo paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ

sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho nandiyo paribbājako Bhagavantaṃ etadavoca--“Kati nu kho, bho Gotama, dhammā bhāvitā bahulikatā nibbānaṅgamā honti nibbānaparāyanā nibbānapariyosānā”ti?

“Aṭṭhime kho, nandiya, dhammā bhāvitā bahulikatā nibbānaṅgamā honti nibbānaparāyanā nibbānapariyosānā. Katame aṭṭha? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Ime kho, nandiya, aṭṭha dhammā bhāvitā bahulikatā nibbānaṅgamā honti nibbānaparāyanā nibbānapariyosānā”ti. Evaṃ vutte nandiyo paribbājako Bhagavantaṃ etadavoca--“Abhikkantaṃ bho Gotama, abhikkantaṃ, bho (S.45.10./V,S.12.) Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. Dasamaṃ.

Avijjāvaggo paṭhamo.

Tassuddānaṃ--

Avijjaṅca Upaddhaṅca, Sāriputto ca Brāhmaṇo;
Kimatthiyo ca dve Bhikkhū, Vibhaṅgo Sūkanandiyāti.

2. Vihāravaggo 住品

(S.45.11.) (1) Paṭhamavihārasuttaṃ 住(1)

11. Sāvattthinidānaṃ. “Icchāmaṃ, bhikkhave, aḍḍhamāsaṃ paṭisalliyitum. Namhi kenaci upasaṅkamitabbo, aññatra ekena piṇḍapātānīhāraṅkā”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantaṃ upasaṅkamati, aññatra ekena piṇḍapātānīhāraṅkā.

Atha kho Bhagavā tassa aḍḍhamāsaṃ accayena paṭisallānā vuṭṭhito bhikkhū āmantesi--“Yena svāhaṃ, bhikkhave, vihārena paṭhamābhisambuddho viharāmi, tassa padesena vihāsim. So evaṃ pajānāmi--‘Micchādiṭṭhipaccayāpi vedayitaṃ; sammādiṭṭhipaccayāpi vedayitaṃ...pe... micchāsamādhīpaccayāpi vedayitaṃ; sammāsamādhīpaccayāpi vedayitaṃ; chandapaccayāpi vedayitaṃ; vitakkapaccayāpi vedayitaṃ; saññāpaccayāpi vedayitaṃ; chando ca avūpasanto hoti, vitakko ca avūpasanto hoti, (S.45.11./V,S.13.) saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ; chando ca vūpasanto hoti, vitakko ca vūpasanto hoti, saññā ca vūpasantā hoti, tappaccayāpi vedayitaṃ; appattassa pattiyā atthi āyāmaṃ, tasmimpi ṭhāne anuppatte tappaccayāpi vedayitaṃ”ti. Paṭhamam.

(S.45.12.) (2) Dutiyavihārasuttaṃ 住(2)

12. Sāvattthinidānaṃ. “Icchāmaṃ, bhikkhave, temāsaṃ paṭisalliyitum. Namhi kenaci upasaṅkamitabbo, aññatra ekena piṇḍapātānīhāraṅkā”ti “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantaṃ upasaṅkamati, aññatra ekena piṇḍapātānīhāraṅkā.

Atha kho Bhagavā tassa temāsaṃ accayena paṭisallānā vuṭṭhito bhikkhū āmantesi--“Yena svāhaṃ, bhikkhave, vihārena paṭhamābhisambuddho viharāmi, tassa padesena vihāsim. So evaṃ pajānāmi--‘Micchādiṭṭhipaccayāpi vedayitaṃ;

micchādiṭṭhivūpasamapaccayāpi vedayitaṃ; sammādiṭṭhipaccayāpi vedayitaṃ; sammādiṭṭhivūpasamapaccayāpi vedayitaṃ...pe... micchāsamādhipaccayāpi vedayitaṃ; micchāsamādhivūpasamapaccayāpi vedayitaṃ, sammāsamādhipaccayāpi vedayitaṃ; sammāsamādhivūpasamapaccayāpi vedayitaṃ; chandapaccayāpi vedayitaṃ; chandavūpasamapaccayāpi vedayitaṃ; vitakkapaccayāpi vedayitaṃ; vitakkavūpasamapaccayāpi vedayitaṃ; saññāpaccayāpi vedayitaṃ; saññāvūpasamapaccayāpi vedayitaṃ; (S.45.12./V,14.) chando ca avūpasanto hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ; chando ca vūpasanto hoti vitakko ca vūpasanto hoti, saññā ca vūpasantā hoti, tappaccayāpi vedayitaṃ; appattassa pattiyā atthi āyāmaṃ, tasmimpi ṭhāne anuppatte tappaccayāpi vedayitaṃ”ti. Dutiyāṃ.

(S.45.13.) (3) Sekkhasuttaṃ 有學

► 《雜阿含761經》

13. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca “sekkho, sekkho”ti, bhante, vuccati. Kittāvatā nu kho, bhante, sekkho hoti”ti?

“Idha, bhikkhu, sekkhāya sammādiṭṭhiyā samannāgato hoti...pe... sekkhena sammāsamādhinā samannāgato hoti. Ettāvatā kho, bhikkhu, sekkho hoti”ti. Tatiyāṃ.

(S.45.14.) (4) Paṭhama-uppādasuttaṃ 生起(1)

14. Sāvattthinidānaṃ. “Aṭṭhime, bhikkhave, dhammā bhāvitā bahulikatā anuppannā uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassa. Katame aṭṭha? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ime kho, bhikkhave, aṭṭha dhammā bhāvitā bahulikatā anuppannā uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassā”ti. Catutthāṃ.

(S.45.15.) (5) Dutiya-uppādasuttaṃ 生起(2)

15. Sāvattthinidānaṃ. “Aṭṭhime, bhikkhave, dhammā bhāvitā bahulikatā anuppannā uppajjanti, nāññatra Sugatavinayā. Katame aṭṭha? Seyyathidaṃ--sammādiṭṭhi...pe... (S.45.15./V,15.) sammāsamādhi Ime kho, bhikkhave, aṭṭha dhammā bhāvitā bahulikatā anuppannā uppajjanti, nāññatra Sugatavinayā”ti. Pañcamaṃ.

(S.45.16.) (6) Paṭhamaparisuddhasuttaṃ 清淨(1)

► 《雜阿含766經》

16. Sāvattthinidānaṃ. “Aṭṭhime, bhikkhave, dhammā parisuddhā pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassa. Katame aṭṭha? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ime kho, bhikkhave, aṭṭha dhammā parisuddhā pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassā”ti. Chaṭṭhāṃ.

(S.45.17.) (7) Dutiyaparisuddhasuttam 清淨(2)

▶ 《雜阿含766經》

17. Sāvattthinidānaṃ. “Aṭṭhime, bhikkhave, dhammā parisuddhā pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti, nāññatra Sugatavinayā. Katame aṭṭha? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ime kho, bhikkhave, aṭṭha dhammā parisuddhā pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti, nāññatra Sugatavinayā”ti. Sattamaṃ.

(S.45.18.) (8) Paṭhamakukkuṭārāmasuttam 雞林精舍(1)

▶ cf. 《雜阿含632經》

18. Evaṃ me sutam--Ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca Bhaddo pāṭaliputte viharanti kukkuṭārāme. Atha kho āyasmā Bhaddo sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkama; upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca--

“Abrahmacariyaṃ, abrahmacariyaṃ”ti, āvuso Ānanda, vuccati. Katamaṃ nu kho, āvuso, abrahmacariyaṃ”ti? (S.45.18./V,16.) “Sādhu sādhu, āvuso Bhadda! Bhaddako kho te, āvuso Bhadda, ummaṅgo, Bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, āvuso Bhadda, pucchasi--‘Abrahmacariyaṃ, abrahmacariyaṃ, āvuso Ānanda, vuccati. Katamaṃ nu kho, āvuso, abrahmacariyaṃ’”ti? “Evamāvuso”ti. “Ayameva kho āvuso, aṭṭhaṅgiko micchāmaggo abrahmacariyaṃ, seyyathidaṃ--micchādiṭṭhi...pe... micchāsamādhi”ti. Aṭṭhamaṃ.

(S.45.19.) (9) Dutiyakukkuṭārāmasuttam 雞林精舍(2)

▶ cf. 《雜阿含632經》

19. Pāṭaliputtanidānaṃ. “Brahmacariyaṃ, brahmacariyaṃ”ti, āvuso Ānanda, vuccati. Katamaṃ nu kho, āvuso, brahmacariyaṃ, katamaṃ brahmacariyapariyosānaṃ”ti? “Sādhu sādhu, āvuso Bhadda! Bhaddako kho te, āvuso Bhadda, ummaṅgo, Bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, āvuso Bhadda, pucchasi--‘Brahmacariyaṃ, brahmacariyaṃ, āvuso Ānanda, vuccati. Katamaṃ nu kho, āvuso brahmacariyaṃ, katamaṃ brahmacariyapariyosānaṃ’”ti? “Evamāvuso”ti. “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo brahmacariyaṃ, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Yo kho, āvuso, rāgakkhayo dosakkhayo mohakkhayo--idaṃ brahmacariyapariyosānaṃ”ti. Navamaṃ.

(S.45.20.) (10) Tatiyakukkuṭārāmasuttam 雞林精舍(3)

▶ cf. 《雜阿含632經》

20. Pāṭaliputtanidānaṃ. “Brahmacariyaṃ, brahmacariyaṃ”ti, āvuso Ānanda, vuccati. Katamaṃ nu kho, āvuso, brahmacariyaṃ, katamo brahmacārī, katamaṃ brahmacariyapariyosānaṃ”ti? (S.45.20./V,17.) “Sādhu sādhu, āvuso Bhadda! Bhaddako kho te, āvuso Bhadda, ummaṅgo, Bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, āvuso Bhadda, pucchasi--‘Brahmacariyaṃ, brahmacariyaṃ, āvuso Ānanda, vuccati. Katamaṃ nu kho, āvuso, brahmacariyaṃ, katamo brahmacārī, katamaṃ brahmacariyapariyosānaṃ’”ti? “Evamāvuso”ti. “Ayameva kho, āvuso, ariyo aṭṭhaṅgiko maggo brahmacariyaṃ, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Yo kho, āvuso,

iminā ariyena aṭṭhaṅgikena maggena samannāgato--ayaṃ vuccati brahmacārī. Yo kho, āvuso, rāgakkhayo dosakkhayo mohakkhayo--idaṃ brahmacariyapariyosānan”ti. Dasamaṃ.

Tiṇi suttantāni ekanidānāni. Vihāravaggo dutiyo.

Tassuddānaṃ--

Dve Vihārā ca Sekkho ca, Uppādā apare duve;
Parisuddhena dve vuttā, Kukkuṭārāmena tayoti.

3. Micchattavaggo 邪性品

(S.45.21.) (1) Micchattasuttaṃ 邪性

▶ 《雜阿含經》770、784經，大正No.112《佛說八正道經》

21. Sāvattihinidānaṃ. “Micchattañca vo, bhikkhave, desessāmi, sammattañca. Taṃ suṇātha. (S.45.21./V,18.) katamañca bhikkhave, micchattaṃ? Seyyathidaṃ--micchādiṭṭhi ...pe... micchāsamādhi Idam vuccati, bhikkhave, micchattaṃ. Katamañca, bhikkhave, sammattaṃ? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Idam vuccati, bhikkhave, sammattaṃ”ti. Paṭhamam.

(S.45.22.) (2) Akusaladhammasuttaṃ 不善法

22. Sāvattihinidānaṃ. “Akusale ca kho, bhikkhave, dhamme desessāmi, kusale ca dhamme. Taṃ suṇātha. Katame ca, bhikkhave, akusalā dhammā? Seyyathidaṃ--micchādiṭṭhi...pe... micchāsamādhi. Ime vuccanti, bhikkhave, akusalā dhammā. Katame ca, bhikkhave, kusalā dhammā Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ime vuccanti, bhikkhave, kusalā dhammā”ti. Dutiyam.

(S.45.23.) (3) Paṭhamapaṭipadāsuttaṃ 道(1)

▶ 《雜阿含經》790-791經

23. Sāvattihinidānaṃ. “Micchāpaṭipadañca vo, bhikkhave, desessāmi, sammāpaṭipadañca. Taṃ suṇātha. Katamā ca, bhikkhave, micchāpaṭipadā? Seyyathidaṃ--micchādiṭṭhi...pe... micchāsamādhi. Ayaṃ vuccati, bhikkhave, micchāpaṭipadā. Katamā ca, bhikkhave, sammāpaṭipadā? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ayaṃ vuccati, bhikkhave, sammāpaṭipadā”ti. Tatiyam.

(S.45.24.) (4) Dutiyapaṭipadāsuttaṃ 道(2)

▶ 《雜阿含751經》

24. Sāvattihinidānaṃ. “Gihino vāhaṃ, bhikkhave, pabbajitassa vā micchāpaṭipadaṃ na vaṇṇemi. Gihī vā, bhikkhave, pabbajito vā micchāpaṭipanno (S.45.24./V,19.) micchāpaṭipattādhikaraṇahetu nārādhako hoti ñāyaṃ dhammaṃ kusalam”.

“Katamā ca, bhikkhave, micchāpaṭipadā? Seyyathidaṃ--micchādiṭṭhi...pe...

micchāsamādhi. Ayaṃ vuccati, bhikkhave, micchāpaṭipadā. gihino vāhaṃ, bhikkhave, pabbajitassa vā micchāpaṭipadaṃ na vaṇṇemi. gihi vā, bhikkhave, pabbajito vā micchāpaṭipanno micchāpaṭipattādhikaraṇahetu nārādhako hoti ñāyaṃ dhammaṃ kusalam.

“Gihino vāhaṃ, bhikkhave, pabbajitassa vā sammāpaṭipadaṃ vaṇṇemi. gihi vā, bhikkhave, pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇahetu ārādhako hoti ñāyaṃ dhammaṃ kusalam. Katamā ca, bhikkhave, sammāpaṭipadā? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ayaṃ vuccati, bhikkhave, sammāpaṭipadā. gihino vāhaṃ, bhikkhave, pabbajitassa vā sammāpaṭipadaṃ vaṇṇemi. gihi vā, bhikkhave pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇa-hetu ārādhako hoti ñāyaṃ dhammaṃ kusalan”ti. Catutthaṃ.

(S.45.25.) (5) Paṭhama-asappurisasuttam 不善士(1)

25. Sāvattihinidānaṃ. “Asappurisaṅca vo, bhikkhave, desessāmi, sappurisaṅca Taṃ suṇātha. Katamo ca, bhikkhave, asappuriso? Idha, bhikkhave, ekacco micchādiṭṭhiko hoti, micchāsaṅkappo, micchāvāco, micchākammanto, micchā-ājīvo, micchāvāyāmo, micchāsati, micchāsamādhi--ayaṃ vuccati, bhikkhave, asappuriso”.

“Katamo ca, bhikkhave, sappuriso? Idha, bhikkhave, ekacco sammādiṭṭhiko hoti, sammāsaṅkappo, sammāvāco, (S.45.25./V,20.) sammākammanto sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi--ayaṃ vuccati, bhikkhave, sappuriso”ti. Pañcamaṃ.

(S.45.26.) (6) Dutiya-asappurisasuttam 不善士(2)

26. Sāvattihinidānaṃ. “Asappurisaṅca vo, bhikkhave, desessāmi, asappurisenā asappurisarataṅca. Sappurisaṅca vo, bhikkhave, desessāmi sappurisenā sappurisarataṅca. Taṃ suṇātha. Katamo ca, bhikkhave, asappuriso? Idha, bhikkhave, ekacco micchādiṭṭhiko hoti...pe... micchāsamādhi--ayaṃ vuccati, bhikkhave, asappuriso”.

“Katamo ca, bhikkhave, asappurisenā asappurisarato? Idha, bhikkhave, ekacco micchādiṭṭhiko hoti...pe... micchāsamādhi, micchāñāṇī, micchāvimutti--ayaṃ vuccati, bhikkhave, asappurisenā asappurisarato.

“Katamo ca, bhikkhave, sappuriso? Idha, bhikkhave, ekacco sammādiṭṭhiko hoti...pe... sammāsamādhi--ayaṃ vuccati, bhikkhave, sappuriso.

“Katamo ca, bhikkhave, sappurisenā sappurisarato? Idha, bhikkhave, ekacco sammādiṭṭhiko hoti...pe... sammāsamādhi, sammāñāṇī, sammāvimutti--ayaṃ vuccati, bhikkhave, sappurisenā sappurisarato”ti. Chaṭṭhaṃ.

(S.45.27.) (7) Kumbhasuttam 瓶

27. Sāvattihinidānaṃ. “Seyyathāpi, bhikkhave, kumbho anādhāro suppvattiyo hoti, sādāro duppvattiyo hoti; evameva kho, bhikkhave, cittaṃ anādhāraṃ suppvattiyāṃ hoti, sādāraṃ duppvattiyāṃ hoti. (S.45.27./V,21.) Ko ca, bhikkhave, cittaṃ ādhāro? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ayaṃ cittaṃ ādhāro. Seyyathāpi, bhikkhave, kumbho anādhāro

suppavattiyo hoti, sādharo duppavattiyo hoti; evameva kho, bhikkhave, cittaṃ anādhāraṃ suppavattiyāṃ hoti, sādharāṃ duppavattiyāṃ hotī”ti. Sattamaṃ.

(S.45.28.) (8) Samādhisuttaṃ 定

► 《雜阿含754經》

28. Sāvattthinidānaṃ. “Ariyaṃ vo, bhikkhave, sammāsamādhim desessāmi sa-upanisaṃ saparikkhāraṃ. Taṃ suṇātha. Katamo ca, bhikkhave, ariyo sammāsamādhi sa-upaniso saparikkhāro? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsati. Yā kho, bhikkhave, imehi sattahaṅgehi cittaṃ ekaggatā saparikkhāratā--ayaṃ vuccati, bhikkhave, ariyo sammāsamādhi sa-upaniso itipi saparikkhāro itipī”ti. Aṭṭhamaṃ.

(S.45.29.) (9) Vedanāsuttaṃ 受

► 《雜阿含759經》

29. Sāvattthinidānaṃ. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanā. Imāsaṃ kho, bhikkhave, tissannaṃ vedanānaṃ pariññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Seyyathidaṃ--sammādiṭṭhi...pe... (S.45.29./V,22.) sammāsamādhi. Imāsaṃ kho, bhikkhave, tissannaṃ vedanānaṃ pariññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Navamaṃ.

(S.45.30.) (10) Uttiyasuttaṃ 鬱低迦

► 《雜阿含752經》

30. Sāvattthinidānaṃ. Atha kho āyasmā Uttiyo yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho āyasmā Uttiyo Bhagavantaṃ etadavoca--“Idha mayhaṃ, bhante, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘Pañca kāmagaṇā vuttā Bhagavatā. Katame nu kho pañca kāmagaṇā vuttā Bhagavatā””ti? “Sādhu sādhu, Uttiya! Pañcime kho, Uttiya, kāmagaṇā vuttā mayā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā...pe... ghānaviññeyyā gandhā... jivhaviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā--ime kho, Uttiya, pañca kāmagaṇā vuttā mayā. Imesaṃ kho, uttiya, pañcannaṃ kāmagaṇānaṃ pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Imesaṃ kho, Uttiya, pañcannaṃ kāmagaṇānaṃ pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Dasamaṃ.

Micchattavaggo tatiyo.

Tassuddānaṃ--

Micchattaṃ Akusalaṃ Dhammaṃ, duve Paṭipadāpi ca;
Asappurisena dve Kumbho, Samādhi Vedanuttiyenāti.

(S.45.31./V,23.)

4. Paṭipattivaggo 行品

(S.45.31.) (1) Paṭhamapaṭipattisuttaṃ 行

31. Sāvattthinidānaṃ. “Micchāpaṭipattiṅca vo, bhikkhave, desessāmi, sammāpaṭipattiṅca Taṃ suṇātha. Katamā ca, bhikkhave, micchāpaṭipatti? Seyyathidaṃ--micchādiṭṭhi...pe... micchāsamādhī. Ayaṃ vuccati, bhikkhave, micchāpaṭipatti. Katamā ca, bhikkhave, sammāpaṭipatti? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Ayaṃ vuccati, bhikkhave, sammāpaṭipatti”ti. Paṭhamāṃ.

(S.45.32.) (2) Dutiyapaṭipattisuttaṃ 行者

32. Sāvattthinidānaṃ. “Micchāpaṭipannaṅca vo, bhikkhave, desessāmi, sammāpaṭipannaṅca. Taṃ suṇātha. Katamo ca, bhikkhave, micchāpaṭipanno? Idha, bhikkhave, ekacco micchādiṭṭhiko hoti...pe... micchāsamādhī--ayaṃ vuccati, bhikkhave, micchāpaṭipanno. Katamo ca, bhikkhave, sammāpaṭipanno? Idha, bhikkhave, ekacco sammādiṭṭhiko hoti...pe... sammāsamādhī--ayaṃ vuccati, bhikkhave, sammāpaṭipanno”ti. Dutiyāṃ.

(S.45.33.) (3) Viraddhasuttaṃ 失

33. Sāvattthinidānaṃ. “Yesaṃ kesaṅci, bhikkhave, ariyo aṭṭhaṅgiko maggo viraddho, viraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī. Yesaṃ kesaṅci, bhikkhave, ariyo aṭṭhaṅgiko maggo āraddho, āraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī. (S.45.33./V,24.) Katamo ca, bhikkhave, ariyo aṭṭhaṅgiko maggo? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Yesaṃ kesaṅci, bhikkhave, ayaṃ ariyo aṭṭhaṅgiko maggo viraddho, viraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī. Yesaṃ kesaṅci, bhikkhave, ayaṃ ariyo aṭṭhaṅgiko maggo āraddho, āraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī”ti. Tatiyāṃ.

(S.45.34.) (4) Pāraṅgamasuttaṃ 到彼岸

▶ 《雜阿含771經》，*偈--《法句經》Dhp.85-89

34. Sāvattthinidānaṃ. “Aṭṭhime, bhikkhave, dhammā bhāvitā bahulikatā apārā pāraṃ gamanāya saṃvattanti. Katame aṭṭha? Seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Ime kho, bhikkhave, aṭṭha dhammā bhāvitā bahulikatā apārā pāraṃ gamanāya saṃvattanti”ti.

Idamavoca Bhagavā. Idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā --

*“Appakā te manussesu, ye janā pāragāmino;

Athāyaṃ itarā pajā, tīramevānudhāvati.

“Ye ca kho sammadakkhāte, dhamme dhammānuvattino;

Te janā pāramessanti, maccudheyyaṃ suduttaraṃ.

“Kaṇhaṃ dhammaṃ vippahāya, sukkaṃ bhāvettha paṇḍito;

Okā anokamāgamma, viveke yattha dūramaṃ.

“Tatrābhiratimiccheyya, hitvā kāme akiñcano;

Pariyodapeyya attānaṃ, cittaklesehi paṇḍito.

“Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ.

Ādānapaṭinissagge, anupādāya ye ratā.

Khīṇāsavā jutimanto, te loke parinibbutā”ti. Catuttham.

(S.45.35./V,25.)

(S.45.35.) (5) Paṭhamasāmaññasuttam 沙門法(1)

▶ 《雜阿含796-797經》, 《雜阿含799經》

35. Sāvattthinidānam. “Sāmaññañca vo, bhikkhave, desessāmi, sāmaññaphalāni ca. Tam suṇātha. Katamañca, bhikkhave, sāmaññañam? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Idam vuccati, bhikkhave, sāmaññañam. Katamāni ca, bhikkhave, sāmaññaphalāni? Sotāpattiphalaṃ, sakadāgāmiphalaṃ, anāgāmiphalaṃ, arahattaphalaṃ--imāni vuccanti, bhikkhave, sāmaññaphalāni”ti. Pañcamam.

(S.45.36.) (6) Dutiyasāmaññasuttam 沙門法(2)

▶ 《雜阿含經》794-795經、《雜阿含798經》

36. Sāvattthinidānam. “Sāmaññañca vo, bhikkhave, desessāmi, sāmaññatthañca. Tam suṇātha. Katamañca kho, bhikkhave, sāmaññañam? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Idam vuccati, bhikkhave, sāmaññañam. Katamo ca, bhikkhave, sāmaññañattho? Yo kho, bhikkhave, rāgakkhaya dosakkhaya mohakkhaya--ayam vuccati, bhikkhave, sāmaññañattho”ti. Chattham.

(S.45.37.) (7) Paṭhamabrahmaññasuttam 婆羅門法(1)

▶ 《雜阿含799-800經》

37. Sāvattthinidānam. “Brahmaññañca vo, bhikkhave, desessāmi, brahmaññaphalāni ca. Tam suṇātha. Katamañca kho, bhikkhave, brahmaññañam? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Idam vuccati, bhikkhave, brahmaññañam. Katamāni ca, bhikkhave, brahmaññaphalāni. (S.45.37./V,26.) Sotāpattiphalaṃ sakadāgāmiphalaṃ, anāgāmiphalaṃ, arahattaphalaṃ--imāni vuccanti, bhikkhave, brahmaññaphalāni”ti. Sattamam.

(S.45.38.) (8) Dutiyabrahmaññasuttam 婆羅門法(2)

▶ 《雜阿含799-800經》

38. Sāvattthinidānam. “Brahmaññañca vo, bhikkhave, desessāmi, brahmaññatthañca. Tam suṇātha. Katamañca, bhikkhave, brahmaññañam? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Idam vuccati, bhikkhave, brahmaññañam. Katamo ca, bhikkhave, brahmaññañattho? Yo kho, bhikkhave, rāgakkhaya dosakkhaya mohakkhaya--ayam vuccati, bhikkhave, brahmaññañattho”ti. Aṭṭhamam.

(S.45.39.) (9) Paṭhamabrahmacariyasuttam 梵行(1)

▶ 《雜阿含799-800經》

39. Sāvattthinidānam. “Brahmacariyañca vo, bhikkhave, desessāmi, brahmecariyaphalāni ca. Tam suṇātha. Katamañca, bhikkhave, brahmecariyam? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ sammādiṭṭhi...pe... sammāsamādhi. Idam vuccati, bhikkhave, brahmecariyam. Katamāni ca, bhikkhave, brahmecariyaphalāni? Sotāpattiphalaṃ, sakadāgāmiphalaṃ, anāgāmiphalaṃ, arahattaphalaṃ--imāni vuccanti,

bhikkhave, brahmacariyaphalānī”ti. Navamaṃ.

(S.45.40.) (10) Dutiyabrahmacariyasuttam 梵行(2)

► 《雜阿含經》799-800經

40. Sāvattthinidānaṃ. “Brahmacariyaṅca vo, bhikkhave, desessāmi, brahmacariyatthaṅca. Taṃ suṇātha. Katamaṅca, bhikkhave, brahmacariyaṃ? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhī. Idamaṃ vuccati, bhikkhave, brahmacariyaṃ. (S.45.40./V,27.) Katamo ca, bhikkhave, brahmacariyattho? Yo kho, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo--ayaṃ vuccati, bhikkhave, brahmacariyattho”ti. Dasamaṃ.

Paṭipattivaggo catuttho.

Tassuddānaṃ--

Paṭipatti Paṭipanno ca, Viraddhaṅca Pāraṅgamā;
Sāmaññaena ca dve vuttā, Brahmañña apare duve.
Brahmacariyena dve vuttā, Vaggo tena pavuccatīti.

5. Aññatitthiyapeyyālavaggo 異學廣說品

(S.45.41.) (1) Rāgavirāgasuttam 離染

41. Sāvattthinidānaṃ. “Sace vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyumaṃ--‘Kimatthiyaṃ, āvuso, samaṇe Gotame brahmacariyaṃ vussatī’ti, evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--‘rāgavirāgatthaṃ kho, āvuso, Bhagavati brahmacariyaṃ vussatī’ti. Sace pana vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyumaṃ--‘Atthi panāvuso, maggo, atthi paṭipadā rāgavirāgāyā’ti, evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--‘Atthi kho, āvuso, maggo, atthi paṭipadā rāgavirāgāyā’ti. Katamo ca, bhikkhave, maggo, katamā ca paṭipadā rāgavirāgāyā. (S.45.41./V,28.) Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ-- sammādiṭṭhi...pe... sammāsamādhī. Ayaṃ, bhikkhave, maggo, ayaṃ paṭipadā rāgavirāgāyāti. Evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyāthā”ti. Paṭhamaṃ.

(S.45.42-47.) (2- 7) Saṃyojanappahānādisuttachakkaṃ 智

42-47. “Sace vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyumaṃ--‘Kimatthiyaṃ, āvuso, samaṇe Gotame brahmacariyaṃ vussatī’ti, evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--‘saṃyojanappahānatthaṃ kho, āvuso, Bhagavati brahmacariyaṃ vussatī’ti...pe... ‘Anusayasamugghātanatthaṃ kho, āvuso, Bhagavati brahmacariyaṃ vussatī’ti...pe... ‘Addhānapariññatthaṃ kho, āvuso, Bhagavati brahmacariyaṃ vussatī’ti...pe... ‘Asavānaṃ khayatthaṃ kho, āvuso, Bhagavati brahmacariyaṃ

vussatī'ti...pe... 'vijjāvimuttiphalasacchikiriyattham kho, āvuso, Bhagavati brahmacariyam vussatī'ti...pe... 'ñānadassanattham kho, āvuso, Bhagavati brahmacariyam vussatī'ti...pe... Sattamaṃ.
(S.45.48./V,29.)

(S.45.48.) (8) Anupādāparinibbānasuttam 無取

48. Sāvattihinidānaṃ. "Sace vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyuṃ--'Kimatthiyam, āvuso, samaṇe Gotame brahmacariyam vussatī'ti, evaṃ puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānam paribbājakānam evaṃ byākareyyātha--'Anupādāparinibbānattham kho, āvuso, Bhagavati brahmacariyam vussatī'ti. Sace pana vo, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyuṃ--'Atthi paṇāvuso, maggo, atthi paṭipadā anupādāparinibbānāyā'ti, evaṃ puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānam paribbājakānam evaṃ byākareyyātha 'Atthi kho, āvuso, maggo, atthi paṭipadā anupādāparinibbānāyā'ti Katamo ca, bhikkhave, maggo, katamā ca paṭipadā anupādāparinibbānāya? Ayameva ariyo atthaṅgiko maggo, seyyathidaṃ--sammāditthi...pe... sammāsamādhi. Ayam, bhikkhave, maggo, ayam paṭipadā anupādāparinibbānāyāti. Evaṃ puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānam paribbājakānam evaṃ byākareyyāthā'ti. Atthamaṃ.

Aññatitthiyapeyyālavaggo pañcamaṃ.

Tassuddānaṃ--

Virāgasamyojanaṃ Anusayaṃ, Addhānaṃ Āsavā Khayā;
Vijjāvimuttiñānaṃ, Anupādāya Atthamī.

6. Sūriyapeyyālavaggo 日輪廣說品

(S.45.49.) (1) Kalyāṇamittasuttam 善友(1)

►cf. 《雜阿含經》717、748經，cf. S.45.84.

49. Sāvattihinidānaṃ. "Sūriyassa, bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ--aruṇuggaṃ; evameva kho, (S.45.49./V,30.) bhikkhave bhikkhuno ariyassa atthaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ--kalyāṇamittatā. Kalyāṇamittassetam, bhikkhave, bhikkhuno pāṭikaṅkham-- ariyam atthaṅgikam maggam bhāvēssati, ariyam atthaṅgikam maggam bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto ariyam atthaṅgikam maggam bhāveti, ariyam atthaṅgikam maggam bahulīkaroti? Idha, bhikkhave, bhikkhu sammāditthim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto ariyam atthaṅgikam maggam bhāveti, ariyam atthaṅgikam maggam bahulīkaroti'ti. Paṭhamaṃ.

(S.45.50-54.) (2- 6) Sīlasampadādisuttapañcakam 戒(1)

50-54. “Sūriyassa, bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--aruṇuggaṃ; evameva kho, bhikkhave, bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--sīlasampadā. Sīlasampannassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhamā... yadidaṃ chandasampadā... yadidaṃ--attasampadā... yadidaṃ--diṭṭhisampadā... yadidaṃ--appamādasampadā... Chatṭhaṃ.

(S.45.55./V,31.)

(S.45.55.) (7) Yonisomanasikārasampadāsuttaṃ 從根源作意(1)

55. “Sūriyassa bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--aruṇuggaṃ; evameva kho, bhikkhave, bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--yonisomanasikārasampadā. Yonisomanasikārasampannassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhamā--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Sattamaṃ.

(S.45.56.) (1) Kalyāṇamittasuttaṃ 善友 (2)

►cf. 《雜阿含經》717、748經，cf. S.45.84.

56. “Sūriyassa bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--aruṇuggaṃ; evameva kho, bhikkhave, bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ yadidaṃ--kalyāṇamittatā. Kalyāṇamittassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhamā--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Paṭhamaṃ.

(S.45.57-61.) (2- 6) Sīlasampadādisuttapañcakam 戒(1)

57-61. “Sūriyassa bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--aruṇuggaṃ; evameva kho, bhikkhave, bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittāṃ, yadidaṃ--sīlasampadā...pe... (S.45.57-61./V,32.) yadidaṃ chandasampadā...pe... yadidaṃ--attasampadā...pe... yadidaṃ--diṭṭhisampadā...pe... yadidaṃ--appamādasampadā...pe... . Chatṭhaṃ.

(S.45.62.) (7) Yonisomanasikārasampadāsuttam 從根源

62. “Yadidaṃ yonisomanasikārasampadā. Yonisomanasikāra- sampannassetam, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Sattamaṃ.

Sūriyapeyyālavaggo chaṭṭho.

Tassuddānaṃ--

Kalyāṇamittaṃ Sīlaṅca, Chando ca Attasampadā;
Diṭṭhi ca Appamādo ca, Yoniso Bhavati sattamaṃ.

7. Ekadhammapeyyālavaggo 一法廣說(1)

(S.45.63.) (1) Kalyāṇamittasuttam 善友(1)

63. Sāvattthinidānaṃ. “Ekadhammo, bhikkhave, bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo? Yadidaṃ--kalyāṇamittatā. (S.45.63./V,33.) Kalyāṇamittassetam bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Paṭhamaṃ.

(S.45.64-68.) (2- 6) Sīlasampadādisuttapañcakaṃ 戒(1)

64-68. “Ekadhammo, bhikkhave, bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo? Yadidaṃ--sīlasampadā...pe... yadidaṃ--chandāsampadā...pe... yadidaṃ--attasampadā...pe... yadidaṃ--diṭṭhisampadā...pe... yadidaṃ appamādasampadā...pe... . Chaṭṭham.

(S.45.69.) (7) Yonisomanasikārasampadāsuttam 從根源作意(1)

69. “Yadidaṃ--yonisomanasikārasampadā. Yonisomanasikārasampannassetam,

bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathañca, bhikkhave, (S.45.69./V,34.) bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Sattamaṃ.

(S.45.70.) (1) Kalyāṇamittasuttaṃ 善友

70. Sāvattihinidānaṃ. “Ekadhammo, bhikkhave, bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo? Yadidaṃ--kalyāṇamittatā. Kalyāṇamittassetāṃ bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathañca, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Paṭhamam.

(S.45.71-75.) (2- 6) Sīlasampadādisuttapañcakam 戒(1)

71-75. Sāvattihinidānaṃ. “Ekadhammo, bhikkhave, bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo? Yadidaṃ--sīlasampadā...pe... yadidaṃ--chandasaṃpadā...pe... yadidaṃ--attasaṃpadā...pe... yadidaṃ--diṭṭhisampadā...pe... (S.45.71-75./V,35.) yadidaṃ appamādasampadā...pe... Chaṭṭham.

(S.45.76.) (7) Yonisomanasikārasampadāsuttaṃ 從根源(2)

► cf. S.45.83. ◊ cf. S.45.90.

76.“Yadidaṃ--yonisomanasikārasampadā. Yonisomanasikāra-sampannassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathañca, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Sattamaṃ.

Ekadhammapeyyālavaggo sattamo.

Tassuddānaṃ--

Kalyāṇamittaṃ Sīlaṅca, Chando ca Attasampadā;
Ditṭhi ca Appamādo ca, Yoniso Bhavati sattamaṃ.

8. Dutiya-ekadhammapeyyālavaggo 一法廣說(2)

(S.45.77.) (1) Kalyāṇamittasuttaṃ 善友(1)

► S.45.84.

77. Sāvattthinidānaṃ. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati, yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamittasetaṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? (S.45.77./V,36.) Idha bhikkhave, bhikkhu sammāditṭhiṃ bhāveti vivekanissitaṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Paṭhamā.

(S.45.78-82.) (2- 6) Sīlasampadādisuttapañcakaṃ 戒(1)

78-82. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati, yathayidaṃ bhikkhave, sīlasampadā...pe... yathayidaṃ, bhikkhave, chandasampadā...pe... yathayidaṃ, bhikkhave, attasampadā...pe... yathayidaṃ, bhikkhave, ditṭhisampadā...pe... yathayidaṃ, bhikkhave, appamādasampadā...pe... Chatṭhaṃ.

(S.45.83.) (7) Yonisomanasikārasampadāsuttaṃ 從根源(1)

► 《雜阿含716經》, cf. S.45.76. , cf. S.45.90.

83. “Yathayidaṃ bhikkhave, yonisomanasikārasampadā. Yonisomanasikārasampannasetaṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammāditṭhiṃ bhāveti vivekanissitaṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Sattamaṃ.

(S.45.84./V,37.)

(S.45.84.) (1) Kalyāṇamittasuttaṃ 善友(2)

► 《雜阿含717經》, S.46.49.

84. “Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo

bhāvanāpāripūriṃ gacchati, yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamittassetam, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvessati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Paṭhamam.

(S.45.85-89.) (2- 6) Sīlasampadādisuttapañcakam 戒(1)

85-89. “Nāham, bhikkhave, aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati, yathayidaṃ, bhikkhave, sīlasampadā...pe... yathayidaṃ, bhikkhave, chandasampadā...pe... yathayidaṃ, bhikkhave, attasampadā...pe... yathayidaṃ bhikkhave, diṭṭhisampadā...pe... yathayidaṃ, bhikkhave, appamādasampadā...pe... Chattham.

(S.45.90.) (7) Yonisomanasikārasampadāsuttam 從根源(2)

► cf. S.45.76. ◊ cf. S.45.83.

90. “Yathayidaṃ, bhikkhave, yonisomanasikārasampadā. Yonisomanasikārasampannassetam, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvessati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? (S.45.90./V,38.) Idha bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. Sattamam.

Dutiya-ekadhammapeyyālavaggo aṭṭhamo.

Tassuddānam--

Kalyāṇamittam sīlaṅca, chando ca attasampadā;
Diṭṭhi ca appamādo ca, yoniso bhavati sattamam.

9. Gaṅgāpeyyālavaggo 恆河廣說品

(S.45.91.) (1) Paṭhamapācīnaninnasuttam 東(1)

91. Sāvattthinidānam. “Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ

maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathaṅca, bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.92-95.) (2- 5) Dutiyādipācīnaninnasuttacatukkam 東(2-5)

92-95. “Seyyathāpi, bhikkhave, Yamunā nadī pācīnaninnā pācīnaṇā pācīnapabbhārā; evameva kho, bhikkhave...pe... (S.45.92-95./V,39.) seyyathāpi bhikkhave, Aciravatī nadī pācīnaninnā pācīnaṇā pācīnapabbhārā; evameva kho, bhikkhave...pe... seyyathāpi, bhikkhave, Sarabhū nadī pācīnaninnā pācīnaṇā pācīnapabbhārā; evameva kho, bhikkhave...pe... seyyathāpi bhikkhave, Mahī nadī pācīnaninnā pācīnaṇā pācīnapabbhārā; evameva kho, bhikkhave...pe... . pañcamam.

(S.45.96.) (6) Chaṭṭhapācīnaninnasuttam 東(6)

96. “Seyyathāpi bhikkhave, yā kācimā mahānadiyo, seyyathidam-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā pācīnaninnā pācīnaṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathaṅca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitam...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Chaṭṭham.

(S.45.97.) (1) Paṭhamasamuddaninnasuttam 海(1)

97. “Seyyathāpi bhikkhave, Gaṅgā nadī samuddaninnā samuddaṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathaṅca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitam...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.98-102.) (2- 6) Dutiyādisamuddaninnasuttapañcakam 海(2-6)

98-102. “Seyyathāpi, bhikkhave, Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, Aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... (S.45.98-102./V,40.) seyyathāpi bhikkhave, Sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, Mahī nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidam-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Chaṭṭham.

Gaṅgāpeyyālavaggo paṭhamo.

Tassuddānam--

Cha pācīnato ninnā, Cha ninnā ca samuddato;
Ete dve cha dvādasa honti, Vaggo tena pavuccatīti.
Gaṅgāpeyyāli pācīnaninnavācanamaggī,
Vivekanissitam dvādasakī paṭhamakī.

10. Dutiyagaṅgāpeyyālavaggo 貪欲調伏

(S.45.103.) (1) Paṭhamapācīnaninnasuttam 東

103. “Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam...pe... sammāsamādhim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.104-108.) (2- 6) Dutiyādipācīnaninnasuttapañcakam 東

104. “Seyyathāpi bhikkhave, Yamunā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... dutiyaṃ.

105. “Seyyathāpi, bhikkhave, Aciravatī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... tatiyaṃ.

106. “Seyyathāpi, bhikkhave, Sarabhū nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... catuttham.

107. “Seyyathāpi, bhikkhave, Mahī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... pañcamam.

108. “Seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidaṃ-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... chaṭṭham.

(S.45.109.) (1) Paṭhamasamuddaninnasuttam 海

109. “Seyyathāpi, bhikkhave, Gaṅgā nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikam maggaṃ bhāvento ariyaṃ aṭṭhaṅgikam maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathanca, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikam maggaṃ bhāvento ariyaṃ aṭṭhaṅgikam maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikam maggaṃ bhāvento ariyaṃ aṭṭhaṅgikam maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.110-114.) (2- 6) Dutiyādisamuddaninnasuttapañcakam 海

110. “Seyyathāpi, bhikkhave, Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... dutiyaṃ.

111. “Seyyathāpi, bhikkhave, Aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... tatiyaṃ.

112. “Seyyathāpi bhikkhave, Sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... catuttham.

113. “Seyyathāpi, bhikkhave, Mahī nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... pañcamam.

114. “Seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidaṃ-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikam maggaṃ bhāvento ariyaṃ aṭṭhaṅgikam maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathanca, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikam maggaṃ bhāvento ariyaṃ aṭṭhaṅgikam maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti

rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Chaṭṭhaṃ.

(Rāgavinayadvādasakī dutiyakī samuddaninnanti)

(S.45.115./V,41.)

(S.45.115.) (1) Paṭhamapācīnaninnasuttaṃ 東

115. “Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇa pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathaṅca, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti amatogadhaṃ amataparāyaṇaṃ amatapariyosānaṃ...pe... sammāsamādhim bhāveti amatogadhaṃ amataparāyaṇaṃ amatapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Paṭhamaṃ.

(S.45.116-120.) (2- 6) Dutiyādipācīnaninnasuttapañcakaṃ 東

116. Seyyathāpi bhikkhave, Yamunā nadī pācīnaninnā pācīnaṇa pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... dutiyaṃ.

117. “Seyyathāpi, bhikkhave, Aciravatī nadī pācīnaninnā pācīnaṇa pācīnapabbhārā evameva kho, bhikkhave, bhikkhu...pe... tatiyaṃ.

118. “Seyyathāpi, bhikkhave, Sarabhū nadī pācīnaninnā pācīnaṇa pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... catutthaṃ.

119. “Seyyathāpi, bhikkhave, Mahī nadī pācīnaninnā pācīnaṇa pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... pañcamaṃ.

120. “Seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidaṃ-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā pācīnaninnā pācīnaṇa pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... chaṭṭhaṃ.

(S.45.121.) (1) Paṭhamasamuddaninnasuttaṃ 海

121. “Seyyathāpi, bhikkhave, Gaṅgā nadī samuddaninnā samuddaṇa samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathaṅca, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha bhikkhave, bhikkhu sammādiṭṭhim bhāveti amatogadhaṃ amataparāyaṇaṃ amatapariyosānaṃ...pe... sammāsamādhim bhāveti amatogadhaṃ amataparāyaṇaṃ amatapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti

nibbānapoṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.122-126.) (2- 6) Dutiyādisamuddaninnasuttapañcakam 海

122-126. “Seyyathāpi, bhikkhave, Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, mahī nadī samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidam-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti amatogadham amataparāyanam amatapariyosānam...pe... sammāsamādhim bhāveti amatogadham amataparāyanam amatapariyosānam. Evam kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Chaṭṭham.

(Amatogadhadvādasakī tatiyakī)

(S.45.127.) (1) Paṭhamapācīnaninnasuttam 東

127. “Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti nibbānaninnam nibbānapoṇam nibbānapabbhāram...pe... sammāsamādhim bhāveti nibbānaninnam nibbānapoṇam nibbānapabbhāram. Evam kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.128-132.) (2- 6) Dutiyādipācīnaninnasuttapañcakam 東

128-132. “Seyyathāpi bhikkhave, Yamunā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, aciravatī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, sarabhū nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, mahī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidam-- Gaṅgā, Yamunā, Aciravatī,

Sarabhū, Mahī, sabbā tā pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti nibbānaninnam nibbānaṇṇam nibbānapabbhāram...pe... sammāsamādhim bhāveti nibbānaninnam nibbānaṇṇam nibbānapabbhāram. Evam kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti. Chaṭṭham.

(S.45.133.) (1) Paṭhamasamuddaninnasuttam 海

133. “Seyyathāpi, bhikkhave, Gaṅgā nadī samuddaninnā samuddaṇṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti nibbānaninnam nibbānaṇṇam nibbānapabbhāram...pe... sammāsamādhim bhāveti nibbānaninnam nibbānaṇṇam nibbānapabbhāram. Evam kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti. Paṭhamam.

(S.45.134-138.) (2- 6) Dutiyādisamuddaninnasuttapañcakam 海

134-138. “Seyyathāpi bhikkhave, Yamunā nadī samuddaninnā samuddaṇṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi bhikkhave, aciravatī nadī samuddaninnā samuddaṇṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, sarabhū nadī samuddaninnā samuddaṇṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, mahī nadī samuddaninnā samuddaṇṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu...pe... seyyathāpi, bhikkhave, yā kācimā mahānadiyo, seyyathidam-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, sabbā tā samuddaninnā samuddaṇṇā samuddapabbhārā; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti nibbānaninnam nibbānaṇṇam nibbānapabbhāram...pe... sammāsamādhim bhāveti nibbānaninnam nibbānaṇṇam nibbānapabbhāram. Evam kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti. Chaṭṭham.

(Gaṅgāpeyyālī)

Dutiyagaṅgāpeyyālavaggo dutiyo.

Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato;
Ete dve cha dvādasa honti, Vaggo tena pavuccatīti.
Nibbānaninno dvādasakī, catutthakī chaṭṭhā navakī.

13. Appamādapēyyālavaggo 不放逸品

(S.45.139.) (1) Tathāgatasuttam 如來(1-4)

139. Sāvattihinidānaṃ. “Yāvatā, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā (S.45.139./V,42.) asaññino vā nevasaññināsaññino vā, Tathāgato tesam aggamakkhāyati arahaṃ sammāsambuddho; evameva kho, bhikkhave, ye keci kusalā dhammā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesam dhammānaṃ aggamakkhāyati. Appamattassetam, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti.

“Yāvatā, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesam aggamakkhāyati arahaṃ sammāsambuddho; evameva kho, bhikkhave, ye keci kusalā dhammā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesam dhammānaṃ aggamakkhāyati. Appamattassetam, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... sammāsamādhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti.

“Yāvatā, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesam aggamakkhāyati arahaṃ sammāsambuddho; evameva kho, bhikkhave, ye keci kusalā dhammā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesam dhammānaṃ aggamakkhāyati. Appamattassetam, bhikkhave, bhikkhuno pāṭikaṅkham--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? (S.45.139./V,43.) Idha bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti amatogadham amataparāyaṇaṃ amatapariyosānaṃ...pe... sammāsamādhiṃ bhāveti amatogadham amataparāyaṇaṃ

amatapariyosānaṃ. Evaṃ kho, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotī”ti.

“Yāvatā bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesāṃ aggamakkhāyati arahāṃ sammāsambuddho; evameva kho, bhikkhave, ye keci kusalā dhammā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesāṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti nibbānaninnaṃ nibbānaṇaṃ nibbānapabbhāraṃ...pe... sammāsamādhim bhāveti nibbānaninnaṃ nibbānaṇaṃ nibbānapabbhāraṃ. Evaṃ kho, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotī”ti. Paṭhamāṃ.

(S.45.140.) (2) Padasuttaṃ 足跡 (1-4)

140. “Seyyathāpi bhikkhave, yāni kānici jaṅgalānaṃ pāṇānaṃ padajātāni, sabbāni tāni hatthipade samodhānaṃ gacchanti; hatthipadaṃ tesāṃ aggamakkhāyati, yadidaṃ--mahantattena; evameva kho, bhikkhave, ye keci kusalā dhammā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesāṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotī”ti. Dutiyāṃ.

(S.45.141-145.) (3- 7) Kūṭādisuttapañcakaṃ 屋頂 (1-4)

141. “Seyyathāpi bhikkhave, Kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭaninnā kūṭasamosaraṇā; kūṭaṃ tāsāṃ aggamakkhāyati evameva kho, bhikkhave...pe... tatiyāṃ.

(S.45.141-145./V,44.) 142. “Seyyathāpi bhikkhave, ye keci mūlagandhā, kāḷānusāriyaṃ tesāṃ aggamakkhāyati; evameva kho, bhikkhave...pe... catutthāṃ.

143. “Seyyathāpi bhikkhave, ye keci sāragandhā, lohitaṇḍanaṃ tesāṃ aggamakkhāyati; evameva kho, bhikkhave...pe... pañcamaṃ.

144. “Seyyathāpi, bhikkhave, ye keci pupphagandhā, vassikaṃ tesāṃ aggamakkhāyati; evameva kho, bhikkhave...pe... chaṭṭhāṃ.

145. “Seyyathāpi, bhikkhave, ye keci kuṭṭarājāno, sabbe te rañño cakkavattissa anuyantā bhavanti, rājā tesāṃ cakkavatti aggamakkhāyati; evameva kho, bhikkhave...pe... sattamaṃ.

(S.45.146-148.) (8- 10) Candimādisuttatatiyakam 月(1-4)

146. “Seyyathāpi bhikkhave, yā kāci tārakarūpānam pabhā, sabbā tā candimappabhāya kalaṃ nāgghanti soḷasim, candappabhā tāsāṃ aggamakkhāyati; evameva kho, bhikkhave...pe... aṭṭhamam.

147. “Seyyathāpi, bhikkhave, saradasamaye viddhe vigatavalāhake deve ādicco nabham abhussakkamāno sabbam ākāsagataṃ tamagataṃ abhivihacca bhāsate ca tapate ca virocati ca; evameva kho, bhikkhave...pe... navamam.

(S.45.146-148./V,45.) 148. “Seyyathāpi bhikkhave, yāni kānici tantāvutānam vatthānam, kāsikavattham tesāṃ aggamakkhāyati; evameva kho, bhikkhave, ye keci kusalā dhammā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesāṃ dhammānam aggamakkhāyati. Appamattassetam, bhikkhave bhikkhuno pāṭikaṅkham--ariyam aṭṭhaṅgikam maggam bhāvevati ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṅca bhikkhave, bhikkhu appamatto ariyam aṭṭhaṅgikam maggam bhāveti ariyam aṭṭhaṅgikam maggam bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhu appamatto ariyam aṭṭhaṅgikam maggam bhāveti ariyam aṭṭhaṅgikam maggam bahulīkaroti”ti. Dasamam.

(Yadapi Tathāgataṃ, tadapi vitthāretabbaṃ)

Appamādapeyyālavaggo pañcamo.

Tassuddānam--

Tathāgataṃ Padam Kūṭam, Mūlam Sāro ca Vassikam;

Rājā Candimasūriyā ca, Vatthena dasamam padam.

(PTS: Yad api Tathāgataṃ tad api vitthāretabbaṃ.)

14. Balakaraṇīyavaggo 力所作品

(S.45.149.) (1) Balasuttaṃ 力

149. Sāvaththinidānam. “Seyyathāpi, bhikkhave, ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyam (S.45.149./V,46.) patitṭhāya evamete balakaraṇīyā kammantā karīyanti; evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitṭhāya ariyam aṭṭhaṅgikam maggam bhāveti ariyam aṭṭhaṅgikam maggam bahulīkaroti. Kathaṅca, bhikkhave, bhikkhu sīlam nissāya sīle patitṭhāya ariyam aṭṭhaṅgikam maggam bhāveti ariyam aṭṭhaṅgikam maggam bahulīkaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhu sīlam nissāya sīle patitṭhāya ariyam aṭṭhaṅgikam maggam bhāveti ariyam aṭṭhaṅgikam maggam bahulīkaroti”ti.

(Paragaṅgāpeyyālvāṇṇiyato paripuṇṇasuttanti vitthāramaggī)

“Seyyathāpi bhikkhave, ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyam patitṭhāya evamete balakaraṇīyā kammantā karīyanti;

evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti. Kathañca bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti? Idha, bhikkhave, bhikkhu sammāditthim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam...pe... sammāsamādhim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Evaṃ kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti”ti.

“Seyyathāpi bhikkhave, ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathavim nissāya pathaviyam patitthāya evamete balakaraṇīyā kammantā karīyanti; evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti. Kathañca, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti? Idha, bhikkhave, bhikkhu sammāditthim bhāveti amatogadham amataparāyanam amatapariyosānam...pe... sammāsamādhim bhāveti amatogadham amataparāyanam amatapariyosānam. Evaṃ kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti”ti.

“Seyyathāpi bhikkhave, ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathavim nissāya pathaviyam patitthāya evamete balakaraṇīyā kammantā karīyanti; evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti. Kathañca, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti? Idha, bhikkhave, bhikkhu sammāditthim bhāveti nibbānaninam nibbānaṇam nibbānapabbhāram...pe... sammāsamādhim bhāveti nibbānaninam nibbānaṇam nibbānapabbhāram. Evaṃ kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāveti ariyam atthaṅgikam maggam bahulīkaroti”ti. Paṭhamam.

(S.45.150.) (2) Bījasuttam 種子

150. “Seyyathāpi, bhikkhave, ye kecime bījagāmbhūtagāmā vuḍḍhim virūlhim Vepullam āpajjanti, sabbe te pathavim nissāya pathaviyam patitthāya evamete bījagāmbhūtagāmā vuḍḍhim virūlhim Vepullam āpajjanti; evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto vuḍḍhim virūlhim Vepullam pāpuṇāti dhammesu. Kathañca, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto vuḍḍhim virūlhim Vepullam pāpuṇāti dhammesu? Idha, bhikkhave, bhikkhu sammāditthim bhāveti vivekanissitam...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam (S.45.150./V,47.) nirodhanissitam vossaggapariṇāmirim...pe... evam kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto vuḍḍhim virūlhim Vepullam pāpuṇāti dhammesu”ti. Dutiyam.

(S.45.151.) (3) Nāgasuttam 龍

151. “Seyyathāpi bhikkhave, Himavantam pabbatarājam nissāya nāgā kāyam vaḍḍhenti, balam gāhenti; te tattha kāyam vaḍḍhetvā balam gāhetvā kusobbhe otaranti, kusobbhe otarivā mahāsoobbhe otaranti, mahāsoobbhe otarivā kunnadiyo otaranti, kunnadiyo otarivā mahānadiyo otaranti, mahānadiyo otarivā mahāsamuddam otaranti, te tattha mahantattam Vepullattam āpajjanti kāyena; evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto mahantattam Vepullattam pāpuṇāti dhammesu. Kathaṇca, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto mahantattam Vepullattam pāpuṇāti dhammesu? Idha, bhikkhave, bhikkhu sammāditthim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto mahantattam Vepullattam pāpuṇāti dhammesu”ti. Tatiyam.

(S.45.152.) (4) Rukkhasuttam 樹

152. “Seyyathāpi, bhikkhave, rukkho pācīnaninno pācīnaṇo pācīnapabbhāro. So mūlacchinno katamena papateyyā”ti? (S.45.152./V,48.) “Yena bhante, ninno yena ṇo yena pabbhāro”ti. “Evameva kho, bhikkhave, bhikkhu ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathaṇca, bhikkhave, bhikkhu ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu sammāditthim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhu ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Catuttham.

(S.45.153.) (5) Kumbhasuttam 瓶

153. “Seyyathāpi bhikkhave, kumbho nikkujjo vamateva udakam, no paccāvamati; evameva kho, bhikkhave, bhikkhu ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto vamateva pāpake akusale dhamme, no paccāvamati. Kathaṇca, bhikkhave, bhikkhu ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto vamateva pāpake akusale dhamme, no paccāvamati? Idha, bhikkhave, bhikkhu sammāditthim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... sammāsamādhiṃ bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhu ariyam atthaṅgikam maggam bhāvento ariyam atthaṅgikam maggam bahulīkaronto vamateva pāpake akusale dhamme, no paccāvamati”ti. Pañcamam.

(S.45.154.) (6) Sūkasuttam 芒

154. “Seyyathāpi, bhikkhave, sālīsūkam vā yavasūkam vā sammāpaṇihitam hatthena vā pādena vā akkantam hattham vā pādam vā bhindissati lohitaṃ vā uppādessatī--ṭhānametaṃ vijjati. Tam kissa hetu? Sammāpaṇihitattā, bhikkhave, sūkassa. (S.45.154./V,49.) Evameva kho, bhikkhave, bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjam bhindissati, vijjam uppādessati, nibbānam sacchikarissatī--ṭhānametaṃ vijjati. Tam kissa hetu? Sammāpaṇihitattā, bhikkhave, diṭṭhiyā. Kathañca, bhikkhave, bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjam bhindati, vijjam uppādeti, nibbānam sacchikaroti? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti vivekanissitaṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjam bhindati, vijjam uppādeti, nibbānam sacchikaroti”ti. Chaṭṭham.

(S.45.155.) (7) Ākāśasuttam 虛空

155. “Seyyathāpi bhikkhave, ākāse vividhā vātā vāyanti--puratthimāpi vātā vāyanti, pacchimāpi vātā vāyanti, uttarāpi vātā vāyanti, dakkhiṇāpi vātā vāyanti, sarajāpi vātā vāyanti, arajāpi vātā vāyanti, sītāpi vātā vāyanti, uṇhāpi vātā vāyanti, parittāpi vātā vāyanti, adhimattāpi vātā vāyanti; evameva kho, bhikkhave, bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam maggam bahulīkaroto cattāropi satipaṭṭhānā bhāvanāpāripūrim gacchanti, cattāropi sammappadhānā bhāvanāpāripūrim gacchanti, cattāropi iddhipādā bhāvanāpāripūrim gacchanti, pañcapi indriyāni bhāvanāpāripūrim gacchanti, pañcapi balāni bhāvanāpāripūrim gacchanti, sattapi bojjhaṅgā bhāvanāpāripūrim gacchanti. Kathañca, bhikkhave, bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam maggam bahulīkaroto cattāropi satipaṭṭhānā bhāvanāpāripūrim gacchanti, cattāropi sammappadhānā bhāvanāpāripūrim gacchanti, cattāropi iddhipādā bhāvanāpāripūrim gacchanti, pañcapi indriyāni bhāvanāpāripūrim gacchanti, pañcapi balāni bhāvanāpāripūrim gacchanti, sattapi bojjhaṅgā bhāvanāpāripūrim gacchanti? Idha, bhikkhave, bhikkhu sammādiṭṭhim bhāveti...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... evam kho, bhikkhave, bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam (S.45.155./V,50.) maggam bahulīkaroto cattāropi satipaṭṭhānā bhāvanāpāripūrim gacchanti, cattāropi sammappadhānā bhāvanāpāripūrim gacchanti, cattāropi iddhipādā bhāvanāpāripūrim gacchanti, pañcapi indriyāni bhāvanāpāripūrim gacchanti, pañcapi balāni bhāvanāpāripūrim gacchanti, sattapi bojjhaṅgā bhāvanāpāripūrim gacchanti”ti. Sattamaṃ.

(S.45.156.) (8) Paṭhamameghasuttam 雲(1)

156. “Seyyathāpi, bhikkhave, gimhānam pacchime māse ūhatam rajojallam, tamenam mahā-akālamegho ṭhānaso antaradhāpeti vūpasameti; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvanto ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti.

Kathañca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti? Idha, bhikkhave, bhikkhu sammāditṭhim bhāveti...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti”ti. Aṭṭhamam.

(S.45.157.) (9) Dutiyameghasuttam 雲(2)

157. “Seyyathāpi, bhikkhave, uppannam mahāmegham, tamenam mahāvāto antarāyeva antaradhāpeti vūpasameti; evameva kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme antarāyeva antaradhāpeti vūpasameti. Kathañca, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme antarāyeva antaradhāpeti vūpasameti? Idha, bhikkhave, bhikkhu sammāditṭhim bhāveti...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme antarāyeva antaradhāpeti vūpasameti”ti. Navamam.

(S.45.158.) (10) Nāvāsuttam 船舶

► cf. S.22.101.

158. “Seyyathāpi, bhikkhave, sāmuddikāya nāvāya vettabandhanabandhāya cha māsāni udake pariyādāya hemantikena thalam ukkhittāya vātātapaparetāni bandhanāni tāni pāvussakena meghena abhippavutṭhāni appakasireneva paṭippassambhanti, pūtikāni bhavanti; evameva kho, bhikkhave, bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam maggam bahulīkaroto appakasireneva saṃyojanāni paṭippassambhanti, pūtikāni bhavanti Kathañca, bhikkhave, bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam maggam bahulīkaroto appakasireneva saṃyojanāni paṭippassambhanti, pūtikāni bhavanti? Idha, bhikkhave, bhikkhu sammāditṭhim bhāveti...pe... sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam maggam bahulīkaroto appakasireneva saṃyojanāni paṭippassambhanti, pūtikāni bhavanti”ti. Dasamam.

(S.45.159.) (11) Āgantukasuttam 客

159. “Seyyathāpi, bhikkhave, āgantukāgāram. Tattha puratthimāyapi disāya āgantvā vāsam kappenti, pacchimāyapi disāya āgantvā vāsam kappenti, uttarāyapi disāya āgantvā vāsam kappenti, (S.45.159./V,52.) dakkhiṇāyapi disāya āgantvā vāsam kappenti, khattiyāpi āgantvā vāsam kappenti, brāhmaṇāpi āgantvā vāsam kappenti, vessāpi āgantvā vāsam kappenti, suddāpi āgantvā vāsam kappenti; evameva kho, bhikkhave, bhikkhu

ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto ye dhammā abhiññā pariññeyyā, te dhamme abhiññā parijānāti ye dhammā abhiññā pahātabbā, te dhamme abhiññā pajahati, ye dhammā abhiññā sacchikātabbā, te dhamme abhiññā sacchikaroti, ye dhammā abhiññā bhāvetabbā, te dhamme abhiññā bhāveti.

“Katame ca, bhikkhave, dhammā abhiññā pariññeyyā? Pañcupādānakkhandhātissa vacanīyaṃ. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Ime, bhikkhave, dhammā abhiññā pariññeyyā. Katame ca, bhikkhave, dhammā abhiññā pahātabbā? Avijjā ca bhavataṇhā ca--ime, bhikkhave, dhammā abhiññā pahātabbā. Katame ca, bhikkhave, dhammā abhiññā sacchikātabbā? Vijjā ca vimutti ca--ime, bhikkhave, dhammā abhiññā sacchikātabbā. Katame ca, bhikkhave, dhammā abhiññā bhāvetabbā? Samatho ca vipassanā ca--ime, bhikkhave, dhammā abhiññā bhāvetabbā. Kathaṅca, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto, ye dhammā abhiññā pariññeyyā te dhamme abhiññā parijānāti...pe... ye dhammā abhiññā bhāvetabbā, te dhamme abhiññā bhāveti? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto ye dhammā abhiññā pariññeyyā, te dhamme abhiññā parijānāti, ye dhammā abhiññā pahātabbā, te dhamme abhiññā pajahati, ye dhammā abhiññā sacchikātabbā, te (S.45.159./V.53.) dhamme abhiññā sacchikaroti, ye dhammā abhiññā bhāvetabbā, te dhamme abhiññā bhāveti”ti. Ekādasamaṃ.

(S.45.160.) (12) Nadīsuttam 河

160. “Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā. Atha mahājanakāyo āgaccheyya kuddāla-piṭakaṃ ādāya--‘Mayaṃ imaṃ gacgaṃ nadiṃ pacchāninnāṃ karissāma pacchāṇaṇṇāṃ pacchāpabbhāraṇ’ti. Taṃ kiṃ maññatha, bhikkhave, api nu so mahājanakāyo Gaṅgaṃ nadiṃ pacchāninnāṃ kareyya pacchāṇaṇṇāṃ pacchāpabbhāraṇ’ti? “No hetam, bhante”. “Taṃ kissa hetu”? “Gaṅgā, bhante, nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā. Sā na sukarā pacchāninnāṃ kātuṃ pacchāṇaṇṇāṃ pacchāpabbhāraṇ. Yāvadeva pana so mahājanakāyo kilamathassa vighātassa bhāgī assā”ti. “Evameva kho, bhikkhave, bhikkhuṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāventaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarontaṃ rājāno vā rājamahāmatā vā mittā vā amaccā vā ñātī vā ñātisālohitā vā bhogehi abhihaṭṭhuṃ pavāreyyūṃ--‘Ehambho purisa, kiṃ te ime kāsāvā anudahanti, kiṃ muṇḍo kapālamanusamcarasi! Ehi, hīnāyāvattitvā bhoge ca bhujjassu, puññāni ca karohī’ti. So vata, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto sikkhaṃ paccakkhāya hīnāyāvattissatī--netam ṭhānaṃ vijjati. Taṃ kissa hetu? Yañhi taṃ, bhikkhave, cittaṃ dīgharattaṃ vivekaninnaṃ vivekaṇṇaṃ vivekapabbhāraṇ taṃ vata hīnāyāvattissatī--netam ṭhānaṃ vijjati. Kathaṅca, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? (S.45.160./V.54.) Idha bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti”ti. (yadapi balakaraṇīyaṃ, tadapi vitthāretabbam.) Dvādasamaṃ.

Balakaraṇīyavaggo chaṭṭho.

Tassuddānaṃ--

Balaṃ Bijaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā,
Ākāsenā ca dve Meghā, Nāvā Āgantukā nadīti.

15. Esanāvaggo 尋覓品

(S.45.161.) (1) Esanāsuttam 尋覓(1-4)

161. Sāvattinidānaṃ. “Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti.

“Tisso imā kho, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti.

“Tisso imā kho, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho bhikkhave, tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhim bhāveti amatogadhaṃ amataparāyanaṃ amatapariyosānaṃ. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti.

“Tisso imā kho, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... (S.45.161./V,55.) sammāsamādhim bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti.

“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ pariññāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. (yadapi abhiññā, tadapi pariññāya vitthāretabbaṃ.)

“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ parikkhayāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. (yadapi abhiññā, tadapi parikkhayāya vitthāretabbaṃ.)

“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā,

brahmacariyesanā--imā kho, bhikkhave, tisso esanā. Imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... imāsaṃ kho, bhikkhave, tissannaṃ esanānaṃ pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. (yadapī abhiññā, tadapī pahānāya vitthāretabbaṃ.) Paṭhamaṃ.

(S.45.162./V,56.)

(S.45.162.) (2) Vidhāsuttam 次第(1-4)

162. “Tisso imā, bhikkhave, vidhā. Katamā tisso? ‘Seyyohamasmi’ti vidhā, ‘sadisohamasmi’ti vidhā, ‘Hīnohamasmī’ti vidhā--imā kho, bhikkhave, tisso vidhā. Imāsaṃ kho, bhikkhave, tissannaṃ vidhānaṃ abhiññāya pariññāya parikkhayāya pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... imāsaṃ kho, bhikkhave, tissannaṃ vidhānaṃ abhiññāya pariññāya parikkhayāya pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. (yathā esanā, evaṃ vitthāretabbaṃ) Dutiyāṃ.

(S.45.163.) (3) Āsavasuttam 漏(1-4)

163. “Tayo me, bhikkhave, āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo--Ime kho, bhikkhave, tayo āsavā. Imesaṃ kho, bhikkhave, tiṇṇannaṃ āsavānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Tatiyāṃ.

(S.45.164.) (4) Bhavasuttam 有(1-4)

164. “Tayo me, bhikkhave, bhavā. Katame tayo? Kāmabhavo rūpabhavo, arūpabhavo--Ime kho, bhikkhave, tayo bhavā. Imesaṃ kho, bhikkhave, tiṇṇannaṃ bhavānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Catutthāṃ.

(S.45.165.) (5) Dukkhatāsuttam 苦(1-4)

165. “Tisso imā, bhikkhave, dukkhatā. Katamā tisso? Dukkhadukkhatā, saṅkhāradukkhatā, vipariṇāmadukkhatā--imā kho, bhikkhave, tisso dukkhatā. Imāsaṃ kho, bhikkhave, tissannaṃ dukkhatānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... aṭṭhaṅgiko maggo bhāvetabbo”ti. Pañcamaṃ.

(S.45.166./V,57.)

(S.45.166.) (6) Khilasuttam 礙(1-4)

166. “Tayo me, bhikkhave, khilā. Katame tayo? Rāgo khilo, doso khilo, moho khilo--Ime kho, bhikkhave, tayo khilā. Imesaṃ kho, bhikkhave, tiṇṇannaṃ khilānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo

bhāvetabbo”ti. Chattham.

(S.45.167.) (7) Malasuttam 垢(1-4)

167. “Tīṇimāni, bhikkhave, malāni. Katamāni tīṇi? Rāgo malam, doso malam, moho malam--imāni kho, bhikkhave, tīṇi malāni. Imesaṃ kho, bhikkhave, tiṇṇannaṃ malānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Sattamaṃ.

(S.45.168.) (8) Nīghasuttam 搖(1-4)

168. “Tayome, bhikkhave, nīghā. Katame tayo? Rāgo nīgho, doso nīgho, moho nīgho--Ime kho, bhikkhave, tayo nīghā. Imesaṃ kho, bhikkhave, tiṇṇannaṃ nīghānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Atthamaṃ.

(S.45.169.) (9) Vedanāsuttam 受(1-4)

169. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanā. Imesaṃ kho, bhikkhave, tissannaṃ vedanānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Navamaṃ.

(S.45.170./V,58.)

(S.45.170.) (10) Taṇhāsuttam 渴愛(1-4)

170. “Tisso imā, bhikkhave, taṇhā. Katamā tisso? Kāmatataṇhā, bhavataṇhā, vibhavataṇhā--imā kho, bhikkhave, tisso taṇhā. Imesaṃ kho, bhikkhave, tissannaṃ taṇhānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... sammāsamādhīṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho, bhikkhave, tissannaṃ taṇhānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Dasamaṃ.

(S.45.170./V,59.)

(PTS:S.45.170.) (11) Tasiṇāsuttam 渴愛

171. “Tisso imā, bhikkhave, tasiṇā. Katamā tisso? Kāmatasiṇā, bhavatasiṇā, vibhavatasiṇā. Imesaṃ kho, bhikkhave, tissannaṃ tasiṇānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... amatogadham amataparāyanaṃ amatapariyosānaṃ...pe... nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Imesaṃ kho, bhikkhave, tissannaṃ tasiṇānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Ekādasamaṃ.

Esanāvaggo sattamo.

Tassuddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā Khilā;
Malaṃ Nīgho ca Vedanā, dve Taṇhā Tasiṇāya cāti.

16. Oghavaggo 瀑流品

(S.45.171.) (1) Oghasuttaṃ 瀑流

172. Sāvattṭhinidānaṃ. “Cattārome bhikkhave, oghā. Katame cattāro? Kāmogho, bhavogho, diṭṭhogho, avijjogho--Ime kho, bhikkhave, cattāro oghā. Imesaṃ kho, bhikkhave, catunnaṃ oghānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. (yathā esanā, evaṃ sabbāṃ vitthāretabbaṃ.) Paṭhamāṃ.

(S.45.172.) (2) Yogasuttaṃ 輓

173. “Cattārome, bhikkhave, yogā. Katame cattāro? Kāmayogo, bhavayogo, diṭṭhiyogo avijjāyogo--Ime kho, bhikkhave, cattāro yogā. Imesaṃ kho, bhikkhave, catunnaṃ yogānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Dutiyāṃ.

(S.45.173.) (3) Upādānasuttaṃ 取

174. “Cattārimāni bhikkhave, upādānāni. Katamāni cattāri? Kāmupādānaṃ, diṭṭhupādānaṃ, sīlabbatupādānaṃ, attavādupādānaṃ--imāni kho, bhikkhave, cattāri upādānāni. Imesaṃ kho, bhikkhave, catunnaṃ upādānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Tatiyāṃ.

(S.45.174.) (4) Ganthasuttaṃ 繫

175. “Cattārome bhikkhave, ganthā. Katame cattāro? Abhijjhā kāyagantho, byāpādo kāyagantho, sīlabbataparāmāso kāyagantho, idaṃsaccābhiniveso kāyagantho--(S.45.174./V,60.) Ime kho, bhikkhave, cattāro ganthā. Imesaṃ kho, bhikkhave, catunnaṃ ganthānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Catutthāṃ.

(S.45.175.) (5) Anusayasuttaṃ 隨眠

176. “Sattime, bhikkhave, anusayā. Katame satta? Kāmarāgānusayo, paṭighānusayo, diṭṭhānusayo vicikicchānusayo, mānānusayo, bhavarāgānusayo, avijjānusayo--Ime kho, bhikkhave, sattānusayā. Imesaṃ kho, bhikkhave, sattannaṃ

anusayānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Pañcamaṃ.

(S.45.176.) (6) Kāmaguṇasuttaṃ 妙欲

177. “Pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhuviññeyyā rūpā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā...pe... ghānaviññeyyā gandhā...pe... jivhāviññeyyā rasā...pe... kāyaviññeyyā phoṭṭhabbā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā--Ime kho, bhikkhave, pañca kāmaguṇā. Imesaṃ kho, bhikkhave, pañcannaṃ kāmaguṇānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Chaṭṭham.

(S.45.177.) (7) Nīvaraṇasuttaṃ 蓋

178. “Pañcimāni bhikkhave, nīvaraṇāni. Katamāni pañca? Kāmacchanda-nīvaraṇaṃ, byāpādanīvaraṇaṃ, thinamiddhanīvaraṇaṃ, uddhaccakukkuccanīvaraṇaṃ, vicikicchānīvaraṇaṃ--imāni kho, bhikkhave, pañca nīvaraṇāni. Imesaṃ kho, bhikkhave, pañcannaṃ nīvaraṇānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Sattamaṃ.

(S.45.178. khandhā) (8) Upādānakkhandhasuttaṃ 蘊

179. “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Seyyathidaṃ--rūpupādānakkhandho (S.45.178./V,61.) vedanupādānakkhandho saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho. Ime kho, bhikkhave, pañcupādānakkhandhā. Imesaṃ kho, bhikkhave, pañcannaṃ upādānakkhandhānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Aṭṭhamaṃ.

(S.45.179.) (9) Orambhāgiyasuttaṃ 下分[結]

180. “Pañcimāni, bhikkhave, orambhāgiyāni saṃyojanāni. Katamāni pañca? Sakkāyadiṭṭhi, vicikicchā, sīlabbataparāmāso, kāmacchando, byāpādo--imāni kho, bhikkhave, pañcorambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave, pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya...pe... ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Navamaṃ.

(S.45.180.) (10) Uddhambhāgiyasuttaṃ 上分[結]

181. “Pañcimāni, bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave,

bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ...pe... sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti.

“Pañcimāni, bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ (S.45.180./V,62.) uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti...pe... sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ... amatogadhaṃ amataparāyanaṃ amatapariyosānaṃ... nibbānaninnaṃ nibbānaṇaṃ nibbānapabbhāraṃ. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo”ti. Dasamaṃ.

Oghavaggo aṭṭhamo.

Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthaṃ Anusayena ca;
Kāmaguṇā Nīvaraṇaṃ, Khandhā Oruddhambhāgiyāti.

Vagguddānaṃ--

Avijjāvaggo paṭhamo, dutiyaṃ Vihāraṃ vuccati;
Micchattaṃ tatiyo vaggo, catutthaṃ Paṭipanneneva.
Titthiyaṃ pañcamaṃ vaggo, chaṭṭho Sūriyena ca;
Bahukate sattamaṃ vaggo, Uppādo aṭṭhamena ca.
Divasavaggo navamaṃ, dasamaṃ Appamādena ca;
Ekādasabalavaggo, dvādasa Esanā Pāḷiyaṃ.
Oghavaggo bhavati terasāti.

~Maggasaṃyuttaṃ paṭhamaṃ.~

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(S.46.1./V,63.)

(S.46.) (2) Bojjhaṅgasamīyuttaṃ 覺支相應(175suttas)

1. Pabbatavaggo 山品

(S.46.1.) (1) Himavantasuttaṃ 雪山

182. Sāvattihinidānaṃ. “Seyyathāpi, bhikkhave, Himavantaṃ pabbatarājānaṃ nissāya nāgā kāyaṃ vaḍḍhenti, balaṃ gāhenti; te tattha kāyaṃ vaḍḍhetvā balaṃ gāhenvā kusobbhe otaranti, kusobbhe otarivā mahāsobbhe otaranti, mahāsobbhe otarivā kunnadiyo otaranti, kunnadiyo otarivā mahānadiyo otaranti, mahānadiyo otarivā

mahāsamuddasāgaram otaranti; te tattha mahantattam Vepullattam āpajjanti kāyena; evameva kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto mahantattam Vepullattam pāpuṇāti dhammesu. Kathaṅca, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto mahantattam Vepullattam pāpuṇāti dhammesūti? Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ; (S.46.1./V,64.) dhammavicayasambojjhaṅgam bhāveti...pe... vīriyasambojjhaṅgam bhāveti...pe... pītisambojjhaṅgam bhāveti...pe... passaddhisambojjhaṅgam bhāveti...pe... samādhisambojjhaṅgam bhāveti...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu sīlam nissāya sīle patitthāya satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto mahantattam Vepullattam pāpuṇāti dhammesū”ti. Paṭhamam.

(S.46.2.)(2) Kāyasuttam 身

► 《雜阿含715經》, S.46.51

183. Sāvattinidānam. “Seyyathāpi, bhikkhave, ayam kāyo āharaṭṭhitiko, āhāram paṭicca tiṭṭhati, anāhāro no tiṭṭhati; evameva kho, bhikkhave, pañca nīvaraṇā āharaṭṭhitikā, āhāram paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti.

“Ko ca, bhikkhave, āhāro anuppanna vā kāmaccandassa uppādāya, uppanna vā kāmaccandassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, subhanimittam. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppanna vā kāmaccandassa uppādāya, uppanna vā kāmaccandassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppanna vā byāpādassa uppādāya, uppanna vā byāpādassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, paṭighanimittam. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppanna vā byāpādassa uppādāya, uppanna vā byāpādassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppanna vā thinamiddhassa uppādāya, uppanna vā thinamiddhassa bhīyyobhāvāya vepullāya? Atthi bhikkhave, arati tandi vijambhitā bhattasammado cetaso ca līnattam. Tattha (S.46.2./V,65.) ayonisomanasikārabahulīkāro ayamāhāro anuppanna vā thinamiddhassa uppādāya, uppanna vā thinamiddhassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppanna vā uddhaccakukkuccassa uppādāya, uppanna vā uddhaccakukkuccassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, cetaso avūpasamo. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppanna vā uddhaccakukkuccassa uppādāya, uppanna vā uddhaccakukkuccassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppannāya vā vicikicchāya uppādāya, uppannāya vā vicikicchāya bhīyyobhāvāya vepullāya? Atthi, bhikkhave, vicikicchāṭṭhānīyā dhammā. Tattha ayonisomanasikārabahulīkāro ayamāhāro anuppannāya vā vicikicchāya uppādāya, uppannāya vā vicikicchāya bhīyyobhāvāya vepullāya.

“Seyyathāpi, bhikkhave, ayam kāyo āharaṭṭhitiko, āhāram paṭicca tiṭṭhati, anāhāro no tiṭṭhati; evameva kho, bhikkhave, ime pañca nīvaraṇā āharaṭṭhitikā, āhāram paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti.

“Seyyathāpi bhikkhave, ayam kāyo āharaṭṭhitiko, āhāram paṭicca tiṭṭhati, anāhāro no tiṭṭhati; evameva kho, bhikkhave, satta bojjhaṅgā āharaṭṭhitikā, āhāram

paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti.

“Ko ca, bhikkhave, āhāro anuppannassa vā satisambojjhaṅgassa uppādāya, uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, satisambojjhaṅgaṭṭhānīyā dhammā. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā satisambojjhaṅgassa uppādāya, uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā.

(S.46.2./V,66.) “Ko ca, bhikkhave, āhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya, uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, kusalākusalā dhammā, sāvajjānavajjā dhammā, hīnapañītā dhammā, kaṇhasukkasappaṭibhāgā dhammā. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya, uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya, uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, ārambhadhātu nikkamadhātu parakkamadhātu. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya, uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā pītisambojjhaṅgassa uppādāya, uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, pītisambojjhaṅgaṭṭhānīyā dhammā. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya, uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya, uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, kāyapassaddhi, cittapassaddhi. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya, uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya, uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, samathanimittam abyagganimittam. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya, uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā.

(S.46.2./V,67.) “Ko ca, bhikkhave, āhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya, uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, upekkhāsambojjhaṅgaṭṭhānīyā dhammā. Tattha yonisomanasikārabahulīkāro--ayamāhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya, uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā.

“Seyyathāpi, bhikkhave, ayam kāyo āhāraṭṭhitiko, āhāram paṭicca tiṭṭhati, anāhāro no tiṭṭhati; evameva kho, bhikkhave, ime satta bojjhaṅgā āhāraṭṭhitikā, āhāram paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti”ti. Dutiyam.

(S.46.3.) (3) Sīlasuttam 戒

▶ 《雜阿含經》723、724、736、740經

184. “Ye te, bhikkhave, bhikkhū sīlasampannā samādhisampannā ñāṇasampannā vimuttisampannā vimuttiñāṇadassanasampannā, dassanampāham, bhikkhave, tesam

bhikkhūnaṃ bahukāraṃ vadāmi; savanampāhaṃ, bhikkhave, tesāṃ bhikkhūnaṃ bahukāraṃ vadāmi; upasaṅkamanampāhaṃ, bhikkhave, tesāṃ bhikkhūnaṃ bahukāraṃ vadāmi; payirupāsanampāhaṃ, bhikkhave, tesāṃ bhikkhūnaṃ bahukāraṃ vadāmi; anussatimpāhaṃ, bhikkhave, tesāṃ bhikkhūnaṃ bahukāraṃ vadāmi; anupabbajjampāhaṃ, bhikkhave, tesāṃ bhikkhūnaṃ bahukāraṃ vadāmi. Taṃ kissa hetu? Tathārūpānaṃ, bhikkhave, bhikkhūnaṃ dhammaṃ sutvā dvayena vūpakāseṇa vūpakatṭho viharati--kāyavūpakāseṇa ca cittavūpakāseṇa ca. So tathā vūpakatṭho viharanto taṃ dhammaṃ anussarati anuvitakketi.

“Yasmim̐ samaye, bhikkhave, bhikkhu tathā vūpakatṭho viharanto taṃ dhammaṃ anussarati anuvitakketi, (S.46.3./V,68.) satisambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; satisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; satisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. So tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati.

“Yasmim̐ samaye, bhikkhave, bhikkhu tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati, dhammavicayasambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; dhammavicayasambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; dhammavicayasambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. Tassa taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āradhhaṃ hoti vīriyaṃ asallīnaṃ.

“Yasmim̐ samaye, bhikkhave, bhikkhuno taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āradhhaṃ hoti vīriyaṃ asallīnaṃ, vīriyasambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; vīriyasambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; vīriyasambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. Araddhavīriyassa uppajjati pīti nirāmisā.

“Yasmim̐ samaye, bhikkhave, bhikkhuno āradhavīriyassa uppajjati pīti nirāmisā, pītisambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; pītisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; pītisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. Pītimanassa kāyopi passambhati, cittampi passambhati.

“Yasmim̐ samaye, bhikkhave, bhikkhuno pītimanassa kāyopi passambhati cittampi passambhati, passaddhisambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; passaddhisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; passaddhisambojjhaṅgo tasmim̐ samaye bhikkhuno (S.46.3./V,69.) bhāvanāpāripūrim̐ gacchati. Passaddhakāyassa sukhino cittaṃ samādhīyati.

“Yasmim̐ samaye, bhikkhave, bhikkhuno passaddhakāyassa sukhino cittaṃ samādhīyati, samādhisambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; samādhisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; samādhisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. So tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti.

“Yasmim̐ samaye, bhikkhave, bhikkhu tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno āradhho hoti; upekkhāsambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti; upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati.

“Evam̐ bhāvitesu kho, bhikkhave, sattasu sambojjhaṅgesu evam̐ bahulīkatesu satta phalā sattānisaṃsā paṭikaṅkhā. Katame satta phalā sattānisaṃsā? Diṭṭheva dhamme paṭikacca aññaṃ āradhethi. No ce diṭṭheva dhamme paṭikacca aññaṃ āradhethi, atha maraṇakāle aññaṃ āradhethi. No ce diṭṭheva dhamme paṭikacca aññaṃ āradhethi, no ce

maraṇakāle aññaṃ ārādheti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, no ce (S.46.3./V,70.) pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā asaṅkhāraparinibbāyī hoti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā asaṅkhāraparinibbāyī hoti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā sasaṅkhāraparinibbāyī hoti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā asaṅkhāraparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā sasaṅkhāraparinibbāyī hoti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā uddhamsoto hoti akaniṭṭhagāmī. Evaṃ bhāvitesu kho, bhikkhave, sattasu bojjhaṅgesu evaṃ bahulīkatesu ime satta phalā sattānisamsā pāṭikaṅkhā”ti. Tatiyaṃ.

(S.46.4.) (4) Vattasuttaṃ 轉

► 《雜阿含718經》

185. Ekaṃ samayaṃ āyasmā Sāriputto Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho āyasmā Sāriputto bhikkhū āmantesi--“Āvuso, bhikkhavo”ti! (S.46.4./V,71.) “Āvuso”ti kho te bhikkhū āyasmato Sāriputtassa paccassosurū. Āyasmā Sāriputto etadavoca--

“Sattime, āvuso, bojjhaṅgā. Katame satta? Satisambojjhaṅgo, dhammavicayasambojjhaṅgo, vīriyasambojjhaṅgo, pītisambojjhaṅgo, passaddhisambojjhaṅgo, samādhisambojjhaṅgo, upekkhāsambojjhaṅgo--ime kho, āvuso, satta bojjhaṅgā. Imesaṃ khvāhaṃ, āvuso, sattannaṃ bojjhaṅgānaṃ yena yena bojjhaṅgena ākaṅkhāmi pubbaṅhasamayaṃ viharitum, tena tena bojjhaṅgena pubbaṅhasamayaṃ viharāmi; yena yena bojjhaṅgena ākaṅkhāmi majjhanhikaṃ samayaṃ viharitum, tena tena bojjhaṅgena majjhanhikaṃ samayaṃ viharāmi; yena yena bojjhaṅgena ākaṅkhāmi sāyanhasamayaṃ viharitum, tena tena bojjhaṅgena sāyanhasamayaṃ viharāmi. Satisambojjhaṅgo iti ce me, āvuso, hoti, ‘Appamāṇo’ti me hoti, ‘susamāraddho’ti me hoti, tiṭṭhantaṅca naṃ ‘tiṭṭhatī’ti pajānāmi. Sacepi me cavati, ‘Idappaccayā me cavatī’ti pajānāmi...pe... upekkhāsambojjhaṅgo iti ce me, āvuso, hoti, ‘Appamāṇo’ti me hoti, ‘susamāraddho’ti me hoti, tiṭṭhantaṅca naṃ ‘tiṭṭhatī’ti pajānāmi. Sacepi me cavati, ‘Idappaccayā me cavatī’ti pajānāmi.

“Seyyathāpi, āvuso, rañño vā rājahāmattassa vā nānārattānaṃ dussānaṃ dussakaraṇḍako pūro assa. So yaññadeva dussayugaṃ ākaṅkheyya pubbaṅhasamayaṃ pārupitum, taṃ tadeva dussayugaṃ pubbaṅhasamayaṃ pārupeyya; yaññadeva dussayugaṃ ākaṅkheyya majjhanhikaṃ samayaṃ pārupitum, taṃ tadeva dussayugaṃ

majjhanhikam samayaṃ pārupeyya; yaññadeva dussayugaṃ ākaṅkheyya sāyanhasamayaṃ pārupitum, taṃ tadeva dussayugaṃ sāyanhasamayaṃ pārupeyya. (S.46.4./V,72.) Evameva khvāham, āvuso, imesaṃ sattannaṃ bojjaṅgānaṃ yena yena bojjaṅgena ākaṅkhāmi pubbaṅhasamayaṃ viharitum, tena tena bojjaṅgena pubbaṅhasamayaṃ viharāmi; yena yena bojjaṅgena ākaṅkhāmi majjhanhikam samayaṃ viharitum, tena tena bojjaṅgena majjhanhikam samayaṃ viharāmi; yena yena bojjaṅgena ākaṅkhāmi sāyanhasamayaṃ viharitum, tena tena bojjaṅgena sāyanhasamayaṃ viharāmi. Satisambojjhacgo iti ce me, āvuso, hoti, ‘Appamāṇo’ti me hoti, ‘susamāraddho’ti me hoti, tiṭṭhantaṅca naṃ ‘tiṭṭhatī’ti pajānāmi. Sacepi me cavati, ‘Idappaccayā me cavatī’ti pajānāmi...pe... upekkhāsambojjhaṅgo iti ce me, āvuso, hoti, ‘Appamāṇo’ti me hoti, ‘susamāraddho’ti me hoti, tiṭṭhantaṅca naṃ ‘tiṭṭhatī’ti pajānāmi. Sacepi me cavati, ‘Idappaccayā me cavatī’ti pajānāmī’ti. Catuttham.

(S.46.5.) (5) Bhikkhusuttaṃ 比丘

► 《雜阿含733經》

186. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--“Bojjaṅgā, bojjaṅgā’ti, bhante, vuccanti. Kittāvatā nu kho, bhante, ‘Bojjaṅgā’ti vuccanti’ti? “Bodhāya saṃvattantīti kho, bhikkhu, tasmā ‘Bojjaṅgā’ti vuccanti. Idha, bhikkhu, satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggaparīṇāmiṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggaparīṇāmiṃ. Tassime satta bojjaṅge bhāvayato kāmāsavāpi cittaṃ vimuccati bhavāsavāpi cittaṃ vimuccati, avijjāsavāpi cittaṃ vimuccati. Vimuttasmim vimuttamiti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. Bodhāya saṃvattantīti, bhikkhu, tasmā ‘Bojjaṅgā’ti vuccanti’ti. Pañcamaṃ.

(S.46.6./V,73.)

(S.46.6. Kuṇḍali) (6) Kuṇḍaliyasuttaṃ 毘達利耶(遊行僧)

► 《雜阿含281經》

187. Ekam samayaṃ Bhagavā Sākete viharati Añjanavane Migadāye. Atha kho Kuṇḍaliyo paribbājako yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavatā saddhim sammodī. Sammodaṇīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kuṇḍaliyo paribbājako Bhagavantaṃ etadavoca--“Ahamasmi, bho Gotama, āraṃanissayī parisāvacarō. Tassa mayham, bho Gotama, pacchābhattaṃ bhuttaṭātarāsassa ayamācāro hoti--āraṃena āraṃaṃ uyyānena uyyānaṃ anucaṅkamāmi anuvicarāmi. So tattha passāmi eke samaṇabrāhmaṇe itivādappamokkhānisamsaṅceva kathaṃ kathente upārambhānisamsaṅca--‘Bhavaṃ pana Gotamo kimānisamsō viharatī’”ti? “Vijjāvimuttiphalaṅnisamsō kho, Kuṇḍaliya, Tathāgato viharatī’”ti.

“Katame pana, bho Gotama, dhammā bhāvitā bahulikatā vijjāvimuttiṃ paripūrentī’”ti? “Satta kho, Kuṇḍaliya, bojjaṅgā bhāvitā bahulikatā vijjāvimuttiṃ paripūrentī’”ti. “Katame pana, bho Gotama, dhammā bhāvitā bahulikatā satta bojjaṅge paripūrentī’”ti? “Cattāro kho, Kuṇḍaliya, satipaṭṭhānā bhāvitā bahulikatā satta bojjaṅge paripūrentī’”ti “Katame pana, bho Gotama, dhammā bhāvitā, bahulikatā cattāro satipaṭṭhāne paripūrentī’”ti? “Tīṇi kho, Kuṇḍaliya, sucaritāni bhāvitāni bahulikatāni cattāro satipaṭṭhāne paripūrentī’”ti. “Katame pana, bho Gotama, dhammā bhāvitā bahulikatā tīṇi sucaritāni paripūrentī’”ti? (S.46.6./V,74.) “Indriyasamvaro kho, Kuṇḍaliya,

bhāvito bahulīkato tīṇi sucaritāni paripūretī”ti.

“Katham bhāvito ca, Kuṇḍaliya, indriyasamvaro katham bahulīkato tīṇi sucaritāni paripūretīti? Idha, Kuṇḍaliya, bhikkhu cakkhunā rūpaṃ disvā manāpaṃ nābhijjhati nābhihamsati, na rāgaṃ janeti. Tassa t̥hito ca kāyo hoti, t̥hitam cittam ajjhataṃ susaṅghitaṃ suvimuttaṃ. Cakkhunā kho paneva rūpaṃ disvā amanāpaṃ na maṅku hoti appatit̥thitacitto adīnamānaso abyāpannacetaso. Tassa t̥hito ca kāyo hoti t̥hitam cittam ajjhataṃ susaṅghitaṃ suvimuttaṃ.

“Puna caparaṃ, Kuṇḍaliya, bhikkhu sotena saddaṃ sutvā...pe... ghānena gandhaṃ ghāyivā... jivhāya rasaṃ sāyivā... kāyena phoṭṭhabbaṃ phusivā...pe... manasā dhammaṃ viññāya manāpaṃ nābhijjhati nābhihamsati, na rāgaṃ janeti. Tassa t̥hito ca kāyo hoti, t̥hitam cittam ajjhataṃ susaṅghitaṃ suvimuttaṃ. Manasā kho paneva dhammaṃ viññāya amanāpaṃ na maṅku hoti appatit̥thitacitto adīnamānaso abyāpannacetaso. Tassa t̥hito ca kāyo hoti, t̥hitam cittam ajjhataṃ susaṅghitaṃ suvimuttaṃ.

“Yato kho, Kuṇḍaliya, bhikkhuno cakkhunā rūpaṃ disvā manāpāmanāpesu rūpesu t̥hito ca kāyo hoti, t̥hitam cittam ajjhataṃ susaṅghitaṃ suvimuttaṃ. Sotena saddaṃ sutvā...pe... ghānena gandhaṃ ghāyivā...pe... jivhāya rasaṃ sāyivā...pe... kāyena phoṭṭhabbaṃ phusivā...pe... manasā dhammaṃ viññāya manāpāmanāpesu dhammesu t̥hito ca kāyo hoti, t̥hitam cittam ajjhataṃ susaṅghitaṃ (S.46.6./V,75.) suvimuttaṃ Evaṃ bhāvito kho, Kuṇḍaliya, indriyasamvaro evaṃ bahulīkato tīṇi sucaritāni paripūreti.

“Katham bhāvitāni ca, Kuṇḍaliya, tīṇi sucaritāni katham bahulīkatāni cattāro satipaṭṭhāne paripūrenti? Idha, Kuṇḍaliya, bhikkhu kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveti, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveti, manoduccaritaṃ pahāya manosucaritaṃ bhāveti. Evaṃ bhāvitāni kho, Kuṇḍaliya, tīṇi sucaritāni evaṃ bahulīkatāni cattāro satipaṭṭhāne paripūrenti.

“Katham bhāvitā ca, Kuṇḍaliya, cattāro satipaṭṭhānā katham bahulīkatā satta bojjhaṅge paripūrenti? Idha, Kuṇḍaliya, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ bhāvitā kho, Kuṇḍaliya, cattāro satipaṭṭhānā evaṃ bahulīkatā satta bojjhaṅge paripūrenti.

“Katham bhāvitā ca, Kuṇḍaliya, satta bojjhaṅgā katham bahulīkatā vijjāvimuttiṃ paripūrenti? Idha, Kuṇḍaliya, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, Kuṇḍaliya, satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentī”ti.

Evaṃ vutte Kuṇḍaliyo paribbājako Bhagavantaṃ etadavoca--“Abhikkantaṃ, bho Gotama, abhikkantaṃ, bho Gotama! Seyyathāpi, bho Gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, cakkhumanto rūpāni dakkhantīti; evameva bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṅca bhikkhusaṅghaṅca. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gatan”ti. Chatṭhaṃ.

(S.46.7.) (7) Kūṭāgārasuttam 屋頂(Kūṭā)

188. “Seyyathāpi bhikkhave, Kūṭāgārassa yā kāci gopānasiyo, sabbā tā kūṭaninnā kūṭapoṇā kūṭapabbhārā; evameva kho, bhikkhave, bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro.

(S.46.7./V,76.) “Kathañca bhikkhave, bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evañ kho, bhikkhave, bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Sattamañ.

(S.46.8.Upavāṇa) (8) Upavānasuttam (具壽)優波婆那

► 《雜阿含719經》

189. Ekam samayaṃ āyasmā ca Upavāno āyasmā ca Sāriputto Kosambiyaṃ viharanti Ghositārāme. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Upavāno tenupasaṅkami; upasaṅkamitvā āyasmatā Upavānena saddhim sammodi. Sammodanīyaṃ katham saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Upavānaṃ etadavoca--

“Jāneyya nu kho, āvuso Upavāṇa, bhikkhu ‘Paccattaṃ yonisomanasikārā evaṃ susamāraddhā me satta bojjhaṅgā phāsuvihārāya samvattantī’”ti? “Jāneyya kho, āvuso Sāriputta bhikkhu ‘Paccattaṃ yonisomanasikārā evaṃ susamāraddhā me satta bojjhaṅgā phāsuvihārāya samvattantī’”ti.

“Satisambojjhaṅgam kho, āvuso, bhikkhu ārabhamāno pajānāti ‘Cittañca me suvimuttaṃ, thinamiddhañca me susamūhataṃ, uddhaccakukkuccañca me suppaṭiviniṭaṃ, āradhañca me vīriyaṃ, aṭṭhimkatvā manasi karomi, no ca līna’ti...pe... upekkhāsambojjhaṅgam āvuso, bhikkhu ārabhamāno pajānāti (S.46.8./V,77.) ‘cittañca me suvimuttaṃ, thinamiddhañca me susamūhataṃ, uddhaccakukkuccañca me suppaṭiviniṭaṃ, āradhañca me vīriyaṃ, aṭṭhimkatvā manasi karomi, no ca līna’ti. Evañ kho, āvuso Sāriputta, bhikkhu jāneyya ‘Paccattaṃ yonisomanasikārā evaṃ susamāraddhā me satta bojjhaṅgā phāsuvihārāya samvattantī’”ti. Aṭṭhamañ.

(S.46.9.) (9) Paṭhama-uppannasuttam 生(1)

190. “Sattime, bhikkhave, bojjhaṅgā bhāvitā bahulīkatā anuppannā uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassa. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--Ime kho, bhikkhave, satta bojjhaṅgā bhāvitā bahulīkatā anuppannā uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassa”ti. Navamañ.

(S.46.10.) (10) Dutīya-uppannasuttam 生(2)

► 《雜阿含732經》

191. “Sattime, bhikkhave, bojjhaṅgā bhāvitā bahulīkatā anuppannā uppajjanti,

nāññatra Sugatavinayā. atame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--
Ime kho, bhikkhave, satta bojjhaṅgā bhāvitā bahulikatā anuppannā uppajjanti, nāññatra
Sugatavinayā”ti. Dasamaṃ.

Pabbatavaggo paṭhamo.

Tassuddānaṃ--

Himavantam Kāyam Sīlam, Vattham Bhikkhu ca Kuṇḍali;
Kūṭaṇca Upavānaṇca, Uppannā apare duveti.

(S.46.11./V,78.)

2. Gilānavaggo 病品

(S.46.11.) (1) Pāṇasuttam 生類

192. “Seyyathāpi bhikkhave, ye keci pāṇā cattāro iriyāpathe kappenti--kālena
gamanam, kālena thānam, kālena nisajjam, kālena seyyam, sabbe te pathaviṃ nissāya
pathaviyam patitthāya evamete cattāro iriyāpathe kappenti; evameva kho, bhikkhave,
bhikkhu sīlam nissāya sīle patitthāya satta bojjhaṅge bhāveti, satta bojjhaṅge
bahulīkaroti.

“Kathaṇca bhikkhave, bhikkhu sīlam nissāya sīle patitthāya satta bojjhaṅge
bhāveti satta bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgam
bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ...pe...
upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam
vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, (S.46.11./V,79.) bhikkhu sīlam nissāya sīle
patitthāya satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti”ti. Paṭhamam.

(S.46.12.) (2) Paṭhamasūriyūpamasuttam 日輪喻(1)

193. “Sūriyassa, bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittam,
yadidaṃ--aruṇuggaṃ; evameva kho, bhikkhave, bhikkhuno sattannaṃ bojjhaṅgānaṃ
uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittam, yadidaṃ--kalyāṇamittatā.
Kalyāṇamittassetam, bhikkhave, bhikkhuno pāṭikaṅkham--satta bojjhaṅge bhāvesati,
satta bojjhaṅge bahulīkarissati.

“Kathaṇca bhikkhave, bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti satta
bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti
vivekanissitam...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam
nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto satta
bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti”ti. Dutiyam.

(S.46.13.) (3) Dutiyasūriyūpamasuttam 日輪喻(2)

194. “Sūriyassa bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittam,
yadidaṃ--aruṇuggaṃ; evameva kho, bhikkhave, bhikkhuno sattannaṃ bojjhaṅgānaṃ
uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittam, yadidaṃ--yonisomanasikāro.

Yonisomanasikārasampannassetam, bhikkhave, bhikkhuno paṭikaṅkham--satta bojjhaṅge bhāvevatti, satta bojjhaṅge bahulīkarissati.

“Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti vivekanissitam ...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti”ti. Tatiyaṃ.

(S.46.14.) (4) Paṭhamagilānasuttam 病(1)

195. Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Mahākassapo Pippaliguhāyaṃ viharati ābādhiko dukkhito bāḷhagilāno. Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Mahākassapo tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā āyasmantaṃ Mahākassapaṃ etadavoca--

“Kacci te, Kassapa, khamaṇīyaṃ kacci yāpaṇīyaṃ? Kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānaṃ paññāyati, no abhikkamo”ti? (S.46.14./V,80.) “Na me, bhante, khamaṇīyaṃ, na yāpaṇīyaṃ. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamo”ti.

“Sattime, Kassapa, bojjhaṅgā mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti. Katame satta? Satisambojjhaṅgo kho, Kassapa, mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati...pe... upekkhāsambojjhaṅgo kho, Kassapa, mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati. Ime kho, Kassapa, satta bojjhaṅgā mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti”ti. “Taggha, Bhagavā, bojjhaṅgā; taggha, Sugata, bojjhaṅgā”ti.

Idamavoca Bhagavā. Attamaṇo āyasmā Mahākassapo Bhagavato bhāsitaṃ abhinandi. Vuṭṭhahi cāyasmā Mahākassapo tamhā ābādhā. Tathāpahīno cāyasmato Mahākassapassa so ābādhō ahoṣīti. Catuttham.

(S.46.15.) (5) Dutiyagilānasuttam 病(2)

196. Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Mahāmogallāno Gijjhakūṭe pabbate viharati ābādhiko dukkhito bāḷhagilāno. Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Mahāmogallāno tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā āyasmantaṃ Mahāmogallānaṃ etadavoca--

“Kacci te, Moggallāna, khamaṇīyaṃ kacci yāpaṇīyaṃ? Kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānaṃ paññāyati, no abhikkamo”ti? “Na me, bhante, khamaṇīyaṃ, na yāpaṇīyaṃ. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamo”ti.

“Sattime, Moggallāna, bojjhaṅgā mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti. Katame satta? Satisambojjhaṅgo kho, Moggallāna, mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya

saṃvattati...pe... upekkhāsambojjhaṅgo kho, Moggallāna, mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati. Ime kho, Moggallāna, satta bojjhaṅgā mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti”ti. “Taggha Bhagavā, bojjhaṅgā; taggha, Sugata, bojjhaṅgā”ti.

Idamavoca Bhagavā. Attamano āyasmā Mahāmoggallāno Bhagavato bhāsitaṃ abhinandi. Vuṭṭhahi cāyasmā Mahāmoggallāno tamhā ābādhā. Tathāpahīno cāyasmato Mahāmoggallānassa so ābādhō ahoṣīti. Pañcamāṃ.
(S.46.16./V,81.)

(S.46.16.) (6) Tatiyagilānasuttaṃ 病(3)

► 《雜阿含經》727、768、1238經，D.16. Mahāparinibbānasuttaṃ
大般涅槃經(5.1)，《增壹阿含39.6經》、《增壹阿含44.10經》

197. Ekamāṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Bhagavā ābādhiko hoti dukkhito bāḷhagilāno. Atha kho āyasmā Mahācundo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahācundaṃ Bhagavā etadavoca--“Paṭibhantu taṃ, Cunda, bojjhaṅgā”ti.

“Sattime, bhante, bojjhaṅgā Bhagavatā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti. Katame satta? Satisambojjhaṅgo kho, bhante, Bhagavatā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati...pe... upekkhāsambojjhaṅgo kho, bhante, Bhagavatā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati. Ime kho, bhante, satta bojjhaṅgā Bhagavatā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti”ti. “Taggha Cunda, bojjhaṅgā; taggha, Cunda, bojjhaṅgā”ti.

Idamavocāyasmā Cundo. Samanuñño Satthā ahoṣi. Vuṭṭhahi ca Bhagavā tamhā ābādhā. Tathāpahīno ca Bhagavato so ābādhō ahoṣīti. Chatṭhaṃ.

(S.46.17.) (7) Pāraṅgamasuttaṃ 到彼岸

*偈--《法句經》Dhp.85-89

198. “Sattime, bhikkhave, bojjhaṅgā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṃvattanti. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--Ime kho, bhikkhave, satta bojjhaṅgā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṃvattanti”ti.

(S.46.17./V,82.)* “Appakā te manussesu, ye janā pāragāmino.

Athāyaṃ itarā pajā, tīramevānudhāvati.

“Ye ca kho sammadakkhāte, dhamme dhammānuvattino;

Te janā pāramessanti, maccudheyyaṃ suduttaraṃ.

“Kaṇhaṃ dhammaṃ vippahāya, sukkaṃ bhāvettha paṇḍito;

Okā anokamāgamma, viveke yattha dūramaṃ.

“Tatrābhiratimiccheyya hitvā kāme akiñcano.

Pariyodapeyya attānaṃ, cittaklesehi paṇḍito.

“Yesam sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ;

Ādānappaṭinissagge, anupādāya ye ratā.

Khīṇāsavā jutimanto, te loke parinibbutā”ti. Sattamaṃ.

(S.46.18.) (8) Viraddhasuttaṃ 失

199. “Yesam kesañci, bhikkhave, satta bojjhaṅgā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesañci, bhikkhave, satta bojjhaṅgā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--yesam kesañci, bhikkhave, ime satta bojjhaṅgā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesañci, bhikkhave, ime satta bojjhaṅgā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī”ti. Aṭṭhamam.

(S.46.19.) (9) Ariyasuttam 聖

200. “Sattime, bhikkhave, bojjhaṅgā bhāvitā bahulīkatā ariyā niyyānikā nīyanti takkarassa sammā dukkhakkhayāya. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--Ime kho, bhikkhave, satta bojjhaṅgā bhāvitā bahulīkatā ariyā niyyānikā nīyanti takkarassa sammā dukkhakkhayāya”ti. Navamam.

(S.46.20.) (10) Nibbidāsuttam 厭患

201. “Sattime bhikkhave, bojjhaṅgā bhāvitā bahulīkatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattanti. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--Ime kho, bhikkhave, satta bojjhaṅgā bhāvitā bahulīkatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattanti”ti. Dasamam.

(S.46.20./V,83.)

Gilānavaggo dutiyo.

Tassuddānam--

Pāṇā Sūriyūpamā dve, Gilānā apare tayo;
Pāraṅgāmī Viraddho ca, Ariyo Nibbidāya cāti.

3. Udāyivaggo 優陀夷品

(S.46.21.) (1) Bodhāyasuttam 覺

202. Atha kho aññataro bhikkhu yena Bhagavā tenupasankami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--

“‘Bojjhaṅgā, bojjhaṅgā’ti, bhante, vuccanti. Kittāvatā nu kho, bhante, ‘Bojjhaṅgā’ti vuccanti”ti? “‘Bodhāya saṁvattanti’ti kho, bhikkhu, tasmā bojjhaṅgāti vuccanti. Idha, bhikkhu, satisambojjhaṅgam bhāveti vivekanissitaṃ...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. ‘Bodhāya saṁvattanti’ti kho, bhikkhu, tasmā ‘Bojjhaṅgā’ti vuccanti”ti. Paṭhamam.

(S.46.22.) (2) Bojjhaṅgadesanāsuttam 說

▶ 《雜阿含728經》

203. “Satta vo, bhikkhave, bojjhaṅge desessāmi; taṃ suṇātha. Katame ca, bhikkhave, satta bojjhaṅgā? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--Ime kho, bhikkhave, satta bojjhaṅgā”ti. Dutiyam.

(S.46.22./V,84.)

(S.46.23.) (3) Thānīyasuttam 處

▶ 《雜阿含709經》

204. “Kāmarāgaṭṭhānīyānaṃ bhikkhave, dhammānaṃ manasikārabahulīkāra anuppanno ceva kāmacchando uppajjati, uppanno ca kāmacchando bhīyyobhāvāya vepullāya saṃvattati. Byāpādaṭṭhānīyānaṃ, bhikkhave, dhammānaṃ manasikārabahulīkāra anuppanno ceva byāpādo uppajjati, uppanno ca byāpādo bhīyyobhāvāya vepullāya saṃvattati. Thinamiddhaṭṭhānīyānaṃ, bhikkhave, dhammānaṃ manasikārabahulīkāra anuppannañceva thinamiddhaṃ uppajjati, uppannañca thinamiddhaṃ bhīyyobhāvāya vepullāya saṃvattati. Uddhaccakukkuccaṭṭhānīyānaṃ, bhikkhave, dhammānaṃ manasikārabahulīkāra anuppannañceva uddhaccakukkuccaṃ uppajjati, uppannañca uddhaccakukkuccaṃ bhīyyobhāvāya vepullāya saṃvattati. Vicikicchāṭṭhānīyānaṃ, bhikkhave, dhammānaṃ manasikārabahulīkāra anuppannā ceva vicikicchā uppajjati, uppannā ca vicikicchā bhīyyobhāvāya vepullāya saṃvattati.

“Satisambojjhaṅgaṭṭhānīyānaṃ, bhikkhave, dhammānaṃ manasikāra-bahulīkāra anuppanno ceva satisambojjhaṅgo uppajjati, uppanno ca satisambojjhaṅgo bhāvanāpāripūriṃ gacchati...pe... upekkhāsambojjhaṅgaṭṭhānīyānaṃ, bhikkhave, dhammānaṃ manasikārabahulīkāra anuppanno ceva upekkhāsambojjhaṅgo uppajjati, uppanno ca upekkhāsambojjhaṅgo bhāvanāpāripūriṃ gacchati”ti. Tatiyam.

(S.46.24.) (4) Ayonisomanasikārasuttam 非從根源

▶ 《雜阿含經》704、725經

205. “Ayoniso, bhikkhave, manasikaroto anuppanno ceva kāmacchando uppajjati, uppanno ca kāmacchando bhīyyobhāvāya vepullāya saṃvattati; anuppanno ceva byāpādo uppajjati, uppanno ca byāpādo bhīyyobhāvāya vepullāya saṃvattati; (S.46.24./V,85.) anuppannañceva thinamiddhaṃ uppajjati, uppannañca thinamiddhaṃ bhīyyobhāvāya vepullāya saṃvattati; anuppannañceva uddhaccakukkuccaṃ uppajjati, uppannañca uddhaccakukkuccaṃ bhīyyobhāvāya vepullāya saṃvattati; anuppannā ceva vicikicchā uppajjati, uppannā ca vicikicchā bhīyyobhāvāya vepullāya saṃvattati; anuppanno ceva satisambojjhaṅgo nuppajjati, uppanno ca satisambojjhaṅgo nirujjhati...pe... anuppanno ceva upekkhāsambojjhaṅgo nuppajjati, uppanno ca upekkhāsambojjhaṅgo nirujjhati.

Yoniso ca kho, bhikkhave, manasikaroto anuppanno ceva kāmacchando nuppajjati, uppanno ca kāmacchando pahīyati; anuppanno ceva byāpādo nuppajjati, uppanno ca byāpādo pahīyati; anuppannañceva thinamiddhaṃ nuppajjati, uppannañca thinamiddhaṃ pahīyati; anuppannañceva uddhaccakukkuccaṃ nuppajjati, uppannañca uddhaccakukkuccaṃ pahīyati; anuppannā ceva vicikicchā nuppajjati, uppannā ca vicikicchā pahīyati.

“Anuppanno ceva satisambojjhaṅgo uppajjati, uppanno ca satisambojjhaṅgo bhāvanāpāripūriṃ gacchati...pe... anuppanno ceva upekkhāsambojjhaṅgo uppajjati,

uppanno ca upekkhāsambojjhaṅgo bhāvanāpāripūrim gacchatī”ti. Catuttham.

(S.46.25.) (5) Aparihānīyasuttam 不損

206. “Satta vo, bhikkhave, aparihāniye dhamme desessāmi; taṃ suṇātha. (S.46.25./V,86.) Katame ca, bhikkhave, satta aparihāniyā dhammā? Yadidaṃ--satta bojjhaṅgā. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo--Ime kho, bhikkhave, satta aparihāniyā dhammā”ti. Pañcamam.

(S.46.26.) (6) Taṇhakkhayasuttam 盡

207. “Yo, bhikkhave, maggo yā paṭipadā taṇhakkhayāya saṃvattati, taṃ maggaṃ taṃ paṭipadaṃ bhāvētha. Katamo ca, bhikkhave, maggo katamā ca paṭipadā taṇhakkhayāya saṃvattati? Yadidaṃ--satta bojjhaṅgā. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo”ti. Evaṃ vutte āyasmā Udāyī Bhagavantam etadavoca--“Katham bhāvitā nu kho, bhante, satta bojjhaṅgā, katham bahulikatā taṇhakkhayāya saṃvattanti”ti?

“Idha Udāyī, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ. Tassa satisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ taṇhā pahīyati. Taṇhāya pahānā kammaṃ pahīyati. Kammaṃ pahānā dukkhaṃ pahīyati...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ. Tassa upekkhāsambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ taṇhā (S.46.26./V,87.) pahīyati taṇhāya pahānā kammaṃ pahīyati Kammaṃ pahānā dukkhaṃ pahīyati. Iti kho, Udāyī, taṇhakkhayā kammakkhayo, kammakkhayā dukkhakkhayo”ti. Chatṭham.

(S.46.27.) (7) Taṇhānirodhasuttam 滅

► 《雜阿含729經》

208. “Yo bhikkhave, maggo yā paṭipadā taṇhānirodhāya saṃvattati, taṃ maggaṃ taṃ paṭipadaṃ bhāvētha. Katamo ca, bhikkhave, maggo katamā ca paṭipadā taṇhānirodhāya saṃvattati? Yadidaṃ--satta bojjhaṅgā. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo. Katham bhāvitā, ca bhikkhave, satta bojjhaṅgā katham bahulikatā taṇhānirodhāya saṃvattanti?

“Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, satta bojjhaṅgā evaṃ bahulikatā taṇhānirodhāya saṃvattanti”ti. Sattamam.

(S.46.28.) (8) Nibbedhabhāgiyasuttam 決擇

209. “Nibbedhabhāgiyaṃ vo, bhikkhave, maggaṃ desessāmi; taṃ suṇātha. Katamo ca, bhikkhave, nibbedhabhāgiyo maggo? Yadidaṃ--satta bojjhaṅgā. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo”ti. Evaṃ vutte āyasmā Udāyī Bhagavantam etadavoca--“Katham bhāvitā nu kho, bhante, satta bojjhaṅgā katham bahulīkatā nibbedhāya saṃvattanti”ti?

“Idha, Udāyi, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ (S.46.28./V,88.) appamaṇaṃ abyāpajjaṃ. So satisambojjhaṅgaṃ bhāvitena cittaṃ anibbidhapubbaṃ appadālitapubbaṃ lobhakkhandhaṃ nibbijjhati padāleti; anibbidhapubbaṃ appadālitapubbaṃ dosakkhandhaṃ nibbijjhati padāleti; anibbidhapubbaṃ appadālitapubbaṃ mohakkhandhaṃ nibbijjhati padāleti...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamaṇaṃ abyāpajjaṃ. So upekkhāsambojjhaṅgaṃ bhāvitena cittaṃ anibbidhapubbaṃ appadālitapubbaṃ lobhakkhandhaṃ nibbijjhati padāleti; anibbidhapubbaṃ appadālitapubbaṃ dosakkhandhaṃ nibbijjhati padāleti; anibbidhapubbaṃ appadālitapubbaṃ mohakkhandhaṃ nibbijjhati padāleti. Evaṃ bhāvitā kho, Udāyi, satta bojjhaṅgā evaṃ bahulīkatā nibbedhāya saṃvattanti”ti. Aṭṭhamam.

(S.46.29.) (9) Ekadhammasuttam 一法

210. “Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi, yo evaṃ bhāvito bahulīkato saṃyojanīyānaṃ dhammānaṃ pahānāya saṃvattati, yathayidaṃ, bhikkhave, satta bojjhaṅgā. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo. Katham bhāvitā ca, bhikkhave, satta bojjhaṅgā katham bahulīkatā saṃyojanīyānaṃ dhammānaṃ pahānāya saṃvattanti?”

“Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, satta bojjhaṅgā evaṃ bahulīkatā saṃyojanīyānaṃ dhammānaṃ pahānāya saṃvattanti.

(S.46.29./V,89.) “Katame ca, bhikkhave, saṃyojanīyā dhammā? Cakkhu, bhikkhave, saṃyojanīyo dhammo. Etthete uppajjanti saṃyojanavinibandhā ajjhosānā...pe... jivhā saṃyojanīyā dhammā. Etthete uppajjanti saṃyojanavinibandhā ajjhosānā...pe... mano saṃyojanīyo dhammo. Etthete uppajjanti saṃyojanavinibandhā ajjhosānā. Ime vuccanti, bhikkhave, saṃyojanīyā dhammā”ti. Navamam.

(S.46.30.) (10) Udāyisuttam (具壽)優陀夷

211. Ekam samayaṃ Bhagavā sumbhesu viharati setakam nāma sumbhānaṃ nigamo. Atha kho āyasmā Udāyī yena Bhagavā tenupasaṅkami...pe... Ekamantaṃ nisinna kho āyasmā Udāyī Bhagavantam etadavoca--

“Acchariyaṃ, bhante, abbhutaṃ, bhante! Yāva bahukatañca me, bhante, Bhagavati pemañca gāravo ca hirī ca ottappañca. Ahañhi, bhante, pubbe agārikabhūto

samāno abahukato ahosiṃ dhammena abahukato saṅghena. So khvāhaṃ Bhagavati pemañca gāravañca hiriñca ottappañca sampassamāno agārasmā anagāriyaṃ pabbajito. Tassa me Bhagavā dhammaṃ desesi--‘Iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṅgamo; iti vedanā...pe... iti saññā... iti saṅkhārā... iti viññāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa atthaṅgamo’ti.

“So khvāhaṃ, bhante, suññāgāragato imesaṃ pañcupādānakkhandhānaṃ ukkujjāvakujaṃ samparivattento ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ abbhaññāsīṃ, ‘Ayaṃ dukkhasamudayo’ti yathābhūtaṃ abbhaññāsīṃ, (S.46.30./V,90.) ‘Ayaṃ dukkhanirodho’ti yathābhūtaṃ abbhaññāsīṃ, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ abbhaññāsīṃ. Dhammo ca me, bhante, abhisamito, maggo ca me paṭiladdho; yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati yathāhaṃ--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānissāmi.

“Satisambojjhaṅgo me, bhante, paṭiladdho, yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati yathāhaṃ--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānissāmi...pe... upekkhāsambojjhaṅgo me, bhante, paṭiladdho, yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati yathāhaṃ--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānissāmi. Ayaṃ kho me, bhante, maggo paṭiladdho, yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati yathāhaṃ--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānissāmi”ti.

“Sādhu sādhu, Udāyi! Eso hi te, Udāyi, maggo paṭiladdho, yo te bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati yathā tvaṃ--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānissasī”ti. Dasamaṃ.

Udāyivaggo tatiyo.

Tassuddānaṃ--

Bodhāya Desanā Ṭhānā, Ayoniso Cāparihānī.

Khayo Nirodho Nibbedho, Ekadhammo Udāyināti.

(S.46.31./V,91.)

4. Nīvaraṇavaggo 蓋品

(S.46.31.) (1) Paṭhamakusalasuttaṃ 善(1)

212. “Ye keci, bhikkhave, dhammā kusalā kusalabhāgiyā kusalapakkhikā, sabbe te appamādamūlakā appamādasamosaraṇā; appamādo tesāṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ, bhikkhave, bhikkhuno paṭikaṅkhaṃ--satta bojjhaṅge bhāvēssati, satta bojjhaṅge bahulīkarissati.

“Kathaṅca, bhikkhave, bhikkhu appamatto satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggaparināmiṃ. Evaṃ kho, bhikkhave, bhikkhu appamatto satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti”ti. Paṭhamaṃ.

(S.46.32.) (2) Dutiyakusalasuttam 善(2)

213. “Ye keci, bhikkhave, dhammā kusalā kusalabhāgiyā kusalapakkhikā, sabbe te yonisomanasikāramūlakā yonisomanasikārasamosaraṇā; yonisomanasikāro tesam dhammānam aggamakkhāyati. Yonisomanasikārasampannassetam, bhikkhave, bhikkhuno pāṭikaṅkham--satta bojjhaṅge bhāvēssati, satta bojjhaṅge bahulīkarissati.

“Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti vivekanissitam...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggaparīṇāmiṃ. Evaṃ kho, bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti”ti. Dutiyam.

(S.46.33./V,92.)

(S.46.33.) (3) Upakkilesasuttam 煩惱(1)

214. “Pañcime bhikkhave, jātarūpassa upakkilesā, yehi upakkilesehi upakkiliṭṭham jātarūpaṃ na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya. Katame pañca? Ayo, bhikkhave, jātarūpassa upakkilesa, yena upakkilesena upakkiliṭṭham jātarūpaṃ na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya. Loham, bhikkhave, jātarūpassa upakkilesa, yena upakkilesena upakkiliṭṭham jātarūpaṃ...pe... tipu, bhikkhave, jātarūpassa upakkilesa...pe... sīsam, bhikkhave, jātarūpassa upakkilesa...pe... sajjhu, bhikkhave, jātarūpassa upakkilesa, yena upakkilesena upakkiliṭṭham jātarūpaṃ na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya. Ime kho, bhikkhave, pañca jātarūpassa upakkilesā, yehi upakkilesehi upakkiliṭṭham jātarūpaṃ na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya.

“Evameva kho, bhikkhave, pañcime cittassa upakkilesā, yehi upakkilesehi upakkiliṭṭham cittam na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā samādhīyati āsavānam khayāya. Katame pañca? Kāmacchando, bhikkhave, cittassa upakkilesa, yena upakkilesena upakkiliṭṭham cittam na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā samādhīyati āsavānam khayāya...pe... (S.46.33./V,93.) Ime kho, bhikkhave, pañca cittassa upekkilesā, yehi upakkilesehi upakkiliṭṭham cittam na ceva mudu hoti na ca kammaniyam, na ca pabhassaram pabhaṅgu ca, na ca sammā samādhīyati āsavānam khayāyā”ti. Tatiyam.

(S.46.34.) (4) Anupakkilesasuttam 煩惱(2)

► 《雜阿含705經》

215. “Sattime bhikkhave, bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulīkatā vijjāvimuttiphalasacchikiriyāya samvattanti. Katame satta? Satisambojjhaṅgo, bhikkhave, anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya samvattati...pe... upekkhāsambojjhaṅgo, bhikkhave, anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya samvattati. Ime kho, bhikkhave, satta bojjhaṅgā

anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulīkatā
vijjāvimuttiphalasacchikiriyāya saṁvattantī”ti. Catuttham.

(S.46.35.) (5) Ayonisomanasikārasuttam 從根源(1)

216. “Ayoniso, bhikkhave, manasikaroto anuppanno ceva kāmacchando uppajjati, uppanno ca kāmacchando bhīyyobhāvāya vepullāya saṁvattati; anuppanno ceva byāpādo uppajjati, uppanno ca byāpādo bhīyyobhāvāya vepullāya saṁvattati; anuppannañceva thinamiddham uppajjati, uppannañca thinamiddham bhīyyobhāvāya vepullāya saṁvattati; anuppannañceva uddhaccakukkuccam uppajjati, uppannañca uddhaccakukkuccam bhīyyobhāvāya vepullāya saṁvattati; (S.46.35./V,94.) anuppannā ceva vicikicchā uppajjati, uppannā ca vicikicchā bhīyyobhāvāya vepullāya saṁvattati”ti. Pañcamam.

(S.46.36.Ayonisomanasikāra) (6) Yonisomanasikārasuttam 從根源(2)

217. “Yoniso ca kho, bhikkhave, manasikaroto anuppanno ceva satisambojjhaṅgo uppajjati, uppanno ca satisambojjhaṅgo bhāvanāpāripūrim gacchati...pe... anuppanno ceva upekkhāsambojjhaṅgo uppajjati, uppanno ca upekkhāsambojjhaṅgo bhāvanāpāripūrim gacchati”ti. Chattham.

(S.46.37.) (7) Buddhisuttam 增長

▶ 《雜阿含705經》

218. “Sattime, bhikkhave, bojjhaṅgā bhāvitā bahulīkatā buddhiyā aparihānāya saṁvattanti. Katame satta? Satisambojjhaṅgo...pe... upekkhāsambojjhaṅgo. Ime kho, bhikkhave, satta bojjhaṅgā bhāvitā bahulīkatā buddhiyā aparihānāya saṁvattanti”ti. Sattamam.

(S.46.38.) (8) Āvaraṇanīvaraṇasuttam 障蓋

▶ 《雜阿含707經》

219. “Pañcime, bhikkhave, āvaraṇā nīvaraṇā cetaso upakkilesā paññāya dubbalīkaraṇā. Katame pañca? Kāmacchando, bhikkhave, āvaraṇo nīvaraṇo cetaso upakkilesa paññāya dubbalīkaraṇo. Byāpādo, bhikkhave, āvaraṇo nīvaraṇo cetaso upakkilesa paññāya dubbalīkaraṇo. Thinamiddham, bhikkhave, āvaraṇam nīvaraṇam cetaso upakkilesam paññāya dubbalīkaraṇam. Uddhaccakukkuccam bhikkhave, āvaraṇam nīvaraṇam cetaso upakkilesam paññāya dubbalīkaraṇam. Vicikicchā, bhikkhave, āvaraṇā nīvaraṇā cetaso upakkilesā paññāya dubbalīkaraṇā. Ime kho, bhikkhave, pañca āvaraṇā nīvaraṇā cetaso upakkilesā paññāya dubbalīkaraṇā.

“Sattime bhikkhave, bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulīkatā vijjāvimuttiphalasacchikiriyāya saṁvattanti. Katame satta? Satisambojjhaṅgo, bhikkhave, anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya saṁvattati...pe... upekkhāsambojjhaṅgo, bhikkhave, anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya saṁvattati. Ime kho, bhikkhave, satta bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulīkatā

vijjāvimuttiphala-sacchikiriyāya saṁvattantīti.

“Yasmim, bhikkhave, samaye ariyasāvako aṭṭhim katvā manasi katvā sabbaṁ cetaso samannāharitvā ohitasoto dhammaṁ suṇāti, imassa pañca nīvaraṇā tasmim samaye na honti. Satta bojjhaṅgā tasmim samaye bhāvanāpāripūrim gacchanti.

“Katame pañca nīvaraṇā tasmim samaye na honti? Kāmacchandanivaraṇaṁ tasmim samaye na hoti, byāpādanīvaraṇaṁ tasmim samaye na hoti, thinamiddhanivaraṇaṁ tasmim samaye na hoti, uddhaccakukkucanīvaraṇaṁ tasmim samaye na hoti, vicikicchānīvaraṇaṁ tasmim samaye na hoti. Imassa pañca nīvaraṇā tasmim samaye na honti.

“Katame satta bojjhaṅgā tasmim samaye bhāvanāpāripūrim gacchanti Satisambojjhaṅgo tasmim samaye bhāvanāpāripūrim gacchati...pe... upekkhāsambojjhaṅgo tasmim samaye bhāvanāpāripūrim gacchati. Ime satta bojjhaṅgā tasmim samaye bhāvanāpāripūrim gacchanti. (S.46.38./V,96) Yasmim bhikkhave, samaye ariyasāvako aṭṭhim katvā manasi katvā sabbaṁ cetaso samannāharitvā ohitasoto dhammaṁ suṇāti, imassa pañca nīvaraṇā tasmim samaye na honti. Ime satta bojjhaṅgā tasmim samaye bhāvanāpāripūrim gacchantī”ti. Aṭṭhamaṁ.

(S.46.39.) (9) Rukkhasuttaṁ 樹

► 《雜阿含708經》

220. “Santi, bhikkhave, mahārukkhā aṇubījā mahākāyā rukkhaṇaṁ ajjhāruhā, yehi rukkhaṁ ajjhārūḷhā obhaggavibhaggā vipatitā senti. Katame ca te, bhikkhave, mahārukkhā aṇubījā mahākāyā rukkhaṇaṁ ajjhāruhā, yehi rukkhaṁ ajjhārūḷhā obhaggavibhaggā vipatitā senti? Assattho, nigrodho, pilakkho, udumbaro, kacchako, kapitthano--ime kho te, bhikkhave, mahārukkhā aṇubījā mahākāyā rukkhaṇaṁ ajjhāruhā, yehi rukkhaṁ ajjhārūḷhā obhaggavibhaggā vipatitā senti. Evameva kho, bhikkhave, idhekacco kulaputto yādisake kāme ohāya agāasmā anagāriyaṁ pabbajito hoti, so tādisakehi kāmehi tato vā pāpiṭṭhatarehi obhaggavibhaggo vipatito seti.

“Pañcime, bhikkhave, āvaraṇā nīvaraṇā cetaso ajjhāruhā paññāya dubbalīkaraṇā. Katame pañca? Kāmacchando, bhikkhave, āvaraṇo nīvaraṇo cetaso ajjhāruho paññāya dubbalīkaraṇo. Byāpādo, bhikkhave, āvaraṇo nīvaraṇo cetaso ajjhāruho paññāya dubbalīkaraṇo. Thinamiddham, bhikkhave, āvaraṇaṁ nīvaraṇaṁ cetaso ajjhāruhaṁ paññāya dubbalīkaraṇaṁ. Uddhaccakukkucanā, bhikkhave, āvaraṇaṁ nīvaraṇaṁ cetaso ajjhāruhaṁ paññāya dubbalīkaraṇaṁ. Vicikicchā, bhikkhave, āvaraṇā nīvaraṇā cetaso ajjhāruhā paññāya dubbalīkaraṇā. Ime kho, (S.46.39./V,97.) bhikkhave pañca āvaraṇā nīvaraṇā cetaso ajjhāruhā paññāya dubbalīkaraṇā.

“Sattime bhikkhave, bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anajjhāruhā bhāvitā bahulīkatā vijjāvimuttiphalasacchikiriyāya saṁvattanti. Katame satta? Satisambojjhaṅgo, bhikkhave, anāvaraṇo anīvaraṇo cetaso anajjhāruho bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya saṁvattati...pe... upekkhāsambojjhaṅgo, bhikkhave, anāvaraṇo anīvaraṇo cetaso anajjhāruho bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya saṁvattati. Ime kho, bhikkhave, satta bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anajjhāruhā bhāvitā bahulīkatā vijjāvimuttiphalasacchikiriyāya saṁvattantī”ti. Navamaṁ.

(S.46.40.) (10) Nīvaraṇasuttam 蓋

▶ 《雜阿含706經》

221. “Pañcime, bhikkhave, nīvaraṇā andhakaṇā acakkhukaṇā aññākaṇā paññānirodhikā vighātapakkhiyā anibbāna-samvattanikā. Katame pañca? Kāmacchandaniṇvaraṇaṃ, bhikkhave, andhakaṇaṃ acakkhukaṇaṃ aññākaṇaṃ paññānirodhikaṃ vighātapakkhiyaṃ anibbāna-samvattanikaṃ Byāpādanīvaraṇaṃ, bhikkhave...pe... thinamidghanīvaraṇaṃ, bhikkhave... uddhaccakukkuccanīvaraṇaṃ, bhikkhave... vicikicchānīvaraṇaṃ, bhikkhave, andhakaṇaṃ acakkhukaṇaṃ aññākaṇaṃ paññānirodhikaṃ vighātapakkhiyaṃ anibbāna-samvattanikaṃ. Ime kho, bhikkhave, pañca nīvaraṇā andhakaṇā acakkhukaṇā aññākaṇā paññānirodhikā vighātapakkhiyā anibbāna-samvattanikā.

“Sattime, bhikkhave, bojjhaṅgā cakkhukaṇā ñākaṇā paññābuddhiyā avighātapakkhiyā nibbāna-samvattanikā. Katame satta? Satisambojjhaṅgo, bhikkhave, cakkhukaṇo ñākaṇo paññābuddhiyo avighātapakkhiyo nibbāna-samvattaniko...pe... upekkhāsambojjhaṅgo, bhikkhave, cakkhukaṇo ñākaṇo paññābuddhiyo avighātapakkhiyo nibbāna-samvattaniko. Ime kho, (S.46.40./V,98.) bhikkhave satta bojjhaṅgā cakkhukaṇā ñākaṇā paññābuddhiyā avighātapakkhiyā nibbāna-samvattanikā”ti. Dasamaṃ.

Nīvaranavaggo catuttho.

Tassuddānaṃ--

Dve Kusalā Kilesā ca, dve Yoniso ca Buddhi ca;
Āvaraṇā Nīvaraṇā Rukkhaṃ, Nīvaraṇaṅca te dasāti.

5. Cakkavattivaggon 轉輪品

(S.46.41.) (1) Vidhāsuttam 類

▶ 《雜阿含730經》

222. Sāvattihinidānaṃ. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā tisso vidhā pajahimsu, sabbe te sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā tisso vidhā pajahissanti, sabbe te sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā tisso vidhā pajahanti, sabbe te sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulīkatattā. Katamesaṃ sattannaṃ bojjhaṅgānaṃ? Satisambojjhaṅgassa...pe... upekkhāsambojjhaṅgassa. Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā tisso vidhā pajahimsu...pe... pajahissanti...pe... pajahanti, sabbe te imesaṃyeva sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulīkatattā”ti. Paṭhamam.

(S.46.42./V,99.)

(S.46.42.) (2) Cakkavattisuttam 轉輪

▶ 《雜阿含經》721-722經，《中阿含58經》七寶經，《增壹阿含39.7經》，

大正 No.38《佛說輪王七寶經》，cf. D.17. Mahāsudassana- suttam 大善見王經(8-17)

223. “Raṅho bhikkhave, cakkavattissa pātubhāvā sattannaṃ ratanānaṃ pātubhāvo hoti. Katamesaṃ sattannaṃ? Cakkaratanaṃ pātubhāvo hoti, hatthiratanassa

pātubhāvo hoti, assaratanassa pātubhāvo hoti, maṇīratanaassa pātubhāvo hoti, itthiratanassa pātubhāvo hoti, gahapatiratanassa pātubhāvo hoti, pariṇāyakaratanassa pātubhāvo hoti Rañño, bhikkhave, cakkavattissa pātubhāvā imesaṃ sattannaṃ ratanānaṃ pātubhāvo hoti.

“Tathāgatassa, bhikkhave, pātubhāvā arahato sammāsambuddhassa sattannaṃ bojjaṅgaratanānaṃ pātubhāvo hoti. Katamesaṃ sattannaṃ? Satisambojjhaṅgassa ratanaassa pātubhāvo hoti...pe... Upekkhāsambojjhaṅgassa ratanaassa pātubhāvo hoti. Tathāgatassa, bhikkhave, pātubhāvā arahato sammāsambuddhassa imesaṃ sattannaṃ bojjaṅgaratanānaṃ pātubhāvo hoti”ti. Dutiyaṃ.

(S.46.43.) (3) Mārasuttaṃ 魔

224. “Mārasenappamaddanaṃ vo, bhikkhave, maggaṃ desessāmi; taṃ suṇātha. Katamo ca, bhikkhave, mārasenappamaddano maggo? Yadiḍaṃ--satta bojjaṅgā. Katame satta? Satisambojjhaṅgo...pe... Upekkhāsambojjhaṅgo--Ayaṃ kho, bhikkhave, mārasenappamaddano maggo”ti. Tatiyaṃ.

(S.46.44.) (4) Duppaññasuttaṃ 愚癡

225. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkamaṃ...pe... Ekamantaṃ nisinna kho so bhikkhu Bhagavantaṃ etadavoca--“Duppañño eḷamūgo, duppañño eḷamūgo”ti bhante, vuccati. Kittāvatā nu kho, bhante, ‘Duppañño eḷamūgo’ti vuccati”ti? “Sattannaṃ kho, bhikkhu, bojjaṅgānaṃ abhāvitattā abahulīkatattā ‘Duppañño eḷamūgo’ti vuccati. (S.46.44./V,100.) Katamesaṃ sattannaṃ? Satisambojjhaṅgassa...pe... Upekkhāsambojjhaṅgassa--Imesaṃ kho, bhikkhu, sattannaṃ bojjaṅgānaṃ abhāvitattā abahulīkatattā ‘Duppañño eḷamūgo’ti vuccati”ti. Catutthaṃ.

(S.46.45.) (5) Pañnavantasuttaṃ 有慧

226. “Pañnavā aneḷamūgo, pañnavā aneḷamūgo”ti, bhante, vuccati. Kittāvatā nu kho, bhante, ‘Pañnavā aneḷamūgo’ti vuccati”ti? “Sattannaṃ kho, bhikkhu, bojjaṅgānaṃ bhāvitattā bahulīkatattā ‘Pañnavā aneḷamūgo’ti vuccati. Katamesaṃ sattannaṃ? Satisambojjhaṅgassa...pe... Upekkhāsambojjhaṅgassa--Imesaṃ kho, bhikkhu, sattannaṃ bojjaṅgānaṃ bhāvitattā bahulīkatattā ‘Pañnavā aneḷamūgo’ti vuccati”ti. Pañcamaṃ.

(S.46.46.) (6) Daliddasuttaṃ 貧窮

227. “Daliddo, daliddo”ti, bhante, vuccati. Kittāvatā nu kho, bhante, ‘Daliddo’ti vuccati”ti? “Sattannaṃ kho, bhikkhu, bojjaṅgānaṃ abhāvitattā abahulīkatattā ‘Daliddo’ti vuccati. Katamesaṃ sattannaṃ? Satisambojjhaṅgassa...pe... Upekkhāsambojjhaṅgassa--Imesaṃ kho, bhikkhu, sattannaṃ bojjaṅgānaṃ abhāvitattā abahulīkatattā ‘Daliddo’ti vuccati”ti. Chaṭṭhaṃ.

(S.46.47.) (7) Adaliddasuttam 不貧

228. “Adaliddo adaliddo’ti, bhante, vuccati. Kittāvatā nu kho, bhante, ‘Adaliddo’ti vuccatī’ti? “Sattannaṃ kho, bhikkhu, bojjhaṅgānaṃ bhāvitattā bahulīkatattā ‘Adaliddo’ti vuccati. Katamesaṃ sattannaṃ? Satisambojjhaṅgassa...pe... Upekkhāsambojjhaṅgassa--Imesaṃ kho, bhikkhu, sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulīkatattā ‘Adaliddo’ti vuccatī’ti. Sattamaṃ.

(S.46.48./V,101.)

(S.46.48.) (8) Ādiccasuttam 日輪

229. “Ādiccassa bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ--aruṅgaṃ. Evameva kho, bhikkhave, bhikkhuno sattannaṃ bojjhaṅgānaṃ uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ--kalyāṇamittatā. Kalyāṇamittassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--satta bojjhaṅge bhāvēssati, satta bojjhaṅge bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti’ti. Aṭṭhamaṃ.

(S.46.49.) (9) Ajjhattikaṅgasuttam 內分(1)

230. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi sattannaṃ bojjhaṅgānaṃ uppādāya, yathayidaṃ--bhikkhave, yonisomanasikāro. Yonisomanasikārasampannassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--satta bojjhaṅge bhāvēssati, satta bojjhaṅge bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti’ti. Navamaṃ.

(S.46.50./V,102.)

(S.46.50.) (10) Bāhiraṅgasuttam 外分(2)

231. “Bāhiraṃ bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi sattannaṃ bojjhaṅgānaṃ uppādāya, yathayidaṃ--bhikkhave, kalyāṇamittatā. Kalyāṇamittassetāṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ--satta bojjhaṅge bhāvēssati, satta bojjhaṅge bahulīkarissati. Kathaṅca, bhikkhave, bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti, satta bojjhaṅge bahulīkaroti’ti.

Dasamaṇi.

Cakkavattivaggo pañcama.

Tassuddānaṃ--

Vidhā Cakkavatti Māro, Duppañño Pañṇavena ca;
Daliddo Adaliddo ca, Ādiccaṅgena te dasāti.

6. Sākacchavaggo 覺支總攝品

(S.46.51.) (1) Āhārasuttam 食

▶ 《雜阿含715經》, S.46.2.

I. Āhāro nīvaraṇānaṃ

232. Sāvattthinidānaṃ. “Pañcannaṅca, bhikkhave, nīvaraṇānaṃ sattannaṅca bojjaṅgānaṃ āhāraṅca anāhāraṅca desessāmi; taṃ suṇātha. Ko ca, bhikkhave, āhāro anuppannaṃ vā kāmaccchandassa uppādāya, uppannaṃ vā kāmaccchandassa (S.46.51./V,103.) bhīyyobhāvāya vepullāya? Atthi, bhikkhave subhanimittaṃ. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppannaṃ vā kāmaccchandassa uppādāya, uppannaṃ vā kāmaccchandassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppannaṃ vā byāpādassa uppādāya, uppannaṃ vā byāpādassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, paṭighanimittaṃ Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppannaṃ vā byāpādassa uppādāya, uppannaṃ vā byāpādassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppannaṃ vā thinamiddhassa uppādāya, uppannaṃ vā thinamiddhassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, arati tandi vijambhitā bhattasammado cetaso ca līnattaṃ. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppannaṃ vā thinamiddhassa uppādāya, uppannaṃ vā thinamiddhassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppannaṃ vā uddhaccakukkuccassa uppādāya, uppannaṃ vā uddhaccakukkuccassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, cetaso avūpasamo. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppannaṃ vā uddhaccakukkuccassa uppādāya, uppannaṃ vā uddhaccakukkuccassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, āhāro anuppannāya vā vicikicchāya uppādāya, uppannāya vā vicikicchāya bhīyyobhāvāya vepullāya? Atthi, bhikkhave, vicikicchātṭhānīyā dhammā. Tattha ayonisomanasikārabahulīkāro--ayamāhāro anuppannāya vā vicikicchāya uppādāya, uppannāya vā vicikicchāya bhīyyobhāvāya vepullāya.

II. Āhāro bojjaṅgānaṃ

“Ko ca, bhikkhave, āhāro anuppannaṃ vā satisambojjhaṅgassa uppādāya, uppannaṃ vā satisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, (S.46.51./V,104.) satisambojjhaṅgatṭhānīyā dhammā. Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannaṃ vā satisambojjhaṅgassa uppādāya, uppannaṃ vā satisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannaṃ vā dhammavicayasambojjhaṅgassa

uppādāya, uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, kusalākusalā dhammā sāvajjānavajjā dhammā hīnapañitā dhammā kaṇhasukkasappaṭibhāgā dhammā. Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya, uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya, uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, ārambhadhātu nikkamadhātu parakkamadhātu. Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya, uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā pītisambojjhaṅgassa uppādāya, uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, pītisambojjhaṅgaṭṭhānīyā dhammā. Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya, uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya, uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, kāyappassaddhi cittappassaddhi Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya, uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā.

(S.46.51./V,105.) “Ko ca, bhikkhave, āhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya, uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, samathanimittāṃ abyaggaṇimittāṃ. Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya, uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, āhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya, uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, upekkhāsambojjhaṅgaṭṭhānīyā dhammā. Tattha yonisomanasikārabahulīkāro-- ayamāhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya, uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā.

III. Anāhāro nīvaraṇānaṃ

“Ko ca, bhikkhave, anāhāro anuppannassa vā kāmacchandassa uppādāya, uppannassa vā kāmacchandassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, asubhanimittāṃ. Tattha yonisomanasikārabahulīkāro-- ayamanāhāro anuppannassa vā kāmacchandassa uppādāya, uppannassa vā kāmacchandassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, anāhāro anuppannassa vā byāpādassa uppādāya, uppannassa vā byāpādassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, mettācetovimutti. Tattha yonisomanasikārabahulīkāro-- ayamanāhāro anuppannassa vā byāpādassa uppādāya, uppannassa vā byāpādassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, anāhāro anuppannassa vā thinamiddhassa uppādāya, uppannassa vā thinamiddhassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, ārambhadhātu nikkamadhātu parakkamadhātu. Tattha yonisomanasikārabahulīkāro-- ayamanāhāro anuppannassa vā thinamiddhassa (S.46.51./V,106.) uppādāya uppannassa vā thinamiddhassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, anāhāro anuppannassa vā uddhaccakukkuccassa uppādāya,

uppannassa vā uddhaccakukkuccassa bhīyyobhāvāya vepullāya? Atthi, bhikkhave, cetaso vūpasamo. Tattha yonisomanasikārabahulīkāro-- ayamanāhāro anuppannassa vā uddhaccakukkuccassa uppādāya, uppannassa vā uddhaccakukkuccassa bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, anāhāro anuppannāya vā vicikicchāya uppādāya, uppannāya vā vicikicchāya bhīyyobhāvāya vepullāya? Atthi, bhikkhave, kusalākusalā dhammā sāvajjānavajjā dhammā hīnapañītā dhammā kaṇhasukkasappaṭibhāgā dhammā. Tattha yonisomanasikārabahulīkāro ayamanāhāro anuppannāya vā vicikicchāya uppādāya, uppannāya vā vicikicchāya bhīyyobhāvāya vepullāya.

“Ko ca, bhikkhave, anāhāro anuppannassa vā satisambojjhaṅgassa uppādāya, uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, satisambojjhaṅgaṭṭhānīyā dhammā. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā satisambojjhaṅgassa uppādāya, uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, anāhāro anuppannassa vā dhammavicaya-sambojjhaṅgassa uppādāya, uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, kusalākusalā dhammā sāvajjānavajjā dhammā hīnapañītā dhammā kaṇhasukkasappaṭibhāgā dhammā. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā dhammavicaya-sambojjhaṅgassa uppādāya, uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, anāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya, uppannassa vā (S.46.51./V,107.) vīriyasambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, ārambhadhātu nikkamadhātu parakkamadhātu. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya, uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, anāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya, uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, pītisambojjhaṅgaṭṭhānīyā dhammā. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya, uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, anāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya, uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, kāyappassaddhi cittappassaddhi. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya, uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, anāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya, uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, samathanimittaṃ abyaggaṇimittaṃ. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya, uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā.

“Ko ca, bhikkhave, anāhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya, uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā? Atthi, bhikkhave, upekkhāsambojjhaṅgaṭṭhānīyā dhammā. Tattha amanasikārabahulīkāro--ayamanāhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā”ti. Paṭhamāṃ.

(S.46.52./V,108.)

(S.46.52.) (2) Pariyāyasuttam 理趣

► 《雜阿含經》713-714經

233. Atha kho sambahulā bhikkhū pubbaṅhasamayam nivāsetvā pattaṭṭhāramādāya Sāvattim piṇḍāya pavisiṃsu. Atha kho tesam bhikkhūnam etadahosi--“Atippago kho tāva Sāvattiyam piṇḍāya caritum. Yamnūna mayam yena aññatitthiyānam paribbājakānam āramo tenupasaṅkameyyāma”ti.

Atha kho te bhikkhū yena aññatitthiyānam paribbājakānam āramo tenupasaṅkamimsu; upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodimsu. Sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinne kho te bhikkhū aññatitthiyā paribbājakā etadvocum--

“Samaṇo, āvuso, Gotamo sāvakānam evam dhammaṃ deseti--‘Etha tumhe, bhikkhave, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe satta bojjhaṅge yathābhūtaṃ bhāvetthā’ti. Mayampi kho, āvuso, sāvakānam evam dhammaṃ desema--‘Etha tumhe, āvuso, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe satta bojjhaṅge yathābhūtaṃ bhāvetthā’ti. Idha no, āvuso, ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā, yadidaṃ--dhammadesanāya vā dhammadesanaṃ, anusāsaniyā vā anusāsanin”ti?

Atha kho te bhikkhū tesam aññatitthiyānam paribbājakānam bhāsitaṃ neva abhinandimsu nappaṭikkosimsu; anabhinanditvā appaṭikkosivā uttāyāsanaṃ pakkamimsu--“Bhagavato santike etassa bhāsitaṃ atthaṃ ājānissāma”ti. Atha kho te bhikkhū Sāvattim piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhāntā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. (S.46.52./V,109.) Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadvocum--

“Idha mayam, bhante, pubbaṅhasamayam nivāsetvā pattaṭṭhāramādāya Sāvattim piṇḍāya pavisiṃha. Tesam no, bhante, amhākaṃ etadahosi--“Atippago kho tāva Sāvattiyam piṇḍāya caritum, yamnūna mayam yena aññatitthiyānam paribbājakānam āramo tenupasaṅkameyyāma”ti. Atha kho mayam, bhante, yena aññatitthiyānam paribbājakānam āramo tenupasaṅkamimha; upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodimha. Sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdimha. Ekamantaṃ nisinne kho amhe, bhante, aññatitthiyā paribbājakā etadvocum--

“Samaṇo, āvuso, Gotamo sāvakānam evam dhammaṃ deseti ‘Etha tumhe, bhikkhave, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe satta bojjhaṅge yathābhūtaṃ bhāvetthā’ti. Mayampi kho, āvuso, sāvakānam evam dhammaṃ desema--‘Etha tumhe, āvuso, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe satta bojjhaṅge yathābhūtaṃ bhāvetthā’ti. Idha no, āvuso, ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā, yadidaṃ--dhammadesanāya vā dhammadesanaṃ, anusāsaniyā vā anusāsanin”ti?

“Atha kho mayam, bhante, tesam aññatitthiyānam paribbājakānam bhāsitaṃ neva abhinandimha nappaṭikkosimha, anabhinanditvā appaṭikkosivā uttāyāsanaṃ pakkamimha--“Bhagavato santike etassa bhāsitaṃ atthaṃ ājānissāma”ti.

“Evamvādinō bhikkhave, aññatitthiyā paribbājakā evamassu vacanīyā--“Atthi paṇāvuso, pariyaṇo, yaṃ pariyaṇam āgamma pañca nīvaraṇā dasa honti, satta bojjhaṅgā catuddasā”ti. Evam puṭṭhā, bhikkhave, aññatitthiyā paribbājakā na ceva sampāyissanti, uttariṇca vighātaṃ āpajjissanti. Taṃ kissa hetu? Yathā taṃ, bhikkhave, avisayasmim. “Nāhaṃ taṃ, bhikkhave, passāmi sadevake loke samārake sabrahmake

sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo imesaṃ pañhānaṃ veyyākaraṇena cittaṃ ārādheyya, aññatra Tathāgatena vā Tathāgatasāvakena vā ito vā pana sutvā”.

I.Pañca dasa honti

(S.46.52./V,110.) “Katamo ca, bhikkhave, pariyāyo, yaṃ pariyāyaṃ āgamma pañca nīvaraṇā dasa honti? Yadapi, bhikkhave, ajjhataṃ kāmaccando tadapi nīvaraṇaṃ, yadapi bahiddhā kāmaccando tadapi nīvaraṇaṃ. ‘Kāmaccandanīvaraṇaṃ’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti. Yadapi, bhikkhave, ajjhataṃ byāpādo tadapi nīvaraṇaṃ, yadapi bahiddhā byāpādo tadapi nīvaraṇaṃ. ‘Byāpādanīvaraṇaṃ’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti. Yadapi, bhikkhave, thinaṃ tadapi nīvaraṇaṃ, yadapi middhaṃ tadapi nīvaraṇaṃ. ‘Thinamiddhanīvaraṇaṃ’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti. Yadapi, bhikkhave, uddhaccaṃ tadapi nīvaraṇaṃ, yadapi kukkucchaṃ tadapi nīvaraṇaṃ. ‘Uddhaccakukkucchanīvaraṇaṃ’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti. Yadapi, bhikkhave, ajjhataṃ dhammesu vicikicchā tadapi nīvaraṇaṃ, yadapi bahiddhā dhammesu vicikicchā tadapi nīvaraṇaṃ. ‘Vicikicchānīvaraṇaṃ’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti. Ayam kho, bhikkhave, pariyāyo, yaṃ pariyāyaṃ āgamma pañca nīvaraṇā dasa honti.

II.Satta catuddasa honti

“Katamo ca, bhikkhave, pariyāyo, yaṃ pariyāyaṃ āgamma satta bojjhaṅgā catuddasa honti? Yadapi, bhikkhave, ajjhataṃ dhammesu sati tadapi satisambojjhaṅgo, yadapi bahiddhā dhammesu sati tadapi satisambojjhaṅgo. ‘Satisambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti.

(S.46.52./V,111.) “Yadapi bhikkhave, ajjhataṃ dhammesu paññāya pavicinati pavicarati parivīmaṃsamāpajjati tadapi dhammavicayasambojjhaṅgo, yadapi bahiddhā dhammesu paññāya pavicinati pavicarati parivīmaṃsamāpajjati tadapi dhammavicayasambojjhaṅgo. ‘Dhammavicayasambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti.

“Yadapi, bhikkhave, kāyikaṃ vīriyaṃ tadapi vīriyasambojjhaṅgo, yadapi cetasaṃ vīriyaṃ tadapi vīriyasambojjhaṅgo. ‘Vīriyasambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti.

“Yadapi bhikkhave, savitakkasavicārā pīti tadapi pītisambojjhaṅgo, yadapi avitakka-avicārā pīti tadapi pītisambojjhaṅgo. ‘Pītisambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti.

“Yadapi, bhikkhave, kāyappassaddhi tadapi passaddhisambojjhaṅgo, yadapi cittappassaddhi tadapi passaddhisambojjhaṅgo. ‘Passaddhisambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti.

“Yadapi, bhikkhave, savitakko savicāro samādhi tadapi samādhisambojjhaṅgo, yadapi avitakka-avicāro samādhi tadapi samādhisambojjhaṅgo. ‘Samādhisambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti.

“Yadapi, bhikkhave, ajjhataṃ dhammesu upekkhā tadapi upekkhāsambojjhaṅgo, yadapi bahiddhā dhammesu upekkhā tadapi upekkhāsambojjhaṅgo. ‘Upekkhāsambojjhaṅgo’ti iti hidaṃ uddesaṃ gacchati. Tadamināpetam pariyāyena dvayaṃ hoti. Ayam kho, bhikkhave, pariyāyo, yaṃ pariyāyaṃ āgamma satta bojjhaṅgā catuddasā”ti. Dutiyaṃ.

(S.46.53./V,112.)

(S.46.53.) (3) Aggisuttam 火

234. Atha kho sambahulā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattaṭṭhāraṃ Sāvattiyāṃ piṇḍāya pavasiṃsu (pariyāyasuttasādisaṃ)

“Evaṃvādino, bhikkhave, aññatitthiyā paribbājakā evamassu vacanīyā--‘Yasmiṃ, āvuso, samaye līnaṃ cittaṃ hoti, katamesaṃ tasmīṃ samaye bojjhaṅgānaṃ akālo bhāvanāya, katamesaṃ tasmīṃ samaye bojjhaṅgānaṃ kālo bhāvanāya? Yasmiṃ paṇāvuso, samaye uddhataṃ cittaṃ hoti, katamesaṃ tasmīṃ samaye bojjhaṅgānaṃ akālo bhāvanāya, katamesaṃ tasmīṃ samaye bojjhaṅgānaṃ kālo bhāvanāya’? Evaṃ puṭṭhā bhikkhave, aññatitthiyā paribbājakā na ceva sampāyissanti, uttariṇca vighātaṃ āpajjissanti. Taṃ kissa hetu? Yathā taṃ, bhikkhave, avisayasmiṃ.

“Nāhaṃ taṃ, bhikkhave, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya yo imesaṃ pañhānaṃ veyyākaraṇena cittaṃ ārādheyya, aññatra Tathāgatena vā Tathāgatasāvakena vā ito vā pana sutvā.

I.Akālo

“Yasmiṃ, bhikkhave, samaye līnaṃ cittaṃ hoti, akālo tasmīṃ samaye passaddhisambojjhaṅgassa bhāvanāya, akālo samādhisambojjhaṅgassa bhāvanāya, akālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Līnaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi dussamuṭṭhāpayāṃ hoti.

“Seyyathāpi, bhikkhave, puriso parittaṃ aggim ujjāletukāmo assa. So tattha allāni ceva tiṇāni pakkhipeyya, allāni ca gomayāni pakkhipeyya, allāni ca kaṭṭhāni (S.46.53./V,113.) pakkhipeyya udakavātaṇca dadeyya, paṃsukena ca okireyya; bhabbo nu kho so puriso parittaṃ aggim ujjālitun”ti? “No hetuṃ, bhante”.

“Evameva kho, bhikkhave, yasmiṃ samaye līnaṃ cittaṃ hoti, akālo tasmīṃ samaye passaddhisambojjhaṅgassa bhāvanāya, akālo samādhisambojjhaṅgassa bhāvanāya, akālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Līnaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi dussamuṭṭhāpayāṃ hoti.

II.Kālo

“Yasmiṃ kho, bhikkhave, samaye līnaṃ cittaṃ hoti, kālo tasmīṃ samaye dhammavicayasambojjhaṅgassa bhāvanāya, kālo vīriyasambojjhaṅgassa bhāvanāya, kālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Līnaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi susamuṭṭhāpayāṃ hoti.

“Seyyathāpi, bhikkhave, puriso parittaṃ aggim ujjāletukāmo assa. So tattha sukkhāni ceva tiṇāni pakkhipeyya, sukkhāni gomayāni pakkhipeyya, sukkhāni kaṭṭhāni pakkhipeyya, mukhavātaṇca dadeyya, na ca paṃsukena okireyya; bhabbo nu kho so puriso parittaṃ aggim ujjālitun”ti? “Evaṃ, bhante”.

“Evameva kho, bhikkhave, yasmiṃ samaye līnaṃ cittaṃ hoti, kālo tasmīṃ samaye dhammavicayasambojjhaṅgassa bhāvanāya, kālo vīriyasambojjhaṅgassa bhāvanāya, kālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Līnaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi susamuṭṭhāpayāṃ hoti.

III.Akālo

“Yasmiṃ bhikkhave, samaye uddhattaṃ cittaṃ hoti, akālo tasmim̐ samaye dhammavicayasambojjhaṅgassa bhāvanāya, akālo vīriyasambojjhaṅgassa bhāvanāya, akālo (S.46.53./V,114.) pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Uddhattaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi duvūpasamayaṃ hoti.

“Seyyathāpi bhikkhave, puriso mahantaṃ aggikkhandhaṃ nibbāpetukāmo assa. So tattha sukkhāni ceva tiṇāni pakkhipeyya, sukkhāni ca gomayāni pakkhipeyya, sukkhāni ca kaṭṭhāni pakkhipeyya, mukhavātaṅga dadeyya, na ca paṃsukena okireyya; bhabbo nu kho so puriso mahantaṃ aggikkhandhaṃ nibbāpetun”ti? “No hetāṃ, bhante”.

“Evameva kho, bhikkhave, yasmiṃ samaye uddhattaṃ cittaṃ hoti, akālo tasmim̐ samaye dhammavicayasambojjhaṅgassa bhāvanāya, akālo vīriyasambojjhaṅgassa bhāvanāya, akālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Uddhattaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi duvūpasamayaṃ hoti.

IV.Kālo

“Yasmiṅca kho, bhikkhave, samaye uddhattaṃ cittaṃ hoti, kālo tasmim̐ samaye passaddhisambojjhaṅgassa bhāvanāya, kālo samādhisambojjhaṅgassa bhāvanāya, kālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Uddhattaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi suvūpasamayaṃ hoti.

“Seyyathāpi, bhikkhave, puriso mahantaṃ aggikkhandhaṃ nibbāpetukāmo assa. So tattha allāni ceva tiṇāni pakkhipeyya, allāni ca gomayāni pakkhipeyya, allāni ca kaṭṭhāni pakkhipeyya, udakavātaṅga dadeyya, paṃsukena ca okireyya; bhabbo nu kho so puriso mahantaṃ aggikkhandhaṃ nibbāpetun”ti? “Evaṃ, bhante”.

“Evameva kho, bhikkhave, yasmiṃ samaye uddhattaṃ (S.46.53./V,115.) cittaṃ hoti, kālo tasmim̐ samaye passaddhisambojjhaṅgassa bhāvanāya, kālo samādhisambojjhaṅgassa bhāvanāya, kālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu? Uddhattaṃ, bhikkhave, cittaṃ taṃ etehi dhammehi suvūpasamayaṃ hoti. Satiṅca khvāhaṃ, bhikkhave, sabbatthikaṃ vadāmi”ti. Tatiyaṃ.

(S.46.54.) (4) Mettāsahagatasuttaṃ 慈

► 《雜阿含743經》

235. Ekaṃ samayaṃ Bhagavā Koliyesu viharati haliddavasanaṃ nāma Koliyānaṃ nigamo. Atha kho sambahulā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya haliddavasanaṃ piṇḍāya pavisimsu Atha kho tesāṃ bhikkhūnaṃ etadahosi--“Atippago kho tāva haliddavasane piṇḍāya carituṃ. Yaṃnūna mayaṃ yena aññatitthiyānaṃ paribbājakānaṃ āraṃo tenupasaṅkameyyāma”ti.

Atha kho te bhikkhū yena aññatitthiyānaṃ paribbājakānaṃ āraṃo tenupasaṅkamimsu; upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhim̐ sammodimsu. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinne kho te bhikkhū aññatitthiyā paribbājakā etadavocum--

“Samaṇo, āvuso, Gotamo sāvakānaṃ evaṃ dhammaṃ deseti--‘Etha tumhe, bhikkhave, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe

mettāsahagatena cetasā ekam disam pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam mettāsahagatena (S.46.54./V,116.) cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharatha. Karuṇāsahagatena cetasā ekam disam pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharatha. Muditāsahagatena cetasā ekam disam pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharatha. Upekkhāsahagatena cetasā ekam disam pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharathā”ti.

“Mayampi kho, āvuso, sāvakānam evam dhammam desema--‘Etha tumhe, āvuso, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe mettāsahagatena cetasā ekam disam pharivā viharatha...pe... karuṇāsahagatena cetasā... muditāsahagatena cetasā... upekkhāsahagatena cetasā ekam disam pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharathā’ti. Idha no, āvuso, ko viseso, ko adhippayāso, kim nānākaṇam samaṇassa vā Gotamassa amhākam vā, yadidaṃ-- (S.46.54./V,117.) dhammadesanāya vā dhammadesanam, anusāsanīyā vā anusāsanin”ti?

Atha kho te bhikkhū tesam aññatitthiyānam paribbājakānam bhāsitaṃ neva abhinandiṃsu nappaṭikkosiṃsu. Anabhinanditvā appaṭikkosivā utthāyāsanā pakkamiṃsu--“Bhagavato santike etassa bhāsitassa attham ājānissāmā”ti. Atha kho te bhikkhū haliddavasane piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikantā yena Bhagavā tenupasaṅkamīṃsu; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--

“Idha mayam, bhante, pubbaṇhasamayam nivāsetvā pattacīvaramādāya haliddavasane piṇḍāya pavisiṃha. Tesam no, bhante, amhākam etadahosi--‘Atippago kho tāva haliddavasane piṇḍāya caritum. Yamnūna mayam yena aññatitthiyānam paribbājakānam āramo tenupasaṅkameyyāmā”ti.

“Atha kho mayam, bhante, yena aññatitthiyānam paribbājakānam āramo tenupasaṅkamimha, upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodimha. Sammodanīyam katham sāraṇīyam vītisāretvā ekamantaṃ nisīdimha. Ekamantaṃ nisinne kho amhe, bhante, te aññatitthiyā paribbājakā etadavocum--

“Samaṇo, āvuso, Gotamo sāvakānam evam dhammam deseti--‘Etha tumhe, bhikkhave, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe mettāsahagatena cetasā ekam disam pharivā viharatha...pe... karuṇāsahagatena cetasā muditāsahagatena cetasā... upekkhāsahagatena cetasā ekam disam pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena (S.46.54./V,118.) mahaggatena appamāṇena averena abyāpajjena pharivā viharathā”ti.

“Mayampi kho, āvuso, sāvakānam evam dhammam desema--‘Etha tumhe, āvuso, pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe mettāsahagatena cetasā ekam disam pharivā viharatha...pe... karuṇāsahagatena cetasā...pe... muditāsahagatena

cetasā...pe... upekkhāsahagatena cetasā ekam disaṃ pharivā viharatha, tathā dutiyam, tathā tatiyam, tathā catuttham; iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharathā'ti. Idha no, āvuso, ko viseso, ko adhippayāso, kim nānākaraṇaṃ samaṇassa vā Gotamassa ambhākaṃ vā, yadidaṃ, dhammadesanāya vā dhammadesanaṃ, anusāsaniyā vā anusāsaniṃ'ti?

Atha kho mayam, bhante, tesam aññatitthiyānaṃ paribbājakānaṃ bhāsitaṃ neva abhinandimha nappaṭikkosimha, anabhinanditvā appaṭikkositvā utthāyāsanā pakkamimha--'Bhagavato santike etassa bhāsitaṃ atthaṃ ājānissāma'ti.

"Evaṃvādino, bhikkhave, aññatitthiyā paribbājakā evamassu vacanīyā--'Katham bhāvitā panāvuso, mettācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Katham bhāvitā panāvuso, karuṇācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Katham bhāvitā panāvuso, muditācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Katham bhāvitā panāvuso, upekkhācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā'ti? Evaṃ puṭṭhā, bhikkhave, aññatitthiyā paribbājakā na ceva sampāyissanti, uttariṇca vighātaṃ āpajjissanti. Tam kissa hetu? Yathā tam, bhikkhave, avisayasmiṃ. "Nāhaṃ tam, bhikkhave, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo imesaṃ pañhānaṃ veyyākaraṇena cittaṃ ārādheyya, aññatra Tathāgatena vā Tathāgatasāvakena vā ito vā pana sutvā".

(S.46.54./V,119.) "Katham bhāvitā ca, bhikkhave, mettācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Idha, bhikkhave, bhikkhu mettāsahagataṃ satisambojjhaṅgaṃ bhāveti...pe... mettāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati 'Appaṭikūle paṭikūlasaṅṅi vihareyyan'ti, paṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati 'Paṭikūle appaṭikūlasaṅṅi vihareyyan'ti, appaṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati 'Appaṭikūle ca paṭikūle ca paṭikūlasaṅṅi vihareyyan'ti, paṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati 'Paṭikūle ca appaṭikūle ca appaṭikūlasaṅṅi vihareyyan'ti, appaṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati 'Appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno'ti, upekkhako ca tattha viharati sato sampajāno, subhaṃ vā kho pana vimokkhaṃ upasampajja viharati. Subhaparamāhaṃ, bhikkhave, mettācetovimuttiṃ vadāmi, idhapañhassa bhikkhuno uttarivimuttiṃ appaṭivijjhato.

"Katham bhāvitā ca, bhikkhave, karuṇācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Idha, bhikkhave, bhikkhu karuṇāsahagataṃ satisambojjhaṅgaṃ bhāveti...pe... karuṇāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ So sace ākaṅkhati 'Appaṭikūle paṭikūlasaṅṅi vihareyyan'ti, paṭikūlasaṅṅi tattha viharati...pe... sace ākaṅkhati 'Appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno'ti, upekkhako tattha viharati sato sampajāno. Sabbaso vā pana rūpasāṅṅānaṃ samatikkamā paṭighasaṅṅānaṃ atthaṅgamā nānattasaṅṅānaṃ amanasikārā 'Ananto ākāso'ti ākāsaṅcāyatanam upasampajja viharati. (S.46.54./V,120.)

Ākāsaṅcāyatanaparamāhaṃ bhikkhave, karuṇācetovimuttiṃ vadāmi, idhapañhassa bhikkhuno uttarivimuttiṃ appaṭivijjhato.

"Katham bhāvitā ca, bhikkhave, muditācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Idha, bhikkhave, bhikkhu muditāsahagataṃ satisambojjhaṅgaṃ bhāveti...pe... muditāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti

vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati ‘Appaṭikūle paṭikūlasaṅṅi vihareyyaṃ’ti, paṭikūlasaṅṅi tattha viharati...pe... sace ākaṅkhati ‘Appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno’ti, upekkhako tattha viharati sato sampajāno. Sabbaso vā pana ākāsaṅcāyatanāṃ samatikkamma ‘Anantaṃ viññāṇaṃ’ti viññāṅcāyatanāṃ upasampajja viharati. Viññāṅcāyatanaparamāhaṃ, bhikkhave, muditācetovimuttiṃ vadāmi, idhapaṅṅassa bhikkhuno uttarivimuttiṃ appaṭivijjhato.

“Kathaṃ bhāvitā ca, bhikkhave, upekkhācetovimutti, kiṃgatikā hoti, kiṃparamā, kiṃphalā, kiṃpariyosānā? Idha, bhikkhave, bhikkhu upekkhāsahagataṃ satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... upekkhāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati ‘Appaṭikūle paṭikūlasaṅṅi vihareyyaṃ’ti, paṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati ‘Paṭikūle appaṭikūlasaṅṅi vihareyyaṃ’ti, appaṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati ‘Appaṭikūle ca paṭikūle ca paṭikūlasaṅṅi vihareyyaṃ’ti, paṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati ‘Paṭikūle ca appaṭikūle ca appaṭikūlasaṅṅi vihareyyaṃ’ti, appaṭikūlasaṅṅi tattha viharati. Sace ākaṅkhati ‘Appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno’ti, upekkhako tattha viharati sato sampajāno. (S.46.54./V,121.) Sabbaso vā pana viññāṅcāyatanāṃ samatikkamma ‘Natthi kiṅcī’ti ākiṅcaṅṅāyatanāṃ upasampajja viharati. Akiṅcaṅṅāyatanaparamāhaṃ, bhikkhave, upekkhācetovimuttiṃ vadāmi, idhapaṅṅassa bhikkhuno uttarivimuttiṃ appaṭivijjhato”ti. Catutthaṃ.

(S.46.55.) (5) Saṅgāravasuttaṃ 傷歌邏(婆羅門)

236. Sāvattihinidānaṃ. Atha kho Saṅgāravo brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṅiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Saṅgāravo brāhmaṇo Bhagavantaṃ etadavoca--

“Ko nu kho, bho Gotama, hetu, ko paccayo yenekadā dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā? Ko pana, bho Gotama, hetu, ko paccayo yenekadā dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā”ti?

“Yasmiṃ kho, brāhmaṇa, samaye kāmarāgapariyutṭhitena cetasā viharati kāmarāgaparetena, uppanassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, ubhayatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto saṃsaṭṭho lākhāya vā haliddiyā vā nīliyā vā maṅṅiṭṭhāya vā. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho, brāhmaṇa, yasmiṃ samaye kāmarāgapariyutṭhitena cetasā viharati kāmarāgaparetena, uppanassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi (S.46.55./V,122.) tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Puna caparaṃ, brāhmaṇa, yasmiṃ samaye byāpādapariyutṭhitena cetasā

viharati byāpādaparetena, uppanassa ca byāpādassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto agginā santatto pakkuthito usmudakajāto. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho, brāhmaṇa, yasmim̐ samaye byāpādapariyuṭṭhitena cetasā viharati byāpādaparetena, uppanassa ca byāpādassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi tasmim̐ samaye...pe... ubhayatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Puna caparaṃ, brāhmaṇa, yasmim̐ samaye thinamiddhapariyuṭṭhitena cetasā viharati thinamiddhaparetena, uppanassa ca thinamiddhassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto sevālapaṇakapariyonaddho. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ (S.46.55./V,123.) paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho, brāhmaṇa, yasmim̐ samaye thinamiddhapariyuṭṭhitena cetasā viharati thinamiddhaparetena, uppanassa ca thinamiddhassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Puna caparaṃ, brāhmaṇa, yasmim̐ samaye uddhaccakukkucapariyuṭṭhitena cetasā viharati uddhaccakukkucaparetena, uppanassa ca uddhaccakukkucassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto vāterito calito bhanto ūmijāto. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho, brāhmaṇa, yasmim̐ samaye uddhaccakukkucapariyuṭṭhitena cetasā viharati uddhaccakukkucaparetena, uppanassa ca uddhaccakukkucassa nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Puna caparaṃ, brāhmaṇa, yasmim̐ samaye vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena, uppanāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti na passati, paratthampi...pe... ubhayatthampi... dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto āvilo luḷito kalalībhūto andhakāre nikkhitto. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ na jāneyya (S.46.55./V,124.) na passeyya. Evameva kho, brāhmaṇa, yasmim̐ samaye vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena, uppanāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ nappajānāti, attatthampi tasmim̐ samaye yathābhūtaṃ na jānāti

na passati, paratthampi tasmim samaye yathābhūtaṃ na jānāti na passati, ubhayatthampi tasmim samaye yathābhūtaṃ na jānāti na passati; dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā. Ayaṃ kho, brāhmaṇa, hetu ayaṃ paccayo yenekadā dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

“Yasmiṃca kho, brāhmaṇa, samaye na kāmarāgapariyuṭṭhitena cetasā viharati na kāmarāgaparetena, uppanassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi tasmim samaye yathābhūtaṃ jānāti passati, ubhayatthampi tasmim samaye yathābhūtaṃ jānāti passati; dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Seyyathāpi brāhmaṇa, udapatto asaṃsaṭṭho lākhāya vā haliddiyā vā nīliyā vā mañjittāya vā. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho, brāhmaṇa, yasmim samaye na kāmarāgapariyuṭṭhitena cetasā viharati na kāmarāgaparetena, uppanassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ pajānāti...pe... .

“Puna caparaṃ, brāhmaṇa, yasmim samaye na byāpādapariyuṭṭhitena cetasā viharati na byāpādaparetena, uppanassa ca byāpādassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi...pe... ubhayatthampi... dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto na agginā santatto na pakkuthito na usmudakajāto, tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ jāneyya (S.46.55./V,125.) passeyya. Evameva kho, brāhmaṇa, yasmim samaye na byāpādapariyuṭṭhitena cetasā viharati na byāpādaparetena, uppanassa ca byāpādassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi...pe... ubhayatthampi... dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Puna caparaṃ, brāhmaṇa, yasmim samaye na thinamiddhapariyuṭṭhitena cetasā viharati na thinamiddhaparetena, uppanassa ca thinamiddhassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi...pe... ubhayatthampi dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto na sevālapaṇakapariyonaddho. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho, brāhmaṇa, yasmim samaye na thinamiddhapariyuṭṭhitena cetasā viharati na thinamiddhaparetena, uppanassa ca thinamiddhassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi...pe... ubhayatthampi... dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Puna caparaṃ, brāhmaṇa, yasmim samaye na uddhaccakukkucca-pariyuṭṭhitena cetasā viharati na uddhaccakukkuccaparetena, uppanassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi...pe... ubhayatthampi... dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Seyyathāpi, brāhmaṇa, udapatto na vāterito na calito na bhanto na ūmijāto. Tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho, brāhmaṇa, yasmim samaye na uddhaccakukkuccapariyuṭṭhitena cetasā viharati na uddhaccakukkuccaparetena, uppanassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmim samaye yathābhūtaṃ jānāti passati, paratthampi...pe... ubhayatthampi... dīgharattaṃ sajjhāyakatāpi mantā paṭibhanti,

pageva sajjhāyakatā.

“Puna caparam, brāhmaṇa, yasmim samaye na vicikicchāpariyuṭṭhitena cetasā viharati na vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇam yathābhūtam pajānāti, attatthampi tasmim samaye yathābhūtam jānāti passati, paratthampi tasmim samaye yathābhūtam jānāti passati; ubhayatthampi tasmim samaye yathābhūtam jānāti passati; dīgharattam asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Seyyathāpi brāhmaṇa, udapatto accho vippasanno anāvilo āloke nikkhitto. Tattha cakkhumā puriso sakam mukhanimittam paccavekkhamāno yathābhūtam jāneyya passeyya. Evameva kho, brāhmaṇa, yasmim samaye na vicikicchāpariyuṭṭhitena cetasā viharati na vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇam yathābhūtam pajānāti, attatthampi tasmim samaye yathābhūtam jānāti passati, paratthampi tasmim samaye yathābhūtam jānāti passati, ubhayatthampi tasmim samaye yathābhūtam jānāti passati; dīgharattam asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā. (S.46.55./V,126.) Ayam kho, brāhmaṇa, hetu ayam paccayo yenekadā dīgharattam asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

“Sattime brāhmaṇa, bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikatā vijjāvimuttiphalasacchikiriyāya samvattanti. Katame satta? Satisambojhaṅgo kho, brāhmaṇa, anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulikato vijjāvimuttiphalasacchikiriyāya samvattati...pe... upekkhāsambojhaṅgo kho, brāhmaṇa, anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulikato vijjāvimuttiphalasacchikiriyāya samvattati. Ime kho, brāhmaṇa, satta bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikatā vijjāvimuttiphalasacchikiriyāya samvattanti”ti. Evaṃ vutte Saṅgāro brāhmaṇo Bhagavantam etadavoca--“Abhikkantaṃ, bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇam gatan”ti. Pañcamaṃ.

(S.46.56.) (6) Abhayasuttam 無畏

► 《雜阿含經》711-712經

237. Evaṃ me sutam--Ekaṃ samayam Bhagavā Rājagahe viharati Gijjhakūte pabbate. Atha kho abhayo rājakumāro yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho abhayo rājakumāro Bhagavantam etadavoca--“Pūraṇo, bhante, Kassapo evamāha--‘Natthi hetu, natthi paccayo aññāyā adassanāya. Ahetu, appaccayo aññāṇam adassanam hoti. Natthi hetu, natthi paccayo ñāṇāya dassanāya. Ahetu, appaccayo ñāṇam dassanam hoti’”ti. Idha Bhagavā kimāhā”ti? (S.46.56./V,127.) “Atthi, rājakumāra, hetu, atthi paccayo aññāyā adassanāya. Sahetu, sappaccayo aññāṇam adassanam hoti. Atthi rājakumāra, hetu, atthi paccayo ñāṇāya dassanāya. Sahetu, sappaccayo ñāṇam dassanam hoti”ti.

“Katamo pana, bhante, hetu, katamo paccayo aññāyā adassanāya? Katham sahetu, sappaccayo aññāṇam adassanam hoti”ti? “Yasmim kho, rājakumāra, samaye kāmarāgapariyuṭṭhitena cetasā viharati kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇam yathābhūtam na jānāti na passati--ayampi kho, rājakumāra, hetu, ayam paccayo aññāyā adassanāya. Evampi sahetu sappaccayo aññāṇam adassanam hoti.

“Puna caparam, rājakumāra, yasmim samaye byāpādapariyuṭṭhitena cetasā viharati byāpādaparetena...pe... thinamidhāpariyuṭṭhitena... uddhaccakukkucpariyuṭṭhitena... vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇam yathābhūtam na jānāti na

passati--ayampi kho, rājakumāra, hetu, ayaṃ paccayo aññāyā adassanāya. Evampi sahetu sappaccayo aññānaṃ adassanaṃ hotī”ti.

“Ko nāmāyaṃ, bhante, dhammapariyāyo”ti? “Nīvaraṇā nāmete, rājakumārā”ti. “Taggha, Bhagavā, nīvaraṇā; taggha, Sugata, nīvaraṇā! Ekamekenapi kho, bhante, nīvaraṇena abhibhūto yathābhūtaṃ na jāneyya na passeyya, ko pana vādo pañcahi nīvaraṇehi?

“Katamo pana, bhante, hetu, katamo paccayo ñāyā dassanāya? Kathaṃ sahetu, sappaccayo ñānaṃ dassanaṃ hotī”ti? (S.46.56./V,128.) “Idha rājakumāra, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So satisambojjhaṅgaṃ bhāvitena cittaṃ yathābhūtaṃ jānāti passati--ayampi kho, rājakumāra, hetu, ayaṃ paccayo ñāyā dassanāya. Evampi sahetu, sappaccayo ñānaṃ dassanaṃ hoti.

“Puna caparaṃ, rājakumāra, bhikkhu...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So upekkhāsambojjhaṅgaṃ bhāvitena cittaṃ yathābhūtaṃ jānāti passati--ayampi kho, rājakumāra, hetu, ayaṃ paccayo ñāyā dassanāya. Evaṃ sahetu, sappaccayo ñānaṃ dassanaṃ hotī”ti.

“Ko nāmāyaṃ, bhante, dhammapariyāyo”ti? “Bojjhaṅgā nāmete, rājakumārā”ti. “Taggha, Bhagavā, bojjhaṅgā; taggha, Sugata, bojjhaṅgā! Ekamekenapi kho, bhante, bojjhaṅgena samannāgato yathābhūtaṃ jāneyya passeyya, ko pana vādo sattahi bojjhaṅgehi? Yopi me, bhante, Gijjhakūṭaṃ pabbataṃ ārohanassa kāyakilamatho cittakilamatho, sopi me paṭipassaddho, dhammo ca me abhisamito”ti. Chatṭhaṃ.

Sākacchavaggo chaṭṭho.

Tassuddānaṃ--

Āhārā Pariyāyamaggi, Mettaṃ Saṅgāravena ca;
Abhayaṃ pucchito pañhaṃ, Gijjhakūṭaṃhi pabbateti.

(S.46.57./V,129.)

7. Anāpānavaggo 入出息品

(S.46.57.) (1) Aṭṭhikamahapphalasuttaṃ 骨

i. Mahapphala-Mahānisamsā 大果大功德

238. Sāvattihinidānaṃ. “Aṭṭhikasaññā, bhikkhave, bhāvitā bahulikatā mahapphalā hoti mahānisamsā. Kathaṃ bhāvitā ca, bhikkhave, aṭṭhikasaññā kathaṃ bahulikatā mahapphalā hoti mahānisamsā? Idha, bhikkhave, bhikkhu aṭṭhikasaññāsahagataṃ satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ ...pe... aṭṭhikasaññāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, aṭṭhikasaññā evaṃ bahulikatā mahapphalā hoti mahānisamsā”ti.

ii. Aññataraphalasuttaṃ 二果之一

► 《雜阿含經》734、747經

“Aṭṭhikasaññāya, bhikkhave, bhāvitāya bahulikatāya dvinnam phalanam

aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā. Katham bhāvitāya ca kho bhikkhave, aṭṭhikasaññāya katham bahulikatāya dvinnam phalānam aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā? Idha, bhikkhave, bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti...pe... aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evam bhāvitāya kho, bhikkhave, aṭṭhikasaññāya evam bahulikatāya dvinnam phalānam aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti.

(S.46.57./V,130.)

iii. Mahatthasuttam 大義利

▶ 《雜阿含747經》

“Aṭṭhikasaññā bhikkhave, bhāvitā bahulikatā mahato atthāya samvattati. Katham bhāvitā ca, bhikkhave, aṭṭhikasaññā katham bahulikatā mahato atthāya samvattati? Idha, bhikkhave, bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti...pe... aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evam bhāvitā kho, bhikkhave, aṭṭhikasaññā evam bahulikatā mahato atthāya samvattati”ti.

iv. Yogakkhemasuttam 大安穩

▶ 《雜阿含747經》

“Aṭṭhikasaññā, bhikkhave, bhāvitā bahulikatā mahato yogakkhemāya samvattati. Katham bhāvitā ca, bhikkhave, aṭṭhikasaññā katham bahulikatā mahato yogakkhemāya samvattati? Idha, bhikkhave, bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti...pe... aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evam bhāvitā kho, bhikkhave, aṭṭhikasaññā evam bahulikatā mahato yogakkhemāya samvattati”ti.

v. Samvegasuttam 厭背

▶ 《雜阿含747經》

“Aṭṭhikasaññā bhikkhave, bhāvitā bahulikatā mahato samvegāya samvattati. Katham bhāvitā ca, bhikkhave, aṭṭhikasaññā katham bahulikatā mahato samvegāya samvattati? Idha, bhikkhave, bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti...pe... aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evam bhāvitā kho, bhikkhave, aṭṭhikasaññā evam bahulikatā mahato samvegāya samvattati”ti.

(S.46.57./V,131.)

vi. Phāsuvihārasuttam 樂住

▶ 《雜阿含747經》

“Aṭṭhikasaññā bhikkhave, bhāvitā bahulikatā mahato phāsuvihārāya samvattati. Katham bhāvitā ca, bhikkhave, aṭṭhikasaññā katham bahulikatā mahato phāsuvihārāya samvattati? Idha, bhikkhave, bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti...pe... aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evam bhāvitā kho, bhikkhave, aṭṭhikasaññā evam bahulikatā mahato phāsuvihārāya samvattati”ti. Paṭhamam.

(S.46.58.) (2) Puḷavakasuttaṃ 噉

▶ 《雜阿含747經》

239. “Puḷavakasaññā, bhikkhave, bhāvitā...pe... dutiyāṃ.

(S.46.59.) (3) Vinīlakasuttaṃ 青瘀

▶ 《雜阿含747經》

240. “Vinīlakasaññā, bhikkhave...pe... tatiyāṃ.

(S.46.60.) (4) Vicchiddakasuttaṃ 壞

▶ 《雜阿含747經》

241. “Vicchiddakasaññā, bhikkhave...pe... catutthāṃ.

(S.46.61.) (5) Uddhumātakasuttaṃ 膨脹

▶ 《雜阿含747經》

242. “Uddhumātakasaññā, bhikkhave...pe... pañcamāṃ.

(S.46.62.) (6) Mettāsuttaṃ 慈

▶ 《雜阿含744經》

243. “Mettā, bhikkhave, bhāvitā...pe... chaṭṭhāṃ.

(S.46.63.) (7) Karuṇāsuttaṃ 悲

244. “Karuṇā, bhikkhave, bhāvitā...pe... sattamaṃ.

(S.46.64.) (8) Muditāsuttaṃ 喜

245. “Muditā, bhikkhave, bhāvitā...pe... aṭṭhamaṃ.

(S.46.65.) (9) Upekkhāsuttaṃ 捨

246. “Upekkhā bhikkhave, bhāvitā...pe... navamaṃ.

(S.46.66./V,132.)

(S.46.66.) (10) Ānāpānasuttaṃ 入出息

247. “Ānāpānassati bhikkhave, bhāvitā...pe... dasamaṃ.

Ānāpānavaggo sattamo.

Tassuddānaṃ--

Aṭṭhikapuḷavakaṃ Vinīlakaṃ, Vicchiddakaṃ Uddhumātena pañcamāṃ;
Mettā Karuṇā Muditā Upekkhā, Ānāpānena te dasāti.

8. Nirodhavaggo 滅品

(S.46.67.) (1) Asubhasuttam 不淨

▶ 《雜阿含741-742經》

248. “Asubhasaññā bhikkhave...pe... paṭhamam.

(S.46.68.) (2) Maraṇasuttam 死

249. “Maraṇasaññā bhikkhave...pe... dutiyam.

(S.46.69.) (3) Āhārepaṭikūlasuttam 食厭

▶ 《雜阿含747經》

250. “Āhāre paṭikūlasaññā, bhikkhave...pe... tatiyam.

(S.46.70.) (4) Anabhiratisuttam 不可樂

▶ 《雜阿含747經》

251. “Sabbaloke anabhiratisaññā, bhikkhave...pe... catuttham.

(S.46.71.) (5) Aniccasuttam 無常

▶ 《雜阿含747經》

252. “Aniccasaññā, bhikkhave...pe... pañcamam.

(S.46.72.) (6) Dukkhasuttam 苦

▶ 《雜阿含747經》

253. “Anicce dukkhasaññā, bhikkhave...pe... chaṭṭham.

(S.46.73./V,133.)

(S.46.73.) (7) Anattasuttam 無我

▶ 《雜阿含747經》

254. “Dukkhe anattasaññā, bhikkhave...pe... sattamam.

(S.46.74.) (8) Pahānasuttam 斷

▶ 《雜阿含747經》

255. “Pahānasaññā, bhikkhave...pe... aṭṭhamam.

(S.46.75.) (9) Virāgasuttam 離染

▶ 《雜阿含經》745、747經

256. “Virāgasaññā, bhikkhave...pe... navamam.

(S.46.76.) (10) Nirodhasuttam 滅

▶ 《雜阿含747經》

257. “Nirodhasaññā, bhikkhave, bhāvitā bahulikatā mahapphalā hoti mahānisaṃsā. Katham bhāvitā ca, bhikkhave, nirodhasaññā katham bahulikatā mahapphalā hoti mahānisaṃsā? Idha, bhikkhave, bhikkhu nirodhasaññāsahagatam satisambojjhaṅgam bhāveti...pe... nirodhasaññāsahagatam upekkhāsambojjhaṅgam

bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, nirodhasaññā evaṃ bahulīkatā mahapphalā hoti mahānisamsāti.

“Nirodhasaññāya, bhikkhave, bhāvitāya bahulīkatāya dvinnam phalānam aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā. Katham bhāvitāya, bhikkhave, nirodhasaññāya katham bahulīkatāya dvinnam phalānam aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā? Idha, bhikkhave, bhikkhu nirodhasaññāsahagataṃ satisambojjhaṅgam bhāveti...pe... nirodhasaññāsahagataṃ upekkhāsambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitāya kho, bhikkhave, nirodhasaññā evaṃ bahulīkatāya dvinnam phalānam aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti.

“Nirodhasaññā, bhikkhave, bhāvitā bahulīkatā mahato atthāya samvattati, mahato yogakkhemāya samvattati, mahato samvegāya samvattati, mahato phāsuvihārāya samvattati. Katham bhāvitā ca, bhikkhave, nirodhasaññā katham (S.46.76./V,134.) bahulīkatā mahato atthāya samvattati, mahato yogakkhemāya samvattati, mahato samvegāya samvattati, mahato phāsuvihārāya samvattati? Idha, bhikkhave bhikkhu nirodhasaññāsahagataṃ satisambojjhaṅgam bhāveti...pe... nirodhasaññāsahagataṃ upekkhāsambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, nirodhasaññā evaṃ bahulīkatā mahato atthāya samvattati, mahato yogakkhemāya samvattati, mahato samvegāya samvattati, mahato phāsuvihārāya samvattati”ti. Dasamaṃ.

Nirodhavaggo aṭṭhamo.

Tassuddānam--

Asubhamaṇa-Āhāre, Paṭikūla-Anabhiratena;
Aniccadukkha-Anattapahānam, Virāganirodhena te dasāti.

9. Gaṅgāpeyyālavaggo 恆河廣說品(Viveka 遠離)

(S.46.77-88.) (1- 12) Gaṅgānadī-ādisuttaṃ 恆河等經

► 《雜阿含經》716-717經

258-269. “Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... evaṃ kho, bhikkhave, bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. (yāva esanā pāli vitthāretabbā)

Gaṅgāpeyyālavaggo navamo.

(S.46.77-88./V,135.) Tassuddānam--

Cha Pācīnato ninnā, Cha ninnā ca Samuddato.

Dvete cha dvādasa honti, Vaggo tena pavuccatīti.

10. Appamādavaggo 不放逸品(Viveka 遠離)

(S.46.89-98.) (1- 10) Tathāgatādisuttam 如來等經

270. “Yāvatā, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā vāti vitthāretabbam

Appamādavaggo dasamo.

Tassuddānam--

Tathāgataṃ Padam Kūṭam, Mūlam Sārena Vassikaṃ;
Rājā Candimasūriyā ca, Vatthena dasamaṃ padanti.

(Appamādavaggo Bojjhaṅgasamyuttassa bojjhaṅgavasena vitthāretabbā)

11. Balakaraṇīyavaggo 力所作品(遠離)

(S.46.99-110.) (1- 12) Balādisuttam 力等經

280. “Seyyathāpi, bhikkhave, ye keci balakaraṇīyā kammantā karīyanti...pe...

Balakaraṇīyavaggo ekādasamo.

(S.46.99-110./V,136.) Tassuddānam--

Balam Bijaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

(Balakaraṇīyavaggo Bojjhaṅgasamyuttassa bojjhaṅgavasena vitthāretabbā)

12. Esanāvaggo 尋覓品(遠離)

(S.46.111-120.) (1- 10) Esanādisuttam 尋覓等經

292. “Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanāti vitthāretabbam.

Esanāvaggo dvādasamo.

Tassuddānam--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso;
Khilam Malaṅca Nīgho ca, Vedanā Taṇhā Tasiṇāya cāti.

(Bojjhaṅgasamyuttassa Esanāpeyyālam vivekanissitato vitthāretabbam)

13. Oghavaggo 瀑流品(遠離)

(S.46.121-129.) (1- 9) Oghādisuttam 瀑流等經

302. “Cattārome bhikkhave oghā. Katame cattāro? Kāmogho, bhavogho, ditthogho, avijjoghoti vitthāretabban.

(S.46.130.) (10) Uddhambhāgiyasuttam 上分結

311. Sāvattthinidānam. “Pañcimāni, bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, (S.46.130./V,137) avijjā imāni kho, bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya satta bojjhaṅgā bhāvetabbā. Katame satta? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariñāmiṃ...pe... upekkhāsambojjhaṅgaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ... amatogadhaṃ amataparāyanaṃ amatapariyosānaṃ... nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Imesaṃ kho, bhikkhave, bhikkhu pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime satta bojjhaṅgā bhāvetabbā”ti. Dasamaṃ.

Oghavaggo terasamo.

Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.

Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyānīti.

(S.46.131-142./V,138.)

14. Punagaṅgāpeyyālavaggo 恆河廣說品(Rāgaviniya 欲貪調伏)

(S.46.131-142.) (1-12) Punagaṅgānadī-ādisuttam 再次恆河等經

Vaggo cuddasamo.

Uddānaṃ--

Cha Pācīnato ninnā, Cha ninnā ca Samuddato.

Dvete cha dvādasa hontī, Vaggo tena pavuccatīti.

(Bojjhaṅgasamūttassa Gaṅgāpeyyālaṃ rāgavasena vitthāretabban)

15. Puna-appamādavaggo 再次不放逸品(Rāgaviniya 欲貪調伏)

(S.46.143-152.) (1-10) Tathāgatādisuttam 如來等經

Pannarasamo.

Uddānaṃ--

Tathāgataṃ Padaraṃ Kūṭaraṃ, Mūlaṃ Sārena Vassikaṃ;
Rājā Candimasūriyā ca, Vatthena dasamaṃ padanti.

(Appamādavaggo rāgavasena vitthāretabbo)

16. Punabalakaraṇīyavaggo 再次力所作品(Rāgaviniya 欲貪調伏)

(S.46.153-164.) (1-10) Punabalādisuttaṃ 再次力等經

Soḷasamo.

Uddānaṃ--

Balaṃ Bijaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

(Bojjhaṅgasamyuttassa balakaraṇīyavaggo rāgavasena vitthāretabbo)
(S.46.165-174./V,139.)

17. Puna-esanāvaggo 再次尋覓品(Rāgaviniya 欲貪調伏)

(S.46.165-174.) (1-10) Puna-esanādisuttaṃ 再次尋覓等經

Puna-esanāvaggo sattarasamo.

(S.46.165-174./V,140.) Uddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso;
Khilaṃ Malaṅca Nīgho ca, Vedanā Taṇhā Tasiṇāya cāti.

18. Puna-oghavaggo 再次瀑流品(Rāgaviniya 欲貪調伏)

(S.46.175.) (1-10) Puna-oghādisuttaṃ 再次瀑流等經

Bojjhaṅgasamyutassa puna-oghavaggo atthārasamo.

Uddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyānīti.

(Rāgavinayapariyosāna-dosavinayapariyosāna-mohavinayapariyosānavaggo vitthāretabbo) (yadapi maggasaṃyuttaṃ vitthāretabbaṃ, tadapi bojjhaṅgasamyuttaṃ vitthāretabbaṃ)

~Bojjhaṅgasamyuttaṃ dutiyaṃ.~

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(S.47.1./V,141.)

(S.47.)(3) Satipaṭṭhānasamṃyuttam 念處相應(103suttas)**1. Ambapālivaggo 菴羅品****(S.47.1.) (1) Ambapālisuttam 菴羅**

▶ 《雜阿含經》607、622經，S.47.18.

367. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Ambapālivane. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Ekāyano ayaṃ, bhikkhave, maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; citte cittānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ekāyano ayaṃ, bhikkhave, maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā”ti.

Idamavoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandunti. Paṭhamam.

(S.47.2./V,142.)

(S.47.2.) (2) Satisuttam 正念

▶ 《雜阿含經》610、622經，一卷本《雜阿含14經》

368. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Ambapālivane. Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Sato, bhikkhave, bhikkhu vihareyya sampajāno. Ayaṃ vo amhākaṃ anusāsanī. Kathañca, bhikkhave, bhikkhu sato hoti? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, bhikkhave, bhikkhu sato hoti.

“Kathañca, bhikkhave, bhikkhu sampajāno hoti? Idha, bhikkhave, bhikkhu abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samiñjite pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sampajānakārī hoti. Evaṃ kho, bhikkhave, bhikkhu sampajānakārī hoti. Sato, bhikkhave, bhikkhu vihareyya sampajāno. Ayaṃ vo amhākaṃ anusāsanī”ti. Dutiyam.

(S.47.3.) (3) Bhikkhusuttam 比丘

▶ 《雜阿含624經》，S.47.15-16.

369. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa

ārāme. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko (S.47.3./V,143.) vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. “Evameva panidhekacce moghapurisā mañceva ajjhesanti, dhamme ca bhāsīte mameva anubandhitabbaṃ maññanti”ti. “Desetu me, bhante, Bhagavā saṅkhittena dhammaṃ, desetu Sugato saṅkhittena dhammaṃ. Appeva nāmāhaṃ Bhagavato bhāsītassa atthaṃ jāneyyāṃ, appeva nāmāhaṃ Bhagavato bhāsītassa dāyādo assan”ti. “Tasmātiha tvaṃ, bhikkhu, ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ? Sīlaṅca suvisuddhaṃ, diṭṭhi ca ujukā. Yato kho te, bhikkhu, sīlaṅca suvisuddhaṃ bhavissati diṭṭhi ca ujukā, tato tvaṃ, bhikkhu, sīlaṃ nissāya sīle patiṭṭhāya cattāro satipaṭṭhāne tividhena bhāveyyāsi.

Katame cattāro? Idha tvaṃ, bhikkhu, ajjhattaṃ vā kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhiññādomanassaṃ; bahiddhā vā kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhiññādomanassaṃ; ajjhatabhiddhā vā kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhiññādomanassaṃ. Ajjhattaṃ vā vedanāsu...pe... bahiddhā vā vedanāsu...pe... ajjhatabhiddhā vā vedanāsu vedanānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhiññādomanassaṃ. Ajjhattaṃ vā citte...pe... bahiddhā vā citte...pe... ajjhatabhiddhā vā citte cittānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhiññādomanassaṃ. Ajjhattaṃ vā dhammesu...pe... bahiddhā vā dhammesu...pe... ajjhatabhiddhā vā dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhiññādomanassaṃ. Yato kho tvaṃ, bhikkhu, sīlaṃ nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evaṃ tividhena bhāveyyāsi, tato tuyhaṃ, bhikkhu, yā ratti vā divaso vā āgamissati vuddhiyeva paṭikaṅkhā kusalesu dhammesu, no parihānī”ti.

Atha kho so bhikkhu Bhagavato bhāsitaṃ (S.47.3./V,144.) abhinanditvā anumoditvā utṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho so bhikkhu eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaram--brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Tatiyaṃ.

(S.47.4.) (4) Sālasuttaṃ 薩羅(婆羅門村)

► 《雜阿含621經》

370. Ekaṃ samayaṃ Bhagavā Kosalesu viharati Sālāya brāhmaṇagāme. Tatra kho Bhagavā bhikkhū āmantesi...pe... etadavoca--

“Ye te, bhikkhave, bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ, te vo, bhikkhave, bhikkhū catunnaṃ satipaṭṭhānaṃ bhāvanāya samādapetabbā nivesetabbā patiṭṭhāpetabbā. Katamesaṃ catunnaṃ? Etha tumhe, āvuso, kāye kāyānupassino viharatha ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, kāyassa yathābhūtaṃ ñāṇāya; vedanāsu vedanānupassino viharatha ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, vedanānaṃ yathābhūtaṃ ñāṇāya; citte cittānupassino viharatha ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, cittassa yathābhūtaṃ ñāṇāya; dhammesu dhammānupassino viharatha ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā,

dhammānaṃ yathābhūtaṃ ñāṇāya. (S.47.4./V,145.) yepi te, bhikkhave, bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, tepi kāye kāyānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā kāyassa pariññāya; vedanāsu vedanānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, vedanānaṃ pariññāya; citte cittānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, cittassa pariññāya; dhammesu dhammānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, dhammānaṃ pariññāya.

“Yepi te, bhikkhave, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasatthā parikkhīṇabhavasamyojanā sammadaññā vimuttā, tepi kāye kāyānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, kāyena viśamīyuttā; vedanāsu vedanānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, vedanāhi viśamīyuttā; citte cittānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, cittena viśamīyuttā; dhammesu dhammānupassino viharanti ātāpino sampajānā ekodibhūtā vipasannacittā samāhitā ekaggacittā, dhammehi viśamīyuttā.

“Yepi te, bhikkhave, bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ, te vo, bhikkhave, bhikkhū imesaṃ catunnaṃ satipaṭṭhānaṃ bhāvanāya samādapetabbā niveśetabbā patiṭṭhāpetabbā”ti. Catuttham.

(S.47.5.) (5) Akusalarāsisuttam 善聚

► 《雜阿含611經》

371. Sāvattthinidānaṃ. Tatra kho Bhagavā etadavoca--“Akusalarāsi”ti, bhikkhave, vadamāno pañca nīvaraṇe sammā vadamāno vadeyya. Kevalo hāyaṃ, bhikkhave, akusalarāsi, yadidaṃ--pañca nīvaraṇā. Katame pañca? (S.47.5./V,146.) Kāmacchandanīvaraṇaṃ byāpādanīvaraṇaṃ, thinamiddhanīvaraṇaṃ, uddhaccakukkuccanīvaraṇaṃ, vicikicchānīvaraṇaṃ. ‘Akusalarāsi’ti, bhikkhave, vadamāno ime pañca nīvaraṇe sammā vadamāno vadeyya. Kevalo hāyaṃ, bhikkhave, akusalarāsi, yadidaṃ--pañca nīvaraṇā.

“Kusalarāsi”ti, bhikkhave, vadamāno cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ, bhikkhave, kusalarāsi, yadidaṃ--cattāro satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ ‘Kusalarāsi’ti, bhikkhave, vadamāno ime cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ, bhikkhave, kusalarāsi, yadidaṃ--cattāro satipaṭṭhānā”ti. Pañcamaṃ.

(S.47.6.) (6) Sakuṇagghisuttam 鷹

► 《雜阿含617經》, cf. 《本生經》J.168.

372. “Bhūtapubbaṃ, bhikkhave, sakuṇagghi lāpaṃ sakuṇaṃ sahasā ajjhappattā aggahesi. Atha kho, bhikkhave, lāpo sakuṇo sakuṇagghiyā hariyamāno evaṃ paridevasi--‘Mayamevamha alakkhikā, mayaṃ appapuññā, ye mayaṃ agocare carimha paravisaye. Sacejja mayaṃ gocare careyyāma sake pettike visaye, na myāyaṃ, sakuṇagghi, alaṃ abhavissa, yadidaṃ--yuddhāyā’ti. ‘Ko pana te, lāpa, gocaro sako pettiko visayo’ti? ‘Yadidaṃ--naṅgalakattākaraṇaṃ leḍḍuttānaṃ’”ti. (S.47.6./V,147.) “Atha kho, bhikkhave, sakuṇagghi sake bale apatthaddhā sake bale asaṃvadamānā lāpaṃ

sakuṇaṃ pamañci--‘Gaccha kho tvaṃ, lāpa, tatrapī me gantvā na mokkhasī’”ti.

“Atha kho, bhikkhave, lāpo sakuṇo naṅgalakattḥakaraṇaṃ leḍḍuttḥānaṃ gantvā mahantaṃ leḍḍum abhiruhitvā sakuṇagghim vadamāno aṭṭhāsi--‘Ehi kho dāni me, sakuṇagghi, ehi kho dāni me, sakuṇagghi’”ti. Atha kho sā, bhikkhave, sakuṇagghi sake bale apatthaddhā sake bale asaṃvadamānā ubho pakkhe sannayha lāpaṃ sakuṇaṃ sahasā ajjhappattā. Yadā kho, bhikkhave, aññāsi lāpo sakuṇo ‘Bahu-āgato kho myāyaṃ sakuṇagghi’”ti, atha tasseva leḍḍussa antaraṃ paccupādi. Atha kho, bhikkhave, sakuṇagghi tattheva uraṃ paccatālesi. Evañhi taṃ, bhikkhave, hoti yo agocare carati paravisaye.

“Tasmātiha, bhikkhave, mā agocare carittha paravisaye. Agocare, bhikkhave, carataṃ paravisaye lacchati māro otāraṃ, lacchati māro ārammaṇaṃ. Ko ca, bhikkhave, bhikkhuno agocaro paravisayo? Yadidaṃ--pañca kāmagaṇā. Katame pañca? Cakkhaviññeyyā rūpā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā--ayaṃ, bhikkhave, bhikkhuno agocaro paravisayo.

“Gocare, bhikkhave, caratha sake pettike visaye. gocare, bhikkhave, carataṃ sake pettike visaye na lacchati māro otāraṃ, na lacchati māro ārammaṇaṃ. (S.47.6./V,148.) Ko ca, bhikkhave, bhikkhuno gocaro sako pettiko visayo? Yadidaṃ--cattāro satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--ayaṃ, bhikkhave, bhikkhuno gocaro sako pettiko visayo”ti. Chatṭhaṃ.

(S.47.7.) (7) Makkaṭasuttaṃ 猿猴

► 《雜阿含620經》

373. “Atthi, bhikkhave, Himavato pabbatarājassa duggā visamā desā, yattha neva makkaṭānaṃ cārī na manussānaṃ. Atthi, bhikkhave, Himavato pabbatarājassa duggā visamā desā, yattha makkaṭānañhi kho cārī, na manussānaṃ. Atthi, bhikkhave, Himavato pabbatarājassa samā bhūmibhāgā ramaṇīyā, yattha makkaṭānañceva cārī manussānañca. Tatra, bhikkhave, luddā makkaṭavīthīsu lepaṃ oḍḍenti makkaṭānaṃ bādhanāya.

“Tatra, bhikkhave, ye te makkaṭā abālaṅjātikā alolaṅjātikā, te taṃ lepaṃ disvā ārakā parivajjanti. Yo pana so hoti makkaṭo bālaṅjātikā lolajaṅjātikā, so taṃ lepaṃ upasaṅkamtivā hatthena gaṇhāti. So tattha bajjhati. ‘Hatthaṃ mocessāmī’”ti dutiyena hatthena gaṇhāti. So tattha bajjhati. ‘Ubho hatthe mocessāmī’”ti pādena gaṇhāti. So tattha bajjhati. ‘Ubho hatthe mocessāmi pādañcā’”ti dutiyena pādena gaṇhāti. So tattha bajjhati. ‘Ubho hatthe mocessāmi pāde cā’”ti tuṅdena gaṇhāti. So tattha bajjhati. Evañhi so, bhikkhave, makkaṭo pañcoḍḍito thunaṃ seti anayaṃ āpanno byasanaṃ āpanno (S.47.7./V,149.) yathākāmakaraṇīyo luddassa. Tameṇaṃ, bhikkhave, luddo vijjhivā tasmimyeva katṭhakataṅgāre avassajjetvā yena kāmaṃ pakkamati. Evaṃ so taṃ, bhikkhave, hoti yo agocare carati paravisaye.

“Tasmātiha, bhikkhave, mā agocare carittha paravisaye. Agocare, bhikkhave, carataṃ paravisaye lacchati māro otāraṃ, lacchati māro ārammaṇaṃ. Ko ca, bhikkhave, bhikkhuno agocaro paravisayo? Yadidaṃ--pañca kāmagaṇā. Katame pañca? Cakkhaviññeyyā rūpā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā,

sotaviññeyyā saddā...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ayam, bhikkhave, bhikkhuno agocaro paravisayo.

“Gocare, bhikkhave, caratha sake pettike visaye. gocare, bhikkhave caratam sake pettike visaye na lacchati māro otāram, na lacchati māro ārammaṇam. Ko ca, bhikkhave, bhikkhuno gocaro sako pettiko visayo? Yadidaṃ--cattāro satipaṭṭhānā. Katame cattāro Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Ayam, bhikkhave, bhikkhuno gocaro sako pettiko visayo”ti. Sattamaṃ.

(S.47.8.) (8) Sūdasuttam 廚士

► 《雜阿含616經》

374. “Seyyathāpi, bhikkhave, bālo abyatto akusalo sūdo rājānam vā rājamahāmatam vā nānaccayehi sūpehi paccupaṭṭhito assa--ambilaggehipi, tittakaggehipi, kaṭukaggehipi, madhuraggehipi, khārikehipi, akhārikehipi, loṇikehipi, alonikehipi.

(S.47.8./V,150.) “Sa kho so, bhikkhave, bālo abyatto akusalo sūdo sakassa bhattu nimittam na uggaṇhāti--‘Idam vā me ajja bhattu sūpeyyam ruccati, imassa vā abhiharati, imassa vā bahum gaṇhāti, imassa vā vaṇṇam bhāsati. Ambilaggaṃ vā me ajja bhattu sūpeyyam ruccati ambilaggassa vā abhiharati, ambilaggassa vā bahum gaṇhāti, ambilaggassa vā vaṇṇam bhāsati. Tittakaggaṃ vā me ajja... kaṭukaggaṃ vā me ajja... madhuraggaṃ vā me ajja... khārikam vā me ajja... akhārikam vā me ajja... loṇikam vā me ajja... alonikam vā me ajja bhattu sūpeyyam ruccati, alonikassa vā abhiharati, alonikassa vā bahum gaṇhāti, alonikassa vā vaṇṇam bhāsati’”ti.

“Sa kho so, bhikkhave, bālo abyatto akusalo sūdo na ceva lābhī hoti acchādanassa, na lābhī vetanassa, na lābhī abhihārānam. Tam kissa hetu? Tathā hi so, bhikkhave, bālo abyatto akusalo sūdo sakassa bhattu nimittam na uggaṇhāti. Evameva kho, bhikkhave, idhekacco bālo abyatto akusalo bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Tassa kāye kāyānupassino viharato cittam na samādhīyati, upakkilesā na pahīyanti. So tam nimittam na uggaṇhāti. Vedanāsu vedanānupassī viharati...pe... citte cittānupassī viharati...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Tassa dhammesu dhammānupassino viharato cittam na samādhīyati, upakkilesā na pahīyanti. So tam nimittam na uggaṇhāti.

“Sa kho so, bhikkhave, bālo abyatto akusalo bhikkhu na ceva lābhī hoti diṭṭheva dhamme sukhavihārānam, na lābhī (S.47.8./V,151.) satisampajaññassa Tam kissa hetu? Tathā hi so, bhikkhave, bālo abyatto akusalo bhikkhu sakassa cittassa nimittam na uggaṇhāti.

“Seyyathāpi, bhikkhave, paṇḍito byatto kusalo sūdo rājānam vā rājamahāmatam vā nānaccayehi sūpehi paccupaṭṭhito assa--ambilaggehipi, tittakaggehipi, kaṭukaggehipi, madhuraggehipi, khārikehipi, akhārikehipi, loṇikehipi, alonikehipi.

“Sa kho so, bhikkhave, paṇḍito byatto kusalo sūdo sakassa bhattu nimittam uggaṇhāti--‘Idam vā me ajja bhattu sūpeyyam ruccati, imassa vā abhiharati, imassa vā bahum gaṇhāti, imassa vā vaṇṇam bhāsati. Ambilaggaṃ vā me ajja bhattu sūpeyyam ruccati ambilaggassa vā abhiharati, ambilaggassa vā bahum gaṇhāti, ambilaggassa vā vaṇṇam bhāsati. Tittakaggaṃ vā me ajja... kaṭukaggaṃ vā me ajja... madhuraggaṃ vā

me ajja... khārikaṃ vā me ajja... akhārikaṃ vā me ajja... loṇikaṃ vā me ajja... aloṇikaṃ vā me ajja bhattu sūpeyyaṃ rucati, aloṇikassa vā abhiharati, aloṇikassa vā bahum gaṇhāti, aloṇikassa vā vaṇṇaṃ bhāsati”ti.

“Sa kho so, bhikkhave, paṇḍito byatto kusalo sūdo lābhī ceva hoti acchādanassa, lābhī vetanassa, lābhī abhihārānaṃ. Taṃ kissa hetu? Tathā hi so, bhikkhave, paṇḍito byatto kusalo sūdo sakassa bhattu nimittaṃ uggaṇhāti. Evameva kho, bhikkhave, idhekacco paṇḍito byatto kusalo bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa kāye kāyānupassino viharato cittaṃ samādhiyati, upakkilesā (S.47.8./V,152.) pahīyanti. So taṃ nimittaṃ uggaṇhāti. Vedanāsu vedanānupassī viharati...pe... citte cittaṇupassī viharati...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa dhammesu dhammānupassino viharato cittaṃ samādhiyati, upakkilesā pahīyanti. So taṃ nimittaṃ uggaṇhāti.

“Sa kho so, bhikkhave, paṇḍito byatto kusalo bhikkhu lābhī ceva hoti diṭṭheva dhamme sukhavihārānaṃ, lābhī hoti satisampajaññaṃ. Taṃ kissa hetu? Tathā hi so, bhikkhave, paṇḍito byatto kusalo bhikkhu sakassa cittaṃ nimittaṃ uggaṇhāti”ti. Aṭṭhamāṃ.

(S.47.9.) (9) Gilānasuttaṃ 病

► D.16. Mahāparinibbānasuttaṃ 大般涅槃經，《長阿含2經》遊行經，S.2.22.

375. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Veḷuvagāmake. Tatra kho Bhagavā bhikkhū āmantesi--“Etha tumhe, bhikkhave, samantā Vesāliyā yathāmittaṃ yathāsandiṭṭhaṃ yathāsambhattaṃ vassaṃ upetha. Idhevāhaṃ Veḷuvagāmake vassaṃ upagacchāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paṭissutvā samantā Vesāliyā yathāmittaṃ yathāsandiṭṭhaṃ yathāsambhattaṃ vassaṃ upagacchuṃ. Bhagavā pana tattheva Veḷuvagāmake vassaṃ upagacchi.

Atha kho Bhagavato vassūpagatassa kharo ābādho uppajji, bālā vedanā vattanti māraṇantikā. Tatra sudāṃ Bhagavā sato sampajāno adhivāsesi avihaññaṃ. Atha kho Bhagavato etadahosi--“Na kho me taṃ patirūpaṃ, yohaṃ anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅghaṃ parinibbāyeyyaṃ. Yamnūnaṃ imaṃ ābādhaṃ vīriyena paṭipañāmetvā jīvitasāṅkhāraṃ (S.47.9./V,153.) adhiṭṭhāya vihareyyaṃ”ti. Atha kho Bhagavā taṃ ābādhaṃ vīriyena paṭipañāmetvā jīvitasāṅkhāraṃ adhiṭṭhāya vihasi. (Atha kho Bhagavato so ābādho paṭippassambhi)

Atha kho Bhagavā gilānā vuṭṭhito aciravuṭṭhito gelañña viharā nikkhamitvā viharapacchāyāyaṃ paññatte āsane nisīdi. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Diṭṭho me, bhante, Bhagavato phāsu; diṭṭhaṃ, bhante, Bhagavato khamāniyaṃ; diṭṭhaṃ, bhante, Bhagavato yāpaniyaṃ. Api ca me, bhante, madhurakajāto viya kāyo, disāpi me na pakkhāyanti, dhammāpi maṃ nappaṭibhanti Bhagavato gelañña. Api ca me, bhante, ahosi kācīdeva assāsamattā--“Na tāva Bhagavā parinibbāyissati, na yāva Bhagavā bhikkhusaṅghaṃ ārabha kiñcīdeva udāharatī”ti.

“Kim pana dāni, Ānanda, bhikkhusaṅgho mayi paccāsīsati? Desito, Ānanda, mayā dhammo anantaraṃ abāhiraṃ karitvā. Natthānanda, Tathāgatassa dhammesu ācariyaṃ vuṭṭhi. Yassa nūna, Ānanda, evamassa--“Ahaṃ bhikkhusaṅghaṃ pariharissāmi”ti vā, ‘Mamuddesiko bhikkhusaṅgho’ti vā, so nūna, Ānanda, bhikkhusaṅghaṃ ārabha

kiñcideva udāhareyya. Tathāgatassa kho, Ānanda, na evaṃ hoti--‘Ahaṃ bhikkhusaṅghaṃ pariharissāmi’ti vā ‘Mamuddesiko bhikkhusaṅgho’ti vā. Sa kiṃ, Ānanda, Tathāgato bhikkhusaṅghaṃ ārabha kiñcideva udāharissati! Etarahi kho panāhaṃ, Ānanda, jiṇṇo vuddho mahallako addhagato vayo-anuppatto. Asītiko me vayo vattati. Seyyathāpi, Ānanda, jajjarasakaṭaṃ veḷamissakena yāpeti; evameva kho, Ānanda, vedhamissakena maññe Tathāgatassa kāyo yāpeti.

(S.47.9./V,154.)“Yasmiṃ Ānanda, samaye Tathāgato sabbanimittānaṃ amanasikārā ekaccānaṃ vedanānaṃ nirodhā animittānaṃ cetosamādhim upasampajja viharati, phāsutaro, Ānanda, tasmim samaye Tathāgatassa kāyo hoti. Tasmātihānanda, attadīpā viharatha attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā.

“Kathañcānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo, dhammadīpo dhammasaraṇo anaññasaraṇo? Idhānanda, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe...citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, Ānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo, dhammadīpo dhammasaraṇo anaññasaraṇo. Ye hi keci, Ānanda, etarahi vā mamaccaye vā attadīpā viharissanti attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā tamatagge mete, Ānanda, bhikkhū bhavissanti ye keci sikkhākāmā”ti. Navamaṃ.

(S.47.10. Bhikkhunivāsako) (10) Bhikkhunupassayasuttam 比丘尼住所

► 《雜阿含615經》

376. Atha kho āyasmā Ānando pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena aññataro bhikkhunupassayo tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Atha kho sambahulā bhikkhuniyo yenāyasmā Ānando tenupasaṅkamimsu; upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho tā bhikkhuniyo āyasmantaṃ Ānandaṃ etadavocum--

(S.47.10./V,155.)“Idha, bhante Ānanda, sambahulā bhikkhuniyo catūsu satipaṭṭhānesu suppatiṭṭhitacittā viharantiyo uḷāraṃ pubbenāparaṃ visesaṃ sañjānantī”ti. “Evametaṃ bhaginiyo, evametaṃ, bhaginiyo! Yo hi koci, bhaginiyo, bhikkhu vā bhikkhunī vā catūsu satipaṭṭhānesu suppatiṭṭhitacitto viharati, tassetāṃ pāṭikaṅkham--‘Uḷāraṃ pubbenāparaṃ visesaṃ sañjānissatī’”ti.

Atha kho āyasmā Ānando tā bhikkhuniyo dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā utthāyāsanaṃ pakkāmi. Atha kho āyasmā Ānando Sāvattiyānaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikānto yena Bhagavā tenupasaṅkamim; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdim. Ekamantaṃ nisinnā kho āyasmā Ānando Bhagavantaṃ etadavoca--

“Idhāhaṃ, bhante, pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena aññataro bhikkhunupassayo tenupasaṅkamim; upasaṅkamitvā paññatte āsane nisīdim. Atha kho, bhante, sambahulā bhikkhuniyo yenāhaṃ tenupasaṅkamimsu; upasaṅkamitvā maṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho, bhante, tā bhikkhuniyo maṃ etadavocum--‘Idha, bhante Ānanda, sambahulā bhikkhuniyo catūsu satipaṭṭhānesu suppatiṭṭhitacittā viharantiyo uḷāraṃ pubbenāparaṃ visesaṃ sañjānantī’ti. Evaṃ vuttāhaṃ, bhante, tā bhikkhuniyo etadavocum--‘Evametaṃ, bhaginiyo, evametaṃ, bhaginiyo! Yo hi koci, bhaginiyo, bhikkhu vā bhikkhunī vā catūsu satipaṭṭhānesu suppatiṭṭhitacitto viharati, tassetāṃ pāṭikaṅkham--uḷāraṃ pubbenāparaṃ visesaṃ

sañjānissatī”ti.

“Evametaṃ, Ānanda, evametaṃ, Ānanda! Yo hi koci, Ānanda, bhikkhu vā bhikkhunī vā catūsu satipaṭṭhānesu suppatiṭṭhitacitto viharati, tassetam paṭikaṅkham--‘Uḷāram pubbenāparam visesaṃ sañjānissati’”.

“Katamesu catūsu? Idhānanda, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. (S.47.10./V,156.) Tassa kāye kāyānupassino viharato kāyārammaṇo vā uppajjati kāyasmim pariḷāho, cetaso vā līnattaṃ, bahiddhā vā cittaṃ vikkhipati. Tenananda, bhikkhunā kismiñcideva pasādanīye nimitte cittaṃ paṇidahitabbaṃ. Tassa kismiñcideva pasādanīye nimitte cittaṃ paṇidahato pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vedayati. Sukhino cittaṃ samādhiyati. So iti paṭisañcikkhati--‘Yassa khvāhaṃ atthāya cittaṃ paṇidahim, so me attho abhinipphanno. Handa, dāni paṭisaṃharāmi’ti. So paṭisaṃharati ceva na ca vitakketi na ca vicāreti. ‘Avitakkomhi avicāro, ajjhattaṃ satimā sukhamasmī’ti pajānāti”.

“Puna caparaṃ, Ānanda, bhikkhu vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa dhammesu dhammānupassino viharato dhammārammaṇo vā uppajjati kāyasmim pariḷāho, cetaso vā līnattaṃ, bahiddhā vā cittaṃ vikkhipati. Tenananda, bhikkhunā kismiñcideva pasādanīye nimitte cittaṃ paṇidahitabbaṃ. Tassa kismiñcideva pasādanīye nimitte cittaṃ paṇidahato pāmojjaṃ jāyati Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vedayati. Sukhino cittaṃ samādhiyati. So iti paṭisañcikkhati--‘Yassa khvāhaṃ atthāya cittaṃ paṇidahim, so me attho abhinipphanno. Handa, dāni paṭisaṃharāmi’ti. So paṭisaṃharati ceva na ca vitakketi na ca vicāreti. ‘Avitakkomhi avicāro, ajjhattaṃ satimā sukhamasmī’ti pajānāti. Evaṃ kho, Ānanda, paṇidhāya bhāvanā hoti.

“Kathañcānanda appaṇidhāya bhāvanā hoti? (S.47.10./V,157.) Bahiddhā Ānanda, bhikkhu cittaṃ appaṇidhāya ‘Appaṇihitaṃ me bahiddhā cittaṃ’ti pajānāti. Atha pacchāpure ‘Asaṃkhittaṃ vimuttaṃ appaṇihitaṃ’ti pajānāti. Atha ca pana ‘Kāye kāyānupassī viharāmi ātāpī sampajāno satimā sukhamasmī’ti pajānāti. Bahiddhā, Ānanda, bhikkhu cittaṃ appaṇidhāya ‘Appaṇihitaṃ me bahiddhā cittaṃ’ti pajānāti. Atha pacchāpure ‘Asaṃkhittaṃ vimuttaṃ appaṇihitaṃ’ti pajānāti. Atha ca pana ‘vedanāsu vedanānupassī viharāmi ātāpī sampajāno satimā sukhamasmī’ti pajānāti. Bahiddhā, Ānanda, bhikkhu cittaṃ appaṇidhāya ‘Appaṇihitaṃ me bahiddhā cittaṃ’ti pajānāti. Atha pacchāpure ‘Asaṃkhittaṃ vimuttaṃ appaṇihitaṃ’ti pajānāti. Atha ca pana ‘Citte cittānupassī viharāmi ātāpī sampajāno satimā sukhamasmī’ti pajānāti. Bahiddhā, Ānanda, bhikkhu cittaṃ appaṇidhāya ‘Appaṇihitaṃ me bahiddhā cittaṃ’ti pajānāti. Atha pacchāpure ‘Asaṃkhittaṃ vimuttaṃ appaṇihitaṃ’ti pajānāti. Atha ca pana ‘Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā sukhamasmī’ti pajānāti. Evaṃ kho, Ānanda, appaṇidhāya bhāvanā hoti.

“Iti kho, Ānanda, desitā mayā paṇidhāya bhāvanā, desitā appaṇidhāya bhāvanā. Yaṃ, Ānanda, Satthārā karaṇīyaṃ sāvakanāṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. Etāni, Ānanda, rukkhāmūlāni, etāni suññāgārāni! Jhāyathānanda, mā pamādattha; mā pacchā vippaṭisārino ahuvattha! Ayaṃ vo amhākaṃ anusāsani”ti.

Idamavoca Bhagavā. Attamano āyasmā Ānando Bhagavato bhāsitaṃ abhinandīti. Dasamaṃ.

Ambapālivaggo paṭhamo.

(S.47.10./V,158.) Tassuddānaṃ--

Ambapāli Sato Bhikkhu, Sālā Kusalarāsi ca.

Sakuṇagḍhi Makkaṭo Sūdo, Gilāno Bhikkhunupassayoti.

2. Nālandavaggo 那羅健陀品

(S.47.11.) (1) Mahāpurisasuttaṃ 大丈夫

▶ 《雜阿含614經》

377. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantaṃ etadavoca--“Mahāpuriso, mahāpuriso’ti, bhante, vuccati. Kittāvataṃ nu kho, bhante, mahāpuriso hoti’ti? “Vimuttacittatā khvāhaṃ, Sāriputta, ‘Mahāpuriso’ti vadāmi. Avimuttacittatā ‘No mahāpuriso’ti vadāmi”.

“Kathaṅca, Sāriputta, vimuttacitto hoti? Idha, Sāriputta, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa kāye kāyānupassino viharato cittaṃ virajjati, vimuccati anupādāya āsavehi. Vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa dhammesu dhammānupassino viharato cittaṃ virajjati, vimuccati anupādāya āsavehi. Evaṃ kho, Sāriputta, vimuttacitto hoti. Vimuttacittatā khvāhaṃ, Sāriputta, ‘Mahāpuriso’ti vadāmi. Avimuttacittatā ‘No mahāpuriso’ti vadāmi’ti. Paṭhamāṃ.

(S.47.12./V,159.)

(S.47.12.) (2) Nālandasuttaṃ 那羅健陀(村)

▶ 《雜阿含498經》, D.28. Sampasādanīyasuttaṃ 自歡喜經,

《長阿含18經》自歡喜經》

378. Ekaṃ samayaṃ Bhagavā Nālandāyaṃ viharati Pāvārikambavane. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantaṃ etadavoca--“Evaṃpasanno ahaṃ, bhante, Bhagavati! Na cāhu, na ca bhavissati, na cetaṛahi vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā bhīyyobhiññataro, yadidaṃ--sambodhiyaṃ”ti. “Uḷārā kho tyāyaṃ, Sāriputta, āsabhī vācā bhāsītā, ekaṃso gahito, sīhanādo nadito--‘Evaṃpasanno ahaṃ, bhante, Bhagavati! Na cāhu, na ca bhavissati na cetaṛahi vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā bhīyyobhiññataro, yadidaṃ--sambodhiyaṃ”ti.

“Kiṃ nu te, Sāriputta, ye te ahesuṃ atītamaddhānaṃ arahanto sammāsambuddhā, sabbe te Bhagavanto cetasā ceto paricca veditā--‘Evaṃsīlā te Bhagavanto ahesuṃ’ iti vā, ‘Evaṃdhammā te Bhagavanto ahesuṃ’ iti vā, ‘Evaṃpaññā te Bhagavanto ahesuṃ’ iti vā, ‘Evaṃvihārino te Bhagavanto ahesuṃ’ iti vā, ‘Evaṃvimuttā te Bhagavanto ahesuṃ’ iti vā’ti? “No hetāṃ, bhante”!

“Kiṃ pana te, Sāriputta, ye te bhavissanti anāgatamaddhānaṃ arahanto sammāsambuddhā, sabbe te Bhagavanto cetasā ceto paricca veditā--‘Evaṃsīlā te Bhagavanto bhavissanti’ iti vā, ‘Evaṃdhammā te Bhagavanto bhavissanti’ iti vā,

‘Evaṃpañña te Bhagavanto bhavissanti’ iti vā, ‘Evaṃvihārino te Bhagavanto bhavissanti’ iti vā, ‘Evaṃvimuttā te Bhagavanto bhavissanti’ iti vā”ti? “No hetam, bhante”.

“Kim pana tyāham, Sāriputta, etarahi, araham sammāsambuddho cetasā ceto paricca vidito--‘Evaṃsīlo Bhagavā’ iti vā, ‘Evaṃdhammo Bhagavā’ iti vā, ‘Evaṃpañño Bhagavā’ iti vā, ‘Evaṃvihārī Bhagavā’ iti vā, ‘Evaṃvimutto Bhagavā’ iti vā”ti? (S.47.12./V,160.) “No hetam, bhante”.

“Ettha ca te, Sāriputta, atītānāgatapaccuppannesu arahantesu sammāsambuddhesu cetopariyañānam natthi. Atha kiñcarahi tyāyam, Sāriputta, ulārā āsabhī vācā bhāsītā, ekaṃso gahito, sīhanādo nadito--‘Evaṃpasanno aham, bhante, Bhagavati! Na cāhu, na ca bhavissati, na cetarahi vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā’ bhīyyobhiññataro, yadidaṃ--sambodhiyaṃ”ti?

“Na kho me, bhante, atītānāgatapaccuppannesu arahantesu sammāsambuddhesu cetopariyañānam atthi, api ca me dhammanvayo vidito. Seyyathāpi, bhante, rañño paccantimaṃ nagaraṃ daḷhuddhāpaṃ daḷhapākāraṇaṃ ekadvāraṃ. Tatrassa dovāriko paṇḍito byatto medhāvī aññātānaṃ nivāretā ñātānaṃ pavesetā. So tassa nagarassa samantā anupariyāyapathaṃ anukkamaṃāno na passeyya pākārasandhim vā pākāravivaraṃ vā, antamaso bilāranikkhamanamattampi. Tassa evamassa--‘Ye kho keci oḷārikā paṇā imaṃ nagaraṃ pavisanti vā nikkhamanti vā, sabbe te imināva dvārena pavisanti vā nikkhamanti vā’ti. Evameva kho me, bhante, dhammanvayo vidito--‘Yepi te, bhante, ahesuṃ atītānāgatapaccuppannesu arahantesu sammāsambuddhā, sabbe te Bhagavanto pañca nīvaraṇe pahāya, cetaso upakkilese paññāya dubbalīkaṇe, catūsu satipatthānesu suppatitthitacittā, satta bojjhaṅge (S.47.12./V,161.) yathābhūtaṃ bhāvetvā, anuttaraṃ sammāsambodhim abhisambujjhīsu. Yepi te, bhante, bhavissanti anāgatamaddhānaṃ arahanto sammāsambuddhā, sabbe te Bhagavanto pañca nīvaraṇe pahāya, cetaso upakkilese paññāya dubbalīkaṇe, catūsu satipatthānesu suppatitthitacittā, satta bojjhaṅge yathābhūtaṃ bhāvetvā, anuttaraṃ sammāsambodhim abhisambujjhissanti. Bhagavāpi, bhante, etarahi araham sammāsambuddho pañca nīvaraṇe pahāya, cetaso upakkilese paññāya dubbalīkaṇe, catūsu satipatthānesu suppatitthitacitto, satta bojjhaṅge yathābhūtaṃ bhāvetvā, anuttaraṃ sammāsambodhim abhisambuddho”ti.

“Sādhu sādhu, Sāriputta! Tasmātiha tvaṃ, Sāriputta, imaṃ dhammapariyāyam abhikkhaṇaṃ bhāseyyāsi bhikkhūnaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ. Yesampi hi, Sāriputta, moghapurisānaṃ bhavissati Tathāgate kaṅkhā vā vimati vā, tesampimaṃ dhammapariyāyaṃ sutvā yā Tathāgate kaṅkhā vā vimati vā sā pahīyissatī”ti. Dutiyam.

(S.47.13.) (3) Cundasuttaṃ 純陀(沙彌)

► 《雜阿含638經》

379. Ekaṃ samayaṃ Bhagavā Sāvattiyānaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Magadhesu viharati Nālakagāmake ābādhiko dukkhito bālhaḡilāno. Cundo ca samaṇuddeso āyasmato Sāriputtassa upatthāko hoti.

Atha kho āyasmā Sāriputto teneva ābādhena parinibbāyi. Atha kho Cundo samaṇuddeso āyasmato Sāriputtassa pattacīvaramādāya yena Sāvattī Jetavanaṃ Anāthapiṇḍikassa ārāmo yenāyasmā Ānando tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho Cundo (S.47.13./V,162.) samaṇuddeso āyasmantaṃ Ānandaṃ etadavoca--“Ayasmā, bhante, Sāriputto parinibbuto. Idamassa pattacīvaraṃ”ti.

“Atthi kho idaṃ, āvuso Cunda, kathāpābhataṃ Bhagavantaṃ dassanāya. Ayāmvuso Cunda, yena Bhagavā tenupasaṅkamissāma; upasaṅkamtivā Bhagavato etamatthaṃ ārocessāmā”ti. “Evaṃ, bhante”ti kho Cundo samaṇuddeso āyasmato Ānandassa paccassosi.

Atha kho āyasmā ca Ānando Cundo ca samaṇuddeso yena Bhagavā tenupasaṅkamiṃsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinna kho āyasmā Ānando Bhagavantaṃ etadavoca--“Ayaṃ, bhante, Cundo samaṇuddeso evamaṃha--‘Ayasmā, bhante, Sāriputto parinibbuto; idamassa pattacīvaran’ti. Api ca me, bhante, madhurakajāto viya kāyo, disāpi me na pakkhāyanti, dhammāpi maṃ nappaṭibhanti ‘Ayasmā Sāriputto parinibbuto’ti sutvā”.

“Kiṃ nu kho te, Ānanda, Sāriputto sīlakkhandhaṃ vā ādāya parinibbuto, samādhikkhandhaṃ vā ādāya parinibbuto, paññākkhandhaṃ vā ādāya parinibbuto, vimuttikkhandhaṃ vā ādāya parinibbuto, vimuttiñānadassanakkhandhaṃ vā ādāya parinibbuto”ti? “Na ca kho me, bhante, āyasmā Sāriputto sīlakkhandhaṃ vā ādāya parinibbuto, samādhikkhandhaṃ vā...pe... paññākkhandhaṃ vā... vimuttikkhandhaṃ vā... vimuttiñānadassanakkhandhaṃ vā ādāya parinibbuto. Api ca me, bhante, āyasmā Sāriputto ovādako ahoṣi otiṇṇo viññāpako sandassako samādapako samuttejako sampahaṃsako, akilāsu dhammadesanāya, anuggāhako sabrahmacārīnaṃ. Taṃ mayaṃ āyasmato Sāriputtassa dhammojaṃ dhammabhogaṃ dhammānuggahaṃ anussarāmā”ti.

“Nanu taṃ, Ānanda, mayā paṭikacceva akkhātaṃ--‘sabbehi piyehi manāpehi nānābhāvo vinābhāvo (S.47.13./V,163.) aññathābhāvo Taṃ kutettha, Ānanda, labbhā! Yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ, taṃ vata mā palujjīti--netāṃ ṭhānaṃ vijjati. Seyyathāpi, Ānanda, mahato rukkhassa tiṭṭhato sāravato yo mahantataro khandho so palujjeyya; evameva kho Ānanda, mahato bhikkhusaṅghassa tiṭṭhato sāravato Sāriputto parinibbuto. Taṃ kutettha, Ānanda, labbhā! Yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ, taṃ vata mā palujjīti--netāṃ ṭhānaṃ vijjati. Tasmātiḥānanda, attadīpā viharatha attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā.

“Kathañcānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo, dhammadīpo dhammasaraṇo anaññasaraṇo? Idhānanda, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, Ānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo, dhammadīpo dhammasaraṇo anaññasaraṇo. Ye hi keci, Ānanda, etarahi vā mamaccaye vā attadīpā viharissanti attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā; tamatagge mete, Ānanda, bhikkhū bhavissanti ye keci sikkhākāmā”ti. Tatiyaṃ.

(S.47.14. Ceḷaṃ) (4) Ukkacelasuttaṃ (跋祇國)郁迦支羅

► 《雜阿含639經》

380. Ekaṃ samayaṃ Bhagavā Vajjīsu viharati Ukkacelāyaṃ Gaṅgāya nadiyā tīre mahatā bhikkhusaṅghena saddhiṃ aciraparinibbutesu Sāriputtamoggallānesu. Tena kho pana samayena Bhagavā bhikkhusaṅghaparivuto ajjhokāse nisinna hoti.

Atha kho Bhagavā tuṅhībhūtaṃ bhikkhusaṅghaṃ anuviloketvā bhikkhū āmantesi--(S.47.14./V,164.) “Api myāyaṃ, bhikkhave, parisā suññā viya khāyati parinibbutesu Sāriputtamoggallānesu. Asuññā me, bhikkhave, parisā hoti anapekkhā tassāṃ disāyaṃ hoti, yassaṃ disāyaṃ Sāriputtamoggallānā viharanti. Ye hi te, bhikkhave,

ahesuṃ aṭṭamaddhānaṃ arahanto sammāsambuddhā, tesampi Bhagavantanaṃ etapparamaṃyeva sāvakayugaṃ ahosi--seyyathāpi mayhaṃ Sāriputtamoggallānā. Yepi te, bhikkhave, bhavissanti anāgatamaddhānaṃ arahanto sammāsambuddhā, tesampi Bhagavantanaṃ etapparamaṃyeva sāvakayugaṃ bhavissati--seyyathāpi mayhaṃ Sāriputtamoggallānā. Acchariyaṃ, bhikkhave, sāvakānaṃ! Abbhutaṃ, bhikkhave, sāvakānaṃ! Satthu ca nāma sāsanaṃ bhavissanti ovādappaṭikarā, catunnaṃca parisānaṃ piyā bhavissanti manāpā garubhāvanīyā ca! Acchariyaṃ, bhikkhave, Tathāgatassa, abbhutaṃ, bhikkhave, Tathāgatassa! Evarūpepi nāma sāvakayuge parinibbute natthi Tathāgatassa soko vā paridevo vā! Taṃ kutettha, bhikkhave, labbhā! Yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ, taṃ vata mā palujjīti--netāṃ ṭhānaṃ vijjati. Seyyathāpi, bhikkhave, mahato rukkhassa tiṭṭhato sāravato ye mahantatarā khandhā te palujjeyyūṃ; evameva kho, bhikkhave, mahato bhikkhusaṅghassa tiṭṭhato sāravato Sāriputtamoggallānā parinibbutā. Taṃ kutettha, bhikkhave, labbhā! Yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ, taṃ vata mā palujjīti--netāṃ ṭhānaṃ vijjati. Tasmātiha, bhikkhave, attadīpā viharatha attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā.

“Kathaṅca, bhikkhave, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo, dhammadīpo dhammasaraṇo anaññasaraṇo? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, bhikkhave, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo, dhammadīpo dhammasaraṇo anaññasaraṇo. (S.47.14./V,165.) Ye hi keci, bhikkhave, etarahi vā mamaccaye vā attadīpā viharissanti attasaraṇā anaññasaraṇā, dhammadīpā dhammasaraṇā anaññasaraṇā; tamatagge mete, bhikkhave, bhikkhū bhavissanti ye keci sikkhākāmā”ti. Catutthaṃ.

(S.47.15.) (5) Bāhiyasuttaṃ (具壽)婆醯迦

► 《雜阿含經》624-625經 · cf. S.35.89.

381. Sāvattinidānaṃ. Atha kho āyasmā Bāhiyo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Bāhiyo Bhagavantaṃ etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammaṃ desetu, yamahaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. “Tasmātiha tvaṃ, Bāhiya, ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ? Sīlaṅca suvisuddhaṃ, diṭṭhi ca ujukā. Yato ca kho te, Bāhiya, sīlaṅca suvisuddhaṃ bhavissati, diṭṭhi ca ujukā, tato tvaṃ, Bāhiya, sīlaṃ nissāya sīle patiṭṭhāya cattāro satipaṭṭhāne bhāveyyāsi”.

“Katame cattāro? Idha, tvaṃ, Bāhiya, kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Yato kho tvaṃ, Bāhiya, sīlaṃ nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evaṃ bhāveyyāsi, tato tuyhaṃ, Bāhiya, yā ratti vā divaso vā āgamissati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihānī”ti.

(S.47.15./V,166.) Atha kho āyasmā Bāhiyo Bhagavato bhāsitaṃ abhinanditvā anumoditvā utṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho āyasmā Bāhiyo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti,

tadanuttaram--brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi “Khīṇā jāti, vusitam brahmacariyam, katham karanīyam, nāparam itthattāyā”ti abbhaññāsi. Aññataro ca panāyasmā Bāhiyo arahatam ahoṣīti. Pañcamam.

(S.47.16.) (6) Uttiyasuttam (具壽)鬱低迦

► 《雜阿含624經》

382. Sāvattthinidānam. Atha kho āyasmā Uttiyo yena Bhagavā tenupasaṅkami...pe... Ekamantam nisinno kho āyasmā Uttiyo Bhagavantam etadavoca--“Sādhu me, bhante, Bhagavā saṅkhittena dhammam desetu, yamahaṃ Bhagavato dhammam sutvā eko vūpakatṭho appamatto ātāpī pahitatto vihareyyam”ti. “Tasmātiha tvaṃ, Uttiya, ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalanam dhammanam? Sīlaṅca suvisuddham, diṭṭhi ca ujukā. Yato ca kho te, Uttiya, sīlaṅca suvisuddham bhavissati, diṭṭhi ca ujukā, tato tvaṃ, Uttiya, sīlam nissāya sīle patiṭṭhāya cattāro satipaṭṭhāne bhāveyyāsi”.

“Katame cattāro? Idha tvaṃ, Uttiya, kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam; vedanāsu...pe... citte...pe... dhammesu dhammanupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Yato kho tvaṃ, Uttiya, sīlam nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evam bhāveyyāsi, tato tvaṃ, Uttiya, gamissasi maccudheyassa pāram”ti.

Atha kho āyasmā Uttiyo Bhagavato bhāsitam abhinanditvā anumoditvā utṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi. Atha kho āyasmā Uttiyo eko vūpakatṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram--brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitam brahmacariyam, katham karanīyam, nāparam itthattāyā”ti abbhaññāsi. Aññataro ca panāyasmā Uttiyo arahatam ahoṣīti. Chaṭṭham.

(S.47.17.) (7) Ariyasuttam 聖(導於出離)

► 《雜阿含634經》，S.47.32-34.

383. “Cattārome bhikkhave, satipaṭṭhānā bhāvitā bahulikatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāya. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam; vedanāsu...pe... citte...pe... dhammesu dhammanupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. (S.47.17./V,167.) Ime kho, bhikkhave, cattāro satipaṭṭhānā bhāvitā bahulikatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāya”ti. Sattamam.

(S.47.18.) (8) Brahasuttam 梵天王

► 《雜阿含經》607、1189經，《別譯雜阿含104經》，一卷本《雜阿含4經》，S.47.1.

384. Ekaṃ samayam Bhagavā Uruvelāyam viharati najjā Nerañjarāya tīre Ajapālanigrodhe paṭhamābhisambuddho. Atha kho Bhagavato rahogatassa paṭisallīnassa evam cetaso parivittakko udapādi--“Ekāyano ayam maggo sattānam visuddhiyā sokaparidevānam samatikkamāya dukkhadomanassānam atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānaṃ”.

“Katame cattāro? Kāye vā bhikkhu kāyānupassī vihareyya ātāpī sampajāno

satimā, vineyya loke abhijjhādomanassam; vedanāsu vā bhikkhu...pe... citte vā bhikkhu...pe... dhammesu vā bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Ekāyano ayam maggo sattānam visuddhiyā sokaparidevānam samatikkamāya dukkhadomanassānam atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā”ti.

Atha kho Brahmā Sahampati Bhagavato cetasā cetoparivitakkamaññāya--seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evameva--brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho Brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantam etadavoca--“Evametam, Bhagavā, evametam, Sugata! Ekāyano ayam, bhante, maggo sattānam visuddhiyā sokaparidevānam samatikkamāya dukkhadomanassānam atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro (S.47.18./V,168.) satipaṭṭhānā”.

“Katame cattāro? Kāye vā, bhante, bhikkhu kāyānupassī vihareyya ātāpī sampajāno satimā vineyya loke abhijjhādomanassam; vedanāsu vā, bhante, bhikkhu...pe... citte vā, bhante, bhikkhu...pe... dhammesu vā, bhante, bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Ekāyano ayam, bhante, maggo sattānam visuddhiyā sokaparidevānam samatikkamāya dukkhadomanassānam atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā”ti.

Idamavoca Brahmā Sahampati. Idam vatvā athāparam etadavoca--

“Ekāyanam jātikhayantadassī, maggaṃ pajānāti hitānukampī.

Etena maggena tarimsu pubbe, tarissanti ye ca taranti oghan”ti. Atthamam.

(S.47.19.) (9) Sedakasuttam (孫巴國)私伽陀(孫巴村)

▶ 《雜阿含619經》，《有部律》藥事七(T24.32中)

385. Ekaṃ samayaṃ Bhagavā Sumbhesu viharati Sedakaṃ nāma Sumbhānam nigamo. Tatra kho Bhagavā bhikkhū āmantesi--“Bhūtapubbaṃ, bhikkhave, caṇḍālavaṃsiko caṇḍālavaṃsam ussāpetvā medakathālikam antevāsīṃ āmantesi--‘Ehi tvaṃ, samma medakathālike, caṇḍālavaṃsam abhiruhitvā mama uparikhandhe tiṭṭhāhi’ti. ‘Evaṃ, ācariyā’ti kho, bhikkhave, medakathālikā antevāsī caṇḍālavaṃsikkassa paṭissutvā caṇḍālavaṃsam abhiruhitvā ācariyassa uparikhandhe atthāsi. Atha kho, bhikkhave, caṇḍālavaṃsiko medakathālikam antevāsīṃ etadavoca--‘Tvaṃ, samma medakathālike, mamaṃ rakkha, ahaṃ taṃ rakkhissāmi. Evaṃ mayam (S.47.19./V,169.) aññamaññaṃ guttā aññamaññaṃ rakkhitā sippāni ceva dassessāma, lābhaṅca lacchāma, sotthinā ca caṇḍālavaṃsā orohissāmā’ti. Evaṃ vutte, bhikkhave, medakathālikā antevāsī caṇḍālavaṃsikkam etadavoca--‘Na kho panetaṃ, ācariya, evaṃ bhavissati. Tvaṃ, ācariya, attānam rakkha, ahaṃ attānam rakkhissāmi. Evaṃ mayam attaguttā attarakkhitā sippāni ceva dassessāma, lābhaṅca lacchāma, sotthinā ca caṇḍālavaṃsā orohissāmā’”ti. “So tattha ñāyo”ti Bhagavā etadavoca, “Yathā medakathālikā antevāsī ācariyam avoca. Attānam, bhikkhave, rakkhissāmīti satipaṭṭhānam sevitabbaṃ; param rakkhissāmīti satipaṭṭhānam sevitabbaṃ. Attānam, bhikkhave, rakkhanto param rakkhati, param rakkhanto attānam rakkhati”.

“Kathaṅca bhikkhave, attānam rakkhanto param rakkhati? Āsevanāya, bhāvanāya, bahulīkamma--Evaṃ kho, bhikkhave, attānam rakkhanto param rakkhati. Kathaṅca, bhikkhave, param rakkhanto attānam rakkhati? Khantiyā, avihimsāya,

mettacittatāya, anudayatāya--Evaṃ kho, bhikkhave, param rakkhanto attānaṃ rakkhati. Attānaṃ, bhikkhave, rakkhissāmīti satipaṭṭhānaṃ sevitabbaṃ; param rakkhissāmīti satipaṭṭhānaṃ sevitabbaṃ. Attānaṃ, bhikkhave, rakkhanto param rakkhati, param rakkhanto attānaṃ rakkhati”ti. Navamaṃ.

(S.47.20.Janapadaka) (10) Janapadakalyāṇīsuttam 國土第一美女

► 《雜阿含623經》，《修行道地經》卷第三，擎鉢大臣的故事更具戲劇性(T藏第15冊)。

386. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā sumbhesu viharati sedakaṃ nāma sumbhānaṃ nigamo. (S.47.20./V,170.) Tatra kho Bhagavā bhikkhū āmantesi--“Bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca--

“Seyyathāpi, bhikkhave, ‘Janapadakalyāṇī, janapadakalyāṇī’ti kho, bhikkhave, mahājanakāyo sannipateyya. ‘Sā kho panassa janapadakalyāṇī paramapāsāvinī nacce, paramapāsāvinī gīte. Janapadakalyāṇī naccati gāyatī’ti kho, bhikkhave, bhiiyosomattāya mahājanakāyo sannipateyya. Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhappaṭikūlo. Tamenam evaṃ vadeyya--‘Ayaṃ te, ambho purisa, samatittiko telapatto antarena ca mahāsamajjaṃ antarena ca janapadakalyāṇiyā pariharitabbo. Puriso ca te ukkhittāsiko piṭṭhito piṭṭhito anubandhissati. Yattheva naṃ thokampi chaḍḍessati tattheva te siro pātesatī’ti. Tam kiṃ maññatha, bhikkhave, api nu so puriso amum telapattam amanasikarivā bahiddhā pamādam āhareyyā”ti? “No hetam, bhante”.

“Upamā kho myāyam, bhikkhave, katā atthassa viññāpanāya. Ayaṃ cevettha attho--samatittiko telapattoti kho, bhikkhave, kāyagatāya etaṃ satiyā adhivacanaṃ. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ--‘Kāyagatā sati no bhāvitā bhavissati bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā’ti. Evañhi kho, bhikkhave, sikkhitabbaṃ”ti. Dasamaṃ.

Nālandavaggo dutiyo.

Tassuddānaṃ--

(S.47.20./V,171) Mahāpuriso Nālandaṃ, Cundo Celañca Bāhiyo.

Uttiyo Ariyo Brahmā, Sedakaṃ Janapadena cāti.

3. Sīlaṭṭhivaggo 戒住品

(S.47.21.) (1) Sīlasuttam(具壽跋陀羅問善)戒

► 《雜阿含625經》

387. Evaṃ me sutam--Ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca Bhaddo pāṭaliputte viharanti kukkuṭārāme. Atha kho āyasmā Bhaddo sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami; upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi. Sammodaniyam katham sāraṇiyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca--“Yānimāni, āvuso Ānanda, kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni kimatthiyāni vuttāni Bhagavatā”ti?

“Sādhu sādhu, āvuso Bhadda! Bhaddako kho te, āvuso Bhadda, ummaṅgo,

Bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, āvuso Bhadda, pucchasi--“Yānimāni āvuso Ānanda, kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni kimatthiyāni vuttāni Bhagavatā”ti? “Evamāvuso”ti. “Yānimāni, āvuso Bhadda, kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni yāvadeva catunnaṃ satipaṭṭhānānaṃ bhāvanāya vuttāni Bhagavatā”.

“Katamesaṃ catunnaṃ? Idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. (S.47.21./V,172.) Yānimāni āvuso Bhadda, kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni yāvadeva imesaṃ catunnaṃ satipaṭṭhānānaṃ bhāvanāya vuttāni Bhagavatā”ti. Paṭhamaṃ.

(S.47.22. Thiti) (2) Ciratṭhitisuttam(具壽跋陀羅問正法久不久)住

388. Tamyeva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca--“Ko nu kho, āvuso Ānanda, hetu, ko paccayo yena Tathāgate parinibbute saddhammo na ciratṭhitiko hoti? Ko panāvuso Ānanda, hetu, ko paccayo yena Tathāgate parinibbute saddhammo ciratṭhitiko hoti”ti?

“Sādhu sādhu, āvuso Bhadda! Bhaddako kho te, āvuso Bhadda, ummaṅgo, Bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, āvuso Bhadda, pucchasi--‘Ko nu kho, āvuso Ānanda, hetu, ko paccayo yena Tathāgate parinibbute saddhammo na ciratṭhitiko hoti? Ko panāvuso Ānanda, hetu, ko paccayo yena Tathāgate parinibbute saddhammo ciratṭhitiko hoti’”ti? “Evamāvuso”ti. “Catunnaṃ kho, āvuso, satipaṭṭhānānaṃ abhāvitattā abahulīkatattā Tathāgate parinibbute saddhammo na ciratṭhitiko hoti. Catunnaṃ kho, āvuso, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā Tathāgate parinibbute saddhammo ciratṭhitiko hoti”.

“Katamesaṃ catunnaṃ? Idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, āvuso, catunnaṃ satipaṭṭhānānaṃ abhāvitattā abahulīkatattā Tathāgate parinibbute saddhammo na ciratṭhitiko hoti. Imesaṃ kho, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā Tathāgate parinibbute saddhammo ciratṭhitiko hoti”ti. Dutiyāṃ.

(S.47.23./V,173.)

(S.47.23.) (3) Parihānasuttam(正法損不)損滅

► 《雜阿含629-630經》

389. Ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca Bhaddo pāṭaliputte viharanti kukkuṭārāme. Atha kho āyasmā Bhaddo sāyanhasamayaṃ paṭisallānā vutṭhito yenāyasmā Ānando tenupasaṅkama; upasaṅkamtivā āyasmatā Ānandena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca--“Ko nu kho, āvuso Ānanda, hetu, ko paccayo yena saddhammaparihānaṃ hoti? Ko nu kho, āvuso Ānanda, hetu, ko paccayo yena saddhamma-parihānaṃ hoti”ti?

“Sādhu sādhu, āvuso Bhadda! Bhaddako kho te, āvuso Bhadda, ummaṅgo, Bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, āvuso Bhadda, pucchasi--‘Ko nu kho, āvuso Ānanda, hetu, ko paccayo yena saddhammaparihānaṃ hoti? Ko panāvuso

Ānanda, hetu, ko paccayo yena saddhamma-aparihānaṃ hotī”ti? “Evamāvuso”ti. “Catunnaṃ kho, āvuso satipaṭṭhānānaṃ abhāvitattā abahulīkatattā saddhammaparihānaṃ hoti. Catunnañca kho, āvuso, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā saddhamma-aparihānaṃ hoti”.

“Katamesaṃ catunnaṃ? Idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, āvuso, catunnaṃ satipaṭṭhānānaṃ abhāvitattā abahulīkatattā saddhammaparihānaṃ hoti. Imesañca kho, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā saddhamma-aparihānaṃ hotī”ti. Tatiyaṃ.

(S.47.24.) (4) **Suddhasuttaṃ**(四念處)清淨

► 《雜阿含606-607經》

390. Sāvattihinidānaṃ. “Cattārome, bhikkhave, satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; (S.47.24./V,174.) vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ime kho, bhikkhave, cattāro satipaṭṭhānā”ti. Catutthaṃ.

(S.47.25.) (5) **Aññatarabrāhmaṇasuttaṃ**某婆羅門(問正法久不久住)

391. Evaṃ me sutānaṃ--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññataro brāhmaṇo yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavatā saddhiṃ sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so brāhmaṇo Bhagavantaṃ etadavoca--“Ko nu kho, bho Gotama, hetu, ko paccayo yena Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti? Ko pana, bho Gotama, hetu, ko paccayo yena Tathāgate parinibbute saddhammo ciraṭṭhitiko hotī”ti?

“Catunnaṃ kho, brāhmaṇa, satipaṭṭhānānaṃ abhāvitattā abahulīkatattā Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti. Catunnañca kho, brāhmaṇa, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti.

“Katamesaṃ catunnaṃ? Idha, brāhmaṇa, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, brāhmaṇa, catunnaṃ satipaṭṭhānānaṃ abhāvitattā abahulīkatattā Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti. Imesañca kho, brāhmaṇa, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā Tathāgate parinibbute saddhammo ciraṭṭhitiko hotī”ti.

Evaṃ vutte so brāhmaṇo Bhagavantaṃ etadavoca--“Abhikkantaṃ bho Gotama...pe... upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. Pañcamaṃ.

(S.47.26.) (6) **Padesasuttaṃ**(有學:修四念處之)範圍

► 《雜阿含627經》

392. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno āyasmā

ca Anuruddho Sākete viharanti Kaṇḍakīvane. Atha kho āyasmā ca Sāriputto āyasmā ca Mahāmogallāno sāyanhasamayam paṭisallānā vuṭṭhitā yenāyasmā anuruddho tenupasaṅkamimsu; upasaṅkamitvā āyasmatā Anuruddhena saddhim sammodimsu. (S.47.26./V,175.) sammodanīyam katham saraṇīyam vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca--“sekho, sekho’ti, āvuso Anuruddha, vuccati. Kittāvatā nu kho, āvuso, sekho hotī’ti? “Catunnaṃ kho, āvuso, satipaṭṭhānānaṃ padesaṃ bhāvitattā sekho hotī”.

“Katamesaṃ catunnaṃ? Idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, āvuso, catunnaṃ satipaṭṭhānānaṃ padesaṃ bhāvitattā sekho hotī’ti. Chaṭṭhaṃ.

(S.47.27.) (7) Samattasuttam(無學:修習四念處之)全分

393. Tamēva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca--“Asekho asekho’ti, āvuso Anuruddha, vuccati. Kittāvatā nu kho, āvuso, asekho hotī’ti? “Catunnaṃ kho, āvuso, satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hotī”.

“Katamesaṃ catunnaṃ? Idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho āvuso, catunnaṃ satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hotī’ti. Sattamaṃ.

(S.47.28.) (8) Lokasuttam(具壽阿那律盡知千)世界

▶ 《雜阿含537經》, S.52.3. Sutaṇu手成浴池

394. Tamēva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca--“Katamesaṃ, āvuso Anuruddha, dhammānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto’ti? (S.47.28./V,176.) “Catunnaṃ āvuso, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto”.

“Katamesaṃ catunnaṃ? Idhāhaṃ, āvuso, kāye kāyānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ khvāhaṃ, āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto. Imesañca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sahaṃsaṃ lokam abhijānāmi’ti. Atṭhamaṃ.

(S.47.29.) (9) Sirivaḍḍhasuttam尸利阿荼(居士)

▶ 《雜阿含1035經》

395. Ekaṃ samayam āyasmā Ānando Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Sirivaḍḍho gahapati ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Sirivaḍḍho gahapati aññataram purisaṃ āmantesi--“Ehi tvaṃ, ambho purisa, yenāyasmā Ānando tenupasaṅkama; upasaṅkamitvā mama vacanena āyasmato Ānandassa pāde sirasā vanda--‘Sirivaḍḍho, bhante, gahapati ābādhiko dukkhito

bāḷhagilāno. So āyasmato Ānandassa pāde sirasā vandatī'ti. Evañca vadehi--'sādhu kira, bhante, āyasmā Ānando yena Sirivaḍḍhassa gahapatissa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā'ti. "Evaṃ, bhante'ti kho so puriso Sirivaḍḍhassa gahapatissa paṭissutvā yenāyasmā Ānando tenupasaṅkami; upasaṅkamtivā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho so puriso āyasmantaṃ Ānandaṃ etadavoca--"Sirivaḍḍho, bhante, gahapati ābādhiko dukkhito bāḷhagilāno, so āyasmato Ānandassa pāde sirasā vandati. Evañca vadeti--'sādhu kira, bhante, āyasmā Ānando yena Sirivaḍḍhassa gahapatissa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā'ti. (S.47.29./V,177.) Adhivāsesi kho āyasmā Ānando tuṅhībhāvena.

Atha kho āyasmā Ānando pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena Sirivaḍḍhassa gahapatissa nivesanaṃ tenupasaṅkami; upasaṅkamtivā paññatte āsane nisīdi. Nisajja kho āyasmā Ānando Sirivaḍḍhaṃ gahapatiṃ etadavoca--"Kacci te, gahapati, khamanīyaṃ kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānaṃ paññāyati, no abhikkamo'ti? "Na me, bhante, khamanīyaṃ na yāpanīyaṃ. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamo'ti.

"Tasmātiha te, gahapati, evaṃ sikkhitabbaṃ--'Kāye kāyānupassī viharissāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharissāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ'ti. Evañhi te, gahapati, sikkhitabbaṃ'ti.

"Yeme, bhante, Bhagavatā cattāro satipaṭṭhānā desitā samvījanti, te dhammā mayi, ahañca tesu dhammesu sandissāmi. Ahañhi, bhante, kāye kāyānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Yāni cimāni, bhante, Bhagavatā pañcorambhāgiyāni saṃyojanāni desitāni, nāhaṃ, bhante, tesā kiñci attani appahīnaṃ samanupassāmi'ti. "Lābhā te, gahapati, suladdhaṃ te, gahapati! Anāgāmiṃ phalaṃ tayā, gahapati, byākataṃ'ti. Navamaṃ. (S.47.30./V,178.)

(S.47.30.) (10) Mānadinnaṃ suttaṃ 摩那提那(居士)

► 《雜阿含1038經》

396. Tamyeva nidānaṃ. Tena kho pana samayena Mānadinno gahapati ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Mānadinno gahapati aññataraṃ purisaṃ āmantesi--"Ehi tvaṃ, ambho purisa...pe... na me, bhante, khamanīyaṃ na yāpanīyaṃ. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamoti. Evarūpāya cāhaṃ, bhante, dukkhāya vedanāya phuṭṭho samāno kāye kāyānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Yāni cimāni, bhante, Bhagavatā pañcorambhāgiyāni saṃyojanāni desitāni, nāhaṃ, bhante, tesā kiñci attani appahīnaṃ samanupassāmi'ti. "Lābhā te, gahapati, suladdhaṃ te, gahapati! Anāgāmiṃ phalaṃ tayā, gahapati, byākataṃ'ti. Dasamaṃ.

Sīlāṭṭhitivaggo tatiyo.

Tassuddānaṃ--

Sīlaṃ Ṭhiti Parihānaṃ, Suddhaṃ Brāhmaṇapadesaṃ;

Samattam Loko Sirivaḍḍho, Mānadinnena te dasāti.

4. Ananussutavaggo 未聞品

(S.47.31.) (1) Ananussutasuttam 未聞

397. Sāvattihinidānam. “Ayaṃ kāye kāyānupassanā’ti me, bhikkhave, pubbe (S.47.31./V,179.) ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Sā kho panāyam kāye kāyānupassanā bhāvetabbā’ti me, bhikkhave...pe... bhāvitā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”.

“Ayaṃ vedanāsu vedanānupassanā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Sā kho panāyam vedanāsu vedanānupassanā bhāvetabbā’ti me, bhikkhave...pe... bhāvitā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ citte cittānupassanā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Sā kho panāyam citte cittānupassanā bhāvetabbā’ti me, bhikkhave...pe... bhāvitā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ dhammesu dhammānupassanā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Sā kho panāyam dhammesu dhammānupassanā bhāvetabbā’ti me, bhikkhave...pe... bhāvitā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇam udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”ti. Paṭhamam.

(S.47.32.) (2) Virāgasuttam 離貪

▶ 《雜阿含634經》

398. “Cattārome, bhikkhave, satipaṭṭhānā bhāvitā bahulikatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

“Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Ime kho, bhikkhave, cattāro satipaṭṭhānā bhāvitā bahulikatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti”ti. Dutiyam.

(S.47.33.) (3) Viraddhasuttam 失

▶ 《雜阿含634經》

399. “Yesam kesañci, bhikkhave, cattāro satipaṭṭhānā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesañci, bhikkhave, cattāro satipaṭṭhānā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī.

(S.47.33./V,180.) “Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati

ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Yesaṃ kesañci bhikkhave, ime cattāro satipaṭṭhānā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesaṃ kesañci, bhikkhave, ime cattāro satipaṭṭhānā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī”ti. Tatiyaṃ.

(S.47.34.) (4) Bhāvitasuttam 修習

► 《雜阿含經》634、635經

400. “Cattārome, bhikkhave, satipaṭṭhānā bhāvitā bahulikatā apārā pāraṃ gamanāya saṃvattanti.

“Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ime kho, bhikkhave, cattāro satipaṭṭhānā bhāvitā bahulikatā apārā pāraṃ gamanāya saṃvattanti”ti. Catutthaṃ.

(S.47.35.Sato) (5) Satisuttam 正念

401. Sāvattihinidānaṃ. “Sato, bhikkhave, bhikkhu vihareyya sampajāno. Ayaṃ vo amhākaṃ anusāsanī”.

“Kathaṅca, bhikkhave, bhikkhu sato hoti? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, bhikkhave, bhikkhu sato hoti.

“Kathaṅca bhikkhave, bhikkhu sampajāno hoti? Idha, bhikkhave, bhikkhuno viditā vedanā uppajjanti, viditā (S.47.35./V,181.) upaṭṭhahanti viditā abbattham gacchanti. Viditā vitakkā uppajjanti viditā upaṭṭhahanti, viditā abbattham gacchanti. Viditā saññā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti. Evaṃ kho, bhikkhave, bhikkhu sampajāno hoti. Sato, bhikkhave, bhikkhu vihareyya sampajāno. Ayaṃ vo amhākaṃ anusāsanī”ti. Pañcamaṃ.

(S.47.36.) (6) Aññāsuttam 開悟

402. “Cattārome, bhikkhave, satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ime kho, bhikkhave, cattāro satipaṭṭhānā. Imesaṃ kho, bhikkhave, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā dvinnam phalānaṃ aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Chatthaṃ.

(S.47.37.) (7) Chandasuttam 欲

403. “Cattārome, bhikkhave, satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa kāye kāyānupassino viharato yo kāyasmim chando so pahīyati. Chandassa pahānā amataṃ sacchikataṃ hoti.

“Vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa vedanāsu vedanānupassino viharato yo vedanāsu chando so pahīyati. Chandassa pahānā amataṃ sacchikataṃ hoti.

(S.47.37./V,182.) “Citte cittānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa citte cittānupassino viharato yo cittamhi chando so pahīyati. Chandassa pahānā amataṃ sacchikataṃ hoti.

“Dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa dhammesu dhammānupassino viharato yo dhammesu chando so pahīyati. Chandassa pahānā amataṃ sacchikataṃ hoti”ti. Sattamaṃ.

(S.47.38.Pariññāya) (8) Pariññātasuttaṃ 徧知

404. “Cattārome, bhikkhave, satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa kāye kāyānupassino viharato kāyo pariññāto hoti. Kāyassa pariññātattā amataṃ sacchikataṃ hoti.

“Vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa vedanāsu vedanānupassino viharato vedanā pariññātā honti. Vedanānaṃ pariññātattā amataṃ sacchikataṃ hoti.

“Citte cittānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa citte cittānupassino viharato cittam pariññātaṃ hoti. Cittassa pariññātattā amataṃ sacchikataṃ hoti.

“Dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Tassa dhammesu dhammānupassino viharato dhammā pariññātā honti. Dhammānaṃ pariññātattā amataṃ sacchikataṃ hoti”ti. Aṭṭhamaṃ.

(S.47.39.) (9) Bhāvanāsuttaṃ 修習

405. “Catunnaṃ bhikkhave, satipaṭṭhānānaṃ bhāvanaṃ desessāmi. Taṃ suṇātha”. “Katamā, bhikkhave, catunnaṃ satipaṭṭhānānaṃ bhāvanā? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī (S.47.39./V,183.) sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ayam kho, bhikkhave, catunnaṃ satipaṭṭhānānaṃ bhāvanā”ti. Navamaṃ.

(S.47.40.) (10) Vibhaṅgasuttaṃ 分別

406. “Satipaṭṭhānaṃ vo, bhikkhave, desessāmi satipaṭṭhānabhāvanaṃ satipaṭṭhānabhāvanāgāminiṃ paṭipadaṃ. Taṃ suṇātha”. “Katamaṃ, bhikkhave, satipaṭṭhānaṃ? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu vedanānupassī viharati...pe... citte

cittānupassī viharati...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Idaṃ vuccati, bhikkhave, satipaṭṭhānaṃ”.

“Katamā ca, bhikkhave, satipaṭṭhānabhāvanā? Idha, bhikkhave, bhikkhu samudayadhammānupassī kāyasmim viharati, vayadhammānupassī kāyasmim viharati, samudayavayadhammānupassī kāyasmim viharati, ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Samudayadhammānupassī vedanāsu viharati...pe... samudayadhammānupassī citte viharati... samudayadhammānupassī dhammesu viharati, vayadhammānupassī dhammesu viharati, samudayavayadhammānupassī dhammesu viharati, ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ayaṃ vuccati, bhikkhave, satipaṭṭhānabhāvanā.

“Katamā ca, bhikkhave, satipaṭṭhānabhāvanāgāminī paṭipadā? Ayameva ariyo atthaṅgiko maggo, seyyathidaṃ--sammāditṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi. Ayaṃ vuccati, bhikkhave, satipaṭṭhānabhāvanāgāminī paṭipadā”ti. Dasamaṃ.

Ananussutavaggo catuttho.

Tassuddānaṃ--

(S.47.39./V,184.)Ananussutaṃ Virāgo, Viraddho Bhāvanā Sati(=PTS:Sato).

Añña Chandaṃ Pariññāya, Bhāvanā Vibhaṅgena cāti.

5. Amatavaggo 不死品

(S.47.41.) (1) Amatasuttaṃ 不死

► 《雜阿含608經》

407. Sāvattihinidānaṃ. “Catūsu, bhikkhave, satipaṭṭhānesu suppatiṭṭhitacittā viharatha. Mā vo amataṃ panassa. Katamesu catūsu? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesu, bhikkhave, catūsu satipaṭṭhānesu suppatiṭṭhitacittā viharatha. Mā vo amataṃ panassā”ti. Paṭhamaṃ.

(S.47.42.) (2) Samudayasuttaṃ 集起

► 《雜阿含609經》

408. “Catunnaṃ, bhikkhave, satipaṭṭhānānaṃ samudayaṅca atthaṅgamaṅca desessāmi. Taṃ suṇātha. Ko ca, bhikkhave, kāyassa samudayo? Āhārasamudayā kāyassa samudayo; āhāranirodhā kāyassa atthaṅgamo. Phassasamudayā vedanānaṃ samudayo; phassanirodhā vedanānaṃ atthaṅgamo. Nāmarūpasamudayā cittassa samudayo; nāmarūpanirodhā cittassa atthaṅgamo. Manasikārasamudayā dhammānaṃ samudayo; manasikāranirodhā dhammānaṃ atthaṅgamo”ti. Dutiyāṃ.

(S.47.43./V,185.)

(S.47.43.) (3) Maggasuttaṃ 道

409. Sāvattihinidānaṃ. Tatra kho Bhagavā bhikkhū āmantesi--“Ekamidāhaṃ, bhikkhave, samayaṃ Uruvelāyaṃ viharāmi najjā Nerañjarāya tīre Ajapālanigrodhe

paṭhamābhisambuddho. Tassa mayhaṃ, bhikkhave, rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--‘Ekāyano ayaṃ maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā’”.

“Katame cattāro? Kāye vā bhikkhu kāyānupassī vihareyya ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu vā bhikkhu vedanānupassī vihareyya...pe... citte vā bhikkhu cittānupassī vihareyya...pe... dhammesu vā bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ekāyano ayaṃ maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā”ti.

“Atha kho, bhikkhave, Brahmā Sahampati mama cetasā cetoparivitaṅkamaññāya--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva--brahmaloke antarahito mama purato pāturahosi. Atha kho, bhikkhave, Brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā yenāhaṃ tenañjalim paṇāmetvā maṃ etadavoca--‘Evametāṃ, Bhagavā, evametāṃ, Sugata! Ekāyano ayaṃ, bhante, maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--(S.47.43./V,186.) cattāro satipaṭṭhānā’”.

“Katame cattāro? Kāye vā, bhante, bhikkhu kāyānupassī vihareyya ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu vā...pe... citte vā...pe... dhammesu vā, bhante, bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ekāyano ayaṃ, bhante, maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ--cattāro satipaṭṭhānā”ti.

“Idamavoca, bhikkhave, Brahmā Sahampati. Idaṃ vatvā athāparaṃ etadavoca--‘Ekāyanaṃ jātikhayantadassī, maggaṃ pajānāti hitānukampī.

Etena maggena tarimsu pubbe, tarissanti ye ca taranti oghan’”ti. Tatiyaṃ.

(S.47.44.) (4) Satisuttaṃ 正念

► cf. S.47.35. Sati.

410. “Sato bhikkhave, bhikkhu vihareyya. Ayaṃ vo amhākaṃ anusāsanī. Kathaṅca, bhikkhave, bhikkhu sato hoti? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, bhikkhave, bhikkhu sato hoti. Sato, bhikkhave, bhikkhu vihareyya. Ayaṃ vo amhākaṃ anusāsanī”ti. Catutthaṃ.

(S.47.45.) (5) Kusalarāsisuttaṃ 善聚

► 《雜阿含612經》

411. “‘Kusalarāsi’ti, bhikkhave, vadamāno cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ, bhikkhave, kusalarāsi, yadidaṃ--cattāro satipaṭṭhānā.

“Katame cattāro? (S.47.45./V,187.) Idha bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... cittānupassī...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. ‘Kusalarāsi’ti, bhikkhave, vadamāno ime

cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ, bhikkhave, kusalarāsi, yadidaṃ--cattāro satipaṭṭhānā”ti. Pañcamam.

(S.47.46.) (6) Pātimokkhasaṃvarasuttaṃ 波羅提木叉

► 《雜阿含615經》

412. Atha kho aññataro bhikkhu yena Bhagavā tenupasānkami...pe... Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--

“Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. “Tasmātiha tvaṃ, bhikkhu, ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ? Idha tvaṃ, bhikkhu, pātimokkhasaṃvarasaṃvuto viharāhi ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhassu sikkhāpadesu. Yato kho tvaṃ, bhikkhu, pātimokkhasaṃvarasaṃvuto viharissasi ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī samādāya sikkhissu sikkhāpadesu; tato tvaṃ, bhikkhu, sīlaṃ nissāya sīle patitṭhāya cattāro satipaṭṭhāne bhāveyyāsi”.

“Katame cattāro? Idha tvaṃ, bhikkhu, kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ Yato kho tvaṃ, bhikkhu, sīlaṃ nissāya sīle patitṭhāya ime cattāro satipaṭṭhāne evaṃ bhāveyyāsi, tato tuyhaṃ, bhikkhu, yā ratti vā divaso vā āgamissati vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihānī”ti.

Atha kho so bhikkhu Bhagavato bhāsitaṃ abhinanditvā anumoditvā utṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. (S.47.46./V,188.) Atha kho so bhikkhu eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva--yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ--brahmacariyapariyosānaṃ ditṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Chatṭham.

(S.47.47.) (7) Duccaritasuttaṃ 惡行

413. Atha kho aññataro bhikkhu yena Bhagavā tenupasānkami...pe... “Sādhu me, bhante, Bhagavā saṃkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. “Tasmātiha tvaṃ, bhikkhu, ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ? Idha tvaṃ, bhikkhu, kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveyyāsi. Vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveyyāsi. Manoduccaritaṃ pahāya manosucaritaṃ bhāveyyāsi. Yato kho tvaṃ, bhikkhu, kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveyyāsi, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveyyāsi, manoduccaritaṃ pahāya manosucaritaṃ bhāveyyāsi, tato tvaṃ, bhikkhu, sīlaṃ nissāya sīle patitṭhāya cattāro satipaṭṭhāne bhāveyyāsi”.

“Katame cattāro? Idha tvaṃ, bhikkhu, kāye kāyānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Yato kho tvaṃ, bhikkhu, sīlaṃ nissāya sīle patitṭhāya ime cattāro satipaṭṭhāne evaṃ bhāveyyāsi, tato tuyhaṃ, bhikkhu, yā ratti vā divaso vā āgamissati

vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihānī”ti...pe... aññataro ca pana so bhikkhu arahataṃ ahoṣīti. Sattamaṃ.

(S.47.48./V,189.)

(S.47.48.) (8) Mittasuttaṃ 友

414. “Ye bhikkhave, anukampeyyātha, ye ca kho sotabbaṃ maññeyyūṃ mittā vā amaccā vā ñātī vā sālohitā vā, te vo, bhikkhave, catunnaṃ satipaṭṭhānānaṃ bhāvanāya samādapetabbā nivesetabbā patiṭṭhāpetabbā.

“Katamesaṃ, catunnaṃ? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ye, bhikkhave, anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ mittā vā amaccā vā ñātī vā sālohitā vā, te vo, bhikkhave, imesaṃ catunnaṃ satipaṭṭhānānaṃ bhāvanāya samādapetabbā nivesetabbā patiṭṭhāpetabbā”ti. Aṭṭhamaṃ.

(S.47.49.) (9) Vedanāsuttaṃ 受

415. “Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā--imā kho, bhikkhave, tisso vedanā. Imesaṃ kho, bhikkhave, tissannaṃ vedanānaṃ pariññāya cattāro satipaṭṭhānā bhāvetabbā.

“Katame cattāro? Idha bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, bhikkhave, tissannaṃ vedanānaṃ pariññāya ime cattāro satipaṭṭhānā bhāvetabbā”ti. Navamaṃ.

(S.47.50.) (10) Āsavasuttaṃ 漏

416. “Tayome bhikkhave āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo Ime kho, bhikkhave, tayo āsavā. (S.47.50./V,190.) Imesaṃ kho, bhikkhave, tiṇṇannaṃ āsavānaṃ pahānāya cattāro satipaṭṭhānā bhāvetabbā.

“Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, bhikkhave, tiṇṇannaṃ āsavānaṃ pahānāya ime cattāro satipaṭṭhānā bhāvetabbā”ti. Dasamaṃ.

Amatavaggo pañcama.

Tassuddānaṃ--

Amataṃ Samudayo Maggo, Sati Kusalarāsi ca;
Pātimokkhaṃ Duccaritaṃ, Mittavedanā Āsavena cāti.

6. Gaṅgāpeyyālavaggo 恆河廣說品

(S.47.51-62.) (1- 12) Gaṅgānadī-ādisuttadvādasakaṃ 恆河等十二經

417-428. “Seyyathāpi bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro.

“Kathaṅca, bhikkhave, bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, bhikkhave, bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti vitthāretabbaṃ.

Gaṅgāpeyyālavaggo chaṭṭho.

Tassuddānaṃ--

Cha Pācīnato ninnā, Cha ninnā ca Samuddato;

Ete dve cha dvādasa honti, Vaggo tena pavuccatīti.

(S.47.63-72./V,191.)

7. Appamādavaggo 不放逸品

(S.47.63-72.) (1- 10) Tathāgatādisuttadasakaṃ 如來等十經

429-438. Yāvatā, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā vāti vitthāretabbaṃ.

Appamādavaggo sattamo.

Tassuddānaṃ--

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sāro ca Vassikaṃ.

Rājā Candimasūriyā, Vatthena dasamaṃ Padanti.

8. Balakaraṇīyavaggo 力所作品

(S.47.73-82.) (1- 12) Balādisuttadvādasakaṃ 力等十經

439-450. Seyyathāpi bhikkhave, ye keci balakaraṇīyā kammantā karīyantīti vitthāretabbaṃ.

Balakaraṇīyavaggo aṭṭhamo.

Tassuddānaṃ--

Balaṃ Bijaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā.

Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

9. Esanāvaggo 尋覓品

(S.47.83-92.) 85- (1- 10) Esanādisuttadasakam 尋覓等十經

451-460. Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanāti vitthāretabbam.

Esanāvaggo navamo.

Tassuddānam--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso;

Khilam Malañca Nīgho ca, Vedanā Taṇhā Tasināya cāti.

(PTS:Esanyo Vidhā Āsavā, Dukkhatāñca tisso Khila;

Mala ca Nīgho ca Vedanā, Taṇhāyenaṇvā Esanavaggo.)

10. Oghavaggo 瀑流品

(S.47.93-102.) (1-10)Uddhambhāgiyādisuttadasakam 上分結等十經

461-470. “Pañcimāni bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccam, (S.47.93-102./V,192.) avijjā imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesam kho, bhikkhave, pañcannam uddhambhāgiyānam saṃyojanānam abhiññāya pariññāya parikkhayāya pahānāya cattāro satipaṭṭhānā bhāvetabbā.

“Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhiññādomanassam; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhiññādomanassam. Imesam kho, bhikkhave, pañcannam uddhambhāgiyānam saṃyojanānam abhiññāya pariññāya parikkhayāya pahānāya ime cattāro satipaṭṭhānā bhāvetabbā”ti.

(Yathā maggasaṃyuttaṃ tathā satipaṭṭhānasāmyuttaṃ vitthāretabbam)

Oghavaggo dasamo.

Tassuddānam--

Ogho Yogo Upādānam, Ganthā Anusayena ca;

Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

~Satipaṭṭhānasāmyuttaṃ tatiyaṃ.~

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(S.48.1./V,193.)

(S.48.)(4) Indriyasamyuttam 根相應(185suttas)

1. Suddhikavaggo 清淨品

(S.48.1.) (1) Suddhikasuttam 清淨

▶ 《雜阿含643經》

471. Sāvattthinidānam. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam, vīriyindriyam, satindriyam, samādhindriyam, paññindriyam--imāni kho, bhikkhave, pañcindriyāni”ti. Paṭhamam.

(S.48.2.) (2) Paṭhamasotāpannasuttam 預流(1)

▶ 《雜阿含644經》

472. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam, vīriyindriyam, satindriyam, samādhindriyam, paññindriyam. Yato kho, bhikkhave, ariyasāvako imesaṃ pañcannaṃ indriyānaṃ assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Dutiyam.

(S.48.3.) (3) Dutiyasotāpannasuttam 預流(2)

▶ 《雜阿含644經》

473. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam, vīriyindriyam, satindriyam, samādhindriyam, paññindriyam. Yato kho, bhikkhave, ariyasāvako imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca (S.48.3./V,194.) ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Tatiyam.

(S.48.4.) (4) Paṭhama-arahantasuttam 阿羅漢(1)

▶ 《雜阿含645經》

474. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam, vīriyindriyam, satindriyam, samādhindriyam, paññindriyam. Yato kho, bhikkhave, ariyasāvako imesaṃ pañcannaṃ indriyānaṃ assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ viditvā anupādāvimutto hoti--ayaṃ vuccati, bhikkhave, bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto”ti. Catuttham.

(S.48.5.) (5) Dutiya-arahantasuttam 阿羅漢(2)

▶ 《雜阿含645經》

475. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam, vīriyindriyam, satindriyam, samādhindriyam, paññindriyam. Yato kho, bhikkhave, bhikkhu imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ viditvā anupādāvimutto hoti--ayaṃ vuccati, bhikkhave, bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto”ti. Pañcamam.

(S.48.6.) (6) Paṭhamasamaṇabrāhmaṇasuttam 沙門婆羅門(1)

▶ 《雜阿含650-651經》, S.48.21.

476. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ ...pe... paññindriyaṃ. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca (S.48.6./V,195.) panete āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ; te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Chatthaṃ.

(S.48.7.) (7) Dutiyasamaṇabrāhmaṇasuttam 沙門婆羅門(2)

▶ 《雜阿含650-651經》, S.48.21.

477. “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā saddhindriyaṃ nappajānanti, saddhindriyasamudayaṃ nappajānanti, saddhindriyanirodhaṃ nappajānanti, saddhindriyanirodhagāminim paṭipadaṃ nappajānanti; vīriyindriyaṃ nappajānanti...pe... satindriyaṃ nappajānanti...pe... samādhindriyaṃ nappajānanti...pe... paññindriyaṃ nappajānanti, paññindriyasamudayaṃ nappajānanti, paññindriyanirodhaṃ nappajānanti, paññindriyanirodhagāminim paṭipadaṃ nappajānanti, na me te, bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca panete āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā saddhindriyaṃ pajānanti, saddhindriyasamudayaṃ pajānanti, saddhindriyanirodhaṃ pajānanti, saddhindriya-nirodhagāminim paṭipadaṃ pajānanti; vīriyindriyaṃ pajānanti, vīriyindriyasamudayaṃ pajānanti, vīriyindriyanirodhaṃ pajānanti, vīriyindriyanirodhagāminim paṭipadaṃ pajānanti; satindriyaṃ pajānanti...pe... samādhindriyaṃ pajānanti...pe... (S.48.7./V,196.) paññindriyaṃ pajānanti, paññindriyasamudayaṃ pajānanti, paññindriyanirodhaṃ pajānanti, paññindriyanirodhagāminim paṭipadaṃ pajānanti te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ, te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Sattamaṃ.

(S.48.8.) (8) Daṭṭhabbasuttam 應觀

▶ 《雜阿含經》646、675經, A.5.14, A.5.15.

478. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ. Kattha ca, bhikkhave, saddhindriyaṃ daṭṭhabbaṃ? Catūsu sotāpattiyaṅgesu--ettha saddhindriyaṃ daṭṭhabbaṃ. Kattha ca, bhikkhave, vīriyindriyaṃ

daṭṭhabbam? Catūsu sammappadhānesu--ettha vīriyindriyaṃ daṭṭhabbam. Kattha ca, bhikkhave, satindriyaṃ daṭṭhabbam? Catūsu satipaṭṭhānesu--ettha satindriyaṃ daṭṭhabbam. Kattha ca, bhikkhave, samādhindriyaṃ daṭṭhabbam? Catūsu jhānesu--ettha samādhindriyaṃ daṭṭhabbam. Kattha ca, bhikkhave, paññindriyaṃ daṭṭhabbam? Catūsu ariyasaccesu--ettha paññindriyaṃ daṭṭhabbam. Imāni kho, bhikkhave, pañcindriyāni”ti. Aṭṭhamāni.

(S.48.9.) (9) Paṭhamavibhaṅgasuttaṃ 分別(1)

► 《雜阿含647經》

479. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ. Katamañca, bhikkhave, saddhindriyaṃ? Idha, bhikkhave, ariyasāvako saddho hoti, saddahati Tathāgatassa (S.48.9./V,197.) bodhim ‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti--idaṃ vuccati, bhikkhave, saddhindriyaṃ.

“Katamañca, bhikkhave, vīriyindriyaṃ? Idha, bhikkhave, ariyasāvako āraddhavīriyo viharati akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃvā daḷhaparakkamo anikkhattadhuro kusalesu dhammesu--idaṃ vuccati, bhikkhave, vīriyindriyaṃ.

“Katamañca, bhikkhave, satindriyaṃ? Idha, bhikkhave, ariyasāvako satimā hoti paramena satinepakkena samannāgato cirakatampi cirabhāsitampi saritā anussaritā--idaṃ vuccati, bhikkhave, satindriyaṃ.

“Katamañca, bhikkhave, samādhindriyaṃ? Idha, bhikkhave, ariyasāvako vossaggārammaṇaṃ karitvā labhati samādhim, labhati cittassa ekaggataṃ--idaṃ vuccati, bhikkhave, samādhindriyaṃ.

“Katamañca, bhikkhave, paññindriyaṃ? Idha, bhikkhave, ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya, sammā dukkhakkhayagāminiyā--idaṃ vuccati, bhikkhave, paññindriyaṃ. Imāni kho, bhikkhave, pañcindriyāni”ti. Navamaṃ.

(S.48.10.) (10) Dutiyavibhaṅgasuttaṃ 分別(2)

► 《雜阿含經》647、655經

480. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ. Katamañca, bhikkhave, saddhindriyaṃ? Idha, bhikkhave, ariyasāvako saddho hoti, saddahati Tathāgatassa bodhim--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti--idaṃ vuccati, bhikkhave, saddhindriyaṃ.

(S.48.10./V,198.) “Katamañca bhikkhave, vīriyindriyaṃ? Idha, bhikkhave, ariyasāvako āraddhavīriyo viharati akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃvā daḷhaparakkamo anikkhattadhuro kusalesu dhammesu. So anuppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; uppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; anuppanānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; uppanānaṃ kusalānaṃ

dhammānaṃ t̥hitiyā asammōsāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati--idaṃ vuccati, bhikkhave, vīriyindriyaṃ.

“Katamañca bhikkhave, satindriyaṃ? Idha, bhikkhave, ariyasāvako satimā hoti paramena satinepakkena samannāgato, cirakatampi cirabhāsītampi saritā anussaritā. So kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--idaṃ vuccati, bhikkhave, satindriyaṃ.

“Katamañca, bhikkhave, samādhindriyaṃ? Idha, bhikkhave, ariyasāvako vossaggārammaṇaṃ karitvā labhati samādhim, labhati cittassa ekaggataṃ. So vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijam pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti ‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhim catuttham jhānaṃ upasampajja viharati--idaṃ vuccati, bhikkhave, samādhindriyaṃ.

(S.48.10./V,199.) “Katamañca bhikkhave, paññindriyaṃ? Idha, bhikkhave, ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya, sammā dukkhakkhayagāminiyā. So ‘Idaṃ dukkhan’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti--idaṃ vuccati, bhikkhave, paññindriyaṃ. Imāni kho, bhikkhave, pañcindriyāni”ti. Dasamaṃ.

Suddhikavaggo pathamo.

Tassuddānaṃ--

Suddhikañceva dve Sotā, Arahantā apare duve;

Samaṇabrāhmaṇā Daṭṭhabbam, Vibhaṅgā apare duveti.

2. Mudutaravaggo 軟弱品

(S.48.11.) (1) Paṭilābhasuttaṃ 獲得

481. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ...pe... . Katamañca, bhikkhave, saddhindriyaṃ? Idha, bhikkhave, ariyasāvako saddho hoti, saddahati Tathāgatassa bodhim--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti--idaṃ vuccati, bhikkhave, saddhindriyaṃ.

“Katamañca, bhikkhave, vīriyindriyaṃ? Yaṃ kho, bhikkhave, cattāro sammappadhāne ārabha vīriyaṃ paṭilabhati--idaṃ vuccati, bhikkhave, vīriyindriyaṃ.

(S.48.11./V,200.) “Katamañca bhikkhave, satindriyaṃ? Yaṃ kho, bhikkhave, cattāro satipaṭṭhāne ārabha satim paṭilabhati--idaṃ vuccati, bhikkhave, satindriyaṃ.

“Katamañca, bhikkhave, samādhindriyaṃ? Idha, bhikkhave, ariyasāvako vossaggārammaṇaṃ karitvā labhati samādhim, labhati cittassa ekaggataṃ--idaṃ vuccati, bhikkhave, samādhindriyaṃ.

“Katamañca, bhikkhave, paññindriyaṃ? Idha, bhikkhave, ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā--idaṃ vuccati, bhikkhave, paññindriyaṃ. Imāni kho, bhikkhave, pañcindriyāni”ti. Paṭhamāṃ.

(S.48.12.) (2) Paṭhamasamkhittasuttaṃ 略說(1)

► 《雜阿含經》648、652、735經

482. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti”ti. Dutiyaṃ.

(S.48.13.) (3) Dutiyasamkhittasuttaṃ 略說(2)

► 《雜阿含653經》

483. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho, bhikkhave, indriyavemattatā phalavemattatā hoti, phalavemattatā puggalavemattatā”ti. Tatiyaṃ.

(S.48.14./V,201.)

(S.48.14.) (4) Tatiyasamkhittasuttaṃ 略說(3)

► 《雜阿含652經》

484. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho, bhikkhave, paripūram paripūrakārī āradhetti, padesaṃ padesakārī āradhetti. ‘Avañjhāni tvevāham, bhikkhave, pañcindriyāni’ti vadāmi”ti. Catuttham.

(S.48.15.) (5) Paṭhamavitthārasuttaṃ 廣說(1)

485. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamsoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti”ti. Pañcamaṃ.

(S.48.16.) (6) Dutiyavittthārasuttam 廣說(2)

486. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam...pe... paññindriyam--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamsoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho, bhikkhave, indriyavemattatā phalavemattatā hoti, phalavemattatā puggalavemattatā hoti”ti. Chaṭṭham.

(S.48.17./V,202.)

(S.48.17.) (7) Tatiyavittthārasuttam 廣說(3)

487. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam...pe... paññindriyam--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamsoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho, bhikkhave, paripūraṃ paripūrakārī ārādheti, padesaṃ padesakārī ārādheti. ‘Avañjhāni tvevāhaṃ, bhikkhave, pañcindriyāni’ti vadāmi”ti. Sattamaṃ.

(S.48.18.) (8) Paṭipannasuttam 向

► 《雜阿含652經》

488. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyam...pe... paññindriyam--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi arahattaphalasadchikiriyāya paṭipanno hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi anāgāmiphalasacchikiriyāya paṭipanno hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sakadāgāmiphalasacchikiriyāya paṭipanno hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi sotāpattiphalasacchikiriyāya paṭipanno hoti. Yassa kho, bhikkhave, imāni pañcindriyāni sabbena sabbam sabbathā sabbam natthi, tamahaṃ ‘Bāhiro puthujanapakke tthito’ti vadāmi”ti. Aṭṭhamam.

(S.48.19.) (9) Sampannasuttam 寂靜

489. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca--

“Indriyasampanno, indriyasampanno’ti, bhante, vuccati. Kittāvatā nu kho, bhante, indriyasampanno hoti”ti? (S.48.19./V,203.) “Idha bhikkhu, bhikkhu

saddhindriyaṃ bhāveti upasamaḡāmiṃ sambodhagāmiṃ, vīriyindriyaṃ bhāveti upasamaḡāmiṃ sambodhagāmiṃ, satindriyaṃ bhāveti upasamaḡāmiṃ sambodhagāmiṃ samādhindriyaṃ bhāveti upasamaḡāmiṃ sambodhagāmiṃ, paññindriyaṃ bhāveti upasamaḡāmiṃ sambodhagāmiṃ. Ettāvata kho, bhikkhu, bhikkhu indriyasampanno hotī”ti. Navamaṃ.

(S.48.20.) (10) Āsavakkhayasuttaṃ 漏盡

► 《雜阿含649經》

490. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā bhikkhu āsavānaṃ khayā anāsavam cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Dasamaṃ.

Mudutaravaggo dutiyo.

Tassuddānaṃ--

Paṭilābho tayo Saṃkhittā, Vitthārā apare tayo;
Paṭipanno ca Sampanno, dasamaṃ Āsavakkhayanti.

3. Chāindriyavaggo 六根品

(S.48.21.) (1) Punabbhavasuttaṃ 後有

► 《雜阿含經》650-651經，cf. S.48.6-7.

491. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ. Yāvakīvañcāhaṃ, bhikkhave, imesaṃ pañcannaṃ indriyānaṃ samudayañca atthagamañca assādañca ādīnavañca nissarañca yathābhūtaṃ nābbhaññāsim, (S.48.21./V,204.) neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsim. Yato ca khvāhaṃ, bhikkhave, imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissarañca yathābhūtaṃ abbaññāsim, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsim. Nāñca pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā jāti, natthidāni punabbhavo’”ti. Paṭhamaṃ.

(S.48.22.) (2) Jīvitindriyasuttaṃ 命

492. “Tīṇimāni bhikkhave, indriyāni. Katamāni tīṇi? Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ--imāni kho, bhikkhave, tīṇi indriyāni”ti. Dutiyam.

(S.48.23.) (3) Aññindriyasuttaṃ 知

► 《雜阿含642經》，A.3.84.

493. “Tīṇimāni, bhikkhave, indriyāni. Katamāni tīṇi?

Anaññātaññassāmītindriyaṃ aññindriyaṃ, aññātāvindriyaṃ-- imāni kho, bhikkhave, tīṇi indriyāni”ti. Tatiyaṃ.

(S.48.24.) (4) Ekabījīsuttaṃ 一種

► 《雜阿含653經》

494. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi antarāparinibbāyī hoti, tato (S.48.24./V,205.) mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamsoto hoti akanitthagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi ekabījī hoti, tato mudutarehi kolamkolo hoti, tato mudutarehi sattakkhattuparamo hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti”ti. Catutthaṃ.

(S.48.25.) (5) Suddhakasuttaṃ 清淨

495. “Chayimāni, bhikkhave, indriyāni. Katamāni cha? Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ jivhindriyaṃ, kāyindriyaṃ, manindriyaṃ--imāni kho, bhikkhave, cha indriyāni”ti. Pañcamaṃ.

(S.48.26.) (6) Sotāpannasuttaṃ 預流

496. “Chayimāni, bhikkhave, indriyāni. Katamāni cha? Cakkhundriyaṃ...pe... manindriyaṃ. Yato kho, bhikkhave, ariyasāvako imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṇca yathābhūtaṃ pajānāti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Chatthaṃ.

(S.48.27.) (7) Arahantasuttaṃ 阿羅漢(1)

497. “Chayimāni bhikkhave, indriyāni. Katamāni cha? Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, manindriyaṃ. Yato kho, bhikkhave, bhikkhu imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṇca yathābhūtaṃ veditvā anupādāvimutto hoti--ayaṃ vuccati, bhikkhave, ‘Bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto”ti. Sattamaṃ.

(S.48.28.) (8) Sambuddhasuttaṃ 阿羅漢(2)

498. “Chayimāni, bhikkhave, indriyāni. Katamāni cha? Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, manindriyaṃ. (S.48.28./V,206.) Yāvakīvañcāhaṃ bhikkhave, imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṇca yathābhūtaṃ nābbhaññāsim, neva tāvāhaṃ,

bhikkhave, sadevake loke samārake sabrahmake sassa maṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsīm. Yato ca khvāhaṃ, bhikkhave, imesaṃ channaṃ indriyānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ abbhaññāsīm, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsīm. Nāṇaṅca pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā jāti, natthidāni punabbhavo’”ti. Aṭṭhamāṃ.

(S.48.29.) (9) Paṭhamasamaṇabrāhmaṇasuttam 沙門婆羅門(1)

499. “Chayimāni, bhikkhave, indriyāni. Katamāni cha? Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, manindriyaṃ. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ channaṃ indriyānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti”. “Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ channaṃ indriyānaṃ samudayaṅca atthaṅgamaṅca assādaṅca ādīnavaṅca nissaraṅca yathābhūtaṃ pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmaññatthaṅca brahmaññatthaṅca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Navamaṃ.

(S.48.30.) (10) Dutiyasamaṇabrāhmaṇasuttam 沙門婆羅門(2)

500. “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā cakkhundriyaṃ nappajānanti, cakkhundriyasamudayaṃ nappajānanti, cakkhundriyanirodhaṃ nappajānanti, cakkhundriyanirodhagāminim paṭipadaṃ nappajānanti; sotindriyaṃ...pe... ghānindriyaṃ...pe... jivhindriyaṃ...pe... kāyindriyaṃ...pe... manindriyaṃ nappajānanti, manindriyasamudayaṃ nappajānanti manindriyanirodhaṃ nappajānanti, manindriyanirodhagāminim paṭipadaṃ nappajānanti. Na me te, bhikkhave...pe... sayāṃ abhiññā sacchikatvā upasampajja viharanti.

(S.48.30./V,207.) “Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā cakkhundriyaṃ pajānanti, cakkhundriyasamudayaṃ pajānanti, cakkhundriyanirodhaṃ pajānanti, cakkhundriyanirodhagāminim paṭipadaṃ pajānanti, sotindriyaṃ...pe... ghānindriyaṃ...pe... jivhindriyaṃ...pe... kāyindriyaṃ...pe... manindriyaṃ pajānanti, manindriyasamudayaṃ pajānanti, manindriyanirodhaṃ pajānanti, manindriyanirodhagāminim paṭipadaṃ pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmaññatthaṅca brahmaññatthaṅca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti”ti. Dasamaṃ.

Chaḷindriyavaggo tatiyo.

Tassuddānaṃ--

Punabbhavo Jivitaññāya, Ekabījī ca Suddhakam;
Soto Arahasambuddho, dve ca Samaṇabrāhmaṇāti.

4. Sukhindriyavaggo 樂根品

(S.48.31.) (1) Suddhikasuttam 清淨

501. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ--imāni kho, bhikkhave, pañcindriyāni”ti. Paṭhamam.

(S.48.32.) (2) Sotāpannasuttam 預流

502. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ. Yato kho, bhikkhave, ariyasāvako imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti--ayaṃ vuccati, bhikkhave, ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Dutiyam.

(S.48.33./V,208.)

(S.48.33.) (3) Arahantasuttam 阿羅漢

503. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ. Yato kho, bhikkhave, bhikkhu imesaṃ pañcannaṃ indriyānaṃ samudayañca atthagamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ viditvā anupādāvimutto hoti--ayaṃ vuccati, bhikkhave, bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto”ti. Tatiyam.

(S.48.34.) (4) Paṭhamasamaṇabrāhmaṇasuttam 沙門婆羅門(1)

504. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthagamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānanti, te kho me bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ, te ca paṇāyasmanto sāmaññatthañca brahmaññatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Catuttham.

(S.48.35.) (5) Dutiyasamaṇabrāhmaṇasuttam 沙門婆羅門(2)

505. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā sukhindriyaṃ nappajānanti, sukhindriyasamudayaṃ nappajānanti, sukhindriyanirodhaṃ nappajānanti, sukhindriyanirodhagāminim paṭipadaṃ nappajānanti; dukkhindriyaṃ nappajānanti...pe... somanassindriyaṃ nappajānanti...pe... domanassindriyaṃ nappajānanti...pe... upekkhindriyaṃ nappajānanti, (S.48.35./V,209.) upekkhindriyasamudayaṃ nappajānanti, upekkhindriyanirodhaṃ nappajānanti, upekkhindriyanirodhagāminim paṭipadaṃ nappajānanti; na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammataṃ brāhmaṇesu vā brāhmaṇasammataṃ, na ca panete āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā sukhindriyaṃ pajānanti, sukhindriyasamudayaṃ pajānanti, sukhindriyanirodhaṃ pajānanti, sukhindriyanirodhagāminim paṭipadaṃ pajānanti; dukkhindriyaṃ pajānanti...pe... somanassindriyaṃ pajānanti... domanassindriyaṃ pajānanti... upekkhindriyaṃ pajānanti, upekkhindriyasamudayaṃ pajānanti, upekkhindriyanirodhaṃ pajānanti, upekkhindriyanirodhagāminim paṭipadaṃ pajānanti, te ca kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammataṃ brāhmaṇesu ca brāhmaṇasammataṃ, te ca paṇāyasmanto sāmāññatthaṃ brahmaññatthaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti. Pañcamaṃ.

(S.48.36.) (6) Paṭhamavibhaṅgasuttam 廣說(1)

506. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ.

“Katamañca bhikkhave, sukhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ sukhaṃ kāyikaṃ sātāṃ, kāyasamphassajaṃ sukhaṃ sātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, sukhindriyaṃ.

“Katamañca, bhikkhave, dukkhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ dukkhaṃ, kāyikaṃ asātāṃ, kāyasamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, dukkhindriyaṃ.

“Katamañca, bhikkhave, somanassindriyaṃ? Yaṃ kho, bhikkhave, cetasikaṃ sukhaṃ, cetasikaṃ sātāṃ, manosamphassajaṃ sukhaṃ sātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, somanassindriyaṃ.

“Katamañca, bhikkhave, domanassindriyaṃ? Yaṃ kho, bhikkhave, cetasikaṃ dukkhaṃ, cetasikaṃ asātāṃ, manosamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, domanassindriyaṃ.

“Katamañca, bhikkhave, upekkhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ vā cetasikaṃ vā nevasātāṃ nāsātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, upekkhindriyaṃ. Imāni kho, bhikkhave, pañcindriyāni”ti. Chatṭhaṃ.

(S.48.37.) (7) Dutiyavibhaṅgasuttam 廣說(2)

507. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ.

(S.48.37./V,210.) “Katamañca bhikkhave, sukhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ sukhaṃ, kāyikaṃ sātāṃ, kāyasamphassajaṃ sukhaṃ sātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, sukhindriyaṃ.

“Katamañca, bhikkhave, dukkhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ dukkhaṃ kāyikaṃ asātāṃ, kāyasamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, dukkhindriyaṃ.

“Katamañca, bhikkhave, somanassindriyaṃ? Yaṃ kho, bhikkhave, cetasikaṃ sukhaṃ, cetasikaṃ sātāṃ, manosamphassajaṃ sukhaṃ sātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, somanassindriyaṃ.

“Katamañca bhikkhave, domanassindriyaṃ? Yaṃ kho, bhikkhave, cetasikaṃ dukkhaṃ, cetasikaṃ asātāṃ, manosamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, domanassindriyaṃ.

“Katamañca, bhikkhave, upekkhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ vā cetasikaṃ vā nevasātāṃ nāsātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, upekkhindriyaṃ.

“Tatra, bhikkhave, yañca sukhindriyaṃ yañca somanassindriyaṃ, sukhā sā vedanā daṭṭhabbā. Tatra, bhikkhave, yañca dukkhindriyaṃ yañca domanassindriyaṃ, dukkhā sā vedanā daṭṭhabbā. Tatra, bhikkhave, yadidaṃ upekkhindriyaṃ, adukkhamasukhā sā vedanā daṭṭhabbā. Imāni kho, bhikkhave, pañcindriyāni”ti. Sattamaṃ.

(S.48.38.) (8) Tatiyavibhaṅgasuttaṃ 廣說(3)

508. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ.

“Katamañca bhikkhave, sukhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ sukhaṃ kāyikaṃ sātāṃ, kāyasamphassajaṃ sukhaṃ sātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, sukhindriyaṃ.

“Katamañca, bhikkhave, dukkhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ dukkhaṃ, kāyikaṃ asātāṃ, kāyasamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, dukkhindriyaṃ.

“Katamañca, bhikkhave, somanassindriyaṃ? Yaṃ kho, bhikkhave, cetasikaṃ sukhaṃ, cetasikaṃ sātāṃ, manosamphassajaṃ sukhaṃ sātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, somanassindriyaṃ.

(S.48.38./V,211.) “Katamañca bhikkhave, domanassindriyaṃ? Yaṃ kho, bhikkhave, cetasikaṃ dukkhaṃ, cetasikaṃ asātāṃ, manosamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, domanassindriyaṃ.

“Katamañca, bhikkhave, upekkhindriyaṃ? Yaṃ kho, bhikkhave, kāyikaṃ vā cetasikaṃ vā neva sātāṃ nāsātāṃ vedayitaṃ--idaṃ vuccati, bhikkhave, upekkhindriyaṃ.

“Tatra, bhikkhave, yañca sukhindriyaṃ yañca somanassindriyaṃ, sukhā sā vedanā daṭṭhabbā. Tatra, bhikkhave, yañca dukkhindriyaṃ yañca domanassindriyaṃ, dukkhā sā vedanā daṭṭhabbā. Tatra, bhikkhave, yadidaṃ upekkhindriyaṃ, adukkhamasukhā sā vedanā daṭṭhabbā Iti kho, bhikkhave, imāni pañcindriyāni pañca hutvā tīṇi hontī, tīṇi hutvā pañca hontī pariyāyenā”ti. Atthamaṃ.

(S.48.39.) (9) Kaṭṭhopamasuttaṃ 鑽木

509. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ. Sukhavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati sukhindriyaṃ. So sukhitova samāno ‘sukhitosmī’ti pajānāti. Tasseva sukhavedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppannaṃ sukhindriyaṃ taṃ nirujjhati, taṃ vūpasammatī’ti pajānāti”.

“Dukkhavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati dukkhindriyaṃ. So dukkhitova samāno ‘Dukkhitosmī’ti pajānāti. Tasseva dukkhavedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ vedayitaṃ dukkhavedaniyaṃ (S.48.39./V,212.) phassaṃ paṭicca uppannaṃ dukkhindriyaṃ taṃ nirujjhati, taṃ vūpasammatī’ti pajānāti”.

“Somanassavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati somanassindriyaṃ. So sumanova samāno ‘sumanosmī’ti pajānāti. Tasseva somanassavedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ vedayitaṃ somanassavedaniyaṃ phassaṃ paṭicca uppannaṃ somanassindriyaṃ taṃ nirujjhati, taṃ vūpasammatī’ti pajānāti”.

“Domanassavedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati domanassindriyaṃ. So dummanova samāno ‘Dummanosmī’ti pajānāti. Tasseva domanassavedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ vedayitaṃ domanassavedaniyaṃ phassaṃ paṭicca uppannaṃ domanassindriyaṃ taṃ nirujjhati, taṃ vūpasammatī’ti pajānāti”.

“Upekkhāvedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati upekkhindriyaṃ. So upekkhakova samāno ‘Upekkhakosmī’ti pajānāti. Tasseva upekkhāvedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ vedayitaṃ upekkhāvedaniyaṃ phassaṃ paṭicca uppannaṃ upekkhindriyaṃ taṃ nirujjhati, taṃ vūpasammatī’ti pajānāti”.

“Seyyathāpi, bhikkhave, dvinnāṃ kaṭṭhānaṃ saṅghaṭṭanasamodhānā usmā jāyati, tejo abhinibbattati; tesāmyeva kaṭṭhānaṃ nānābhāvāvinikkhepā yā tajjā usmā sā nirujjhati sā vūpasammati; evameva kho, bhikkhave, sukhavedaniyaṃ phassaṃ paṭicca uppajjati sukhindriyaṃ. So sukhitova samāno ‘sukhitosmī’ti pajānāti. Tasseva sukhavedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ

Vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppajjati sukhindriyaṃ taṃ (S.48.39./V,213.) nirujjhati taṃ vūpasammatī’ti pajānāti”.

“Dukkhavedaniyaṃ, bhikkhave, phassaṃ paṭicca...pe... somanassavedaniyaṃ, bhikkhave, phassaṃ paṭicca...pe... domanassavedaniyaṃ, bhikkhave, phassaṃ paṭicca...pe... upekkhāvedaniyaṃ, bhikkhave, phassaṃ paṭicca uppajjati upekkhindriyaṃ. So upekkhakova samāno ‘Upekkhakosmī’ti pajānāti. Tasseva upekkhāvedaniyassa phassassa nirodhā ‘Yaṃ tajjaṃ vedayitaṃ upekkhāvedaniyaṃ phassaṃ paṭicca uppajjati upekkhindriyaṃ taṃ nirujjhati, taṃ vūpasammatī’ti pajānāti”. Navamaṃ.

(S.48.40.) (10) Uppatipāṭikasuttaṃ 生

510. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Dukkhindriyaṃ, domanassindriyaṃ, sukhindriyaṃ, somanassindriyaṃ, upekkhindriyaṃ. Idha, bhikkhave,

bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati dukkhindriyaṃ. So evaṃ pajānāti--‘Uppannaṃ kho me idaṃ dukkhindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ. Tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ dukkhindriyaṃ uppajjissatīti--netam thānaṃ vijjati’. So dukkhindriyañca pajānāti, dukkhindriyasamudayañca pajānāti, dukkhindriyanirodhañca pajānāti, yattha cuppannaṃ dukkhindriyaṃ aparisesaṃ nirujjhati tañca pajānāti. Kattha cuppannaṃ dukkhindriyaṃ aparisesaṃ nirujjhati? Idha, bhikkhave, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ dukkhindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati, bhikkhave, ‘Bhikkhu aññāsi dukkhindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharati’”.

“Idha pana, bhikkhave, bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati domanassindriyaṃ. So evaṃ pajānāti--‘Uppannaṃ kho me idaṃ domanassindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ. Tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ domanassindriyaṃ uppajjissatīti--netam thānaṃ vijjati’ So domanassindriyañca pajānāti, domanassindriyasamudayañca pajānāti, domanassindriyanirodhañca pajānāti, yattha cuppannaṃ domanassindriyaṃ aparisesaṃ nirujjhati tañca pajānāti. Kattha cuppannaṃ domanassindriyaṃ aparisesaṃ nirujjhati? Idha, bhikkhave, bhikkhu vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ domanassindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati, bhikkhave, ‘Bhikkhu aññāsi domanassindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharati’”.

(S.48.40./V,215.) “Idha pana, bhikkhave, bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati sukhindriyaṃ. So evaṃ pajānāti--‘Uppannaṃ kho me idaṃ sukhindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ. Tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ sukhindriyaṃ uppajjissatīti--netam thānaṃ vijjati’. So sukhindriyañca pajānāti, sukhindriyasamudayañca pajānāti, sukhindriyanirodhañca pajānāti, yattha cuppannaṃ sukhindriyaṃ aparisesaṃ nirujjhati tañca pajānāti. Kattha cuppannaṃ sukhindriyaṃ aparisesaṃ nirujjhati? Idha, bhikkhave, bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti ‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ sukhindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati, bhikkhave, ‘Bhikkhu aññāsi sukhindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharati’”.

“Idha pana, bhikkhave, bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati somanassindriyaṃ. So evaṃ pajānāti--‘Uppannaṃ kho me idaṃ somanassindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ. Tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ somanassindriyaṃ uppajjissatīti--netam thānaṃ vijjati’. So somanassindriyañca pajānāti, somanassindriyasamudayañca pajānāti, somanassindriyanirodhañca pajānāti, yattha cuppannaṃ somanassindriyaṃ aparisesaṃ nirujjhati tañca pajānāti. Kattha cuppannaṃ somanassindriyaṃ aparisesaṃ nirujjhati? Idha, bhikkhave, bhikkhu sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ somanassindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati, bhikkhave, ‘Bhikkhu aññāsi somanassindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharati’”.

“Idha pana, bhikkhave, bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati upekkhindriyaṃ. So evaṃ pajānāti--‘Uppannaṃ kho me idaṃ upekkhindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ. Tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ upekkhindriyaṃ uppajjissatī--netam tñānaṃ vijjati’. So upekkhindriyañca pajānāti, upekkhindriyasamudayañca pajānāti, upekkhindriyanirodhañca pajānāti, yattha cuppannaṃ upekkhindriyaṃ aparisesaṃ nirujjhati tañca pajānāti. Kattha cuppannaṃ upekkhindriyaṃ aparisesaṃ nirujjhati? Idha, bhikkhave, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, ettha cuppannaṃ upekkhindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati, bhikkhave, ‘Bhikkhu (S.48.40./V,216.) aññāsi upekkhindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharatī’”ti. Dasamaṃ.

Sukhindriyavaggo catuttho.

Tassuddānaṃ--

Suddhikañca Soto Arahā, duve Samaṇabrāhmaṇā;
Vibhaṅgena tayo vuttā, Katṭho Uppatipāṭikanti.

5. Jarāvaggo 老品

(S.48.41.) (1) Jarādhammasuttaṃ 老

511. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbārāme migāramātupāsāde. Tena kho pana samayena Bhagavā sāyanhasamayam paṭisallānā vuṭṭhito pacchātape nisinno hoti piṭṭhim otāpayamāno.

Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā Bhagavato gattāni pāṇinā anomajjanto Bhagavantaṃ etadavoca--“Acchariyaṃ, bhante abbhutaṃ, bhante! Na cevaṃ dāni, bhante, Bhagavato tāva parisuddho chavivaṇṇo pariyodāto, sithilāni ca gattāni sabbāni valiyajātāni, purato pabbhāro ca kāyo, dissati ca indriyānaṃ aññathattaṃ--cakkhundriyassa sotindriyassa ghānindriyassa jivhindriyassa kāyindriyassā”ti.

(S.48.41./V,218.) “Evañhetam Ānanda, hoti--jarādhammo yobbaññe, byādhidhammo ārogye, maraṇadhammo jīvite. Na ceva tāva parisuddho hoti chavivaṇṇo pariyodāto, sithilāni ca honti gattāni sabbāni valiyajātāni, purato pabbhāro ca kāyo, dissati ca indriyānaṃ aññathattaṃ--cakkhundriyassa sotindriyassa ghānindriyassa jivhindriyassa kāyindriyassā”ti.

“Idamavoca Bhagavā. Idaṃ vatvā ca Sugato athāparaṃ etadavoca Satthā --

“Dhī tam jammi jare atthu, dubbaṇṇakaraṇī jare;

Tāva manoramaṃ bimbaṃ, jarāya abhimadditaṃ.

“Yopi vassasataṃ jīve, sopi maccuparāyaṇo.

Na kiñci parivajjeti, sabbamevābhimaddatī”ti. Paṭhamam.

(S.48.42.) (2) Uṇṇābhabrāhmaṇasuttaṃ 溫那巴婆羅門

512. Sāvattthinidānaṃ. Atha kho Uṇṇābho brāhmaṇo yena Bhagavā

tenupasaṅkami; upasaṅkamtivā Bhagavatā saddhim sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho Uṇṇābho brāhmaṇo Bhagavantaṃ etadavoca--

“Pañcimāni, bho Gotama, indriyāni nānāvisayāni nānāgocarāni, na aññamaññassa gocaravisayaṃ paccanubhonti. Katamāni pañca? Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ Imesaṃ nu kho, bho Gotama, pañcannaṃ indriyānaṃ nānāvisayānaṃ nānāgocarānaṃ na aññamaññassa gocaravisayaṃ paccanubhontānaṃ kiṃ paṭisaraṇaṃ, ko ca nesaṃ gocaravisayaṃ paccanubhotī”ti?

“Pañcimāni, brāhmaṇa, indriyāni nānāvisayāni nānāgocarāni na aññamaññassa gocaravisayaṃ paccanubhonti. Katamāni pañca? Cakkhundriyaṃ, sotindriyaṃ ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ. Imesaṃ kho, brāhmaṇa, pañcannaṃ indriyānaṃ nānāvisayānaṃ nānāgocarānaṃ na aññamaññassa gocaravisayaṃ paccanubhontānaṃ mano paṭisaraṇaṃ, manova nesaṃ gocaravisayaṃ paccanubhotī”ti.

“Manassa pana, bho Gotama, kiṃ paṭisaraṇaṃ”ti? “Manassa kho, brāhmaṇa, sati paṭisaraṇaṃ”ti. “Satiyā pana, bho Gotama, kiṃ paṭisaraṇaṃ”ti? “Satiyā kho, brāhmaṇa, vimutti paṭisaraṇaṃ”ti. “Vimuttiyā pana, bho Gotama, kiṃ paṭisaraṇaṃ”ti? “Vimuttiyā kho, brāhmaṇa, nibbānaṃ paṭisaraṇaṃ”ti. “Nibbānassa pana, bho Gotama, kiṃ paṭisaraṇaṃ”ti? “Accayāsi, brāhmaṇa, pañhaṃ, nāsakkhi pañhassa pariyantaṃ gahetuṃ. Nibbānogadhañhi, brāhmaṇa, brahmacariyaṃ vussati nibbānaparāyaṇaṃ nibbānapariyosānaṃ”ti.

Atha kho Uṇṇābho brāhmaṇo Bhagavato bhāsitaṃ abhinanditvā anumoditvā utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho Bhagavā acirapakkante Uṇṇābhe brāhmaṇe bhikkhū āmantesi--“Seyyathāpi, bhikkhave, kūtāgāre vā Kūtāgārasālāyaṃ vā pācīnavātapānaṃ sūriye uggacchante vātapānena rasmi pavisitvā kvāssa patitthitā”ti? “Pacchimāyaṃ, bhante, bhittiyaṃ”ti. (S.48.42./V,219.) “Evameva kho, bhikkhave, Uṇṇābhassa brāhmaṇassa Tathāgate saddhā nivitthā mūlajātā patitthitā dalhā asamhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ. Imamhi ce, bhikkhave, samaye Uṇṇābho brāhmaṇo kālaṅkareyya, natthi saṃyojanaṃ yena saṃyojanaṃ samyutto Uṇṇābho brāhmaṇo puna imaṃ lokaṃ āgaccheyyā”ti. Dutiyāyaṃ. (S.48.43./V,220.)

(S.48.43.) (3) Sāketasuttaṃ 沙祇城

513. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sākete viharati Añjanavane Migadāye. Tatra kho Bhagavā bhikkhū āmantesi--“Atthi nu kho, bhikkhave pariyāyo yaṃ pariyāyaṃ āgamma yāni pañcindriyāni tāni pañca balāni honti, yāni pañca balāni tāni pañcindriyāni hontī”ti?

“Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnettikā Bhagavaṃpaṭisaraṇā. Sādhu vata, bhante, Bhagavantaṃyeva paṭibhātu etassa bhāsitassa attho. Bhagavato sutvā bhikkhū dhāressantī”ti. “Atthi, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma yāni pañcindriyāni tāni pañca balāni honti, yāni pañca balāni tāni pañcindriyāni hontī”.

“Katamo ca, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma yāni pañcindriyāni tāni pañca balāni honti, yāni pañca balāni tāni pañcindriyāni honti? Yaṃ, bhikkhave, saddhindriyaṃ taṃ saddhābalaṃ, yaṃ saddhābalaṃ taṃ saddhindriyaṃ; yaṃ vīriyindriyaṃ taṃ vīriyabalaṃ, yaṃ vīriyabalaṃ taṃ vīriyindriyaṃ; yaṃ satindriyaṃ taṃ satibalaṃ, yaṃ satibalaṃ taṃ satindriyaṃ; yaṃ samādhindriyaṃ taṃ samādhibalaṃ,

yaṃ samādhibalaṃ taṃ samādhindriyaṃ; yaṃ paññindriyaṃ taṃ paññābalaṃ, yaṃ paññābalaṃ taṃ paññindriyaṃ. Seyyathāpi, bhikkhave, nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā, tassa majjhe dīpo. Atthi, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma tassā nadiyā eko soto tveva saṅkhyāṃ gacchati. Atthi pana, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma tassā nadiyā dve sotāni tveva saṅkhyāṃ gacchanti.

(S.48.43./V,220.) “Katamo ca, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma tassā nadiyā eko soto tveva saṅkhyāṃ gacchati? Yañca, bhikkhave, tassa dīpassa purimante udakaṃ, yañca pacchimante udakaṃ--ayaṃ kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma tassā nadiyā eko soto tveva saṅkhyāṃ gacchati.

“Katamo ca, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma tassā nadiyā dve sotāni tveva saṅkhyāṃ gacchanti? Yañca, bhikkhave, tassa dīpassa uttarante udakaṃ, yañca dakkhiṇante udakaṃ--ayaṃ kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma tassā nadiyā dve sotāni tveva saṅkhyāṃ gacchanti. Evameva kho, bhikkhave, yaṃ saddhindriyaṃ taṃ saddhābalaṃ, yaṃ saddhābalaṃ taṃ saddhindriyaṃ; yaṃ vīriyindriyaṃ taṃ vīriyabalaṃ, yaṃ vīriyabalaṃ taṃ vīriyindriyaṃ; yaṃ satindriyaṃ taṃ satibalaṃ, yaṃ satibalaṃ taṃ satindriyaṃ; yaṃ samādhindriyaṃ taṃ samādhibalaṃ, yaṃ samādhibalaṃ taṃ samādhindriyaṃ; yaṃ paññindriyaṃ taṃ paññābalaṃ, yaṃ paññābalaṃ taṃ paññindriyaṃ. Pañcannaṃ, bhikkhave, indriyaṇaṃ bhāvitattā bahulīkatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Tatiyaṃ.

(S.48.44.) (4) Pubbakotṭhakasuttaṃ 東河

514. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Pubbakotṭhake. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi--“Saddahasi tvam, Sāriputta--saddhindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ...pe... paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ”ti?

(S.48.44./V,221.) “Na khvāhaṃ ettha, bhante, Bhagavato saddhāya gacchāmi--saddhindriyaṃ...pe... paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Yesañhetāṃ, bhante, aññātaṃ assa adiṭṭhaṃ aviditaṃ asacchikataṃ aphassitaṃ paññāya, te tатtha paresaṃ saddhāya gaccheyyūṃ--saddhindriyaṃ...pe... paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Yesañca kho etaṃ, bhante, ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, nikkāṅkhā te tатtha nibbicikicchā--saddhindriyaṃ...pe... paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Mayhañca kho etaṃ, bhante, ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya. Nikkāṅkhavāhaṃ tатtha nibbicikiccho saddhindriyaṃ...pe... paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ”ti.

“Sādhu sādhu, Sāriputta! Yesañhetāṃ, Sāriputta, aññātaṃ assa adiṭṭhaṃ aviditaṃ asacchikataṃ aphassitaṃ paññāya, te tатtha paresaṃ saddhāya gaccheyyūṃ--saddhindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ...pe... paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Yesañca kho etaṃ, Sāriputta, ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, nikkāṅkhā te tатtha nibbicikicchā saddhindriyaṃ

bhāvitam (S.48.44./V,222.) bahulīkatam amatogadham hoti amataparāyaṇam amatapariyosānam...pe... paññindriyam bhāvitam bahulīkatam amatogadham hoti amataparāyaṇam amatapariyosānam”ti. Catuttham.

(S.48.45.) (5) Paṭhamapubbārāmasuttam 東園(1)

515. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Pubbārāme Migāramātupāsāde. Tatra kho Bhagavā bhikkhū āmantesi--“Katinam nu kho, bhikkhave, indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmī”ti?

Bhagavaṃmūlakā no, bhante, dhammā...pe... “Ekassa kho, bhikkhave, indriyassa bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmīti. Katamassa ekassa paññindriyassa paññavato bhikkhave, ariyasāvakaṃ tadanvayā saddhā saṅghāti, tadanvayam vīriyam saṅghāti, tadanvayā sati saṅghāti, tadanvayo samādhi saṅghāti. Imassa kho, bhikkhave, ekassa indriyassa bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmī”ti. Pañcamam.

(S.48.46.) (6) Dutiyapubbārāmasuttam 東園(2)

516. Tamyeva nidānam. “Katinam nu kho, bhikkhave, indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmī”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... (S.48.46./V,223.) “Dvinnam kho, bhikkhave, indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti ‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmīti. Katamesam dvinnam? Ariyāya ca paññāya, ariyāya ca vimuttiyā. Yā hissa, bhikkhave, ariyā paññā tadassa paññindriyam. Yā hissa, bhikkhave, ariyā vimutti tadassa samādhindriyam. Imesam kho, bhikkhave, dvinnam indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmī”ti. Chaṭṭham.

(S.48.47.) (7) Tatiyapubbārāmasuttam 東園(3)

517. Tamyeva nidānam. “Katinam nu kho, bhikkhave, indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmī”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Catunnam kho, bhikkhave, indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmīti. Katamesam catunnam? Vīriyindriyassa, satindriyassa, samādhindriyassa, paññindriyassa--imesam kho, bhikkhave, catunnam indriyaṇam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitam brahmacariyam, katham karaṇīyam, nāparam itthattāyā’ti pajānāmī”ti. Sattamam.

(S.48.48.) (8) Catutthapubbārāmasuttam 東園(4)

518. Tamyeva nidānam. “Katinam nu kho, bhikkhave, indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Pañcannaṃ kho, bhikkhave, indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmīti. Katamesaṃ pañcannaṃ? (S.48.48./V,224.) Saddhindriyassa vīriyindriyassa, satindriyassa, samādhindriyassa, paññindriyassa--imesaṃ kho, bhikkhave, pañcannaṃ indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī”ti. Aṭṭhamam.

(S.48.49.) (9) Piṇḍolabhāradvājasuttam 賓頭盧

519. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena āyasmatā Piṇḍolabhāradvājena aññaṃ byākatā hoti--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāmī”ti. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--

“Āyasmatā, bhante, Piṇḍolabhāradvājena aññaṃ byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmīti. Kim nu kho, bhante, atthavaṣaṃ sampassamānena āyasmatā Piṇḍolabhāradvājena aññaṃ byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī”ti?

“Tiṇṇannaṃ kho, bhikkhave, indriyānam bhāvitattā bahulīkatattā Piṇḍolabhāradvājena bhikkhunā aññaṃ byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmīti. Katamesaṃ tiṇṇannaṃ? Satindriyassa, samādhindriyassa, paññindriyassa--imesaṃ kho, bhikkhave, tiṇṇannaṃ indriyānam bhāvitattā bahulīkatattā Piṇḍolabhāradvājena bhikkhunā aññaṃ byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmīti. Imāni ca, bhikkhave, tīṇindriyāni kimantāni? Khayantāni. Kissa khayantāni? Jātijarāmaṇassa. ‘Jātijarāmaṇaṃ khayā’ti kho, bhikkhave, sampassamānena (S.48.49./V,225.) Piṇḍolabhāradvājena bhikkhunā aññaṃ byākatā--‘Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāmī”ti. Navamaṃ.

(S.48.50. Saddha信) (10) Āpaṇasuttam(鴛伽國)阿巴那村

► 《雜阿含經》657、659經

520. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Aṅgesu viharati Āpaṇaṃ nāma Aṅgānaṃ nigamo. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi--“Yo so, Sāriputta, ariyasāvako Tathāgate ekantagato abhippasanno, na so Tathāgate vā Tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā”ti?

“Yo so, bhante, ariyasāvako Tathāgate ekantagato abhippasanno, na so Tathāgate vā Tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā. Saddhassa hi, bhante,

ariyasāvakkassa evaṃ pāṭikaṅkhaṃ yaṃ āradhaviṛiyo viharissati--akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃvā dalhaparakkamo anikkhattadhuro kusalesu dhammesu. Yaṃ hissa, bhante, vīriyaṃ tadassa vīriyindriyaṃ.

“Saddhassa hi bhante, ariyasāvakkassa āradhaviṛiyassa etaṃ pāṭikaṅkhaṃ yaṃ satimā bhavissati, paramena satinepakkena samannāgato, cirakatampi cirabhāsitampi saritā anussaritā. Yā hissa, bhante, sati tadassa satindriyaṃ.

“Saddhassa hi, bhante, ariyasāvakkassa āradhaviṛiyassa (S.48.50./V,226.) upaṭṭhitassatino etaṃ pāṭikaṅkhaṃ yaṃ vossaggārammaṇaṃ karitvā labhissati samādhim, labhissati cittassa ekaggataṃ. Yo hissa, bhante, samādhi tadassa samādhindriyaṃ.

“Saddhassa hi, bhante, ariyasāvakkassa āradhaviṛiyassa upaṭṭhitassatino samāhitacittassa etaṃ pāṭikaṅkhaṃ yaṃ evaṃ pajānissati--anamataggo kho saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Avijjāya tveva tamokāyassa asesavirāganīrodho santametaṃ padaṃ paṇītametaṃ padaṃ, yadidaṃ--sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhaya virāgo nirodho nibbānaṃ. Yā hissa, bhante, paññā tadassa paññindriyaṃ.

“Saddho so, bhante, ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati--‘Ime kho te dhammā ye me pubbe sutavā ahesuṃ. Tenahaṃ etarahi kāyena ca phusitvā viharāmi, paññāya ca ativijjha passāmi’ti. Yā hissa, bhante, saddhā tadassa saddhindriyaṃ”ti.

“Sādhu sādhu, Sāriputta! Yo so, Sāriputta, ariyasāvako Tathāgate ekantagato abhippasanno, na so Tathāgate vā Tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā. Saddhassa hi, Sāriputta, ariyasāvakkassa etaṃ pāṭikaṅkhaṃ yaṃ āradhaviṛiyo viharissati--akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃvā dalhaparakkamo anikkhattadhuro kusalesu dhammesu. Yaṃ hissa, Sāriputta, vīriyaṃ tadassa vīriyindriyaṃ.

“Saddhassa hi, Sāriputta, ariyasāvakkassa āradhaviṛiyassa etaṃ pāṭikaṅkhaṃ yaṃ satimā bhavissati, paramena satinepakkena samannāgato, cirakatampi cirabhāsitampi saritā anussaritā. Yā hissa, Sāriputta, sati tadassa satindriyaṃ.

“Saddhassa hi, Sāriputta, ariyasāvakkassa āradhaviṛiyassa upaṭṭhitassatino etaṃ pāṭikaṅkhaṃ yaṃ vossaggārammaṇaṃ karitvā labhissati samādhim, labhissati cittassa ekaggataṃ. Yo hissa, Sāriputta, samādhi tadassa samādhindriyaṃ.

“Saddhassa hi, Sāriputta, ariyasāvakkassa āradhaviṛiyassa upaṭṭhitassatino samāhitacittassa etaṃ pāṭikaṅkhaṃ yaṃ evaṃ pajānissati--anamataggo kho saṃsāro. Pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. Avijjāya tveva tamokāyassa asesavirāganīrodho santametaṃ padaṃ paṇītametaṃ padaṃ, yadidaṃ--sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhaya virāgo nirodho nibbānaṃ. Yā hissa, Sāriputta, paññā tadassa paññindriyaṃ.

“Saddho so, Sāriputta, ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati--‘Ime kho te dhammā ye me pubbe sutavā ahesuṃ. Tenahaṃ (S.48.50./V,227.) etarahi kāyena ca phusitvā viharāmi, paññāya ca ativijjha passāmi’ti. Yā hissa, Sāriputta, saddhā tadassa saddhindriyaṃ”ti. Dasamaṃ.

Jarāvaggo pañcamaṃ.

Tassuddānaṃ--

Jarā Uṇṇābho Brāhmaṇo, Sāketo Pubbakotṭhako;
Pubbārāme ca cattāri, Piṇḍolo Āpaṇena(=PTS:Saddhena) cāti.

6. Sūkarakhatavaggo (第六品)

(S.48.51.) (1) Sālasuttam 薩羅

521. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Kosalesu viharati sālāya brāhmaṇagāme. Tatra kho Bhagavā bhikkhū āmantesi--“Seyyathāpi, bhikkhave, ye keci tiracchānagatā pāṇā, sīho migarājā tesam aggamakkhāyati, yadidaṃ--thāmena javena sūrena; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesam aggamakkhāyati, yadidaṃ--bodhāya”.

“Katame ca, bhikkhave, bodhipakkhiyā dhammā? Saddhindriyaṃ, bhikkhave, bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati; vīriyindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati; satindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati; samādhindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati; paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. (S.48.51./V,228.) Seyyathāpi bhikkhave, ye keci tiracchānagatā pāṇā, sīho migarājā tesam aggamakkhāyati, yadidaṃ--thāmena javena sūrena; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesam aggamakkhāyati, yadidaṃ--bodhāya”ti. Paṭhamam.

(S.48.52.) (2) Mallikasuttam 末羅

▶ 《雜阿含經》654-656經

522. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Mallesu viharati Uruvelakappam nāma Mallānam nigamo. Tatra kho Bhagavā bhikkhū āmantesi--“Yāvakīvaṇca, bhikkhave, ariyasāvakassa ariyañāṇam na uppannam hoti neva tāva catunnam indriyānam saṅghīti hoti, neva tāva catunnam indriyānam avatṭhīti hoti. Yato ca kho, bhikkhave, ariyasāvakassa ariyañāṇam uppannam hoti, atha catunnam indriyānam saṅghīti hoti, atha catunnam indriyānam avatṭhīti hoti”.

“Seyyathāpi, bhikkhave, yāvakīvaṇca Kūṭāgārassa kūṭam na ussitam hoti, neva tāva gopānasīnam saṅghīti hoti, neva tāva gopānasīnam avatṭhīti hoti. Yato ca kho, bhikkhave, Kūṭāgārassa kūṭam ussitam hoti, atha gopānasīnam saṅghīti hoti, atha gopānasīnam avatṭhīti hoti. Evameva kho, bhikkhave, yāvakīvaṇca ariyasāvakassa ariyañāṇam na uppannam hoti, neva tāva catunnam indriyānam saṅghīti hoti, neva tāva catunnam indriyānam avatṭhīti hoti. Yato ca kho, bhikkhave, ariyasāvakassa ariyañāṇam uppannam hoti, atha catunnam indriyānam...pe... avatṭhīti hoti.

“Katamesam catunnam? (S.48.52./V,229.) Saddhindriyassa vīriyindriyassa, satindriyassa, samādhindriyassa. Paññavato, bhikkhave, ariyasāvakassa tadanvayā saddhā saṅghāti, tadanvayam vīriyam saṅghāti, tadanvayā sati saṅghāti, tadanvayo samādhi saṅghāti”ti. Dutiyam.

(S.48.53.) (3) Sekhasuttam 有學

523. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Kosambiyam viharati

Ghositārāme. Tatra kho Bhagavā bhikkhū āmantesi--“Atthi nu kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito ‘sekhosmī’ti pajāneyya, asekho bhikkhu asekhabhūmiyaṃ t̥hito ‘Asekhosmī’ti pajāneyyā”ti?

Bhagavaṃmūlakā no, bhante, dhammā...pe... “Atthi, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito ‘sekhosmī’ti pajāneyya, asekho bhikkhu asekhabhūmiyaṃ t̥hito ‘Asekhosmī’ti pajāneyya”.

“Katamo ca, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito ‘sekhosmī’ti pajānāti? Idha, bhikkhave, sekho bhikkhu ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti--ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito ‘sekhosmī’ti pajānāti”.

“Puna caparaṃ, bhikkhave, sekho bhikkhu iti paṭisañcikkhati--‘Atthi nu kho ito bahiddhā añño samaṇo vā brāhmaṇo vā yo evaṃ bhūtaṃ tacchaṃ tathaṃ dhammaṃ (S.48.53./V,230.) deseti yathā Bhagavā’ti? So evaṃ pajānāti--‘Natthi kho ito bahiddhā añño samaṇo vā brāhmaṇo vā yo evaṃ bhūtaṃ tacchaṃ tathaṃ dhammaṃ deseti yathā Bhagavā’ti. Ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito ‘sekhosmī’ti pajānāti”.

“Puna caparaṃ, bhikkhave, sekho bhikkhu pañcindriyāni pajānāti--saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ--yaṃgatikāni yaṃparamāni yaṃphalāni yaṃpariyosānāni. Na heva kho kāyena phusitvā viharati; paññāya ca ativijja passati. Ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito ‘sekhosmī’ti pajānāti”.

“Katamo ca, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma asekho bhikkhu asekhabhūmiyaṃ t̥hito ‘Asekhosmī’ti pajānāti? Idha, bhikkhave, asekho bhikkhu pañcindriyāni pajānāti--saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ--yaṃgatikāni yaṃparamāni yaṃphalāni yaṃpariyosānāni. Kāyena ca phusitvā viharati; paññāya ca ativijja passati. Ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma asekho bhikkhu asekhabhūmiyaṃ t̥hito ‘Asekhosmī’ti pajānāti”.

“Puna caparaṃ, bhikkhave, asekho bhikkhu cha indriyāni pajānāti. ‘Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, manindriyaṃ--imāni kho cha indriyāni sabbena sabbam sabbathā sabbam aparisesaṃ nirujjhissanti, aññāni ca cha indriyāni na kuhiñci kismiñci uppajjissanti’ti pajānāti. Ayampi kho, bhikkhave, pariyāyo yaṃ pariyāyaṃ āgamma asekho bhikkhu asekhabhūmiyaṃ t̥hito ‘Asekhosmī’ti pajānāti”ti. Tatiyaṃ.

(S.48.54./V,231.)

(S.48.54.) (4) Padasuttam 足跡

524. “Seyyathāpi bhikkhave, yāni kānici jaṅgalānaṃ pañānaṃ padajātāni sabbāni tāni hatthipade samodhānaṃ gacchanti, hatthipadaṃ tesam aggamakkhāyati, yadidaṃ--mahantattena; evameva kho, bhikkhave, yāni kānici padāni bodhāya samvattanti paññindriyaṃ padaṃ tesam aggamakkhāyati, yadidaṃ--bodhāya. Katamāni ca, bhikkhave, padāni bodhāya samvattanti? Saddhindriyaṃ, bhikkhave, padaṃ, taṃ bodhāya samvattati; vīriyindriyaṃ padaṃ, taṃ bodhāya samvattati; satindriyaṃ padaṃ, taṃ bodhāya samvattati; samādhindriyaṃ padaṃ, taṃ bodhāya samvattati; paññindriyaṃ padaṃ, taṃ bodhāya samvattati. Seyyathāpi, bhikkhave, yāni kānici jaṅgalānaṃ pañānaṃ

padajātāni sabbāni tāni hatthipade samodhānaṃ gacchanti, hatthipadaṃ tesāṃ aggamakkhāyati, yadidaṃ--mahantattena; evameva kho, bhikkhave, yāni kānici padāni bodhāya saṃvattanti, paññindriyaṃ padaṃ tesāṃ aggamakkhāyati, yadidaṃ--bodhāya”ti. Catuttham.

(S.48.55.) (5) Sārasuttam 核

525. “Seyyathāpi, bhikkhave, ye keci sāragandhā, lohitaṇḍanaṃ tesāṃ aggamakkhāyati; evameva kho bhikkhave, ye keci bodhipakkhiyā dhammā paññindriyaṃ tesāṃ aggamakkhāyati, yadidaṃ--bodhāya. Katame ca, bhikkhave, bodhipakkhiyā dhammā? Saddhindriyaṃ, bhikkhave, bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Vīriyindriyaṃ...pe... satindriyaṃ...pe... samādhindriyaṃ ...pe... paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi, bhikkhave, ye keci sāragandhā, lohitaṇḍanaṃ tesāṃ aggamakkhāyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati, yadidaṃ--bodhāya”ti. Pañcamaṃ.

(S.48.56./V,232.)

(S.48.56.) (6) Patiṭṭhitasuttam 依止

526. “Ekadhamme patiṭṭhitassa, bhikkhave, bhikkhuno pañcindriyāni bhāvitāni honti subhāvitāni. Katamasmim ekadhamme? Appamāde. Katamo ca bhikkhave, appamādo? Idha, bhikkhave, bhikkhu cittaṃ rakkhati āsavesu ca sāsavesu ca dhammesu. Tassa cittaṃ rakkhato āsavesu ca sāsavesu ca dhammesu saddhindriyampi bhāvanāpāripūriṃ gacchati. Vīriyindriyampi bhāvanāpāripūriṃ gacchati. Satindriyampi bhāvanāpāripūriṃ gacchati. Samādhindriyampi bhāvanāpāripūriṃ gacchati. Paññindriyampi bhāvanāpāripūriṃ gacchati. Evampi kho, bhikkhave, ekadhamme patiṭṭhitassa bhikkhuno pañcindriyāni bhāvitāni honti subhāvitāni”ti. Chaṭṭham.

(S.48.57.) (7) Sahampatibrahmasuttam 梵天

527. Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhe paṭhamābhisambuddho. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivattako udapādi--“Pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni. Katamāni pañca? Saddhindriyaṃ bhāvitam bahulīkataṃ amatogadham hoti amataparāyaṇam amatapariyosānam. Vīriyindriyaṃ...pe... satindriyaṃ...pe... samādhindriyaṃ...pe... paññindriyaṃ bhāvitam bahulīkataṃ amatogadham hoti amataparāyaṇam amatapariyosānam. Imāni pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni”ti.

Atha kho Brahmā Sahampati Bhagavato cetasā cetoparivattakkamaññāya--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāham pasāreyya, pasāritaṃ vā bāham samiñjeyya; evameva brahmaloke antarahito Bhagavato purato pāturahosi. (S.48.58./V,233.) Atha kho Brahmā Sahampati ekaṃsam uttarāsaṅgaṃ karitvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantam etadavoca--“Evametam, Bhagavā, evametam Sugata! Pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti

amataparāyaṇāni amatapariyosānāni. Katamāni pañca? Saddhindriyaṃ bhāvitam bahulīkatam amatogadham hoti amataparāyaṇam amatapariyosānam...pe... paññindriyam bhāvitam bahulīkatam amatogadham hoti amataparāyaṇam amatapariyosānam. Imāni pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni”.

“Bhūtapubbāham bhante, Kassape sammāsambuddhe brahmacariyaṃ acariṃ. Tatrapī maṃ evaṃ jānanti--‘sahako bhikkhu, sahako bhikkhū’ti. So khvāham, bhante, imesamyeva pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā kāmesu kāmaccandaṃ virājetvā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ brahmalokaṃ upaṇno. Tatrapī maṃ evaṃ jānanti--‘Brahmā Sahampati, Brahmā Sahampatī’”ti. “Evametaṃ, Bhagavā, evametaṃ Sugata! Ahametaṃ jānāmi, ahametaṃ passāmi yathā imāni pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni”ti. Sattamaṃ.

(S.48.58.) (8) Sūkarakhatasuttam 須迦羅迦陀

528. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate sūkarakhatāyaṃ. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi--“Kiṃ nu kho, Sāriputta, atthavaṣaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti? (S.48.58./V,234.) “Anuttarañhi bhante, yogakkhemaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti. “Sādhu sādhu, Sāriputta! Anuttarañhi, Sāriputta, yogakkhemaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti.

“Katamo ca, Sāriputta, anuttaro yogakkhemo yaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti? “Idha, bhante, khīṇāsavo bhikkhu saddhindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ, vīriyindriyaṃ bhāveti...pe... satindriyaṃ bhāveti...pe... samādhindriyaṃ bhāveti...pe... paññindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ. Ayaṃ kho, bhante, anuttaro yogakkhemo yaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti. “Sādhu sādhu, Sāriputta! Eso hi, Sāriputta, anuttaro yogakkhemo yaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti.

“Katamo ca, Sāriputta, paramanipaccakāro yaṃ khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti? “Idha, bhante, khīṇāsavo bhikkhu Satthari sagāravo viharati sappatisso, dhamme sagāravo viharati sappatisso, saṅghe sagāravo viharati sappatisso, sikkhāya sagāravo viharati sappatisso, samādhismiṃ sagāravo viharati sappatisso. Ayaṃ kho, bhante, paramanipaccakāro yaṃ khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti. (S.48.58./V,235.) “Sādhu sādhu, Sāriputta! Eso hi Sāriputta, paramanipaccakāro yaṃ khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”ti. Aṭṭhamaṃ.

(S.48.59.) (9) Paṭhama-uppādasuttam 生(1)

529. Sāvattthinidānaṃ. “Pañcimāni, bhikkhave, indriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassa. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti, nāññatra Tathāgatassa pātubhāvā arahato sammāsambuddhassā”ti. Navamaṃ.

(S.48.60.) (10) Dutiya-uppādasuttaṃ 生(2)

530. “Pañcimāni bhikkhave, indriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti, nāññatra Sugatavinayā. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti, nāññatra Sugatavinayā”ti. Dasamaṃ.

Sūkarakhatavaggo chaṭṭho.

Tassuddānaṃ--

Sālaṃ Mallikaṃ Sekho ca, Padam Sāraṃ Patitṭhitam;
Brahmasūkarakhatāyo, Uppādā apare duveti.

(S.48.61./V,236.)

7. Bodhipakkhiyavaggo 覺分品

(S.48.61.) (1) Saṃyojanasuttaṃ 結

531. Sāvattthinidānaṃ. “Pañcimāni, bhikkhave, indriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṃvattanti. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṃvattanti”ti. Paṭhamaṃ.

(S.48.62.) (2) Anusayasuttaṃ 隨眠

532. “Pañcimāni bhikkhave, indriyāni bhāvitāni bahulīkatāni anusaya-samugghātāya saṃvattanti. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni anusayasamugghātāya saṃvattanti”ti. Dutiyam.

(S.48.63.) (3) Pariññāsuttaṃ 徧知

533. “Pañcimāni, bhikkhave, indriyāni bhāvitāni bahulīkatāni addhānapariññāya saṃvattanti. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni addhānapariññāya saṃvattanti”ti. Tatiyam.

(S.48.64.) (4) Āsavakkhayasuttaṃ 漏盡

534. “Pañcimāni, bhikkhave, indriyāni bhāvitāni bahulīkatāni āsavānaṃ khayāya saṃvattanti. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni āsavānaṃ khayāya saṃvattanti”ti.

“Pañcimāni, bhikkhave, indriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṃvattanti, anusayasamugghātāya saṃvattanti, addhānapariññāya saṃvattanti, āsavānaṃ khayāya saṃvattanti. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṃvattanti, anusayasamugghātāya saṃvattanti, addhānapariññāya saṃvattanti, āsavānaṃ khayāya saṃvattanti”ti. Catuttham.

(S.48.65.) (5) Paṭhamaphalasuttaṃ 果(1)

535. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā dvinnaṃ phalānaṃ aññatarānaṃ phalaṃ paṭikaṅkhaṃ--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Pañcamaṃ.
(S.48.66./V,237.)

(S.48.66.) (6) Dutiyaphalasuttaṃ 果(2)

536. “Pañcimāni bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ...pe... paññindriyaṃ--imāni kho, bhikkhave, pañcindriyāni. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā satta phalā sattānisaṃsā paṭikaṅkhā. Katame satta phalā sattānisaṃsā? Diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, atha maraṇakāle aññaṃ ārādheti. No ce diṭṭheva dhamme aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, upahaccaparinibbāyī hoti, asaṅkhāraparinibbāyī hoti, sasaṅkhāraparinibbāyī hoti, uddhamsoto hoti akanitṭhagāmī. Imesaṃ kho, bhikkhave, pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā ime satta phalā sattānisaṃsā paṭikaṅkhā”ti. Chaṭṭham.

(S.48.67.) (7) Paṭhamarukkhasuttaṃ 樹(1)

537. “Seyyathāpi bhikkhave, ye keci Jambudīpakā rukkhā, jambū tesāṃ aggamakkhāyati; evameva kho bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati, yadidaṃ--bodhāya. Katame ca, bhikkhave, bodhipakkhiyā dhammā? Saddhindriyaṃ, bhikkhave, bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Vīriyindriyaṃ...pe... satindriyaṃ...pe... samādhindriyaṃ...pe... paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi, bhikkhave, ye keci Jambudīpakā rukkhā, jambū tesāṃ aggamakkhāyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati, yadidaṃ--bodhāya”ti. Sattamaṃ.

(S.48.68./V,238.)

(S.48.68.) (8) Dutiyarukkhasuttaṃ 樹(2)

538. “Seyyathāpi bhikkhave, ye keci devānaṃ tāvatiṃsānaṃ rukkhā, pārichattako tesāṃ aggamaṅkhaṃyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamaṅkhaṃyati, yadidaṃ--bodhāya. Katame ca, bhikkhave, bodhipakkhiyā dhammā? Saddhindriyaṃ bhikkhave, bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Vīriyindriyaṃ...pe... satindriyaṃ...pe... samādhindriyaṃ...pe... paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi, bhikkhave ye keci devānaṃ tāvatiṃsānaṃ rukkhā, pārichattako tesāṃ aggamaṅkhaṃyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamaṅkhaṃyati, yadidaṃ--bodhāya”ti. Aṭṭhamāṃ.

(S.48.69.) (9) Tatiyarukkhasuttaṃ 樹(3)

539. “Seyyathāpi, bhikkhave, ye keci asurānaṃ rukkhā, cittapāṭali tesāṃ aggamaṅkhaṃyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamaṅkhaṃyati, yadidaṃ--bodhāya. Katame ca, bhikkhave, bodhipakkhiyā dhammā? Saddhindriyaṃ, bhikkhave, bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati...pe... paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi bhikkhave, ye keci asurānaṃ rukkhā, cittapāṭali tesāṃ aggamaṅkhaṃyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamaṅkhaṃyati, yadidaṃ--bodhāya”ti. Navamaṃ.

(S.48.70.) (10) Catuttharukkhasuttaṃ 樹(4)

540. “Seyyathāpi, bhikkhave, ye keci supaṇṇānaṃ rukkhā, kūṭasimbali tesāṃ aggamaṅkhaṃyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamaṅkhaṃyati, yadidaṃ--bodhāya. (S.48.70./V,239.) Katame ca, bhikkhave, bodhipakkhiyā dhammā? Saddhindriyaṃ, bhikkhave, bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati...pe... paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi, bhikkhave, ye keci supaṇṇānaṃ rukkhā, kūṭasimbali tesāṃ aggamaṅkhaṃyati; evameva kho, bhikkhave, ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamaṅkhaṃyati, yadidaṃ--bodhāya”ti. Dasamaṃ.

Bodhipakkhiyavaggo sattamo.

Tassuddānaṃ--

Saṃyojanā Anusayā, Pariññā Āsavakkhayā;

Dve Phalā caturo Rukkhā, Vaggo tena pavuccatīti.

8. Gaṅgāpeyyālavaggo 恆河廣說

(S.48.71.-82.) (1- 12) Pācīnādisuttadvādasakaṃ Viveka 遠離

541-552. “Seyyathāpi bhikkhave, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu pañcindriyāni bhāvento pañcindriyāni

bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, vīriyindriyaṃ...pe... satindriyaṃ... samādhindriyaṃ... paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Dvādasamaṃ.

(S.48.71-82./V,240.)

Gaṅgāpeyyālavaggo aṭṭhamaṃ.

Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato.
Dvete cha dvādasā honti, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ--

Tathāgataṃ Padāṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ;
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaṇṭiyavaggo vitthāretabbo.

Tassuddānaṃ--

Balaṃ Bijañca Nāgo ca, Rukkho Kumbhena Sūkiyā;
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

(S.48.118-128./V,241.)

12. Oghavaggo 瀑流品

(S.48.118-128) (1- 10) Oghādisuttadasakaṃ 瀑流等十經

587-596. “Pañcimāni bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañcindriyāni bhāvetabbāni. Katamāni pañca? Idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya imāni pañcindriyāni bhāvetabbāni”ti. Dasamaṃ. (yathā

maggasaṃyuttam, tathā vitthāretabbarū.)

Oghavaggo dvādasamo.

Tassuddānam--

Ogho Yogo Upādānam, Ganthā Anusayena ca;
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

13. Gaṅgāpeyyālavaggo 恆河廣說品

(S.48.129-140.)(1- 12.) pācīnādisuttadvādasakam 積集等十經

597-608. “Seyyathāpi bhikkhave, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu pañcīndriyāni bhāvento pañcīndriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu pañcīndriyāni bhāvento pañcīndriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu saddhindriyam bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam...pe... paññīndriyam bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Evaṃ kho, bhikkhave, bhikkhu pañcīndriyāni bhāvento pañcīndriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. Dvādasamaṃ.

Gaṅgāpeyyālavaggo terasamo.

Tassuddānam--

(S.48.129-140./V,242.) Cha pācīnato ninnā, cha ninnā ca samuddato.

Dvete cha dvādasā hontī, vago tena pavuccatīti.

Appamādavagga-balakaraṇīyavagga-esanāvaggā vitthāretabbā.

17. Oghavaggo 瀑流品

(S.48.176-185.) (1- 10) Oghādisuttadasakam 瀑流等十經

641-650. “Pañcimāni bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañcīndriyāni bhāvetabbāni. Katamāni pañca? Idha, bhikkhave, bhikkhu saddhindriyam bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Vīriyīndriyam...pe... (S.48.176-185./V,243.) satīndriyam... samādhīndriyam ... paññīndriyam bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya imāni pañcīndriyāni bhāvetabbāni”ti.

Oghavaggo sattarasamo.

Tassuddānaṃ--

Ogho yogo upādānaṃ, ganthā anusayena ca;
Kāmaguṇā nīvaraṇā, khandhā oruddhambhāgiyāti.

~Indriyasamyuttaṃ catutthaṃ. ~

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(S.49.1-12./V,244.)

(S.49.)(5) **Sammappadhānasamyuttaṃ 正勤相應(110suttas)**

1. **Gaṅgāpeyyālavaggo 恆河廣說品**

(S.49.1-12.) (1- 12) **Pācīnādisuttadvādasakaṃ 積集等十經**

651-662. Sāvattthinidānaṃ. Tatra kho Bhagavā etadavoca--“Cattārome, bhikkhave, sammappadhānā. Katame cattāro? Idha, bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Uppannānaṃ kusalānaṃ dhammānaṃ ʘitīyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ime kho, bhikkhave, cattāro sammappadhānāti”.

“Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu cattāro sammappadhāne bhāvento cattāro sammappadhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu cattāro sammappadhāne bhāvento cattāro sammappadhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? (S.49.1-12./V,245.) Idha bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Uppannānaṃ kusalānaṃ dhammānaṃ ʘitīyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Evaṃ kho, bhikkhave, bhikkhu cattāro sammappadhāne bhāvento cattāro sammappadhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti. Dvādasamaṃ. (sammappadhānasamyuttassa Gaṅgāpeyyāli sammappadhānavasena vitthāretabbā)

Gaṅgāpeyyālavaggo paṭhamo.

Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

2. Appamādavaggo 不放逸品

(S.49.13-22.) 13- 22.

(Appamādavaggo sammappadhānavasena vitthāretabbo)

Tassuddānaṃ--

Tathāgataṃ padaṃ kūṭaṃ, mūlaṃ sārena vassikaṃ;
Rājā candimasūriyā, vatthena dasamaṃ padanti.

(S.49.23-34./V,246.)

3. Balakaraṇīyavaggo 力所作品

(S.49.23-34.) (1- 12) Balakaraṇīyādisuttadvādasakaṃ 力所作等十經

673-684. “Seyyathāpi bhikkhave, ye keci balakaraṇīyā kammantā kayiranti, sabbe te pathaviṃ nissāya pathaviyaṃ patitthāya evamete balakaraṇīyā kammantā kayiranti; evameva kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patitthāya cattāro sammappadhāne bhāveti, cattāro sammappadhāne bahulīkaroti. Kathaṅca, bhikkhave, bhikkhu sīlaṃ nissāya sīle patitthāya cattāro sammappadhāne bhāveti, cattāro sammappadhāne bahulīkaroti? Idha, bhikkhave, bhikkhu anuppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati...pe... uppanānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Evaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patitthāya cattāro sammappadhāne bhāveti, cattāro sammappadhāne bahulīkaroti”ti. (evaṃ balakaraṇīyavaggo sammappadhānavasena vitthāretabbo) Dvādasamaṃ.

Balakaraṇīyavaggo tatiyo.

Tassuddānaṃ--

Balaṃ Bijaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā;
Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

4. Esanāvaggo 尋覓品

(S.49.35-44.) (1- 10) Esanādisuttadasakaṃ 尋覓等十經

685-694. “Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā--imā kho, bhikkhave, tisso esanā. (S.49.35-44./V,247.) Imāsaṃ kho,

bhikkhave, tissannaṃ esanānaṃ abhiññāya pariññāya parikkhayāya pahānāya cattāro sammappadhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu anuppannānaṃ...pe... uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asamosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Imesaṃ kho, bhikkhave, tissannaṃ esanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro sammappadhānā bhāvetabbā”ti. (vitthāretabbā) Dasamaṃ.

Esanāvaggo catuttho.

Tassuddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

5. Oghavaggo 瀑流品

(S.49.45-54.) (1- 10) Oghādisuttadasakaṃ

695-704. “Pañcimāni bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya cattāro sammappadhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu anuppannānaṃ...pe... uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asamosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ (S.49.45-54./V,248.) janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro sammappadhānā bhāvetabbā”ti. (vitthāretabbā) Dasamaṃ.

Oghavaggo pañcamaṃ.

Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca;
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

~Sammappadhānasamyuttaṃ pañcamaṃ.~

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(S.50.1./V,249.)

(S.50.)(6) Balasamyuttaṃ 力相應(110suttas)

1. Gaṅgāpeyyālavaggo 恆河廣說

(S.50.1-12.) (1- 12) Balādisuttadvādasakam

705-716. “Pañcimāni bhikkhave, balāni. Katamāni pañca? Saddhābalaṃ, vīriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ--imāni kho, bhikkhave, pañca balānīti. Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu pañca balāni bhāvento pañcabalāni bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu saddhābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, vīriyabalaṃ...pe... satibalaṃ... samādhibalaṃ... paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti. Dvādasamaṃ.

Gaṅgāpeyyālavaggo paṭhamo.

(S.50.1./V,250.) Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

2. Appamādavaggo 不放逸品

(S.50.13-22.) 13- 24.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ--

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ;
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakarāṇīyavaggo vitthāretabbo.

Tassuddānaṃ--

Balaṃ Bījañca Nāgo ca, Rukkho Kumbhena Sūkiyā;
Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasiṇā cāti.

(S.50.47-56./V,251.)

5. Oghavaggo 瀑流品

(S.50.47-56.) (1- 10) Oghādisuttadasakam

749-758. “Pañcimāni bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañca balāni bhāvetabbāni. Katamāni pañca? Idha, bhikkhave, bhikkhu, saddhābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, vīriyabalaṃ...pe... satibalaṃ...pe... samādhibalaṃ...pe... paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya imāni pañca balāni bhāvetabbāni”ti. (evaṃ vitthāretabbā) Dasamaṃ.

Oghavaggo pañcama.

Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca;
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

6. Gaṅgāpeyyālavaggo

(S.50.57-68.) (1- 12) Pācīnādisuttadvādasakam

759-770. “Seyyathāpi bhikkhave, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā evameva kho, bhikkhave, bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. (S.50.57-68./V,252.) Kathaṅca, bhikkhave, bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu, saddhābalaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ...pe... evaṃ kho, bhikkhave, bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro”ti. (vitthāretabbā) dvādasamaṃ.

Gaṅgāpeyyālavaggo chaṭṭho.

Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato;
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

Appamāda-balakaraṇīyavaggā vitthāretabbā.

9. Esanāvaggo 尋覓品

(S.50.91-100.) (1- 12) Esanādisuttadvādasakaṃ

792-802. Evaṃ esanāpāḷi vitthāretabbā--rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ.

Esanāvaggo navamo.

Tassuddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.

Khilam Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

(S.50.101-110./V,253.)

10. Oghavaggo 瀑流品(77~86)

(S.50.101-110.) (1- 10) Oghādisuttadasakaṃ

803-812. “Pañcimāni bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañca balāni bhāvetabbāni. Katamāni pañca? Idha, bhikkhave, bhikkhu saddhābalaṃ bhāveti...pe... paññābalaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya imāni pañca balāni bhāvetabbāni”ti. Dasamaṃ.

Oghavaggo dasamo.

Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca;

Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

~Balasaṃyuttaṃ chaṭṭhaṃ. ~

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(S.51.1./V,254.)

(S.51.)(7) Iddhipādasam̐yuttaṃ 神足相應(86suttas)

1. Cāpālavaggo 遮婆羅品

(S.51.1.) (1) Apārasuttaṃ 此岸

813. “Cattārome bhikkhave, iddhipādā bhāvitā bahulīkatā apārā pārāṃ

gamanāya saṁvattanti. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho, bhikkhave, cattāro iddhipādā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṁvattanti”ti. Paṭhamam.

(S.51.2.) (2) Viraddhasuttaṃ 失

814. “Yesaṃ kesaṅci, bhikkhave, cattāro iddhipādā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmi. Yesaṃ kesaṅci, bhikkhave, cattāro iddhipādā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmi. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. (S.51.2./V,255.) Yesaṃ kesaṅci, bhikkhave, ime cattāro iddhipādā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmi. Yesaṃ kesaṅci, bhikkhave, ime cattāro iddhipādā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmi”ti. Dutiyam.

(S.51.3.) (3) Ariyasuttaṃ 聖

815. “Cattārome bhikkhave, iddhipādā bhāvitā bahulīkatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāya. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... iddhipādaṃ bhāveti, vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho, bhikkhave, cattāro iddhipādā bhāvitā bahulīkatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāya”ti. Tatiyam.

(S.51.4.) (4) Nibbidāsuttaṃ 厭患

816. “Cattārome, bhikkhave, iddhipādā bhāvitā bahulīkatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattanti. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho, bhikkhave, cattāro iddhipādā bhāvitā bahulīkatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattanti”ti. Catuttham.

(S.51.5.) (5) Iddhipadesasuttaṃ 神足之一分

817. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādesuṃ sabbe te catunnaṃ iddhipādānaṃ bhāvitattā

bahulīkatattā. (S.51.5./V,256.) Ye hi keci bhikkhave, anāgamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādessanti sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādentī sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, bhikkhu chandasamādhīppadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe...

vīmaṃsāsamādhīppadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādesuṃ, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādessanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādentī, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā”ti. Pañcamaṃ.

(S.51.6.) (6) Samattasuttaṃ (神足之)全分

818. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādesuṃ, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādessanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādentī sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, bhikkhu chandasamādhīppadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe...

vīmaṃsāsamādhīppadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādesuṃ, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādessanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādentī, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā”ti. Chaṭṭhaṃ.

(S.51.7./V,257.)

(S.51.7.) (7) Bhikkhusuttaṃ 比丘

819. “Ye hi keci, bhikkhave, atītamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharīṃsu, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharīssanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme

sayaṃ abhiññā sacchikatvā upasampajja viharanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, bhikkhu chandasamādhī-ppadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhīppadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci, bhikkhave, atītamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharīṃsu sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgatamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharissanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā”ti. Sattamaṃ.

(S.51.8.) (8) Buddhasuttaṃ 佛

820. “Cattārome, bhikkhave, iddhipādā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhīppadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhīppadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho, bhikkhave, cattāro iddhipādā imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Tathāgato ‘Arahaṃ sammāsambuddho’ti vuccatī”ti. Aṭṭhamaṃ.

(S.51.9.) (9) Nāṇasuttaṃ 智

821. “Ayaṃ chandasamādhīppadhānaśākhārasamannāgato iddhipādo’ti me bhikkhave, pubbe ananussutesu (S.51.9./V,258.) dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘So kho paṇāyaṃ chandasamādhīppadhānaśākhārasamannāgato iddhipādo bhāvetabbo’ti me, bhikkhave...pe... ‘Bhāvito’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ vīriyasamādhīppadhānaśākhārasamannāgato iddhipādo’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘So kho paṇāyaṃ vīriyasamādhīppadhānaśākhārasamannāgato iddhipādo bhāvetabbo’ti me, bhikkhave...pe... ‘Bhāvito’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ cittasamādhīppadhānaśākhārasamannāgato iddhipādo’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘So kho paṇāyaṃ cittasamādhīppadhānaśākhārasamannāgato iddhipādo bhāvetabbo’ti me, bhikkhave...pe... ‘Bhāvito’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ vīmaṃsāsamādhīppadhānasaṅkhārasamannāgato iddhipādo’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘So kho paṇāyaṃ vīmaṃsāsamādhīppadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo’ti me, bhikkhave...pe... ‘Bhāvito’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi’ti. Navamaṃ.

(S.51.10.) (10) Cetiyaṣuttam 塔

822. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. (S.51.10./V,259.) Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Vesālīṃ piṇḍāya pāvīsi. Vesāliyaṃ piṇḍāya caritvā pacchābhattam piṇḍapātaṭṭhikanto āyasmantaṃ Ānandaṃ āmantesi--“Gaṇhāhi, Ānanda, nisīdanaṃ. Yena cāpālaṃ cetiyaṃ tenupasaṅkamissāma divāvihārāyā”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā nisīdanaṃ ādāya Bhagavantaṃ piṭṭhito piṭṭhito anubandhi. Atha kho Bhagavā yena cāpālaṃ cetiyaṃ tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Ayasmāpi kho Ānando Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca--

“Ramaṇīyā, Ānanda, Vesālī, ramaṇīyaṃ Udenaṃ cetiyaṃ, ramaṇīyaṃ Gotamakaṃ cetiyaṃ, ramaṇīyaṃ Sattambaṃ cetiyaṃ, ramaṇīyaṃ Bahuputtaṃ cetiyaṃ, ramaṇīyaṃ Sārandadaṃ cetiyaṃ, ramaṇīyaṃ cāpālaṃ cetiyaṃ. Yassa kassaci, Ānanda, cattāro iddhipādā bhāvitā bahulīkatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno kappamā vā tiṭṭheyya kappāvasesamā vā. Tathāgatassa kho, Ānanda, cattāro iddhipādā bhāvitā bahulīkatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā. Akaṅkhamāno, Ānanda, Tathāgato kappamā vā tiṭṭheyya kappāvasesamā vā”ti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimitte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhitaṃ; na Bhagavantaṃ yāci--“Tiṭṭhatu, bhante, Bhagavā kappamā, tiṭṭhatu Sugato kappamā bahujaṇahitāya bahujaṇasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ”ti yathā taṃ mārena pariyaṭṭhitacitto.

Dutiyaṃpi kho Bhagavā...pe... (S.51.10./V,260.) Tatiyaṃpi kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi--“Ramaṇīyā, Ānanda, Vesālī, ramaṇīyaṃ Udenaṃ cetiyaṃ, ramaṇīyaṃ Gotamakaṃ cetiyaṃ, ramaṇīyaṃ Sattambaṃ cetiyaṃ, ramaṇīyaṃ Bahuputtaṃ cetiyaṃ, ramaṇīyaṃ Sārandadaṃ cetiyaṃ, ramaṇīyaṃ Cāpālaṃ cetiyaṃ. Yassa kassaci, Ānanda, cattāro iddhipādā bhāvitā bahulīkatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno kappamā vā tiṭṭheyya kappāvasesamā vā. Tathāgatassa kho, Ānanda, cattāro iddhipādā bhāvitā bahulīkatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā. Akaṅkhamāno, Ānanda, Tathāgato kappamā vā tiṭṭheyya kappāvasesamā vā”ti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimitte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhitaṃ; na Bhagavantaṃ yāci--“Tiṭṭhatu, bhante, Bhagavā kappamā, tiṭṭhatu Sugato kappamā bahujaṇahitāya bahujaṇasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ”ti yathā taṃ mārena pariyaṭṭhitacitto.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi--“Gaccha kho tvaṃ, Ānanda, yassa dāni kālaṃ maññasī”ti. “Evaṃ, bhante”ti kho āyasmā Ānando Bhagavato

paṭissutvā utthāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā avidūre aññatarasmim rukkhamūle nisīdi. Atha kho Māro pāpimā, acirapakkante āyasmante Ānande, yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam etadavoca--“Parinibbātu dāni, bhante, Bhagavā, parinibbātu dāni Sugato! Parinibbānakālo dāni, bhante, Bhagavato. Bhāsītā kho panesā, bhante, Bhagavatā vācā--‘Na tāvāham, (S.51.10./V,261.) pāpima parinibbāyissāmi yāva me bhikkhū na sāvakā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakam uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desessanti””ti.

Santi kho pana, bhante, etarahi bhikkhū Bhagavato sāvakā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakam uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desenti. Parinibbātu dāni, bhante, Bhagavā, parinibbātu dāni, Sugato! Parinibbānakālo dāni, bhante, Bhagavato.

“Bhāsītā kho panesā, bhante, Bhagavatā vācā--‘Na tāvāham, pāpima, parinibbāyissāmi yāva me bhikkhuniyo na sāvikā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakam uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desessanti””ti.

“Santi kho pana, bhante, etarahi bhikkhuniyo Bhagavato sāvikā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakam uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desenti. Parinibbātu dāni, bhante, Bhagavā, parinibbātu dāni, Sugato! Parinibbānakālo dāni, bhante, Bhagavato.

“Bhāsītā kho panesā, bhante, Bhagavatā vācā--‘Na tāvāham, pāpima, parinibbāyissāmi yāva me upāsakā...pe... yāva me upāsikā na sāvikā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā (S.51.10./V,262.) dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakam uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desessanti””ti.

“Santi kho pana, bhante, etarahi upāsakā...pe... upāsikā Bhagavato sāvikā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo sakaṃ ācariyakam uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desenti. Parinibbātu dāni, bhante, Bhagavā, parinibbātu dāni, Sugato! Parinibbānakālo dāni, bhante, Bhagavato.

“Bhāsītā kho panesā, bhante, Bhagavatā vācā--‘Na tāvāham, pāpima, parinibbāyissāmi yāva me idam brahmacariyam na iddhañceva bhavissati phītañca

vitthāritam bāhujaññaṃ puthubhūtam yāva devamanussehi suppakāsitan'ti. Tayidam, bhante, Bhagavato brahmacariyam iddhañceva phītañca vitthāritam bāhujaññaṃ puthubhūtam yāva devamanussehi suppakāsitam. Parinibbātu dāni, bhante, Bhagavā, parinibbātu dāni Sugato. Parinibbānakālo dāni, bhante, Bhagavato”ti.

Evam vutte Bhagavā māram pāpimantaṃ etadavoca--“Apposukko tvaṃ, pāpima, hohi. Na ciraṃ Tathāgatassa parinibbānaṃ bhavissati. Ito tiṇṇaṃ māsānaṃ accayena Tathāgato parinibbāyissati”ti. Atha kho Bhagavā cāpāle cetiye sato sampajāno āyusañkhāram ossaji. ossatthe ca Bhagavatā āyusañkhāre mahābhūmicālo ahoṣi bhimsanako lomahaṃso, devadundubhiyo ca phaliṃsu. Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi--

(S.51.10./V,263.) “Tulamātulañca sambhavaṃ, bhavasāñkhāramavassaji muni.

Ajjhattarato samāhito, abhindi kavacamivattasambhavan”ti. Dasamaṃ.

Cāpālavaggo pathamo.

Tassuddānaṃ--

Apārāpi Viraddho ca, Ariyā Nibbidāpi ca;

Padesaṃ Samattaṃ Bhikkhu, Buddhaṃ Nāṇaṃ Cetiyanti.

2. Pāsādakampanavaggo(鹿母)殿震動品

(S.51.11.) (1) Pubbasuttam 前

《增壹阿含29.7經》

823. Sāvattihinidānaṃ. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Ko nu kho hetu, ko paccayo iddhipādabhāvanāyā’ti? Tassa mayhaṃ, bhikkhave, etadahosi--‘Idha bhikkhu chandasamādhippadhānasāñkhārasamannāgataṃ iddhipādaṃ bhāveti--iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṃkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati. Pacchāpuresaṅñī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti”’.

(S.51.11./V,264.) “Vīriyasamādhippadhānasāñkhārasamannāgataṃ iddhipādaṃ bhāveti--iti me vīriyaṃ na ca atilīnaṃ bhavissati, na ca atippaggahitaṃ bhavissati, na ca ajjhataṃ saṃkhittaṃ bhavissati, na ca bahiddhā vikkhittaṃ bhavissati. Pacchāpuresaṅñī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

“Cittasamādhippadhānasāñkhārasamannāgataṃ iddhipādaṃ bhāveti--iti me cittaṃ na ca atilīnaṃ bhavissati, na ca atippaggahitaṃ bhavissati, na ca ajjhataṃ saṃkhittaṃ bhavissati, na ca bahiddhā vikkhittaṃ bhavissati. Pacchāpuresaṅñī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

“Vīmaṃsāsamādhippadhānasāñkhārasamannāgataṃ iddhipādaṃ bhāveti--iti me

vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṃkhittā bhavissati na ca bahiddhā vikkhittā bhavissati. Pacchāpuresaññī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

“Evaṃ bhāvitesu kho, bhikkhu, catūsu iddhipādesu evaṃ bahulīkatesu, anekavihitā iddhividhā paṇḍubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti; āvibhāvaṃ, tirobhāvaṃ; tirokuṭṭam tiropākāraṃ tiropabbataṃ asajjamāno gacchati, seyyathāpi ākāse; pathaviyāpi ummuḍḍanimuḍḍam karoti, seyyathāpi uduke; udukepi abhijjamāne gacchati, seyyathāpi pathaviyaṃ; ākāsepi (S.51.11./V,265.) pallaṅkena kamati, seyyathāpi pakkhī saṅgo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve paṇinā parimasati parimajjati; yāva brahmalokāpi kāyena vasaṃ vatteti.

“Evaṃ bhāvitesu kho, bhikkhu, catūsu iddhipādesu evaṃ bahulīkatesu dibbāya sotadhātuyā visuddhāya atikkantamānusikāya ubho sadde suṇāti--dibbe ca mānuse ca, dūre santike cāti.

“Evaṃ bhāvitesu kho, bhikkhu, catūsu iddhipādesu evaṃ bahulīkatesu, parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti. Sarāgaṃ vā cittaṃ ‘sarāgaṃ cittaṃ’ti pajānāti; vītarāgaṃ vā cittaṃ ‘vītarāgaṃ cittaṃ’ti pajānāti; sadosaṃ vā cittaṃ ‘sadosaṃ cittaṃ’ti pajānāti; vītadosaṃ vā cittaṃ ‘vītadosaṃ cittaṃ’ti pajānāti; samohaṃ vā cittaṃ ‘samohaṃ cittaṃ’ti pajānāti; vītamohaṃ vā cittaṃ ‘vītamohaṃ cittaṃ’ti pajānāti; saṃkhittaṃ vā cittaṃ ‘saṃkhittaṃ cittaṃ’ti pajānāti; vikkhittaṃ vā cittaṃ ‘vikkhittaṃ cittaṃ’ti pajānāti; mahaggataṃ vā cittaṃ ‘Mahaggataṃ cittaṃ’ti pajānāti; amahaggataṃ vā cittaṃ ‘Amahaggataṃ cittaṃ’ti pajānāti; sa-uttaraṃ vā cittaṃ ‘sa-uttaraṃ cittaṃ’ti pajānāti; anuttaraṃ vā cittaṃ ‘Anuttaraṃ cittaṃ’ti pajānāti; samāhitaṃ vā cittaṃ ‘samāhitaṃ cittaṃ’ti pajānāti; asamāhitaṃ vā cittaṃ ‘Asamāhitaṃ cittaṃ’ti pajānāti; vimuttaṃ vā cittaṃ ‘vimuttaṃ cittaṃ’ti pajānāti; avimuttaṃ vā cittaṃ ‘Avimuttaṃ cittaṃ’ti pajānāti”.

“Evaṃ bhāvitesu kho, bhikkhu, catūsu iddhipādesu evaṃ bahulīkatesu, anekavihitā pubbenivāsaṃ anussarati, seyyathidaṃ--Ekampi jātim dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo timsampi jātiyo cattālīsampi jātiyo (S.51.11./V,266.) paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe--‘Amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evaṃmāhāro evaṃsukhadukkhappaṭisaṃvedī evaṃāyupariyanto, so tato cuto amutra udapādim; tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evaṃmāhāro evaṃsukhadukkhappaṭisaṃvedī evaṃāyupariyanto, so tato cuto idhūpapanno’ti. Iti sākāraṃ sa-uddesaṃ anekavihitā pubbenivāsaṃ anussarati.

“Evaṃ bhāvitesu kho bhikkhu, catūsu iddhipādesu evaṃ bahulīkatesu, dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇite suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti--‘Ime vata, bhonto, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā; te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatim vinipātaṃ nirayaṃ upapannā. Ime vā pana, bhonto, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā; te kāyassa bhedaṃ paraṃ maraṇā sugatim

saggaṃ lokam upapannā'ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti.

“Evaṃ bhāvitesu kho, bhikkhu, catūsu iddhipādesu evaṃ bahulīkatesu, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Paṭhamam.

(S.51.12./V,267.)

(S.51.12.) (2) Mahapphalasuttaṃ 大果

824. “Cattārome bhikkhave, iddhipādā bhāvitā bahulīkatā mahapphalā honti mahānisamsā. Kathaṃ bhāvitā ca, bhikkhave, cattāro iddhipādā kathaṃ bahulīkatā mahapphalā honti mahānisamsā? Idha, bhikkhave, bhikkhu chandasamādhippadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṃkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati’. Pacchāpuresaññī ca viharatī--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

“Vīriyasamādhi...pe...

cittasamādhi...pe...

vīmaṃsāsamādhippadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṃkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati’. Pacchāpuresaññī ca viharatī--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Evaṃ bhāvitā kho, bhikkhave, cattāro iddhipādā evaṃ bahulīkatā mahapphalā honti mahānisamsā.

“Evaṃ bhāvitesu kho, bhikkhave, bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu anekavihitam iddhividham paccaṇḍhoti--ekopi hutvā bahudhā hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti...pe... .

(S.51.12./V,268.) “Evaṃ bhāvitesu kho, bhikkhave, bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Dutiyam.

(S.51.13.) (3) Chandasamādhisuttaṃ 欲

825. “Chandaṃ ce, bhikkhave, bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ--ayaṃ vuccati chandasamādhi. So anuppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamaṃ vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamaṃ vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Anuppanānaṃ kusalaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamaṃ vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Uppannānaṃ kusalaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamaṃ vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ime vuccanti ‘padhānaśākhārā’ti. Iti ayaṅca chando, ayaṅca chandasamādhi, ime ca padhānaśākhārā--ayaṃ vuccati, bhikkhave,

‘Chandasamādhippadhānasaṅkhārasamannāgato iddhipādo’”.

“Vīriyaṃ ce, bhikkhave, bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ--ayaṃ vuccati ‘vīriyasamādhī’. So anuppannānaṃ...pe... uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ime vuccanti ‘padhānasaṅkhārā’ti. Iti idaṅca vīriyaṃ, ayaṅca vīriyasamādhī, ime ca padhānasaṅkhārā--ayaṃ vuccati, bhikkhave, ‘vīriyasamādhippadhānasaṅkhārasamannāgato iddhipādo’”.

(S.51.13./V,269.) “Cittaṃ ce, bhikkhave, bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ--ayaṃ vuccati ‘cittasamādhī’. So anuppannānaṃ pāpakānaṃ...pe... uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ime vuccanti ‘padhānasaṅkhārā’ti. Iti idaṅca cittaṃ, ayaṅca cittasamādhī, ime ca padhānasaṅkhārā--ayaṃ vuccati, bhikkhave, ‘cittasamādhippadhānasaṅkhārasamannāgato iddhipādo’”.

“Vīmaṃsaṃ ce, bhikkhave, bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ--ayaṃ vuccati ‘vīmaṃsāsamādhī’. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anupādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati...pe... uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ime vuccanti ‘padhānasaṅkhārā’ti Iti ayaṅca vīmaṃsā, ayaṅca vīmaṃsāsamādhī, ime ca padhānasaṅkhārā--ayaṃ vuccati, bhikkhave, ‘vīmaṃsāsamādhippadhānasaṅkhāra-samannāgato iddhipādo’”ti. Tatiyaṃ.

(S.51.14.) (4) Moggallānasuttaṃ 目犍連

826. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Sāvattīyaṃ viharati Pubbarāme Migāramātupāsāde. Tena kho pana samayena sambhulā bhikkhū heṭṭhāmigāramātupāsāde viharanti uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā bhantacittā pākatindriyā.

Atha kho Bhagavā āyasmantaṃ Mahāmoggallānaṃ āmantesi--“Ete kho, Moggallāna, sabrahmacārino (S.51.14./V,270.) heṭṭhāmigāramātupāsāde viharanti uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā bhantacittā pākatindriyā. gaccha, Moggallāna, te bhikkhū saṃvejhi”ti.

“Evaṃ, bhante”ti kho āyasmā Mahāmoggallāno Bhagavato paṭissutvā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāresi yathā pādaṅguṭṭhakena migāramātupāsādaṃ saṅkampesi sampakampesi sampacālesi. Atha kho te bhikkhū saṃviggā lomahaṭṭhajātā ekamantaṃ aṭṭhamsu--“Acchariyaṃ vata, bho, abbhutaṃ vata, bho! Nivātaṅca vata ayaṅca migāramātupāsādo gambhīranemo sunikhāto acalo asampakampī, atha ca pana saṅkampito sampakampito sampacālito”ti!

Atha kho Bhagavā yena te bhikkhū tenupasaṅkami; upasaṅkamitvā te bhikkhū Bhagavā etadavoca--“Kiṃ nu tumhe, bhikkhave, saṃviggā lomahaṭṭhajātā ekamantaṃ t̥hitā”ti? “Acchariyaṃ, bhante, abbhutaṃ bhante! Nivātaṅca vata ayaṅca migāramātupāsādo gambhīranemo sunikhāto acalo asampakampī, atha ca pana saṅkampito sampakampito sampacālito”ti! “Tumheva kho, bhikkhave, saṃvejetukāmena Moggallānena bhikkhunā pādaṅguṭṭhakena migāramātupāsādo, saṅkampito

sampakampito sampacālito. Tam kim maññatha, bhikkhave, katamesaṃ dhammānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo”ti “Bhagavaṃmūlakā no, bhante, dhammā, Bhagavaṃnnettikā Bhagavaṃpaṭisaraṇā. Sādhu vata, bhante, Bhagavantaṃyeva paṭibhātu etassa bhāsitaṃ attho. Bhagavato sutvā bhikkhū dhāressanti”ti.

(S.51.14./V,271.) “Tena hi, bhikkhave, suṇātha. Catunnaṃ kho, bhikkhave, iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo. Katamesaṃ catunnaṃ? Idha, bhikkhave, Moggallāno bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe...

vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati; na ca ajjhataṃ saṃkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati’. Pacchāpuresaññī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddhaṃ yathā uddhaṃ tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo. Imesaṃ pana, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu anekavihitānaṃ iddhipādānaṃ paccaṇubhoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti...pe... imesaṃ pana, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati”ti. Catutthaṃ.

(S.51.15.) (5) Uṇṇābhabrāhmaṇasuttam 婆羅門

► 《雜阿含561經》

827. Evaṃ me sutāṃ--Ekaṃ samayaṃ āyasmā Ānando Kosambiyāṃ viharati Ghositārāme. (S.51.15./V,272.) Atha kho uṇṇābho brāhmaṇo yenāyasmā Ānando tenupasaṅkami; upasaṅkamitvā āyasmataṃ Ānandena saddhim sammodi. Sammodanīyaṃ kathaṃ saraṇīyaṃ vītisaṅgetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnā kho uṇṇābho brāhmaṇo āyasmantaṃ Ānandaṃ etadavoca--“Kimatthiyaṃ nu kho, bho Ānanda, samaṇe Gotame brahmacariyaṃ vussati”ti? “Chandappahānatthaṃ kho, brāhmaṇa, Bhagavati brahmacariyaṃ vussati”ti.

“Atthi pana, bho Ānanda, maggo atthi paṭipadā etassa chandassa pahānāyā”ti? “Atthi kho, brāhmaṇa, maggo atthi paṭipadā etassa chandassa pahānāyā”ti.

“Katamo pana, bho Ānanda, maggo katamā paṭipadā etassa chandassa pahānāyā”ti? “Idha, brāhmaṇa, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--ayaṃ kho, brāhmaṇa, maggo ayaṃ paṭipadā etassa chandassa pahānāyā”ti.

“Evaṃ sante, bho Ānanda, santakaṃ hoti no asantakaṃ. Chandeneva chandaṃ pajahissatīti--netāṃ ṭhānaṃ vijjati”. “Tena hi, brāhmaṇa, taññevettha paṭipucchissāmi. Yathā te khameyya tathā taṃ byākareyyāsi. Tam kim maññasi, brāhmaṇa, ahosi te pubbe chando ‘Arāmaṃ gamissāmi’ti? Tassa te āramagatassa yo tājjo chando so paṭippassaddho”ti? “Evaṃ bho”. “Ahosi te pubbe vīriyaṃ ‘Arāmaṃ gamissāmi’ti? Tassa te āramagatassa yaṃ tājjaṃ vīriyaṃ taṃ paṭippassaddhan”ti? (S.51.15./V,273.) “Evaṃ,

bho”. “Ahoṣi te pubbe cittaṃ ‘Arāmaṃ gamissāmi’ti? Tassa te ārāmagatassa yaṃ tajaṃ cittaṃ taṃ paṭippassaddhaṃ”ti? “Evaṃ, bho”. “Ahoṣi te pubbe vīmaṃsā ‘Arāmaṃ gamissāmi’ti? Tassa te ārāmagatassa yā tajaṃ vīmaṃsā sā paṭippassaddhā”ti? “Evaṃ, bho”.

“Evameva kho, brāhmaṇa, yo so bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto, tassa yo pubbe chando ahoṣi arahattappattiyā, arahattappatte yo tajo chando so paṭippassaddho; yaṃ pubbe vīriyaṃ ahoṣi arahattappattiyā, arahattappatte yaṃ tajaṃ vīriyaṃ taṃ paṭippassaddhaṃ; yaṃ pubbe cittaṃ ahoṣi arahattappattiyā, arahattappatte yaṃ tajaṃ cittaṃ taṃ paṭippassaddhaṃ; yā pubbe vīmaṃsā ahoṣi arahattappattiyā, arahattappatte yā tajaṃ vīmaṃsā sā paṭippassaddhā. Taṃ kiṃ maññasi, brāhmaṇa, iti evaṃ sante, santakaṃ vā hoti no asantakaṃ vā”ti?

“Addhā, bho Ānanda, evaṃ sante, santakaṃ hoti no asantakaṃ. Abhikkantaṃ, bho Ānanda, abhikkantaṃ, bho Ānanda! Seyyathāpi, bho Ānanda, nikkujjitaṃ vā ukkujeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya--cakkhumanto rūpāni dakkhantīti; evamevaṃ bhotā Ānandena anekapariyāyena dhammo pakāsito. Esāhaṃ, bho Ānanda, taṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃca bhikkhusaṅghaṃca. Upāsakaṃ maṃ bhavaṃ Ānando dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti. Pañcamaṃ.

(S.51.16.) (6) Paṭhamasamaṇabrāhmaṇasuttaṃ 沙門.婆羅門(1)

828. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā ahesuṃ mahānubhāvā, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā bhavissanti mahānubhāvā, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā mahiddhikā mahānubhāvā, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Katamesaṃ catunnaṃ? (S.51.16./V,274.) Idha bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe...

vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā ahesuṃ mahānubhāvā, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā bhavissanti mahānubhāvā, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā mahiddhikā mahānubhāvā, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā”ti. Chaṭṭhaṃ.

(S.51.17.) (7) Dutiyasamaṇabrāhmaṇasuttaṃ 沙門.婆羅門(2)

829. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccaṇubhosuṃ--ekopi hutvā bahudhā ahesuṃ, bahudhāpi hutvā eko ahesuṃ; āvibhāvaṃ, tirobhāvaṃ; tirokuṭṭhaṃ tiropākāraṃ tiropabbataṃ asajjamānā agamaṃsu, seyyathāpi ākāse; pathaviyāpi ummujjanimuḍḍaṃ akaṃsu,

seyyathāpi udae; udaepe abhijjamāne agamaṃsu, seyyathāpi pathaviyaṃ; ākāsepi pallaṅkena kamimsu, seyyathāpi pakkhī sakuṇo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasimsu parimajjimsu; yāva brahmalokāpi kāyena vasaṃ vattesuṃ, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Ye hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccanubhossanti--ekopi hutvā bahudhā bhavissanti, bahudhāpi hutvā eko bhavissanti; āvibhāvaṃ, tirobhāvaṃ; tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamānā gamissanti seyyathāpi ākāse; pathaviyāpi ummujjanimujjaṃ karissanti, (S.51.17./V,275.) seyyathāpi udae; udaepe abhijjamāne gamissanti, seyyathāpi pathaviyaṃ; ākāsepi pallaṅkena kamissanti, seyyathāpi pakkhī sakuṇo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasissanti parimajjissanti; yāva brahmalokāpi kāyena vasaṃ vattissanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccanubhonti--ekopi hutvā bahudhā honti, bahudhāpi hutvā eko honti; āvibhāvaṃ, tirobhāvaṃ; tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamānā gacchanti, seyyathāpi ākāse; pathaviyāpi ummujjanimujjaṃ karonti, seyyathāpi udae; udaepe abhijjamāne gacchanti, seyyathāpi pathaviyaṃ; ākāsepi pallaṅkena kamanti, seyyathāpi pakkhī sakuṇo; imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasanti parimajjanti; yāva brahmalokāpi kāyena vasaṃ vattenti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattāti.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci, bhikkhave, aṭṭamaddhānaṃ samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccanubhosuṃ--ekopi hutvā bahudhā ahesuṃ...pe... yāva brahmalokāpi kāyena vasaṃ vattesuṃ, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Ye hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccanubhossanti--ekopi hutvā bahudhā bhavissanti...pe... yāva brahmalokāpi kāyena vasaṃ vattissanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā.

“Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccanubhonti--ekopi hutvā bahudhā honti...pe... yāva brahmalokāpi kāyena vasaṃ vattenti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā”ti. Sattamaṃ.

(S.51.18.) (8) Bhikkhusuttaṃ 比丘

830. “Catunnaṃ, bhikkhave, iddhipādānaṃ bhāvitattā bahulīkatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Imesaṃ kho,

bhikkhave, catunnam iddhipādānam bhāvitattā bahulīkatattā bhikkhu āsavānam (S.51.18./V,276.) khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Aṭṭhamam.

(S.51.19.) (9) Iddhādidesanāsuttam 説示

831. “Iddhiṃ vo, bhikkhave, desessāmi iddhipādañca iddhipādabhāvanañca iddhipādabhāvanāgāminiñca paṭipadam. Tam suṇātha.

“Katamā ca, bhikkhave, iddhi? Idha, bhikkhave, bhikkhu anekavihitam iddhividham paccanubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti--ayaṃ vuccati, bhikkhave, iddhi.

“Katamo ca, bhikkhave, iddhipādo? Yo so, bhikkhave, maggo yā paṭipadā iddhiḷābhāya iddhipaṭilābhāya samvattati--ayaṃ vuccati, bhikkhave, iddhipādo.

“Katamā ca, bhikkhave, iddhipādabhāvanā? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--ayaṃ vuccati, bhikkhave, iddhipādabhāvanā.

“Katamā ca, bhikkhave, iddhipādabhāvanāgāminī paṭipadā? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi--ayaṃ vuccati, bhikkhave, iddhipādabhāvanāgāminī paṭipadā”ti. Navamaṃ.

(S.51.20.) (10) Vibhaṅgasuttam 分別

832. “Cattārome, bhikkhave, iddhipādā bhāvitā bahulīkatā mahapphalā honti mahānisamsā”.

“Katham bhāvitā ca, bhikkhave, cattāro iddhipādā katham bahulīkatā mahapphalā honti mahānisamsā? Idha, bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me chando (S.51.20./V,277.) na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṅkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati’. Pacchāpuresaññī ca viharati--‘Yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim yathā rattim tathā divā’. Iti vivaṭena cetasā ariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṅkhitā bhavissati, na ca bahiddhā vikkhitā bhavissati’. Pacchāpuresaññī ca viharati--‘Yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim, yathā rattim tathā divā’. Iti vivaṭena cetasā ariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

“Katamo ca, bhikkhave, atilīno chando? Yo, bhikkhave, chando kosajjasahagato kosajjasampayutto--ayaṃ vuccati, bhikkhave, atilīno chando.

“Katamo ca, bhikkhave, atippaggahito chando? Yo, bhikkhave, chando uddhaccasahagato uddhaccasampayutto--ayaṃ vuccati, bhikkhave, atippaggahito chando.

“Katamo ca, bhikkhave, ajjhataṃ saṃkhitto chando? Yo, bhikkhave, chando thinamiddhasahagato thinamiddhasampayutto--ayaṃ vuccati, bhikkhave, ajjhataṃ saṃkhitto chando.

“Katamo ca, bhikkhave, bahiddhā vikkhitto chando? Yo, bhikkhave, chando bahiddhā pañca kāmagaṇe ārabba anuvikkhitto anuvisaṭṭo--ayaṃ vuccati, bhikkhave, bahiddhā vikkhitto chando.

“Kathaṇca, bhikkhave, bhikkhu pacchāpuresaññī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure? (S.51.20./V,278.) Idha bhikkhave, bhikkhuno pacchāpuresaññā suggahitā hoti sumanasikatā sūpadhāritā suppaṭividdhā paññāya. Evaṃ kho, bhikkhave, bhikkhu pacchāpuresaññī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure.

“Kathaṇca, bhikkhave, bhikkhu yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho viharati? Idha, bhikkhave, bhikkhu imameva kāyaṃ uddhaṃ pādatalā adho kesamatthakā tacapariyantā pūraṃ nānappakārassa asucino paccavekkhati--‘Atthi imasmiṃ kāye ¹kesā ²lomā ³nakhā ⁴dantā ⁵taco ⁶maṃsaṃ ⁷nhāru ⁸aṭṭhi ⁹aṭṭhimiñjaṃ ¹⁰vakkāṃ ¹¹hadayaṃ ¹²yakanāṃ ¹³kilomakāṃ ¹⁴pihakaṃ ¹⁵papphāsaṃ ¹⁶antaṃ ¹⁷antagunaṃ ¹⁸udariyaṃ ¹⁹karīsaṃ ²⁰pittaṃ ²¹semhaṃ ²²pubbo ²³lohitaṃ ²⁴sedo ²⁵medo ²⁶assu ²⁷vasā ²⁸kheḷo ²⁹siṅghāṇikā ³⁰lasikā ³¹muttaṃ’ti. Evaṃ kho, bhikkhave, bhikkhu yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho viharati.

“Kathaṇca bhikkhave, bhikkhu yathā divā tathā rattim, yathā rattim tathā divā viharati? Idha, bhikkhave, bhikkhu yehi ākārehi yehi liṅgehi yehi nimittehi divā chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, so tehi ākārehi tehi liṅgehi tehi nimittehi rattim chandasamādhippadhānasaṅkhāra-samannāgataṃ iddhipādaṃ bhāveti; yehi vā pana ākārehi yehi liṅgehi yehi nimittehi rattim chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, so tehi ākārehi tehi liṅgehi tehi nimittehi divā chandasamādhippadhānasaṅkhāra-samannāgataṃ iddhipādaṃ bhāveti. Evaṃ kho, bhikkhave, bhikkhu yathā divā tathā rattim, yathā rattim tathā divā viharati.

“Kathaṇca bhikkhave, bhikkhu vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti? Idha, bhikkhave, bhikkhuno ālokasaññā suggahitā hoti divāsaññā svādhiṭṭhitā. Evaṃ kho, bhikkhave, bhikkhu vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

(S.51.20./V,279.) “Katamaṇca bhikkhave, atilīnaṃ vīriyaṃ? Yaṃ, bhikkhave, vīriyaṃ kosajjasahagataṃ kosajjasampayuttaṃ--idaṃ vuccati, bhikkhave, atilīnaṃ vīriyaṃ.

“Katamaṇca, bhikkhave, atippaggahitaṃ vīriyaṃ? Yaṃ, bhikkhave, vīriyaṃ uddhaccasahagataṃ uddhaccasampayuttaṃ--idaṃ vuccati, bhikkhave, atippaggahitaṃ vīriyaṃ.

“Katamaṇca, bhikkhave, ajjhataṃ saṃkhittaṃ vīriyaṃ? Yaṃ, bhikkhave, vīriyaṃ thinamiddhasahagataṃ thinamiddhasampayuttaṃ--idaṃ vuccati, bhikkhave, ajjhataṃ saṃkhittaṃ vīriyaṃ.

“Katamaṇca, bhikkhave, bahiddhā vikkhittaṃ vīriyaṃ? Yaṃ, bhikkhave, vīriyaṃ bahiddhā pañca kāmagaṇe ārabba anuvikkhittaṃ anuvisaṭṭaṃ--idaṃ vuccati, bhikkhave, bahiddhā vikkhittaṃ vīriyaṃ...pe... .

(S.51.20./V,280.) “Kathaṇca, bhikkhave, bhikkhu vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti Idha, bhikkhave, bhikkhuno ālokasaññā suggahitā hoti divāsaññā svādhiṭṭhitā. Evaṃ kho, bhikkhave, bhikkhu vivaṭena cetasā apariyonaddhena

sappabhāsaṃ cittaṃ bhāveti.

“Katamañca, bhikkhave, atilīnaṃ cittaṃ? Yaṃ, bhikkhave, cittaṃ kosajjasahagataṃ kosajjasampayuttaṃ--idaṃ vuccati, bhikkhave, atilīnaṃ cittaṃ.

“Katamañca, bhikkhave, atippaggahitaṃ cittaṃ? Yaṃ, bhikkhave, cittaṃ uddhaccasahagataṃ uddhaccasampayuttaṃ--idaṃ vuccati, bhikkhave, atippaggahitaṃ cittaṃ.

“Katamañca, bhikkhave, ajjhataṃ saṃkhittaṃ cittaṃ? Yaṃ, bhikkhave, cittaṃ thinamiddhasahagataṃ thinamiddhasampayuttaṃ--idaṃ vuccati, bhikkhave, ajjhataṃ saṃkhittaṃ cittaṃ.

“Katamañca bhikkhave, bahiddhā vikkhittaṃ cittaṃ? Yaṃ, bhikkhave, cittaṃ bahiddhā pañca kāmagaṇe ārabba anuvikkhittaṃ anuvisaṭaṃ--idaṃ vuccati, bhikkhave, bahiddhā vikkhittaṃ cittaṃ...pe... evaṃ kho, bhikkhave, bhikkhu vivaṭena cetasaṃ apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

“Katamā ca, bhikkhave, atilīnā vīmaṃsā? Yā, bhikkhave, vīmaṃsā kosajjasahagatā kosajjasampayuttā--ayaṃ vuccati, bhikkhave, atilīnā vīmaṃsā.

“Katamā ca, bhikkhave, atippaggahitā vīmaṃsā? Yā, bhikkhave, vīmaṃsā uddhaccasahagatā uddhaccasampayuttā--ayaṃ vuccati, bhikkhave, atippaggahitā vīmaṃsā.

“Katamā ca, bhikkhave, ajjhataṃ saṃkhittā vīmaṃsā? Yā, bhikkhave, vīmaṃsā thinamiddhasahagatā thinamiddhasampayuttā--ayaṃ vuccati, bhikkhave, ajjhataṃ saṃkhittā vīmaṃsā.

“Katamā ca, bhikkhave, bahiddhā vikkhittā vīmaṃsā? Yā, bhikkhave, vīmaṃsā bahiddhā pañca kāmagaṇe ārabba anuvikkhittā anuvisaṭā--ayaṃ vuccati, bhikkhave, bahiddhā vikkhittā vīmaṃsā...pe... evaṃ kho, bhikkhave, bhikkhu vivaṭena cetasaṃ apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Evaṃ bhāvitā kho, bhikkhave, cattāro iddhipādā evaṃ bahulīkatā mahapphalā honti mahānisamsā.

“Evaṃ bhāvitesu kho, bhikkhave, bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu, anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti. Evaṃ bhāvitesu kho, bhikkhave, bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu, āsavānaṃ khayā anāsavaṃ (S.51.20./V,281.) cetovimuttim paññāvimuttim diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Dasamaṃ.

Pāsādakampanavaggo dutiyo.

Tassuddānaṃ--

Pubbaṃ Mahapphalaṃ Chandaṃ, Moggallānañca Uṇṇābhaṃ;

Dve Samaṇabrāhmaṇā Bhikkhu, Desanā Vibhaṅgena cāti.

3. Ayogulavaggo 鐵丸品

(S.51.21.) (1) Maggasuttaṃ 道

833. Sāvattihinidānaṃ. “Pubbeva me, bhikkhave, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi--‘Ko nu kho maggo, kā paṭipadā iddhipādabhāvanāyā’ti Tassa mayhaṃ, bhikkhave, etadahosi--‘Idha bhikkhu

chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṅkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati. Pacchāpuresaññī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti Vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṅkhitā bhavissati, na ca bahiddhā vikkhitā bhavissati. Pacchāpuresaññī ca viharati--yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim yathā rattim tathā divā'--iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti.

(S.51.21./V,282.) “Evaṃ bhāvitesu kho, bhikkhave, bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti. Evaṃ bhāvitesu kho, bhikkhave, bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Paṭhamaṃ.

(Chapi abhiññāyo vitthāretabbā)

(S.51.22.) (2) Ayogūlasuttaṃ 鐵丸

834. Sāvattihinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Abhijānāti nu kho, bhante, Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamitā”ti? “Abhijānāmi khvāhaṃ, Ānanda, iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamitā”ti. “Abhijānāti pana, bhante, Bhagavā iminā cātumahābhūtikena kāyena iddhiyā brahmalokaṃ upasaṅkamitā”ti “Abhijānāmi khvāhaṃ, Ānanda, iminā cātumahābhūtikena kāyena iddhiyā brahmalokaṃ upasaṅkamitā”ti.

“Yañca kho, omāti, bhante, Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamitum, (S.51.22./V,283.) yañca kho abhijānāti, bhante, Bhagavā iminā cātumahābhūtikena kāyena iddhiyā brahmalokaṃ upasaṅkamitā tayidaṃ, bhante, Bhagavato acchariyañceva abbhutañcā”ti. “Acchariyā ceva, Ānanda, Tathāgatā acchariyadhammasamannāgatā ca, abbhutā ceva, Ānanda, Tathāgatā abbhutadhammasamannāgatā ca”.

“Yasmim, Ānanda, samaye Tathāgato kāyampi citte samodahati cittampi kāye samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati; tasmim, Ānanda, samaye Tathāgatassa kāyo lahutaro ceva hoti mudutaro ca kammaniyataro ca pabhassarataro ca.

“Seyyathāpi, Ānanda, ayogūlo divasaṃ santatto lahutaro ceva hoti mudutaro ca kammaniyataro ca pabhassarataro ca; evameva kho, Ānanda, yasmim samaye Tathāgato kāyampi citte samodahati, cittampi kāye samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati; tasmim, Ānanda, samaye Tathāgatassa kāyo lahutaro ceva hoti mudutaro ca kammaniyataro ca pabhassarataro ca.

“Yasmim, Ānanda, samaye Tathāgato kāyampi citte samodahati, cittampi kāye

samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati; tasmim, Ānanda, samaye Tathāgatassa kāyo appakasireneva pathaviyā vehāsaṃ abbhuggacchati, so anekavihitam iddhividham paccanubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti.

(S.51.22./V,284.) “Seyyathāpi Ānanda, tūlapicu vā kappāsapicu vā lahuko vātūpādāno appakasireneva pathaviyā vehāsaṃ abbhuggacchati; evameva kho, Ānanda, yasmim samaye Tathāgato kāyampi citte samodahati, cittampi kāye samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati; tasmim, Ānanda, samaye Tathāgatassa kāyo appakasireneva pathaviyā vehāsaṃ abbhuggacchati, so anekavihitam iddhividham paccanubhoti--ekopi hutvā bahudhā hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti”ti. Dutiyam.

(S.51.23.) (3) Bhikkhusuttam 比丘

835. “Cattārome bhikkhave, iddhipādā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgatam iddhipādāṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgatam iddhipādāṃ bhāveti--Ime kho, bhikkhave, cattāro iddhipādā. Imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Tatiyam.

(S.51.24.) (4) Suddhikasuttam 清淨

836. “Cattārome, bhikkhave, iddhipādā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgatam iddhipādāṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgatam iddhipādāṃ bhāveti--Ime kho, bhikkhave, cattāro iddhipādā”ti. Catuttham.

(S.51.25./V,285.)

(S.51.25.) (5) Paṭhamaphalasuttam 果(1)

837. “Cattārome bhikkhave, iddhipādā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgatam iddhipādāṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhāna-saṅkhārasamannāgatam iddhipādāṃ bhāveti--Ime kho, bhikkhave, cattāro iddhipādā. Imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā bhikkhunā dvinnam phalānaṃ aññataram phalam pāṭikaṅkham--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Pañcamam.

(S.51.26.) (6) Dutiyaphalasuttam 果(2)

838. “Cattārome bhikkhave, iddhipādā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgatam iddhipādāṃ bhāveti,

vīriyasamādhi...pe... cittasamādhi...pe...
vīmaṃsāsamādhippadhāna-saṅkhārasamannāgataṃ iddhipādaṃ bhāveti--Ime kho,
bhikkhave, cattāro iddhipādā. Imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ
bhāvitattā bahulikatattā satta phalā sattānisamsā paṭikaṅkhā.

“Katame satta phalā sattānisamsā? Diṭṭheva dhamme paṭikacca aññaṃ ārādheti
no ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti; atha maraṇakāle aññaṃ ārādheti, no ce
diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti; atha
pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti,
upahaccaparinibbāyī hoti, asaṅkhāraparinibbāyī hoti, sasaṅkhāraparinibbāyī hoti,
uddhaṃsoto hoti akaniṭṭhagāmī. Imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ
bhāvitattā bahulikatattā ime satta phalā sattānisamsā paṭikaṅkhā”ti. Chatṭhaṃ.

(S.51.27.) (7) Paṭhama-Ānandasuttaṃ 阿難(1)

839. Sāvattihinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami;
upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho
āyasmā Ānando Bhagavantaṃ etadavoca--

“Katamā nu kho, (S.51.27./V,286.) bhante iddhi, katamo iddhipādo, katamā
iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadā”ti? “Idhānanda, bhikkhu
anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko
hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti--ayaṃ vuccatānanda, iddhi”.

“Katamo cānanda, iddhipādo? Yo, Ānanda, maggo yā paṭipadā iddhilābhāya
iddhipaṭilābhāya saṃvattati--ayaṃ vuccatānanda, iddhipādo.

“Katamā cānanda, iddhipādabhāvanā? Idhānanda, bhikkhu
chandasamādhippadhāna-saṅkhārasamannāgataṃ iddhipādaṃ bhāveti,
vīriyasamādhi...pe... cittasamādhi...pe...
vīmaṃsāsamādhippadhāna-saṅkhārasamannāgataṃ iddhipādaṃ bhāveti--ayaṃ
vuccatānanda, iddhipādabhāvanā.

“Katamā cānanda, iddhipādabhāvanāgāminī paṭipadā? Ayameva ariyo
aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi--ayaṃ
vuccatānanda, iddhipādabhāvanāgāminī paṭipadā”ti. Sattamaṃ.

(S.51.28.) (8) Duttiya-Ānandasuttaṃ 阿難(2)

840. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā
etadavoca--“Katamā nu kho, Ānanda, iddhi, katamo iddhipādo, katamā iddhipādabhāvanā,
katamā iddhipādabhāvanāgāminī paṭipadā”ti? Bhagavaṃmūlakā no, bhante, dhammā
Bhagavaṃnettikā...pe... .

“Idhānanda, bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā
bahudhā hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti--ayaṃ vuccatānanda, iddhi.

“Katamo cānanda, iddhipādo? Yo, Ānanda, maggo yā paṭipadā iddhilābhāya
iddhipaṭilābhāya saṃvattati--ayaṃ vuccatānanda, iddhipādo.

“Katamā cānanda, iddhipādabhāvanā? Idhānanda, bhikkhu
chandasamādhippadhāna-saṅkhārasamannāgataṃ iddhipādaṃ bhāveti,
vīriyasamādhi...pe... cittasamādhi...pe... .

vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--ayaṃ vuccatānanda, iddhipādabhāvanā.

“Katamā cānanda, iddhipādabhāvanāgāminī paṭipadā? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi--ayaṃ vuccatānanda, iddhipādabhāvanāgāminī paṭipadā”ti. Aṭṭhamam.

(S.51.29.) (9) Paṭhamabhikkhusuttaṃ 比丘(1)

(S.51.29./V,287.) 841. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--“Katamā nu kho, bhante, iddhi, katamo iddhipādo, katamā iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadā”ti?

“Idha, bhikkhave, bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā bahudhā hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti--ayaṃ vuccati, bhikkhave, iddhi.

“Katamo ca, bhikkhave, iddhipādo? Yo, bhikkhave, maggo, yā paṭipadā iddhilābhāya iddhipaṭilābhāya samvattati--ayaṃ vuccati, bhikkhave, iddhipādo.

“Katamā ca, bhikkhave, iddhipādabhāvanā? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--ayaṃ vuccati, bhikkhave, iddhipādabhāvanā.

“Katamā ca, bhikkhave, iddhipādabhāvanāgāminī paṭipadā? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi--ayaṃ vuccati, bhikkhave, iddhipādabhāvanāgāminī paṭipadā”ti. Navamam.

(S.51.30.) (10) Dutiyabhikkhusuttaṃ 比丘(2)

842. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu...pe... Ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca--“Katamā nu kho, bhikkhave, iddhi, katamo iddhipādo, katamā iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadā”ti? Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnettikā...pe... .

“Katamā ca, bhikkhave, iddhi? Idha, bhikkhave, bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā bahudhā hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti--ayaṃ vuccati, bhikkhave, iddhi.

“Katamo ca, bhikkhave, iddhipādo? Yo, bhikkhave, maggo, yā paṭipadā iddhilābhāya iddhipaṭilābhāya samvattati--ayaṃ vuccati, bhikkhave, iddhipādo.

“Katamā ca, bhikkhave, iddhipādabhāvanā? Idha, bhikkhave, bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--ayaṃ vuccati, bhikkhave, iddhipādabhāvanā.

(S.51.30./V,288.) “Katamā ca, bhikkhave, iddhipādabhāvanāgāminī paṭipadā? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi. Ayaṃ vuccati, bhikkhave, iddhipādabhāvanāgāminī paṭipadā”ti. Dasamam.

(S.51.31.) (11) Moggallānasuttam 目犍連

843. Tatra kho Bhagavā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamesaṃ dhammānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo”ti? Bhagavaṃmūlakā no, bhante, dhammā Bhagavaṃnettikā...pe... “Catunnaṃ kho, bhikkhave, iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo”.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, Moggallāno bhikkhu chandasamādhippadhānaṣaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṃkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati’. Pacchāpuresaṅñi ca viharati--‘Yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho; yathā divā tathā rattim, yathā rattim tathā divā’. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānaṣaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṃkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati ...’pe...iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Imesaṃ kho, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo.

(S.51.31./V,289.) “Imesaṃ pana, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā moggallāno bhikkhu evaṃ anekavihitaṃ iddhividhaṃ paccanubhoti--ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti...pe... yāva brahmalokāpi kāyena vasaṃ vatteti. Imesaṃ pana, bhikkhave, catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Ekādasamaṃ.

(S.51.32.) (12) Tathāgatasuttam 如來

844. Tatra kho Bhagavā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamesaṃ dhammānaṃ bhāvitattā bahulīkatattā Tathāgato evaṃmahiddhiko evaṃmahānubhāvo”ti? Bhagavaṃmūlakā no, bhante, dhammā...pe... “Catunnaṃ kho, bhikkhave, iddhipādānaṃ bhāvitattā bahulīkatattā Tathāgato evaṃmahiddhiko evaṃmahānubhāvo”.

“Katamesaṃ catunnaṃ? Idha, bhikkhave, Tathāgato chandasamādhīppadhānaṣaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṃkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati’. Pacchāpuresaṅñi ca viharati--‘Yathā pure tathā pacchā, yathā pacchā tathā pure; yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho; yathā divā tathā rattim, yathā rattim tathā divā’. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānaṣaṅkhārasamannāgataṃ iddhipādaṃ bhāveti--‘Iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṃkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati’. Pacchāpuresaṅñi ca viharati--‘Yathā pure tathā

pacchā, yathā pacchā tathā pure; yathā adho tathā uddham, yathā uddham tathā adho; yathā divā tathā rattim, yathā rattim tathā divā’. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittam bhāveti. Imesaṃ kho, bhikkhave, catunnam iddhipādānaṃ bhāvitattā bahulīkatattā Tathāgato evaṃmahiddhiko evaṃmahānubhāvo.

“Imesaṃ pana, bhikkhave, catunnam iddhipādānaṃ bhāvitattā bahulīkatattā Tathāgato anekavihitam iddhividham paccanubhoti--ekopi hutvā bahudhā hoti...pe... (S.51.32./V,290.) yāva brahmalokāpi kāyena vasaṃ vatteti. Imesaṃ pana, bhikkhave, catunnam iddhipādānaṃ bhāvitattā bahulīkatattā Tathāgato āsavānaṃ khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti. Dvādasamaṃ.

(Chapi abhiññāyo vitthāretabbā)

Ayogūlavaggo tatiyo.

Tassuddānaṃ--

Maggo Ayogūlo Bhikkhu, Suddhikañcāpi dve Phalā;

Dve Cānanda duve Bhikkhū, Moggallāno Tathāgatoti.

4. Gaṅgāpeyyālavaggo 恆河廣說品

(S.51.33-44.) (1-12)Gaṅgānadī-ādisuttadvādasakaṃ 恆河等十二經

845-856. “Seyyathāpi bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu cattāro iddhipāde bhāvento cattāro iddhipāde bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathaṃca, bhikkhave, bhikkhu cattāro iddhipāde bhāvento cattāro iddhipāde bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī...pe... cittasamādhī...pe... vīmaṃsāsamādhippadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

“Evaṃ kho, bhikkhave, bhikkhu cattāro (S.51.33-44./V,291.) iddhipāde bhāvento cattāro iddhipāde bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro”ti. Dvādasamaṃ.

Gaṅgāpeyyālavaggo catuttho.

Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato;

Dvete cha dvādasa hontī, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ--

Tathāgataṃ Padam Kūṭam, Mūlam Sārena Vassikam;

Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaṇṭīyavaggo vitthāretabbo.

Tassuddānaṃ--

Balaṃ Bijaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā;
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ--

(S.51.33-44./V,292.) Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malaṅca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

8. Oghavaggo 瀑流品

(S.51.77-86.) (1- 10) Oghādisuttadasakaṃ

889-898. “Pañcimāni, bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya cattāro iddhipādā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamādhippadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...pe... cittasamādhi...pe... vīmaṃsāsamādhippadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro iddhipādā bhāvetabbā”ti.

(Yathā maggasamūtaṃ tathā vitthāretabbaṃ)

Oghavaggo aṭṭhamo.

(S.51.77-86./V,293.) Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca;
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

~Iddhipādasamūtaṃ sattamaṃ.~

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(S.52.1./V,294.)

(S.52.)(8) Anuruddhasamūtaṃ 阿那律相應(24suttas)

1. Rahogatavaggo 獨一品

(S.52.1.) (1) Paṭhamarahogatasuttam 獨一(1)

► 《雜阿含535經》

899. Evaṃ me sutam--Ekaṃ samayaṃ āyasmā Anuruddho Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmato Anuruddhassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi--“Yesaṃ kesañci cattāro satipaṭṭhānā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesañci cattāro satipaṭṭhānā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī”ti.

Atha kho āyasmā Mahāmogallāno āyasmato Anuruddhassa cetasaṃ cetoparivitaṅkamaññāya--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva--āyasmato Anuruddhassa sammukhe pāturahosi. Atha kho āyasmā Mahāmogallāno āyasantam Anuruddham etadavoca--“Kittāvātā nu kho, āvuso Anuruddha, bhikkhuno cattāro satipaṭṭhānā āraddhā honti”ti?

“Idhāvuso, bhikkhu ajjhataṃ kāye samudayadhammānupassī viharati, ajjhataṃ kāye vayadhammānupassī viharati, ajjhataṃ kāye samudayavayadhammānupassī (S.52.1./V,295.) viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Bahiddhā kāye samudayadhammānupassī viharati, bahiddhā kāye vayadhammānupassī viharati, bahiddhā kāye samudayavayadhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ajjhatabhiddhā kāye samudayadhammānupassī viharati, ajjhatabhiddhā kāye vayadhammānupassī viharati, ajjhatabhiddhā kāye samudayavayadhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“So sace ākaṅkhati--‘Appaṭikūle paṭikūlasaññī vihareyyan’ti, paṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Paṭikūle appaṭikūlasaññī vihareyyan’ti, appaṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Appaṭikūle ca paṭikūle ca paṭikūlasaññī vihareyyan’ti, paṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Paṭikūle ca appaṭikūle ca appaṭikūlasaññī vihareyyan’ti, appaṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Appaṭikūlañca paṭikūlañca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno’ti, upekkhako tattha viharati sato sampajāno.

“Ajjhataṃ vedanāsu samudayadhammānupassī viharati, ajjhataṃ vedanāsu vayadhammānupassī viharati, ajjhataṃ vedanāsu samudayavayadhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ Bahiddhā vedanāsu samudayadhammānupassī viharati, bahiddhā vedanāsu vayadhammānupassī viharati, bahiddhā vedanāsu samudayavayadhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ajjhatabhiddhā vedanāsu samudayadhammānupassī viharati, ajjhatabhiddhā vedanāsu vayadhammānupassī viharati, ajjhatabhiddhā vedanāsu (S.52.1./V,296.) samudayavayadhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“So sace ākaṅkhati--‘Appaṭikūle paṭikūlasaññī vihareyyan’ti, paṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Paṭikūle appaṭikūlasaññī vihareyyan’ti, appaṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Appaṭikūle ca paṭikūle ca paṭikūlasaññī vihareyyan’ti, paṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Paṭikūle ca appaṭikūle ca appaṭikūlasaññī vihareyyan’ti, appaṭikūlasaññī tattha viharati; sace ākaṅkhati--‘Appaṭikūlañca paṭikūlañca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno’ti, upekkhako tattha viharati sato sampajāno.

“Ajjhataṃ citte...pe... bahiddhā citte...pe... ajjhatabhiddhā citte

samudayadhammānupassī viharati... ajjhatabhiddhā citte vayadhammānupassī viharati... ajjhatabhiddhā citte samudayavayadhammānupassī viharati ātāpī...pe... abhijjhādomanassaṃ.

“So sace ākaṅkhati--‘Appaṭikūle paṭikūlasaññī vihareyyan’ti paṭikūlasaññī tattha viharati...pe... upekkhako tattha viharati sato sampajāno.

“Ajhattaṃ dhammesu...pe... bahiddhā dhammesu...pe... ajjhatabhiddhā dhammesu samudayadhammānupassī viharati... ajjhatabhiddhā dhammesu vayadhammānupassī viharati... ajjhatabhiddhā dhammesu samudayavayadhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“So sace ākaṅkhati--‘Appaṭikūle paṭikūlasaññī vihareyyan’ti, paṭikūlasaññī tattha viharati...pe... upekkhako tattha viharati sato sampajāno. Ettāvatā kho, āvuso, bhikkhuno cattāro satipaṭṭhānā āraddhā hontī”ti. Paṭhamāṃ.

(S.52.2.) (2) Dutiyarahogatasuttam 獨一(2)

► 《雜阿含536經》

900. Sāvattihinidānaṃ. Atha kho āyasmato Anuruddhassa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi--“Yesaṃ kesañci cattāro satipaṭṭhānā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī; yesaṃ kesañci cattāro satipaṭṭhānā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī”ti.

Atha kho āyasmā Mahāmoggallāno āyasmato Anuruddhassa cetasā cetoparivitakkamaññāya--seyyathāpi (S.52.2./V,297.) nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya pasāritaṃ vā bāhaṃ samiñjeyya, evameva--āyasmato Anuruddhassa sammukhe pāturahosi

Atha kho āyasmā Mahāmoggallāno āyasmantaṃ Anuruddhaṃ etadavoca--“Kittāvatā nu kho, āvuso Anuruddha, bhikkhuno cattāro satipaṭṭhānā āraddhā hontī”ti?

“Idhāvuso bhikkhu ajhattaṃ kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Bahiddhā kāye kāyānupassī viharati...pe... ajjhatabhiddhā kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Ajhattaṃ vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Bahiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ajjhatabhiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Ajhattaṃ citte...pe... bahiddhā citte...pe... ajjhatabhiddhā citte cittānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Ajhattaṃ dhammesu...pe... bahiddhā dhammesu...pe... ajjhatabhiddhā dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ettāvatā kho, āvuso, bhikkhuno cattāro satipaṭṭhānā āraddhā hontī”ti. Dutiyāṃ.

(S.52.3.) (3) Sutanusuttam 手成浴池

► 《雜阿含537經》, S.47.28.Lokasuttam(具壽阿那律盡知千)世界

901. Ekaṃ samayaṃ āyasmā Anuruddho Sāvatthiyaṃ viharati Sutanutīre. Atha kho sambahulā bhikkhū yenāyasmā Anuruddho tenupasaṅkamimsu; upasaṅkamtivā

āyasmatā Anuruddhena saddhiṃ sammodiṃsu. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdiṃsu. (S.52.3./V,298.) Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Anuruddhaṃ etadavocum--“Katamesaṃ āyasmā Anuruddho dhammānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto”ti?

“Catunnaṃ khvāhaṃ, āvuso, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto. Katamesaṃ catunnaṃ? Idhāhaṃ, āvuso, kāye kāyānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--imesaṃ khvāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto. Imesañca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā hīnaṃ dhammaṃ hīnato abbhaññāsim, majjhimaṃ dhammaṃ majjhimato abbhaññāsim, paṇītaṃ dhammaṃ paṇītato abbhaññāsim”ti. Tatiyaṃ.

(S.52.4.) (4) Paṭhamakaṇḍakīsuttam(袈祇城)坎它契(林) (1)

► 《雜阿含542經》

902. Ekaṃ samayaṃ āyasmā ca Anuruddho āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno Sākete viharanti Kaṇḍakīvane. Atha kho āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno sāyanhasamayaṃ paṭisallānā vuṭṭhitā yenāyasmā Anuruddho tenupasaṅkamīsu; upasaṅkamtīvā āyasmatā Anuruddhena saddhiṃ sammodiṃsu. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca--“Sekhenāvuso Anuruddha, bhikkhunā katame dhammā upasampajja vihātabbā”ti?

“Sekhenāvuso Sāriputta, bhikkhunā cattāro satipaṭṭhānā upasampajja vihātabbā. Katame cattāro? Idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; (S.52.4./V,299.) vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--sekhenāvuso Sāriputta, bhikkhunā ime cattāro satipaṭṭhānā upasampajja vihātabbā”ti. Catutthaṃ.

(S.52.5.) (5) Dutiyakaṇḍakīsuttam(袈祇城)坎它契(林)(2)

► 《雜阿含543經》

903. Sāketanidānaṃ. Ekamantaṃ nisinnā kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca--“Asekhenāvuso Anuruddha, bhikkhunā katame dhammā upasampajja vihātabbā”ti? “Asekhenāvuso Sāriputta, bhikkhunā cattāro satipaṭṭhānā upasampajja vihātabbā. Katame cattāro? Idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--asekhenāvuso Sāriputta, bhikkhunā ime cattāro satipaṭṭhānā upasampajja vihātabbā”ti. Pañcamaṃ.

(S.52.6.) (6) Tatiyakaṇḍakīsuttam(袈祇城)坎它契(林)(3)

904. Sāketanidānaṃ. Ekamantaṃ nisinnā kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca--“Katamesaṃ āyasmā Anuruddho dhammānaṃ bhāvitattā

bahulīkatattā mahābhiññatāṃ patto”ti? “Catunnaṃ khvāhaṃ, āvuso, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññatāṃ patto Katamesaṃ catunnaṃ? Idhāhaṃ, āvuso, kāye kāyānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--imesaṃ khvāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññatāṃ patto. Imesañca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sahaṃsaṃ lokāṃ abhijānāmi”ti. Chatṭhaṃ.

(S.52.7./V,300.)

(S.52.7.) (7) Taṇhakkhayasuttaṃ 愛盡

905. Sāvattinidānaṃ. Tatra kho āyasmā Anuruddho bhikkhū āmantesi--“Āvuso bhikkhavo”ti. “Āvuso”ti kho te bhikkhū āyasmato Anuruddhassa paccassosurū. Āyasmā Anuruddho etadavoca--

“Cattārome āvuso, satipaṭṭhānā bhāvitā bahulīkatā taṇhakkhayāya saṃvattanti. Katame cattāro? Idhāvuso, bhikkhu kāye kāyānupassī viharati...pe... vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--ime kho, āvuso, cattāro satipaṭṭhānā bhāvitā bahulīkatā taṇhakkhayāya saṃvattanti”ti. Sattamaṃ.

(S.52.8.) (8) Salaḷāgārasuttaṃ 松林精舍

906. Ekaṃ samayaṃ āyasmā Anuruddho Sāvattiyāṃ viharati Salaḷāgāre. Tatra kho āyasmā Anuruddho bhikkhū āmantesi...pe... etadavoca--“Seyyathāpi, āvuso, Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Atha mahājanakāyo āgaccheyya kuddālapitakaṃ ādāya--‘Mayaṃ imaṃ Gaṅgānadim pacchāninnāṃ karissāma pacchāpoṇaṃ pacchāpabbhāraṃ’ti. Taṃ kiṃ maññathāvuso, api nu so mahājanakāyo Gaṅgānadim pacchāninnāṃ kareyya pacchāpoṇaṃ pacchāpabbhāraṃ”ti? “No hetāṃ, āvuso”. “Taṃ kissa hetu”? “Gaṅgā, āvuso, nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Sā na sukarā pacchāninnāṃ kātuṃ pacchāpoṇaṃ pacchāpabbhāraṃ. Yāvadeva ca pana so mahājanakāyo kilamathassa vighātassa bhāgī assā”ti.

“Evameva kho, āvuso, bhikkhu cattāro satipaṭṭhāne bhāventāṃ cattāro satipaṭṭhāne bahulīkarontāṃ rājāno vā rājamahāmatā vā mittā vā amaccā vā ñātī vā sālohitā (S.52.8./V,301.) vā bhogehi abhihaṭṭhūṃ pavāreyyuṃ--‘Ehambho purisa, kiṃ te ime kāsāvā anudahanti? Kiṃ muṇḍo kapālamanaṣācarasi? Ehi hīnāyāvattitvā bhoge ca bhujjassu puññāni ca karohī”ti.

“So vata, āvuso, bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahulīkaronto sikkhaṃ paccakkhāya hīnāyāvattissatīti--netāṃ ṭhānaṃ vijjati. Taṃ kissa hetu? Yañhi taṃ, āvuso, cittaṃ dīgharattaṃ vivekaninnaṃ vivekaṇaṃ vivekapabbhāraṃ taṃ vata hīnāyāvattissatīti netāṃ ṭhānaṃ vijjati. Kathaṅcāvuso, bhikkhu cattāro satipaṭṭhāne bhāveti, cattāro satipaṭṭhāne bahulīkarotīti? Idhāvuso, bhikkhu kāye kāyānupassī viharati...pe... vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Evaṃ kho, āvuso, bhikkhu cattāro satipaṭṭhāne bhāveti, cattāro satipaṭṭhāne bahulīkarotī”ti. Aṭṭhamaṃ.

(S.52.9.) (9) Ambapālivanasuttam 菴婆婆梨園

907. Ekam samayaṃ āyasmā ca Anuruddho āyasmā ca Sāriputto Vesāliyaṃ viharanti Ambapālivane. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito...pe... Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca--

“Vipassannāni kho te, āvuso Anuruddha, indriyāni, parisuddho mukhavaṇṇo pariyaḍāto. Katamenāyasmā Anuruddho vihārena etarahi bahulaṃ viharatī”ti? “Catūsu khvāhaṃ, āvuso, satipaṭṭhānesu suppatiṭṭhitacitto etarahi bahulaṃ viharāmi. Katamesu catūsu? Idhāhaṃ, āvuso, kāye kāyānupassī viharāmi ātāpī (S.52.9./V,302.) sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--imesu khvāhaṃ, āvuso, catūsu satipaṭṭhānesu suppatiṭṭhitacitto etarahi bahulaṃ viharāmi. Yo so, āvuso, bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto, so imesu catūsu satipaṭṭhānesu suppatiṭṭhitacitto bahulaṃ viharatī”ti.

“Lābhā vata no, āvuso, suladdhaṃ vata no, āvuso! Ye mayaṃ āyasmato Anuruddhassa sammukhāva assumha āsabhiṃ vācaṃ bhāsamānassā”ti. Navamaṃ.

(S.52.10.) (10) Bāḥgilānasuttam 重病

908. Ekam samayaṃ āyasmā Anuruddho Sāvattthiyaṃ viharati Andhavanasmim ābādhiko dukkhito bāḥgilāno. Atha kho sambahulā bhikkhū yenāyasmā Anuruddho tenupasaṅkamimsu; upasaṅkamitvā āyasmantaṃ Anuruddhaṃ etadavocum--

“Katamenāyasmato Anuruddhassa vihārena viharato uppannā sārīrikā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhanti”ti? “Catūsu kho me, āvuso, satipaṭṭhānesu suppatiṭṭhitacittassa viharato uppannā sārīrikā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhanti. Katamesu catūsu? Idhāhaṃ, āvuso, kāye kāyānupassī viharāmi...pe... vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--imesu kho me, āvuso, catūsu satipaṭṭhānesu suppatiṭṭhitacittassa viharato uppannā sārīrikā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhanti”ti. Dasamaṃ.

Rahogatavaggo paṭhama.

Tassuddānaṃ--

(S.52.0./V,303.) Rahogatena dve vuttā, Sutanu Kaṇḍakī tayo.

Taṇhakkhayasalaḷāgāraṃ, Ambapāli ca Gilānanti.

2. Dutiyavaggo 第二品

(S.52.11.) (1) Kappasahasuttam 千劫

909. Ekam samayaṃ āyasmā Anuruddho Sāvattthiyaṃ viharati Jetavane

Anāthapiṇḍikassa ārāme. Atha kho sambahulā bhikkhū yenāyasmā Anuruddho tenupasaṅkamim̐su; upasaṅkamtivā āyasmatā Anuruddhena saddhim̐...pe... Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Anuruddhaṃ etadavocum̐--

“Katamesaṃ āyasmā Anuruddho dhammānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto”ti? “Catunnaṃ khvāhaṃ, āvuso, satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto. Katamesaṃ catunnaṃ? Idhāhaṃ, āvuso, kāye kāyānupassī viharāmi...pe... vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ--imesaṃ khvāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto. Imesaṃca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā kappasahassaṃ anussarāmi”ti. Paṭṭhamaṃ.

(S.52.12.) (2) Iddhividhasuttaṃ 神變

910. “Imesaṃca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā anekavihitānaṃ iddhividhaṃ paccanubhomi--ekopi hutvā bahudhā homi...pe... yāva brahmalokāpi kāyena vasaṃ vattamī”ti. Dutiyānaṃ.

(S.52.12./V,304.)

(S.52.13.) (3) Dibbasotasuttaṃ 天耳界

911. “Imesaṃca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā dibbāya sotadhātuyā visuddhāya atikkantaṃanusikāya ubho sadde suṇāmi dibbe ca mānuse ca ye dūre santike cā”ti. Tatiyānaṃ.

(S.52.14.) (4) Cetopariyasuttaṃ 心

912. “Imesaṃca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāmi sarāgaṃ vā cittaṃ ‘sarāgaṃ cittaṃ’ti pajānāmi...pe... avimuttaṃ vā cittaṃ ‘Avimuttaṃ cittaṃ’ti pajānāmi”ti. Catutthānaṃ.

(S.52.15.) (5) Ṭhānasuttaṃ 處

913. “Imesaṃca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā ṭhānaṃca ṭhānato aṭṭhānaṃca aṭṭhānato yathābhūtaṃ pajānāmi”ti. Pañcamaṃ.

(S.52.16.) (6) Kammasamādānasuttaṃ 處

914. “Imesaṃca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā atītānāgatapaccuppannānaṃ kammasamādānaṃca ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāmi”ti. Chaṭṭhānaṃ.

(S.52.17.) (7) Sabbatthagāminisuttam 道

915. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sabbatthagāminippaṭipadaṃ yathābhūtaṃ pajānāmi”ti. Sattamaṃ.

(S.52.18.) (8) Nānādhātusuttam 種種界

916. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā anekadhātunānādhātulokaṃ yathābhūtaṃ pajānāmi”ti. Aṭṭhamaṃ.

(S.52.19./V,305.)

(S.52.19.) (9) Nānādhimuttisuttam 種種勝解

917. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāmi”ti. Navamaṃ.

(S.52.20.) (10) Indriyaparopariyattasuttam 根

918. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā parasattānaṃ parapuggalānaṃ indriyaparopariyattam yathābhūtaṃ pajānāmi”ti. Dasamaṃ.

(S.52.21.) (11) Jhānādisuttam 靜慮

919. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā jhānavimokkhasamādhisamāpattīnaṃ saṅkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāmi”ti. Ekādasamaṃ.

(S.52.22.) (12) Pubbenivāsasuttam 明(1)

920. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā anekavihitam pubbenivāsam anussarāmi, seyyathidaṃ--Ekampi jātiṃ dvepi jātiyo...pe... iti sākāraṃ sa-uddesaṃ anekavihitam pubbenivāsam anussarāmi”ti. Dvādasamaṃ.

(S.52.23.) (13) Dibbacakkhusuttam 明(2)

921. “Imesañca panāham, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne upapajjamāne...pe... iti dibbena cakkhunā visuddhena atikkantamānusakena yathākammūpage satte pajānāmi”ti. Terasamaṃ.

(S.52.24.) (14) Āsavakkhayasuttaṃ 明(3)

922. “Imesañca panāhaṃ, āvuso, catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ (S.52.24./V,306.) diṭṭhe dhamme sayāṃ abhiññā sacchikatvā upasampajja viharāmi”ti. Cuddasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ--

Mahābhiññaṃ Iddhi dibbaṃ, Cetopariyaṃ Ṭhānaṃ Kammaṃ.

Sabbatthadhātudhimutti, Indriyaṃ Jhānaṃ tisso Vijjāti.

(PTS: Sahassa ca Iddhi atha ca pana, Cetoparicca Ṭhānaṃ eṭī ti.

Paṭidoliko Nānāvimutti, Indriyaṃ Jhānaṃ tisso Vijjāti.)

~Anuruddhasaṃyuttaṃ aṭṭhamāṃ.~

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(S.53.1-12./V,307.)

(S.53.) (9) Jhānasamīyuttaṃ 靜慮相應(54suttas)

1. Gaṅgāpeyyālavaggo 恆河廣說

(S.53.1-12.) (1- 12) Jhānādisuttadvādasakaṃ 初清淨

923-934. Sāvattihinidānaṃ. “Cattāro me, bhikkhave, jhānā. Katame cattāro? Idha, bhikkhave, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti--‘Upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Ime kho, bhikkhave, cattāro jhānā”ti.

“Seyyathāpi, bhikkhave, Gaṅgā nadī pācīnaninnā pācīnaṇṇā pācīnapabbhārā; evameva kho, bhikkhave, bhikkhu (S.53.1-12./V,308.) cattāro jhāne bhāvento cattāro jhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro. Kathañca, bhikkhave, bhikkhu cattāro jhāne bhāvento cattāro jhāne bahulīkaronto nibbānaninno hoti nibbānaṇṇo nibbānapabbhāro? Idha, bhikkhave, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā...pe... dutiyaṃ jhānaṃ...pe... tatiyaṃ jhānaṃ...pe... catutthaṃ jhānaṃ upasampajja viharati. Evaṃ kho, bhikkhave, bhikkhu cattāro jhāne bhāvento cattāro jhāne bahulīkaronto nibbānaninno hoti

nibbānaṇo nibbānapabbhāro”ti. Dvādasamaṃ.

Gaṅgāpeyyālavaggo paṭhamo.

Tassuddānaṃ--

Cha pācīnato ninnā, cha ninnā ca samuddato;
Dvete cha dvādasā hontī, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ--

Tathāgataṃ Padam Kūṭam, Mūlam Sārena Vassikam;
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaṇṭiyavaggo vitthāretabbo.

Tassuddānaṃ--

(S.53.1-12./V,309.) Balam Bījaṅca Nāgo ca, Rukkho Kumbhena Sūkiyā;
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ--

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilam Malaṅca Nīgho ca, Vedanā Taṅhā Tasinā cāti.

5. Oghavaggo 瀑流品

(S.53.45-54.) (1- 10) Oghādisuttaṃ

967-976. “Pañcimāni, bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca? Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā--imāni kho, bhikkhave, pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya cattāro jhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajam pītisukham paṭhamam jhānam upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijam pītisukham dutiyam jhānam...pe... tatiyam jhānam...pe... catuttham jhānam upasampajja viharati. (S.53.45-54./V,310.) Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro jhānā bhāvetabbā”ti vitthāretabbaṃ. Dasamaṃ. (yathā maggasamyuttaṃ tathā vitthāretabbaṃ)

Oghavaggo pañcama.

Tassuddānaṃ--

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca;

Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

~Jhānasamyuttam navamam~

▲top 回目錄

(S.54.1./V,311.)

(S.54.)(10) Ānāpānasamyuttam 入出息相應(20suttas)

1. Ekadhammavaggo 一法品

(S.54.1.) (1) Ekadhammasuttam 一法

► 《雜阿含803經》，一卷本《雜阿含15經》

977. Sāvattihinidānam. Tatra kho...pe... etadavoca--“Ekadhammo, bhikkhave, bhāvito bahulīkato mahapphalo hoti mahānisamsa. Katamo ekadhammo? Ānāpānassati. Katham bhāvitā ca, bhikkhave, ānāpānassati katham bahulīkatā mahapphalā hoti mahānisamsā? Idha, bhikkhave, bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham satim upatthapetvā. So satova assasati, satova passasati. Dīgham vā assasanto ‘Dīgham assasāmī’ti pajānāti, dīgham vā passasanto ‘Dīgham passasāmī’ti pajānāti; rassam vā assasanto ‘rassam assasāmī’ti pajānāti, rassam vā passasanto ‘rassam passasāmī’ti pajānāti; ‘sabbakāyappaṭisaṃvedī assasissāmī’ti sikkhati, ‘sabbakāyappaṭisaṃvedī passasissāmī’ti sikkhati; ‘Passambhayam kāyasaṅkhāram assasissāmī’ti sikkhati, ‘Passambhayam kāyasaṅkhāram passasissāmī’ti sikkhati; (S.54.1./V,312.) ‘Pītippaṭisaṃvedī assasissāmī’ti sikkhati, ‘Pītippaṭisaṃvedī passasissāmī’ti sikkhati; ‘sukhappaṭisaṃvedī assasissāmī’ti sikkhati, ‘sukhappaṭisaṃvedī passasissāmī’ti sikkhati; ‘Cittasaṅkhārappaṭisaṃvedī assasissāmī’ti sikkhati, ‘Cittasaṅkhārappaṭisaṃvedī passasissāmī’ti sikkhati; ‘Passambhayam cittasaṅkhāram assasissāmī’ti sikkhati, ‘Passambhayam cittasaṅkhāram passasissāmī’ti sikkhati; ‘Cittappaṭisaṃvedī assasissāmī’ti sikkhati, ‘Cittappaṭisaṃvedī passasissāmī’ti sikkhati; ‘Abhippamodayam cittaṃ assasissāmī’ti sikkhati, ‘Abhippamodayam cittaṃ passasissāmī’ti sikkhati; ‘samādaham cittaṃ assasissāmī’ti sikkhati ‘samādaham cittaṃ passasissāmī’ti sikkhati; ‘vimocayam cittaṃ assasissāmī’ti sikkhati, ‘vimocayam cittaṃ passasissāmī’ti sikkhati; ‘Aniccānupassī assasissāmī’ti sikkhati, ‘Aniccānupassī passasissāmī’ti sikkhati; ‘virāgānupassī assasissāmī’ti sikkhati, ‘virāgānupassī passasissāmī’ti sikkhati; ‘Nirodhānupassī assasissāmī’ti sikkhati, ‘Nirodhānupassī passasissāmī’ti sikkhati; ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati. Evaṃ bhāvitā kho, bhikkhave, ānāpānassati evam bahulīkatā mahapphalā hoti mahānisamsā”ti. Paṭhamam.

(S.54.2.) (2) Bojjhaṅgasuttam 覺支

► 《雜阿含804經》

978. “Ānāpānassati, bhikkhave, bhāvitā bahulīkatā mahapphalā hoti mahānisamsa. Katham bhāvitā ca, bhikkhave, ānāpānassati katham bahulīkatā

mahapphalā hoti mahānisaṃsā? Idha, bhikkhave, bhikkhu ānāpānassatisahagataṃ satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, ānāpānassatisahagataṃ dhammavicayasambojjhaṅgaṃ bhāveti...pe... (S.54.2./V,313.) ānāpānassatisahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsā”ti. Dutiyāṃ.

(S.54.3.) (3) Suddhikasuttaṃ 清淨

► 《雜阿含804經》

979. “Ānāpānassati, bhikkhave, bhāvitā bahulīkatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca, bhikkhave, ānāpānassati kathaṃ bahulīkatā mahapphalā hoti mahānisaṃsā? Idha, bhikkhave, bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā. So satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmi’ti sikkhati, ‘Paṭinissaggānupassī passasissāmi’ti sikkhati. Evaṃ bhāvitā kho, bhikkhave, ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsā”ti. Tatiyāṃ.

(S.54.4.) (4) Paṭhamaphalasuttaṃ 果(1)

► 《雜阿含804經》

980. “Ānāpānassati bhikkhave, bhāvitā bahulīkatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca, bhikkhave, ānāpānassati kathaṃ bahulīkatā mahapphalā hoti mahānisaṃsā? Idha, bhikkhave, bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā. So satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmi’ti sikkhati, ‘Paṭinissaggānupassī passasissāmi’ti sikkhati. Evaṃ bhāvitā kho, bhikkhave, ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsā. (S.54.4./V,314.) Evaṃ bhāvitāya kho, bhikkhave, ānāpānassatiyā evaṃ bahulīkatāya dvinnāṃ phalānaṃ aññatarāṃ phalaṃ paṭikaṅkhaṃ--diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Catutthāṃ.

(S.54.5.) (5) Dutiyaphalasuttaṃ 果(2)

► 《雜阿含804經》

981. “Ānāpānassati, bhikkhave, bhāvitā bahulīkatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca, bhikkhave, ānāpānassati kathaṃ bahulīkatā mahapphalā hoti mahānisaṃsā? Idha, bhikkhave, bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā. So satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmi’ti sikkhati, ‘Paṭinissaggānupassī passasissāmi’ti sikkhati. Evaṃ bhāvitā kho, bhikkhave, ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsā.

“Evaṃ bhāvitāya kho, bhikkhave, ānāpānassatiyā evaṃ bahulīkatāya satta phalā sattānisaṃsā paṭikaṅkhā. Katame satta phalā sattānisaṃsā? Diṭṭheva dhamme paṭikacca aññāṃ ārādheti; no ce diṭṭheva dhamme paṭikacca aññāṃ ārādheti. Atha maraṇakāle aññāṃ ārādheti; no ce diṭṭheva dhamme paṭikacca aññāṃ ārādheti no ce maraṇakāle aññāṃ ārādheti. Atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti... upahaccaparinibbāyī hoti... asaṅkhāraparinibbāyī hoti...

sasaṅkhāraparinibbāyī hoti... uddhamsoto hoti akaniṭṭhagāmī--Evaṃ bhāvitāya kho, bhikkhave, ānāpānassatiyā evaṃ bahulīkatāya ime satta phalā sattānisaṃsā pāṭikaṅkhā”ti. Pañcamam.

(S.54.6.) (6) Aritṭhasuttam 阿梨瑟吒

► 《雜阿含805經》

982. Sāvattthinidānam. Tatra kho Bhagavā...pe... etadavoca--“Bhāvētha no tumhe bhikkhave, ānāpānassatin”ti? Evaṃ vutte āyasmā ariṭṭho Bhagavantam etadavoca--“Aham kho, bhante, bhāvēmi ānāpānassatin”ti. (S.54.6./V,315.) “Yathā katham pana tvaṃ, ariṭṭha, bhāvesi ānāpānassatin”ti? “Atītesu me, bhante, kāmesu kāmacchando pahīno, anāgatesu me kāmesu kāmacchando vigato, ajjhatabhiddhā ca me dhammesu paṭighasaññā suppaṭiviniṭā. So satova assasissāmi, satova passasissāmi. Evaṃ khvāham, bhante, bhāvēmi ānāpānassatin”ti.

“Atthesā, ariṭṭha, ānāpānassati, nesā natthī”ti vadāmi. Api ca, ariṭṭha, yathā ānāpānassati vitthārena paripuṇṇā hoti taṃ suṇāhi, sādhukaṃ manasi karoḥi; bhāsissāmi”ti. “Evaṃ, bhante”ti kho āyasmā ariṭṭho Bhagavato paccassosi. Bhagavā etadavoca--

“Kathaṅca, ariṭṭha, ānāpānassati vitthārena paripuṇṇā hoti? Idha, ariṭṭha, bhikkhu araṅṅagato vā rukkhamaḷagato vā suṇṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati, satova passasati. Dīgham vā assasanto ‘Dīgham assasāmi’ti pajānāti...pe... ‘Paṭinissaggānupassī assasissāmi’ti sikkhati, ‘Paṭinissaggānupassī passasissāmi’ti sikkhati. Evaṃ kho, ariṭṭha, ānāpānassati vitthārena paripuṇṇā hoti”ti. Chatṭham.

(S.54.7.) (7) Mahākappinasuttam 闍賓那

► 《雜阿含806經》

983. Sāvattthinidānam. Tena kho pana samayena āyasmā mahākappino Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Addasā kho Bhagavā āyasmantaṃ Mahākappinaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Divāna bhikkhū āmantesi--

“Passatha no tumhe, bhikkhave, etassa bhikkhuno kāyassa iñjitattam vā phanditattam vā”ti? “Yadāpi mayam, bhante, taṃ āyasmantaṃ passāma saṅghamajje vā nisinnaṃ ekaṃ vā raho nisinnaṃ, (S.54.7./V,316.) tadāpi mayam tassa āyasmato na passāma kāyassa iñjitattam vā phanditattam vā”ti.

“Yassa, bhikkhave, samādhissa bhāvitattā bahulīkatattā neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā, tassa so, bhikkhave, bhikkhu samādhissa nikāmalābhī akicchālābhī akasiralābhī. Katamassa ca, bhikkhave, samādhissa bhāvitattā bahulīkatattā neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā?”

“Ānāpānassatisamādhissa, bhikkhave, bhāvitattā bahulīkatattā neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā. Katham bhāvite ca, bhikkhave, ānāpānassatisamādhimhi katham bahulīkate neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā?”

“Idha, bhikkhave, bhikkhu araṅṅagato vā rukkhamaḷagato vā suṇṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So

satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati. Evaṃ bhāvite ca kho, bhikkhave, ānāpānassatisamādhimhi evaṃ bahulīkate neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā”ti. Sattamaṃ.

(S.54.8.) (8) Padīpopamasuttam 燈

► 《雜阿含814經》

984. “Ānāpānassatisamādhi bhikkhave, bhāvito bahulīkato mahapphalo hoti mahānisaṃso. Kathaṃ bhāvito ca, bhikkhave, ānāpānassatisamādhi kathaṃ bahulīkato mahapphalo hoti mahānisaṃso?

(S.54.8./V,317.) “Idha bhikkhave, bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ pañidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati, satova passasati. Dīghaṃ vā assasanto ‘Dīghaṃ assasāmī’ti pajānāti...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati. Evaṃ bhāvito kho, bhikkhave, ānāpānassatisamādhi evaṃ bahulīkato mahapphalo hoti mahānisaṃso.

“Ahampi sudam, bhikkhave, pubbeva sambodhā anabhisambuddho bodhisattova samāno iminā vihārena bahulaṃ viharāmi. Tassa mayhaṃ, bhikkhave, iminā vihārena bahulaṃ viharato neva kāyo kilamati na cakkhūni; anupādāya ca me āsavehi cittaṃ vimucci.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Neva me kāyo kilameyya na cakkhūni, anupādāya ca me āsavehi cittaṃ vimucceyyā’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Ye me gehasitā sarasaṅkappā te pahīyeyyun’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Appaṭikūle paṭikūlasaṅṇī vihareyyan’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Paṭikūle appaṭikūlasaṅṇī vihareyyan’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--(S.54.8./V,318.)‘Paṭikūle ca appaṭikūle ca paṭikūlasaṅṇī vihareyyan’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Paṭikūle ca appaṭikūle ca appaṭikūlasaṅṇī vihareyyan’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānam upasampajja vihareyyan’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijam pītisukhaṃ dutiyaṃ jhānam upasampajja vihareyyan’ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi katabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘Pītiyā ca virāgā upekkhako ca vihareyyaṃ sato ca sampajāno, sukhaṅca kāyena paṭisaṃvedeyyaṃ, yaṃ taṃ ariyā

ācikkhanti--upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘sabbaso rūpasāññānaṃ samatikkamā paṭighasāññānaṃ atthaṅgamā nānattasāññānaṃ amanasikārā ananto ākāsoti ākāsānañcāyatanaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘sabbaso ākāsānañcāyatanaṃ samatikkamma anantaṃ (S.54.8./V,319.) viññāṇanti viññāṇañcāyatanaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘sabbaso viññāṇañcāyatanaṃ samatikkamma natthi kiñcīti ākiñcaññāyatanaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Tasmātiha bhikkhave, bhikkhu cepi ākaṅkheyya--‘sabbaso ākiñcaññāyatanaṃ samatikkamma nevasāññānāsāññāyatanaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Tasmātiha, bhikkhave, bhikkhu cepi ākaṅkheyya--‘sabbaso nevasāññānāsāññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja vihareyyan'ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

“Evaṃ bhāvite kho, bhikkhave, ānāpānassatisamādhimhi evaṃ bahulīkate, sukhaṃ ce vedanaṃ vedayati, sā ‘Aniccā’ti pajānāti, ‘Anajjhositā’ti pajānāti, ‘Anabhinanditā’ti pajānāti; dukkhaṃ ce vedanaṃ vedayati, ‘sā aniccā’ti pajānāti, ‘Anajjhositā’ti pajānāti, ‘Anabhinanditā’ti pajānāti; adukkhamasukhaṃ ce vedanaṃ vedayati, ‘sā aniccā’ti pajānāti, ‘Anajjhositā’ti pajānāti, ‘Anabhinanditā’ti pajānāti”.

“Sukhaṃ ce vedanaṃ vedayati, viśāmyutto naṃ vedayati; dukkhaṃ ce vedanaṃ vedayati, viśāmyutto naṃ vedayati; adukkhamasukhaṃ ce vedanaṃ vedayati, viśāmyutto naṃ vedayati. So kāyapariyantikaṃ vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmi’ti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno ‘Jīvitapariyantikaṃ vedanaṃ vedayāmi’ti pajānāti, ‘Kāyassa bhedaṃ uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti”.

“Seyyathāpi, bhikkhave, telaṅca paṭicca, vaṭṭiṅca paṭicca telappadīpo jhāyeyya, tasseva telassa ca vaṭṭiyā ca pariyādānā anāhāro nibbāyeyya; evameva kho, bhikkhave, bhikkhu (S.54.8./V,320.) kāyapariyantikaṃ vedanaṃ vedayamāno ‘Kāyapariyantikaṃ vedanaṃ vedayāmi’ti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno ‘Jīvitapariyantikaṃ vedanaṃ vedayāmi’ti pajānāti, ‘Kāyassa bhedaṃ uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītībhavissantī’ti pajānāti”ti. Atthamaṃ.

(S.54.9.) (9) Vesālīsuttam 毘舍離

► 《雜阿含809經》

985. Evaṃ me sutānaṃ--Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Tena kho pana samayena Bhagavā bhikkhūnaṃ anekapariyāyena asubhakathaṃ katheti, asubhāya vaṇṇaṃ bhāsati, asubhabhāvanāya vaṇṇaṃ bhāsati.

Atha kho Bhagavā bhikkhū āmantesi--“Icchāmahaṃ, bhikkhave, aḍḍhamāsaṃ paṭisallīyituṃ. Nāmi kenaci upasaṅkamitabbo, aññatra ekena piṇḍapātanihārakena”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantam upasaṅkamati, aññatra ekena piṇḍapātanihārakena.

Atha kho te bhikkhū--“Bhagavā anekapariyāyena asubhakathaṃ katheti, asubhāya vaṇṇaṃ bhāsati asubhabhāvanāya vaṇṇaṃ bhāsati”ti anekākāravokāraṃ asubhabhāvanānuyogamanuyuttā viharanti. Te iminā kāyena aṭṭiyamānā harāyamānā jigucchamānā satthahāraṃ pariyesanti. Dasapi bhikkhū ekāhena satthaṃ āharanti, vīsampi...pe... timsampi bhikkhū ekāhena satthaṃ āharanti.

Atha kho Bhagavā tassa aḍḍhamāsassa accayena paṭisallānā vuṭṭhito āyasmantaṃ Ānandaṃ āmantesi--“Kiṃ nu kho, Ānanda, tanubhūto viya bhikkhusaṅgho”ti? “Tathā hi pana, bhante, ‘Bhagavā bhikkhūnaṃ anekapariyāyena asubhakathaṃ katheti, asubhāya vaṇṇaṃ bhāsati asubhabhāvanāya vaṇṇaṃ (S.54.8./V,321.) bhāsati’ti anekākāravokāraṃ asubhabhāvanānuyogamanuyuttā viharanti. Te iminā kāyena aṭṭiyamānā harāyamānā jigucchamānā satthahāraṃ pariyesanti. Dasapi bhikkhū ekāhena satthaṃ āharanti, vīsampi bhikkhū... timsampi bhikkhū ekāhena satthaṃ āharanti. Sādhu, bhante, Bhagavā aññaṃ pariyāyaṃ ācikkhatu yathāyaṃ bhikkhusaṅgho aññāya saṅghaheyyā”ti.

“Tenahānanda, yāvatikā bhikkhū Vesālīṃ upanissāya viharanti te sabbe upaṭṭhānasālāyaṃ sannipātehi”ti. “Evaṃ, bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā yāvatikā bhikkhū Vesālīṃ upanissāya viharanti te sabbe upaṭṭhānasālāyaṃ sannipātetvā yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam etadavoca--“Sannipatito, bhante, bhikkhusaṅgho. Yassa dāni, bhante, Bhagavā kālaṃ maññati”ti.

Atha kho Bhagavā yena upaṭṭhānasālā tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā bhikkhū āmantesi--“Ayampi kho, bhikkhave, ānāpānassatisamādhī bhāvito bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti”.

“Seyyathāpi bhikkhave, gimhānaṃ pacchime māse ūhataṃ rajojallaṃ, tamenam mahā-akālaṃ meḥ ṭhānaso antaradhāpeti vūpasameti; evameva kho, bhikkhave, ānāpānassatisamādhī bhāvito bahulīkato santo ceva paṇīto (S.54.8./V,322.) ca asecanako ca sukho ca vihāro uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti. Kathaṃ bhāvito ca, bhikkhave, ānāpānassatisamādhī kathaṃ bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti?”

“Idha, bhikkhave, bhikkhu araṇṇagato vā rukkhamaṇḍalagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati. Evaṃ bhāvito kho, bhikkhave, ānāpānassatisamādhī evam bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti”ti. Navamaṃ.

(S.54.10.) (10) Kimilasuttaṃ 金毘羅

► 《雜阿含813經》

986. Evaṃ me suttaṃ--Ekaṃ samayaṃ Bhagavā Kimilāyaṃ viharati veḷuvane.

Tatra kho Bhagavā āyasmantaṃ Kimilaṃ āmantesi--“Kathaṃ bhāvito nu kho, Kimila, ānāpānassatisamādhi kathaṃ bahulīkato mahapphalo hoti mahānisaṃso”ti?

Evam vutte āyasmā Kimilo tuṅhī ahoṣi. Dutiyampi kho Bhagavā...pe... tatiyampi kho Bhagavā āyasmantaṃ Kimilaṃ āmantesi--“Kathaṃ bhāvito nu kho, Kimila, ānāpānassatisamādhi kathaṃ bahulīkato mahapphalo hoti mahānisaṃso”ti? Tatiyampi kho āyasmā Kimilo tuṅhī ahoṣi.

(S.54.10./V,323.) Evam vutte āyasmā Ānando Bhagavantaṃ etadavoca--“Etassa, Bhagavā, kālo; etassa, Sugata, kālo! Yaṃ Bhagavā ānāpānassatisamādhim bhāseyya Bhagavato sutvā bhikkhū dhāressantī”ti.

“Tenahānanda, suṇāhi, sādhukaṃ manasi karohi; bhāsissāmi”ti. “Evam, bhante”ti kho āyasmā Ānando Bhagavato paccassosi. Bhagavā etadavoca--“Kathaṃ bhāvito ca, Ānanda, ānāpānassatisamādhi kathaṃ bahulīkato mahapphalo hoti mahānisaṃso? Idhānanda, bhikkhu araṇṇagato vā rukkhamaḷagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmi’ti sikkhati, ‘Paṭinissaggānupassī passasissāmi’ti sikkhati. Evam bhāvito kho, Ānanda, ānāpānassatisamādhi evam bahulīkato mahapphalo hoti mahānisaṃso”.

“Yasmim samaye, Ānanda, bhikkhu dīghaṃ vā assasanto ‘Dīghaṃ assasāmi’ti pajānāti, dīghaṃ vā passasanto ‘Dīghaṃ passasāmi’ti pajānāti; rassaṃ vā assasanto ‘rassaṃ assasāmi’ti pajānāti, rassaṃ vā passasanto ‘rassaṃ passasāmi’ti pajānāti; ‘sabbakāyappaṭisaṃvedī assasissāmi’ti sikkhati, ‘sabbakāyappaṭisaṃvedī passasissāmi’ti sikkhati; ‘Passambhayaṃ kāyasaṅkhāraṃ assasissāmi’ti sikkhati, ‘Passambhayaṃ kāyasaṅkhāraṃ passasissāmi’ti sikkhati--kāye kāyānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu? Kāyaṇṇatarāhaṃ, Ānanda, etaṃ vadāmi yadidaṃ--assāsapassāsāṃ. Tasmātihānanda, kāye kāyānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Yasmim samaye, Ānanda, bhikkhu ‘Pītippaṭisaṃvedī assasissāmi’ti sikkhati, ‘Pītippaṭisaṃvedī passasissāmi’ti sikkhati; ‘sukhappaṭisaṃvedī assasissāmi’ti sikkhati, ‘sukhappaṭisaṃvedī passasissāmi’ti sikkhati; (S.54.10./V,324.) ‘Cittasaṅkhārappaṭisaṃvedī assasissāmi’ti sikkhati, ‘Cittasaṅkhārappaṭisaṃvedī passasissāmi’ti sikkhati; ‘Passambhayaṃ cittasaṅkhāraṃ passasissāmi’ti sikkhati--vedanāsu vedanānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu? Vedanāṇṇatarāhaṃ, Ānanda, etaṃ vadāmi, yadidaṃ--assāsapassāsānaṃ sādhukaṃ manasikāraṃ. Tasmātihānanda, vedanāsu vedanānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Yasmim samaye, Ānanda, bhikkhu ‘Cittappaṭisaṃvedī assasissāmi’ti sikkhati, ‘Cittappaṭisaṃvedī passasissāmi’ti sikkhati; abhippamodayaṃ cittaṃ...pe... samādahaṃ cittaṃ...pe... ‘vimocayaṃ cittaṃ assasissāmi’ti sikkhati, ‘vimocayaṃ cittaṃ passasissāmi’ti sikkhati--citte cittānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu? Nāhaṃ, Ānanda, muṭṭhassatissa asampajānassa ānāpānassatisamādhibhāvanaṃ vadāmi. Tasmātihānanda, citte cittānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Yasmim samaye, Ānanda, bhikkhu ‘Aniccānupassī assasissāmi’ti

sikkhati...pe... virāgānupassī...pe... nirodhānupassī...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati--dhammesu dhammānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. So yaṃ taṃ hoti abhijjhādomanassānaṃ pahānaṃ taṃ paññāya disvā sādhukaṃ ajjupekkhitā hoti. Tasmātihānanda, dhammesu dhammānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam.

“Seyyathāpi Ānanda, catumahāpathe mahāpaṃsupuñjo. Puratthimāya cepi disāyaṃ āgaccheyya sakaṭaṃ vā ratho vā, upahanateva taṃ paṃsupuñjaṃ; pacchimāya cepi disāya āgaccheyya...pe... uttarāya cepi disāya...pe... dakkhiṇāya cepi disāya āgaccheyya sakaṭaṃ vā ratho vā, upahanateva taṃ paṃsupuñjaṃ. Evameva kho, Ānanda, bhikkhu kāye kāyānupassī viharantopi upahanateva pāpake akusale dhamme; vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharantopi upahanateva pāpake akusale dhamme”ti. Dasamaṃ.

Ekadhammavaggo pathamo.

Tassuddānaṃ--

Ekadhammo ca Bojjhaṅgo, Suddhikañca duve Phalā.
Ariṭṭho Kappino Dīpo, Vesālī Kimilena cāti.

2. Dutiyavaggo 第二品

(S.54.11.) (1) Icchānaṅgalasuttaṃ 一奢能伽羅

► 《雜阿含807-808經》

987. Ekaṃ samayaṃ Bhagavā icchānaṅgale viharati icchānaṅgalavanasaṅḍe. Tatra kho Bhagavā bhikkhū āmantesi--“Icchāmaṃ, bhikkhave, temāsaṃ paṭisalliyitum. Nāmi kenaci upasaṅkamitabbo, aññatra ekena piṇḍapātanihārakenā”ti. “Evaṃ, bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantaṃ upasaṅkamati, aññatra ekena piṇḍapātanihārakena.

(S.54.11./V,326.) Atha kho Bhagavā tassa temāsassa accayena paṭisallānā vuṭṭhito bhikkhū āmantesi--“Sace kho, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyum--‘Katamenāvuso, vihārena Samaṇo Gotamo vassāvāsaṃ bahulaṃ vihāsī’ti, evaṃ puṭṭhā tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha--‘Ānāpānassatisamādhinā kho, āvuso, Bhagavā vassāvāsaṃ bahulaṃ vihāsī’ti. Idhāmaṃ, bhikkhave, sato assasāmi, sato passasāmi. Dīghaṃ assasanto ‘Dīghaṃ assasāmi’ti pajānāmi, dīghaṃ passasanto ‘Dīghaṃ passasāmi’ti pajānāmi; rassaṃ assasanto ‘rassaṃ assasāmi’ti pajānāmi, rassaṃ passasanto ‘rassaṃ passasāmi’ti pajānāmi; ‘sabbakāyappaṭisaṃvedī assasissāmī’ti pajānāmi...pe... ‘Paṭinissaggānupassī assasissāmī’ti pajānāmi, ‘Paṭinissaggānupassī passasissāmī’ti pajānāmi”.

“Yañhi taṃ, bhikkhave, sammā vadamāno vadeyya--‘Ariyavihāro’itipi, ‘Brahmavihāro’itipi, ‘Tathāgatavihāro’itipi. Ānāpānassatisamādhim sammā vadamāno vadeyya--‘Ariyavihāro’itipi, ‘Brahmavihāro’itipi, ‘Tathāgatavihāro’itipi. Ye te, bhikkhave, bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti tesaṃ ānāpānassatisamādhi bhāvito bahulīkato āsavānaṃ khayāya saṃvattati. Ye ca kho te, bhikkhave, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā

anuppattasadatthā parikkhīṇabhavasamyojanā sammadaññā vimuttā tesam ānāpānassatisamādhi bhāvito bahulikato diṭṭhadhammasukhavihārāya ceva samvattati satisampajaññāya ca.

“Yañhi tam, bhikkhave, sammā vadamāno vadeyya--‘Ariyavihāro’itipi, ‘Brahmavihāro’itipi, ‘Tathāgatavihāro’itipi. Ānāpānassatisamādhiṃ sammā vadamāno vadeyya--‘Ariyavihāro’itipi, ‘Brahmavihāro’itipi, ‘Tathāgatavihāro’itipi”ti. Paṭhamam.

(S.54.12./V,327.)

(S.54.12.) (2) Kaṅkheyyasuttaṃ 盧夷強耆

► 《雜阿含808經》

988. Ekaṃ samayaṃ āyasmā Lomasakambhiyo Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Mahānāmo sakko yenāyasmā Lomasakambhiyo tenupasaṅkami; upasaṅkamitvā āyasmantaṃ Lomasakambhiyaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Mahānāmo sakko āyasmantaṃ Lomasakambhiyaṃ etadavoca--“So eva nu kho, bhante, sekho vihāro so Tathāgatavihāro, udāhu añño va sekho vihāro añño Tathāgatavihāro”ti?

“Na kho, āvuso Mahānāma, sveva sekho vihāro, so Tathāgatavihāro. Añño kho, āvuso Mahānāma, sekho vihāro, añño Tathāgatavihāro. Ye te, āvuso Mahānāma, bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, te pañca nīvaraṇe pahāya viharanti. Katame pañca? Kāmacchandanīvaraṇaṃ pahāya viharanti, byāpādanīvaraṇaṃ...pe... thinamiddhanīvaraṇaṃ...pe... uddhaccakukkucanīvaraṇaṃ...pe... vicikicchānīvaraṇaṃ pahāya viharanti.

“Yepi te, āvuso Mahānāma, bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, te ime pañca nīvaraṇe pahāya viharanti.

“Ye ca kho te, āvuso Mahānāma, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamyojanā sammadaññā vimuttā, tesam pañca nīvaraṇā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhamaṃ. Katame pañca? Kāmacchandanīvaraṇaṃ pahīnaṃ ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhamaṃ; byāpādanīvaraṇaṃ pahīnaṃ...pe... thinamiddhanīvaraṇaṃ...pe... uddhaccakukkucanīvaraṇaṃ...pe... vicikicchānīvaraṇaṃ pahīnaṃ ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ (S.54.12./V,328.) āyatim anuppādadhamaṃ.

“Ye te, āvuso Mahānāma, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamyojanā sammadaññā vimuttā, tesam ime pañca nīvaraṇā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhamaṃ. Tadamināpetaṃ, āvuso Mahānāma, pariyaēna veditabbaṃ yathā--añño va sekho vihāro, añño Tathāgatavihāro.

“Ekamidaṃ, āvuso Mahānāma, samayaṃ Bhagavā icchānaṅgale viharati icchānaṅgalavanasaṅge. Tatra kho, āvuso Mahānāma, Bhagavā bhikkhū āmantesi--‘Icchāmahaṃ, bhikkhave, temāsaṃ paṭisallīyituṃ. Nāmi kenaci upasaṅkamitabbo, aññatra ekena piṇḍapātānīhārakenā’ti. ‘Evaṃ, bhante’ti kho, āvuso Mahānāma, te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantaṃ upasaṅkamati, aññatra ekena piṇḍapātānīhārakena.

“Atha kho, āvuso, Bhagavā tassa temāsassa accayena paṭisallānā vuṭṭhito bhikkhū āmantesi--‘sace kho, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyūṃ--katamenāvuso, vihārena Samaṇo Gotamo vassāvāsaṃ bahulaṃ vihasīti, evaṃ puṭṭhā tumhe, bhikkhave, tesam aññatitthiyānaṃ paribbājakānaṃ evaṃ

byākareyyātha--ānāpānassatisamādhinā kho, āvuso, Bhagavā vassāvāsaṃ bahulaṃ vihāsīti. Idhāhaṃ, bhikkhave sato assasāmi, sato passasāmi. Dīghaṃ assasanto dīghaṃ assasāmīti pajānāmi, dīghaṃ passasanto dīghaṃ passasāmīti pajānāmi...pe... paṭinissaggānupassī assasissāmīti pajānāmi, paṭinissaggānupassī passasissāmīti pajānāmi”.

“Yañhi taṃ, bhikkhave, sammā vadamāno vadeyya--ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipi. Ānāpānassatisamādhiṃ sammā vadamāno vadeyya--ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipi.

“Ye te, bhikkhave, bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, tesāṃ ānāpānassatisamādhi bhāvito bahulīkato āsavānaṃ khayāya saṃvattati.

“Ye ca kho te, bhikkhave, bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasatthā parikkhīṇabhavasāmyojanā sammadaññā vimuttā, tesāṃ ānāpānassatisamādhi bhāvito bahulīkato diṭṭheva dhamme sukhavihārāya ceva saṃvattati satisampajaññāya ca.

“Yañhi taṃ, bhikkhave, sammā vadamāno vadeyya--ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipi. Ānāpānassatisamādhiṃ sammā vadamāno vadeyya--ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipī”ti. “Iminā kho etaṃ, āvuso Mahānāma, pariyāyena veditabbaṃ, yathā--añño va sekho vihāro, añño Tathāgatavihāro”ti. Dutiyāṃ.

(S.54.13.) (3) Paṭhama-Ānandasuttaṃ 阿難(1)

► 《雜阿含810經》

989. Sāvattihinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Atthi nu kho, bhante ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti?

(S.54.13./V,329.) “Atthi kho, Ānanda, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti.

“Katamo pana, bhante, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti? “Ānāpānassatisamādhi kho, Ānanda, ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrentī”.

“Kathaṃ bhāvito, Ānanda, ānāpānassatisamādhi kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti? Idhānanda, bhikkhu araṇṇagato vā rukkhamaṭṭagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati, satova passasati. Dīghaṃ vā assasanto ‘Dīghaṃ assasāmī’ti pajānāti, dīghaṃ vā passasanto ‘Dīghaṃ passasāmī’ti pajānāti...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati”. “Yasmim samaye, Ānanda, bhikkhu dīghaṃ vā assasanto ‘Dīghaṃ assasāmī’ti pajānāti, dīghaṃ vā passasanto ‘Dīghaṃ passasāmī’ti pajānāti; rassaṃ vā...pe... ‘Passambhayaṃ kāyasaṅkhāraṃ assasissāmī’ti sikkhati, ‘Passambhayaṃ kāyasaṅkhāraṃ

passasissāmī’ti sikkhati--kāye kāyānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Tam kissa hetu? Kāyaññatarāham, Ānanda, etam vadāmi, yadidaṃ-- (S.54.13./V,330.) assāsapassāsānaṃ Tasmātihānanda, kāye kāyānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam”.

“Yasmim samaye, Ānanda, bhikkhu ‘Pītippaṭṭisaṃvedī assasissāmī’ti sikkhati...pe... sukhappaṭṭisaṃvedī...pe... cittasaṅkhārappaṭṭisaṃvedī...pe... ‘Passambhayaṃ cittasaṅkhāraṃ assasissāmī’ti sikkhati, ‘Passambhayaṃ cittasaṅkhāraṃ passasissāmī’ti sikkhati-- vedanāsu vedanānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Tam kissa hetu? Vedanāññatarāham, Ānanda, etam vadāmi, yadidaṃ--assāsapassāsānaṃ sādhukaṃ manasikāraṃ. Tasmātihānanda, vedanāsu vedanānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam.

“Yasmim samaye, Ānanda, bhikkhu ‘Cittappaṭṭisaṃvedī assasissāmī’ti sikkhati, ‘Cittappaṭṭisaṃvedī passasissāmī’ti sikkhati; abhippamodayaṃ cittaṃ...pe... samādaṃ cittaṃ...pe... ‘vimocayaṃ cittaṃ assasissāmī’ti sikkhati, ‘vimocayaṃ cittaṃ passasissāmī’ti sikkhati--citta cittānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. Tam kissa hetu? Nāhaṃ, Ānanda, muṭṭhassatissa asampajānassa ānāpānassatisamādhībhāvanāṃ vadāmi. Tasmātihānanda, citta cittānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam.

“Yasmim samaye, Ānanda, bhikkhu aniccānupassī...pe... virāgānupassī...pe... nirodhānupassī...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati--dhammesu dhammānupassī, Ānanda, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam. So yaṃ taṃ hoti abhijjhādomanassānaṃ pahānaṃ taṃ paññāya disvā sādhukaṃ (S.54.13./V,331.) ajjuhekkhitā hoti. Tasmātihānanda, dhammesu dhammānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassam.

“Evaṃ bhāvito kho, Ānanda, ānāpānassatisamādhi evaṃ bahulīkato cattāro satipaṭṭhāne paripūreti.

“Kathaṃ bhāvitā cānanda, cattāro satipaṭṭhānā kathaṃ bahulīkatā satta bojjaṅge paripūrenti? Yasmim samaye, Ānanda, bhikkhu kāye kāyānupassī viharati--upaṭṭhitassa tasmim samaye bhikkhuno sati hoti asammūṭṭhā. Yasmim samaye, Ānanda, bhikkhuno upaṭṭhitā sati hoti asammūṭṭhā--satisambojjaṅgo tasmim samaye bhikkhuno āraddho hoti, satisambojjaṅgaṃ tasmim samaye bhikkhu bhāveti, satisambojjaṅgo tasmim samaye bhikkhuno bhāvanāpāripūriṃ gacchati.

“So tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati. Yasmim samaye, Ānanda, bhikkhu tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati--dhammavicayasambojjaṅgo tasmim samaye bhikkhuno āraddho hoti, dhammavicayasambojjaṅgaṃ tasmim samaye bhikkhu bhāveti, dhammavicayasambojjaṅgo tasmim samaye bhikkhuno bhāvanāpāripūriṃ gacchati.

“Tassa taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āraddhaṃ hoti vīriyaṃ asallīnaṃ. Yasmim samaye, Ānanda, bhikkhuno taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato (S.54.13./V,332.) āraddhaṃ hoti vīriyaṃ asallīnaṃ--vīriyasambojjaṅgo tasmim samaye bhikkhuno āraddho hoti,

vīriyasambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti, vīriyasambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati.

“Āraddhavīriyassa uppajjati pīti nirāmisā. Yasmiṃ samaye, Ānanda, bhikkhuno āraddhavīriyassa uppajjati pīti nirāmisā--pītisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, pītisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti, pītisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati.

“Pītimanassa kāyopi passambhati, cittampi passambhati. Yasmiṃ samaye, Ānanda, bhikkhuno pītimanassa kāyopi passambhati, cittampi passambhati--passaddhisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, passaddhisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti, passaddhisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati.

“Passaddhakāyassa sukhino cittaṃ samādhīyati. Yasmiṃ samaye, Ānanda, bhikkhuno passaddhakāyassa sukhino cittaṃ samādhīyati--samādhisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, samādhisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti, samādhisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati.

“So tathāsamāhitam̐ cittaṃ sādhuḥkaṃ ajjupekkhitā hoti. Yasmiṃ samaye, Ānanda, bhikkhu tathāsamāhitam̐ cittaṃ sādhuḥkaṃ ajjupekkhitā hoti--upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati.

“Yasmiṃ samaye, Ānanda, bhikkhu vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati--upaṭṭhitāssa tasmim̐ samaye bhikkhuno sati hoti asammutṭhā. (S.54.13./V,333.) Yasmiṃ samaye, Ānanda, bhikkhuno upaṭṭhitā sati hoti asammutṭhā--satisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, satisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti, satisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. (yathā paṭhamam̐ satipaṭṭhānam̐, evam̐ vitthāretabbam̐)

“So tathāsamāhitam̐ cittaṃ sādhuḥkaṃ ajjupekkhitā hoti. Yasmiṃ samaye, Ānanda, bhikkhu tathāsamāhitam̐ cittaṃ sādhuḥkaṃ ajjupekkhitā hoti--upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. Evam̐ bhāvitā kho, Ānanda, cattāro satipaṭṭhānā evam̐ bahulīkatā satta bojjhaṅge paripūrenti.

“Katham̐ bhāvitā, Ānanda, satta bojjhaṅgā katham̐ bahulīkatā vijjāvimuttim̐ paripūrenti? Idhānanda, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitam̐ virāganissitam̐ nirodhanissitam̐ vossaggapariṇāmiṃ, dhammavicayasambojjhaṅgaṃ bhāveti...pe... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitam̐ virāganissitam̐ nirodhanissitam̐ vossaggapariṇāmiṃ. Evam̐ bhāvitā kho, Ānanda, satta bojjhaṅgā evam̐ bahulīkatā vijjāvimuttim̐ paripūrenti”ti. Tatiyam̐.

(S.54.14.) (4) Dutīya-Ānandasuttam̐ 阿難(2)

► 《雜阿含810經》

990. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam̐ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnam̐ kho āyasmantaṃ Ānantaṃ Bhagavā etadavoca--“Atthi nu kho, Ānanda, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā, satta dhamme paripūrenti,

satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti. Bhagavaṃmūlakā no, bhante, dhammā...pe... “Atthānanda, ekadhammo bhāvito bahulīkato cattāro (S.54.14./V,334.) dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti.

“Katamo cānanda, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti? Ānāpānassatisamādhī, Ānanda, ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrentī”ti. “Kathaṃ bhāvito cānanda, ānāpānassatisamādhī, kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti? Idhānanda, bhikkhu araṇṇagato vā...pe... evaṃ bhāvitā kho, Ānanda, satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentī”ti. Catutthaṃ.

(S.54.15.) (5) Paṭhamabhikkhusuttaṃ 比丘(1)

► 《雜阿含811-812經》

991. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimṣu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṣu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum--“Atthi nu kho, bhante, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti? “Atthi kho, bhikkhave, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta (S.54.15./V,335.) dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti.

“Katamo pana, bhante, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti? “Ānāpānassatisamādhī kho, bhikkhave, ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrentī”ti.

“Kathaṃ bhāvito ca, bhikkhave, ānāpānassatisamādhī kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti? Idha, bhikkhave, bhikkhu araṇṇagato vā...pe... evaṃ bhāvitā kho, bhikkhave, satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentī”ti. Pañcamaṃ.

(S.54.16.) (6) Dutiyabhikkhusuttaṃ 比丘(2)

► 《雜阿含811-812經》

992. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimṣu; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṣu. Ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca--“Atthi nu kho, bhikkhave, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti? “Bhagavaṃmūlakā no, bhante, dhammā...pe... Bhagavato sutvā bhikkhū dhāressantī”ti. “Atthi, bhikkhave, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti”.

“Katamo ca, bhikkhave, ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā

bhāvitā bahulīkatā dve dhamme paripūrenti? Ānāpānassatisamādhi, bhikkhave, ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrentīti.

(S.54.16./V,336.) “Kathaṃ bhāvito ca, bhikkhave, ānāpānassatisamādhi kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti? Idha, bhikkhave, bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati, satova passasati...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati”.

“Yasmiṃ samaye, bhikkhave, bhikkhu dīghaṃ vā assasanto ‘Dīghaṃ assasāmī’ti pajānāti, dīghaṃ vā passasanto ‘Dīghaṃ passasāmī’ti pajānāti, rassaṃ vā assasanto ‘rassaṃ assasāmī’ti pajānāti...pe... sabbakāyappaṭisaṃvedī...pe... ‘Passambhayaṃ kāyasaṅkhāraṃ assasissāmī’ti sikkhati, ‘Passambhayaṃ kāyasaṅkhāraṃ passasissāmī’ti sikkhati--kāye kāyānupassī, bhikkhave, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu? Kāyaññatarāhaṃ, bhikkhave, etaṃ vadāmi, yadidaṃ--assāsapassāsāṃ. Tasmātiha, bhikkhave, kāye kāyānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Yasmiṃ samaye, bhikkhave, bhikkhu pītippaṭisaṃvedī...pe... sukhappaṭisaṃvedī...pe... cittasaṅkhārappaṭisaṃvedī...pe... ‘Passambhayaṃ cittasaṅkhāraṃ assasissāmī’ti sikkhati, ‘Passambhayaṃ cittasaṅkhāraṃ passasissāmī’ti sikkhati--vedanāsu vedanānupassī, bhikkhave, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu? Vedanāññatarāhaṃ, bhikkhave, etaṃ vadāmi, yadidaṃ--assāsapassāsānaṃ sādhukaṃ manasikāraṃ. (S.54.16./V,337.) Tasmātiha bhikkhave, vedanāsu vedanānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Yasmiṃ samaye, bhikkhave, bhikkhu cittappaṭisaṃvedī...pe... abhippamodayaṃ cittaṃ...pe... ‘samādahaṃ cittaṃ assasissāmī’ti sikkhati, ‘samādahaṃ cittaṃ passasissāmī’ti sikkhati; ‘vimocayaṃ cittaṃ assasissāmī’ti sikkhati, ‘vimocayaṃ cittaṃ passasissāmī’ti sikkhati--citte cittānupassī, bhikkhave, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu? Nāhaṃ, bhikkhave, muṭṭhassatissa asampajānassa ānāpānassatisamādhibhāvanāṃ vadāmi. Tasmātiha, bhikkhave citte cittānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Yasmiṃ samaye, bhikkhave, bhikkhu aniccānupassī...pe... virāgānupassī...pe... nirodhānupassī...pe... ‘Paṭinissaggānupassī assasissāmī’ti sikkhati, ‘Paṭinissaggānupassī passasissāmī’ti sikkhati--dhammesu dhammānupassī, bhikkhave, bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. So yaṃ taṃ hoti abhijjhādomanassānaṃ pahānaṃ taṃ paññāya disvā sādhukaṃ ajjupekkhitā hoti. Tasmātiha, bhikkhave, dhammesu dhammānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

“Evaṃ bhāvito kho, bhikkhave, ānāpānassatisamādhi evaṃ bahulīkato cattāro satipaṭṭhāne paripūreti.

“Kathaṃ bhāvitā ca, bhikkhave, cattāro satipaṭṭhānā kathaṃ bahulīkatā satta

bojjhaṅge paripūrenti? Yasmim samaye, bhikkhave, bhikkhu kāye kāyānupassī viharati--upaṭṭhitāssa tasmim samaye bhikkhuno sati hoti asammuṭṭhā. Yasmim samaye, bhikkhave, bhikkhuno (S.54.16./V,338.) upaṭṭhitā sati hoti asammuṭṭhā--satisambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, satisambojjhaṅgam tasmim samaye bhikkhu bhāveti, satisambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“So tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati. Yasmim samaye, bhikkhave, bhikkhu tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati--dhammavicayasambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, dhammavicayasambojjhaṅgam tasmim samaye bhikkhu bhāveti, dhammavicayasambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“Tassa taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āraddham hoti vīriyaṃ asallīnaṃ. Yasmim samaye, bhikkhave, bhikkhuno taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āraddham hoti vīriyaṃ asallīnaṃ--vīriyasambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, vīriyasambojjhaṅgam tasmim samaye bhikkhu bhāveti, vīriyasambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“Āraddhavīriyassa uppajjati pīti nirāmisā. Yasmim samaye, bhikkhave, bhikkhuno āraddhavīriyassa uppajjati pīti nirāmisā--pītisambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, pītisambojjhaṅgam tasmim samaye bhikkhu bhāveti, pītisambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“Pītimanassa kāyopi passambhati, cittampi passambhati. Yasmim samaye, bhikkhave, bhikkhuno pītimanassa kāyopi passambhati, cittampi passambhati--passaddhisambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, passaddhisambojjhaṅgam tasmim samaye bhikkhu bhāveti, passaddhisambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“Passaddhakāyassa sukhino cittaṃ samādhīyati. Yasmim samaye, bhikkhave, bhikkhuno passaddhakāyassa sukhino cittaṃ samādhīyati--samādhisambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, (S.54.16./V,339.) samādhisambojjhaṅgam tasmim samaye bhikkhu bhāveti, samādhisambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“So tathāsamāhitam cittaṃ sādhuṃ ajjhupekkhitā hoti. Yasmim samaye, bhikkhave, bhikkhu tathāsamāhitam cittaṃ sādhuṃ ajjhupekkhitā hoti--upekkhāsambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgam tasmim samaye bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati.

“Yasmim samaye, bhikkhave, bhikkhu vedanāsu...pe... citte...pe... dhammesu dhammānupassī viharati--upaṭṭhitāssa tasmim samaye bhikkhuno sati hoti asammuṭṭhā. Yasmim samaye, bhikkhave, bhikkhuno upaṭṭhitā sati hoti asammuṭṭhā--satisambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, satisambojjhaṅgam tasmim samaye bhikkhu bhāveti--satisambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūrim gacchati...pe... .

So tathāsamāhitam cittaṃ sādhuṃ ajjhupekkhitā hoti. Yasmim samaye, bhikkhave, bhikkhu tathāsamāhitam cittaṃ sādhuṃ ajjhupekkhitā hoti--upekkhāsambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgam tasmim samaye bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmim

samaye bhikkhuno bhāvanāpāripūrim gacchati. Evaṃ bhāvitā kho, bhikkhave, cattāro satipaṭṭhānā evaṃ bahulīkatā satta bojjhaṅge paripūrenti.

(S.54.16./V,340.) “Kathaṃ bhāvitā ca, bhikkhave, satta bojjhaṅgā kathaṃ bahulīkatā vijjāvimuttiṃ paripūrenti? Idha, bhikkhave, bhikkhu satisambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ; dhammavicayasambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ...pe... upekkhāsambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho, bhikkhave, satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentī”ti. Chaṭṭham.

(S.54.17.) (7) Saṃyojanappahānasuttaṃ 結

993. Ānāpānassatisamādhī, bhikkhave, bhāvito bahulīkato saṃyojanappahānāya saṃvattati...pe... Sattamaṃ.

(S.54.18.) (8) Anusayasamugghātasuttaṃ 隨眠

994. ...Anusayasamugghātāya saṃvattati.... Atṭhamam.

(S.54.19.) (9) Addhānapariññāsuttaṃ 行路

995. ...Addhānapariññāya saṃvattati.... Navamaṃ.

(S.54.20.) (10) Āsavakkhayasuttaṃ 漏盡

996. Āsavānaṃ khayāya saṃvattati. Kathaṃ bhāvito ca, bhikkhave, ānāpānassatisamādhī kathaṃ bahulīkato saṃyojanappahānāya saṃvattati... anusayasamugghātāya saṃvattati... addhānapariññāya saṃvattati... āsavānaṃ khayāya saṃvattati? Idha, bhikkhave, bhikkhu araññagato vā rukkhamūlagato vā...pe. (S.54.20./V,341.) Paṭinissaggānupassī assasissāmīti sikkhati, paṭinissaggānupassī passasissāmīti sikkhati. Evaṃ bhāvito kho, bhikkhave, ānāpānassatisamādhī evaṃ bahulīkato saṃyojanappahānāya saṃvattati...pe... anusayasamugghātāya saṃvattati...pe... addhānapariññāya saṃvattati...pe... āsavānaṃ khayāya saṃvattatīti. Dasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ--

Icchānaṅgalaṃ Kaṅkheyyaṃ, Ānanda apare duve;
Bhikkhū Saṃyojanānusayā, Addhānaṃ Āsavakkhayanti.

~Ānāpānasamyuttaṃ dasamaṃ.~

▲ top 回目錄

(S.55.1./V,342.)

(S.55.)(11) Sotāpattisaṃyuttaṃ 預流相應(74suttas)

1. Veḷudvāravaggo 鞞紐多羅品

(S.55.1.) (1) Cakkavattirājasuttaṃ 王

▶ 《雜阿含835經》

997. Sāvattthinidānaṃ. Tatra kho Bhagavā...pe... etadavoca--“Kiñcāpi, bhikkhave, rājā cakkavattī catunnaṃ dīpānaṃ issariyādhipaccaṃ rajjaṃ kāretvā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokāṃ upapajjati devānaṃ tāvatimsānaṃ saḥabyataṃ, so tattha Nandane vane accharāsaṅghaparivuto dibbehi ca pañcahi kāmaguṇehi samappito samaṅgībhūto paricāreti, so catūhi dhammehi asaṃnāgato, Atha kho so aparimutto va nirayā aparimutto tiracchānayaṇiyā aparimutto pettivisaṃyā aparimutto apāyaduggativinipātā. Kiñcāpi, bhikkhave, ariyasāvako piṇḍiyālopena yāpeti, nantakāni ca dhāreti, so catūhi dhammehi saṃnāgato, Atha kho so parimutto nirayā parimutto tiracchānayaṇiyā parimutto pettivisaṃyā parimutto apāyaduggativinipātā”.

“Katamehi catūhi? (S.55.1./V,343.) Idha bhikkhave, ariyasāvako Buddhhe aveccappasādena saṃnāgato hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti Dhamme aveccappasādena saṃnāgato hoti--‘svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ti. Saṅhe aveccappasādena saṃnāgato hoti--‘suppaṭipanno Bhagavato sāvakaṃsaṅho, ujuppaṭipanno Bhagavato sāvakaṃsaṅho, ñāyappaṭipanno Bhagavato sāvakaṃsaṅho, sāmīcippaṭipanno Bhagavato sāvakaṃsaṅho, yadidaṃ--cattāri purisaṃyugāni aṭṭha purisaṃyugāla, esa Bhagavato sāvakaṃsaṅho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa’ti. Ariyakantehi sīlehi saṃnāgato hoti akhaṇḍehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi. Imehi catūhi dhammehi saṃnāgato hoti. Yo ca, bhikkhave, catunnaṃ dīpānaṃ paṭilābho, yo catunnaṃ dhammānaṃ paṭilābho catunnaṃ dīpānaṃ paṭilābho catunnaṃ dhammānaṃ paṭilābhassa kalaṃ nāgghati soḷasin’ti. Paṭhamānaṃ.

(S.55.2.) (2) Brahmācariyogadhasuttaṃ 預流

▶ 《雜阿含1127經》

998. “Catūhi, bhikkhave, dhammehi saṃnāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena saṃnāgato hoti--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā’ti. Dhamme...pe... saṅhe...pe... ariyakantehi sīlehi saṃnāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. (S.55.2./V,344.) Imehi kho, bhikkhave, catūhi dhammehi saṃnāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo’ti.

Idamavoca Bhagavā. Idānaṃ vatvāna Sugato athāparaṃ etadavoca Satthā --

“Yesāṃ saddhā ca sīlaṅca, pasādo dhammadassanaṃ;

Te ve kālena paccenti, brahmacariyogadham sukhan”ti. Dutiyam.

(S.55.3.) (3) Dīghāvu-upāsakasuttam 長壽

► 《雜阿含1034經》

999. Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Dīghāvu upāsako ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Dīghāvu upāsako pitaram Jotikam gahapatim āmantesi--“Ehi tvaṃ, gahapati, yena Bhagavā tenupasaṅkama; upasaṅkamtivā mama vacanena Bhagavato pāde sirasā vanda--‘Dīghāvu, bhante upāsako ābādhiko hoti dukkhito bāḷhagilāno. So Bhagavato pāde sirasā vandatī’ti. Evañca vadehi--‘sādhu kira, bhante, Bhagavā yena Dīghāvussa upāsakassa nivesanam tenupasaṅkamatu anukampam upādāyā”ti. “Evaṃ, tāta”ti kho Jotiko gahapati Dīghāvussa upāsakassa paṭissutvā yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinnō kho Jotiko gahapati Bhagavantam etadavoca--“Dīghāvu, bhante, upāsako ābādhiko hoti dukkhito bāḷhagilāno So Bhagavato pāde sirasā vandati. Evañca vadeti--‘sādhu kira, bhante, Bhagavā yena Dīghāvussa upāsakassa nivesanam tenupasaṅkamatu anukampam upādāyā”ti. Adhivāsesi Bhagavā tuṅhībhāvena.

Atha kho Bhagavā nivāsetvā pattacīvaramādāya yena Dīghāvussa upāsakassa nivesanam tenupasaṅkama;(S.55.3./V,345.) upasaṅkamtivā paññatte āsane nisīdi. Nisajja kho Bhagavā Dīghāvuṃ upāsakam etadavoca--“Kacci te, Dīghāvu, khamanīyam, kacci yāpanīyam? Kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānam paññāyati, no abhikkamo”ti? “Na me, bhante, khamanīyam, na yāpanīyam. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānam paññāyati, no paṭikkamo”ti. “Tasmātiha te, Dīghāvu, evaṃ sikkhitabbaṃ--‘Buddhe aveccappasādena samannāgato bhavissāmi--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato bhavissāmi akhaṇḍehi...pe... samādhisaṃvattanikehi’. Evañhi te, Dīghāvu, sikkhitabbaṃ”ti.

“Yānimāni, bhante, Bhagavatā cattāri sotāpattiyaṅgāni desitāni, saṃvijjante te dhammā mayi, ahañca tesu dhammesu sandissāmi. Ahañhi, bhante, Buddhe aveccappasādena samannāgato-- itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato akhaṇḍehi...pe... samādhisaṃvattanikehi”ti. “Tasmātiha tvaṃ, Dīghāvu, imesu catūsu sotāpattiyaṅgesu patitthāya cha vijjābhāgiye dhamme uttari bhāveyyāsi. Idha tvaṃ, Dīghāvu, sabbasāṅkhāresu aniccānupassī viharāhi, anicce dukkhasaññī, dukkhe anattasaññī pahānasaññī virāgasaññī nirodhasaññīti. Evañhi te, Dīghāvu, sikkhitabbaṃ”ti.

“Yeme, bhante, Bhagavatā cha vijjābhāgiyā dhammā desitā, saṃvijjante te dhammā mayi, ahañca tesu dhammesu sandissāmi. Ahañhi, bhante, sabbasāṅkhāresu aniccānupassī viharāmi, anicce dukkhasaññī, dukkhe anattasaññī pahānasaññī virāgasaññī nirodhasaññī. Api ca me, bhante, evaṃ hoti--‘Mā hevāyam Jotiko gahapati mamaccayena vighātam āpajji”ti. (S.55.3./V,346.) “Mā tvaṃ, tāta Dīghāvu, evaṃ manasākāsi. Ingha tvaṃ, tāta Dīghāvu, yadeva te Bhagavā āha, tadeva tvaṃ sādhu kam manasi karohī”ti.

Atha kho Bhagavā Dīghāvuṃ upāsakam iminā ovādena ovaditvā utthāyāsanā

pakkāmi. Atha kho Dīghāvu upāsako acirapakkantassa Bhagavato kalamakāsi. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum--“Yo so, bhante, Dīghāvu nāma upāsako Bhagavatā saṅkhittena ovādena ovadito so kālavkato. Tassa kā gati, ko abhisamparāyo”ti? “Paṇḍito, bhikkhave, Dīghāvu upāsako, paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi. Dīghāvu, bhikkhave, upāsako pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko tattha parinibbāyī anāvattidhammo tasmā lokā”ti. Tatiyaṃ.

(S.55.4.) (4) PaṭhamaSāriputtasuttaṃ 舍利弗(1)

► 《雜阿含844經》

1000. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Ānando Sāvattiyaṃ viharanti Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando sāyanhasamayaṃ paṭisallānā vuṭṭhito...pe... Ekamantaṃ nisinnā kho āyasmā Ānando āyasmantaṃ Sāriputtaṃ etadavoca--“Katiṇaṃ nu kho, āvuso Sāriputta, dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti (S.55.4./V,347.) “Catunnaṃ kho, āvuso, dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”.

“Katamesaṃ catunnaṃ? Idhāvuso, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaranasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imesaṃ kho, āvuso, catunnaṃ dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti. Catutthaṃ.

(S.55.5.) (5) DuttiyaSāriputtasuttaṃ 舍利弗(2)

► 《雜阿含843經》

1001. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Sāriputtaṃ Bhagavā etadavoca--“sotāpattiyaṅgaṃ, sotāpattiyaṅgaṃ”ti hidam, Sāriputta, vuccati. Katamaṃ nu kho Sāriputta, sotāpattiyaṅgaṃ”ti? “Sappurisasamsevo hi, bhante, sotāpattiyaṅgaṃ, saddhammassavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudhammapaṭipatti sotāpattiyaṅgaṃ”ti. “Sādhu sādhu, Sāriputta! Sappurisasamsevo hi, Sāriputta, sotāpattiyaṅgaṃ, saddhammassavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudhammapaṭipatti sotāpattiyaṅgaṃ”.

“Soto, soto”ti hidam, Sāriputta, vuccati. Katamo nu kho, Sāriputta, soto”ti? “Ayameva hi, bhante, ariyo aṭṭhaṅgiko maggo soto, seyyathidam--sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhī”ti. “Sādhu sādhu, Sāriputta! Ayameva hi, Sāriputta, ariyo aṭṭhaṅgiko maggo soto, seyyathidam--sammādiṭṭhi...pe... sammāsamādhī”.

(S.55.5./V,348.) “Sotāpanno sotāpanno”ti hidam, Sāriputta, vuccati. Katamo nu kho, Sāriputta, sotāpanno”ti “Yo hi, bhante, iminā ariyena aṭṭhaṅgikena maggena samannāgato ayaṃ vuccati sotāpanno, svāyaṃ āyasmā evaṃnāmo evaṃgotto”ti. “Sādhu sādhu,

Sāriputta! Yo hi, Sāriputta, iminā ariyena aṭṭhaṅgikena maggena samannāgato ayaṃ vuccati sotāpanno, svāyaṃ āyasmā evarānāmo evarāngotto”ti. Pañcamāṃ.

(S.55.6.) (6) Thapatisuttam 工匠

► 《雜阿含860經》

1002. Sāvattihinidānaṃ. Tena kho pana samayena sambahulā bhikkhū Bhagavato cīvarakammaṃ karonti--“Niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī”ti. Tena kho pana samayena Isidattapurāṇā thapatayo Sādhuke paṭivasanti kenacideva karaṇīyena. Assosum kho Isidattapurāṇā thapatayo--“Sambahulā kira bhikkhū Bhagavato cīvarakammaṃ karonti--“Niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī””ti.

Atha kho Isidattapurāṇā thapatayo magge purisaṃ ṭhapesum--“Yadā tvaṃ, ambho purisa, passeyyāsi Bhagavantam āgacchantam arahantam sammāsambuddham, atha ambhākaṃ āroceyyāsi”ti. Dvīhatīham ṭhito kho so puriso addasa Bhagavantam dūratova āgacchantam. Disvāna yena Isidattapurāṇā thapatayo tenupasaṅkami; upasaṅkamitvā Isidattapurāṇe thapatayo etadavoca--“Ayaṃ so, bhante, Bhagavā āgacchati arahaṃ sammāsambuddho. Yassa dāni kālam maññathā”ti.

Atha kho Isidattapurāṇā thapatayo yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantam abhivādetvā Bhagavantam piṭṭhito piṭṭhito anubandhimsu. Atha kho Bhagavā maggā okkamma yena aññataram rukkhamūlam tenupasaṅkami; upasaṅkamitvā paññatte (S.55.6./V,349.) āsane nisīdi. Isidattapurāṇā thapatayo Bhagavantam abhivādetvā ekamantam nisīdimsu. Ekamantam nisinnā kho te Isidattapurāṇā thapatayo Bhagavantam etadavocum--

“Yadā mayam, bhante, Bhagavantam suṇāma--“Sāvattihyā Kosalesu cārikaṃ pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā bhavissatī”ti. Yadā pana mayam, bhante, Bhagavantam suṇāma--“Sāvattihyā Kosalesu cārikaṃ pakkanto”ti hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā””ti.

“Yadā pana mayam, bhante, Bhagavantam suṇāma--“Kosalehi Mallesu cārikaṃ pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā bhavissatī”ti. Yadā pana mayam, bhante Bhagavantam suṇāma--“Kosalehi Mallesu cārikaṃ pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā””ti.

“Yadā pana mayam, bhante, Bhagavantam suṇāma--“Mallehi vajjīsu cārikaṃ pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā bhavissatī”ti. Yadā pana mayam, bhante, Bhagavantam suṇāma--“Mallehi vajjīsu cārikaṃ pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā””ti.

“Yadā pana mayam, bhante, Bhagavantam suṇāma--“vajjīhi kāsīsu cārikaṃ pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā bhavissatī”ti. Yadā pana mayam, bhante Bhagavantam suṇāma--“vajjīhi kāsīsu cārikaṃ pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam--“Dūre no Bhagavā””ti.

“Yadā pana mayam, bhante, Bhagavantam suṇāma--“Kāsīhi Magadhe cārikaṃ pakkamissatī”ti, hoti no tasmim samaye (S.55.6./V,350.) anattamanatā hoti domanassam--“Dūre no Bhagavā bhavissatī”ti. Yadā pana mayam, bhante, Bhagavantam

suṇāma--‘Kāsīhi Magadhe cārikaṃ pakkanto’ti, hoti anappakā no tasmim̐ samaye anattamanatā hoti anappakaṃ domanassaṃ--‘Dūre no Bhagavā’”ti.

“Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Magadhehi kāsīsu cārikaṃ pakkamissatī’ti hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā bhavissatī’ti. Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Magadhehi kāsīsu cārikaṃ pakkanto’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā’”ti.

“Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Kāsīhi vajjīsu cārikaṃ pakkamissatī’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ ‘Asanne no Bhagavā bhavissatī’ti. Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Kāsīhi vajjīsu cārikaṃ pakkanto’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā’”ti.

“Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘vajjīhi Mallesu cārikaṃ pakkamissatī’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā bhavissatī’ti. Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘vajjīhi Mallesu cārikaṃ pakkanto’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā’”ti.

“Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Mallehi Kosale cārikaṃ pakkamissatī’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā bhavissatī’ti. Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Mallehi Kosale cārikaṃ pakkanto’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā’”ti.

“Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Kosalehi Sāvattim̐ cārikaṃ pakkamissatī’ti, hoti no tasmim̐ samaye attamanatā hoti somanassaṃ--‘Asanne no Bhagavā bhavissatī’ti. Yadā pana mayam̐, bhante, Bhagavantam̐ suṇāma--‘Sāvattiyam̐ viharati Jetavane Anāthapiṇḍikassa ārāme’ti, hoti anappakā no tasmim̐ samaye attamanatā hoti anappakaṃ somanassaṃ--‘Asanne no Bhagavā’”ti.

“Tasmātiha, thapatayo, sambādho gharāvāso rajāpatho, abbhokāso pabbajjā. Alañca pana vo, thapatayo, appamādāyā”ti. “Atthi kho no, bhante, etamhā sambādhā añño sambādho sambādhataro ceva sambādhasaṅkhātataro cā”ti. (S.55.6./V,351.) “Katamo pana vo, thapatayo, etamhā sambādhā añño sambādho sambādhataro ceva sambādhasaṅkhātataro cā”ti?”

“Idha mayam̐, bhante, yadā rājā Pasenadi Kosalo uyyānabhūmim̐ niyyātukāmo hoti, ye te rañño Pasenadissa Kosalassa nāgā opavayhā te kappetvā, yā tā rañño Pasenadissa Kosalassa Pajapatiyo piyā manāpā tā ekaṃ purato ekaṃ pacchato nisīdāpema. Tāsam̐ kho pana, bhante, bhaginīnam̐ evarūpo gandho hoti, seyyathāpi nāma gandhakarandaṅkassa tāvadeva vivariyamānassa, yathā tam̐ rājakaññānam̐ gandhena vibhūsitānam̐. Tāsam̐ kho pana, bhante, bhaginīnam̐ evarūpo kāyasamphasso hoti, seyyathāpi nāma tūlapicuno vā kappāsapicuno vā, yathā tam̐ rājakaññānam̐ sukhedhitānam̐. Tasmim̐ kho pana, bhante, samaye nāgopi rakkhitabbo hoti, tāpi bhaginiyo rakkhitabbā honti, attāpi rakkhitabbo hoti. Na kho pana mayam̐, bhante, abhijānāma tāsū bhaginīsū pāpakam̐ cittam̐ uppādetā. Ayam̐ kho no, bhante, etamhā sambādhā añño sambādho sambādhataro ceva sambādhasaṅkhātataro cā”ti.

“Tasmātiha, thapatayo, sambādho gharāvāso rajāpatho, abbhokāso pabbajjā. Alañca pana vo, thapatayo, appamādāya. Catūhi kho, thapatayo, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Katamehi catūhi? Idha, thapatayo, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... vigatamalamaccherena cetasā ajjhāgāraṃ vasatī muttacāgo payatapāṇi vossaggarato yācayogo dānaśamvibhāgarato. Imehi kho, thapatayo, catūhi dhammehi (S.55.6./V,352.) samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Tumhe kho, thapatayo, Buddhe aveccappasādena samannāgatā--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... yaṃ kho pana kiñci kule deyyadhammaṃ sabbaṃ taṃ appaṭivibhattaṃ silavantehi kalyāṇadhammehi. Taṃ kiṃ maññatha, thapatayo, katividhā te Kosalesu manussā ye tumhākaṃ samasamā, yadidaṃ--dānaśamvibhāge”ti? “Lābhā no, bhante, suladdhaṃ no, bhante! Yesaṃ no Bhagavā evaṃ pajānāti”ti. Chaṭṭhaṃ.

(S.55.7.) (7) Veḷudvāreyyasuttaṃ 鞞紐多羅

► 《雜阿含1044經》

1003. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Kosalesu cārikaṃ caramāno mahatā bhikkhusaṅghena saddhiṃ yena veḷudvāraṃ nāma Kosalānaṃ brāhmaṇagāmo tadavasari. Assosum kho te Veḷudvāreyyakā brāhmaṇagahapatikā--“Samaṇo khalu, bho, Gotamo Sakyaputto sakyakulā pabbajito Kosalesu cārikaṃ caramāno mahatā bhikkhusaṅghena saddhiṃ veḷudvāraṃ anupatto. Taṃ kho pana bhavantaṃ Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato--‘Itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā. So imaṃ lokāṃ sadevakaṃ samāraṇaṃ sabrahmaṇaṃ sassamaṇabrāhmaṇaṃ paṇāsaṃ sadevamanussaṃ sayāṃ abhiññā sacchikatvā pavedeti. So dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyośanakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti’. Sādhū kho pana tathārūpānaṃ arahataṃ dassanaṃ hoti”ti.

(S.55.7./V,353.) Atha kho te Veḷudvāreyyakā brāhmaṇagahapatikā yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā appekacce Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Appekacce Bhagavatā saddhiṃ sammodimsu; sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu. Appekacce yena Bhagavā tenañjalim paṇāmetvā ekamantaṃ nisīdimsu. Appekacce Bhagavato santike nāmagottaṃ sāvetvā ekamantaṃ nisīdimsu. Appekacce tuṅhībhūtā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te Veḷudvāreyyakā brāhmaṇagahapatikā Bhagavantaṃ etadavocum--“Mayaṃ, bho Gotama, evaṃkāma evaṃchanda evaṃ-adhippāyā-- puttasaṃbādhasayanaṃ ajjhāvaseyyāma, kāśikacandanaṃ paccanubhaveyyāma, mālāgandhavilepanaṃ dhāreyyāma, jātarūparajataṃ sādiyeyyāma, kāyassa bhedā paraṃ maraṇā sugatim saggam lokam upapajjeyyāma. Tesam no bhavaṃ Gotamo amhākaṃ evaṃkāmaṇaṃ evaṃchandaṇaṃ evaṃ-adhippāyānaṃ tathā dhammaṃ desetu yathā mayaṃ puttasaṃbādhasayanaṃ ajjhāvaseyyāma...pe... sugatim saggam lokam upapajjeyyāma”ti.

“Attūpanāyikaṃ vo, gahapatayo, dhammapariyāyaṃ desessāmi. Taṃ suṇātha, sādhuṇaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bho”ti kho te Veḷudvāreyyakā brāhmaṇagahapatikā Bhagavato paccassosum. Bhagavā etadavoca--

“Katamo ca, gahapatayo, attupanāyiko dhammapariyāyo? Idha, gahapatayo, ariyasāvako iti paṭisañcikkhati--‘Ahaṃ khosmi jīvitukāmo amaritukāmo sukhakāmo dukkhappaṭikūlo. Yo kho maṃ jīvitukāmaṃ amaritukāmaṃ sukhakāmaṃ dukkhappaṭikūlaṃ jīvitā voropeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ jīvitukāmaṃ amaritukāmaṃ sukhakāmaṃ dukkhappaṭikūlaṃ jīvitā voropeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassa (S.55.7./V,354.) peso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ’ti! So iti paṭisañkhāya attanā ca pāṇātipātā paṭivirato hoti, parañca pāṇātipātā veramaṇiyā samādapeti, pāṇātipātā veramaṇiyā ca vaṇṇaṃ bhāsati. Evamassāyaṃ kāyasamācāro tikoṭiparisuddho hoti.

“Puna caparaṃ, gahapatayo, ariyasāvako iti paṭisañcikkhati--‘Yo kho me adinnaṃ theyyasañkhātaṃ ādiyeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana parassa adinnaṃ theyyasañkhātaṃ ādiyeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassa peso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ’ti So iti paṭisañkhāya attanā ca adinnādānā paṭivirato hoti, parañca adinnādānā veramaṇiyā samādapeti, adinnādānā veramaṇiyā ca vaṇṇaṃ bhāsati. Evamassāyaṃ kāyasamācāro tikoṭiparisuddho hoti.

“Puna caparaṃ, gahapatayo, ariyasāvako iti paṭisañcikkhati--‘Yo kho me dāresu cārittaṃ āpajjeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana parassa dāresu cārittaṃ āpajjeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassa peso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ’ti! So iti paṭisañkhāya attanā ca kāmesumicchācārā paṭivirato hoti, parañca kāmesumicchācārā veramaṇiyā samādapeti, kāmesumicchācārā veramaṇiyā ca vaṇṇaṃ bhāsati. Evamassāyaṃ kāyasamācāro tikoṭiparisuddho hoti.

“Puna caparaṃ, gahapatayo, ariyasāvako iti paṭisañcikkhati--‘Yo kho me musāvādena atthaṃ bhañjeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana parassa musāvādena atthaṃ bhañjeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. (S.55.7./V,355.) Yo kho myāyaṃ dhammo appiyo amanāpo, parassa peso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ’ti! So iti paṭisañkhāya attanā ca musāvādā paṭivirato hoti, parañca musāvādā veramaṇiyā samādapeti, musāvādā veramaṇiyā ca vaṇṇaṃ bhāsati. Evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

“Puna caparaṃ, gahapatayo, ariyasāvako iti paṭisañcikkhati--yo kho maṃ piṣuṇāya vācāya mitte bhindeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ piṣuṇāya vācāya mitte bhindeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ...pe... evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

“Puna caparaṃ, gahapatayo, ariyasāvako iti paṭisañcikkhati--yo kho maṃ pharusāya vācāya samudācareyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ pharusāya vācāya samudācareyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo...pe... evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

“Puna caparaṃ, gahapatayo, ariyasāvako iti paṭisañcikkhati--‘Yo kho maṃ samphabhāsenā samphappalāpabhāsenā samudācareyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ samphabhāsenā samphappalāpabhāsenā samudācareyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo,

parassa peso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ'ti! So iti paṭisaṅkhāya attanā ca samphappalāpā paṭivirato hoti parañca samphappalāpā veramaṇiyā samādapeti, samphappalāpā veramaṇiyā ca vaṇṇaṃ bhāsati. Evamassāyaṃ vacīsamācāro tikoṭṭiparisuddho hoti.

“So Buddhē aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Sattā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti; (S.55.7./V,356.) dhamme...pe... saṅghe aveccappasādena samannāgato hoti suppaṭipanno Bhagavato sāvakaṃsaṅghe...pe... anuttaraṃ puññakkhettaṃ lokassāti. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Yato kho, gahapatayo, ariyasāvako imehi sattahi saddhammehi samannāgato hoti imehi catūhi ākaṅkhiyehi thānehi, so ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo’”ti.

Evam vutte Veḷudvāreyyakā brāhmaṇagahapatikā Bhagavantaṃ etadavocum--“Abhikkantaṃ, bho Gotama...pe... ete mayaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañca bhikkhusaṅghaṇca. Upāsake no bhavaṃ Gotamo dhāretu ajjatagge paṇupete saraṇaṃ gate”ti. Sattamaṃ.

(S.55.8.) (8) Paṭhamagiṇḍjakāvasathasuttaṃ 繁耆迦精舍(1)

► 《雜阿含852經》

1004. Evaṃ me sutāṃ--Ekaṃ samayaṃ Bhagavā Nātike viharati Giṇḍjakāvasathe. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkamaṃ upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--

“Sāḷho nāma, bhante, bhikkhu kālaṅkato; tassa kā gati ko abhisamparāyo? Nandā nāma, bhante, bhikkhunī kālaṅkatā; tassā kā gati ko abhisamparāyo? Sudatto nāma, bhante, upāsako kālaṅkato; tassa kā gati ko abhisamparāyo? Sujātā nāma, bhante, upāsikā kālaṅkatā; tassā kā gati, ko abhisamparāyo”ti?

“Sāḷho Ānanda, bhikkhu kālaṅkato āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi. Nandā, Ānanda, bhikkhunī kālaṅkatā pañcannaṃ orambhāgiyānaṃ (S.55.8./V,357.) saṃyojanānaṃ parikkhayā opapātikā tattha parinibbāyinī anāvattidhammā tasmā lokā. Sudatto, Ānanda, upāsako kālaṅkato tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī; sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karissati. Sujātā, Ānanda, upāsikā kālaṅkatā tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā.

“Anacchariyaṃ kho panetaṃ, Ānanda, yaṃ manussabhūto kālaṃ kareyya; tasmim tasmim ce maṃ kālaṅkate upasaṅkamtivā etamatthaṃ paṭipucchissatha. Vihesā pesā, Ānanda, assa Tathāgatassa. Tasmātihānanda dhammādāsaṃ nāma dhammapariyāyaṃ desessāmi; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo’”.

“Katamo ca so, Ānanda, dhammādāso dhammapariyāyo; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi

khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo””ti?

“Idha, Ānanda, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ayaṃ kho so, Ānanda, dhammādāso dhammapariyāyo; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo””ti. Atṭhamaṃ.

(Tīṇipi suttantāni ekanidānāni)

(S.55.9.) (9) Dutiyagiṇḍjakāvasathasuttam 繁耆迦精舍(2)

► 《雜阿含852經》

1005. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Asoko nāma, bhante, bhikkhu Kālaṅkato; tassa kā gati, ko abhisamparāyo? Asokā nāma, bhante, bhikkhunī Kālaṅkatā...pe... Asoko nāma, bhante, upāsako Kālaṅkato...pe... Asokā nāma, bhante, upāsikā Kālaṅkatā; tassā kā gati, ko abhisamparāyo””ti?

“Asoko, Ānanda, bhikkhu Kālaṅkato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi...pe... (purimaveyyākaraṇena ekanidānaṃ)

“Ayaṃ kho so, Ānanda, dhammādāso dhammapariyāyo; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo””ti. Navamaṃ.

(S.55.10.) (10) Tatiyagiṇḍjakāvasathasuttam 繁耆迦精舍(3)

► 《雜阿含853經》

1006. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Kakkaṭo nāma, bhante, Ñātike upāsako Kālaṅkato; tassa kā gati, ko abhisamparāyo? Kaḷibho nāma, bhante, Ñātike upāsako...pe... Nikato nāma, bhante, Ñātike upāsako...pe... Kaṭissaho nāma, bhante, Ñātike upāsako...pe... Tuṭṭho nāma, bhante, Ñātike upāsako...pe... Santuṭṭho nāma, bhante, Ñātike upāsako...pe... Bhaddo nāma, bhante, Ñātike upāsako...pe... SuBhaddo nāma, bhante, Ñātike upāsako Kālaṅkato; tassa kā gati ko abhisamparāyo””ti?

“Kakkaṭo Ānanda, upāsako Kālaṅkato pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko tattha parinibbāyī anāvattidhammo tasmā lokā. (S.55.10./V,359.) Kaḷibho, Ānanda...pe... Nikato, Ānanda...pe... Kaṭissaho, Ānanda pe...Tuṭṭho, Ānanda...pe... Santuṭṭho, Ānanda...pe... Bhaddo, Ānanda...pe... SuBhaddo, Ānanda, upāsako Kālaṅkato pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko tattha parinibbāyī anāvattidhammo tasmā lokā. (sabbe ekagatikā kātābbā)

“Paropaññāsa, Ānanda, Ñātike upāsakā Kālaṅkatā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā tattha parinibbāyino anāvattidhammā tasmā lokā. Sādhikanavuti, Ānanda, Ñātike upāsakā Kālaṅkatā tiṇṇaṃ saṃyojanānaṃ parikkhayā

rāgadosamohānaṃ tanuttā sakadāgāmino; sakideva imaṃ lokam āgantvā dukkhassantaṃ karissanti. Chātirekāni kho, Ānanda, pañcasatāni Nātike upāsakā Kālaṅkatā tiṇṇaṃ samyojanānaṃ parikkhaya sotaṭṭāpannā avinipātadhammā niyatā sambodhiparāyaṇā.

“Anacchariyaṃ kho panetaṃ, Ānanda, yaṃ manussabhūto kālaṃ kareyya; tasmim tasmim ce maṃ kālaṅkate upasaṅkamitvā etamattaṃ paṭipucchissatha. Vihesā pesā, Ānanda, assa Tathāgatassa. Tasmātihānanda, dhammādāsaṃ nāma dhammapariyāyaṃ desessāmi; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo’”.

“Katamo ca so, Ānanda, dhammādāso dhammapariyāyo; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo’”.

(S.55.10./V,360.) “Idhānanda ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ayaṃ kho so, Ānanda, dhammādāso dhammapariyāyo; yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo’”ti. Dasamaṃ.

Veḷudvāravaggo paṭhama.

Tassuddānaṃ--

Rājā Ogadhadīghāvu, Sāriputtāpare duve;
Thapatī Veḷudvāreyyā, Giṅjakāvasathe tayoti.

2. Rājakārāmaṃvaggo 王園品

(S.55.11.) (1) Sahassabhikkhunisaṅghasuttaṃ 千(比丘尼僧)

1007. Ekam samayaṃ Bhagavā Sāvattīyaṃ viharati Rājakārāme. Atha kho saḥassabhikkhunisaṅgho yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ tthitā kho tā bhikkhuniyo Bhagavā etadavoca--

“Catūhi kho, bhikkhuniyo, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo. Katamehi catūhi? Idha, bhikkhuniyo, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. (S.55.11./V,361.) Dhamme...pe... saṅhe...pe... ariyakantehi sīlehi samannāgato hoti, akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhuniyo, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo’”ti. Paṭhamaṃ.

(S.55.12.) (2) Brāhmaṇasuttam 婆羅門

► 《雜阿含842經》

1008. Sāvattihinidānaṃ. “Brāhmaṇā, bhikkhave, udayagāminiṃ nāma paṭipadaṃ paññapenti. Te sāvakaṃ evaṃ samādapenti--‘Ehi tvaṃ, ambho purisa, kālasseva uṭṭhāya pācīnamukho yāhi. So tvaṃ mā sobbhaṃ parivajjehi, mā papātaṃ, mā khāṇuṃ, mā kaṇḍakaṭhānaṃ, mā candaniyaṃ, mā oḷigallaṃ. Yattha papateyyāsi tattheva maraṇaṃ āgameyyāsi. Evaṃ tvaṃ, ambho purisa, kāyassa bhedā paraṃ maraṇā sugatiṃ saggāṃ lokāṃ upapajjissasī’”ti.

“Taṃ kho panetaṃ, bhikkhave, brāhmaṇānaṃ bālagamanametaṃ mūḷhagamanametaṃ na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati. Ahañca kho, bhikkhave, ariyassa vinaye udayagāminiṃ paṭipadaṃ paññapemi; yā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

“Katamā ca sā, bhikkhave, udayagāminī paṭipadā; yā ekantanibbidāya...pe... nibbānāya saṃvattati? (S.55.12./V,362.) Idha bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā araham̐ sammāsambuddho ¹Araham̐ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti; dhamme...pe... saṅghe...pe... ariyakantehi silehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ayaṃ kho sā, bhikkhave, udayagāminī paṭipadā ekantanibbidāya...pe... nibbānāya saṃvattati”ti. Dutiyāṃ.

(S.55.13.) (3) Ānandattherasuttam 阿難長老

1009. Ekam̐ samayaṃ āyasmā ca Ānando āyasmā ca Sāriputto Sāvatthiyaṃ viharanti Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami; upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Ānandaṃ etadavoca--“Katiṇaṃ kho, āvuso Ānanda dhammānaṃ pahānā, katiṇaṃ dhammānaṃ samannāgamanahetu, evamayaṃ pajā Bhagavatā byākatā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti? “Catunnaṃ kho, āvuso, dhammānaṃ pahānā, catunnaṃ dhammānaṃ samannāgamanahetu, evamayaṃ pajā Bhagavatā byākatā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti.

“Katamesaṃ catunnaṃ? Yathārūpena kho, āvuso, Buddhe appasādena samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati (S.55.13./V,363.) tathārūpassa Buddhe appasādo na hoti. Yathārūpena ca kho, āvuso, Buddhe aveccappasādena samannāgato sutavā ariyasāvako kāyassa bhedā paraṃ maraṇā sugatiṃ saggāṃ lokāṃ upapajjati tathārūpassa Buddhe aveccappasādo hoti--itipi so Bhagavā ¹Araham̐ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavā”ti.

“Yathārūpena ca kho, āvuso, dhamme appasādena samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpassa dhamme appasādo na hoti. Yathārūpena ca kho, āvuso, dhamme aveccappasādena samannāgato sutavā ariyasāvako kāyassa bhedā paraṃ maraṇā sugatiṃ

saggaṃ lokaṃ upapajjati tathārūpassa dhamme aveccappasādo hoti--svākkhāto Bhagavatā dhammo...pe... viññūhīti.

“Yathārūpena ca kho, āvuso, saṅhe appasādena samannāgato assutavā puthujjano kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpassa saṅhe appasādo na hoti. Yathārūpena ca kho, āvuso, saṅhe aveccappasādena samannāgato sutavā ariyasāvako kāyassa bhedā paraṃ marañā sugatiṃ saggaṃ lokaṃ upapajjati tathārūpassa saṅhe aveccappasādo hoti--suppaṭipanno Bhagavato sāvakaṃ saṅgho...pe... anuttaraṃ puññakkhettaṃ lokassāti.

“Yathārūpena ca kho, āvuso, dussīlyena samannāgato assutavā puthujjano kāyassa bhedā paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpassa dussīlyānaṃ na hoti. Yathārūpehi ca kho, āvuso, ariyakantehi sīlehi samannāgato sutavā ariyasāvako kāyassa bhedā paraṃ marañā sugatiṃ saggaṃ lokaṃ upapajjati tathārūpani ariyakantāni sīlāni honti akhaṇḍāni...pe... samādhisaṃvattanikāni. (S.55.13./V,364.) Imesaṃ kho, āvuso, catunnaṃ dhammānaṃ pahānā imesaṃ catunnaṃ dhammānaṃ samannāgamanahetu evamaṃ pajā Bhagavatā byākatā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti. Tatiyaṃ.

(S.55.14.) (4) Duggatibhayasuttam 惡趣畏(1)

1010. “Catūhi, bhikkhave, dhammehi samannāgato ariyasāvako sabbaduggatibhayaṃ samatikkanto hoti. Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhave, catūhi dhammehi samannāgato ariyasāvako sabbaduggatibhayaṃ samatikkanto hoti”ti. Catutthaṃ.

(S.55.15.) (5) Duggativinipātabhayasuttam 惡趣畏(2)

1011. “Catūhi, bhikkhave, dhammehi samannāgato ariyasāvako sabbaduggativinipātabhayaṃ samatikkanto hoti. Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhave, catūhi dhammehi samannāgato ariyasāvako sabbaduggativinipātabhayaṃ samatikkanto hoti”ti. Pañcamaṃ.

(S.55.16.) (6) Paṭhamamittāmaccasuttam 朋友(1)

▶ 《雜阿含836經》 · cf. S.56.26.

1012. “Ye te, bhikkhave, anukampeyyātha, ye ca sotabbaṃ maññeyyūm--mittā vā amaccā vā ñātī vā sālohitā vā--te, bhikkhave, catūsu sotāpattiyaṅgesu samādapetabbā nivesetabbā, paṭiṭṭhāpetabbā. Katamesu catūsu? (S.55.16./V,365.) Buddhhe aveccappasāde samādapetabbā, nivesetabbā, paṭiṭṭhāpetabbā--itipi so Bhagavā ¹Arahaṃ

²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantesu sīlesu samādapetabbā, nivesetabbā, patitṭhāpetabbā akhaṇḍesu...pe... samādhisaṃvattanikesu. Ye te, bhikkhave, anukampeyyātha ye ca sotabbaṃ maññeyyūṃ--mittā vā amaccā vā ñātī vā sālohitā vā--te, bhikkhave, imesu catūsu sotāpattiyaṅgesu samādapetabbā, nivesetabbā, patitṭhāpetabbā”ti. Chaṭṭhaṃ.

(S.55.17.) (7) Dutiyamittāmaccaṣuttāṃ 朋友(2)

► 《雜阿含836經》, cf. S.56.26.

1013. “Ye te, bhikkhave, anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ--mittā vā amaccā vā ñātī vā sālohitā vā--te, bhikkhave, catūsu sotāpattiyaṅgesu samādapetabbā, nivesetabbā, patitṭhāpetabbā. Katamesu catūsu? Buddhhe aveccappasāde samādapetabbā, nivesetabbā, patitṭhāpetabbā--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho Bhagavā”ti.

“Siyā, bhikkhave, catunnaṃ mahābhūtānaṃ aññathattaṃ--pathavīdhātuyā, āpodhātuyā, tejodhātuyā, vāyodhātuyā--na tveva Buddhhe aveccappasādena samannāgatassa ariyasāvakaṃ siyā aññathattaṃ. Tatridaṃ aññathattaṃ--so vata Buddhhe aveccappasādena samannāgato ariyasāvako nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃyaṃ vā upapajjissatī”ti--netāṃ tṭhānaṃ vijjati. “Dhamme...pe... saṅghe...pe... ariyakantesu sīlesu samādapetabbā, nivesetabbā, patitṭhāpetabbā akhaṇḍesu...pe... samādhisaṃvattanikesu. Siyā, bhikkhave, catunnaṃ mahābhūtānaṃ aññathattaṃ--pathavīdhātuyā, āpodhātuyā, tejodhātuyā, vāyodhātuyā--na tveva (S.55.17./V,366.) ariyakantehi sīlehi samannāgatassa ariyasāvakaṃ siyā aññathattaṃ. Tatridaṃ aññathattaṃ--so vata ariyakantehi sīlehi samannāgato ariyasāvako nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃyaṃ vā upapajjissatī--netāṃ tṭhānaṃ vijjati. Ye te, bhikkhave, anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ--mittā vā amaccā vā ñātī vā sālohitā vā--te, bhikkhave, imesu catūsu sotāpattiyaṅgesu samādapetabbā, nivesetabbā, patitṭhāpetabbā”ti. Sattamaṃ.

(S.55.18.) (8) Paṭhamadevacārikasuttāṃ 天上遊行(1)

► 《雜阿含1135經》

1014. Sāvattinidānaṃ. Atha kho āyasmā Mahāmoggallāno--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva--Jetavane antarahito devesu tāvatimsesu pāturaḥosi. Atha kho sambahulā Tāvatiṃsakāyikā devatāyo yenāyasmā Mahāmoggallāno tenupasaṅkamimsu; upasaṅkamitvā āyasmantaṃ Mahāmoggallānaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ tṭhitā kho tā devatāyo āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, āvuso, Buddhhe aveccappasādena samannāgamaṇaṃ hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Buddhhe aveccappasādena samannāgamaṇaṃ kho, āvuso, evamidhekacce sattā kāyassa bhedā paramā maraṇā sugatim saggam lokam upapajjanti. Sādhu kho, āvuso, dhamme...pe... saṅghe...pe... sādhu kho, āvuso, ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. (S.55.18./V,367.) Ariyakantehi sīlehi samannāgamaṇaṃ kho, āvuso, evamidhekacce sattā kāyassa bhedā paramā maraṇā

sugatiṃ saggam lokam upapajanti”ti.

“Sādhu kho, mārisa Moggallāna, Buddhe aveccappasādena samannāgamanam hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Buddhe aveccappasādena samannāgamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapajanti. Sādhu kho, mārisa Moggallāna, dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapajanti”ti. Aṭṭhamam.

(S.55.19.) (9) Dutiyadevacārikasuttam 天上遊行(2)

► 《雜阿含1135經》

1015. Sāvattihinidānam. Atha kho āyasmā Mahāmoggallāno--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāham pasāreyya, pasāritaṃ vā bāham samiñjeyya, evameva--Jetavane antarahito devesu tāvatimsesu pāturahosi. Atha kho sambahulā Tāvatisakāyikā devatāyo yenāyasmā Mahāmoggallāno tenupasaṅkamimsu; upasaṅkamitvā āyasmantaṃ Mahāmoggallānam abhivādetvā ekamantaṃ aṭṭhamasu. Ekamantaṃ tṭhitā kho tā devatāyo āyasmā Mahāmoggallāno etadavoca--

“Sādhu kho, āvuso, Buddhe aveccappasādena samannāgamanam hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Buddhe aveccappasādena samannāgamanahetu kho, āvuso, evamidhekacce sattā kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā. Sādhu kho, āvuso, dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho, āvuso, evamidhekacce sattā kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā”ti.

“Sādhu kho, mārisa Moggallāna, Buddhe aveccappasādena samannāgamanam hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Buddhe aveccappasādena samannāgamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā. Sādhu kho, mārisa Moggallāna, dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho, mārisa Moggallāna, evamidhekacce sattā kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā”ti. Navamam.

(S.55.20.) (10) Tatiyadevacārikasuttam 天上遊行(3)

► 《雜阿含1135經》

1016. Atha kho Bhagavā--seyyathāpi nāma balavā puriso samiñjitaṃ vā bāham pasāreyya, pasāritaṃ vā bāham samiñjeyya, evameva--Jetavane antarahito devesu tāvatimsesu pāturahosi. Atha kho sambahulā Tāvatisakāyikā devatāyo yena Bhagavā tenupasaṅkamimsu; upasaṅkamitvā Bhagavantaṃ (S.55.20./V,368.) abhivādetvā ekamantaṃ aṭṭhamasu. Ekamantaṃ tṭhitā kho tā devatāyo Bhagavā etadavoca--

“Sādhu kho, āvuso, Buddhe aveccappasādena samannāgamanam hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū

⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Buddhe aveccappasādena samannāgamanahetu kho, āvuso, evamidhekacce sattā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā. Sādhu kho, āvuso dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho, āvuso, evamidhekacce sattā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti.

“Sādhu kho, mārisa, Buddhe aveccappasādena samannāgamanam hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānam ⁸Buddho ⁹Bhagavāti. Buddhe aveccappasādena samannāgamanahetu kho, mārisa, evamayaṃ pajā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā. Sādhu kho, mārisa, dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho, mārisa, evamayaṃ pajā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti. Dasamaṃ.

Rājakārāmagavaggo dutiyo.

Tassuddānam--

Sahasabrāhmaṇānanda Duggati apare duve;
Mittāmaccā duve vuttā, tayo ca Devacārikāti.

3. Saraṇānivaggo 百手品

(S.55.21./V,369.)

(S.55.21.) (1) Paṭhama-Mahānāmasuttam 摩訶男(1)

▶ 《雜阿含930經》, 《別譯雜阿含155經》

1017. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Mahānāmo sakko yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnō kho Mahānāmo sakko Bhagavantam etadavoca--“Idam, bhante, Kapilavatthu iddhañceva phītaṅca bāhujaññaṃ ākiṇṇamanussam sambādhabhyūhaṃ. So khvāham, bhante, Bhagavantam vā payirupāsivā manobhāvanīye vā bhikkhū sāyanhasamayaṃ Kapilavatthum pavisanto; bhantenapi hatthinā samāgacchāmi bhantenapi assena samāgacchāmi; bhantenapi rathena samāgacchāmi; bhantenapi sakaṭena samāgacchāmi; bhantenapi purisena samāgacchāmi. Tassa mayham, bhante, tasmim samaye mussateva Bhagavantam ārabha sati, mussati dhammam ārabha sati, mussati saṅgham ārabha sati. Tassa mayham, bhante, evam hoti--‘Imamhi cāham samaye kālam kareyyam, kā mayham gati, ko abhisamparāyo’”ti?

“Mā bhāyi, Mahānāma, mā bhāyi, Mahānāma! Apāpakaṃ te maraṇam bhavissati apāpikā kālamkiriya. Yassa kassaci, Mahānāma, dīgharattam saddhāparibhāvitam cittam sīlparibhāvitam cittam sutaparibhāvitam cittam cāgaparibhāvitam cittam paññāparibhāvitam cittam, tassa yo hi khvāyam kāyo rūpī cātumahābhūtikō
(S.55.21./V,370.) mātāpettikasambhavo odanakummāsūpacayo
aniccucchādāna-parimaddanabhedanavidhamsanadhammo. Tam idheva kākā vā khādanti giṅghā vā khādanti kulalā vā khādanti sunakhā vā khādanti sivgālā vā khādanti vividhā vā pāṇakajātā khādanti; yaṅca khvassa cittam dīgharattam saddhāparibhāvitam...pe... paññāparibhāvitam tam uddhagāmi hoti visesaṅgāmi.

“Seyyathāpi, Mahānāma, puriso sappikumbhaṃ vā telakumbhaṃ vā gambhīraṃ udakarahadaṃ ogāhitvā bhindeyya. Tatra yā assa sakkharā vā kaṭhalā vā sā adhogāmī assa, yañca khvassa tatra sappi vā telam vā taṃ uddhagāmi assa visesagāmi. Evameva kho, Mahānāma, yassa kassaci dīgharattaṃ saddhāparibhāvitaṃ cittaṃ...pe... paññāparibhāvitaṃ cittaṃ tassa yo hi khvāyaṃ kāyo rūpī cātumahābhūtika odanakummāsūpacayo aniccucchādanaparimaddanabhedanaviddhaṃsanadhammo taṃ idheva kākā vā khādanti gijjhā vā khādanti kulalā vā khādanti sunakhā vā khādanti siṅgālā vā khādanti vividhā vā pāṇakajātā khādanti; yañca khvassa cittaṃ dīgharattaṃ saddhāparibhāvitaṃ...pe... paññāparibhāvitaṃ taṃ uddhagāmi hoti visesagāmi. Tuyhaṃ kho pana, Mahānāma, dīgharattaṃ saddhāparibhāvitaṃ cittaṃ...pe... paññāparibhāvitaṃ (S.55.21./V,371.) cittaṃ Mā bhāyi, Mahānāma mā bhāyi, Mahānāma! Apāpakaṃ te maraṇaṃ bhavissati, apāpikā kālaṃkiriya”ti. Paṭhamam.

(S.55.22.) (2) Dutiya-Mahānāmasuttaṃ 摩訶男(2)

► 《雜阿含930經》，《別譯雜阿含155經》

1018. Evaṃ me sutam--Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Mahānāmo sakko yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho Mahānāmo sakko Bhagavantaṃ etadavoca--“Idaṃ, bhante, Kapilavatthu iddhañceva phītañca bāhujaññaṃ ākiṇṇamanussaṃ sambādhabbyūhaṃ. So khvāhaṃ, bhante, Bhagavantaṃ vā payirupāsivā manobhāvanīye vā bhikkhū sāyanhasamayaṃ Kapilavatthuṃ pavisanto; bhantenapi hatthinā samāgacchāmi; bhantenapi assena samāgacchāmi; bhantenapi rathena samāgacchāmi; bhante, napi sakaṭena samāgacchāmi; bhante, napi purisena samāgacchāmi. Tassa mayhaṃ, bhante, tasmim samaye mussateva Bhagavantaṃ ārabha sati, mussati dhammaṃ ārabha sati, mussati saṅhaṃ ārabha sati. Tassa mayhaṃ, bhante, evaṃ hoti--‘Imamhi cāhaṃ samaye kālaṃ kareyyaṃ, kā mayhaṃ gati, ko abhisamparāyo’”ti?

“Mā bhāyi, Mahānāma, mā bhāyi, Mahānāma! Apāpakaṃ te maraṇaṃ bhavissati apāpikā kālaṃkiriya. Catūhi kho, Mahānāma, dhammehi samannāgato ariyasāvako nibbānaninno hoti nibbānaṇo nibbānapabbhāro. Katamehi catūhi? Idha, Mahānāma, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi.

“Seyyathāpi Mahānāma, rukkho pācīnaninno pācīnaṇo pācīnapabbhāro, so mūlacchinno katamena papateyya”ti? “Yena, bhante, ninno yena ṇo yena pabbhāro”ti. “Evameva kho, Mahānāma, imehi catūhi dhammehi samannāgato ariyasāvako nibbānaninno hoti nibbānaṇo nibbānapabbhāro”ti. Dutiyam.

(S.55.23.) (3) Godhasakkasuttaṃ 沙陀

► 《雜阿含935經》，《別譯雜阿含159經》

1019. Kapilavatthunidānaṃ Atha kho Mahānāmo sakko yena Godhā sakko tenupasaṅkami; upasaṅkamitvā Godhaṃ sakkaṃ etadavoca --(S.55.23./V,372.) “Katihi tvaṃ, Godhe, dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ

niyataṃ sambodhiparāyaṇaṃ”ti?

“Tīhi khvāhaṃ, Mahānāma, dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi tīhi? Idha, Mahānāma, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe aveccappasādena samannāgato hoti--suppaṭipanno Bhagavato sāvakaṃgaho...pe... anuttaraṃ puññakkhettaṃ lokassāti. Imehi khvāhaṃ, Mahānāma, tīhi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ.

“Tvaṃ pana, Mahānāma, katihi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ”ti? “Catūhi khvāhaṃ, Godhe, dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi catūhi? Idha, Godhe, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi khvāhaṃ, Godhe, catūhi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ”ti.

“Āgamehi tvaṃ, Mahānāma, āgamehi tvaṃ, Mahānāma! Bhagavāva etaṃ jāneyya etehi dhammehi samannāgataṃ vā asamannāgataṃ vā”ti. “Ayāma, Godhe, yena Bhagavā tenupasaṅkameyyāma; upasaṅkamtivā Bhagavato etamatthaṃ āroccasāma”ti. (S.55.23./V,373.) Atha kho Mahānāmo sakko Godhā ca sakko yena Bhagavā tenupasaṅkamimsu; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinna kho Mahānāmo sakko Bhagavantaṃ etadavoca--

“Idhāhaṃ bhante, yena Godhā sakko tenupasaṅkamim; upasaṅkamtivā Godhaṃ sakkaṃ etadavocaṃ--‘Katihi tvaṃ, Godhe, dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ’? Evaṃ vutte, bhante, Godhā sakko maṃ etadavoca--

“Tīhi khvāhaṃ, Mahānāma, dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi tīhi? Idha, Mahānāma, ariyasāvako Buddhe aveccappasādena samannāgato hoti-- itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe aveccappasādena samannāgato hoti-- suppaṭipanno Bhagavato sāvakaṃgaho...pe... anuttaraṃ puññakkhettaṃ lokassāti. Imehi khvāhaṃ, Mahānāma, tīhi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Tvaṃ pana, Mahānāma, katamehi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ”ti?

“Evaṃ vuttāhaṃ, bhante, Godhaṃ sakkaṃ etadavocaṃ--‘Catūhi khvāhaṃ, Godhe, dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi catūhi? Idha, Godhe, ariyasāvako Buddhe aveccappasādena samannāgato hoti-- itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi

sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṁvattanikehi. Imehi khvāhaṁ, Godhe, catūhi dhammehi samannāgataṁ sotāpannapuggalaṁ ājānāmi avinipātadhammaṁ niyataṁ sambodhiparāyaṇaṁ”ti.

“Evaṁ vutte, bhante, Godhā sakko maṁ etadavoca--‘Agamehi tvaṁ, Mahānāma, āgamehi tvaṁ, Mahānāma! Bhagavāva etaṁ jāneyya etehi dhammehi samannāgataṁ vā asamannāgataṁ vā”ti. (S.55.23./V,374.) “Idha bhante, kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā ekato bhikkhusaṅgho ca. Yeneva Bhagavā tenevāhaṁ assaṁ. Evaṁ pasannaṁ maṁ, bhante, Bhagavā dhāretu. Idha, bhante, kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā ekato bhikkhusaṅgho bhikkhunisāṅgho ca. Yeneva Bhagavā tenevāhaṁ assaṁ. Evaṁ pasannaṁ maṁ, bhante, Bhagavā dhāretu. Idha, bhante, kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā ekato bhikkhusaṅgho bhikkhunisāṅgho ca upāsakā ca. Yeneva Bhagavā tenevāhaṁ assaṁ. Evaṁ pasannaṁ maṁ, bhante, Bhagavā dhāretu. Idha, bhante, kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā ekato bhikkhusaṅgho bhikkhunisāṅgho upāsakā upāsikāyo ca. Yeneva Bhagavā tenevāhaṁ assaṁ. Evaṁ pasannaṁ maṁ, bhante, Bhagavā dhāretu. Idha, bhante, kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā ekato bhikkhusaṅgho bhikkhunisāṅgho upāsakā upāsikāyo sadevako ca loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā. Yeneva Bhagavā tenevāhaṁ assaṁ. Evaṁ pasannaṁ maṁ, bhante, Bhagavā dhāretu”ti. “Evaṁvādī tvaṁ, Godhe, Mahānāmaṁ sakkaṁ kiṁ vadesī”ti? “Evaṁvādāhaṁ, bhante, Mahānāmaṁ sakkaṁ na kiñci vadāmi, aññatra kalyāṇā aññatra kusalā”ti. Tatiyaṁ.

(S.55.24./V,375.)

(S.55.24.) (4) Paṭthamasaraṇānisakkasuttaṁ 百手(1)

► 《雜阿含936經》·《別譯雜阿含160經》

1020. Kapilavatthunidānaṁ Tena kho pana samayena saraṇāni sakko kālaṅkato hoti. So Bhagavatā byākato--“Sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Tatra sudaṁ sambahulā sakkā saṅghamma samāgama ujjhāyanti khīyanti vipācenti--“Acchariyaṁ vata, bho, abbhutaṁ vata, bho! Ettha dāni ko na sotāpanno bhavissati! Yatra hi nāma saraṇāni sakko kālaṅkato; so Bhagavatā byākato--‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Saraṇāni sakko sikkhādubbalyamāpādi, majjapānaṁ apāyī”ti.

Atha kho Mahānāmo sakko yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṁ abhivādetvā ekamantaṁ nisīdi. Ekamantaṁ nisinna kho Mahānāmo sakko Bhagavantaṁ etadavoca--“Idha, bhante, saraṇāni sakko kālaṅkato. So Bhagavatā byākato--‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Tatra sudaṁ, bhante, sambahulā sakkā saṅghamma samāgama ujjhāyanti khīyanti vipācenti--‘Acchariyaṁ vata bho, abbhutaṁ vata bho! Ettha dāni ko na sotāpanno bhavissati! Yatra hi nāma saraṇāni sakko kālaṅkato; so Bhagavatā byākato ‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Saraṇāni sakko sikkhādubbalyamāpādi, majjapānaṁ apāyī”ti.

“Yo so, Mahānāma, dīgharattaṁ upāsako Buddhaṁ saraṇaṁ gato dhammaṁ saraṇaṁ gato saṅghaṁ saraṇaṁ gato, so kathaṁ vinipātaṁ gaccheyya! Yañhi taṁ, Mahānāma, sammā vadamāno vadeyya--‘Dīgharattaṁ upāsako Buddhaṁ saraṇaṁ gato dhammaṁ saraṇaṁ gato saṅghaṁ saraṇaṁ gato’ti, saraṇāni sakkaṁ sammā vadamāno vadeyya. (S.55.24./V,376.) Saraṇāni Mahānāma, sakko dīgharattaṁ upāsako Buddhaṁ saraṇaṁ gato dhammaṁ saraṇaṁ gato saṅghaṁ saraṇaṁ gato. So kathaṁ vinipātaṁ gaccheyya!

“Idha, Mahānāma, ekacco puggalo Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... hāsapaṇṇo javanapaṇṇo vimuttiyā ca samannāgato. So āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. Ayampi kho, Mahānāma, puggalo parimutto nirayā parimutto tiracchānayaniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... hāsapaṇṇo javanapaṇṇo na ca vimuttiyā samannāgato. So pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi kho, Mahānāma, puggalo parimutto nirayā parimutto tiracchānayaniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Satthā devamanussānaṃ Buddho Bhagavāti. Dhamme...pe... saṅghe...pe... na hāsapaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato. So tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti, sakideva imaṃ lokam āgantvā dukkhassantaṃ karoti Ayampi kho, Mahānāma, puggalo parimutto nirayā parimutto tiracchānayaniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti; dhamme...pe... saṅghe...pe... na hāsapaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato. So tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇoti Ayampi kho, Mahānāma, puggalo parimutto nirayā parimutto tiracchānayaniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

(S.55.24./V,377.) “Idha pana, Mahānāma, ekacco puggalo na heva kho Buddhhe aveccappasādena samannāgato hoti... na dhamme...pe... na saṅghe...pe... na hāsapaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato. Api cassa ime dhammā honti--saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ. Tathāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti. Ayampi kho, Mahānāma, puggalo agantā nirayaṃ agantā tiracchānayaniṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātāṃ.

“Idha pana, Mahānāma, ekacco puggalo na heva kho Buddhhe aveccappasādena samannāgato hoti... na dhamme...pe... na saṅghe...pe... na hāsapaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato, api cassa ime dhammā honti saddhindriyaṃ...pe... paññindriyaṃ. Tathāgate cassa saddhāmatāṃ hoti pemamattāṃ. Ayampi kho, Mahānāma, puggalo agantā nirayaṃ agantā tiracchānayaniṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātāṃ. Ime cepi, Mahānāma, mahāsālā subhāsitaṃ dubbhāsitaṃ ājāneyyūṃ, ime cāhaṃ mahāsāle byākareyyāṃ--‘sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā’ti; kimaṅgaṃ pana saraṇāniṃ sakkāṃ. Saraṇāni, Mahānāma, sakkō maraṇakāle sikkhāṃ samādiyī’ti. Catutthaṃ.

(S.55.25.) (5) Dutiyasaraṇānisakkasuttaṃ 百手(2)

(S.55.25./V,378.) 1021. Kapilavatthunidānaṃ. Tena kho pana samayena saraṇāni sakko kālaṅkato hoti. So Bhagavatā byākato--“Sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Tatra sudarṃ sambahulā sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti--“Acchariyaṃ vata, bho, abbhutaṃ vata, bho! Ettha dāni ko na sotāpanno bhavissati! Yatra hi nāma saraṇāni sakko kālaṅkato. So Bhagavatā byākato--‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Saraṇāni sakko sikkhāya aparipūrakārī ahoṣī”ti. Atha kho Mahānāmo sakko yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Mahānāmo sakko Bhagavantaṃ etadavoca--

“Idha, bhante, saraṇāni sakko kālaṅkato. So Bhagavatā byākato--‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Tatra sudarṃ, bhante, sambahulā sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti--‘Acchariyaṃ vata, bho, abbhutaṃ vata, bho! Ettha dāni ko na sotāpanno bhavissati! Yatra hi nāma saraṇāni sakko kālaṅkato. So Bhagavatā byākato--sotāpanno avinipātadhammo niyato sambodhiparāyaṇo. Saraṇāni sakko sikkhāya aparipūrakārī ahoṣī”ti.

“Yo so, Mahānāma, dīgharattaṃ upāsako Buddhaṃ saraṇaṃ gato dhammaṃ saraṇaṃ gato saṅghaṃ saraṇaṃ gato, so kathaṃ vinipātaṃ gaccheyya! Yañhi taṃ, Mahānāma, sammā vadamāno vadeyya--‘Dīgharattaṃ upāsako Buddhaṃ saraṇaṃ gato dhammaṃ saraṇaṃ gato saṅghaṃ saraṇaṃ gato’, saraṇāniṃ sakkaṃ sammā vadamāno vadeyya. Saraṇāni, Mahānāma, sakko dīgharattaṃ upāsako Buddhaṃ saraṇaṃ gato dhammaṃ saraṇaṃ gato saṅghaṃ saraṇaṃ gato, so kathaṃ vinipātaṃ gaccheyya!

“Idha, Mahānāma, ekacco puggalo Buddhhe ekantagato hoti abhippasanno--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... hāsapaṇṇo javanapaṇṇo vimuttiyā ca samannāgato So āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayā abhiññā sacchikatvā upasampajja viharati. Ayampi kho, (S.55.25./V,379.) Mahānāma puggalo parimutto nirayā parimutto tiracchānayoniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo Buddhhe ekantagato hoti abhippasanno--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... hāsapaṇṇo javanapaṇṇo na ca vimuttiyā samannāgato. So pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, upahaccaparinibbāyī hoti, asaṅkhāraparinibbāyī hoti, sasākhāraparinibbāyī hoti, uddhamsoto hoti akaniṭṭhagāmī. Ayampi kho, Mahānāma, puggalo parimutto nirayā parimutto tiracchānayoniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo Buddhhe ekantagato hoti abhippasanno--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅhe...pe... na hāsapaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato. So tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti, sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karoti. Ayampi kho,

Mahānāma puggalo parimutto nirayā parimutto tiracchānayoniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo Buddhhe ekantagato hoti abhippasanno--itipi so Bhagavā ¹Arahāṃ ²Sammāsambuddho ³Vijjācaranaṣampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... na hāsapañño na javanapañño na ca vimuttiyā samannāgato. So tiṇṇaṃ saṃyojanānaṃ parikkhayaṃ sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo. Ayampi kho, Mahānāma, puggalo parimutto nirayā parimutto tiracchānayoniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Idha pana, Mahānāma, ekacco puggalo na heva kho Buddhhe ekantagato hoti abhippasanno...pe... na dhamme...pe... na saṅghe...pe... na hāsapañño na javanapañño na ca vimuttiyā samannāgato; api cassa ime dhammā honti--saddhindriyaṃ...pe... paññindriyaṃ. Tathāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti. Ayampi kho, Mahānāma, puggalo agantā nirayaṃ agantā tiracchānayoṇiṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātāṃ.

“Idha pana, Mahānāma, ekacco puggalo na heva kho Buddhhe ekantagato hoti abhippasanno... na dhamme...pe... na saṅghe...pe... na hāsapañño na javanapañño na ca vimuttiyā samannāgato; api cassa ime dhammā honti--saddhindriyaṃ...pe... paññindriyaṃ. Tathāgate cassa saddhāmatāṃ hoti pemamattāṃ. Ayampi kho, Mahānāma, puggalo agantā nirayaṃ agantā tiracchānayoṇiṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātāṃ.

“Seyyathāpi, Mahānāma, dukkhettaṃ dubbhūmaṃ avihatakhāṇukaṃ, bījāni cassu khaṇḍāni pūṭīni vātātapahatāni asārādāni asukhasayitāni, devo ca na sammā dhāraṃ anuppageccheyya. Api nu tāni bījāni vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyyun”ti? “No hetāṃ, bhante”. “Evameva kho, Mahānāma, idha dhammo durakkhāto hoti duppavedito aniyyāniko anupasamaṣaṃvattaniko asammāsambuddhappavedito--idamaṃ dukkhettaṃ vadāmi. (S.55.25./V,380.) Tasmiṃca dhamme sāvako viharati dhammānudhammappaṭipanno sāmīcippaṭipanno anudhammacārī--idamaṃ dubbījasmim vadāmi”.

“Seyyathāpi, Mahānāma, sukhettaṃ subhūmaṃ suvihatakhāṇukaṃ, bījāni cassu akhaṇḍāni apūṭīni avātātapahatāni sārādāni sukhasayitāni; devo ca sammā dhāraṃ anuppageccheyya. Api nu tāni bījāni vuddhiṃ virūḷhiṃ Vepullaṃ āpajjeyyun”ti? “Evaṃ, bhante”. “Evameva kho, Mahānāma, idha dhammo svākkhāto hoti suppavedito niyyāniko upasamaṣaṃvattaniko sammāsambuddhappavedito--idamaṃ sukhettaṃ vadāmi. Tasmiṃca dhamme sāvako viharati dhammānudhammappaṭipanno sāmīcippaṭipanno anudhammacārī--idamaṃ subījasmim vadāmi. Kimaṅgaṃ pana saraṇāniṃ sakkāṃ! Saraṇāni, Mahānāma, sakko maraṇakāle sikkhāya paripūrakārī ahoṣi”ti. Pañcamāṃ.

(S.55.26.) (6) Paṭhama-Anāthapiṇḍikasuttaṃ 破戒(1)

1022. Sāvattihinidānaṃ. Tena kho pana samayena Anāthapiṇḍiko gahapati ābādhiko hoti dukkhito bālḥagilāno. Atha kho Anāthapiṇḍiko gahapati aññataraṃ purisaṃ āmantesi--“Ehi tvaṃ, ambho purisa, yenāyasmā Sāriputto tenupasaṅkama; upasaṅkamtivā mama vacanena āyasmato Sāriputtassa pāde sirasā vanda--‘Anāthapiṇḍiko, bhante, gahapati ābādhiko dukkhito bālḥagilāno. So āyasmato Sāriputtassa pāde sirasā vandatī’ti. Evaṃca vadehi--‘sādhu kira, bhante, āyasmā Sāriputto

yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā”ti.

(S.55.26./V,381.) “Evaṃ bhante”ti kho so puriso Anāthapiṇḍikassa gahapatissa paṭissutvā yenāyasmā Sāriputto tenupasaṅkama; upasaṅkamitvā āyasmantaṃ Sāriputtaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho so puriso āyasmantaṃ Sāriputtaṃ etadavoca--

“Anāthapiṇḍiko, bhante, gahapati ābādhiko dukkhito bāḷhagilāno. So āyasmato Sāriputtassa pāde sirasā vandati. Evañca vadati--‘sādhu kira, bhante, āyasmā Sāriputto yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā”ti. Adhivāsesi kho āyasmā Sāriputto tuṇhībhāvena.

Atha kho āyasmā Sāriputto pubbaṅhasamayaṃ nivāsetvā pattaḥcīvaramādāya āyasmataṃ Ānandena pacchāsamaṇena yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkama; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho āyasmā Sāriputto Anāthapiṇḍikaṃ gahapatiṃ etadavoca--“Kacci te, gahapati, khamanīyaṃ kacci yāpanīyaṃ? Kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānaṃ paññāyati, no abhikkamo”ti? “Na me, bhante, khamanīyaṃ, na yāpanīyaṃ. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamo”ti.

“Yathārūpena kho, gahapati, Buddhhe appasādena samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpo te Buddhhe appasādo natthi. Atthi ca kho te, gahapati, Buddhhe aveccappasādo--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaranasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Sathā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Tañca pana te Buddhhe aveccappasādaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, dhamme appasādena samannāgato assutavā puthujjano kāyassa bhedā paraṃ (S.55.26./V,382.) maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te dhamme appasādo natthi. Atthi ca kho te, gahapati, dhamme aveccappasādo--svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhīti. Tañca pana te dhamme aveccappasādaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, saṅghe appasādena samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te saṅghe appasādo natthi. Atthi ca kho te, gahapati, saṅghe aveccappasādo--suppaṭipanno Bhagavato sāvakaṅgho...pe... anuttaraṃ puññakkhettaṃ lokassāti. Tañca pana te saṅghe aveccappasādaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, dussīlyena samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpaṃ te dussīlyānaṃ natthi. Atthi ca kho te, gahapati, ariyakantāni sīlāni...pe... samādhisaṃvattanikāni. Tāni ca pana te ariyakantāni sīlāni attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpāya kho, gahapati, micchādīṭṭhiyā samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchādīṭṭhi natthi. Atthi ca kho te, gahapati, sammādīṭṭhi. Tañca pana te sammādīṭṭhiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, micchāsankappena samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpo te micchāsankappo natthi. Atthi ca kho te, gahapati, sammāsankappo. Tañca pana te sammāsankappaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

(S.55.26./V,383.) “Yathārūpāya kho, gahapati, micchāvācāya samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchāvācā natthi. Atthi ca kho te, gahapati, sammāvācā. Tañca pana te sammāvācaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, micchākammantena samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchākammanto natthi. Atthi ca kho te, gahapati, sammākammanto. Tañca pana te sammākammantaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, micchā-ājīvena samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchā-ājīvo natthi. Atthi ca kho te, gahapati, sammā-ājīvo. Tañca pana te sammā-ājīvaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, micchāvāyāmena samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchāvāyāmo natthi. Atthi ca kho te, gahapati, sammāvāyāmo. Tañca pana te sammāvāyāmaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpāya kho, gahapati, micchāsatiyā samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchāsati natthi. Atthi ca kho te, gahapati, sammāsati. Tañca pana te sammāsatiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpena kho, gahapati, micchāsamādhiṇā samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpo te micchāsamādhi natthi. Atthi ca kho te, gahapati, sammāsamādhi. Tañca pana te sammāsamādhiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

(S.55.26./V,384.) “Yathārūpena kho, gahapati, micchāñāṇena samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpaṃ te micchāñāṇaṃ natthi. Atthi ca kho te, gahapati, sammāñāṇaṃ. Tañca pana te sammāñāṇaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

“Yathārūpāya kho, gahapati, micchāvimuttiyā samannāgato assutavā puthujjano kāyassa bheda param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchāvimutti natthi. Atthi ca kho te, gahapati, sammāvimutti. Tañca pana te sammāvimuttiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyā”ti.

Atha kho Anāthapiṇḍikassa gahapatissa ṭhānaso vedanā paṭippassambhimsu. Atha kho Anāthapiṇḍiko gahapati āyasmantañca Sāriputtaṃ āyasmantañca Ānandaṃ sakeneva thālipākena parivisi. Atha kho Anāthapiṇḍiko gahapati āyasmantaṃ Sāriputtaṃ bhuttāviṃ onītapattapāṇiṃ aññatarāṃ nīcāsaṇaṃ gahetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Anāthapiṇḍikaṃ gahapatiṃ āyasmā Sāriputto imāhi gāthāhi anumodi--

“Yassa saddhā Tathāgate, acalā suppatitthitā;

Sīlañca yassa kalyāṇaṃ, ariyakantaṃ pasamsitaṃ.

“Saṅge pasādo yassatthi, ujubhūtañca dassanaṃ;

Adaliddoti taṃ āhu, amoghaṃ tassa jīvitaṃ.

“Tasmā saddhañca sīlañca, pasādaṃ dhammadassanaṃ;

Anuyuñjetha medhāvī, saraṃ Buddhānasāsanā”ti.

Atha kho āyasmā Sāriputto Anāthapiṇḍikaṃ gahapatim imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi.

(S.55.26./V,385.) Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkama; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca--“Handa! Kuto nu tvaṃ, Ānanda, āgacchasi divādivassā”ti? “Āyasmatā, bhante, Sāriputtena Anāthapiṇḍiko gahapati iminā ca iminā ca ovādena ovadito”ti. “Paṇḍito, Ānanda, Sāriputto; mahāpañño, Ānanda, Sāriputto, yatra hi nāma cattāri sotāpattiyaṅgaṇi dasahākārehi vibhajissatī”ti. Chaṭṭhaṃ.

(S.55.27.) (7) Dutiya-Anāthapiṇḍikasuttaṃ 破戒(2)

► 《雜阿含1031經》

1023. Sāvattihinidānaṃ. Tena kho pana samayena Anāthapiṇḍiko gahapati ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Anāthapiṇḍiko gahapati aññatarāṃ purisaṃ āmantesi--“Ehi tvaṃ, ambho purisa, yenāyasmā Ānando tenupasaṅkama; upasaṅkamitvā mama vacanena āyasmato Ānandassa pāde sirasā vanda--‘Anāthapiṇḍiko, bhante, gahapati ābādhiko dukkhito bāḷhagilāno. So āyasmato Ānandassa pāde sirasā vandatī’ti. Evañca vadehi--‘sādhu kira, bhante, āyasmā Ānando yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā’”ti.

“Evaṃ, bhante”ti kho so puriso Anāthapiṇḍikassa gahapatissa paṭissutvā yenāyasmā Ānando tenupasaṅkama; upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho so puriso āyasmantaṃ Ānandaṃ etadavoca--“Anāthapiṇḍiko, bhante, gahapati ābādhiko dukkhito bāḷhagilāno. So āyasmato Ānandassa pāde sirasā vandati. Evañca vadati--‘sādhu kira, bhante, āyasmā Ānando yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā’”ti. Adhivāsesi kho āyasmā Ānando tuṅhībhāvena.

Atha kho āyasmā Ānando pubbaṅhasamayāṃ nivāsetvā pattacīvaramādāya yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkama; upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho āyasmā Ānando Anāthapiṇḍikaṃ gahapatim etadavoca--“Kacci te, gahapati, khamanīyaṃ, kacci yāpanīyaṃ? Kacci dukkhā vedanā paṭikkamanti, no abhikkamanti; paṭikkamosānaṃ paññāyati, no abhikkamo”ti? “Na me, bhante, khamanīyaṃ na yāpanīyaṃ. Bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti; abhikkamosānaṃ paññāyati, no paṭikkamo”ti.

(S.55.27./V,386.) “Catūhi kho, gahapati, dhammehi samannāgatassa assutavato puthujjanassa hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ. Katamehi catūhi? Idha, gahapati, assutavā puthujjano Buddhe appasādena samannāgato hoti. Tañca panassa Buddhe appasādaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

“Puna caparaṃ, gahapati, assutavā puthujjano dhamme appasādena samannāgato hoti. Tañca panassa dhamme appasādaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

“Puna caparaṃ, gahapati, assutavā puthujjano saṅghe appasādena samannāgato hoti. Tañca panassa saṅghe appasādaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

“Puna caparaṃ, gahapati, assutavā puthujjano dussīlyena samannāgato hoti. Tañca panassa dussīlyāṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti

samparāyikaṃ maraṇabhayaṃ. Imehi kho, gahapati, catūhi dhammehi samannāgatassa assutavato puthujjanassa hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

“Catūhi kho, gahapati, dhammehi samannāgatassa sutavato ariyasāvakaṃ na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ. Katamehi catūhi? Idha, gahapati, sutavā ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Tañca panassa Buddhhe aveccappasādaṃ attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

“Puna caparaṃ, gahapati, sutavā ariyasāvako dhamme aveccappasādena samannāgato hoti--svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhīti. Tañca panassa dhamme aveccappasādaṃ attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

“Puna caparaṃ, gahapati, sutavā ariyasāvako saṅghe aveccappasādena samannāgato hoti--suppaṭipanno Bhagavato sāvakaṃ saṅgho...pe... anuttaraṃ puññakkhettaṃ lokassāti. Tañca panassa saṅghe aveccappasādaṃ attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

“Puna caparaṃ, gahapati, sutavā ariyasāvako ariyakantehi silehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Tāni ca panassa ariyakantāni sīlāni attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, (S.55.27./V,387.) na hoti samparāyikaṃ maraṇabhayaṃ. Imehi kho, gahapati, catūhi dhammehi samannāgatassa sutavato ariyasāvakaṃ na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ”ti.

“Nāhaṃ, bhante Ānanda, bhāyāmi. Kyāhaṃ bhāyissāmi! Ahañhi, bhante, Buddhhe aveccappasādena samannāgato homi--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe aveccappasādena samannāgato homi--suppaṭipanno Bhagavato sāvakaṃ saṅgho...pe... anuttaraṃ puññakkhettaṃ lokassāti. Yāni cimāni, bhante, Bhagavatā gihisāmīcīkāni sikkhāpadāni desitāni, nāhaṃ tesāni kiñci attani khaṇḍaṃ samanupassāmi”ti “Lābhā te, gahapati, suladdhaṃ te, gahapati! Sotāpattiphalāṃ tayā, gahapati, byākataṃ”ti. Sattamaṃ.

(S.55.28.) (8) Paṭhamabhayaverūpasantasuttaṃ 怨讎

► 《雜阿含846經》

1024. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho Anāthapiṇḍikaṃ gahapatiṃ Bhagavā etadavoca--“Yato kho, gahapati, ariyasāvakaṃ pañca bhayāni verāni vūpasantāni ca honti, catūhi ca sotāpattiyaṅgehi samannāgato hoti, ariyo cassa nāyo paññāya sudiṭṭho hoti suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya--“Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggati-vinipāto; sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo””.

“Katamāni pañca bhayāni verāni vūpasantāni honti? Yaṃ, gahapati, pāṇātipātī pāṇātipātappaccayā diṭṭhadhammikampi (S.55.28./V,388.) bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ

paṭisaṃvediyati. Pāṇātipātā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ vūpasantaṃ hoti. Yaṃ, gahapati, adinnādāyī...pe... yaṃ, gahapati, kāmesumicchācārī...pe... yaṃ, gahapati, musāvādī...pe... yaṃ, gahapati, surāmerayamajjappamādatṭhāyī surāmerayamajjappamāda-tṭhānappaccayā diṭṭhadhammikampi bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvediyati. Surāmerayamajjappamādatṭhānā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ vūpasantaṃ hoti. Imāni pañca bhayāni verāni vūpasantāni honti.

“Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti? Idha, gahapati, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi catūhi sotāpattiyaṅgehi samannāgato hoti.

“Katamo cassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho? Idha, gahapati, ariyasāvako paṭiccasamuppādaññeva sādhukaṃ yoniso manasi karoti--iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati; iti imasmim asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati; yadidaṃ avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññānaṃ...pe... evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho...pe... phassanirodhā vedanānirodho, vedanānirodhā taṇhānirodho... evametassa kevalassa dukkhakkhandhassa nirodho hoti. (S.55.28./V,389.) Ayamassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho.

“Yato kho, gahapati, ariyasāvakassa imāni pañca bhayāni verāni vūpasantāni honti, imehi catūhi sotāpattiyaṅgehi samannāgato hoti, ayañcassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho So ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto; sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”’ti. Atṭhamāṃ.

(S.55.29.) (9) Dutiyabhayaverūpasantasuttaṃ 怖畏

► 《雜阿含845經》

1025. Sāvattihinidānaṃ...pe...“Yato kho, bhikkhave, ariyasāvakassa imāni pañca bhayāni verāni vūpasantāni honti, imehi catūhi sotāpattiyaṅgehi samannāgato hoti, ayañcassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho; so ākaṅkhamāno attanāva attānaṃ byākareyya--‘Khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto; sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”’ti. Navamaṃ.

(S.55.30.) (10) NandakaLicchavisuttaṃ 離車

► 《雜阿含833經》

1026. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Nandako Licchavimahāmatto yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Nandakaṃ Licchavimahāmattaṃ Bhagavā etadavoca--

“Catūhi kho, Nandaka, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo. Katamehi catūhi? Idha, Nandaka, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ

²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, Nandaka, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Imehi ca pana, Nandaka, catūhi dhammehi samannāgato ariyasāvako āyuna saṃyutto hoti dibbenapi mānusenapi; vaṇṇena saṃyutto hoti dibbenapi mānusenapi; sukkena saṃyutto hoti dibbenapi mānusenapi; yasena saṃyutto hoti dibbenapi mānusenapi; ādhipateyyena saṃyutto hoti dibbenapi mānusenapi. Tam kho paṇāham, Nandaka nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Api ca yadeva mayā sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ veditaṃ, tadevāhaṃ vadāmi”ti.

Evam vutte aññataro puriso Nandakaṃ Licchavimahāmatam etadavoca--“Nahānakālo, bhante”ti. “Alaṃ dāni, bhāṇe, etena bāhirena nahānena. Alamidaṃ ajjhataṃ nahānaṃ bhavissati, yadidaṃ--Bhagavati pasādo”ti. Dasamaṃ.

Saraṇānivaggo tatiyo.

Tassuddānaṃ--

Mahānāmena dve vuttā, Godhā ca Saraṇā duve;

Duve Anāthapiṇḍikā, duve Verabhayena ca.

Licchavī dasamo vutto, Vaggo tena pavuccatīti.

(S.55.31./V,391.)

4. Puññābhisandavaggo 福德潤澤品

(S.55.31.) (1) Paṭhamapuññābhisandasuttaṃ 福德潤澤(1)

▶ 《雜阿含838經》, cf. 《雜阿含1131經》

1027. Sāvattthinidānaṃ. “Cattārome, bhikkhave, puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Arahaṃ ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako dhamme aveccappasādena samannāgato hoti--svākkhāto Bhagavatā dhammo...pe... paccattaṃ veditabbo viññūhīti. Ayaṃ dutiyo puññābhisando kusalābhisando sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako saṅghe aveccappasādena samannāgato hoti--suppaṭipanno Bhagavato sāvakaṅghe...pe... anuttaraṃ puññakkhettaṃ lokassāti. Ayaṃ tatiyo puññābhisando kusalābhisando sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho, bhikkhave, cattāro puññābhisandā kusalābhisandā sukhassāhārā”ti. Paṭhamam.

(S.55.32.) (2) Dutiyapuññābhisandasuttaṃ 福德潤澤(2)

▶ 《雜阿含840經》, cf. 《雜阿含1132-1133經》

1028. “Cattārome, bhikkhave, puññābhisandā kusalābhisandā sukhassāhārā.

Katame cattāro? Idha, bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā ¹Araham ²Sammāsambuddho ³Vijjācaraṇasampanno ⁴Sugato ⁵Lokavidū ⁶Anuttaro purisadamma-sārathī ⁷Satthā (S.55.32./V,392.) Devamanussānaṃ ⁸Buddho ⁹Bhagavāti. Ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako dhamme...pe... saṅhe...pe... .

“Puna caparaṃ, bhikkhave, ariyasāvako vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānaśamvibhāgarato. Ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho, bhikkhave, cattāro puññābhisandā kusalābhisandā sukhassāhārā”ti. Dutiyāṃ.

(S.55.33.) (3) Tatiyapuññābhisandasuttaṃ 福德潤澤(3)

► 《雜阿含1134經》

1029. “Cattārome, bhikkhave, puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro? Idha, bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Satthā devamanussānaṃ Buddho Bhagavāti. Ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako dhamme...pe... saṅhe...pe... .

“Puna caparaṃ, bhikkhave, ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho, bhikkhave, cattāro puññābhisandā kusalābhisandā sukhassāhārā”ti. Tatiyāṃ.

(S.55.34.) (4) Paṭhamadevapadasuttaṃ 天道(1)

► 《雜阿含847經》

1030. Sāvattihinidānaṃ. Cattārimāni, bhikkhave, devānaṃ devapadāni avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ parīyodapanāya.

Katamāni cattāri? Idha, bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Satthā devamanussānaṃ Buddho Bhagavāti. Idam paṭhamam devānaṃ devapadam avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ parīyodapanāya.

(S.55.34./V,393.)“Puna caparaṃ, bhikkhave, ariyasāvako dhamme...pe... saṅhe...pe... .

“Puna caparaṃ, bhikkhave, ariyasāvako ariyakantehi silehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Idam catuttham devānaṃ devapadam avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ parīyodapanāya. Imāni kho, bhikkhave, cattāri devānaṃ devapadāni avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ parīyodapanāya”ti. Catuttham.

(S.55.35.) (5) Dutiyadevapadasuttaṃ 天道(2)

► 《雜阿含經》 847 · 850經

1031. “Cattārimāni, bhikkhave, devānaṃ devapadāni avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ parīyodapanāya.

“Katamāni cattāri? Idha, bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Satthā devamanussānaṃ Buddho Bhagavāti. So iti paṭisañcikkhati--‘Kim nu kho devānaṃ devapadan’ti? So evam pajānāti--‘Abyābajjhaparama khvāham etarahi deve suṇāmi. Na ca kho panāham kiñci

byābādhemi tasam vā thāvaram vā. Addhāham devapadadhammasamannāgato viharāmī”ti. Idam paṭhamam devānam devapadam avisuddhānam sattānam visuddhiyā apariyodātānam sattānam pariyoḍapanāya.

“Puna caparam, bhikkhave, ariyasāvako dhamme...pe... saṅhe...pe... .

“Puna caparam, bhikkhave, ariyasāvako ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. So iti paṭisañcikkhati--‘Kim nu kho devānam devapadam’ti So evam pajānāti--‘Abyābajjhaparame khvāham etarahi deve suṇāmi. Na kho panāham kiñci byābādhemi tasam vā thāvaram vā. Addhāham devapadadhammasamannāgato viharāmī”ti. (S.55.35./V,394.) Idam catuttham devānam devapadam avisuddhānam sattānam visuddhiyā apariyodātānam sattānam pariyoḍapanāya. Imāni kho, bhikkhave, cattāri devānam devapadāni avisuddhānam sattānam visuddhiyā apariyodātānam sattānam pariyoḍapanāyā”ti. Pañcamam.

(S.55.36.) (6) Devasabhāgasuttam 朋輩

▶ 《雜阿含1124經》

1032. “Catūhi, bhikkhave, dhammehi samannāgataṃ attamanā devā sabhāgataṃ kathenti. Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānam Buddho Bhagavāti. Yā tā devatā Buddhhe aveccappasādena samannāgatā ito cutā tatrūpapannā tāsam evam hoti--‘Yathārūpena kho mayam Buddhhe aveccappasādena samannāgatā tato cutā idhūpapannā, ariyasāvakopi tathārūpena Buddhhe aveccappasādena samannāgato ehīti devānam santike”ti.

“Puna caparam, bhikkhave, ariyasāvako dhamme...pe... saṅhe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Yā tā devatā ariyakantehi sīlehi samannāgatā ito cutā tatrūpapannā tāsam evam hoti--‘Yathārūpehi kho mayam ariyakantehi sīlehi samannāgatā tato cutā idhūpapannā, ariyasāvakopi tathārūpehi ariyakantehi sīlehi samannāgato ehīti devānam santike’ti. Imehi kho, bhikkhave, catūhi dhammehi samannāgataṃ attamanā devā sabhāgataṃ kathenti”ti. Chaṭṭham.

(S.55.35./V,395.)

(S.55.37.) (7) Mahānāmasuttam 摩訶男

▶ 《雜阿含927經》，《別譯雜阿含152經》

1033. Ekam samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmim Nigrodhārāme. Atha kho Mahānāmo sakko yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Mahānāmo sakko Bhagavantaṃ etadavoca--

“Kittāvatā nu kho, bhante, upāsako hotī”ti? “Yato kho, Mahānāma, Buddhaṃ saraṇam gato hoti, dhammaṃ saraṇam gato hoti, saṅgham saraṇam gato hoti--ettāvatā kho, Mahānāma, upāsako hotī”ti.

“Kittāvatā pana, bhante, upāsako sīlasampanno hotī”ti? “Yato kho, Mahānāma, upāsako pāṇātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesumicchācārā paṭivirato hoti, musāvādā paṭivirato hoti, surāmerayamajjappamādatṭhānā paṭivirato hoti,--ettāvatā kho, Mahānāma, upāsako sīlasampanno hotī”ti.

“Kittāvatā pana, bhante, upāsako saddhāsampanno hotī”ti? “Idha, Mahānāma, upāsako saddho hoti, saddahati Tathāgatassa bodhim--itipi so Bhagavā...pe...Sathā devamanussānam Buddho Bhagavāti. Ettāvatā kho, Mahānāma, upāsako

saddhāsampanno hotī”ti.

“Kittāvatā pana, bhante, upāsako cāgasampanno hotī”ti? “Idha, Mahānāma, upāsako vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānasamvibhāgarato--ettāvatā kho, Mahānāma, upāsako cāgasampanno hotī”ti.

“Kittāvatā pana, bhante, upāsako paññāsampanno hotī”ti? “Idha, Mahānāma, upāsako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā--ettāvatā kho, Mahānāma, upāsako paññāsampanno hotī”ti. Sattamaṃ.

(S.55.38./V,396.)

(S.55.38.) (8) Vassasuttam 雨

▶ A.3.93 · A.4.147 · A.10.61

1034. “Seyyathāpi bhikkhave, uparipabbate thullaphusitake deve vassante taṃ udakaṃ yathāninnaṃ pavattamānaṃ pabbatakandarapadarasākhā paripūreti, pabbatakandarapadarasākhā paripūrā kusobbhe paripūrenti, kusobbhā paripūrā mahāsobbhe paripūrenti, mahāsobbhā paripūrā kunnadiyo paripūrenti, kunnadiyo paripūrā mahānadiyo paripūrenti, mahānadiyo paripūrā mahāsamuddaṃ paripūrenti; evameva kho, bhikkhave, ariyasāvakaṃ yo ca Buddhhe aveccappasādo, yo ca dhamme aveccappasādo, yo ca saṅghe aveccappasādo, yāni ca ariyakantāni sīlāni--ime dhammā sandamānā pāraṃ gantvā āsavānaṃ khayāya samvattantī”ti. Aṭṭhamaṃ.

(S.55.39. Kāli) (9) Kāligodhasuttam 迦里哥達(釋迦族女居士)

▶ 《雜阿含1036經》

1035. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena Kāligodhāya sākiyāniyā nivesanaṃ tenupasaṅkama; upasaṅkamtivā paññatte āsane nisīdi. Atha kho Kāligodhā sākiyāni yena Bhagavā tenupasaṅkama; upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Kāligodhaṃ sākiyāniṃ Bhagavā etadavoca--

“Catūhi kho, Godhe, dhammehi samannāgatā ariyasāvikā sotāpannā hoti avinipātadhammā niyatā sambodhiparāyaṇā. Katamehi catūhi? Idha, godhe, ariyasāvikā Buddhhe aveccappasādena samannāgatā hoti--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddho Bhagavāti. Dhamme...pe... saṅghe...pe... (S.55.39./V,397.) vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgā payatapāṇiṇi vossaggaratā yācayogā dānasamvibhāgaratā. Imehi kho, godhe, catūhi dhammehi samannāgatā ariyasāvikā sotāpannā hoti avinipātadhammā niyatā sambodhiparāyaṇā”ti.

“Yānimāni, bhante, Bhagavatā cattāri sotāpattiyagāni desitāni, samvijjante te dhammā mayi, ahañca tesu dhammesu sandissāmi. Ahañhi, bhante, Buddhhe aveccappasādena samannāgatā--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddho Bhagavāti. Dhamme...pe... saṅghe...pe... yaṃ kho pana kiñci kule deyyadhammaṃ sabbaṃ taṃ appaṭivibhattaṃ sīlavantehi kalyāṇadhammehī”ti. “Lābhā te, godhe, suladdhaṃ te, godhe! Sotāpattiphalaṃ tayā, godhe, byākatan”ti. Navamaṃ.

(S.55.40.) (10) Nandiyasakkasuttam (釋氏)難提

► 《雜阿含855經》

1036. Ekam samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmim Nigrodhārāme. Atha kho Nandiyo sakko yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Nandiyo sakko Bhagavantam etadavoca--“Yasseva nu kho, bhante, ariyasāvakassa cattāri sotāpattiyaṅgāni sabbena sabbam sabbathā sabbam natthi sveva nu kho, bhante, ariyasāvako pamādavihārī”ti.

“Yassa kho, Nandiya, cattāri sotāpattiyaṅgāni sabbena sabbam sabbathā sabbam natthi tamahaṃ bāhiro puthujanapakke t̥hito’ti vadāmi. Api ca, Nandiya, yathā ariyasāvako pamādavihārī ceva hoti, appamādavihārī ca taṃ suṇāhi, sādhukaṃ manasi karohi; bhāsissāmi”ti. (S.55.40./V,398.) “Evaṃ bhante”ti kho Nandiyo sakko Bhagavato paccassosi. Bhagavā etadavoca--

“Kathaṅca, Nandiya, ariyasāvako pamādavihārī hoti? Idha Nandiya, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddho Bhagavāti. So tena Buddhhe aveccappasādena santuṭṭho na uttari vāyamati divā pavivekāya, rattim paṭisallānāya. Tassa evaṃ pamattassa viharato pāmojjaṃ na hoti. Pāmojje asati, pīti na hoti. Pītiyā asati, passaddhi na hoti. Passaddhiyā asati, dukkhaṃ viharati. Dukkhiṇo cittaṃ na samādhiyati. Asamāhite citte dhammā na pātubhavanti. Dhammānaṃ pātubhāvā pamādavihārī tveva saṅkhyāṃ gacchati.

“Puna caparaṃ, Nandiya, ariyasāvako dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. So tehi ariyakantehi sīlehi santuṭṭho na uttari vāyamati divā pavivekāya rattim paṭisallānāya. Tassa evaṃ pamattassa viharato pāmojjaṃ na hoti. Pāmojje asati, pīti na hoti. Pītiyā asati, passaddhi na hoti. Passaddhiyā asati, dukkhaṃ viharati. Dukkhiṇo cittaṃ na samādhiyati. Asamāhite citte dhammā na pātubhavanti. Dhammānaṃ pātubhāvā pamādavihārī tveva saṅkhyāṃ gacchati. Evaṃ kho, Nandiya, ariyasāvako pamādavihārī hoti.

“Kathaṅca, Nandiya, ariyasāvako appamādavihārī hoti? Idha, Nandiya, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddho Bhagavāti. So tena Buddhhe aveccappasādena asantuṭṭho uttari vāyamati divā pavivekāya rattim paṭisallānāya. Tassa evaṃ appamattassa viharato pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vediyati. Sukhiṇo cittaṃ samādhiyati. Samāhite citte dhammā pātubhavanti. Dhammānaṃ pātubhāvā appamādavihārī tveva saṅkhyāṃ gacchati

(S.55.40./V,399.) “Puna caparaṃ, Nandiya, ariyasāvako dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. So tehi ariyakantehi sīlehi asantuṭṭho uttari vāyamati divā pavivekāya rattim paṭisallānāya Tassa evaṃ appamattassa viharato pāmojjaṃ jāyati. Pamuditassa pīti jāyati. Pītimanassa kāyo passambhati. Passaddhakāyo sukhaṃ vediyati. Sukhiṇo cittaṃ samādhiyati. Samāhite citte dhammā pātubhavanti. Dhammānaṃ pātubhāvā appamādavihārī tveva saṅkhyāṃ gacchati. Evaṃ kho, Nandiya, ariyasāvako appamādavihārī hoti”ti. Dasamaṃ.

Puññābhisandavaggo catuttho.

Tassuddānaṃ--

Abhisandā tayo vuttā, duve Devapadāni ca;

Sabhāgataṃ Mahānāmo, vassaṃ Kālī ca Nandiyāti.

5. Sagāthakapuññābhisandavaggo 有偈福德潤澤品

(S.55.41.) (1) Paṭhama-abhisandasuttaṃ 潤澤(1)

► 《雜阿含841經》

1037. “Cattārome bhikkhave, puññābhisandā, kusalābhisandā, sukhassāhārā. Katame cattāro? Idha, bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddho Bhagavāti. Ayaṃ paṭhamo puññābhisando, kusalābhisando, sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako dhamme...pe... saṅghe...pe... .

“Puna caparaṃ, bhikkhave, ariyasāvako ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Ayaṃ catuttho puññābhisando, kusalābhisando, sukhassāhāro. (S.55.41./V,400.) Ime kho, bhikkhave cattāro puññābhisandā, kusalābhisandā, sukhassāhārā.

“Imehi kho, bhikkhave, catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaraṃ puññassa pamāṇaṃ gaṇetuṃ--‘Ettako puññābhisando, kusalābhisando, sukhassāhāro’ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandho tveva saṅkhyāṃ gacchati.

“Seyyathāpi, bhikkhave, mahāsamudde na sukaraṃ udakassa pamāṇaṃ gaṇetuṃ--‘Ettakāni udakāḷhakānī’ti vā ‘Ettakāni udakāḷhakasatānī’ti vā ‘Ettakāni udakāḷhakasahasānī’ti vā ‘Ettakāni udakāḷhakasatasahasānī’ti vāti. Atha kho asaṅkhyeyyo appameyyo mahā-udakakkhandho tveva saṅkhyāṃ gacchati. Evameva kho, bhikkhave, imehi catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaraṃ puññassa pamāṇaṃ gaṇetuṃ--‘Ettako puññābhisando, kusalābhisando, sukhassāhāro’ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandho tveva saṅkhyāṃ gacchati’ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparaṃ etadavoca Satthā --

“Mahodadhiṃ aparimitaṃ mahāsaraṃ,

Bahubheravaṃ ratanagaṇānamālayaṃ.

Najjo yathā naragaṇasaṅghasevitā,

Puthū savantī upayanti sāgaraṃ.

“Evaṃ naraṃ annapānavatthadaṃ,

Seyyāni paccattharaṇassa dāyakaṃ.

Puññassa dhārā upayanti paṇḍitaṃ,

Najjo yathā vārivahāva sāgaraṃ”ti. Paṭhamaṃ.

(S.55.42.) (2) Dutiya-abhisandasuttaṃ 潤澤(2)

► 《雜阿含841經》

(S.55.42./V,401.)1038. “Cattārome bhikkhave, puññābhisandā, kusalābhisandā, sukhassāhārā. Katame cattāro? Idha, bhikkhave, ariyasāvako Buddhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddho Bhagavāti. Ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako dhamme...pe... saṅghe...pe... .

“Puna caparaṃ, bhikkhave, ariyasāvako vigatamalamaccherena cetasā agāraṃ

ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānasamvibhāgarato. Ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro Ime kho, bhikkhave, cattāro puññābhisandā, kusalābhisandā, sukhassāhārā.

“Imehi kho, bhikkhave, catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakaṃ na sukaraṃ puññassa pamāṇaṃ gaṇetuṃ--‘Ettako puññābhisando, kusalābhisando sukhassāhāro’ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandho tveva saṅkhyāṃ gacchati.

“Seyyathāpi, bhikkhave, yatthimā mahānadiyo saṃsandanti samenti, seyyathidaṃ-- Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, tattha na sukaraṃ udakassa pamāṇaṃ gaṇetuṃ--‘Ettakāni udakāḷhakāni’ti vā ‘Ettakāni udakāḷhakasatāni’ti vā ‘Ettakāni udakāḷhakasahasāni’ti vā ‘Ettakāni udakāḷhakasatasahasāni’ti vāti. Atha kho asaṅkhyeyyo appameyyo mahā-udakakkhandho tveva saṅkhyāṃ gacchati. Evameva kho, bhikkhave, imehi catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakaṃ na sukaraṃ puññassa pamāṇaṃ gaṇetuṃ--‘Ettako puññābhisando, kusalābhisando, sukhassāhāro’ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandho tveva saṅkhyāṃ gacchati’ti. Idamavoca Bhagavā...pe...Sathā --

“Mahodadhiṃ aparimitaṃ mahāsaraṃ,
Bahubheravaṃ ratanagaṇānamālayaṃ.
Najjo yathā naragaṇasaṅghasevitā,
Puthū savantī upayanti sāgaraṃ.

“Evaṃ naraṃ annapānavatthadaṃ,
Seyyāni paccattharaṇassa dāyakaṃ.
Puññassa dhārā upayanti paṇḍitaṃ,
Najjo yathā vārivahāva sāgaraṃ”ti. Dutiyāṃ.

(S.55.43.) (3) Tatiya-abhisandasuttaṃ 潤澤(3)

1039. “Cattārome, bhikkhave, puññābhisandā, kusalābhisandā, sukhassāhārā. Katame cattāro? Idha, bhikkhave, ariyasāvako Buddhē aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānaṃ Buddhō Bhagavāti. Ayaṃ paṭhamo puññābhisando, kusalābhisando, sukhassāhāro.

“Puna caparaṃ, bhikkhave, ariyasāvako dhamme...pe... saṅghe...pe... .

“Puna caparaṃ, bhikkhave, ariyasāvako paññavā hoti udayatthagāminiyā paññāya (S.55.43./V,402.) samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho, bhikkhave, cattāro puññābhisandā kusalābhisandā sukhassāhārā.

“Imehi kho, bhikkhave, catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakaṃ na sukaraṃ puññassa pamāṇaṃ gaṇetuṃ--‘Ettako puññābhisando, kusalābhisando, sukhassāhāro’ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandho tveva saṅkhyāṃ gacchati’ti. Idamavoca Bhagavā...pe...Sathā --

“Yo puññakāmo kusale patiṭṭhito,
Bhāveti maggaṃ amatassa pattiyā.
So dhammasārādhigamo khaye rato,
Na vedhati maccurājāgamanasmin”ti. Tatiyāṃ.

(S.55.44.) (4) Paṭhamamahaddhanasuttam 大寶(1)

▶ 《雜阿含834經》

1040. “Catūhi bhikkhave, dhammehi samannāgato ariyasāvako ‘Aḍḍho mahaddhano mahābhogo’ti vuccati.

“Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānam Buddhō Bhagavāti; dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhave, catūhi dhammehi samannāgato ariyasāvako ‘Aḍḍho mahaddhano mahābhogo’ti vuccatī”ti. Catuttham.

(S.55.45.) (5) Dutiyamahaddhanasuttam 大寶(2)

▶ 《雜阿含834經》

1041. “Catūhi bhikkhave, dhammehi samannāgato ariyasāvako ‘Aḍḍho mahaddhano mahābhogo mahāyaso’ti vuccati.

“Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānam Buddhō Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhave, catūhi dhammehi samannāgato ariyasāvako ‘Aḍḍho mahaddhano mahābhogo mahāyaso’ti vuccatī”ti. Pañcamam.

(S.55.46./V,403.)

(S.55.46.) (6) Suddhakasuttam 比丘

▶ 《雜阿含1126-1127經》

1042. “Catūhi bhikkhave, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Katamehi catūhi? Idha, bhikkhave, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānam Buddhō Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhave, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”ti. Chaṭṭham.

(S.55.47.) (7) Nandiyasuttam 難提

▶ 《雜阿含856經》

1043. Kapilavatthunidānam. Ekamantaṃ nisinnam kho Nandiyaṃ sakkam Bhagavā etadavoca--“Catūhi kho, Nandiya, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”.

“Katamehi catūhi? Idha, Nandiya, ariyasāvako Buddhhe aveccappasādena samannāgato hoti--itipi so Bhagavā...pe...Sathā devamanussānam Buddhō Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, Nandiya, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”ti. Sattamam.

(S.55.48.) (8) Bhaddiyasuttam 跋提

▶ 《雜阿含1123經》

1044. Kapilavatthunidānam. Ekamantaṃ nisinnam kho Bhaddiyaṃ sakkam

Bhagavā etadavoca--“Catūhi kho, Bhaddiya, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Katamehi catūhi? Idha, Bhaddiya, ariyasāvako Buddhē...pe... dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, Bhaddiya, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”ti. Aṭṭhamāṃ.
(S.55.49./V,404.)

(S.55.49.) (9) Mahānāmasuttam 摩訶男

► 《雜阿含928經》，《別譯雜阿含153經》

1045. Kapilavattunidānaṃ. Ekamantaṃ nisinnaṃ kho Mahānāmaṃ sakkam Bhagavā etadavoca--“Catūhi kho, Mahānāma, dhammehi samannāgato ariyasāvako sotāpanno hoti...pe... sambodhiparāyaṇo”.

“Katamehi catūhi? Idha, Mahānāma, ariyasāvako Buddhē...pe... dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, Mahānāma, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”ti. Navamaṃ.

(S.55.50.) (10) Aṅgasuttam 支

► 《雜阿含1125經》

1046. “Cattārimāni bhikkhave, sotāpattiyaṅgāni. Katamāni cattāri? Sappurisasamsevo, saddhammassavanaṃ, yonisomanasikāro, dhammānudhammappaṭipatti--imāni kho, bhikkhave, cattāri sotāpattiyaṅgāni”ti. Dasamaṃ.

Sagāthakapuññābhisandavaggo pañcama.

Tassuddānaṃ--

Abhisandā tayo vuttā, duve Mahaddhanena ca;
Suddham Nandiyam Bhaddiyam, Mahānāmaṅgena te dasāti.

6. Sappaññavaggo 有慧品

(S.55.51.) (1) Sagāthakasuttam 有偈

1047. “Catūhi bhikkhave, dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

“Katamehi catūhi? (S.55.51./V,405.) Idha bhikkhave, ariyasāvako Buddhē aveccappasādena samannāgato hoti--itipi so Bhagavā...pe... Satthā devamanussānaṃ Buddho Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgato hoti akhaṇḍehi...pe... samādhisaṃvattanikehi. Imehi kho, bhikkhave, catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”ti. Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Yassa saddhā Tathāgate, acalā suppatiṭṭhitā;
Silaṅca yassa kalyāṇam, ariyakantaṃ pasamsitaṃ.

“Saṅghe pasādo yassatthi, ujubhūtañca dassanaṃ;
 Adaliddoti taṃ āhu, amoghaṃ tassa jīvitāṃ.
 “Tasmā saddhañca sīlañca, pasādaṃ dhammadassanaṃ;
 Anuyuñjetha medhāvī, saraṃ Buddhānasāsanā”ti. Paṭhamāṃ.

(S.55.52.) (2) Vassaṃvutthasuttaṃ 雨安居

1048. Ekaṃ samayaṃ Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro bhikkhu Sāvattiyāṃ vassaṃvuttho Kapilavattumā anupatto hoti kenacideva karaṇīyena. Assosūṃ kho Kapilavattavā sakyā--“Aññataro kira bhikkhu Sāvattiyāṃ vassaṃvuttho Kapilavattumā anupatto”ti.

Atha kho Kapilavattavā sakyā yena so bhikkhu tenupasaṅkamimsu; upasaṅkamitvā taṃ bhikkhūṃ abhivādetvā ekamantaṃ nisīdīmsu. Ekamantaṃ nisinnā kho Kapilavattavā sakyā taṃ bhikkhūṃ etadavocū--“Kacci, bhante, Bhagavā arogo ceva balavā cā”ti? “Arogo cāvuso, Bhagavā balavā cā”ti. (S.55.52./V.406.) “Kacci pana, bhante, Sāriputtamoggallānā arogā ceva balavanto cā”ti? “Sāriputtamoggallānāpi kho, āvuso, arogā ceva balavanto cā”ti. “Kacci pana, bhante, bhikkhusaṅgho arogo ca balavā cā”ti. “Bhikkhusaṅghopi kho, āvuso, arogo ca balavā cā”ti. “Atthi pana te, bhante, kiñci iminā antaravassena Bhagavato sammukhā sutāṃ sammukhā paṭiggahitaṃ”ti? “Sammukhā metāṃ, āvuso, Bhagavato sutāṃ sammukhā paṭiggahitaṃ--‘Appakā te, bhikkhave, bhikkhū ye āsavānaṃ khayā anāsavaṃ cetovimuttīṃ paññāvimuttīṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti. Atha kho eteva bahutarā bhikkhū ye pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā tattha parinibbāyino anāvattidhammā tasmā lokā”ti.

“Aparampi kho me, āvuso, Bhagavato sammukhā sutāṃ sammukhā paṭiggahitaṃ--‘Appakā te, bhikkhave, bhikkhū ye pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā tattha parinibbāyino anāvattidhammā tasmā lokā. Atha kho eteva bahutarā bhikkhū ye tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmino, sakideva imaṃ lokāṃ āgantvā dukkhassantaṃ karissanti”ti.

“Aparampi kho me, āvuso, Bhagavato sammukhā sutāṃ sammukhā paṭiggahitaṃ--‘Appakā te, bhikkhave, bhikkhū ye tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmino, sakideva imaṃ lokāṃ āgantvā dukkhassantaṃ karissanti. Atha kho eteva bahutarā bhikkhū ye tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti. Dutiyāṃ.

(S.55.53.) (3) Dhammadinnasuttaṃ 達摩提那

▶ 《雜阿含1033經》

1049. Ekaṃ samayaṃ Bhagavā Bārāṇasiyāṃ viharati Isipatane Migadāye. (S.55.53./V.407.) Atha kho Dhammadinno upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho Dhammadinno upāsako Bhagavantaṃ etadavoca--“Ovadatu no, bhante, Bhagavā; anusāsatu no, bhante, Bhagavā yaṃ amhākaṃ assa dīgharattaṃ hitāya sukhāyā”ti.

“Tasmātiha vo, Dhammadinnaṃ, evaṃ sikkhitabbaṃ--‘Ye te suttantā Tathāgatabhāsītā gambhīrā gambhīratthā lokuttarā suññatapaṭisaṃyuttā te kālena kālaṃ

upasampajja viharissāmā'ti. Evañhi vo, Dhammadinna, sikkhitabban'ti. “Na kho netam, bhante, sukaram amhehi puttambādhasayanam ajjhāvasantehi kāsikacandanam paccanubhontehi mālāgandhavilepanam dhārayantehi jātarūparajataṃ sādiyantehi--ye te suttantā Tathāgatabhāsītā gambhīrā gambhīratthā lokuttarā suññatapaṭisaṃyuttā te kālena kālam upasampajja viharitum. Tesam no, bhante, Bhagavā amhākam pañcasu sikkhāpadesu thitānam uttaridhammam desetū”ti.

“Tasmātiha vo, Dhammadinna, evam sikkhitabban--‘Buddhe aveccappasādena samannāgatā bhavissāma--itipi so Bhagavā...pe...Sathā devamanussānam Buddho Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgatā bhavissāma akhaṇḍehi...pe... samādhisaṃvattanikehī”ti. Evañhi vo, Dhammadinna, sikkhitabban'ti.

“Yānimāni, bhante, Bhagavatā cattāri sotāpattiyaṅgāni desitāni, saṃvijjante te dhammā amhesu, mayaṅca tesu dhammesu sandissāma. Mayañhi bhante, Buddhe aveccappasādena samannāgatā--itipi so Bhagavā...pe...Sathā devamanussānam (S.55.53./V,408.) Buddho Bhagavāti. Dhamme...pe... saṅghe...pe... ariyakantehi sīlehi samannāgatā akhaṇḍehi...pe... samādhisaṃvattanikehī”ti. “Lābhā vo Dhammadinna, suladdham vo, Dhammadinna! Sotāpattiphalam tumhehi byākatan”ti. Tatiyam.

(S.55.54.) (4) Gilānasuttam 疾病

► 《雜阿含1122經》

1050. Ekam samayam Bhagavā Sakkesu viharati Kapilavatthusmim Nigrodhārāme. Tena kho pana samayena sambahulā bhikkhū Bhagavato cīvarakammaṃ karonti--“Niṭṭhitacīvaro Bhagavā temāsaccayena cārikam pakkamissati”ti. Assosi kho Mahānāmo sakko--“Sambahulā kira bhikkhū Bhagavato cīvarakammaṃ karonti--“Niṭṭhitacīvaro Bhagavā temāsaccayena cārikam pakkamissati””ti Atha kho Mahānāmo sakko yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Mahānāmo sakko Bhagavantam etadavoca--“Sutametaṃ, bhante--‘sambahulā kira bhikkhū Bhagavato cīvarakammaṃ karonti--niṭṭhitacīvaro Bhagavā temāsaccayena cārikam pakkamissati’ti. Na kho netam, bhante, Bhagavato sammukhā sutam sammukhā paṭiggahitam sappaññena upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno ovaditabbo”ti.

“Sappaññena Mahānāma, upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno catūhi assāsanīyehi dhammehi assāsetabbo--‘Assāsatāyasmā--atthāyasmato Buddhe aveccappasādo itipi so Bhagavā...pe...Sathā devamanussānam Buddho Bhagavāti Assāsatāyasmā--atthāyasmato dhamme...pe... saṅghe...pe... ariyakantāni sīlāni akhaṇḍāni...pe... samādhisaṃvattanikāni””ti.

“Sappaññena Mahānāma, upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno imehi catūhi assāsanīyehi dhammehi assāsetvā evamassa vacanīyo--‘Atthāyasmato mātāpitūsu apekkhā’ti? So ce evam vadeyya--‘Atthi me mātāpitūsu apekkhā’ti, so evamassa vacanīyo--‘Ayasmā kho māriso maraṇadhammo. Sace pāyasmā mātāpitūsu apekkham karissati, marissateva; no ce pāyasmā mātāpitūsu apekkham karissati, marissateva. Sādhāyasmā, yā te mātāpitūsu apekkhā tam pajahā””ti.

“So ce evam vadeyya--‘Yā me mātāpitūsu apekkhā sā pahīnā’ti, so evamassa vacanīyo--‘Atthi panāyasmato puttadāresu apekkhā’ti? So ce evam vadeyya--‘Atthi me puttadāresu apekkhā’ti, so evamassa vacanīyo--‘Ayasmā kho māriso maraṇadhammo. Sace pāyasmā puttadāresu apekkham karissati, marissateva; no ce pāyasmā puttadāresu apekkham karissati, marissateva. Sādhāyasmā, yā te puttadāresu apekkhā tam pajahā””ti.

“So ce evaṃ vadeyya--‘Yā me puttadāresu apekkhā sā pahīnā’ti, so evamassa vacanīyo--‘Atthi paṇāyasmato mānusakesu pañcasu kāmaguṇesu apekkhā’ti? So ce evaṃ vadeyya--‘Atthi me mānusakesu pañcasu kāmaguṇesu apekkhā’ti, so evamassa vacanīyo--‘Mānusakehi kho, āvuso, kāmehi dibbā kāmā abhikkantatarā ca paṇītatarā ca. Sādhāyasmā, mānusakehi kāmehi cittaṃ vuṭṭhāpetvā cātumahārājikesu devesu cittaṃ adhimocetī’”ti.

“So ce evaṃ vadeyya--‘Mānusakehi me kāmehi cittaṃ vuṭṭhitam, cātumahārājikesu devesu cittaṃ adhimocitan’ti, so evamassa vacanīyo--‘Cātumahārājikehi kho, (S.55.54./V,409.) āvuso devehi tāvatimsā devā abhikkantatarā ca paṇītatarā ca. Sādhāyasmā, cātumahārājikehi devehi cittaṃ vuṭṭhāpetvā tāvatimsesu devesu cittaṃ adhimocetī’”ti.

“So ce evaṃ vadeyya--‘Cātumahārājikehi me devehi cittaṃ vuṭṭhitam, tāvatimsesu devesu cittaṃ adhimocitan’ti, so evamassa vacanīyo--‘tāvatimsehi kho, āvuso, devehi yāmā devā...pe... tusitā devā...pe... nimmānaratī devā...pe... paranimmitavasavattī devā...pe... paranimmitavasavattīhi kho, āvuso, devehi brahmaloko abhikkantataro ca paṇītataro ca. Sādhāyasmā, paranimmitavasavattīhi devehi cittaṃ vuṭṭhāpetvā brahmaloke cittaṃ adhimocetī’ti. So ce evaṃ vadeyya--‘Paranimmitavasavattīhi me devehi cittaṃ vuṭṭhitam, brahmaloke cittaṃ adhimocitan’ti, so evamassa vacanīyo--‘Brahmalokopi kho, āvuso, anicco addhuvo sakkāyapariyāpanno. Sādhāyasmā, brahmalokā cittaṃ vuṭṭhāpetvā sakkāyanirodhe cittaṃ upasāṃharāhī’”ti.

“So ce evaṃ vadeyya--‘Brahmalokā me cittaṃ vuṭṭhitam, sakkāyanirodhe cittaṃ upasāṃharāhī’ti; evaṃ vimuttacittassa kho, Mahānāma, upāsakassa āsavā vimuttacittena bhikkhunā na kiñci nānākaraṇaṃ vadāmi, yadidaṃ--vimuttiyā vimuttan’”ti. Catuttham.

(S.55.55.) (5) Sotāpatti phalasuttaṃ 果(1)

▶ 《雜阿含經》1125、1128-1129經

1051. “Cattārome, bhikkhave, dhammā bhāvitā bahulīkatā sotāpatti phalasacchikiriyāya saṃvattanti. Katame cattāro? (S.55.55./V,411.) Sappurisasamsevo saddhammassavanam yonisomanasikāro, dhammānudhammappaṭipatti--Ime kho, bhikkhave, cattāro dhammā bhāvitā bahulīkatā sotāpatti phalasacchikiriyāya saṃvattanti’”ti. Pañcamam.

(S.55.56.) (6) Sakadāgāmi phalasuttaṃ 果(2)

▶ 《雜阿含1128經》

1052. “Cattārome, bhikkhave, dhammā bhāvitā bahulīkatā sakadāgāmi phalasacchikiriyāya saṃvattanti. Katame cattāro? ...pe... saṃvattanti’”ti. Chattham.

(S.55.57.) (7) Anāgāmi phalasuttaṃ 果(3)

▶ 《雜阿含1128經》

1053. ...pe... anāgāmi phalasacchikiriyāya...pe... saṃvattanti’”ti. Sattamam.

(S.55.58.) (8) Arahattaphalasuttam 果(4)

▶ 《雜阿含1128經》

1054. ...pe... arahattaphalasacchikiriyāya...pe... samvattantī”ti. Atṭhamam.

(S.55.59.) (9) Paññāpaṭilābhasuttam 獲得(慧)

1055. ...pe... paññāpaṭilābhāya...pe... samvattantī”ti. Navamam.

(S.55.60.) (10) Paññāvuddhisuttam 增長(慧)

1056. ...pe... paññāvuddhiyā...pe... samvattantī”ti. Dasamam.

(S.55.61.) (11) Paññāvepullasuttam 廣大(慧)

1057. ...pe... Paññāvepullāya...pe... samvattantī”ti. Ekādasamam.

Sappaññāvaggo chaṭṭho.

Tassuddānam--

Sagāthakam Vassamvuttham, Dhammadinnañca Gilānam;
Catur Phalā Paṭilābho, Uddhi Vepullatāya cāti.

(S.55.62./V,412.)

7. Mahāpaññāvaggo 大慧品

(S.55.62.) (1) Mahāpaññāsuttam 大(慧)

1058. “Cattārome, bhikkhave, dhammā bhāvitā bahulikatā mahāpaññatāya samvattanti. Katame cattāro? Sappurisasamsevo, saddhammassavanam, yonisomanasikāro, dhammānudhammappaṭipatti--Ime kho, bhikkhave, cattāro dhammā bhāvitā bahulikatā mahāpaññatā samvattantī”ti. Paṭhamam. (Puthupaññā)

(S.55.63.) (2) Puthupaññāsuttam 廣(慧)

1059. ... Puthupaññatā samvattantī”ti. Dutiyam.

(S.55.64.) (3) Vipulapaññāsuttam 廣大(慧)

1060. ... Vipulapaññatā samvattantī”ti. Tatiyam.

(S.55.65.) (4) Gambhīrapaññāsuttam 深(慧)

1061. ... Gambhīrapaññatā samvattantī”ti. Catuttham.

(S.55.66.) (5) Appamattapaññāsuttam 無等(慧)

1062. ... Appamattapaññatā saṁvattantī”ti. Pañcamam.

(S.55.67.) (6) Bhūripaññāsuttam 宏慧(慧)

1063. ... Bhūripaññatā saṁvattantī”ti. Chaṭṭham.

(S.55.68.) (7) Paññābāhullasuttam 多多(慧)

1064. ... Paññābāhullā saṁvattantī”ti. Sattamam.

(S.55.69.) (8) Sīghapaññāsuttam 迅(慧)

1065. ... Sīghapaññatā saṁvattantī”ti. Aṭṭhamam.

(S.55.70.) (9) Lahupaññāsuttam 輕(慧)

1066. ... Lahupaññatā saṁvattantī”ti. Navamam.

(S.55.71.) (10) Hāsapaññāsuttam 捷(慧) (Hāsapaññā)

1067. ... Hāsapaññatā saṁvattantī”ti. Dasamam.

(S.55.72./V,413.)

(S.55.72.) (11) Javanapaññāsuttam 速(慧)

1068. ... Javanapaññatā saṁvattantī”ti. Ekādasamam.

(S.55.73.) (12) Tikkhapaññāsuttam 利(慧)

1069. ... Tikkhapaññatā saṁvattantī”ti. Dvādasamam.

(S.55.74.) (13) Nibbedhikapaññāsuttam 抉擇(慧)

1070. ... Nibbedhikapaññatā saṁvattanti. Katame cattāro? Sappurisasamsevo, saddhammassavanam, yonisomanasikāro, dhammānudhamma-ppaṭipatti--Ime kho, bhikkhave, cattāro dhammā bhāvitā bahulikatā nibbedhikapaññatāya saṁvattantī”ti. Terasamam.

Mahāpaññavaggo sattamo.

Tassuddānam--

Mahā Puthu Vipula-Gambhīraṃ, Appamatta-Bhūri-Bāhullaṃ.
Sīgha-Lahu-Hāsa-Javana, Tikkha-Nibbedhikāya cāti.

~Sotāpattisaṃyuttaṃ ekādasamaṃ.~

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(S.56.1./V,414.)

(S.56.)(12) Saccasaṃyuttaṃ 諦相應(131suttas)

1. Samādhivaggo 定品

(S.56.1.) (1) Samādhisuttaṃ 定

▶ 《雜阿含429經》

1071. Sāvattthinidānaṃ. “Samādhim, bhikkhave, bhāvētha. Samāhito, bhikkhave, bhikkhu yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti? ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti. Samādhim, bhikkhave, bhāvētha. Samāhito, bhikkhave, bhikkhu yathābhūtaṃ pajānāti”.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo, ‘Ayaṃ dukkhasamudayo’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodho’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Paṭhamaṃ.

(S.56.2.) (2) Paṭisallānasuttaṃ 宴默

▶ 《雜阿含428經》

1072. “Paṭisallāne, bhikkhave, yogamāpajjatha. Paṭisallīno, bhikkhave, bhikkhu yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti? ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānāti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti. (S.56.2./V,415.) Paṭisallāne bhikkhave, yogamāpajjatha. Paṭisallīno, bhikkhave, bhikkhu yathābhūtaṃ pajānāti.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo, ‘Ayaṃ dukkhasamudayo’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodho’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Dutiyam.

(S.56.3.) (3) Paṭhamakulaputtasuttaṃ 善男子(1)

▶ 《雜阿含393經》

1073. “Ye hi keci, bhikkhave, atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajīṃsu, sabbe te catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya. Ye hi keci, bhikkhave, anāgatamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajīssanti, sabbe te catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya. Ye hi keci, bhikkhave, etarahi kulaputtā sammā agārasmā anagāriyaṃ pabbajanti, sabbe te catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya.

“Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa dukkhasamudayassa ariyasaccassa dukkhanirodhassa ariyasaccassa dukkhanirodhagāminiyā paṭipadāya ariyasaccassa. Ye hi keci, bhikkhave, atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajimsu...pe... pabbajissanti...pe... pabbajanti, sabbe te imesaṃyeva catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo, ‘Ayaṃ dukkhasamudayo’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodho’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Tatiyaṃ.

(S.56.4.) (4) Dutiyakulaputtasuttaṃ 善男子(2)

► 《雜阿含393經》

1074. “Ye hi keci, bhikkhave, atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ abhisamesuṃ, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisamesuṃ. Ye hi keci, bhikkhave, anāgatamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajitā (S.56.4./V,416.) yathābhūtaṃ abhisamesanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisamesanti. Ye hi keci, bhikkhave, etarahi kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ abhisamenti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisamenti.

“Katamāni cattāri? Dukkhaṃ ariyasaccaṃ, dukkhasamudayaṃ ariyasaccaṃ, dukkhanirodhaṃ ariyasaccaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Ye hi keci, bhikkhave, atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ abhisamesuṃ...pe... abhisamesanti...pe... abhisamenti, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisamenti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Catutthaṃ.

(S.56.5.) (5) Paṭhamasamaṇabrāhmaṇasuttaṃ 沙門婆羅門(1)

► 《雜阿含經》390-391經

1075. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhimsu, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambojjhimsu. Ye hi keci, bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhissanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambojjhissanti. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambojjhanti.

“Katamāni cattāri? Dukkhaṃ ariyasaccaṃ...pe... dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhimsu...pe... abhisambojjhissanti...pe... abhisambojjhanti, sabbe te imāni cattāri (S.56.5./V,417.) ariyasaccāni yathābhūtaṃ abhisambojjhanti.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Pañcamaṃ.

(S.56.6.) (6) Dutiyasamaṇabrāhmaṇasuttaṃ 沙門婆羅門(2)

► 《雜阿含經》390-391經

1076. “Ye hi keci, bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddhaṃ pakāsesuṃ, sabbe te cattāri ariyasaccāni yathābhūtaṃ

abhisambuddham pakāsesum. Ye hi keci, bhikkhave, anāgamaddhānam samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddham pakāsessanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambuddham pakāsessanti. Ye hi keci, bhikkhave, etarahi samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddham pakāsesanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambuddham pakāsesanti.

“Katamāni cattāri? Dukkham ariyasaccam...pe... dukkhanirodhagāminī paṭipadā ariyasaccam. Ye hi keci, bhikkhave, atītamaddhānam samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddham pakāsesum...pe... pakāsessanti...pe... pakāsesanti, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisambuddham pakāsesanti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Chaṭṭham.

(S.56.7.) (7) Vitakkasuttaṃ 尋

► 《雜阿含經》409-410經

1077. “Mā, bhikkhave, pāpake akusale vitakke vitakkeyyātha, seyyathidaṃ kāmavitakkam, byāpādavittakkam, vihimsāvittakkam. Taṃ kissa hetu? Nete, bhikkhave, vitakkā atthasamhitā (S.56.7./V,418.) nādirahmacariyakā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti.

“Vitakkentā ca kho tumhe, bhikkhave, ‘Idaṃ dukkhan’ti vitakkeyyātha, ‘Ayaṃ dukkhasamudayo’ti vitakkeyyātha, ‘Ayaṃ dukkhanirodho’ti vitakkeyyātha, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti vitakkeyyātha. Taṃ kissa hetu? Ete, bhikkhave, vitakkā atthasamhitā ete ādirahmacariyakā ete nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Sattamaṃ.

(S.56.8.) (8) Cintasuttaṃ 思

► 《雜阿含408經》

1078. “Mā, bhikkhave, pāpakam akusalam cittam cinteyyātha--‘sassato loko’ti vā ‘Asassato loko’ti vā, ‘Antavā loko’ti vā ‘Anantavā loko’ti vā, ‘taṃ jīvam taṃ sarīran’ti vā ‘Aññam jīvam aññam sarīran’ti vā, ‘Hoti Tathāgato param maraṇā’ti vā ‘Na hoti Tathāgato param maraṇā’ti vā, ‘Hoti ca na ca hoti Tathāgato param maraṇā’ti vā, ‘Neva hoti na na hoti Tathāgato param maraṇā’ti vā. Taṃ kissa hetu? Nesā, bhikkhave, cintā atthasamhitā nādirahmacariyakā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati.

“Cintentā ca kho tumhe, bhikkhave, ‘Idaṃ dukkhan’ti cinteyyātha, ‘Ayaṃ dukkhasamudayo’ti cinteyyātha, ‘Ayaṃ dukkhanirodho’ti cinteyyātha, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti cinteyyātha. Taṃ kissa hetu? Esā, bhikkhave, cintā atthasamhitā, esā ādirahmacariyakā, esā nibbidāya virāgāya nirodhāya upasamāya (S.56.8./V,419.) abhiññāya sambodhāya nibbānāya saṃvattati.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Aṭṭhamaṃ.

(S.56.9.) (9) Viggāhikakathāsuttam 淨

▶ 《雜阿含412經》

1079. “Mā bhikkhave, viggāhikakatham katheyyātha--‘Na tvaṃ imaṃ dhammavinayaṃ ājānāsi, ahaṃ imaṃ dhammavinayaṃ ājānāmi. Kiṃ tvaṃ imaṃ dhammavinayaṃ ājānissasi! Micchāpaṭipanno tvamasī, ahamasmi sammāpaṭipanno. Sahitaṃ me, asahitaṃ te. Purevacanīyaṃ pacchā avaca, pacchāvacanīyaṃ pure avaca. Adhiciṇṇaṃ te viparāvattaṃ. Āropito te vādo, cara vādappamokkhāya. Niggahitosi, nibbeṭhehi vā sace pahosī’ti. Taṃ kissa hetu? Nesā, bhikkhave, kathā atthasamhitā nāḍibrahmacariyakā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya samvattati.

“Kathentā ca kho tumhe, bhikkhave, ‘Idaṃ dukkhaṃ’ti katheyyātha, ‘Ayaṃ dukkhasamudayo’ti katheyyātha, ‘Ayaṃ dukkhanirodho’ti katheyyātha, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti katheyyātha...pe... yogo karaṇīyo’ti. Navamaṃ.

(S.56.10.) (10) Tiracchānakathāsuttam 畜生論

▶ 《雜阿含411經》

1080. “Mā bhikkhave, anekavihitaṃ tiracchānakatham katheyyātha, seyyathidaṃ--rājakatham corakatham mahāmattakatham senākatham, bhayakatham yuddhakatham, annakatham pānakatham vatthakatham sayanakatham mālākatham gandhakatham, ñātikatham yānakatham gāmakatham nigamakatham nagarakatham janapadakatham itthikatham sūrakatham (S.56.10./V,420.) visikhākatham kumbhaṭṭhānakatham, pubbapetakatham nānattakatham, lokakkhāyikaṃ samuddakkhāyikaṃ itibhavābhavakatham iti vā. Taṃ kissa hetu? Nesā, bhikkhave, kathā atthasamhitā nāḍibrahmacariyakā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya samvattati.

“Kathentā ca kho tumhe, bhikkhave, ‘Idaṃ dukkhaṃ’ti katheyyātha, ‘Ayaṃ dukkhasamudayo’ti katheyyātha, ‘Ayaṃ dukkhanirodho’ti katheyyātha, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti katheyyātha. Taṃ kissa hetu? Esā, bhikkhave, kathā atthasamhitā, esā āḍibrahmacariyakā, esā nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya samvattati.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Dasamaṃ.

Samādhivaggo paṭhamo.

Tassuddānaṃ--

Samādhi Paṭisallānā, Kulaputtā apare duve;

Samaṇabrāhmaṇā Vitakkaṃ, Cintā Viggāhikā kathāti.

2. Dhammacakkappavattanavaggo 如來所說(1)

(S.56.11.) (1) Dhammacakkappavattanasuttam 轉法輪經

► 《雜阿含379經》(T2.103.3)，大正No.109《佛說轉法輪經》(T2.503)，No.110《佛說三轉法輪經》(T2.504)，《律藏》〈小品〉Vin. I，10-12，《四分律》卷32(T22.788)，《五分律》卷15(T22.104)；《法蘊足論》(T26.479-482)，M.141. Saccavibhaṅgasuttam 諦分別經；及其他亦有梵本。

1081. Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye. (S.56.11./V,421.) Tatra kho Bhagavā pañcavaggiye bhikkhū āmantesi--“Dveme, bhikkhave, antā pabbajitena na sevittabbā. Katame dve? Yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno gammo pothujjaniko anariyo anattasamhito, yo cāyaṃ attakilamathānuyogo dukkho anariyo anattasamhito. Ete kho, bhikkhave, ubho ante anupagamma majjhima paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati”.

“Katamā ca sā, bhikkhave, majjhima paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho sā, bhikkhave, majjhima paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati.

“Idaṃ kho pana, bhikkhave, dukkhaṃ ariyasaccaṃ--jātipi dukkhā, jarāpi dukkhā, byādhipi dukkho, maraṇampi dukkhaṃ, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati tampi dukkhaṃ--saṃkhittena pañcupādānakkhandhā dukkhā. Idaṃ kho pana, bhikkhave, dukkhasamudayaṃ ariyasaccaṃ--yāyaṃ taṇhā ponobbhavikā nandirāgasahagatā tatrataṭṭhābhinandinī, seyyathidaṃ--kāmatanḥā, bhavatanḥā, vibhavatanḥā. Idaṃ kho pana, bhikkhave, dukkhanirodhaṃ ariyasaccaṃ--yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo. Idaṃ kho pana, bhikkhave, dukkhanirodhagāminī (S.56.11./V,422.) paṭipadā ariyasaccaṃ--ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammādiṭṭhi...pe... sammāsamādhi.

“Idaṃ dukkhaṃ ariyasaccaṃ’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ’ti me, bhikkhave, pubbe...pe... udapādi. ‘Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññātan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhasamudayaṃ ariyasaccaṃ’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban’ti me, bhikkhave, pubbe...pe... udapādi. ‘Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahānan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhaṃ ariyasaccaṃ’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban’ti me, bhikkhave, pubbe...pe... udapādi. ‘Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikatan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ

udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Tam kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccam bhāvetabban’ti me, bhikkhave, pubbe...pe... udapādi. ‘Tam kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccam bhāvitan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Yāvakīvañca me, bhikkhave, imesu catūsu ariyasaccesu evaṃ tiparivaṭṭam dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ na suvisuddhaṃ ahoṣi, neva tāvāhaṃ, (S.56.11./V,423.) bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsim.

“Yato ca kho me, bhikkhave, imesu catūsu ariyasaccesu evaṃ tiparivaṭṭam dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ suvisuddhaṃ ahoṣi, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘Anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsim. Ñāṇaṃ pana me dassanaṃ udapādi--‘Akuppā me vimutti, ayamantimā jāti, natthidāni punabbhavo’”ti. Idamavoca Bhagavā. Attamaṇā pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinanduntī.

Imasmiñca pana veyyakaraṇasmim bhaññamāne āyasmato Koṇḍañña virajāṃ vītamaṇaṃ dhammacakkhuṃ udapādi--“Yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti.

Pavattite ca pana Bhagavatā dhammacakke bhummā devā saddamanussāvesuṃ--“Etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane Migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti. Bhummānaṃ devānaṃ saddaṃ sutvā cātumahārājikā devā saddamanussāvesuṃ--“Etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane Migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ, appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti. Cātumahārājikānaṃ devānaṃ saddaṃ sutvā tāvatimsā devā...pe... yāma devā...pe... tusitā devā...pe... nimmānaratī devā...pe... paranimmitavasavattī devā...pe... brahmakāyikā devā saddamanussāvesuṃ--“Etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane Migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ (S.56.11./V,424.) appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti.

Itiha tena khaṇena (tena layena) tena muhuttana yāva brahmalokā saddo abbhuggacchi. Ayañca dasasahassilokadhātu saṅkampi sampakampi sampavedhi, appamaṇo ca uḷāro obhāso loke pāturahosi atikkamma devānaṃ devānubhāvanti.

Atha kho Bhagavā imaṃ udānaṃ udānesi--“Aññāsi vata, bho, Koṇḍañño, aññāsi vata, bho, Koṇḍañño”ti! Iti hidaṃ āyasmato Koṇḍañña ‘Aññāsi koṇḍañño’ tveva nāmaṃ ahoṣīti. Paṭhamam.

(S.56.12.) (2) Tathāgatasuttaṃ 如來所說 (2)

► 《雜阿含379經》(T2.103.3)，大正No.109《佛說轉法輪經》(T2.503)，No.110《佛說三轉法輪經》(T2.504)，《律藏》〈小品〉Vin. I，10-12，《四分律》卷32(T22.788)，《五分律》卷15(T22.104)；《法蘊足論》(T26.479-482)，M.141. Saccavibhaṅgasuttaṃ 諦分別經；及其他亦有梵本。

1082. “Idaṃ dukkhaṃ ariyasaccan’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi,

āloko udapādi. ‘Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ’ti bhikkhave, Tathāgatānaṃ pubbe...pe... udapādi. ‘Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññātaṃ’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“‘Idaṃ dukkhasamudayaṃ ariyasaccaṃ’ti bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban’ti, bhikkhave, Tathāgatānaṃ pubbe...pe... udapādi. ‘Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahīnan’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“‘Idaṃ dukkhanirodhaṃ ariyasaccaṃ’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban’ti, bhikkhave, Tathāgatānaṃ pubbe...pe... Udapādi. ‘Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ (S.56.12./V,425.) sacchikatan’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“‘Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban’ti, bhikkhave, Tathāgatānaṃ pubbe...pe... udapādi. ‘Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvitan’ti, bhikkhave, Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādī’ti. Dutiyāṃ.

(S.56.13.) (3) Khandhasuttaṃ 蘊

► 《雜阿含388經》

1083. “Cattārimāni, bhikkhave, ariyasaccāni. Katamāni cattāri? Dukkhaṃ ariyasaccaṃ, dukkhasamudayaṃ ariyasaccaṃ, dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

“Katamañca bhikkhave, dukkhaṃ ariyasaccaṃ? ‘Pañcupādānakkhandhā’ tissa vacanīyaṃ, seyyathidaṃ--rūpupādānakkhandho...pe... viññāṇupādānakkhandho. Idaṃ vuccati, bhikkhave, dukkhaṃ ariyasaccaṃ.

“Katamañca, bhikkhave, dukkhasamudayaṃ ariyasaccaṃ? Yāyaṃ taṇhā ponobbhavikā nandirāgasahagatā tatratrābhinandinī, seyyathidaṃ--kāmatāṇhā, bhavataṇhā, vibhavataṇhā. Idaṃ vuccati, bhikkhave, dukkhasamudayaṃ ariyasaccaṃ.

“Katamañca bhikkhave, dukkhanirodhaṃ ariyasaccaṃ? Yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo--idaṃ vuccati, bhikkhave, dukkhanirodhaṃ ariyasaccaṃ.

“Katamañca, bhikkhave, dukkhanirodhagāminī paṭipadā ariyasaccaṃ? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammāditṭhi...pe... sammāsamādhi--idaṃ vuccati, bhikkhave, dukkhanirodhagāminī paṭipadā ariyasaccaṃ. (S.56.12./V,426.) Imāni kho, bhikkhave, cattāri ariyasaccāni.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Tatiyaṃ.

(S.56.14.) (4) Ajjhattikāyatanasuttaṃ 內入處

▶ 《雜阿含388經》

1084. “Cattārimāni, bhikkhave, ariyasaccāni. Katamāni cattāri? Dukkhaṃ ariyasaccaṃ, dukkhasamudayaṃ ariyasaccaṃ, dukkhanirodhaṃ ariyasaccaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

“Katamañca, bhikkhave, dukkhaṃ ariyasaccaṃ? ‘Cha ajjhattikāni āyatanāni’ tissa vacanīyaṃ. Katamāni cha? Cakkhāyatanam...pe... manāyatanam--idaṃ vuccati, bhikkhave, dukkhaṃ ariyasaccaṃ.

“Katamañca, bhikkhave, dukkhasamudayaṃ ariyasaccaṃ? Yāyaṃ taṇhā ponobbhavikā nandirāgasahagatā tatratatrābhinandinī, seyyathidaṃ--kāmatanḥā, bhavatanḥā, vibhavatanḥā--idaṃ vuccati, bhikkhave, dukkhasamudayaṃ ariyasaccaṃ.

“Katamañca bhikkhave, dukkhanirodhaṃ ariyasaccaṃ? Yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo--idaṃ vuccati, bhikkhave, dukkhanirodhaṃ ariyasaccaṃ.

“Katamañca, bhikkhave, dukkhanirodhagāminī paṭipadā ariyasaccaṃ? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ--sammāditṭhi...pe... sammāsamādhi--idaṃ vuccati, bhikkhave, dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Imāni kho, bhikkhave, cattāri ariyasaccāni.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Catutthaṃ.

(S.56.15.) (5) Paṭhamadhāraṇasuttaṃ 受持(1)

▶ 《雜阿含416經》

1085. “Dhāretha no tumhe, bhikkhave, mayā cattāri ariyasaccāni desitāni”ti? Evaṃ vutte aññataro bhikkhu Bhagavantaṃ (S.56.15./V,427.) etadvoca-- “Ahaṃ kho, bhante, dhāremi Bhagavatā cattāri ariyasaccāni desitāni”ti. “Yathā kathaṃ pana tvaṃ, bhikkhu, dhāresi mayā cattāri ariyasaccāni desitāni”ti? “Dukkhaṃ khvāhaṃ, bhante, Bhagavatā paṭhamaṃ ariyasaccaṃ desitaṃ dhāremi; dukkhasamudayaṃ khvāhaṃ, bhante, Bhagavatā dutiyaṃ ariyasaccaṃ desitaṃ dhāremi; dukkhanirodhaṃ khvāhaṃ, bhante, Bhagavatā tatiyaṃ ariyasaccaṃ desitaṃ dhāremi; dukkhanirodhagāminim paṭipadaṃ khvāhaṃ, bhante, Bhagavatā catutthaṃ ariyasaccaṃ desitaṃ dhāremi. Evaṃ khvāhaṃ, bhante, dhāremi Bhagavatā cattāri ariyasaccāni desitāni”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, dhāresi mayā cattāri ariyasaccāni desitāni. Dukkhaṃ kho, bhikkhu, mayā paṭhamaṃ ariyasaccaṃ desitaṃ, tathā naṃ dhārehi; dukkhasamudayaṃ kho, bhikkhu, mayā dutiyaṃ ariyasaccaṃ desitaṃ, tathā naṃ dhārehi; dukkhanirodhaṃ kho, bhikkhu, mayā tatiyaṃ ariyasaccaṃ desitaṃ, tathā naṃ dhārehi; dukkhanirodhagāminī paṭipadā kho, bhikkhu, mayā catutthaṃ ariyasaccaṃ desitaṃ, tathā naṃ dhārehi. Evaṃ kho, bhikkhu, dhārehi mayā cattāri ariyasaccāni desitāni.

“Tasmātiha bhikkhu, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Pañcamaṃ.

(S.56.16.) (6) Dutiyadhāraṇasuttaṃ 受持(2)

▶ 《雜阿含經》418、836經·S.55.26.

1086. “Dhāretha no tumhe, bhikkhave, mayā cattāri ariyasaccāni desitāni”ti?

Evam vutte aññataro bhikkhu Bhagavantam etadavoca--“Aham kho, bhante, dhāremi Bhagavatā cattāri ariyasaccāni desitānī”ti.

“Yathā katham pana tvaṃ, bhikkhu, dhāresi mayā cattāri ariyasaccāni desitānī”ti? (S.56.16./V,428.) “Dukkham khvāham, bhante, Bhagavatā paṭhamam ariyasaccam desitam dhāremi. Yo hi koci, bhante, samaṇo vā brāhmaṇo vā evam vadeyya--‘Netam dukkham paṭhamam ariyasaccam yaṃ samaṇena Gotamena desitam. Ahametaṃ dukkham paṭhamam ariyasaccam paccakkhāya aññam dukkham paṭhamam ariyasaccam paññapessāmī’ti--netam ṭhānam vijjati. Dukkhasamudayaṃ khvāham, bhante, Bhagavatā...pe... dukkhanirodhagāminim paṭipadam khvāham, bhante, Bhagavatā catuttham ariyasaccam desitam dhāremi. Yo hi koci, bhante, samaṇo vā brāhmaṇo vā evam vadeyya--‘Netam dukkhanirodhagāminī paṭipadā catuttham ariyasaccam yaṃ samaṇena Gotamena desitam. Ahametaṃ dukkhanirodhagāminim paṭipadam catuttham ariyasaccam paccakkhāya aññam dukkhanirodhagāminim paṭipadam catuttham ariyasaccam paññapessāmī’ti--netam ṭhānam vijjati. Evam khvāham, bhante, dhāremi Bhagavatā cattāri ariyasaccāni desitānī”ti.

“Sādhu sādhu, bhikkhu! Sādhu kho tvaṃ, bhikkhu, dhāresi mayā cattāri ariyasaccāni desitānīti. Dukkham kho, bhikkhu, mayā paṭhamam ariyasaccam desitam, tathā nam dhārehi. Yo hi koci, bhikkhu, samaṇo vā brāhmaṇo vā evam vadeyya--‘Netam dukkham paṭhamam ariyasaccam yaṃ samaṇena Gotamena desitam. Ahametaṃ dukkham paṭhamam ariyasaccam paccakkhāya aññam dukkham paṭhamam ariyasaccam paññapessāmī’ti--netam ṭhānam vijjati. Dukkhasamudayaṃ kho, bhikkhu...pe... dukkhanirodham kho, bhikkhu...pe... dukkhanirodhagāminī paṭipadā kho, bhikkhu, mayā catuttham ariyasaccam desitam, tathā nam dhārehi. Yo hi koci, bhikkhu, samaṇo vā brāhmaṇo vā evam (S.56.16./V,429.) vadeyya ‘Netam dukkhanirodhagāminī paṭipadā catuttham ariyasaccam yaṃ samaṇena Gotamena desitam Ahametaṃ dukkhanirodhagāminim paṭipadam catuttham ariyasaccam paccakkhāya aññam dukkhanirodhagāminim paṭipadam catuttham ariyasaccam paññapessāmī’ti--netam ṭhānam vijjati. Evam kho tvaṃ, bhikkhu, dhārehi mayā cattāri ariyasaccāni desitānīti.

“Tasmātiha, bhikkhu, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Chaṭṭham.

(S.56.17.) (7) Avijjāsuttam 無明

1087. Ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadavoca--“Avijjā, avijjā’ti bhante, vuccati. Katamā nu kho, bhante, avijjā; kittāvatā ca avijjāgato hotī”ti? “Yaṃ kho, bhikkhu, dukkhe aññāṇam, dukkhasamudaye aññāṇam, dukkhanirodhe aññāṇam, dukkhanirodhagāminiyā paṭipadāya aññāṇam--ayaṃ vuccati, bhikkhu, avijjā; ettāvatā ca avijjāgato hotī”ti.

“Tasmātiha, bhikkhu, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Sattamaṃ.

(S.56.18.) (8) Vijjāsuttam 明

1088. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami; upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu

Bhagavantam etadavoca--“vijjā, vijjā’ti, bhante, vuccati. Katamā nu kho, bhante, vijjā; kittāvatā ca vijjāgato hoti”ti? (S.56.18./V,430.) “Yaṃ kho, bhikkhu, dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ, dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ--ayaṃ vuccati, bhikkhu, vijjā; ettāvatā ca vijjāgato hoti”ti.

“Tasmātiha bhikkhu, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Aṭṭhamāṃ.

(S.56.19.) (9) Saṅkāsanasuttam 辯

1089. “Idaṃ dukkhaṃ ariyasaccan’ti bhikkhave, mayā paññattaṃ. Tattha aparimāṇā vaṇṇā aparimāṇā byañjanā aparimāṇā saṅkāsana--‘Itipidaṃ dukkhaṃ ariyasaccan’ti idaṃ dukkhasamudayaṃ...pe... idaṃ dukkhanirodhaṃ...pe... ‘Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan’ti, bhikkhave, mayā paññattaṃ. Tattha aparimāṇā vaṇṇā aparimāṇā byañjanā aparimāṇā saṅkāsana--‘Itipidaṃ dukkhanirodhagāminī paṭipadā ariyasaccan’ti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Navamaṃ.

(S.56.20.) (10) Tathasuttam 如

► 《雜阿含417經》

1090. “Cattārimāni, bhikkhave, tathāni avitathāni anaññathāni. Katamāni cattāri? ‘Idaṃ dukkhaṃ’ti, bhikkhave, tathametam avitathametaṃ anaññathametaṃ ‘Ayaṃ dukkhasamudayo’ti tathametam avitathametaṃ anaññathametaṃ; ‘Ayaṃ dukkhanirodho’ti tathametam avitathametaṃ anaññathametaṃ; ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti tathametam avitathametaṃ anaññathametaṃ--imāni kho, bhikkhave, cattāri tathāni avitathāni anaññathāni.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Dasamaṃ.

Dhammacakkappavattanavaggo dutiyo.

Tassuddānaṃ--

Dhammacakkaṃ Tathāgataṃ, Khandhā Āyatanena ca;
Dhāraṇā ca dve Avijjā, Vijjā Saṅkāsana tathāti.

3. Koṭigāmaṃavaggo 拘利村品

(S.56.21.) (1) Paṭhamakoṭigāmasuttam 跋耆(國)(1)

► 《雜阿含經》392、403經，《增壹阿含25.1經》

1091. Ekaṃ samayaṃ Bhagavā Vajjisu viharati Koṭigāme. Tatra kho Bhagavā bhikkhū āmantesi--“Catunnaṃ, bhikkhave, ariyasaccānaṃ ananubodhā appaṭivedhā evamidam dīghamaddhānaṃ sandhāvitam saṃsaritam mamañceva tumhākañca”.

“Katamesaṃ catunnaṃ? Dukkassa, bhikkhave, ariyasaccassa ananubodhā appaṭivedhā evamidam dīghamaddhānaṃ sandhāvitam saṃsaritam mamañceva tumhākañca. Dukkhasamudayassa ariyasaccassa...pe... dukkhanirodhassa

ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa (S.56.21./V,432.) ananubodhā appaṭivedhā evamidam dīghamaddhānam sandhāvitam saṃsaritam mamañceva tumhākañca. Tayidam, bhikkhave, dukkham ariyasaccam anubuddham paṭividdham, dukkhasamudayam ariyasaccam anubuddham paṭividdham, dukkhanirodham ariyasaccam anubuddham paṭividdham, dukkhanirodhagāminī paṭipadā ariyasaccam anubuddham paṭividdham; ucchinnā bhavataṇhā, khīṇā bhavanetti; natthidāni punabbhavo”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Catunnam ariyasaccānam, yathābhūtam adassanā;

Saṃsitam dīghamaddhānam, tāsū tāsveva jātisū.

“Tāni etāni diṭṭhāni, bhavanetti samūhatā.

Ucchinnam mūlam dukkhassa, natthidāni punabbhavo”ti. Paṭhamam.

(S.56.22.) (2) Dutiyakoṭigāmasuttam 跋耆(國) (2)

► 《雜阿含經》390、392經

1092. “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idam dukkhan’ti yathābhūtam nappajānanti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtam nappajānanti, ‘Ayaṃ dukkhanirodho’ti yathābhūtam nappajānanti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmaññattham vā brahmaññattham vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idam dukkhan’ti yathābhūtam pajānanti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtam pajānanti, ‘Ayaṃ dukkhanirodho’ti yathābhūtam pajānanti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata brāhmaṇesu ca brāhmaṇasammata, (S.56.21./V,433.) te ca panāyasmanto sāmaññatthañca brahmaññatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti”ti.

Idamavoca Bhagavā. Idam vatvāna Sugato athāparam etadavoca Satthā --

“Ye dukkham nappajānanti, atho dukkhassa sambhavam;

Yattha ca sabbaso dukkham, asesam uparujjhati.

“Taṅca maggam na jānanti, dukkhūpasamagāminam;

Cetovimuttihīnā te, atho paññāvimuttiyā.

Abhabbā te antakiriyāya, te ve jātijarūpagā.

“Ye ca dukkham pajānanti, atho dukkhassa sambhavam.

Yattha ca sabbaso dukkham, asesam uparujjhati.

“Taṅca maggam pajānanti, dukkhūpasamagāminam;

Cetovimuttisampannā, atho paññāvimuttiyā.

Sabbā te antakiriyāya, na te jātijarūpagā”ti. Dutiyam.

(S.56.23.) (3) Sammāsambuddhasuttam 正等覺者

► 《雜阿含經》402、393經

1093. Sāvattihinidānam. Cattārimāni, bhikkhave, ariyasaccāni. Katamāni cattāri? Dukkham ariyasaccam...pe... dukkhanirodhagāminī paṭipadā ariyasaccam-- imāni kho, bhikkhave, cattāri ariyasaccāni. Imesam kho, bhikkhave, catunnam ariyasaccānam

yathābhūtaṃ abhisambuddhattā Tathāgato ‘Arahaṃ sammāsambuddho’ti vuccati.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Tatiyaṃ.

(S.56.24.) (4) Arahantasuttaṃ 阿羅漢

► 《雜阿含402經》

1094. Sāvattinidānaṃ. Ye hi keci, bhikkhave, atītamaddhānaṃ arahanto sammāsambuddhā yathābhūtaṃ abhisambujjhimsu, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambujjhimsu. (S.56.24./V,434.) Ye hi keci, bhikkhave, anāgamaddhānaṃ arahanto sammāsambuddhā yathābhūtaṃ abhisambujjhissanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambujjhissanti. Ye hi keci, bhikkhave, etarahi arahanto sammāsambuddhā yathābhūtaṃ abhisambujjhanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambujjhanti.

“Katamāni cattāri? Dukkhaṃ ariyasaccaṃ, dukkhasamudayaṃ ariyasaccaṃ, dukkhanirodhaṃ ariyasaccaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Ye hi, keci, bhikkhave, atītamaddhānaṃ arahanto sammāsambuddhā yathābhūtaṃ abhisambujjhimsu...pe... abhisambujjhissanti...pe... abhisambujjhanti, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisambujjhanti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Catutthaṃ.

(S.56.25.) (5) Āsavakkhayaṃ 漏盡

► 《雜阿含384經》

1095. “Jānatohaṃ, bhikkhave, passato āsavānaṃ khayaṃ vadāmi, no ajānato apassato. Kiñca, bhikkhave, jānato passato āsavānaṃ khayo hoti? ‘Idaṃ dukkhaṃ’ti, bhikkhave, jānato passato āsavānaṃ khayo hoti, ‘Ayaṃ dukkhasamudayo’ti jānato passato āsavānaṃ khayo hoti, ‘Ayaṃ dukkhanirodho’ti jānato passato āsavānaṃ khayo hoti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti jānato passato āsavānaṃ khayo hoti. Evaṃ kho, bhikkhave, jānato evaṃ passato āsavānaṃ khayo hoti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Pañcamaṃ.

(S.56.26.) (6) Mittasuttaṃ 友

► cf. 《雜阿含836經》, cf. S.55.16-17.

1096. “Ye hi keci, bhikkhave, anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ--mittā vā amaccā vā ñātī vā sālohitā (S.56.26./V,435.) vā te vo, bhikkhave, catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya samādapetabbā nivesetabbā patitṭhāpetabbā.

“Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa, dukkhasamudayassa ariyasaccassa, dukkhanirodhassa ariyasaccassa, dukkhanirodhagāminiyā paṭipadāya ariyasaccassa. Ye hi keci, bhikkhave, anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ--mittā vā amaccā vā ñātī vā sālohitā vā te vo, bhikkhave, imesaṃ catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya samādapetabbā nivesetabbā patitṭhāpetabbā.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Chaṭṭhaṃ.

(S.56.27.) (7) Tathasuttam 如

▶ 《雜阿含417經》

1097. “Cattārimāni, bhikkhave, ariyasaccāni. Katamāni cattāri? Dukkham ariyasaccam, dukkhasamudayam ariyasaccam, dukkhanirodham ariyasaccam, dukkhanirodhagāminī paṭipadā ariyasaccam--imāni kho, bhikkhave, cattāri ariyasaccāni tathāni avitathāni anaññathāni; tasmā ‘Ariyasaccāni’ ti vuccanti.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ ti yogo karaṇīyo” ti. Sattamaṃ.

(S.56.28.) (8) Lokasuttam 世間

1098. “Cattārimāni, bhikkhave, ariyasaccāni. Katamāni cattāri? Dukkham ariyasaccam, dukkhasamudayam ariyasaccam, dukkhanirodham ariyasaccam, dukkhanirodhagāminī paṭipadā ariyasaccam. Sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya Tathāgato ariyo; tasmā ‘Ariyasaccāni’ ti vuccanti”.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ ti yogo karaṇīyo” ti. Atthamaṃ.

(S.56.29./V,436.)

(S.56.29.) (9) Pariññeyyasuttam 應徧知

▶ 《雜阿含382經》, 《雜阿含427經》

1099. “Cattārimāni bhikkhave, ariyasaccāni. Katamāni cattāri? Dukkham ariyasaccam, dukkhasamudayam ariyasaccam, dukkhanirodham ariyasaccam, dukkhanirodhagāminī paṭipadā ariyasaccam--imāni kho, bhikkhave, cattāri ariyasaccāni. Imesaṃ kho, bhikkhave, catunnaṃ ariyasaccānaṃ atthi ariyasaccam pariññeyyam, atthi ariyasaccam pahātabbam, atthi ariyasaccam sacchikātabbam, atthi ariyasaccam bhāvetabbam.

“Katamañca, bhikkhave, ariyasaccam pariññeyyam? Dukkham, bhikkhave, ariyasaccam pariññeyyam, dukkhasamudayam ariyasaccam pahātabbam, dukkhanirodham ariyasaccam sacchikātabbam, dukkhanirodhagāminī paṭipadā ariyasaccam bhāvetabbam.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ ti yogo karaṇīyo” ti. Navamaṃ.

(S.56.30.) (10) Gavampatisuttam (具壽)伽梵婆提

▶ 《雜阿含383經》

1100. Ekam samayam sambahulā therā bhikkhū cetesu viharanti Sahañcanike. Tena kho pana samayena sambahulānaṃ therānaṃ bhikkhūnaṃ pacchābhattam piṇḍapātaṭṭhikāntānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi--“Yo nu kho, āvuso, dukkham passati dukkhasamudayampi so passati, dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati” ti.

Evam vutte āyasmā Gavampati therō bhikkhū etadavoca--“Sammukhā metam, āvuso, Bhagavato sutam, sammukhā paṭiggahitam--(S.56.30./V,438.) ‘Yo bhikkhave, dukkham passati dukkhasamudayampi so passati, dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati. Yo dukkhasamudayam passati dukkhampi

so passati, dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati. Yo dukkhanirodham passati dukkhampi so passati, dukkhasamudayampi passati, dukkhanirodhagāminim paṭipadampi passati. Yo dukkhanirodhagāminim paṭipadam passati dukkhampi so passati, dukkhasamudayampi passati, dukkhanirodhampi passati”ti. Dasamaṃ.

Koṭigāmvaggo tatiyo.

Tassuddānam--

Dve Vajjī Sammāsambuddho, Araham Āsaṅkhalo;
Mittam Tathā ca Loko ca, Pariññeyyam Gavampatī.

4. Sīsapāvanavaggo 申恕林品

(S.56.31.) (1) Sīsapāvanasuttam 申恕林

▶ 《雜阿含404經》

1101. Ekam samayam Bhagavā Kosambiyam viharati Sīsapāvane. Atha kho Bhagavā parittāni Sīsapāpaṇṇāni paṇinā gahetvā bhikkhū āmantesi--“Taṃ kim maññatha, bhikkhave, katamaṃ nu kho bahutaram--yāni vā mayā parittāni sīsapāpaṇṇāni paṇinā gahitāni yadidaṃ upari Sīsapāvane”ti? “Appamattakāni bhante, Bhagavatā parittāni sīsapāpaṇṇāni paṇinā gahitāni; Atha kho etāneva bahutarāni yadidaṃ upari Sīsapāvane”ti. “Evameva kho, bhikkhave, etadeva bahutaram yaṃ vo mayā abhiññāya anakkhātam. Kasmā cetam, bhikkhave, mayā anakkhātam? Na hetam, bhikkhave, atthasamhitam nādirahmacariyakam na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya samvattati; tasmā taṃ mayā anakkhātam”.

“Kiñca, bhikkhave, mayā akkhātam? ‘Idam dukkhan’ti, bhikkhave, mayā akkhātam, ‘Ayaṃ dukkhasamudayo’ti mayā akkhātam, ‘Ayaṃ dukkhanirodho’ti mayā akkhātam, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti mayā akkhātam”.

“Kasmā cetam, bhikkhave, mayā akkhātam? Etañhi, bhikkhave, atthasamhitam etaṃ ādirahmacariyakam etaṃ nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya samvattati; tasmā taṃ mayā akkhātam

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Paṭhamaṃ.

(S.56.32.) (2) Khadirapattasuttam 佉提羅(樹葉)

▶ 《雜阿含397經》

1102. “Yo, bhikkhave, evam vadeyya--‘Aham dukkham ariyasaccam yathābhūtam anabhisamecca, dukkhasamudayam ariyasaccam yathābhūtam anabhisamecca, dukkhanirodham ariyasaccam yathābhūtam anabhisamecca, dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam anabhisamecca sammā dukkhassantaṃ karissāmī’ti--netam ṭhānam vijjati.

“Seyyathāpi bhikkhave, yo evam vadeyya--‘Aham Khadirapattānam vā saralapattānam vā āmalakapattānam vā (S.56.32./V,439.) puṭam karitvā udakam vā tālapattam vā āharissāmī’ti--netam ṭhānam vijjati; evameva kho, bhikkhave, yo evam vadeyya--‘Aham dukkham ariyasaccam yathābhūtam anabhisamecca...pe...

dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam anabhisamecca sammā dukkhassantaṃ karissāmī'ti--netam ṭhānam vijjati.

“Yo ca kho, bhikkhave, evaṃ vadeyya--‘Ahaṃ dukkhaṃ ariyasaccam yathābhūtam abhisamecca, dukkhasamudayaṃ ariyasaccam yathābhūtam abhisamecca, dukkhanirodhaṃ ariyasaccam yathābhūtam abhisamecca, dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam abhisamecca sammā dukkhassantaṃ karissāmī'ti--ṭhānametaṃ vijjati.

“Seyyathāpi, bhikkhave, yo evaṃ vadeyya--‘Ahaṃ padumapattānam vā palāsapattānam vā māluvapattānam vā puṭam karitvā udakam vā tālapattam vā āharissāmī'ti--ṭhānametaṃ vijjati; evameva kho, bhikkhave, yo evaṃ vadeyya--‘Ahaṃ dukkhaṃ ariyasaccam yathābhūtam abhisamecca...pe... dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam abhisamecca sammā dukkhassantaṃ karissāmī'ti--ṭhānametaṃ vijjati.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Dutiyaṃ.

(S.56.33.) (3) Daṇḍasuttam 杖

► 《雜阿含經》430-431經·S.15.9.

1103. “Seyyathāpi, bhikkhave, daṇḍo uparivehāsam khitto sakimpi mūlena nipatati, sakimpi aggena nipatati; evameva kho, bhikkhave, avijjānīvaraṇā sattā taṇhāsaṃyojanā sandhāvantaṃ saṃsarantaṃ sakimpi asmā lokā param lokam gacchanti, sakimpi parasmā lokā imam lokam āgacchanti. Taṃ kissa hetu? Adiṭṭhattā, bhikkhave, catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

(S.56.33./V,440.) “Tasmātiha bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Tatiyaṃ.

(S.56.34.) (4) Celasuttam 衣

► 《雜阿含400經》

1104. “Āditte bhikkhave, cele vā sīse vā kimassa karaṇīyan”ti? “Āditte, bhante, cele vā sīse vā, tasseva celassa vā sīsassa vā nibbāpanāya adhimatto chando ca vāyāmo ca ussāho ca ussolhī ca appaṭivānī ca satī ca sampajaññaṅca karaṇīyan”ti.

“Ādittam, bhikkhave, celam vā sīsam vā ajjupekkhitvā amanasikarivā anabhisametānam catunnaṃ ariyasaccānam yathābhūtam abhisamayāya adhimatto chando ca vāyāmo ca ussāho ca ussolhī ca appaṭivānī ca satī ca sampajaññaṅca karaṇīyam. Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Catuttham.

(S.56.35.) (5) Sattisatasuttam 百槍

► 《雜阿含401經》

1105. “Seyyathāpi, bhikkhave, puriso vassasatāyuko vassasatajīvī. Tameṇa evaṃ vadeyya--‘Ehambho purisa, pubbaṅhasamayaṃ taṃ sattisatena hanissanti, majjhanhikasamayaṃ sattisatena hanissanti, sāyanhasamayaṃ sattisatena hanissanti. So

kho tvaṃ, ambho purisa, divase divase tīhi tīhi sattisatehi haññamāno vassasatāyuko vassasatajīvī vassasatassa accayena anabhisametāni cattāri (S.56.35./V,441.) ariyasaccāni abhisamessasī”ti.

“Atthavasikena, bhikkhave, kulaputtena alaṃ upagantuṃ. Taṃ kissa hetu? Anamataggoyāṃ, bhikkhave, saṃsāro; pubbā koṭi nappaññāyati sattippahārānaṃ asippahārānaṃ usuppahārānaṃ pharasuppahārānaṃ. Evañcetaṃ, bhikkhave, assa. Na kho paṇāhaṃ, bhikkhave, saha dukkhena, saha domanassena catunnaṃ ariyasaccānaṃ abhisamayāṃ vadāmi; api cāhaṃ, bhikkhave, sahāva sukkena, sahāva somanassena catunnaṃ ariyasaccānaṃ abhisamayāṃ vadāmi. Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Pañcamaṃ.

(S.56.36.) (6) Pāṇasuttam 生類

▶ 《雜阿含438經》

1106. “Seyyathāpi, bhikkhave, puriso yaṃ imasmiṃ Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ tacchetvā ekajjhaṃ saṃhareyya; ekajjhaṃ saṃharitvā sūlaṃ kareyya. Sūlaṃ karitvā ye mahāsamudde mahantakā paṇā te mahantakesu sūlesu āvuneyya, ye mahāsamudde majjhimakā paṇā te majjhimatesu sūlesu āvuneyya, ye mahāsamudde sukhumakā paṇā te sukhumakesu sūlesu āvuneyya. Apariyādinnā ca, bhikkhave, mahāsamudde oḷarīkā paṇā assu.

“Atha imasmiṃ Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ parikkhayaṃ pariyādānaṃ gaccheyya. Ito bahutarā kho, bhikkhave, mahāsamudde sukhumakā paṇā, ye na sukarā sūlesu āvunituṃ. Taṃ kissa hetu? (S.56.36./V,442.) Sukhumattā bhikkhave, attabhāvassa. Evaṃ mahā kho, bhikkhave, apāyo. Evaṃ mahantasmā kho, bhikkhave, apāyasmā parimutto diṭṭhisampanno puggalo ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānāti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Chatṭhaṃ.

(S.56.37.) (7) Paṭhamasūriyasuttam 日喻(1)

▶ 《雜阿含經》394、395經

1107. “Sūriyassa, bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ--aruṇuggaṃ. Evameva kho, bhikkhave, bhikkhuno catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ--sammādiṭṭhi. Tassetāṃ bhikkhave, bhikkhuno pāṭikaṅkhaṃ--‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānissati...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānissati.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Sattamaṃ.

(S.56.38.) (8) Dutiyasūriyasuttam 日喻(2)

▶ 《雜阿含經》394、395經

1108. “Yāvakīvaṅca bhikkhave, candimasūriyā loke nuppajjanti, neva tāva mahato ālokassa pātubhāvo hoti mahato obhāsassa. Andhatamaṃ tadā hoti

andhakāratimisā Neva tāva rattindivā paññāyanti, na māsaddhamāsā paññāyanti, na utusaṃvaccharā paññāyanti.

“Yato ca kho, bhikkhave, candimasūriyā loke uppajjanti, atha mahato ālokassa pātubhāvo hoti mahato obhāsassa. (S.56.38./V,443.) Neva andhakāratamaṃ tadā hoti na andhakāratimisā. Atha rattindivā paññāyanti, māsaddhamāsā paññāyanti, utusaṃvaccharā paññāyanti. Evameva kho, bhikkhave, yāvakiṃvaṅca Tathāgato loke nuppajjati arahamaṃ sammāsambuddho, neva tāva mahato ālokassa pātubhāvo hoti mahato obhāsassa. Andhatamaṃ tadā hoti andhakāratimisā. Neva tāva catunnaṃ ariyasaccānaṃ ācikkhaṇā hoti desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ.

“Yato ca kho, bhikkhave, Tathāgato loke uppajjati arahamaṃ sammāsambuddho, atha mahato ālokassa pātubhāvo hoti mahato obhāsassa. Neva andhatamaṃ tadā hoti na andhakāratimisā. Atha kho catunnaṃ ariyasaccānaṃ ācikkhaṇā hoti desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ. Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Aṭṭhamaṃ.

(S.56.39.) (9) Indakhīlasuttaṃ 因陀羅柱

► 《雜阿含398經》

1109. “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ nappajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ nappajānanti, te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ulloketi--‘Ayaṃ nūna bhavaṃ jānaṃ jānāti, passaṃ passatī’”ti.

“Seyyathāpi bhikkhave, tūlapicu vā kappāsapicu vā lahuko vātūpādāno same bhūmibhāge nikkhitto. Tameṃ puratthimo vāto pacchimena saṃhareyya, pacchimo vāto puratthimena saṃhareyya, uttaro vāto dakkhiṇena saṃhareyya, dakkhiṇo vāto uttarena saṃhareyya. Taṃ kissa hetu? Lahukattā, bhikkhave, kappāsapicuno. Evameva kho, bhikkhave, ye hi keci samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ nappajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ nappajānanti, te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ulloketi--‘Ayaṃ nūna bhavaṃ jānaṃ jānāti, passaṃ passatī’ti. Taṃ kissa hetu? Aditṭhattā, bhikkhave, catunnaṃ ariyasaccānaṃ.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānanti, te na aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ulloketi--‘Ayaṃ nūna bhavaṃ jānaṃ jānāti, passaṃ passatī’”ti.

“Seyyathāpi, bhikkhave, ayokhīlo vā indakhīlo vā gambhīranemo sunikhāto acalo asampakampī. Puratthimāya cepi disāya āgaccheyya bhusā vātavutṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya; pacchimāya cepi disāya...pe... uttarāya cepi disāya...pe... dakkhiṇāya cepi disāya āgaccheyya bhusā vātavutṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya. Taṃ kissa hetu? Gambhīrattā, bhikkhave, nemassa sunikhātattā indakhīlassa. Evameva kho, bhikkhave, ye ca kho keci samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānanti...pe... ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānanti, te na aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ulloketi--‘Ayaṃ nūna bhavaṃ jānaṃ jānāti, passaṃ passatī’ti. Taṃ kissa hetu? Sudiṭṭhattā, bhikkhave, catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ?

(S.56.39./V,445.) Dukkassa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Navamaṃ.

(S.56.40.) (10) Vādatthikasuttaṃ 論師

► 《雜阿含399經》

1110. “Yo hi koci, bhikkhave, bhikkhu ‘Idaṃ dukkhan’ti yathābhūtaṃ pajānāti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti, puratthimāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī--‘vādamassa āropessāmī’ti, taṃ vata sahadhammena saṅkappessati vā sampakampessati vā sampacālessati vāti--netam̐ ṭhānam̐ vijjati. Pacchimāya cepi disāya...pe... uttarāya cepi disāya...pe... dakkhiṇāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī--‘vādamassa āropessāmī’ti, taṃ vata sahadhammena saṅkappessati vā sampakampessati vā sampacālessati vāti--netam̐ ṭhānam̐ vijjati.

“Seyyathāpi, bhikkhave, silāyūpo soḷasa kukkuko. Tassassu aṭṭha kukku heṭṭhā nemaṅgamā, aṭṭha kukku uparinemassa. Puratthimāya cepi disāya āgaccheyya bhusā vātavutṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya; pacchimāya cepi disāya...pe... uttarāya cepi disāya...pe... dakkhiṇāya cepi disāya āgaccheyya bhusā vātavutṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya. Taṃ kissa hetu? Gambhīrattā, bhikkhave, nemassa sunikhātattā silāyūpassa. Evameva kho, bhikkhave, yo hi koci bhikkhu ‘Idaṃ dukkhan’ti yathābhūtaṃ pajānāti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ (S.56.40./V,446.) pajānāti; puratthimāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī ‘vādamassa āropessāmī’ti, taṃ vata sahadhammena saṅkappessati vā sampakampessati vā sampacālessati vāti--netam̐ ṭhānam̐ vijjati. Pacchimāya cepi disāya...pe... uttarāya cepi disāya...pe... dakkhiṇāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī--‘vādamassa āropessāmī’ti, taṃ vata sahadhammena saṅkappessati vā sampakampessati vā sampacālessati vāti--netam̐ ṭhānam̐ vijjati. Taṃ kissa hetu? Sudiṭṭhattā, bhikkhave, catunnam̐ ariyasaccānam̐. Katamesam̐ catunnam̐? Dukkassa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Dasamaṃ.

Sīsapāvanavaggo catuttho.

Tassuddānam--

Sīsapā khadiro daṇḍo, celā sattisatena ca.

Pāṇā suriyūpamā dvedhā, indakhīlo ca vādinoti.

5. Papātavaggo 深嶮品

(S.56.41.) (1) Lokacintāsuttaṃ 世間思惟

► 《雜阿含407經》

1111. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe.

Tatra kho Bhagavā bhikkhū āmantesi--“Bhūtapubbam, bhikkhave, aññataro puriso Rājagahā nikkhamitvā (S.56.41./V,447.) ‘Lokacintam cintessāmī’ti yena Sumāgadhā pokkharāṇī tenupasaṅkami; upasaṅkamitvā Sumāgadhāya pokkharāṇiyā tīre nisīdi lokacintam cinto. Addasā kho, bhikkhave, so puriso Sumāgadhāya pokkharāṇiyā tīre caturaṅginim senam bhisamuḷālam pavisantaṃ. Disvānassa etadahosi--‘Ummattosmi nāmāham, vicetosmi nāmāham! Yam loke natthi taṃ mayā diṭṭhan’”ti.

“Atha kho so, bhikkhave, puriso nagaram pavisitvā mahājanakāyassa ārocesi--‘Ummattosmi nāmāham, bhante, vicetosmi nāmāham, bhante! Yam loke natthi taṃ mayā diṭṭhan’”ti. “Katham pana tvam, ambho purisa, ummatto katham viceto? Kiñca loke natthi yam tayā diṭṭhan’”ti? “Idhāham, bhante, Rājagahā nikkhamitvā ‘Lokacintam cintessāmī’ti yena Sumāgadhā pokkharāṇī tenupasaṅkamim; upasaṅkamitvā Sumāgadhāya pokkharāṇiyā tīre nisīdim lokacintam cinto. Addasam khvāham, bhante, Sumāgadhāya pokkharāṇiyā tīre caturaṅginim senam bhisamuḷālam pavisantaṃ. Evam khvāham, bhante, ummatto evam viceto. Idañca loke natthi yam mayā diṭṭhan’”ti. “Taggha tvam, ambho purisa, ummatto taggha viceto. Idañca loke natthi yam tayā diṭṭhan’”ti.

“Tam kho pana, bhikkhave, so puriso bhūtamyeva addasa, no abhūtam. Bhūtapubbam, bhikkhave, devāsurasāṅgāmo samupabyūlho ahosi. Tasmim kho pana, bhikkhave, saṅgāme devā jinimsu, asurā parājiniṃsu. Parājitā (S.56.41./V,448.) ca kho, bhikkhave, asurā bhīta bhisamuḷālena asurapuram pavisiṃsu devānamyeva mohayamānā.

“Tasmātiha, bhikkhave, mā lokacintam cintetha--‘sassato loko’ti vā ‘Asassato loko’ti vā, ‘Antavā loko’ti vā ‘Anantavā loko’ti vā, ‘tam jīvam tam sarīran’ti vā ‘Aññam jīvam aññam sarīran’ti vā, ‘Hoti Tathāgato param maraṇā’ti vā ‘Na hoti Tathāgato param maraṇā’ti vā, ‘Hoti ca na ca hoti Tathāgato param maraṇā’ti vā, ‘Neva hoti na na hoti Tathāgato param maraṇā’ti vā. Tam kissa hetu? Nesā, bhikkhave, cintā atthasamhitā nādirahmacariyakā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya samvattati.

“Cintatā kho tumhe, bhikkhave, ‘Idam dukkhan’ti cinteyyātha...pe... ‘Ayam dukkhanirodhagāminī paṭipadā’ti cinteyyātha. Tam kissa hetu? Esā, bhikkhave, cintā atthasamhitā esā ādirahmacariyakā esā nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya samvattati.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayam dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’”ti. Paṭhamam.

(S.56.42.) (2) Papātasuttam 深嶮

▶ 《雜阿含421經》

1112. Ekaṃ samayam Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho Bhagavā bhikkhū āmantesi--“Ayāma, bhikkhave, yena paṭibhānakūṭo tenupasaṅkamissāma divāvihārāya”ti. “Evam, bhante”ti kho te bhikkhū Bhagavato paccassosum. (S.56.42./V,449.) Atha kho Bhagavā sambahulehi bhikkhūhi saddhim yena paṭibhānakūṭo tenupasaṅkami. Addasā kho aññataro bhikkhu paṭibhānakūṭe mahantaṃ papātam. Disvāna Bhagavantaṃ etadavoca--“Mahā vatāyam, bhante, papāto subhayānako, bhante, papāto. Atthi nu kho, bhante, imamhā papātā añño papāto mahantataro ca bhayānakataro cā”ti? “Atthi kho, bhikkhu, imamhā papātā añño papāto mahantataro ca bhayānakataro cā”ti.

“Katamo pana, bhante, imamhā papātā añño papāto mahantataro ca bhayānakataro cā”ti? “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idam dukkhan’ti

yathābhūtam nappajānanti, ‘Ayaṃ dukkhasamudayo’ti yathābhūtam nappajānanti, ‘Ayaṃ dukkhanirodho’ti yathābhūtam nappajānanti, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam nappajānanti, te jātisaṃvattanikesu saṅkhāresu abhiramanti, jarāsaṃvattanikesu saṅkhāresu abhiramanti maraṇasaṃvattanikesu saṅkhāresu abhiramanti, sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu abhiramanti. Te jātisaṃvattanikesu saṅkhāresu abhiratā jarāsaṃvattanikesu saṅkhāresu abhiratā maraṇasaṃvattanikesu saṅkhāresu abhiratā sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu abhiratā jātisaṃvattanikepi saṅkhāre abhisāṅkharonti, jarāsaṃvattanikepi saṅkhāre abhisāṅkharonti, maraṇasaṃvattanikepi saṅkhāre abhisāṅkharonti, sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre abhisāṅkharonti. Te jātisaṃvattanikepi saṅkhāre abhisāṅkharitvā jarāsaṃvattanikepi saṅkhāre abhisāṅkharitvā maraṇasaṃvattanikepi saṅkhāre abhisāṅkharitvā sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre abhisāṅkharitvā jātīpapātampi papatanti, jarāpapātampi papatanti, maraṇapapātampi papatanti, (S.56.42./V,450.) sokaparidevadukkhadomanassupāyāsapapātampi papatanti. Te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Na parimuccanti dukkhasmā’ti vadāmi”.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhan’ti yathābhūtam pajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam pajānanti, te jātisaṃvattanikesu saṅkhāresu nābhiramanti, jarāsaṃvattanikesu saṅkhāresu nābhiramanti, maraṇasaṃvattanikesu saṅkhāresu nābhiramanti, sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu nābhiramanti. Te jātisaṃvattanikesu saṅkhāresu anabhiratā, jarāsaṃvattanikesu saṅkhāresu anabhiratā, maraṇasaṃvattanikesu saṅkhāresu anabhiratā, sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu anabhiratā, jātisaṃvattanikepi saṅkhāre nābhisāṅkharonti, jarāsaṃvattanikepi saṅkhāre nābhisāṅkharonti, maraṇasaṃvattanikepi saṅkhāre nābhisāṅkharonti, sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre nābhisāṅkharonti. Te jātisaṃvattanikepi saṅkhāre anabhisāṅkharitvā, jarāsaṃvattanikepi saṅkhāre anabhisāṅkharitvā, maraṇasaṃvattanikepi saṅkhāre anabhisāṅkharitvā, sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre anabhisāṅkharitvā, jātīpapātampi nappapatanti, jarāpapātampi nappapatanti, maraṇapapātampi nappapatanti, sokaparidevadukkhadomanassupāyāsapapātampi nappapatanti. Te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Parimuccanti dukkhasmā’ti vadāmi”.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Dutiyāṃ.

(S.56.43.) (3) Mahāpariḷāhasuttam 熱煩

► 《雜阿含422經》

1113. “Atthi, bhikkhave, mahāpariḷāho nāma nirayo. Tattha yaṃ kiñci cakkhunā rūpaṃ passati, aniṭṭharūpaññeva (S.56.43./V,451.) passati no iṭṭharūpaṃ; akantarūpaññeva passati no kantarūpaṃ; amanāparūpaññeva passati no manāparūpaṃ. Yaṃ kiñci sotena saddaṃ suṇāti...pe... yaṃ kiñci kāyena phoṭṭhabbaṃ phusati...pe... yaṃ kiñci manasā dhammaṃ vijānāti, aniṭṭharūpaññeva vijānāti no iṭṭharūpaṃ;

akantarūpaññeva vijānāti no kantarūpañ; amanāparūpaññeva vijānāti no manāparūpan”ti.

Evam vutte aññataro bhikkhu Bhagavantam etadvoca--“Mahā vata so, bhante, pariḷāho, sumahā vata so, bhante, pariḷāho! Atthi nu kho, bhante, etamhā pariḷāhā añño pariḷāho mahantataro ceva bhayānakataro cā”ti? “Atthi kho, bhikkhu, etamhā pariḷāhā añño pariḷāho mahantataro ca bhayānakataro cā”ti.

“Katamo pana, bhante, etamhā pariḷāhā añño pariḷāho mahantataro ca bhayānakataro cā”ti? “Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idam dukkhan’ti yathābhūtam nappajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam nappajānanti, te jātisaṃvattanikesu saṅkhāresu abhiramanti...pe... abhiratā...pe... abhisāṅkharonti...pe... abhisāṅkharitvā jātipariḷāhenapi pariḍayhanti, jarāpariḷāhenapi pariḍayhanti, maraṇapariḷāhenapi pariḍayhanti, sokaparidevadukkhadomanassupāyāsapariḷāhenapi pariḍayhanti Te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Na parimuccanti dukkhamā’ti vadāmi”.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘Idam dukkhan’ti yathābhūtam pajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam pajānanti. Te jātisaṃvattanikesu saṅkhāresu nābhiramanti...pe... anabhiratā...pe... nābhisāṅkharonti...pe... anabhisāṅkharitvā jātipariḷāhenapi na pariḍayhanti, jarāpariḷāhenapi na pariḍayhanti, maraṇapariḷāhenapi na pariḍayhanti, sokaparidevadukkhadomanassupāyāsapariḷāhenapi na pariḍayhanti. Te parimuccanti jātiyā (S.56.43./V,452.) jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Parimuccanti dukkhamā’ti vadāmi”.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Tatiyaṃ.

(S.56.44.) (4) Kūṭāgārasuttam 重閣

▶ 《雜阿含經》436-437經

1114. “Yo hi, bhikkhave, evaṃ vadeyya--‘Ahaṃ dukkham ariyasaccam yathābhūtam anabhisamecca...pe... dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam anabhisamecca sammā dukkhassantam karissāmi’ti--netam thānam vijjati.

“Seyyathāpi bhikkhave, yo evaṃ vadeyya--‘Ahaṃ Kūṭāgārassa heṭṭhimam gharam akaritvā uparimam gharam āropessāmi’ti--netam thānam vijjati; evameva kho, bhikkhave, yo evaṃ vadeyya-- ‘Ahaṃ dukkham ariyasaccam yathābhūtam anabhisamecca...pe... dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam anabhisamecca sammā dukkhassantam karissāmi’ti--netam thānam vijjati.

“Yo ca kho, bhikkhave, evaṃ vadeyya-- ‘Ahaṃ dukkham ariyasaccam yathābhūtam abhisamecca...pe... dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam abhisamecca sammā dukkhassantam karissāmi’ti--thānametaṃ vijjati.

“Seyyathāpi, bhikkhave, yo evaṃ vadeyya--‘Ahaṃ Kūṭāgārassa heṭṭhimam gharam karitvā uparimam gharam āropessāmi’ti--thānametaṃ vijjati; evameva kho bhikkhave, yo evaṃ vadeyya--‘Ahaṃ dukkham ariyasaccam yathābhūtam abhisamecca...pe... dukkhanirodhagāminim paṭipadam ariyasaccam yathābhūtam abhisamecca sammā dukkhassantam karissāmi’ti--thānametaṃ vijjati.

(S.56.44./V,453.) “Tasmātiha bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Catuttham.

(S.56.45.) (5) Vālasuttam 毛

▶ 《雜阿含405經》

1115. Ekam samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho āyasmā Ānando pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Vesālīm piṇḍāya pāvisi. Addasā kho āyasmā Ānando sambahule Licchavikumārake santhāgāre upāsanaṃ karonte, dūratova sukhumena tālacchiggaḷena asanaṃ atipāteṇe, poṅkhānupoṅkhaṃ avirādhitam. Disvānassa etadahosi--“Sikkhitā vatime Licchavikumārakā, susikkhitā vatime Licchavikumārakā; yatra hi nāma dūratova sukhumena tālacchiggaḷena asanaṃ atipāteṇe poṅkhānupoṅkhaṃ avirādhitam”ti.

Atha kho āyasmā Ānando Vesālīm piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṇṇikanto yena Bhagavā tenupasaṅkami; upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho āyasmā Ānando Bhagavantaṃ etadavoca--“Idhāhaṃ, bhante, pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Vesālīm piṇḍāya pāvisīm Addasaṃ khvāhaṃ, bhante sambahule Licchavikumārake santhāgāre upāsanaṃ karonte dūratova sukhumena tālacchiggaḷena asanaṃ atipāteṇe poṅkhānupoṅkhaṃ avirādhitam”. Disvāna me etadahosi--“Sikkhitā vatime Licchavikumārakā, susikkhitā vatime Licchavikumārakā; yatra hi nāma dūratova sukhumena tālacchiggaḷena asanaṃ atipāteṇe poṅkhānupoṅkhaṃ avirādhitam”ti.

(S.56.45./V,454.) “Taṃ kiṃ maññasi, Ānanda, katamaṃ nu kho dukkarataraṃ vā durabhisambhavataraṃ vā--yo dūratova sukhumena tālacchiggaḷena asanaṃ atipāteyya poṅkhānupoṅkhaṃ avirādhitam, yo vā sattadhā bhinnassa vālassa koṭiyā koṭim paṭivijjheyyā”ti? “Etadeva, bhante, dukkarataraṇceva durabhisambhavataraṇca yo vā sattadhā bhinnassa vālassa koṭiyā koṭim paṭivijjheyyā”ti. “Atha kho, Ānanda, duppaṭivijjhataṃ paṭivijjhanti, ye ‘Idaṃ dukkhan’ti yathābhūtaṃ paṭivijjhanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ paṭivijjhanti”.

“Tasmātiḥānanda, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Pañcamaṃ.

(S.56.46.) (6) Andhakārasuttam 闇黑

▶ 《雜阿含經》423-426經

1116. “Atthi, bhikkhave, lokantarikā aghā asaṃvutā andhakārā andhakāratimisā, yatthamimesaṃ candimasūriyānaṃ evaṃmahiddhikānaṃ evaṃ mahānubhāvānaṃ ābhāya nānubhontī”ti.

Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etadavoca--“Mahā vata so, bhante, andhakāro, sumahā vata so, bhante, andhakāro! Atthi nu kho, bhante, etamhā andhakārā añño andhakāro mahantataro ca bhayānakataro cā”ti? “Atthi kho, bhikkhu, etamhā andhakārā añño andhakāro mahantataro ca bhayānakataro cā”ti.

“Katamo pana, bhante, etamhā andhakārā añño andhakāro mahantataro ca bhayānakataro cā”ti? “Ye hi keci, bhikkhu, samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhan’ti yathābhūtaṃ nappajānanti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ nappajānanti, te jātisaṃvattanikesu saṅkhāresu abhiraṃanti...pe... abhiratā...pe... abhisāṅkharonti...pe... abhisāṅkharitvā jātandhakārampi papatanti, jarandhakārampi papatanti, maraṇandhakārampi papatanti, sokaparidevadukkhadomanassupāyāsandhakārampi papatanti. Te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Na parimuccanti dukkhasmā’ti vadāmi”.

“Ye ca kho keci, bhikkhu, samaṇā vā brāhmaṇā vā ‘Idaṃ dukkhan’ti yathābhūtaṃ pajānanti...pe... ‘Ayaṃ (S.56.46./V,455.) dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānanti, te jātisaṃvattanikesu saṅkhāresu nābhiramanti...pe... anabhiratā...pe... nābhisāṅkharonti...pe... anabhisāṅkharitvā jātandhakārampi nappapatanti jarandhakārampi nappapatanti, maraṇandhakārampi nappapatanti, sokaparidevadukkhadomanassupāyāsandhakārampi nappapatanti. Te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. ‘Parimuccanti dukkhasmā’ti vadāmi”.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Chaṭṭhaṃ.

(S.56.47.) (7) Paṭhamachiggaḷayugasuttaṃ 孛(1)

► 《雜阿含406經》

1117. “Seyyathāpi, bhikkhave, puriso mahāsamudde ekacchiggaḷaṃ yugaṃ pakkhipeyya. Tatrapissa kāṇo kacchapo. So vassasatassa vassasatassa accayena sakim sakim ummujeyya. Taṃ kim maññatha, bhikkhave, api nu kho kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyā’ti? (S.56.47./V,456.) “Yadi nūna, bhante, kadāci karahaci dīghassa addhuno accayenā”ti.

“Khippataraṃ kho so, bhikkhave, kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyya, na ttevāhaṃ, bhikkhave, sakim vinipātagatena bālena manussattaṃ vadāmi”.

Taṃ kissa hetu? Na hettha, bhikkhave, atthi dhammacariyā, samacariyā, kusalakiriyā, puññakiriyā. Aññamaññakhādikā ettha, bhikkhave, vattati dubbalakhādikā. Taṃ kissa hetu? Aditṭhattā, bhikkhave, catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Sattamaṃ.

(S.56.48.) (8) Dutiyachiggaḷayugasuttaṃ 孛(2)

► 《雜阿含406經》

1118. “Seyyathāpi bhikkhave, ayaṃ mahāpathavī ekodakā assa. Tatra puriso ekacchiggaḷaṃ yugaṃ pakkhipeyya. Tameṇaṃ puratthimo vāto pacchimena saṃhareyya, pacchimo vāto puratthimena saṃhareyya, uttaro vāto dakkhiṇena saṃhareyya, dakkhiṇo vāto uttarena saṃhareyya. Tatrassa kāṇo kacchapo. So vassasatassa vassasatassa accayena sakim sakim ummujeyya. Taṃ kim maññatha, bhikkhave, api nu kho kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim (S.56.48./V,457.) ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyā’ti? “Adhiccamidaṃ, bhante, yaṃ so kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyā”ti.

“Evaṃ adhiccamidaṃ, bhikkhave, yaṃ manussattaṃ labhati. Evaṃ adhiccamidaṃ, bhikkhave, yaṃ Tathāgato loke uppajjati arahāṃ sammāsambuddho. Evaṃ adhiccamidaṃ, bhikkhave, yaṃ Tathāgatappavedito dhammavinayo loke dibbati. Tassidaṃ, bhikkhave, manussattaṃ laddhaṃ, Tathāgato loke uppanno arahāṃ sammāsambuddho, Tathāgatappavedito ca dhammavinayo loke dibbati.

“Tasmātiha, bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ

dukkhanirodhagāminī paṭipadā'ti yogo karaṇīyo'ti. Atṭhamam.

(S.56.49.) (9) Paṭhamasinerupabbatarājasuttam 須彌(1)

► 《雜阿含439經》

1119. “Seyyathāpi, bhikkhave, puriso Sinerussa pabbatarājassa satta muggamattiyo pāsānasakkharā upanikkhipeyya. Tam kim maññatha, bhikkhave katamam nu kho bahutaram--yā vā satta muggamattiyo pāsānasakkharā upanikkhittā, yo vā Sinerupabbatarājā'ti? “Etadeva, bhante, bahutaram, yadidaṃ--Sinerupabbatarājā; appamattikā satta muggamattiyo pāsānasakkharā upanikkhittā. Savkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti Sinerupabbatarājānam upanidhāya satta muggamattiyo pāsānasakkharā upanikkhittā”ti. (S.56.49./V,458.) “Evameva kho, bhikkhave, ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etadeva bahutaram dukkham yadidaṃ parikkhīnam pariyādinnaṃ; appamattakam avasiṭṭham. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti, purimam dukkhakkhandham parikkhīnam pariyādinnaṃ upanidhāya yadidaṃ sattakkhattuparamatā; yo ‘Idam dukkhan’ti yathābhūtam pajānāti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam pajānāti”.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Navamam.

(S.56.50.) (10) Dutiyasinerupabbatarājasuttam 須彌(2)

► 《雜阿含439經》

1120. “Seyyathāpi, bhikkhave, Sinerupabbatarājāyam parikkhayaṃ pariyādānam gaccheyya, ṭhapetvā satta muggamattiyo pāsānasakkharā. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yam vā Sinerussa pabbatarājassa parikkhīnam pariyādinnaṃ, yā vā satta muggamattiyo pāsānasakkharā avasiṭṭhā’ti? “Etadeva, bhante, bahutaram Sinerussa pabbatarājassa yadidaṃ parikkhīnam pariyādinnaṃ; appamattikā satta muggamattiyo pāsānasakkharā avasiṭṭhā. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti Sinerussa pabbatarājassa parikkhīnam pariyādinnaṃ upanidhāya satta muggamattiyo pāsānasakkharā avasiṭṭhā’ti. “Evameva kho, bhikkhave, ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etadeva bahutaram (S.56.50./V,459.) dukkham yadidaṃ parikkhīnam pariyādinnaṃ; appamattakam avasiṭṭham. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti, purimam dukkhakkhandham parikkhīnam pariyādinnaṃ upanidhāya yadidaṃ sattakkhattuparamatā; yo ‘Idam dukkhan’ti yathābhūtam pajānāti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtam pajānāti”.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Dasamam.

Papātavaggo pañcama.

Tassuddānam--

Cintā Papāto Pariḷāho, Kūṭam Vālandhakāro ca;

Chiggaḷena ca dve vuttā, Sineru apare duveti.

6. Abhisamayavaggo 現觀品

(S.56.51.) (1) Nakhasikhasuttaṃ 爪尖

► 《雜阿含442經》

1121. Atha kho Bhagavā parittaṃ nakhasikhāyaṃ paṃsuṃ āropetvā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ--yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti? “Etadeva, bhante, bahutaraṃ yadidaṃ--mahāpathavī; appamattakāyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito”ti. (S.56.51./V,460.) “Evameva kho, bhikkhave, ariyasāvakassa diṭṭhisampannessa puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ yadidaṃ parikkhīṇaṃ pariyādinnaṃ; appamattakaṃ avasiṭṭhaṃ. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti purimaṃ dukkhakkhandhaṃ parikkhīṇaṃ pariyādinnaṃ upanidhāya yadidaṃ sattakkhattuparamatā; yo ‘Idaṃ dukkhaṃ’ti yathābhūtaṃ pajānāti...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti”. “Tasmātiha, bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Paṭhamaṃ.

(S.56.52.) (2) Pokkharāṇīsuttaṃ 湖池

► 《雜阿含440經》

1122. “Seyyathāpi, bhikkhave, pokkharāṇī paññāsayojanāni āyāmena, paññāsayojanāni vitthārena, paññāsayojanāni ubbedhena, puṇṇā udakassa samatittikā kākapeyyā. Tato puriso kusaggena udakaṃ uddhareyya. Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaraṃ--yaṃ vā kusaggena ubbhataṃ, yaṃ vā pokkharāṇīyā udakaṃ”ti? “Etadeva, bhante, bahutaraṃ, yadidaṃ--pokkharāṇīyā udakaṃ; appamattakaṃ kusaggena udakaṃ ubbhataṃ. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti pokkharāṇīyā udakaṃ upanidhāya kusaggena udakaṃ ubbhataṃ”ti. “Evameva kho, bhikkhave, ariyasāvakassa...pe... yogo karaṇīyo”ti. Dutiyāṃ.

(S.56.53.) (3) Paṭhamasambhejjasuttaṃ 合流 (1)

► 《雜阿含440經》

1123. “Seyyathāpi bhikkhave, yatthimā mahānadiyo sāmsandanti samenti, seyyathidaṃ--Gaṅgā, Yamunā, Aciravatī, Sarabhū, Mahī, tato puriso dve vā tīṇi vā udakaphusitāni uddhareyya. (S.56.53./V,461.) Taṃ kiṃ maññatha, bhikkhave katamaṃ nu kho bahutaraṃ--yāni dve vā tīṇi vā udakaphusitāni ubbhatāni, yaṃ vā sambhejja-udakaṃ”ti? “Etadeva, bhante, bahutaraṃ, yadidaṃ--sambhejja-udakaṃ; appamattakāni dve vā tīṇi vā udakaphusitāni ubbhatāni. Saṅkhampi na upenti upanidhampi na upenti, kalabhāgampi na upenti sambhejja-udakaṃ upanidhāya dve vā tīṇi vā udakaphusitāni ubbhatāni”ti. “Evameva kho, bhikkhave, ariyasāvakassa...pe... yogo karaṇīyo”ti. Tatiyāṃ.

(S.56.54.) (4) Dutiyasambhejjasuttam 合流 (2)

▶ 《雜阿含440經》

1124. “Seyyathāpi, bhikkhave, yatthimā mahānadiyo samsandanti samenti, seyyathidam--Gaṅgā, Yamunā, Aciravati, Sarabhū, Mahī, tam udakam parikkhayam pariyādānam gaccheyya, thapetvā dve vā tīni vā udakaphusitāni Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yam vā sambhejja-udakam parikkhīnam pariyādinnaṃ, yāni dve vā tīni vā udakaphusitāni avasiṭṭhāni”ti? “Etadeva, bhante, bahutaram sambhejja-udakam yadidaṃ parikkhīnam pariyādinnaṃ; appamattakāni dve vā tīni vā udakaphusitāni avasiṭṭhāni. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti sambhejja-udakam parikkhīnam pariyādinnaṃ upanidhāya dve vā tīni vā udakaphusitāni avasiṭṭhāni”ti. “Evameva kho, bhikkhave, ariyasāvakkassa...pe... yogo karaṇīyo”ti. Catuttham.

(S.56.55./V,462.)

(S.56.55.) (5) Paṭhamamahāpathavīsuttam 地(1)

▶ 《雜阿含441經》

1125. “Seyyathāpi bhikkhave, puriso mahāpathaviyā satta kolaṭṭhimattiyo guḷikā upanikkhipeyya. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yā vā satta kolaṭṭhimattiyo guḷikā upanikkhittā, ayam vā mahāpathavī”ti? “Etadeva, bhante, bahutaram, yadidaṃ--mahāpathavī; appamattikā satta kolaṭṭhimattiyo guḷikā upanikkhittā. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti mahāpathavim upanidhāya satta kolaṭṭhimattiyo guḷikā upanikkhittā”ti. “Evameva kho, bhikkhave, ariyasāvakkassa...pe... yogo karaṇīyo”ti. Pañcamam.

(S.56.56.) (6) Dutiyamahāpathavīsuttam 地(2)

▶ 《雜阿含441經》

1126. “Seyyathāpi bhikkhave, mahāpathavī parikkhayam pariyādānam gaccheyya thapetvā satta kolaṭṭhimattiyo guḷikā. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yam vā mahāpathaviyā parikkhīnam pariyādinnaṃ yā vā satta kolaṭṭhimattiyo guḷikā avasiṭṭhā”ti? “Etadeva, bhante, bahutaram mahāpathaviyā yadidaṃ parikkhīnam pariyādinnaṃ; appamattikā satta kolaṭṭhimattiyo guḷikā avasiṭṭhā. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti mahāpathaviyā parikkhīnam pariyādinnaṃ upanidhāya satta kolaṭṭhimattiyo guḷikā avasiṭṭhā”ti. “Evameva kho, bhikkhave, ariyasāvakkassa...pe... yogo karaṇīyo”ti. Chatṭham.

(S.56.57./V,463.)

(S.56.57.) (7) Paṭhamamahāsamuddasuttam 海(1)

1127. “Seyyathāpi bhikkhave, puriso mahāsamuddato dve vā tīni vā udakaphusitāni uddhareyya. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yāni dve vā tīni vā udakaphusitāni ubbhatāni, yam vā mahāsamudde udakan”ti? “Etadeva, bhante, bahutaram, yadidaṃ--mahāsamudde udakam; appamattakāni dve vā tīni vā udakaphusitāni ubbhatāni. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti mahāsamudde udakam upanidhāya dve vā tīni vā udakaphusitāni ubbhatāni”ti. “Evameva kho, bhikkhave, ariyasāvakkassa...pe... yogo karaṇīyo”ti. Sattamam.

(S.56.58.) (8) Dutiyamahāsamuddasuttam 海(2)

1128. “Seyyathāpi, bhikkhave, mahāsamudde udakam parikkhayam pariyādānam gaccheyya t̥hapetvā dve vā tīṇi vā udakaphusitāni. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yam vā mahāsamudde udakam parikkhīnam pariyādinnaṃ, yāni dve vā tīṇi vā udakaphusitāni avasiṭṭhānī”ti? “Etadeva, bhante, bahutaram mahāsamudde udakam yadidaṃ parikkhīnam pariyādinnaṃ; appamattakāni dve vā tīṇi vā udakaphusitāni avasiṭṭhāni. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti mahāsamudde udakam parikkhīnam pariyādinnaṃ upanidhāya dve vā tīṇi vā udakaphusitāni avasiṭṭhānī”ti. “Evameva kho, bhikkhave, ariyasāvakaṃ...pe... yogo karaṇīyo”ti. Aṭṭhamam.

(S.56.59./V,464.)

(S.56.59.) (9) Paṭhamapabbatūpamasuttam 山喻(1)

1129. “Seyyathāpi bhikkhave, puriso Himavato pabbatarājassa satta sāsapamattiyo pāsānasakkharā upanikkhipeyya. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yā vā satta sāsapamattiyo pāsānasakkharā upanikkhittā, ayam vā Himavā pabbatarājā”ti? “Etadeva, bhante, bahutaram, yadidaṃ--Himavā pabbatarājā; appamattikā satta sāsapamattiyo pāsānasakkharā upanikkhittā. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti Himavantam pabbatarājānam upanidhāya satta sāsapamattiyo pāsānasakkharā upanikkhittā”ti. “Evameva kho, bhikkhave, ariyasāvakaṃ...pe... yogo karaṇīyo”ti. Navamam.

(S.56.60.) (10) Dutiyapabbatūpamasuttam 山喻(2)

1130. “Seyyathāpi, bhikkhave, Himavā pabbatarājā parikkhayam pariyādānam gaccheyya, t̥hapetvā satta sāsapamattiyo pāsānasakkharā. Tam kim maññatha, bhikkhave, katamam nu kho bahutaram--yam vā Himavato pabbatarājassa parikkhīnam pariyādinnaṃ, yā vā satta sāsapamattiyo pāsānasakkharā avasiṭṭhā”ti? “Etadeva, bhante, bahutaram Himavato pabbatarājassa yadidaṃ parikkhīnam pariyādinnaṃ; appamattikā satta sāsapamattiyo pāsānasakkharā avasiṭṭhā. Saṅkhampi na upenti, upanidhampi na upenti, kalabhāgampi na upenti Himavato pabbatarājassa parikkhīnam pariyādinnaṃ upanidhāya satta sāsapamattiyo pāsānasakkharā avasiṭṭhā”ti. “Evameva kho, bhikkhave, ariyasāvakaṃ...pe... diṭṭhisampannaṃ puggalassa abhisametāvino etadeva bahutaram (S.56.60./V,465.) dukkham yadidaṃ parikkhīnam pariyādinnaṃ; appamattakam avasiṭṭham. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti purimam dukkhakkhandham parikkhīnam pariyādinnaṃ upanidhāya yadidaṃ sattakkhattuparamatā; yo ‘Idam dukkhan’ti yathābhūtam pajānāti...pe... ‘Ayam dukkhanirodhagāminī paṭipadā’ti yathābhūtam pajānāti”.

“Tasmātiha bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayam dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Dasamam.

Abhisamayavaggo chaṭṭho.

Tassuddānam--

Nakhasikhā Pokkharanī, Saṁbhejja apare duve;
Pathavī dve Samuddā dve, dvemā ca Pabbatūpamāti.

7. Paṭhama-āmakadhaññapeyyālavaggo 生穀粒廣說品(1)

(S.56.61.) (1) Aññatrasuttam 餘處

▶ 《雜阿含442經》, S.56.51

1131. Atha kho Bhagavā parittam nakhasikhāyaṃ paṃsum āropetvā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaram--yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti? (S.56.61./V,466.) “Etadeva bhante, bahutaram, yadidaṃ--mahāpathavī; appamattakāyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito”ti.

“Evameva kho, bhikkhave, appamattakā te sattā ye manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye aññatra manussehi paccājāyanti. Taṃ kissa hetu? Aditṭhattā, bhikkhave, catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa”.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti. Paṭhamaṃ.

(S.56.62.) (2) Paccantasuttam 邊地

▶ 《雜阿含442經》, S.56.51

1132. Atha kho Bhagavā parittam nakhasikhāyaṃ paṃsum āropetvā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutaram--yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti? “Etadeva, bhante, bahutaram, yadidaṃ--mahāpathavī; appamattakāyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito”ti.

“Evameva kho, bhikkhave, appamattakā te sattā ye majjhimesu janapadesu paccājāyanti; Atha kho eteva bahutarā sattā ye paccantimesu janapadesu paccājāyanti aviññātāresu milakkhesu...pe... . Dutiyam.

(S.56.63./V,467.)

(S.56.63.) (3) Paññāsuttam 慧

▶ 《雜阿含442經》, S.56.51

1133....”Evameva kho, bhikkhave, appakā te sattā ye pana ariyena paññācakkhunā samannāgatā; Atha kho eteva bahutarā sattā ye avijjāgatā sammulhā...pe... . Tatiyam.

(S.56.64.) (4) Surāmerayasuttam 酒

▶ 《雜阿含442經》, S.56.51

1134....“Evameva kho, bhikkhave, appakā te sattā ye surāmerayamajjappamādaṭṭhānā paṭiviratā; Atha kho eteva bahutarā sattā ye surāmerayamajjappamādaṭṭhānā apaṭiviratā...pe... . Catuttham.

(S.56.65.) (5) Odakasuttam 水

▶ 《雜阿含442經》, S.56.51

1135. ... “Evameva kho, bhikkhave, appakā te sattā ye thalajā; Atha kho eteva bahutarā sattā ye udakajā. Tam kissa hetu...pe... . Pañcamam.

(S.56.66.) (6) Matteyyasuttam 母

▶ 《雜阿含442經》, S.56.51

1136. ... “Evameva kho, bhikkhave, appakā te sattā ye matteyyā; Atha kho eteva bahutarā sattā ye amatteyyā...pe... . Chaṭṭham.

(S.56.67.) (7) Petteyyasuttam 父

▶ 《雜阿含442經》, S.56.51

1137. ... “Evameva kho, bhikkhave, appakā te sattā ye petteyyā; Atha kho eteva bahutarā sattā ye apetteyyā...pe... . Sattamam.
(S.56.68./V,468.)

(S.56.68.) (8) Sāmaññasuttam 沙門

▶ 《雜阿含442經》, S.56.51

1138. ...”Evameva kho, bhikkhave, appakā te sattā ye sāmaññā; Atha kho eteva bahutarā sattā ye asāmaññā...pe... . Aṭṭhamam.

(S.56.69.) (9) Brahmaññasuttam 婆羅門

▶ 《雜阿含442經》, S.56.51

1139. ... “Evameva kho, bhikkhave, appakā te sattā ye brahmaññā; Atha kho eteva bahutarā sattā ye abrahmaññā...pe... . Navamam.

(S.56.70.) (10) Pacāyikasuttam 尊重

▶ 《雜阿含442經》, S.56.51

1140. ... “Evameva kho, bhikkhave, appakā te sattā ye kule jeṭṭhāpacāyino; Atha kho eteva bahutarā sattā ye kule ajeṭṭhāpacāyino...pe... . Dasamam.

Paṭhama-āmakadhañṇapeyyālavaggo sattamo.

Tassuddānam--

Aññatra Paccantam Paññā, Surāmeraya-Odakā;

Matteyya Petteyyā cāpi, Sāmaññam Brahmapacāyikanti.

8. Dutiya-āmakadhañṇapeyyālavaggo 生穀粒廣說品(2)

(S.56.71.) (1) Pāṇātipātasuttam 殺生

1141. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye pāṇātipātā paṭiviratā; Atha kho eteva bahutarā sattā ye pāṇātipātā appaṭiviratā. Tam kissa hetu? ...pe... . Paṭhamam.

(S.56.72./V,469.)

(S.56.72.) (2) Adinnādānasuttam 不予

1142. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye adinnādānā paṭiviratā; Atha kho eteva bahutarā sattā ye adinnādānā appaṭiviratā...pe... . Dutiyam.

(S.56.73.) (3) Kāmesumicchācārasuttam 邪淫行

1143. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye kāmesumicchācārā paṭiviratā; Atha kho eteva bahutarā sattā ye kāmesumicchācārā appaṭiviratā...pe... . Tatiyam.

(S.56.74.) (4) Musāvādasuttam 妄語

1144. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye musāvādā paṭiviratā; Atha kho eteva bahutarā sattā ye musāvādā appaṭiviratā...pe... . Catuttham.

(S.56.75.) (5) Pesuññasuttam 離間語

1145. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye pisuṇāya vācāya paṭiviratā; Atha kho eteva bahutarā sattā ye pisuṇāya vācāya appaṭiviratā...pe... . Pañcamam.

(S.56.76.) (6) Pharusavācāsuttam 麤惡語

1146. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye pharusāya vācāya paṭiviratā; Atha kho eteva bahutarā sattā ye pharusāya vācāya appaṭiviratā...pe... . Chaṭṭham.

(S.56.77.) (7) Samphappalāpasuttam 雜穢語

1147. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye samphappalāpā paṭiviratā; Atha kho eteva bahutarā sattā ye samphappalāpā appaṭiviratā...pe... . Sattamam.

(S.56.78./V,470.)

(S.56.78.) (8) Bījagāmasuttam 種子

1148. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye bījagāmahūtagāmasamārambhā paṭiviratā; Atha kho eteva bahutarā sattā ye bījagāmahūtagāmasamārambhā appaṭiviratā...pe... . Aṭṭhamam.

(S.56.79.) (9) Vikālabhojanasuttam 非時食

1149. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye vikālabhojanā paṭiviratā; Atha kho eteva bahutarā sattā ye vikālabhojanā appaṭiviratā...pe... . Navamam.

(S.56.80.) (10) Gandhavilepanasuttam 薰香.塗香

1150. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā paṭiviratā; Atha kho eteva bahutarā sattā ye mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā appaṭiviratā...pe... . Dasamaṃ.

Dutiya-āmakadhañṇapeyyālavaggo aṭṭhamo.

Tassuddānaṃ--

Pāṇaṃ Adinnaṃ Kāmesu, Musāvadañca Pesuññaṃ;
Pharusaṃ Samhappalāpaṃ, Bījañca Vikālaṃ Gandhanti.

Tatiya-āmakadhañṇapeyyālavaggo 生穀粒廣說品(3)

(S.56.81.) (1) Naccagītasuttam 歌舞

1151. ...pe...
“Evameva kho, bhikkhave, appakā te sattā ye naccagītavāditavisūkadassanā paṭiviratā; Atha kho eteva (S.56.81./V,471.) bahutarā sattā ye naccagītavāditavisūkadassanā appaṭiviratā. Taṃ kissa hetu...pe... . Paṭhamaṃ.

(S.56.82.) (2) Uccāsyanasuttam 高床

1152. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye uccāsyanamahāsayanā paṭiviratā; Atha kho eteva bahutarā sattā ye uccāsyanamahāsayanā appaṭiviratā...pe... . Dutiyaṃ.

(S.56.83.) (3) Jātarūparajatasuttam 金銀

1153. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye jātarūparajatapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye jātarūparajatapaṭiggahaṇā appaṭiviratā...pe... . Tatiyaṃ.

(S.56.84.) (4) Āmakadhañṇasuttam 生穀粒

1154. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye āmakadhañṇapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye āmakadhañṇapaṭiggahaṇā appaṭiviratā...pe... . Catutthaṃ.

(S.56.85.) (5) Āmakamaṃsasuttam 肉

1155. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye

āmakamaṃsapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye āmakamaṃsapaṭiggahaṇā appaṭiviratā...pe... . Pañcamaṃ.

(S.56.86.) (6) Kumārikasuttam 童女

1156. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye itthikumārikapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye itthikumārikapaṭiggahaṇā appaṭiviratā...pe... . Chaṭṭham.

(S.56.87./V,472.)

(S.56.87.) (7) Dāsīdāsasuttam 婢

1157. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye dāsīdāsapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye dāsīdāsapaṭiggahaṇā appaṭiviratā...pe... . Sattamaṃ.

(S.56.88.) (8) Ajeḷakasuttam 山羊、羊

1158. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye ajeḷakapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye ajeḷakapaṭiggahaṇā appaṭiviratā...pe... . Aṭṭhamaṃ.

(S.56.89.) (9) Kukkuṭasūkarasuttam 雞、豚

1159. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye kukkuṭasūkarapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye kukkuṭasūkarapaṭiggahaṇā appaṭiviratā...pe... . Navamaṃ.

(S.56.90.) (10) Hatthigavassasuttam 象

1160. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye hatthigavassavaḷavapaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye hatthigavassavaḷavapaṭiggahaṇā appaṭiviratā...pe... . Dasamaṃ.

Tatiya-āmakadhañṇapeyyālavaggo navamo.

Tassuddānaṃ--

Naccaṃ Sayanaṃ Rajataṃ, Dhañṇaṃ Maṃsaṃ Kumārikā;
Dāsī Ajeḷakañceva, Kukkuṭasūkarahatthīti.

(S.56.91./V,473.)

10. Catuttha-āmakadhañṇapeyyālavaggo 生穀粒廣說品(4)

(S.56.91.) (1) Khetvatthusuttam 田事

1161. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye khettavatthupaṭiggahaṇā paṭiviratā; Atha kho eteva bahutarā sattā ye khettavatthupaṭiggahaṇā appaṭiviratā...pe... . Paṭhamam.

(S.56.92.) (2) Kayavikkayasuttam 賣買

1162. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye kayavikkayā paṭiviratā; Atha kho eteva bahutarā sattā ye kayavikkayā appaṭiviratā...pe... . Dutiyam.

(S.56.93.) (3) Dūteyyasuttam 使

1163. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye dūteyyapahinagamanānuyogā paṭiviratā; Atha kho eteva bahutarā sattā ye dūteyyapahinagamanānuyogā appaṭiviratā...pe... . Tatiyam.

(S.56.94.) (4) Tulākūṭasuttam 偽秤

1164. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye tulākūṭakaṃsakūṭamānakūṭā paṭiviratā; Atha kho eteva bahutarā sattā ye tulākūṭakaṃsakūṭamānakūṭā appaṭiviratā...pe... . Catuttham.

(S.56.95.) (5) Ukkoṭanasuttam 賄賂

1165. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye ukkoṭanavañcananikatisāciyogā paṭiviratā; Atha kho eteva bahutarā sattā ye ukkoṭanavañcananikatisāciyogā appaṭiviratā...pe... . Pañcamam.

(S.56.96-101.) (6- 11) Chedanādisuttam 掠奪強盜

1166-1171. ...pe... evameva kho, bhikkhave, appakā te sattā ye chedanavadhabandhanaviparāmosa-ālopasahasākārā (S.56.96-101./V,474.) paṭiviratā Atha kho eteva bahutarā sattā ye chedanavadhabandhanaviparāmosa-ālopasahasākārā appaṭiviratā Tam kissa hetu? Aditṭhattā bhikkhave, catunnam ariyasaccānam. Katamesam catunnam? Dukkhasa ariyasaccassa...pe... dukkhanirodhagāminiyā paṭipadāya ariyasaccassa”.

“Tasmātiha, bhikkhave, ‘Idam dukkhan’ti yogo karaṇīyo...pe... ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Ekādasamam.

Catuttha-āmakadhañṇapeyyālavaggo dasamo.

Tassuddānam--

Khetam Kāyam Dūteyyaṇca, Tulākūṭam Ukkoṭanam;
Chedanam Nādhbandhanam, Viparālopan Sāhasanti.

11. Pañcagatipeyyālavaggo 五趣廣說品

(S.56.102.) (1) Manussacutinirayasuttam 人-死-地獄

1172. Atha kho Bhagavā parittam nakhasikhāyam paṃsum āropetvā bhikkhū āmantesi--“Taṃ kiṃ maññatha, bhikkhave, katamaṃ nu kho bahutarāṃ--yo vāyam mayā paritto nakhasikhāyam paṃsu āropito, ayaṃ vā mahāpathavī”ti? “Etadeva, bhante, bahutarāṃ, yadidaṃ--mahāpathavī; appamattakāyaṃ Bhagavatā paritto nakhasikhāyam paṃsu āropito. Saṅkhampi na upeti, upanidhampi na upeti, kalabhāgampi na upeti mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyam paṃsu āropito”ti. Evameva kho, bhikkhave, appakā te sattā ye manussā cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye manussā cutā niraye paccājāyanti...pe... . Paṭhamam.

(S.56.103.) (2) Manussacutitiracchānasuttam 人-死-畜生

1173. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye manussā cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye manussā cutā tiracchānayaniyā paccājāyanti...pe... . Dutiyam.

(S.56.103./V,475.)

(S.56.104.) (3) Manussacutipettivisayasuttam 人-死-餓鬼

1174....pe... “Evameva kho, bhikkhave, appakā te sattā ye manussā cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye manussā cutā pettivisaye paccājāyanti...pe... . Tatiyam.

(S.56.105-106-107.) (4- 5- 6) Manussacutidevanirayādisuttam 人-死-天-地獄等

1175-1177. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye manussā cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye manussā cutā niraye paccājāyanti...pe... . tiracchānayaniyā paccājāyanti...pe... . pettivisaye paccājāyanti...pe... . Chattham.

(S.56.108-110.) (7- 9) Devacutinirayādisuttam 天-死-地獄等

1178-1180. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye devā cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye devā cutā niraye paccājāyanti...pe... . tiracchānayaniyā paccājāyanti...pe... . pettivisaye paccājāyanti...pe... . Navamam.

(S.56.111-113.) (10- 12) Devamanussanirayādisuttam 天-人-地獄等

1181-1183. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye devā cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye devā cutā niraye

paccājāyanti...pe... tiracchānāyoniya paccājāyanti...pe... pettivisaye
paccājāyanti...pe... Dvādasamaṃ.

(S.56.114-116.) (13- 15) Nirayamanussanirayādisuttam 地獄-人-地獄等

1184-1186. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye nirayā cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye nirayā cutā niraye paccājāyanti...pe... tiracchānāyoniya paccājāyanti...pe... pettivisaye paccājāyanti...pe... Pannarasamaṃ.

(S.56.117-119./V,476.)

(S.56.117-119.) (16- 18) Nirayadevanirayādisuttam 地獄-天-地獄等

1187-1189. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye nirayā cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye nirayā cutā niraye paccājāyanti...pe... tiracchānāyoniya paccājāyanti...pe... pettivisaye paccājāyanti...pe... Aṭṭhārasamaṃ.

(S.56.120-122.) (19- 21) Tiracchānāmanussanirayādisuttam 畜生-人-地獄等

1190-1192. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye tiracchānāyoniya cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye tiracchānāyoniya cutā niraye paccājāyanti...pe... tiracchānāyoniya paccājāyanti...pe... pettivisaye paccājāyanti...pe... Ekavīsatiamaṃ.

(S.56.123-125.) (22- 24) Tiracchānadevanirayādisuttam 畜生-天-地獄等

1193-1195. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye tiracchānāyoniya cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye tiracchānāyoniya cutā niraye paccājāyanti...pe... tiracchānāyoniya paccājāyanti...pe... pettivisaye paccājāyanti...pe... Catuvīsatiamaṃ.

(S.56.126-128.) (25- 27) Pettimanussanirayādisuttam 餓鬼-人-地獄等

1196-1198. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye pettivisayā cutā manussesu paccājāyanti; Atha kho eteva bahutarā sattā ye pettivisayā cutā niraye paccājāyanti...pe... tiracchānāyoniya paccājāyanti...pe... pettivisaye paccājāyanti...pe... Sattavīsatiamaṃ.

(S.56.129-130.) (28- 29) Pettidevanirayādisuttam 餓鬼-天-地獄等

1199-1200. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye pettivisayā cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye pettivisayā cutā niraye paccājāyanti...pe... (S.56.129-130./V,477.) evameva kho, bhikkhave, appakā te sattā ye pettivisayā cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye pettivisayā cutā

tiracchānayoniyā paccājāyanti...pe... . Ekūnatimsatimaṃ.

(S.56.131.) (30) Pettidevapettivisayasuttam 餓鬼-天-餓鬼等

1201. ...pe... “Evameva kho, bhikkhave, appakā te sattā ye pettivisayā cutā devesu paccājāyanti; Atha kho eteva bahutarā sattā ye pettivisayā cutā pettivisaye paccājāyanti. Taṃ kissa hetu? Aditṭhattā bhikkhave, catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ Dukkhasa ariyasaccassa, dukkhasamudayassa ariyasaccassa, dukkhanirodhassa ariyasaccassa, dukkhanirodhagāminiyā paṭipadāya ariyasaccassa”.

“Tasmātiha bhikkhave, ‘Idaṃ dukkhaṃ’ti yogo karaṇīyo, ‘Ayaṃ dukkhasamudayo’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodho’ti yogo karaṇīyo, ‘Ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo’ti. Idamavoca Bhagavā. Attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinanduntī. Timsatimaṃ.

Pañcagatipeyyālavaggo ekā dasamo.

Tassuddānaṃ--

Manussato Cutā Chāpi, Devā Cutā Nirayato;
Tiracchānapettivisayā, Timsamatto Gativaggoti.

~Saccasaṃyuttaṃ dvādasamaṃ.~

~Mahāvaggo pañcamaṃ.~

Tassuddānaṃ--

(S.56.131./V,478.) Maggabojjhaṅgaṃ Satiyā, Indriyaṃ Sammappadhānaṃ.
Baliddhipādānuruddhā, Jhānānāpānasasāmyutaṃ.
Sotāpatti Saccañcāti, Mahāvaggoti vuccatīti.

~Mahāvaggasaṃyuttapāli niṭṭhitā.~

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 (S.48.) 4.Indriyasaṃyuttaṃ(185suttas)
 (S.49.) 5.Sammappadhānaṃyuttaṃ(110suttas)
 (S.50.)6. Balasaṃyuttaṃ(110suttas)
 (S.51.)7. Iddhipādasāṃyuttaṃ(86suttas)

- (S.52.)(8) Anuruddhasamyuttam(24suttas)
- (S.53.)(9) Jhānasamyuttam (54suttas)
- (S.54.)(10) Ānāpānasamyuttam(20suttas)
- (S.55.)(11) Sotāpattisamyuttam(74suttas)
- (S.56.)(12) Saccasamyuttam (131suttas)

Suttapiṭake

Samyuttanikāyo

from CSCD

original compiled by Bhikkhu Dhammagutta

revised by Dhammavassārāma

2551 B.E. (2007A.D.)



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